Historical City

A FEARLESS EXPONENT OF RIGHT AND JUSTICE

# THE TULSA STAR

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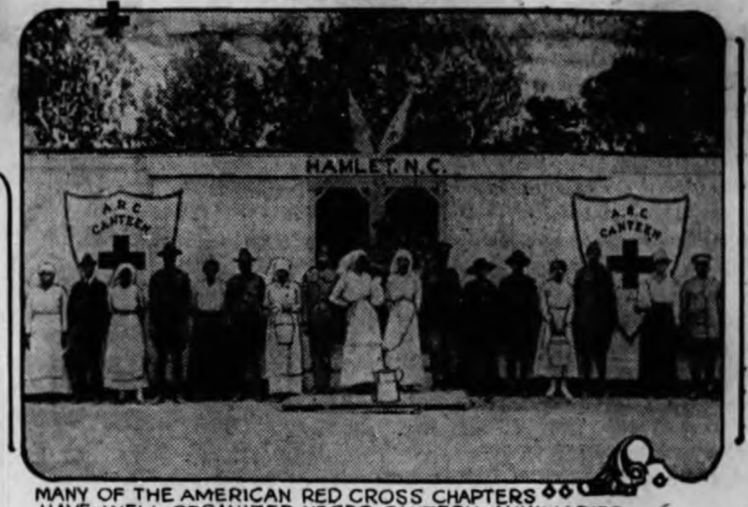
# AMERICAN RED CROSS CANTEEN SERVICE FOR NEGRO TROOPS

WHEN THIS HAPPENS EN ROUTE TO CAMP OR EMBARKATION POINT HE KNOWS THAT "SOMEBODY CARES."

A SMILE IS THE PRICE HE PAYS FOR THESE BANANAS

AMERICAN RED CROSS CANTEEN WORKERS GIVE THE SAME SERVICE TO NEGRO TROOPS, AS TO WHITE MEN.




MANY OF THE AMERICAN RED CROSS CHAPTERS HAVE WELL-ORGANIZED NEGRO CANTEEN AUXILIARIES.

OVER 65,000 women are now actively enrolled as workers in the 700 American Red Cross canteens extending from the most northern point in Canada to the most southern in the United States and from the Pacific to the Atlantic. Together with the canteen kitchens, medical supplies and small transfer hospitals, they comprise the equipment of the Canteen service, primarily organized to stimulate the morale of the soldiers and to let them know that the country is with them and appreciates the sacrifice they are making. It was also organized for the purpose of meeting emergencies which may arise with troops in transit—unavoidable delays, accidents, supplies exhausted, sudden illness or accidents to the men en route.

The American Red Cross Canteen Service is one branch of the service which, owing to its nature, requires a certain amount of secrecy. The United States is a tremendous country, with miles of track, and its troops are spread over tremendous areas. Men are sent from their home towns to camps, troops are moved from one camp to another, and they are shipped from camps to embarkation points and sent overseas, but wherever they are they find the American Red Cross has already blazed the trail and is there "on the job." This service, like all efforts in behalf of the soldiers, sailors and marines on duty in the armed service of the United States, both of this country and in Europe, is rendered to white and colored officers and enlisted men alike, without distinction.

Six hundred negro soldiers were served recently by an American Red Cross canteen at a point in Arkansas. In a press report of the work it was stated: "It will be a long time before the activities of that great organization, the American Red Cross, will perform a better service, or one that gives the good women, both white and colored, more pleasure. They were enlisted colored men coming direct from their farms and homes in Louisiana, going to a strange city and surroundings. They were a timid set when they stepped off the train here like a drove of lost sheep, but there was a far different feeling when they left. The interest shown in them here made new and fighting men out of them. They will take their places in the trenches just like the white soldier, and every time one of them does it he takes the place of your boy or my boy. He's an American soldier, and all honor is due the splendid work of our Canteen women and their colored women helpers."

### Negro Auxiliaries.

Many cities of the South are organizing colored auxiliary canteen committees. The colored canteen in New Orleans is in charge of a very fine colored woman of education and a graduate nurse. The canteen has headquarters on the ground floor of the Pythian Temple, owned entirely by negro capital. It has five large rooms, well equipped for rest and recreation, and to date has entertained every batch of negro selects leaving for cantonments. It is maintained by New Orleans Chapter funds.

At some points, notably in Texas, Canteen service is maintained to give refreshments to the aviators at their landing fields. In some of the large railroad yards model canteen buildings have been erected, and all troop trains are switched on either side of them that the men may be served quickly and efficiently.

Upon the return recently of the national field secretary to the national headquarters of the American Red Cross, after a three months' transcontinental tour of the canteen stations, she presented a list of delightfully varied cooling refreshments served the troops—lists registering ingenuity and thrift in utilizing local resources to make an appetizing and attractive menu for the boys. The prime requisite, of course, in the summer months was something cool refreshing and perfectly harmless—inexpensive and easy to prepare and serve in large quantities on short notice. Soap and water and towels, while not on the menu exactly, were immensely appreciated, and flowers were a real refreshment. All were enthusiastically received by the men after a hot and dirty trip.

Interesting "sidelights" on the Canteen activities the length and breadth of the country find their way into the national headquarters of the American Red Cross and give one a very human insight into the work.

In one city where it was known that nineteen nurses were to pass through on the train, en route overseas, twelve canteen workers in uniform boarded the train on its arrival and presented each nurse with a beautiful red rose. They were quite overcome and declared the courtesy was one of the nicest things that had ever happened to them.

### He Got Ninety!

At another canteen station a lone negro was served. He had been in France, had been wounded and was sent home on a furlough to get well. "Yessum," he said, "I was hit in the arm and the knee. And I got so mad when I was hit I grabbed my gun and I sure let her go. Yessum, I'se satisfied—got ninety of them Germans!"

En route to Waynesville hospital, a sergeant with six invalid soldiers applied to the American Red Cross Canteen at a station for a more suitable lunch for the men than could be found in the regular lunch room. Service was given immediately and eggs, fruit, milk, etc., supplied to the men. This is but one of many instances that demonstrate the efficiency of the Canteen service in emergencies.

A soldier who had not seen his mother for years found he was to pass through his "home town" and wrote her to that effect, asking that she meet him at the train. The message did not reach her. Naturally, very much disappointed not to find her at the station, the boy's woe-begone expression attracted the attention of a canteen worker. When she heard his story she immediately started out in her car, found the mother, motored her to the station and had the pleasure of witnessing a very happy reunion of mother and son before duty called him overseas.

Canteen workers often supply the messages for the "folks back home" that are written on the post cards distributed by the American Red Cross throughout its Canteen service. This is done in cases where the men are unable to write themselves. Recently a distribution of the cards was made to a number of colored troops, and many of the Canteen workers were called upon to do the writing. In commenting upon the incident one of the workers said: "The giving was not all on our part, for when they returned from their exercises through the city the colored men were formed in a hollow square by their Commandant and the 'talent' of the regiment ordered out. The singing was beautiful and the clog dancing entertaining." The colored men were so pleased with their treatment that several of them made speeches, and one spokesman stated that he was going to have the American Red Cross Canteen "writ up" when he got to where he was going.

"It was the supper hour, but my committee was at the station at work on ham sandwiches and preparing coffee within twenty minutes after notification of the time of arrival of the troops," says a Canteen captain in a recent report. "When the train arrived my five ladies served nice fresh country ham sandwiches from large trays garnished with lettuce. I had to call in the husbands, as we had only twenty minutes to serve eleven coaches. After serving the sandwiches and coffee we made the second trip around, and each boy aboard received a Red Cross chocolate bar and cigarettes. Every single boy was courteous and orderly, and their appreciation was the sweetest thing I ever saw."

"This is swell and helps a fellow a lot," said a big olive-drabbed boy after partaking of canteen refreshments at a point in the west. "And if it weren't for one thing I and my chum could come mighty near being happy now."

"Tell us about that one thing that makes you unhappy. Maybe we can fix it," smilingly encouraged a charming Canteen worker.

"Well, we're broke, and no one can fix that but our dads, and they are 'way up in Washington. We haven't time to wire for extra money—and there you are," said the lad with a wistful smile.

"That's easy," said the Canteen girl. "We'll send the wires for you and have the money sent to your next stop."

"Hurrah for you!" cried the boys. And as they boarded the out-going train they wore quite a different looking expression from that which they registered just a few minutes before.

From the foregoing, which is in reality but a "flash" of the great Canteen service in operation, one receives but the barest outline of the far-reaching effect of this branch of the American Red Cross activities in this country.

### Workers Take Oath.

The American Red Cross furnishes all commanders of troop trains, conductors and railway officials with a Canteen directory, embracing the names of the chapters which have organized Canteen units. Upon being given the briefest possible telegraphic notice these chapters are prepared to render assistance of all kinds to troops en route. Troop train commanders, having government funds for the purpose, pay the government rate for rations ordered. In cases of accident or sickness occuring en route medical assistance and ambulance service are arranged for if requested in advance. Some of the Canteens, designated as "transfer stations," have immediate ambulance service for transferring sick and wounded service men to hospitals, as well as specially prepared food for sick soldiers in transit.

All official American Red Cross Canteen Workers are carefully investigated and enrolled under oath of allegiance, and the woven shield of the Canteen worker, bearing the Red Cross insignia, is worn conspicuously when on active duty. The officers of a Canteen unit includes a captain, first and second lieutenants, a supply clerk and a mail clerk. The size of the Canteen unit depends largely on the frequency of the troop movements through its location. It is estimated that a unit of fifteen women can serve five hundred men.

At first both Army officers and railway men felt that the Canteen service was not a necessity, in that it duplicated the provisions of the Government and the railroads. But observers in both Army and railroad service have come to acknowledge that the Canteen is a unique addition to troop transportation. At a time when the whole machinery of travel is geared to an unheard-of speed, it is inevitable that accident and weather should result in unforeseeable delay and discomfort—the prolongation of journeys far beyond their expected time often depletes the troop stores, and the enormous travel on the railroads often limits the available railway supplies. The American Red Cross canteen service assists the officer conducting transportation by giving him an immediate depot of supplies and helps the railroad by feeding the troops in the railroad yard, thus preventing congestion at the station.

In one city the president of the railroad ordered a freight car given the American Red Cross. It was equipped with light and gas and placed on a side-track near the railway station. The canteen unit is thus able to keep the coffee hot and have refreshments on hand for the incoming troop trains, and it also serves as a protection to the workers against cold while waiting for the trains.

The equipment of an American Red Cross canteen is just exactly what a community decides to make it. Some canteens in the larger centers are highly developed, while others embrace the minimum equipment. All are doing a wonderful work in which it is a pleasure to have a share.

### WORLD NOW ENDED—MILLIONS NOW LIVING WILL NEVER DIE.

Based upon the plain and positive statements of the Scriptures and the facts and circumstances as we now see them, the properly informed Bible student is fully convinced that humanity has reached the end of the world. But before giving the evidence to back this conclusion, it is necessary that we explain the meaning of the word WORLD, as used in the Scriptures. The Bible meaning of the word WORLD has reference to a PARTICULAR ORDER OF THINGS THAT EXIST WITHIN CERTAIN DESIGNATED PERIODS OF TIME; order or dispensation is the thought. God's great plan for dealing with man is divided into three great periods of time called WORLDS OR DISPENSATIONS. The first world or dispensation (from the creation of man to the flood) is called in the Scriptures "The World That was." The second dispensation (from the flood to the second coming of Christ) is called the world that now is or "The present evil world;" and the third dispensation (from the second coming of Christ onward without end) is called the world to come wherein dwelleth righteousness. Just here I beg to say that we are now standing upon the threshold of the NEW WORLD or dispensation, but before we are permitted to enter we must be cleansed and purified from all unrighteousness, injustice and oppression of the present AGE, hence the purifying fires of trouble of every description are beginning to heat up and must soon burn with such fury, that the whole camp of humanity will cry out in dismay, feeling that all that is worth living for is gone to destruction. They will soon cry out in earnest, saying, WHERE IS GOD?

Because of the unfaithfulness, God withdrew his favor from the Jews as a nation, and gave the Gentiles a lease of power to try themselves at governing the world. The Gentiles, like the Jews, needed to learn by experience, their inability to properly govern themselves and others. The Gentiles dominion, according to the Scriptures, has been a period of 2520 years, beginning 606 B. C. at the time when Zedekiah, the Jewish ruler was dethroned and Nebuchadneezzar, king of Babylon (a Gentile) was enthroned. It follows that the full period of 2520 would end in 1914.

God foreknowing the course man would take, told through his prophet Joel (3:9-15) and Daniel (12:7) the present world conflict.-----Prophecy is simply history written in advance and whosoever doubts the Prophecies of the Bible, fails to credit Jehovah with the ability to know the future course of events and to state His plan in advance.

We submit 12 reasons from the Prophecy of Jesus Christ, the Greatest Prophet in the whole Universe in support of our assertion that the WORLD HAS ENDED. Five days before his crusification His deciples asked Him, privately, "Tell us what shall be the proof of the end of the world" Mat.:24:3.

The Gentiles had a lease of power or permission from God to try themselves at governing the world. This was a stated length of time (From 606 B. C. to 1914, a period of 2520 years) and when that time expired the Lord began proceedings at once to oust them ---They, having become enemies to the one (God) who gave them their lease of power. Jesus, referring to the end of the Gentile lease of power said, "The nations were angry and thy wrath is come and the time of the dead that they should be judged." Exactly on time, ambitious rulers of earth started the present great world conflict; further answering the deciples Jesus said, "Nations shall rise against Nations and Kingdoms against Kingdoms and there shall be famine and pestilence and earthquakes (Revolutions) in divers places;" further answering concerning the Jewish people he said, "They (Jews) shall be trodden down of the Gentiles until the time of the gentile be fulfilled. Every

(Continued on last page)

# PERSONAL MENTION

Miss Ola Caldwell of Chandler arrived in the ccity Saturday and will remain here indefinitely.

Dr. T. J. Jackson was over from Claremore Monday to see his many customers. He will be with us now on Monday, Tuseday and Wednesday

Mr. D. W. Filmore, the hustling Traveling Salesman for Elliott & Hooker, is canvassing among our people at BBBBBBBBBBoc-Hokedan people at Bristow, Okla., this week.

Several important state meetings billed to be held in Tulsa had to be cancelled on account of the epidemic

Mrs. Susie Bell, the popular cacfe woman who has been out in Colorado several months returned home last Saturday much to the delight to her many friends.

Rev. Father W. S. J. Challoughlczilczise of Africa, stopped off in our city a few hours this week enroute to Kansas City.

Mr. Lonnie Henderson of Waco, Texas, who had been on a visit to his brother at Red Bird, was in our city a few hours Sunday, visiting old Wacoites.

Dr. Emmitt Wallace and his wife of Okmulgee left Sunday for Nashville , Tenn.. She will remain there with her people and he will go on to New Port News to prepare for over sea service as a private in the Medical Corps.

Mrs. Rosanna Engram of Alabama who arrived in the city recently on a visit to her son, Mr. King Ingram, leaves to-day for Oklahoma City to visit a sister, Mrs. Wilson, after a weeks stay, Mrs. Ingram returns to Alabama where she owns more than 2000 acres of land.

The following persons died here, and were looked after by the Home Undertaking Co., No. 2: Andy Bowdy, died on the 20th. at the residence of Mrs. S. T. Partee, James Reynolds died on the 18th at the Hospital; Harry Lee died on the 18th at Red Cross Hospital, Andrew Douglass died on the 13th at N. Cheyenne St.

MAYOR HUBBARD is doing everything in his power to check the "flu" epidemic in Tulsa and he should be assisted in his efforts by every good citizen. We can all help wonderfully by complying with his request of the people of Tulsa to eliminate public gatherings of every kind. While the epidemic is raging it would be a patriotic duty for habitual "joy riders" to refrain from the practice.

Let's all help the Mayor and the doctors.

Mrs. Alberta Williams will entertain about 30 of her friends tonight at the Busy Bee cafe. This affair promises to be a swell one, as a rare menu will be served. Arrangements are being made to make it a "swell to-do" indeed.

Miss Groyce L. Moore, who spent last week in Kansas iCty, purchased a first class dressmaking establishment in that city and will in the future conduct business in K. C. iMss Moore, who is one expert along her line, leaves aSturday.

Mrs. L. D. Johnson, J. W. Williams, Green Smith and W. H. Phillips have relieved SHRDLUadhligSHRDLULU returned from a trip to Kansas City. They reported a good trip, going, but Oh my! the mud, coming back!

## CHANCE FOR COLORED WOMEN

U. S. Employment Service With Branches in Many Cities Offers Aid in Obtaining Work.

## NEGROES PATRIOTIC IN OFFERING SELVES

Negroes who have been notified to report to the United States employment service office at Second and Cincinnatti streets for war work never try to evade the order, said Carl Lee, the examiner in charge of the bureau, in a statement last Friday

"So far as I know," said Mr. Lee, "there is not an instance in which a Colored man or boy who has been instructed to report at a certain time has failed to report."

White men who are ordered to report at the employment office are not so obedient and it is often ncessary to send anofficer after them, according to Mr. Lee.

The black man is doing his "bit" in war work as willingly as are the White man Mr. Lee stated.


HOME UNDERTAKING CO.—NO. 2
UNDERTAKERS AND FUNERAL DIRECTORS

AUTOMOBILE HEARSE AND UP-TO-DATE SERVICE
We Carry a Complete Line of Up-to-date Furnishings
W. RAGSDALE, MGR.
Phones: Day, 4280; Night, 3529 TULSA, OKLA


## A FALSE STATEMENT NAILED

The statement published in the Tulsa Morning Times to the effect that the editor of this paper admitted to the council of defense that any article published in the Star was untrue or without foundation, or that that the editor had made no attempt to verify the story concerning the removal of the Colored woman from the Kretz home, is absolutely untrue, and the editor has asked that paper to make a correction.

The editor did appear before the council of defense and at their request gave his reasons for publishing the story as it appeared in the Star and when it was suggested that he had made a mistake by calling Mr. Kretz a Hun said: "When I wrote that article, gentlemen, I believed just what I wrote but if I was mistaken, I am as glad of it as you are."

The editor of the Star has no desire to do or say anything against the government. We are loyal to our country, but we are also loyal to our race.

We do not think it disloyal to appose injustice and mistreatment of our people, or any other people for that matter, and in defense of this principle we will be found on the firing line as usual. No man's position will influence us or deter us in our policy of fighting for even-handed justice.

A. J. SMITHERMAN.

Mr. J. W. Williams, while in Kansas City recently visited the Fox Film Company and arranged for many high clacss pictures, such as Cleopatra, Mutt and Jeff, Jack and and the Bean Stalk, etc. He said that the show going folks of Tulsa will be able to see the best that money can buy.

Mrs. Lettie Weaver, a young woman of our race, is canvassing the city for the Tulsa Star, and we ask for her your support. If, in the past , you have subscribed and have failed to get The Star, make your complaints to Miss Weaver, and she will protect you. Please do this, and let Tulsa have a strong, fearless Colored news-paper. This young woman will be to see you.

Mr. George Glaster, who resided at 420 N. Frankford St., died this morning at 8 o'clock. The funeral will take place from Jackson and Goodwin Undertaking parlors. He was the father-in-law of E. W. Scott.

The following are dead at Jackson and Goodwin's Undertaking parlors: Stephen Rose, Alex Qurrk, N. William St.James Menter, N. Greenwood St., Clinton Horton, Emergency Hospital, Curtis Price, of Sands Springs.

Prof. J. W. Hughes, the able educator, dropped in this week and and up his subscription til Jan. 1, 1919. Let others follow the example of Mr. Hughes and we will soon be able to make The Star a high-class newspaper.

Mr. S. L. Hill, a popular citizen of Claremore, was a visitor to our city Monday, the guest of Mr. "Bud" Brown.

Mr. S. W. Hooker of the firm of Elliott and Hooker, visited Muskogee Monday.

(Continued from first page)

## WORLD NOW ENDED

student of prophecy has understood that the return of the Jews to Jerusalem (the building of the fig tree, sign of national life) would mark the end of the Gentile dominion and the beginning of a new order of dispensation. Additionally the Lord said, "The gospel of the Kingdom shall be preached to all the world for a witness unto all nations and then the end shall come." (Please take note of the fact that the Bible does not say that the gospel must be preached to every individual, but to every nation). This has been fulfiilled. The Bible has been transalated into every known language and carried to every nations on earth; in further reply He said, "As it was in the days of Noah, so shall it be in the end of the world" additionally, Jesus answered the inquiry saying, "The sun shall be darken and the moon shall fail to give her light and the stars shall fall from the heavens, and the powers of heaven shall be shaken." Revelation gives us a key to these symbols; the sun represents the Gospel of Jesus Christ the moon picturing the Mosaic Law Dispensation and the stars represents the great ecclesiastical teachers.----How wonderful this is being fulfilled now. The world in its mad rush to carry out its selfish aims is giving no heed to the Gospel of Christ (Sun is darkened). The sacrifice of animals under the Jewish dispensation which foreshadowed the Great sacrifice of Jesus, Christ, head and body is being repudiated as foolishness by higher critics, (The moon fail to give light). The clergy's position is one above all others, but the great majority have fallen from their exalted position of teaching the True Gospel of Christ and have taken their places in the common politics of the world--teaching only such things as are pleasing to the wicked world and which serve to gratify their selfish aims (Stars have fallen); as a result of the clergy's unfaithfulness and teachings of spurious doctrines the Ecclesiastical systems) are being shaken---Humanity is restless and is questioning the creed of different denominations and the Divine right of Kings to rule the earth; continuing, Jesus said at the end of the world there would be upon the earth distress on nations with perplexity, the sea and waves roaring (Restlessly and discontented Humanity) and men's hearts failing them for fear of the things coming upon the earth. ---Who is so blind and so void of reason as to not be able to see the fulfillment of this scripture in this very hour?

We have not attempted to produce all the evidences at our command to prove that the world has ended, but we are staisfied to rest our case upon the prophetic testimony of our Lord Jesus Christ. Summing up the circumstantial evidence as obtained from the Lord when he asked to tell what shall be the proof of the end of the world, we find true to our Lord's statement (in 1914) the nations were angry; Nations are against Nations, famine is threatening the whole world, pestilence is raging and smiting down humanity from right to left and especially verenal diseases which is said to be more destructive than war and is smiting all grades of society of both sexes and of all ages; earthquakes (revolutions) are rumbling and being heard in divers places; the Jews have returned to Jerusalem; the Gospel has been preached to every nation; as it was in Noah's day; the people are heedless as to the warning that the world HAS ENDED; the sun (the true Gospel of Christ's Kingdom) is darkened; the moon (true significance of the Law Dispensatoin) is not giving her light; the stars( the clergy) have fallen from their spiritual positions of teaching the truth; the powers of heaven (the false ecclesiastical systems) are being shaken and distress with perplexity is upon the whole earth and mens' heart failing every where for fear.

Dear friends, not for the purpose of freightening you, but for the purpose of giving you timely warning as is the duty of every true servant of the Lord, I wish to say that a very dark night is just a few steps ahead of us. If as we are confident, the present WORLD OR ORDER OF THINGS has ENDED, there is mush yet for us to experience.------A day of darkness and gloominess, let all the inhabitants of the earth tremble for the day of the Lord is great and very terrible and who can abide? Joel 2:2-11, "I bring distress upon men because they have sinned against the Lord" Zeph. 1: 14-18; "Go to now ye rich men, weep and howl for your miseries that shall come upon you" Jas. 5:1-6; "Their silver and their gold shall not be able to deliver them in that day of the wrath of the Lord Ezek. 7: 17-19; "Then shall be great tribulation such as was not since the beginning of the world, Matt. 24:21; and except those days shall be shortened, there should no flesh be saved.

Therefore we are assured that while destruction that is now upon the earth will increase in its destructiveness to surpass any thing of sorrow that has come to humanity since there was a nation. We have the assurance that some flesh will be saved and pass through this great time of trouble. The Lord speaks to us through His prophet Zechariah (13: 8-9) in the following language: "And it shall come to pass that all the land saith the Lord, two parts therein shall be cut off, and die; but the third shall be left therein, and I will bring the third part through the fire, and will refine them as silver is refined and will try them as gold is tried: but They shall call on my name and I will hear them. I will say it is my people; and they shall say the Lord is my God." Don't become excited dear friends when I remind you that we have just about reached the point where at least two-thirds of the boasted population of the human race must pass into death by wars, revolutions, anarchy, pestilence and famine, (At a future date I will call your attention to the blessed promises of the Lord of regrathering all the families of the earth through the resurrection of the dead.)

When the Lord called your attention to the fact that the day of His coming and setting up of His Kingdom would be as those during the days of Noah, He intended that we should be able to draw many illustrations as to the character and condition of things during the close of this age.

During the days just before the flood the earth was filled with violence (I think violence is now beginning to fill the whole earth). The people paid no attention to the warnings of Noah that their world or order of things was coming to an end (the world will not hear such talk now). There was but a remnant of both man and beast brought over from the world that was into this world or dispensation, and there will be only a remnant carried over from this present world, or order of things, into the world to come wherein dwelleth righteousness; but while there were only eight persons brought over into this age, there may be millions carried over from this age into the age or world to come, for the reason that this age is more densely populated than was the first. But there is one thing certain, and that is that the million carried over from this age into the next, will be just as lonely and look over a world of greater devastation than Noah and his family.

In the age or world just before us upon the threshold of which we are now standing all the willing and obedient shall have life everlasting. You can rest asure that the million carried over from this age, through the great time of troul.le, into the age to come, wherein dwelleth righteousness, will be so well chastised at the hand of Jehovah that they will be glad to live willing, humble and obedient lives; therefore millions now living (but the world in general does not know it) will never go into death.

There is always some pain accompaning the birth of new conditions but the pain and agonies that will accompany the passing of the present order of things will be many folds greater than it would have been had the clergy been faithful to their trust and preached to the world the Truth concerning God's Great Plan of Salvation. They are more responsible than any other class of men for the present world wide destruction of human lives and property and for the further trouble that is sure to follow Ezek. 33 & 34th chapter also 1 Cor. 10:21.

Let us leave the dark picture for a moment and remember that accordng to the bible chronology, types, shadows and fulfilled prophecies, we are but a few years from the time of restitution to all that was lost in Father Adam will begir to flow to the world of mankind. The scriptures abound with prophecies that righteous government will be established in all the earth and that there shall be a ressurection of the dead both of the just and the unjust, Isiah 9: 9: John 5: 28-29; Acts. 24: 15, 17, 31.

In conclusion, I beg to say to the worldly minded, that the best investment you can make now is to seek a knowledge of the Lord and His great Plan of Salvation. Seek the Lord while He may be found.----To the fully consecrated, the sealed ones, the little flock this side the vail, I say let us look up and lift up our heads for our redemption draweth nigh Luke 21:28.

Phone 7378.

RICHARD J. HILL.

## A WOULD BE RUSSEL CRITICISER

I beg to say to the public that I pay little or no attention to the different religeous beliefs of the different peoples of the world and pay no attention as to what persons may say derogatory to my belief but whenever a gross injustice, whether intentionally or otherwise, is attempted to be committed on the humble minded people who desire to know the truth I know it to be my duty, as an humble servant of the Lord, to raise my voice in defence of those who are seeking the truth.

I learn through this paper (I don't konw the brother personally) that there is one Mr. W. S. North, pastor of some Bethel S. D. A. Church who attempts to criticise Pastor Russel or Russelism. Now I wish to say to this brother(I call him brother because I would rather believe that his attempted ccritism is made ignorantly and not intentionally) for his own good and for the good of those whom he would attept to teach that it is well for him to understand what he reads before attempting to criticise a known servant of the Lord. If this brother is not heady and self opinionated, if he is desirous to know God's Great Plan of Salvation and if he is not bias as to the source of this information, I suggest that he go without delay and get a set of studies in the scripture edited by Pastor Russel, which book may be found in any Librare and also in many private homes. I esk the brother or any one else, to read these books along with your Bible and be enlightened as to what God's Great Plan of Salvation for man. No unbias person can read these books, along with the Bible, and note Pastor Russel's interpretation and explainations of the different prophecies of the Bible and his statement more than thirty years ago to the effect that the Gentiles time would end in 1914, and that then would begin a great time of trouble and the same would continue until a new order of things be established in all the earth. I say that no teachable persan can read these books without fully concluding that Pastor Russel was a true servant of the Lord. Though some of the books were written more than 30 years ago when you read them, it seemed as if the writer was standing here to-day noting and writing the events as we see them taking plce.---There are many persons quietly reading the studies in the scripture and are being convinced that Pastor Russel was and will ever live in the minds of the world as a true servant of God.

I beg to say in conclusion that any one who can read the the Studies in the Scripture along with the Bible and yet ramain unconvinced that their Author was a true servant of God is dangerously blind and nothing but the sledge hammer of Divine Vengeance, during the great time of trouble will open their eyes. That time is near.

RICHARD J. HILL.

Phone 7378.

Hon. J. I. Currin, Ex-Grand Master of the Masons of Oklahoma, died at his home at Dover, Okla., this week

Hon. E. D. Jefferson, Grand Master of Odd Fellows, was here Wednesday enroute to Guthrie, where he went to pay off all death claims held against the Grand United Order of Odd Fellows.

The following death was reported by Jackson and Goodwin Undertaking Co. Mrs. Hodella Rose, 1316 N. Lansing Street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Any one wishing to have one made call and see me. I am pleased to show yousome of my work. Satisfaction Guaranteed.
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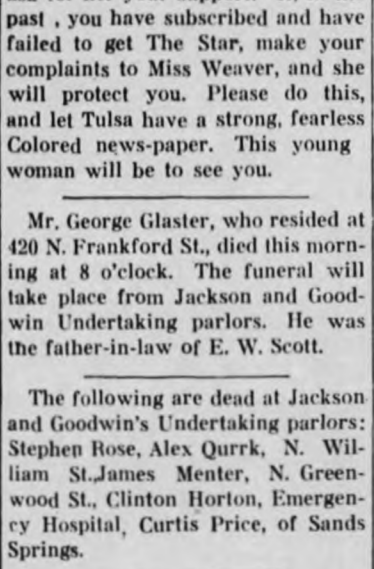

WELL'S
Quick Lunch Cafe
No. 1.
Is still serving the BEST the market affords. In better shape than ever to look after our trade.
TRY ONE OF OUR 25CT.
DINNERS
Due to the Large Volume of Business, Was Compelled to Close WELL'S QUICK LUNCH CAFE NO. 2, And all The Patrons of That Place Are Asked to EAT AT NO. 1
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WHOLESALES WOOLENS
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$17 HYLAND TAILORING CO.
HAND TAILORED CLOTHING
16 West Third Street
Satisfaction Guaranteed TULS HOMA

# Colored Teachers' Association Meets at Okmulgee Dec. 27 and 28th

A FEARLESS EXPONENT OF RIGHT AND JUSTICE

# THE TULSA STAR

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## WEEKLY MAIL EDITION

VOL. 6 | TULSA, OKLA., SATURDAY NOVEMBER 23, 1918. | NO 52

## The Doctrine of Eternal Torment and Money Collecting in the Churches are the Most Blasphemous of God's Character Than All Other Errors Combined

The doctrine of Eternal Torment was introduced by Papacy to scare the pagans and make them join her system and support her priesthood. It flourished at the same time that bull fights and gladiatorial contest were the public amusements most enjoyed. This doctrine of Eternal Torment flourished wwhen the crusaders were called holy wars and when men and women were called heritics and often slaughtered for speaking contrary to the teachings of papacy.

The majority of the clergy have spent and are yet spending most of their time scaring the people in the churches, telling them to get in there and escape eternal torment and when the people get in the churches and put their name on the role they are made to understand that the Lord wants them to keep up thir various church dues including a fat salary to the parson building fine church houses, etc. They are further made to understand that if they fail in these duties they will be turned out of the church where the Devil will get them and roast and torment them throughout eternity. The poor people have been taught and made to believe that the Lord needs their money in order to carry out His plans but dear friends I want to brand this money collecting in the name of the Lord as blasphemy to His righteous name. The Lord does not need your puny dimes and dollars to carry out His great plan. This money collecting business is a man made institution. I am fully aware that there are scriptures which are being misinterpreted by the clergy so as to make it appear that the collecting of money in the churches is authorized by the Bible. Some of the scriptures used are those referring to the Jewish custom of giving one-tenth, which has no application in this Gospel age, also the scripture statement "Muzzle not the ox that treadeth out the corn," which only means that a preacher should have the same opportunity to make a living as anybody else and that while he is giving all his time to advancing God's truth—(not lies)—he is entitled to the absolute necessities of life—place to sleep and food to eat and no more. Preachers are not to be a burden to the poor people in no way, shape, form or fashion. Instead of being a burden to the people the true servants of God should go and work with their hands to support themselves and be able to give to those less fortunate. Paul worked with his own hands that he might not be a burden to the people. The case where Christ had his deciples to catch a fish and get money out of its mouth and put it in the collection is sometimes held up to the people as Christ approving church collections but nothing is further from the truth than using this scripture in such way because Christ only intended to teach his deciples that it was the best policy for them to pay taxes to whatever government they may live under.

I beg to again remind you, my friends, that the paying of fat salaries to preachers and the building of expenisve church houses is not recognized by the Lord as work done unto Him. He wants no such work as that. He wants the poor people relieved of their burdens. The only condition under which the giving of money is accepted by the Lord is when it is given voluntarily and for the purpose of relieving the sufferings of the widows and orphans and others of a broken heart and also money given to aid others in getting in the truth of God's plan (not into lies). Friends, you will agree with me when I remind you that there are many millions of poor people in this land and country who are suffering greatly for the absolute necessities of life and many of whom are living in the very shadow of church houses that cost hundreds of thousands of dollars. God is not pleased with such arrangements and in the near future He will dash to pieces the present order of things and arrange matters so that the humble hearted and oppressed will come into their own.

Reverting to another phase of our subject I wish to say that the Old Testament scriptures were written in the Hebrew language and the New Testament in the Greek. The word "Hell" is an English word sometimes selected by the translators of the English Bible to express the same sense of the Hebrew word SHOEL and the Greek words Hades, TARTAROO and GEHENNA. These same words are sometime rendered "grave" and, "pit." The word "hell," in old English usage, before the Papal Theologians picked it up and gave it a new and special significance to suit their own purposes, simply ment to conceal, to cover. The word "hell" was therefore properly used synonymously with the words "grave" and "pit" to translate the words "SHEOL" and "HADES" as signifying the secret or hidden condition of death. The word Hell occurs 31 times in the Old Testament, and in every instance it is SHEOL in the Hebrew. It does not mean a lake of fire and brimstone nor anything resembling that thought; instead of it being described as a place of blazing fire it is described in the context as a state of darkness. Job 10:21 stead of being a place where shieks and groans are heard, it is described in the context as a place of silence (Psa. 115:17); instead of representing in any sense pain and suffering, or remorse, the context describes it as one of forgetfulness (Psa. 88:11, 12); "There is no work nor devise nor knowledge in the grave (SHEOL) whether though goest (Eccles. 9:10.

In Matt. 11:23 is one case where the Greek word HADES is rendered Hell "And thou Capernaum, which art exalted unto heaven, shall be brought down to hell"; I hope there is no one so silly as to think that the city of Capernaum is down in hell roasting in agony. The fact is that Capernaum is in the Bible hell, is in a condition as if it had never existed, in other words it is in a condition of non existence and that is the real meaning of the Bible Hell. The whole race of mankind, from creation to the present time, at death, go to this Bible Hell to wait the resurrection day, which is near even at the door.

In the New Testament two other words are rendered hell; namely TARTAROO and GEHENNA which we will consider in the order named. TARTAROO has reference to the invisible condition of the atmosphere where the Angels that kept not their first estate, before the flood, were cast to wait the Judgment day. GEHENNA occurs in all 12 times, where it is rendered Hell (Matt. 5:22, 29, 30; 10:28; 18:9; 23:15, 33; Mark 9:43-47; Luke 12:5; James 3:6). GEHENNA is the Grecian mode of spelling the Hebrew words which are translated "The valley of Hinnon." This valley lay just outside the city of Jerusalem and served the purpose of sewer and garbage burner to the city.

Every intelligent minister knows or should know that the greatest punishment God has prescribed for wilful sinners is death everlasting—the second death, a death from

(Continued on last page)

### NO HEAD-RAG LEADERSHIP WANTED FOR THE RACE

The war is over, and the world emerges from a seige of bloody war into an era of constructive peace. A new morale envelopes the family of nations, and our economic, social and political life must be reconstructed around a new standard of spiritual, moral and intellectual efficiency. The world, politically, economically and geographically, must be made over, and the job of reconstruction demands the wisest and most unselfish statesmanship of which mankind is capable. The world war was waged and fought to a successful conclusion, for representative government — for universal freedom. All races and creds upon the afce of the earth made common cause against a common enemy that free institutions might not perish from the face of the earth; and the victor yis a common heritage that all men will and shall enjoy in common. But this common heritage—the property of all mankind—will only be enjoyed by those of the human family who command the most sagacious and unselfish Christian statesmanship.

The American Negro will only get out of this world triumph of democracy that which the race's solidarity and wisdom challenge. The winning of world democracy for a family of nations does not necessarily guarante that the constituents, making up each nation, will enjoy fully the benefit of the triumph of government by the consent of the governed as individual citizens. Therefore, it is imperatively necessary that the Negroes of America meet and confer with an eye single to a leadership—a statesmanlike, constructive leadership — whose platform is the uncompromising enforcement of the provisions of the Fourteenth and Fifteenth Amendments to the Federal Constitution; an equal share of civil and individual rights before the courts; a voice in the selection of representatives in every branch of our government. Let us meet, but not to confer about the leading of our forefathers into bondage in 1619, but to confer and sound the death knell to segregation, disfranchisement, pim-crowism, lynching, mob law, peonage, caste and proscription of every character. We want no more handkerchiefhead leadership which places human rights above pelf and plunder, that will go to Washington for the rights of all the people, rather than a job for self.

The head-rag movement launched by Prof. W. E. B. Dubois, who recently asked us to "close ranks and forget our grievances," to celebrate and make immortal our induction into slavery, may have merit, but the independent cannot see it. The all-important question of the hour is, not when the Dutch traded and sold our ancestors into bondage, but how can we get our share of the world democracy for which we have been fighting Germany. Races do not celebrate their induction into slavery, but celebrate and make immortal their emancipation from every form of human servitude. What we want and the things we must confer about are, the right to vote and to have our votes fairly counted; equal accommodations on the railroads and all lines of transportation; segregation in public office and public places wiped out; the right to sit on juries and be tried in the courts by and before our peers; equal distribution of the public school funds and protection to life, liberty and property. While contending for these rights, we our rights to hold office or to enjoy any other privilege that the government holds out to any citizen. We merely place the rights of all the people above the rights of a few. We mean no close rank policy, or forget our grievances, until the inter-white men, for white men and by white men. No closing of ranks or forgetting our troubles—but opening the ranks and a steady fire all along the front until every wrong locally or nationally, civilly or politically shall give way to a government by the people. No compromise! No! No! No compromise, but a fight along constructive, radical if necessary— and constructive lines until we enjoy fully, and equally with every American citizen, the fruits of universal liberty come to the Negro in this country when he protests that he does not want to be known in national life as an American citizen.

This heritage will not come to us by a continuous campaign of agitation and protest. We must get together under a safe and wise leadership and press our interests everywhere—learn to regard insults to one Negro, civilly or politically as an insult to the race. We want leadership that wears no rags on its head, that has a backbone of steel, a heart of courage and an intellect keen to discover and resent injustice. A leadership that stands for the rights of all the people; one that seeks to relieve persecution for the race's sake, and will not compromise for money or position. A leadership endowed with the genius of organization, one that can solidify and unify the potent factors of twelve million patriotic people. Then, and not until then, can we sing "Praise God From Whom All Blessings Flow." We want the freedom in America among a citizenship that America has won for the world in dethroning Kaiser William and Prussianism down in Europe.

Here is to a leadership that will not compromise with race prejudice or halt on the threshold of of temporary defeat.—ATLANTA INDEPENDENT.

MR. A. L. PHILLIPS

He has worked hard, economized, and is now in a position to enjoy life. He is an extensive dealer in gasoline, and owns valuable real estate in Tulsa. He is a solid man, and lives a life that people have confidence in him, and his friends are legions.

### NEGRO'S ATTACK ON WOMAN IS SIGNAL FOR RACE RIOT

WINSTON SALEM, N. C, Nov. 19. —Four known dead and a score or more injured, five of them seriously, was the toll early today, following a night of rioting resulting from an attempted lynching.

Troops rushed here shortly after midnight apparently have the situation well in hand.

Police believe others may have been killed. Firing continued up to an early hour today, efforts of the home guard and police to restore order being unavailing prior to the arrival of the troops.

The mob formed Sunday afternoon and stormed the jail, seeking a negro charged with shooting J. E. Childress, a farmer, and Sheriff Flint and attacking rMs. Childress. After difficulty the police drove the mob out of the jail after the negro sought had been seriously wounded.

Prof. J. W. Hughes has written a letter to Hon. Emmitt J. Scott requesting him to use and bring to bare all the influence within his reach to have a Colored man go to the "Peace Table" as a delegate.

Many important reasons are given as to why one of our race should attend this great meeting

One of great importance is that a law of the League of nations should be so written that it would end mob violence in any nation belonging to the League of nations.

*Tulsa Boys who were called by the Government to do Their "Bit."*

# PERSONAL MENTION

Messrs. O. W. Gurley and Ed Howard, after transacting business in Chicago, returned home this week. These gentlemen are among our wide-awake business men.

Miss Hillard of Muskogee has been a visitor to our city, and one certain gentleman has been carrying around a full face of smiles.

Mrs. Nevella Lee Patton, the bride of Sunday evening's nutials, received a message yesterday morning stating that her younger brother, James F. Walker, who is now in Pueblo, Colorado, is very low sick. She may go to her brother's bedside soon.

Rev. Tucker and his congregation sent The Star a nice sum of money Monday morning to help the paper succeed. If more of our leaders would manifest that kind of interest in The Star it would be a decided success. No one questions Rev. Tuckers loyalty to Race enterprises.

Major Brooks, the big cigar maker of the Race, who has a factory at Okmulgee, was a Tulsa visitor recently to notify his many customers that it was almost an impossibility to secure boxes in which to put up his wares. The Star sympathizes with Mr. and Mrs. Brooks in the death of their son which occurred recently at Okmulgee.

The Booker T. Washington High School of Tulsa and Manual Training School of Muskogee will settle their differences so far as foot ball is concerned Saturday evening at 3:30. The game promises to be a good one.

Rev. Father W. S. J. Challoughlczilczise, heir to the Provincial Throne of Abyssinia, and Rev. Dawson, pastor of the A. M. E. Church of Okmulgee, were here this week for a large order of printing that we turned out for the Reverend Father.

The building recently purchased by Mr. W. H. Smith from Mr. Lee McGregor is being torn down and a modern two-story brick will be erected; the first floor to be used for merchantile purpose, and the upper floor will be used as sleeping apartments.

The Baptists and their friends are making elaborate preparations to entertain the State Convention which convenes here next week A large number of our people from various parts of the state will be in attendance.

Attorney, R. J. Hill and wife, after a profitable stay at Oklahoma City, where they attended the International Bible Convention are home to the delight of their many friends. The Star in previous issue, stated that Mr. Hill left for Indianapolis, and it should have been Oklahoma City. The Convention was largely attended and Rev. and Mrs. Hill, reports a the session a grand one. Rev. Hill was the only Colored man who had the pleasure of addressing the Convention.

### A BRILLIANT ATTORNEY

Hon. H. A. Guess

This gentleman has made good as a barrister, and has the confidence of both races. Mr. Guess is not only an able man, but a high-class gentleman.

Judge A. J. Smitherman left Thursday evening to transact business at Shawnee.

Health conditions are normal in Tulsa again.


# Specials at Popular Price Store

***Select Your Garments Early for Christmas. We will be Pleased to sell to you on payments at These, Our Low Advertised Prices.***

**UNION SUITS**

One lot of Misses' union suits. Very good quality and regular $2.00 value. Special for the rest of this week at ---------- $1.39

**CRASH TOWELING SPECIAL**

Regular 25c yard crash toweling
Regular 26c yard crash toweling
at ---------- 20c

Regular 30c yard crash toweling at ---------- 24c

**FURTHER PRICE REDUCTIONS WOMEN'S APPAREL MAKES DOUBLY ATTRACTIVE VALUES**

**SUITS**

Marked reductions on the entire stock. Sizes 36 to 52. The following prices are given as your guidance for prices that exist on entire stock:

Regular $30 suits go at ---------- $21.85
Regular $35 suits go at ---------- $26.95
Regular $50 suits go at ---------- $37.45
Others in value to $100 at extreme reductions.

**COATS**

For remainder of this week the entire stock of coats, including plain fabrics, novelty weaves and plushes- are greatly reduced. The following few quotations will give some idea of the cut in prices:

Regular $35 coats go at ---------- $22.45
Regular $45 coats go at ---------- $32.50
Regular $75 coats go at ---------- $54.85
Others in value up to $100 at extreme reductions.

**SILK PETTICOATS**

Entire stock of silk petticoats go at the following prices:

Regular $5.00 values at ---------- $3.95
Regular $6.50 values at ---------- $5.75
Regular $7.50 values at ---------- $6.45

**SEPARATE SKIRTS**

One lot of silk sckirts in the very latest modes. Choice of many different shades. Regular $10 skirts go for rest of the week at --- $7.45

**MILLINERY SPECIAL AT $5.00**

For the rest of this week we offer one lot of selected modes in millinery. Included are toilored, trimmed and velous styles. Hats that sold regularly for $7.50 to $10. Choice at ---------- $5.00

**EXTRA SPECIAL UNBLEACHED SHEETING**

Just 600 yards in thisf lot; 40 inches wide; extra heavy quality. This sheeting slightly soiled by rain in transit. Our 35c value ---------- 20c

**CORSET SPECIAL CONTINUED**

One lot of corsets for medium, stout and small figures. Regular $1.50 values, choice at ---------- $1
One lot of front and back lace corsets. Pink brocade with elastic tip. Regular $2 sellers for this week at ---------- $1.50
One lot of pink and white corsets. Both high and low bust. Ventilated back. Regular $5 values for this week at ---------- $3.50
One lot of front and back lace corsets. Fancy pink brocade. Regular $7.50 values for this week ---- $5.00

**EXTRA SILK SPECIAL**

One lot of fine silks in stripes, plaids and plain colors will be offered for rest of the week at following prices:

Regular $2.25 grade at ---------- $1.95
Regular $2.50 grade at ---------- $2.2
Regular $3.00 grade at ---------- $2.50
One lot of silk poplin in all shades will be offered special as follows:
Regular $1.00 yard at ---------- 79c

**SWEATERS SPECIAL**

Regular $2.00 sweaters, rest of week ---------- $1.50
Regular $3.00 sweaters, rest of week ---------- $2.45
Regular $4.50 sweaters rest of week ---------- $3.95

**BATH ROBES**

For rest of this week one lot of regular $5 bath robes. In many different colorings and patterns. Special at ---------- $3.95
Others at ----------
---$5.50, $6.50, $7.50, $8.50 and $10

**IN THE SHOE SECTION**

Women's Queen Quality shoes in brown, gray, white and ivory. Full Louis covered heel. Regular $16 values. For rest of week ----- $12
Shoes in military lasts. Choice of black, gray, brown. Special rest of week at ---$5.50, $6.50, $7, $8 to $12
Men's King Quality shoes in kangaroo, straight and swing lasts. Wide toes. Regular $12 values for rest of the week ---------- $9.50
Men's army shoes in extra fine grade of leather. Tan only. Priced at ---------- $5.50 and $6.50
Boys' and girls' school shoes. Dependable quality and many different styles. Lace or button. Priced at ------ $2.45, $3.25, $4.95 and $6.50

**MEN'S SUITS**

Entire stock of men's suits will be offered special for rest of the week at following prices:

$10, $12, $16.45, $20, $22.50, $25 up to $35

**BOYS' SUITS**

A choice of many different styles and in all colors. Ages 8 to 18 years. Priced for rest of the week at—
$5, $6, $7.50, $8, $10 to $13.85

# COVERDALE'S

## Popular Price Store

***203 South Main***


### NINE MEN TAKEN TO STATE PRISON

**Frank Wright and Fred Rothwell, Convicted of Murder, Are Life Termers.**

the Oklahoma state penetentiary at McAlester, nine men convicted of from Tulsa County jail Thursday morning to serve their various terms.

Frank Wright, a Negro convicted with Glen Jenkins, of murder and Fred Rothwell, of Skiatook, convicted of murder of his wife, are to serve life terms. Jenkins was taken to the penetentiary last Monday.

Those sentenced to shorter terms were: Allen Crockett, three years on grand larceny charges; Juan Medina, two years for grand larceny; Harry Truex, Walter Pierce, Arthur Kelly, F. E. Fairbanks from one to three years for grand larceny. Gene Deceptibus will serve a term after conviction on the charge of embezzlement of express matter.

Every week The Star is on its mission to the public not only fighting for the principles of democracy, but striving to educate the people along the lines of right living, love for humanity and in fact every way in which a medium of publication can advise. Read our paper and keep up with the latest news.

Charles Smith, A. Loving, and Homer Patterson were among those wounded in the shooting affray at Loving's place Wednesday night.

Don't forget the Patriotic Ball and Cake Walk, Wednesday, Thanksgiving Eve. Nov. 27th. at Convention Hall.

Mr. Goodwin is transacting business in Kansas City.

Miss L. M. Elliott, after visiting a sick sister in Muskogee returned home Wednesday.

Fire destroyed a three room rent house, near the residence of Mr. Jim Cherry, Wednesday.

Clyde Harold Wright, a 6-year-old boy died in the Gurley Addition, and the funeral will be conducted by Jackson and Goodwin to-day.

**OF ONE BLOOD**

Have you read "Of One Blood?" If oot, be sure to read it. You will find it at the library. Don't fail to get it.

Mr. Willie Andrew Clary, a young man, died at 918 Haskell St., and the funeral will be conducted by Jackson and Goodwin.

Mr. T. J. Elliott, of the firm of Elliottt and Hooker, spent a few hours here Wednesday. This man of our Race has made a record in the Mercantile world that is creditable indeed, and the young Colored man can well afford to pattern after him.

Mr. D. W. Filmore, the energetic Salesman for the Elliott & Hooker Store, is working in Sapulpa this week, and is doing a large business in that city.

Mr. D. W. Filmore who is making things go for the Elliott & Hooker firm of this city, as traveling salesman, returned to the city Sunday after a successful week at Bristow.

The Star the past week printed some matter for the rally to be given by the A. M. E. church Sunday, Nov. 24th for the purpose of raising some money with which to pay insurance on the church. Dr. Tucker is making things go; he is never found shirking when it comes to helping the race.

Otis R. Hines has bought the X. W. H. and Th. Rural Telephone lines and can install phones in either addition.

The Tulsa Turley and Sperry Telephone company has opened offices at 114 N. Greenwod, and can install phones in either addition.

OTIS R. HINES,
ED. NEELY, rPes. and Sec'y.
Asst

(First Published in Tulsa Weekly Star, Nov. 16, 1918.)

State of Oklahoma, County of Tulsa.
IN THE SUPERIOR COURT OF TULSA COUNTY, STATE OF OKLAHOMA

Glenn Miles, plaintiff, vs. Lubottie Miles, defendant. No. 5753.

The State of Oklahoma, to Lubettie Miles:

Take notice that you have been sued in the above named court by Glen iMles the said plaintiff, for divorce, on the grounds of gross neglect of duty, extreme cruelty and abandonment, praying for a full and complete separation from you and you the said defendant, must answer the petition filed herein by said plaintiff on or before 27th day of December, 1918, or said petition will be taken as true, and judgment for plaintiff will be rendered accordingly.

Dated this the 13th day of November, 1918.
(Seal)

FRANK GRAHAM,
Court Clerk.

E. I. SADDLER,
Attorney for plaintiff.
By HATTIE MAY PURDY,
Deputy.

The Germans have, according to agreement surrendered their submarines, battleships etc.

The total fire loss of the State of Oklahoma for the month of October amounted to $2,485,814.


## HOME UNDERTAKING CO.—NO. 2

**UNDERTAKERS AND FUNERAL DIRECTORS**

**AUTOMOBILE HEARSE AND UP-TO-DATE SERVICE**
We Carry a Complete Line of Up-to-date Furnishings
W. RAGSDALE, MGR.
Phones: Day, 4280; Night, 3529 TULSA, OKLA

## THE ANDERSON GROCERY

We are dealers in First-Class Line of Groceries and Market Meats. Orders and Deliver Promptly. Try us when you order again. We cater to our customers. We give Special Attention to All
L. C. ANDERSON, Prop.
Phone 2475. 501 North Greenwood Avenue.


(Continued from first page)

which there will never be a resurrection. They also know that Hell and the grave means one and the same thing—oblivion, a state of non existence. They further know that the Lake of Fire and Brim-stone mentioned in the scriptures is symbolic of the second death and is not literal. They are or should be fully aware that the Israelites, their laws, customs and principal cities, while they really existed, were typical of greater things to come and that the Old and New Testament writers, including our Lord Jesus, many times used the literal city of Jerusalem and its literal cesspool, or garbage burner, (designated in the Bible as the valley of Hinnom, the lake burning with fire and brim-stone) to convey the proper thought concerning the coming kingdom of righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established in all the earth nothing will be allowed to remain in that kingdom shall have been established in all the earth nothing will be allowed to remain in that Kingdom which which will hurt and offend the people. according to the rules for the government of the literal city of Jerusalem (made of stone, cement, brick and mortar), all filth was to be cast into the literal cesspool or lake burnting with fire and brimstone to be consumed. Just so will it be in the antitypical city, the New Jerusalem, which is not made with hands or hammer. The antitypical cesspool or lake of fire which is to consume the filth of this antitypical city is not a literal place of literal fire and brimstone but is the second death. In other words the cesspool or garbage burner for the New Jerusalem is the second death. Rev. 19:20; 20:14, 15; 21:8.

There are many poor persons of humble minds who desires to do the Lord's will but they are kept in darkness by a number of ignorant and selfish persons who are posing as ministers of God. I am glad to say that quite a number of ministers over the country are honest enough to ackniwledge to their congregation that they have been teaching error. But to those who know not the truth and careless and who continue to dope the poor people with doctrines of fire and brim-stone and concoctions of emotionalism and whose chief aim is to gather in money and make a big show to the world I warn you that your days are numbered. The good shepherd is near. He will not much longer permit you unfaithful servants to make a business of pening up and fleecing (collecting money from) His sheep. Oh the shame and confusion that will soon cover yoru faces for propogating the blasphemous doctrine of Eternal Torment, when your whole congregation come to know the justice of God and that the Bible does not teach this GOD-DISHONORING, TRUTH - BECLOUDING, LOVE - EXTINGUISHING, SAINT - HINDERING, SINNER-HARDENNING, DAMNABLE HERESAY OF ETERNAL TORMENT (2 Peter 2:1).

RICHARD J. HILL.
Phone 7378.

**OVER THE TOP**

The fourth quarterly meeting of Brown Chapel C. M. E. Church just closed with a record breaker.

Report as follows: For P. S. $150, P. C. $600, Education $100, Missionary $100, G. F. $50, 1 cent per capita $2.70, Choir expenses $15.00, Trustees helpers $58.00, debts and Educaional $386, Sunday $36.92, Poor $25.00 G. D. $3.00 total $1800.34.

Rev. W. McGee, Pastor, Rev. A. F. Alevander, P. E.


For Sale:—A HUDSON 33, in good running order, also one good wagon.
Ketchham Lumber Company
Phone 2425 301 N. Main St.


Mrs. J. C. Collins, of Muskogee has been a Tulsa visitor this week, and her many friends were indeed glad to see her. While in the city, she stopped at Mrs. Staples, 318 N. Frankfort St. This excellent lady returns to her Muskogee home today, leaving behind numerous friends who are always glad to have her in our city.

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WELL'S QUICK LUNCH STAND
121 N. Greenwood St.
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20c, 25c and 30c
The Best to be Found Anywhere
Home Cooking—Just like Mother Used to Cook
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CLEANING, PRESSING, REPAIRING
That's Right.
Evans Tailoring Co.
IS THE PLACE
Suits Cleaned and Pressed and Delivered to you in a short time.
H. D. EVANS, Prop.
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609 E. Archer St., Tulsa, Okla.

HOTTENTOT HEALTH HOME HOTTENTOT BATHS ETC.
..For Rheumatism,. Pneumonia,, Female Complaints, Old Sores and Ulcers. Located 3 Miles Northeast of The City.
C. DEARMAN,
Medical Research Scientist, in Charge.
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$17 HYLAND TAILORING CO. HAND TAILORED CLOTHING
16 West Third Street
Satisfaction Guaranteed TULSA, OKLAHOMA

# GOV.-GENERAL OF PHILIPPINES FOR FREEDOM

## Declares It Not Right That Freedom Should Longer Be Withheld.

By FRANCIS BURTON HARRISON, Governor-General of the Philippines. (First Article.)

Gov. Gen. Harrison

My six years' experience as governor-general of the Philippine Islands have convinced me that the Filipino people are ready and fit to have their independence. I have recommended to Congress, as well as to the executive administration, that independence be granted.

As to the question of the stability of government, I wish to say to the American people upon my responsibility as the governor-general that in my opinion there exists today in the Philippine Islands a stable government, which I think should answer the requirements laid down by Presidents Grant and McKinley, and as I understand it, also by Mr. Root—namely, a government elected by the suffrage of the people, which is supported by the people, which is capable of maintaining order and of fulfilling its international obligations.

I am very glad to go on record as being entirely in sympathy with the aspirations of the Filipino nation for independence.

I have recommended to Congress that in granting independence some provision be made similar to what is known as the Platt amendment in the treaty with Cuba, which restricts the ability of the new republic in borrowing of foreign governments and also permits the United States to interfere with the affairs of the new republic in case conditions of disorder should be found to prevail. Such recommendation does not come as an expression of the views of the Filipinos; it is my own view of what would be desirable to secure a feeling of confidence and satisfaction on the part of all persons who have already invested money in the Philippines or who contemplate doing so in the near future.

But it is not right that independence itself should longer be delayed.

By temperament, by experience, by financial ability, in every way, the 11,000,000 Filipinos are entitled to be free from every government except of their own choice. They are intelligent enough to decide for themselves.

I have found the native Filipino official to be honest, efficient and as capable of administering executive positions as any men I have met anywhere in the world.

These officials are today governing 1,000 municipalities and forty-two provinces, economically, efficiently and for the good of the entire people. They have a native congress, including many graduates of Yale, Princeton, Harvard and other American universities. Other members are graduates of Santo Tomas and other Philippine universities, and in education and ability they compare favorably with any I know.

They have leaders like Speaker Osmena of the House of Representatives and President Quezon of the Senate who would adorn any office.

The Philippines are away ahead of the United States in successful government ownership and operation of public utilities.

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It took hold of the highways, and we have 7,000 miles of the best macadamized roads in the world. The Manila city government is about to take over the street railways and the gas and electric plants, while the territorial government is arranging for ownership and control of the coal supply.

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These statistics have been collected for the survey of city life now being conducted by the Interchurch World Movement to provide a practical program for closer co-operation of Protestant Churches in America. And the survey already reveals one of the gravest problems now confronting the Church.

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The moving family, say the workers on the survey, leaves the church letter, by which membership is transferred, and the family eat behind. If the church did not have more lives than a cat, these survey workers are beginning to think, it would have been dead long ago, for, just as the family "loses" its cat, a church loses members, although another church does not gain them.

One preacher in a pastorate of 11 years noted 3,000 changes in his congregation.

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Too often the increase in rent has sent the family to another neighborhood. One purpose of the Interchurch World Movement survey of the cities is to determine how, through the efficient co-operation of churches which is the major aim of the movement, migrant families may not be lost to the membership of their respective denominations.


# ARE YOU SICK!

## Your Resolution Should Be.

## "I will Get Well the Mechano-Therapy Way"

Mechano-Therapy is a scientific method of finding the cause of disease in the spinal column (back bone), and correcting that cause by adjusting the vertebræ (segments) of the spine to eliminate any pressure on the nerves that pass out from the spinal cord to supply all parts of the body with nerve force (life). When this is done nature will make you well. Mechano-Therapy adjustments open the channels for nature to do her work.

Let us explain how Mechano-Therapy will make you well. No charge for consultation.

So-called headaches, eye diseases, deafness, epilepsy, vertigo, insomnia, wry neck, facial paralysis, locomtor ataxia and other inco-ordinations are caused by pressure on nerves at this point.

Pressure on nerves in this part of the spine is the cause of so-called throat trouble, neuralgia, pain in arms, goitre, nervous prostration, la grippe, dizziness, bleeding from nose, disorder of gums, catarrh and other so-called "diseases."

Pressure on nerves here will cause so-called bronchitis, felons, pain between the shoulder blades, hay fever, writers' cramp, and other troubles.

Nerve pressure at this point causes so-called nervousness, heart disease, asthma, pneumonia, tuberculosis, difficult breathing and other lung troubles.

So-called stomach and liver troubles, enlargement of the spleen, pleurisy and a score of other troubles are caused by pressure on nerves in this part of the spine.

At this point we find the cause of so-called gall stones, dyspepsia of upper bowels, fevers, shingles, hiccough, worms, and many other inco-ordinations.

Pressure on nerves at this point will cause so-called Bright's disease, diabetes, floating kidney, skin diseases, boils, eruptions and rheumatism.

Such troubles as so-called appendicitis, peritonitis, lumbago, etc., yield to Mechano Therapy adjustments in this part of the spine.

Why have so-called constipation, rectal troubles, sciatica, etc., when [illegible] adjustments at this part of the spine will eliminate the cause?

A slight displacement of one or both hip bones will produce so-called sciatica, together with many "diseases" of pelvis and lower extremities.

For any of these ailments, or that d readed pain in the side and back see

## DR. W. J. WOOD, M. T.

I SPECIALIZE IN CHRONIC DISEASES OF THE HUMAN BODY. TEN YEARS' EXPERIENCE. I HAVE ALWAYS BEEN ABLE TO GIVE RELIEF.
402 NORTH GREENWOOD STREET, TULSA, OKLAHOMA.


, irs. published in the Tulsa Star February 21, 1920.

### PUBLICATION NOTICE.

No. 6702.

In the Superior Court of Tulsa County, State of Oklahoma.

Minnie Thomas, Plaintiff,
vs.
William Thomas, Defendant.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of abandonment, and that unless you answer the petition filed by this Plaintiff in said Court by the 29th day of April,1920, said petition will be taken as true and judgment granting to the Plaintiff a divorce, annullin, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the prayer thereof.

Witness my hand and the seal of said Court, this 20th day of February, 1920. (ss).

JOHN D. PORTER, Clerk.

By John E. WELLS, Deputy.

G. W. HUTCHINS, Attorney for the Plaintiff

First Published Feb. 20, 1910.

### NOTICE OF CHANGE OF ADDRESS

We wish to advise our friends and patrons that we are now located in the Wood's Building, 103 1-2 N. Greenwood St., Room 201, where we will be pleased to have them call to see us.

Now is the time to get ahead of the crowd. Learn Shorthand, Typewriting and Book-keeping and be prepared to obtain a good position.

Day and Evening Classes. Children taken from 5 years old and upwards. Special Classes for Adults.

Typewritingof all kinds done at reasonable prices, work called for and delivered.

THE MARY JONES PARRISH SCHOOL OF NATURAL EDUCATION.

Telephone Osage 2157—Osage 3339
103 1-2 N. Greenwood St., Room No. 201.

### WELL KNOWN COOK MURDERED BY THREE WHITE MEN

What is considered by officers a cold blood murder was committed in Joe Lockard's cafe on East Archer about 12 o'clock Sunday night when Will Mosley, night cook at the place, where he has been employed for sometime by Mr. Lockard, was shot todeath by a white man known as "Blacky," who with two companions, both white, entered the cafe and ordered something to eat. While the food was being prepared for the men, "Blacky" went into the kitchen and deliberately picked a quarel with the cook, who ordered him out of the kitchen. When the three had finished eating they arose and "Blacky" pulled a revolver and shot several times at Mosley who was standing inside the dining room. Their victim fell mortally wounded and died before medical aid could reach him.

According to information secured by the Star reporter, "Blacky" has quite a reputation around Tulsa as a "high jack." It is not known who his companions were, but officers are making every effort to apprehend the trio.

### TEXAS TO HAVE TWO SUMMER SCHOOLS FOR COLORED

A. N. P. Service.

Austin, Tex, Feb. 27.—The Department of Education plans two summer schools for Negro teachers, one at Prairie View and the other at Marshall where Wiley University is situated, where the practical work of organizing and teaching in the rural schools is to be given full consideration. The schools will, in fact, be largely devoted to the two points. The teachers are to be experts in this particular matter and they will devote their energies to the accomplishments of their objects.

### Card of Thanks

We, the undersigned, desire to express our sincere thanks and appreciation for the kindness and sympathy shown us during the illness and death of our mother Mrs. Jennie Wheat, who departed this life Tuesday, February 17, 1920.

Theodore Baughman, son.
Mrs. Rosie Lee Baughman, daughter-in-law.
Eunice Baughman, grand daughter.

### THE STAR CONTINUES TO GROW

Peoples Who Are Interested in The Truth And Good Newspaper Invaribly Want The Star.

Among the mail orders for subscription to the Tulsa Star this week, the following letters coming from the Atlantic and the Pacific coasts, shows how well the Star is circulated and how much it is appreciated by members of the Race wherever it is read. And besides this feature, both letters show that the ability of our fellow townsman, Mr. Richard J. Hill, who frepuently contribute to our columns, is justly appreciated. The letters are as follows:

Los Angeles, Cal., Feb. 19, '20.
Editor the Tulsa Star
Tulsa, Oklahoma.
Dear Sir:

I had the pleasure a few days ago of reading a copy of your paper, and I was so well impressed with it that I resolved then and there to subscribe for it. Accordingly I am enclosing $2.00 for one year subscription. Please let the Star come regularly.

I enjoyed the article written by Richard J. Hill very much. Is he a regular writer for your paper? If you have any back copies with his writing I would like to have them.

Yours very truly,
L. E. APPLETON.

Hill Creek, Fla., Feb. 18, '20.
The Tulsa Star,
Tulsa, Oklahoma.
Gentlemen:

I want you to send me the Tulsa Star every week. A friend of ours gets it every week and I have been reading it and now my wife wants it to come to us. She likes to read the Star and so do I. Several of our people here will subscribe for it soon. We like to read the articles written by Richard J. Hill. Is he a Colored man?. Let us hear from you soon. Here is your two dollars for the paper.

Yours with best wishes,
G. F. JOHNSON.


# 1,000 Agents Wanted

## Good Money Made

We want agents in every city and village to sell

THE STAR HAIR GROWER

This is a wonderful preparation. Can be used with or without straightening irons.

## Sells For 25c per Box

One 25c box proves its value. Any person that will use a 25c box will be convinced. No matter what has failed to grow your hair, just give

THE STAR HAIR GROWER

a trial and be convinced. Send 25c for full size box. If you wish to be an agent, send $1.00, and we will send you a full supply that you can begin work with at once; also agents' terms. Send all money by Money Order to

## THE STAR HAIR GROWER, MFR.

Box 812
GREENSBORO, N. C.


### JOSEPH DIXON DEAD

District Grand Master, Col. E. D. Jefferson of Muskogee, was called again to this city Monday of this week to officiate in the funeral of of a deceased brother Odd Fellow. Last week he attended the obsequies of Coney Williams and this week his visit was occasioned by the death of of Joseph Dixon, one of the most highly respected and faithful members of Flower of Tulsa Lodge G. U. O. of O. F. Quite a number of relatives, friends and brethren attended the funeral.

Mr. Arthur Edwards of this city called at the Star office Tuesday and ordered the Star sent to his father and his cousin, Messrs. A. W. Edwards and )Abe Ward, of Newalla, Oklahoma.

Rev. W. F. Smith, pastor of the M. E. church of Oklahoma City and Grand Master of the F. and A. A. Y. Masons of Oklahoma, was in the city Monday and Tuesday enroute to Nowata and other places on fraternal business.

### MRS. STOKENBERRY ASKS FOR DIVORCE AND ALIMONY

**Sam Stokenberry Must Pay His Wife One Hundred Dollars Per Month Pending Hearing of Divorce Suit.**

Charging that her husband, whom she married last November, has not contributed to her support, that he has been extreemely negligent and cruel, and that he has been guilty of everything in the catagory from ordinary gambling to adultry, and furher that he had even attempted to force her to barter her virtue, Mrs. Bernice Stokenberry, wife of Sam Stokenberry, proprietor of a cold drink stand on North Greenwood, applied for divorce in the District Court Monday and ask for $100.00 per montr alimony. The court granted temporary alimony in the sum of $100.00 per month pending the hearing of the case and ordered the the first payment to be made March 1. The woman is being represented by the law firm of Saddler & Corbett.

### Tulsa Ladies Visit Claremore.

Miss Anna Bell Ware and Mrs. Bettie Lewis of this city, visited Mrs. Gordon, sister to Mrs. Ware, of Claremore Tuesday. They returned Wednesday after a very pleasant trip.


W. C. Reid. P. B. J. Hudson.

W. C. REID INVESTMENT COMPANY.
Money to Loan on Farm Lands and City Property, Oil and Gas Leases Bought and Sold. See Us.
Notary Public and Public Stenographer in Office.
Suite 1, 2 Reid Building. Box 994. Phones 1463-2111.
MUSKOGEE, OKLAHOMA.



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## The Excelsior Investment Co.

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PURPOSE—To Buy and Build Homes, Real Estate, Loans, Leases and Investments of all kinds.

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B. N. BROWN, Assistant Secretary.
J. E. Hardy, Treasurer
T. J. WISEMAN, Counsellor.
J. L. LOCKARD, President of the Boarl of Directors.
W. H. WRIGHT,
H. ROSS,
JOHN GRANT,
REV. J. H. ABERNATHY

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By FRANCIS BURTON HARRISON, Governor-General of the Philippines.
(First Article.)

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Pressure on nerves in this part of the spine is the cause of so-called throat trouble, neuralgia, pain in arms, goitre, nervous prostration, la grippe, dizziness, bleeding from nose, disorder of gums, catarrh and other so-called "diseases."

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Such troubles as so-called appendicitis, peritonitis, lumbago, etc., yield to Mechano-Therapy adjustments in this part of the spine.

Why have so-called constipation, rectal troubles, sciatica, etc., when [illegible] adjustments at this part of the spine will eliminate the cause?

A slight displacement of one or both hip bones will produce so-called sciatica, together with many "diseases" of pelvis and lower extremities.

For any of these ailments, or that d readed pain in the side and back see

## *DR. W. J. WOOD, M. T.*

I SPECIALIZE IN CHRONIC DISEASES OF THE HUMAN BODY. TEN YEARS' EXPERIENCE. I HAVE ALWAYS BEEN ABLE TO GIVE R ELIEF.
402 NORTH GREENWOOD STREET, TULSA, O KLAHOMA.


First published in the Tulsa Star February 21, 1920.

### PUBLICATION NOTICE.

No. 6702.

In the Superior Court of Tulsa County, State of Oklahoma.

Minnie Thomas, Plaintiff.

vs.

William Thomas, Defendant.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of abandonment, and that unless you answer the petition filed by this Plaintiff in said Court by the 29th day of April,1920, said petition will be taken as true and judgment granting to the Plaintiff a divorce, annullin, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the prayer thereof.

Witness my hanl and the seal of said Court, this 20th day of February, 1920. (ss).

JOHN D. PORTER, Clerk.

By John E. WELLS, Deputy.

G. W. HUTCHINS, Attorney for the Plaintiff

First Published Feb. 20, 1910.

### NOTICE OF CHANGE OF ADDRESS

We wish to advise our friends and patrons that we are now located in the Wood's Building, 103 1-2 N. Greenwood St., Room 201, where we will be pleased to have them call to see us.

Now is the time to get ahead of the crowd. Learn Shorthand, Typewriting and Book-keeping and be prepared to obtain a good position.

Day and Evening Classes. Children taken from 5 years old and upwards. Special Classes for Adults.

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103 1-2 N. Greenwood St., Room No. 201.

### WELL KNOWN COOK MURDERED BY THREE WHITE MEN

What is considered by officers a cold blood murder was committed in Joe Lockard's cafe on East Archer about 12 o'clock Sunday night when Will Mosley, night cook at the place, where he has been employed for sometime by Mr. Lockard, was shot todeath by a white man known as "Blacky," who with two companions, both white, entered the cafe and ordered something to eat. While the food was being prepared for the men, "Blacky" went into the kitchen and deliberately picked a quarrel with the cook, who ordered him out of the kitchen. When the three had finished eating they arose and "Blacky" pulled a revolver and shot several times at Mosley who was standing inside the dining room. Their victim fell mortally wounded and died before medical aid could reach him.

According to information secured by the Star reporter, "Blacky" has quite a reputation around Tulsa as a "high jack." It is not known who his companions were, but officers are making every effort to apprehend the trio.

### TEXAS TO HAVE TWO SUMMER SCHOOLS FOR COLORED

A. N. P. Service.

Austin, Tex. Feb. 27.—The Department of Education plans two summer schools for Negro teachers, one at Prairie View and the other at Marshall where Wiley University is situated, where the practical work of organizing and teaching in the rural schools is to be given full consideration. The schools will, in fact, be largely devoted to the two points. The teachers are to be experts in this particular matter and they will devote their energies to the accomplishments of their objects.

### Card of Thanks

We, the undersigned, desire to express our sincere thanks and appreciation for the kindness and sympathy shown us during the illness and death of our mother Mrs. Jen[illegible] Wheat, who departed this life Tuesday, February 17, 1920.

Theodore Baughman, son,
Mrs. Rosie Lee Baughman, daughter-in-law,
Eunice Baughman, grand daughter.

### THE STAR CONTINUES TO GROW

**Peoples Who Are Interested in The Truth And Good Newspaper Invaribly Want The Star.**

Among the mail orders for subscription to the Tulsa Star this week, the following letters coming from the Atlantic and the Pacific coasts, shows how well the Star is circulated and how much it is appreciated by members of the Race wherever it is read. And besides this feature, both letters show that the ability of our fellow townsman, Mr. Richard J. Hill, who frepuently contribute to our columns, is justly appreciated. The letters are as follows:

Los Angeles, Cal., Feb. 19, '20.
Editor the Tulsa Star
Tuisa, Oklahoma.
Dear Sir:

I had the pleasure a few days ago of reading a copy of your paper, and I was so well impressed with it that I resolved then and there to subscribe for it. Accordingly I am enclosing $2.00 for one year subscription. Please let the Star come regularly.

I enjoyed the article written by Richard J. Hill very much. Is he a regular writer for your paper? If you have any back copies with his writing I would like to have them.

Yours very truly,
L. E. APPLETON.

Hill Creek, Fla., Feb. 18, '20.
The Tulsa Star,
Tulsa, Oklahoma.
Gentlemen:

I want you to send me the Tulsa Star every week. A friend of ours gets it every week and I have been reading it and now my wife wants it to come to us. She likes to read the Star and so do I. Several of our people here will subscribe for it soon. We like to read the articles written by Richard J. Hill. Is he a Colored man?. Let us hear from you soon. Here is your two dollars for the paper.

Yours with best wishes,
G. F. JOHNSON.

### JOSEPH DIXON DEAD

District Grand Master, Col. E. D. Jefferson of Muskogee, was called again to this city Monday of this week to officiate in the funeral of of a deceased brother Odd Fellow. Last week he attended the obsequies of Coney Williams and this week his visit was occasioned by the death of of Joseph Dixon, one of the most highly respected and faithful members of Flower of Tulsa Lodge G. U. O. of O. F. Quite a number of relatives, friends and brethren attended the funeral.

Mr. Arthur Edwards of this city called at the Star office Tuesday and ordered the Star sent to his father and his cousin, Messrs. A. W. Edwards and Abe Ward, of Newalla, Oklahoma.

Rev. W. F. Smith, pastor of the M. E. church of Oklahoma City and Grand Master of the F. and A. A. Y. Masons of Oklahoma, was in the city Monday and Tuesday enroute to Nowata and other places on fraternal business.


# 1,000 Agents Wanted

**Good Money Made**

**We want agents in every city and village to sell**

**THE STAR HAIR GROWER**

**This is a wonderful preparation. Can be used with or without straightening irons.**

**Sells For 25c per Box**

**One 25c box proves its value. Any person that will use a 25c box will be convinced. No matter what has failed to grow your hair, just give**

**THE STAR HAIR GROWER**

**a trial and be convinced. Send 25c for full size box. If you wish to be an agent, send $1.00, and we will send you a full supply that you can begin work with at once; also agents' terms. Send all money by Money Order to**

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**Box 812**

**GREENSBORO, N. C.**


### MRS. STOKENBERRY ASKS FOR DIVORCE AND ALIMONY

**Sam Stokenberry Must Pay His Wife One Hundred Dollars Per Month Pending Hearing of Divorce Suit.**

Charging that her husband, whom she married last November, has not contributed to her support, that he has been extreemely negligent and cruel, and that he has been guilty of everything in the catagory from ordinary gambling to adultry, and furher that he had even attempted to force her to barter her virtue, Mrs. Bernice Stokenberry, wife of Sam Stokenberry, proprietor of a cold drink stand on North Greenwood, applied for divorce in the District Court Monday and ask for $100.00 per montr alimony. The court granted temporary alimony in the sum of $100.00 per month pending the hearing of the case and ordered the the first payment to be made March 1. The woman is being represented by the law firm of Saddler & Corbett.

### Tulsa Ladies Visit Claremore.

Miss Anna Bell Ware and Mrs. Bettie Lewis of this city, visited Mrs. Gordon, sister to Mrs. Ware, of Claremore Tuesday. They returned Wednesday after a very pleasant trip.


W. C. Reid. P. B. J. Hudson.

**W. C. REID INVESTMENT COMPANY.**

**Money to Loan on Farm Lands and City Property, Oil and Gas Leases Bought and Sold. See Us.**

Notary Public and Public Stenographer in Office.
Suite 1, 2 Reid Building. Box 994. Phones 1463-2111.

**MUSKOGEE, OKLAHOMA.**



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# The Excelsior Investment Co.

**CAPITAL STOCK $100,000.00**
**119 1-2 N. Greenwood Street.**

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**This mammoth Institution is launched for the Advancement and Protection of all the People.**

**PURPOSE**—To Buy and Build Homes, Real Estate, Loans, Leases and Investments of all kinds.

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S. G. SMITH, Vice President and Managing Salesman.
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Summer School for Colored Teachers and those who wish to make up back and advanced credits.

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Board, Room, Light, Laundry $5.00 per week or $30.00 for the six weeks. Tuition $5.00 paid in advance. For further information, write

**G. R. Bridgeforth**

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J. R. GARRETT, Supt.
N. D. RUSSELL, Asst. Supt.
W. H. OWENS, Agent.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 192, Second Floor, Boley, Okla.

E. L. LUGRAND, President.
A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y. and Gen. Mgr.

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**The Peoples' Store**

**113 1-2 East First**

You get the BEST in SERVICE and QUALITY at this store—no make shifts orsubstitutes. All first hand and first class.

Everybody receives the same Courteous Treatment here, no class distinction—that's our RULE.

IF YOU HAVE TIME, come in today and select your Supply of Groceries. We carry a Complete Line of everything for you to select from in Meats and Groceries, and you will find a Competent and Courteous force of Salesmen to serve you.

IF YOU ARE TOO BUSY to come in person, just phone us your order and rest assured that you will be just as well pleased as if you had come yourself and selected the goods.

EVERYDAY IS BARGAIN DAY AT

**The Peoples Exchange**

**113 1-2 East First**

**Phone O. 3644**

# BE WARNED; STOP GIVING HEED TO DOCTRINES OF DEMONS

Text: Those Angels Which Kept Not Their First Estate.—Jud. 6.

(By RICHARD J. HILL.)

The Bible's teaching that the earths atmosphere is infested with evil spirits is now generally disbelieved as a result of this disbelief thousands of well meaning people are being more or less easily intrapped by these evil spirits. The blight is both physical and moral; the usual method of procedure by these spirits is to arouse curiosity, when the quest for knowledge procedes, and influence much like that of hypnotism affects the investigator, impelling him forward to further investigation. Somethimes the curiosity is attracted through the outer senses at spiritualistic meetings with Ouija Boards, etc.

At other times it is by Spirits rappings. Again, it may be whisperings in the ear audible to others. At other times the messages come through trance Mediums but in every instance these communications purport to come from dead Human beings.

This of it's self gives to the communication a special charm to many They fell honored in being sought by the dead and in being able to communicate with them, they are curious for information respecting the hereafter. Not infrequently do these spirits personate the Heavenly Father and Christ and urge more prayer and accuse sin and recommend the reading of the Scripture. this appears to be with a view to gaining the confidence of the will.

But later on dishonorable suggestions are made. The Bible is scorned, prayer is laughed at. If, then, the subject takes fright and seeks to break the hypnotic chains, the evil spirits laugh at him, swear at him, and some times tell him that they will shortly have him fully in their power to roast him forever. If he attempts to pray they intrude and interrupt and tell him that God will not hear him now, that he has gone too far, etc. With some, the matter goes so far that the human will is broken down completely and the spirit obsess them and use their bodies foolishly—sometimes viciously, sometimes insanely, until finally they are pronounced dangerous and committed to an asylum. We do not claim that all of the insane are obsessed of evil spirits, but so far as we can judge, nearly one half the inmates of asylums are obsessed by demons who live in them while they are mastering their wills

God, through his word has forewarned his people against these delusions. In permitting his people to fall into these traps He, God, is merely teaching them a great lesson. The terrible results of disobedience, of neglect of God's word. The Divine arrangement is that ultimately the entire human family shall be released from the bonds of sin and death, ignorance and superstition and all have full opportunity for coming into full harmony with God. The present lesson will illustrate to man the necessity for searching the Scripture and obeying God's voice therein.

St. Paul, in describing this very day in which we now live declares one of it's prominent signs to be that many will give heed to these seducing spirits, whose teachings and practices lead away from God. St. Paul intimates also that by these misleading spirits many will come to hold doctrines of demons, or Devilish doctrines. It is a sad commentary upon our wonderful day of enlightenment that the most enlightned people should hold to and believe in the most awful doctrine respecting the hereafter. It certainly is a doctrine of demons which teaches that nine hundred and ninety-nine out of every thousand of humanity are to be eternally tortued either because of Divine incompetence to make better arrangements for them, or because God willed and fore-ordained it so before creation. This doctrine of demons has enslaved many honorable people who would themselves scorn to be accredited of making such a plan of the ages as thew attribute to God.

But we thank God, that the time is not far distant when these seducing spirits will be completely bound restrained, and decieve humanity no more. But the deception has so long prevailed that poor humanity is thoroughly under it's control. The falsehood leading up to all this error is Satan's first old lie to our parents in the Garden of Eden. There, contradicting the words of God, he said, "Ye shall not, surely die." Ever since, for six thousand years, he has worked along this line and all the fallen angels have been working with him. His message is "Ye shall not surely die." You do not surely die. When men seem to die, they become more alive than before they die. On account of these errors that dead men are alive, Satan and the fallen Angels, contrary to the teachings of the Bible, have instilled into the people of the whole world nonsencial and heathen superstitions respecting Heaven, Purgatory and Hell. Catholics pray for those who go to Purgatory to help them out, Protestants do not so pray, believing that the saintly few go direct to Heaven and that all the unsaintly go directly to eternal torture. If this great lie (Ye shall not surely die) wherewith Satan first seduced Mother Eve and murdered our Race could be fully eliminated from the minds of the people and from the religious creeds it would mean a religious revolution for both Catholics and Protestants—men would turn to the Bible and away from the domination and seduction of these lying spirits and the fallen Angels who are now busy personating humanity.

So far as we can learn from those who have once been spirit Mediums the trend of the spiritism is toward unchastity, and impurity. And this agrees with the scripitorial declaration relative to the sin through which these fallen Angels first became reprobates. Saint Jude: 6, and Saint Peter: (2 Peter 2: 4) tell us briefly of the fall of the Angels—that they left their own habitations and kept not their first estate. Both Apostles mention the circumstances in connection with human lasciviousness. This story of the fall of the Angels is given to us briefly in Gen. 6: 1-4. After Man's fall into sin God permitted the Holy Angels to have communication with humanity. As because human eyes can not see spirit beings, God permitted the Angels to materalize, that is to take on human form. For instance, we note the case of the Angels who visited Abraham on the plains of Mamre and for whom he prepared a veal dinner. We read that, materialided the Angels were like men while they ate and talked with him. It was subsequently that Abraham learned that they were really Heavenly visitants so it was with all the Angels before the flood. They were permitted to materialize and to appear in every sense of the word as men. The records show that the Angels became lusful. We read, "The sons of God saw the daughters of men that they were fair and took unto themselves wives of such as they chose." The Angels, with superior powers and superior knowledge to man, acted as the masters of men, who were practically obliged to do their bidding. The result is stated in few words. The children of the union of inferior humanity with the superior angelic beings produced a race as we are told, who were giants as compared with the ordinary members of our Race. And not only were they giants physically, but also intellectually—"They were men of renown." Poor humanity could not compete with this race. The result was that strife and contention and lustful, and sinful practices abounded in all the earth, until God declared that every imagination of the thoughts of man's heart was only evil continually. God had foreknown all of this and a canopy of waters, which then surrouided the earth similar to Satura's rings now, was held in readiness to cause a flood, that sinful men and the human offspring of these lustful Angels might be destroyed. Only Noah and his family were found worthy of preservation to be the new start of humanity this side of the flood. The declaration of the scripture respecting Noah's family is, "Now Noah was perfect in his generation," he was properly generated or born and so was his children. There was no strain or admixture of Angelic stock in that family. The plain inference of the scripture is that the remainder of humanity was so degraded by the seduction of those fallen Angels that they were not fit to live. The entire race had become corrupt. (Sorry to say the present race and generation of mankind are fast approaching the same condition morally that pertained just before the flood of Noah's day).

Of course the fallen Angels were not destroyed in the flood for they not only had power to materialize, that is the ability to change to human form, but also they had the power to dematerialize, that is to change from human body and form back to spirit being. It was at that time however, that all of the fallen Angels were put under restraint—that is not permitted again to materalize and they were to remain in this condition of restraint until the Judgement of the Great day. Their restraints or chains are not physical to confine them to a place in Tartarus—the earth's atmosphere. They may roam at will anywhere but are chained or restrained from materializing. The intimation of the scripture seems to be that, with the ending of the Gospel age, just prior to the inauguration of the new dispensation, these evil spirits may be allowed to break their chains and manifest themselves as men, in connection with the great time of trouble incidental to the change of dispensation. (That time is right now). Separated from God and the Holy Angels and unable to assume human bodies these sinful Angels have probably had terrible experiences during the past forty-four hundred years. It is well understoon by the thoughtful that true happiness is not to be expected amongst those alienated from God. Anger, malice, hatred, strife, works of the Devil the Apostle says are not compatible with the love, joy and peace which belongs alone to a condition of holiness. Under such circumstances we cannot wonder that the fallen angels ,would seek association with humanity. And they being under the control of Satan as a chief or Prince of Devils have followed his course and propagated his original lie, "Ye shall not surely die." They have conjured the minds of men to believing in the hell of the heathens, the hell and purgatory of the Catholics and worse of all the enternal and never ending torture taught by Protestants. These doctrines of demons have increased the gulf between God and humanity and have made the Bible a message of God's love, a book of terrors—not to be loved, but merely to be endured or kept as a fetish to secure possibly a cooler place in Purgatory. We may safely say that all the false doctrines of the creeds of the various Denominations of Christendom and of the dark ages are doctrines of demons, our minds have become defiled our hymn-books, our creeds, in fact everything and the greatest agents or exponents of these doctrines of demons and the clergy whether intelligently or ignorantly. The world has a right to believe what the clergy says since they pose as God's representatives and mouth-pieces here on earth but the ninety-nine out of every one-hundred of the clergy and the great and wise of today are, the cause of selfishness and pride of heart under the influence, in one form or another, of the fallen Angels. I make this criticism of the clergy and the most prominent of today not in the sense of a know-all or in hatred for those criticised but in the sense of one who loves and heartily desires that the poor blinded world have timely warning against this great flood of evil spirits which through cunning devices are deceiving the poor people to their great injury. We thank God that the light of the new despencation is now bringing to us the beginning of blessings—release from some of our darkness. The seeing of the true wage of sin—that it is death and not eternal torment—is one of the most important features connected with our enlightenment. When we lear that the dead are really dead and, as the Bible declares, will not know anything until the resurrection, then we begin to see the beauty of God's plan. The needs of Christ's death, the need of His second coming, the need of His Kingdom, the need of a resurrection, the need of an opportunity for all mankind to come to a clear knowledge of the great truth of redemption through Christ's blood, and the opportunity then by God's grace of obtaining eternal life.

Our great Redeemer manifested his power by casting out demons from those who have become obsessed. And we read further where he commissioned his Apostles to heal all manner of diseases and to cast out unclean spirits. We are told that they did this in numerous instances. An illustration is given us of one man who was obsessed by a legion of these spirits. No wonder the poor fellow was crazy but after they were cast out he was clothed and in his right mind and became a dicipie—Luke: 8; 26-30. St. Paul and Silas had an experience with an obsessed young woman who practiced soothsaying, fortune telling, like many are doing today, by the power of the evil spirits which obsessed her. As the evil spirits recognized Jesus and cried, "We know Thee who thou art Jesus." So this spirit knew the Apostles and through the young woman's lips cried after them "these be the Servants of the most high God which show to us the way to obtain eternal life. Act. 16; 18" Neither Jesus or the Apostles were willing to accept testimonies from persons under the influence of these evil spirits but would command the evil spirits to come out of their victim. So it should be with the earnest Christian and sober-minded people of today, they should keep away from the influence of everything and everybody who appear to be under the influence of these fallen Angels, fortune telling, Devine healing, hypnotism, Christian Science and any and all these phenomenas which are not easily explained. Many of the wise of the world have become victims of spiritism because they dared to use human wisdom and have attempted to investigate the claims of spiritism but such is foolishness on the part of anyone. An attempt to investigate the phenomenas of spiritism is just what the fallen Angels want for there is no human being wise enough to cope with these wicked Angels who are old with age and can read the thoughts of men.

The scripture indicates that there will be a wonderful activity amongst the fallen Angels at the close of this Gospel age. The Master declared that the deception would be such that, if it were possible the very elects would be deceived. But that will not be possible because divine providence stands engaged to protect the elect. The 91 Psalms which gives a picture of the closing of this age and its sundry trials and tests, declares that God will give his messengers a charge concerning the Feet-members of the body of Christ in all their ways—lest a foot should be dashed against a stone of stumbling. Psalms; 91: 12.

GALLEY FOUR

As Satan and the fallen Angels operate largely through the children of disobedience, so God and his Holy Messengers use not only the scriptures but also God's children of obedience as his mouth-pieces, as helpers, and as God's Ambassadors in building one and others up in the most Holy Faith. Hence, the time when a thousand shall fall at thy side and ten thousand at thy right hand, will be also the time when these ensnaring and deceptive errors will not come nigh the members and true followers of the Body of Christ. If our understanding of the scriptures be correct we need not be surprised if the fallen Angels may again seemingly gain a victory over the Divine restraints and materialize that is, take on the form of the human body in broad day light—personating not only the dead but also at times personating the living. The Spiritualist and Mediums are already claiming such things and tre beginning to take place on a grand scale. Should it come (and it is most certain to come, that is, the fallen Angels be permitted to take on human form) it will inaugurate a terrible time of trouble such as has not been since the flood. God's people while resting confidently and at ease under divine supervision, should be on the alert to resist everything akin to spiritism occultism, hypnotism, and to warn their friends respecting these things. Numerous scientific men are being entrapped by these lying spirits whose doings and powers they are unwittingly investigating under the name of Psychicphenomena, we thank God that we are nearing the time when Satan shall be bound and when every evil influence shall be restrained. Not only will there be a full cleansing from a physical obsession, but there will also be a still greater cleansing and freeing from the doctrines of demons.

(TO BE CONTINUED)

Grand Master, Col. E. D. Jefferson of Muskogee arrived last Monday at 1:00 P. M. and that evening presided at initiation of a large class of novitiates at Flower of Tulsa Lodge of Odd Fellows. The Colonel also visited the Tulsa Star office, where he is always welcome.

Keep informed—read the Star.

L. D. JOHNSON'S TAXI LINE

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A. J. SMITHERMAN, Editor and Publisher.

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ALBERT SMITHERMAN, Circulation Manager.

## BURR THREATENS TO SUE.

IN LAST WEEK'S ISSUE if the Star there appeared a news report of an incident that occurred in the lodge room of the Colored Elks of this city in which J. M. Burr, employed as a teacher in one of the Schools of this city, was mentioned as one of principal.

The article was an impartial report of news as obtained from reliable sources and was published without malice to any of the parties concerned.

J. M. Burr came into the Star office before the article was published and said he had been advised that such article would appear, and endeavired by special request and the jingle of a few silver dollars in his pocket to have the article kept out of the paper.

This, of course, he could not do, and he left the office. The article appeared, and was forgotten so far as the Star office is concerned, until Thursday morning when we received the following letter from Denney and Allen, a white law frm of this city:

Tulsa, Oklahoma, March 23, 1920.

A. J. Smitherman,
Publisher of Tulsa Star,
Dear Sir:

We represent J. M. Burr, who is making preparation who began action against you for liable, because the publication appearing in your paper under day of March 20th, 1920.

Professor Burr feels very much of aggrieved and has advised with us relative to your liability concerning the matter and we have told him that in our judgement your article was libelous and injurous to his reputation and good name. In the first place this was an unpriviledged communication, and in the second place, to publish an article like that, lessens a man's influence, damages his reputation, holds him up to public contempt, and ridicule and ruins his standing in the community as a teacher of good morals, and a leader of the younger element.

There is no questiin in our mind as to your liability and before filing suit we have decided we would submit the matter to you, and if you desire to adjust the matter without litigatiin, we will give you an opportunity to do so.

Yours very truly,
DENNY & ALLEN
By F. L. ALLEN.

These lawyers say, that in their judgement, the article was libelous and injurous to Burr's "reputation and good name," etc.

We will not attempt to discuss the legal phase of the question, for the reason that our legal training has not been as extensive as the writer of the above letter.

But our legal conception of "libel" does not agree with that of Denny and Allen. It is quite true that "libel," according to our training, is a noun meaning defamation of character or reputation, in the first case; any writing or printing calculated to injurg the reputation or character of a person and thus bring such person into public contempt, in the second case, "Libel" as a transitive verb, means the printing or publishing of a libelius statement against a person.

According to our conception of the law, a newspaper is guilty of libel when it publishes false statements about any person, but may publish anything against anybody, so long as it is true.

As to Burr's "good name," if he had any, he lost it when he lost his temper and began cursing those who were seeking to fellowship him into their organization. By his conduct on this occasiin he was adding to a reputation he had already made in Tulsa and elsewhere. As to his character—well a man's character is usually reflected in his conduct. Judging from this, Burr's character is no better than his reputation.

The Tulsa Star is a newspaper. It does not make the news, but after it is made the Star or any other newspaper may publish it. That's exactly what was done in Burr's case. We simply published his conduct and we have ample substantuation of everything published about him and a great deal more.

The Star has no desire at this time to pull back the curtain and reveal "Professor Burr" in his true light, but if it becomes necessary we can certainly do it.

Burr is not the character of man to be employed as a teacher of our boys and girls and no one knows this better than he. His usefulness to the schools of this city is at an end and he himself ended it. Unfortunately, Burr has deceived many of us in Tulsa. No other way could he have gone as far as he has. So far as his threatened libel suit is concerned, the editor of this paper has nothing to fear. We await patiently the next move of "Professor" Burr. In the language of the lamented Shakespear we say to Burr and his attorneys, "Lay on McDuff, and damned be he who first cries, 'hold, enough.'"

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THE TULSA WORLD seems to be very much perturbed over the probability of the re-election of the present administration. On the editorial page of our illustrous contemporary is carried daily what might be called a "hand picked" ticket of five republicans and one democrat. This ticket the World would put into office, because the Wirld says they are the class of men that Tulsa needs. They are spotless and infallable, according to the World.

But that the majority of the peiple of Tulsa do not agree with the World in its position in the present campaign was very clearly shown by the votes polled in the primary election, and will be reaffirmed in the final decision to be registered in the general election. Some of us still remember a few months ago when the World was decidedly pro-Hubbard and published flattering editorials about the keen foresight, business sagacity etc., of our Mayor, and we are wondering what has happened to give the World a change of heart.

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HON. RICHARD J. HILL, one of Tulsa's foremost citizens and a writer of note and ability, whose writings on Truth have appeared in the columns of this paper heretofore, resumes his writing with this issue of the Star, after several weeks omission, due to pressing business matters.

A number of our readers have expressed a desire to keep up with Mr Hill's articles and these, as well as many others will doubtless be pleased to again meet Mr. Hill through these columns. We commend him and his able writings to those who are earnestly seeking food for thought.

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HAVE YOU REGISTERED? If you have been in the State one year, in the County six months and in the precinct thirty days, you are entitled to a vote in the approaching election. If you are interested in Tulsa and your own future well being, it is your imperative duty to register and vote on election day. Do your duty.

# Local and Social News

### "Sunshine Club" is Organized

Mrs. F. R. Williams of this city has organized a children's club that is to be known as the "Sunshine Club." All children of this city are invited to join this club, which Mrs. Williams says is intended to help make better and happier children—a very worthy movement, indeed.

The public library on Frankfort and Archer has been donated to Mrs. Williams for use by the club every Sunday afternoon from four to five o'clock, which has been designated the "Story Hour."

Reading and telling stories will be the entertainmemt during these meetings, after which the children will be taken for an outing. Sunday afternoon following the club meeting the little ones will be given an auto ride around the city by Mrs. Williams.

Parents who desire may send their children to the library every Sunday afternoon.

### Star Boarder Arrives at Red Wing Hotel

The numerous friends of Mr. and Mrs. J. D. Pressley are congratulating them over the arrival at 11 P. M. Friday night of a fine 8 pound baby girl. Mother and baby are both doing nicely.

### RESIGNATION ANNOUNCEMENT

The public is hereby notified that I have tendered my resignation as Superintendent of the Exchange Insurance Association of Boley, Okla., and have accepted a like position with the National Life Insurance Company of the United States of America. The Natiinal Life needs no introduction, it is nationally known thriughout the U. S. A.. This company paid more thon 97,009 claims in 1919. I wish to thank each and everyone for their loyal support in the past and shall be at your service with greater insurance and protection in the future.

Yours for the best protection,
S. G. SMITH,
General Agent.

### Topeka Students Win From Tulsa Faculty.

In a very interesting basketball game played in the high school auditorium here Thursday night between students of the Topeka Industrial School and the faculty of the High School of this city, the boys of the Industrial School defeated the faculty team, the score being 19 to 12 in favor of the visitors.

Professor G. R. Bridgeforth president of the school spent three days in the city this week in the interest of a proposed $50,000 hospital for his school. Both he and the students were favorably impressed with the town spirit found here.

### Bank Clearing's Gain Nearly 50 Per Cent,.

That Tulsa's growth financially is constant, not to say phenominal, is shown by report of Tulsa Clearing House Association for week ending March. 25, 1920:

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|---|---|
| Clearings Week Ending Mar. 25, 1920, | $12,907,333.14 |
| One year ago | $ 8,746,667.82 |
| Inc. 48.71 pct. | $ 4,160,665.32 |

### Grand Master Appoints Staff.

Grand Master Jefferson was in Tulsa Thursday making his annual visit to Mt. Moriah, and Oil City Lodges. He had a very successful meeting. Grand Master appointed the following named brethern as Grand Master's Staff for the coming Grand Lodge meeting in this city.

S. G. Smith, J. E. Hardy, C. F. Gabe F. T. Smith, Captain Jackson, C. J. Alexander, F. L. Smith, Will Yarboro and J. E. Jones. This committee composes the Grand Master's Staff for Grand Lodge meeting in July.

### Catholics Make Good Showing.

(Star News Service).

New York, Mar. 25.—The official Catholic directory for 1920, made public today, announces an increase of 186,224 in the membership of the Church last year, bringing the total membership in the United States and its possessions up to 27,650,204.

### "After The Ball" Reception.

One of the most enjoyable events given in connection with the recent successful Elks Ball at Convention Hall last Friday night was an impromptu reception given under the patronage of Mrs. L. Simmons, our well known and popular leader in Tulsa's best social circle. The reception was given in the handsomely furnished and spacious parlor of the Red Wing Hotel, and nothing was left undone in providing pleasure for all who had the honor to be guests of the generous hostess, Mrs. Simmons.

Those enjoying Mrs. Simmons' hospitality were: Mrs. Sarah Robinson, the Misses Evelyn Williams, Jessie Woods, M. Singleton, Prof. F. W. Bruner, Oklahoma City, Edward Howard, E. C. Corbett and Mr. and Mrs. Pressley. Entertainment was furnished by the Messrs. Wesley Manning and P. Lewis. It was not until the "wee sma' hours of morn" that the party broke up and left showering benedictions upon their hostess, Mrs. Simmons, for their early morning enjoyment.

### Line Party for Langston Girls.

Miss Maud Rhodes of 310 N. Exter gave a Line Party for the Langston Basketball Team Friday night, at the Ferguson Drug Store. Those present were Zelia Stroud, Obera Lofflan, Ethel Temple, Laura Cooper, Edna Lay, Syble Byrd of Pawhuska, accompanied by Miss Thomas and Mrs. Marquess.

### Miss Betty Bolden Entertains.

The exclusive and home-like beautiful apartments of the Red Wing Hotel afforded the environment for a charming reception given in honor of a few of her friends by Miss Betty Bolden last Saturday morning after the conclusion of the Elk's Ball at Convention Hall. Miss Bolden proved herself to be a most genial and generous hostess and everything was done to promote the happiness of her guests.

Among those present, the Star reporter noted, the Misses Bernice Stokes Berry, Lena Bell Bolden and Messrs. Garfield Miles, A. Funches, L. O. Carrol and Henry Steward of Sapulpa. The party broke up at an early hour on Saturday morning and Miss Bolden was recipient of profuse thanks.

### Red Wing Hotel Guests.

The Red Wing Hotel Register shows following well known Oklahoma people were in Tulsa attending the Elk's Ball. The Messrs. A. G. W. Sango, Muskogee; Earl Griffis; Henry Steward, Sapulpa; Dr. Bethel, Oklahoma City; and Mr. and Mrs. Anderson.

### Operation Was Successful.

The many friends of Mrs. Mabel Little, wife of Mr. Preston Little of the Bell-Little Cafe, are much rejoiced over the news that Mrs. Little has passed through the severe ordeal of a major operation at the Guthrie Santarium, and has recovered to such degree that she may be able to return here next week.

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Dr. Drew, the popular pharmacist at Red Wing Drug Store, has received word of the safe arrival of his wife at Los Angeles, California, where she is visiting friends and relatives.

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Mr. P. B. J. Hudson, well known Baptist leader and financier, of Muskogee was in Tulsa last Tuesday.

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Hon. P. B. J. Hudson, prominent citizen of Muskogee, was a visitor in the city Tuesday of this week.

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The Treble Cleff Quartett of this city rendered a musical concert at Beggs Friday night of last week.

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Mrs. Carpenter, wife of Dr. Carpenter, the dentist of Okmulgee, and Miss Zethyr Lane of that city were shoppers in this city last Saturday.

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Mr. Marion Kinshaw called at the office Monday and left a job of printing.

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Mr. and Mrs. R. J. Clark, 114½ East Archer, have returned from Taft, Okla., where they had been called on account of the death of Mrs. Clark's father, Mr. J. W. Frazier, a well known and successful farmer of the Taft neighborhood. Mrs. Clark is much grieved over her loss.

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Miss Eunice Baughman of the Williams' Confectionery has been sick during the past week, but is recovering much to the happiness of her many friends.

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All the local hotels did a rushing business last Friday and Saturday on account of the large number of visitors attending the Elk's Ball.

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Theodore H. Campbell, funeral director, formerly associated with Contees' undertaking establishment, Kansas City, Mo., has located in our city and has joined forces with the Tulsa Undertaking company.

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During The Easter SEASON
MANY THOUSANDS OF DOLLARS will be Spent by our people for Clothing, Shoes, and Notions for Men, Women and Children. Where
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# BE WARNED; STOP GIVING HEED TO DOCTRINES OF DEMONS

Text: Those Angels Which Kept Not Their First Estate.—Jud. 6.

(By RICHARD J. HILL.)

The Bible's teaching that the earths atmosphere is infested with evil spirits is now generally disbelieved as a result of this disbelief thousands of well meaning people are being more or less easily intrapped by these evil spirits. The blight is both physical and moral; the usual method of procedure by these spirits is to arouse curiosity, when the quest for knowledge procedes, and influence much like that of hypnotism affects the investigator, impelling him forward to further investigation. Somethimes the curiosity is attracted through the outer senses at spiritualistic meetings with Ouija Boards, etc.

At other times it is by Spirits rappings. Again, it may be whisperings in the ear audible to others. At other times the messages come through trance Mediums but in every instance these communications purport to come from dead Human beings.

This of it's self gives to the communication a special charm to many They fell honored in being sought by the dead and in being able to communicate with them, they are curious for information respecting the hereafter. Not infrequently do these spirits personate the Heavenly Father and Christ and urge more prayer and accuse sin and recommend the reading of the Scripture. this appears to be with a view to gaining the confidence of the will.

But later on dishonorable suggestions are made. The Bible is scorned, prayer is laughed at. If, then, the subject takes fright and seeks to break the hypnotic chains, the evil spirits laugh at him, swear at him, and some times tell him that they will shortly have him fully in their power to roast him forever. If he attempts to pray they intrude and interrupt and tell him that God will not hear him now, that he has gone too far, etc. With some, the matter goes so far that the human will is broken down completely and the spirit obsess them and use their bodies foolishly—sometimes viciously, sometimes insanely, until finally they are pronounced dangerous and committed to an asylum. We do not claim that all of the insane are obsessed of evil spirits, but so far as we can judge, nearly one half the inmates of asylums are obsessed by demons who live in them while they are mastering their wills

God, through his word has forewarned his people against these delusions. In permitting his people to fall into these traps He, God, is merely teaching them a great lesson. The terrible results of disobedience, of neglect of God's word. The Divine arrangement is that ultimately the entire human family shall be released from the bonds of sin and death, ignorance and superstition and all have full opportunity for coming into full harmony with God. The present lesson will illustrate to man the necessity for searching the Scripture and obeying God's voice therein.

St. Paul, in describing this very day in which we now live declares one of it's prominent signs to be that many will give heed to these seducing spirits, whose teachings and practices lead away from God. St. Paul intimates also that by these misleading spirits many will come to hold doctrines of demons, or Devilish doctrines. It is a sad commentary upon our wonderful day of enlightenment that the most enlightned people should hold to and believe in the most awful doctrine respecting the hereafter. It certainly is a doctrine of demons which teaches that nine hundred and ninety-nine out of every thousand of humanity are to be eternally tortued either because of Divine incompetence to make better arrangements for them, or because God willed and fore-ordained it so before creation. This doctrine of demons has enslaved many honorable people who would themselves scorn to be accredited of making such a plan of the ages as thew attribute to God.

But we thank God, that the time is not far distant when these seducing spirits will be completely bound restrained, and decieve humanity no more. But the deception has so long prevailed that poor humanity is thoroughly under it's control. The falsehood leading up to all this error is Satan's first old lie to our parents in the Garden of Eden. There, contradicting the words of God, he said, "Ye shall not, surely die." Ever since, for six thousand years, he has worked along this line and all the fallen angels have been working with him. His message is "Ye shall not surely die." You do not surely die. When men seem to die, they become moge alive than before they die. On account of these errors that dead men are alive, Satan and the fallen Angels, contrary to the teachings of the Bible, have instilled into the people of the whole world nonsencial and heathen superstitions respecting Heaven, Purgatory and Hell. Catholics pray for those who go to Purgatory to help them out, Protestants do not so pray, believing that the saintly few go direct to Heaven and that all the unsaintly go directly to eternal torture. If this great lie (Ye shall not surely die) wherewith Satan first seduced Mother Eve and murdered our Race could be fully eliminated from the minds of the people and from the religious creeds it would mean a religious revolution for both Catholics and Protestants—men would turn to the Bible and away from the domination and seduction of these lying spirits and the fallen Angels who are now busy personating humanity.

So far as we can learn from those who have once been spirit Mediums the trend of the spiritism is toward unchastity, and impurity. And this agrees with the scriptorial declaration relative to the sin through which these fallen Angels first became reprobates. Saint Jude: 6, and Saint Peter: (2 Peter 2: 4) tell us briefly of the fall of the Angels—that they left their own habitations and kept not their first estate. Both Apostles mention the circumstances in connection with human lasciviousness. This story of the fall of the Angels is given to us briefly in Gen. 6: 1-4. After Man's fall into sin God permitted the Holy Angels to have communication with humanity. As because human eyes can not see spirit beings, God permitted the Angels to materalize, that is to take on human form. For instance, we note the case of the Angels who visited Abraham on the plains of Mamre and for whom he prepared a veal dinner. We read that, materialided the Angels were like men while they ate and talked with him. It was subsequently that Abraham learned that they were really Heavenly visitants so it was with all the Angels before the flood. They were permitted to materialize and to appear in every sense of the word as men. The records show that the Angels became lusful. We read, "The sons of God saw the daughters of men that they were fair and took unto themselves wives of such as they chose." The Angels, with superior powers and superior knowledge to man, acted as the masters of men, who were practically obliged to do their bidding. The result is stated in few words. The children of the union of inferior humanity with the superior angelic beings produced a race as we are told, who were giants as compared with the ordinary members of our Race. And not only were they giants physically, but also intellectually—"They were men of renown." Poor humanity could not compete with this race. The result was that strife and contention and lustful, and sinful practices abounded in all the earth, until God declared that every imagination of the thoughts of man's heart was only evil continually. God had foreknown all of this and a canopy of waters, which then surrouided the earth similar to Satura's rings now, was held in readiness to cause a flood, that sinful men and the human offspring of these lustful Angels might be destroyed. Only Noah and his family were found worthy of preservation to be the new start of humanity this side of the flood. The declaration of the scripture respecting Noah's family is, "Now Noah was perfect in his generation," he was properly generated or born and so was his children. There was no strain or admixture of Angelic stock in that family. The plain inference of the scripture is that the remainder of humanity was so degraded by the seduction of those fallen Angels that they were not fit to live. The entire race had become corrupt. (Sorry to say the present race and generation of mankind are fast approaching the same condition morally that pertained just before the flood of Noah's day).

Of course the fallen Angels were not destroyed in the flood for they not only had power to materialize, that is the ability to change to human form, but also they had the power to dematerialize, that is to change from human body and form back to spirit being. It was at that time however, that all of the fallen Angels were put under restraint—that is not permitted again to materalize and they were to remain in this condition of restraint until the Judgement of the Great day. Their restraints or chains are not physical to confine them to a place in Tartarus—the earth's atmosphere. They may roam at will anywhere but are chained or restrained from materializing. The intimation of the scripture seems to be that, with the ending of the Gospel age, just prior to the inauguration of the new dispensation, these evil spirits may be allowed to break their chains and manifest themselves as men, in connection with the great time of trouble incidental to the change of dispensation. (That time is right now). Separated from God and the Holy Angels and unable to assume human bodies these sinful Angels have probably had terrible experiences during the past forty-four hundred years. It is well understoon by the thoughtful that true happiness is not to be expected amongst those alienated from God. Anger, malice, hatred, strife, works of the Devil the Apostle says are not compatible with the love, joy and peace which belongs alone to a condition of holiness. Under such circumstances we cannot wonder that the fallen angels would seek association with humanity. And they being under the control of Satan as a chief or Prince of Devils have followed his course and propagated his original lie, "Ye shall not surely die." They have conjured the minds of men to believing in the hell of the heathens, the hell and purgatory of the Catholics and worse of all the enternal and never ending torture taught by Protestants. These doctrines of demons have increased the guif between God and humanity and have made the Bible a message of God's love, a book of terrors—not to be loved, but merely to be endured or kept as a fetish to secure possibly a cooler place in Purgatory. We may safely say that all the false doctrines of the creeds of the various Denominations of Christendom and of the dark ages are doctrines of demons, our minds have become defiled our hymn-books, our creeds, in fact everything and the greatest agents or exponents of these doctrines of demons and the clergy whether inteligently or ignorantly. The world has a right to believe what the clergy says since they pose as God's representatives and mouth-pieces here on earth but the ninety-nine out of every one-hundred of the clergy and the great and wise of today are, the cause of selfishness and pride of heart under the influence, in one form or another, of the fallen Angels. I make this criticism of the clergy and the most prominent of today not in the sense of a know-all or in hatred for those criticised but in the sense of one who loves and heartily desires that the poor blinded world have timely warning against this great flood of evil spirits which through cunning devices are deceiving the poor people to their great injury. We thank God that the light of the new despencation is now bringing to us the beginning of blessings—release from some of our darkness. The seeing of the true wage of sin—that it is death and not eternal torment—is one of the most important features connected with our enlightenment. When we lear that the dead are really dead and, as the Bible declares, will not know anything until the resurrection, then we begin to see the beauty of God's plan. The needs of Christ's death, the need of His second coming, the need of His Kingdom, the need of a resurrection, the need of an opportunity for all mankind to come to a clear knowledge of the great truth of redemption through Christ's blood, and the opportunity then by God's grace of obtaining eternal life.

Our great Redeemer manifested his power by casting out demons from those who have become obsessed. And we read further where he commissioned his Apostles to heal all manner of diseases and to cast out unclean spirits. We are told that they did this in numerous instances. An illustration is given us of one man who was obsessed by a legion of these spirits. No wonder the poor fellow was crazy but after they were cast out he was clothed and in his right mind and became a diciple—Luke: 8; 26-30. St. Paul and Silas had an experience with an obsessed young woman who practiced soothsaying, fortune telling, like many are doing today, by the power of the evil spirits which obsessed her. As the evil spirits recognized Jesus and cried, "We know Thee who thou art Jesus." So this spirit knew the Apostles and through the young woman's lips cried after them "these be the Servants of the most high God which show to us the way to obtain eternal life. Act. 16; 18" Neither Jesus or the Apostles were willing to accept testimonies from persons under the influence of these evil spirits but would command the evil spirits to come out of their victim. So it should be with the earnest Christian and sober-minded people of today, they should keep away from the influence of everything and everybody who appear to be under the influence of these fallen Angels, fortune telling, Devine healing, hypnotism, Christian Science and any and all these phenomenas which are not easily explained. Many of the wise of the world have become victims of spiritism because they dared to use human wisdom and have attempted to investigate the claims of spiritism but such is foolishness on the part of anyone. An attempt to investigate the phenomenas of spiritism is just what the fallen Angels want for there is no human being wise enough to cope with these wicked Angels who are old with age and can read the thoughts of men.

The scripture indicates that there will be a wonderful activity amongst the fallen Angels at the close of this Gospel age. The Master declared that the deception would be such that, if it were possible the very elects would be deceived. But that will not be possible because divine providence stands engaged to protect the elect. The 91 Psalms which gives a picture of the closing of this age and its sundry trials and tests, declares that God will give his messengers a charge concerning the Feet-members of the body of Christ in all their ways—lest a foot should be dashed against a stone of stumbling. Psalms; 91: 12.

GALLEY FOUR

As Satan and the fallen Angels operate largely through the children of disobedience, so God and his Holy Messengers use not only the scriptures but also God's children of obedience as his mouth-pieces, as helpers, and as God's Ambassadors in building one and others up in the most Holy Faith. Hence, the time when a thousand shall fall at thy side and ten thousand at thy right hand, will be also the time when these ensnaring and deceptive errors will not come nigh the members and true followers of the Body of Christ. If our understanding of the scriptures be correct we need not be surprised if the fallen Angels may again seemingly gain a victory over the Divine restraints and materialize that is, take on the form of the human body in broad day light—personating not only the dead but also at times personaling the living. The Spiritualist and Mediums are already claiming such things and tre beginning to take place on a grand scale. Should it come (and it is most certain to come, that is, the fallen Angels be permitted to take on human form) it will inaugurate a terrible time of trouble such as has not been since the flood. God's people while resting confidently and at ease under divine supervision, should be on the alert to resist everything akin to spiritism occultism, hypnotism, and to warn their friends respecting these things. Numerous scientific men are being entrapped by these lying spirits whose doings and powers they are unwittingly investigating under the name of Psychicphenomena, we thank God that we are nearing the time when Satan shall be bound and when every evil influence shall be restrained. Not only will there be a full cleansing from a physical obsession, but there will also be a still greater cleansing and freeing from the doctrines of demons.

(TO BE CONTINUED)

Grand Master, Col. E. D. Jefferson of Muskogee arrived last Monday at 1:00 P. M. and that evening presided at initiation of a large class of novitiates at Flower of Tulsa Lodge of Odd Fellows. The Colonel also visited the Tulsa Star office, where he is always welcome.

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# BE WARNED; STOP GIVING HEED TO DOCTRINES OF DEMONS

(By RICHARD J. HILL.)

(CONTINUED FROM LAST WEEK)

Just now a stupendeous effort is being made every where to convince the people that the dead are alive and not dead and that the dead are really spirit beings and able to communicate, through Mediums with those who are living. The largest magazines and newspapers in this country are employed to spread the doctrine, and worst of all modern clergymen have drifted away from the Bible and are taking to psychic research., They have forsaken the wisdom of Jehovah and adopted the wisdom of men. They tell us that the dead are still alive, and to prove this they refer to phenomna such as table rapping Spiritual sances, hearing of voices etc,.

Some will insist that such great and learned men as Sir Oliver Lodge William T, Stead and other emenent scientists in their lifetime were firm believers in the ability to communicate with the dead. The great British Novelist, Conan Doyle, is another witness who insists that communication with the dead is a common thing. We wish to say that there is no doctrine taught in the scripture that is unreasonable, God invites his creatures to come and reason with him, saying, "Come now let us reason together sayth the Lord," (Isa. 9; 13), He expects of course that such a one will reason in the light of the scriptures, the divine word. But if any one ignores the scriptures he cannot reason along such lines,

Just here we desire to sound the warning that the teaching of the doctrine that the living can communicate with the dead is one of the great gigantic frauds that is deceiving mankind. The public press throughout the country, since the war, with big headlines have said: "The war has changed the world's view of life, death and hereafter." Had the writer been familiar with the scriptures he would not have written such a headline, because the so called phenomena is not new but ages old. It is true that since so many homes have been bereaved by the war there is a great desire to know of the condition of the dead friends; hence they are subject to the delusions practiced upon them by the great Advosary. Spiritualism is now sweeping over the world and when final accounting is made, it will be seen that the clergy are chiefly responsible for this, because they have failed to advise themselves concerning the Bible's teachings and have neglected to instruct the people. Hence the people are falling victims to this monastrous delusion.

That many are able to hear voices which claim to represent their dead friends, there can be no doubt. Instead of attempting to dispute the phenomina, we readily admit the happening of events claimed, But the voices heard are not the voices of dead friends, because dead people can not speak. They are not the voices of someone with whom you used to communicate with in the flesh. What, then, are those voices? And from whence come they?

We answer that after Adam had violated God's laws and was driven from Eden, God permitted certain of the Angelic host, spirit beings, to have a supervising control over man. (Heb. 2; 5). These Angels were spirit beings, but under the divine permission could materalize and appear unto human beings; for instance, when the Angel appeared to Abraham and again to Daniel, and other instances, (Gen. 22; 15), (Zac. 12; 9). The Genesis account is to the effect that the materialized spirit beings cohabited with the daughters of men. These "Sons of God came in unto the daughters of men, and they bear children to them. The same become mighty men, which were of old men of renown. And God saw that the wickedness of men was great on the earth and that every imagination of the heart was only evil continually." (Gen. 6; 1-5) All the peoples of earth had become so debauched with these degraded Angelic beings (Materialized as men) That only Noah and the members of his household was free from such. God declared that he would destroy all flesh in the earth. He directed Noah from to build an Ark in which to save himself and family. When this was completed Jehovah brought the great deluge upon the earth, and all human beings were destroyed that were not in the ark.

The materialized Angels were not human beings, yet they occupied human bodies; and while the deluge would destroy all flesh, it would not and did not destroy these spirit beings. What became of them? St. Peter answers: "God spared not the Angels that sinned but cast them down to Hell," (Tartarus), and delivered them into chains of darkness and to be reserved until judgement," (2 Peter; 2-4),. Saint Jude, corrobates this saying; "The Angels which kept not their first estate, but left their own habitation, (Proper condition), he hath reserved in everlasting chains under darkness until the judgement of the great day. (Jud. 6).

According to St. Peter these evil spirits were in prison in Tartarus, but not destroyed, Tartarus does not mean the grave, nor a place of torment, but it does signify a condition of restraint in darkness. These evil ones, then were as stated by the above authority, restrained under chains of darkness. And this restriction must continue until the judgement of the great day. The conclusion must be reached that at the time of the Judgement of the great day this restraint would be removed, in a measure at least, and these evil spirits permitted to work greater deceptions and wonders amongst the people than ever before. Since the time of the flood they have been in this condition of restraint. The world is now entering the great day of the Judgement as other scriptures show, and which we hope to show in the course of these articles. We are in a time therefore, when these evil spirits are to exercise and are exercising greater powers of deception than ever before, deceiving many of the brightest minds, and would deceive if possible the very elect of God.

From the time of the flood these evil spirits or demons have been able to communicate in some limited degree with those in the earth. To protect the children of Iseral, Jehovah specially provided in his law that it was a capital offense for anyone to have to do with these demons through instrumentalities of Mediums, witches or Necromancers. We cite a few provisions of the divine law in proof of this; "Thou shall not suffer a witch to live" (Exodus 22-18). "When thou cometh into the land which the Lord thy God giveth thee, thou shall not learn to do after the abomination of those nations. There shall not be found among you any that use divinations, or an observer of times or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a Necromancer; for all that do these things are an abomination unto the Lord," (Deut. 18; 10-12). A man also, or a woman, that hath a familiar spirit or that is a wizard, (Medium), shall surely be put to death," (Levtt. 20; 27).

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Saul was the King of Iseral he had been unfaithful to the Lord. The Philistines gathered to make war against Iseral. Samuel the good prophet was dead and Saul could not consult him. He called upon God in prayer, and the Lord answered him not. This story is recorded in First Samuel; 28th chapter, and shows the methods that the demons have used down through the ages to deceive men. Being fearful of the enemy the Philistines and getting no answer to his prayer, "Then Saul said unto his servants seek me a woman that hath a familar spirit that I may go and inquire of her. And the servant said to him there is a woman that hath a familiar spirit at Endor. Saul knew that the law required him to put to death all spirit Mediums or witches, and therefore if he appeared as the king, the witch would not act in his behalf. So the records disclose, he disguised himself and went to the cave at Endor to see the Medium and asked her to call up the one whom he would name. The witch, or Medium, then accused him of laying a trap to cause her death. Evidently the demons revealed to her the idenity of King Saul, then he promised her that she should not be punished. The witch then proceed to call up what was supposed to be Samuel the prophet, but which, in fact was the demon misrepresenting the prophet. These demons caused to pass before the mental vision of the witch one like unto the prophet, but Saul saw nothing himself. The description that she gave was that the one appearing was an old man wearing a mantel. We are reminded here that the evil spirits are spoken of as lying spirits and here we see that they lied to the witch and to Saul. Samuel was dead, and therefore could not appear. Being a good man, according to the theory of the clergyman, he must have been in Heaven, but he was not in fact, in Heaven. Had he been an evil man he would, according to the clergy, have been at that time in Hell fire and brimstone, and his mantle would certainly have been burned away, but he was not in fact, in such a place. The scriptures plainly state that Samuel was dead and he knew not anything. On that occasion, the demons, acting through the Medium, informed Saul that, "Tomorrow shalt thou and thy son be with me (Dead); The Lord also shalt deliver the host of Iseral into the hands of the Philistines." The well informed demons knew better than did Saul, the strength of the Philistines, their position and their army, and the weakness of Saul's position and army, and that Saul was already panic stricken and would be easily defeated. Any one familiar with the conditions would know that one day's battle would probably settle the question and that the logical result would be that Saul and his sons would be killed. Notwithstanding, the demons did not fully state the truth for two of Saul's sons escaped and lived for years arterwards. Some scholars even deny that the battle and death of Saul occurred the next day, but several days later. We cite this as a Biblical incident showing the manner in which the evil spirits operate.

With reference to hearing of voices of what is supposed to be those of dead friends and relatives we wish to say that these demons having been in existence for long ages and centuries, and possessing minds far superior to human minds are not only familiar with present conditions but are familiar with past conditions and the history of the lives of people. It would be an easy matter, therefore, for such demons to impersonate a dead person and refer to events familiar only to the persons envolved, and this would serve a greater means of deception. For the same reason and by the same methods these demons are able to produce other great phemonina, such as hand writing the painting of pictures, the productions of flowers, conveying of messages by telepathy, voices and other means of appearing to represent persons who are dead. That they are succeeding in deceiving many of the bright minds of the earth and through these deceivings, vast numbers of people no one can attempt gain say. Naturally these fallen angels would put forth greater efforts following a great war in which millions of lives were destroyed, and millions of others remaining on earth with sad hearts, and having a keen desire to know something of their dead friends. Under such conditions millions are falling victims to their deceptions. But one may suggest, why could any falling easy victims to their deceptions. But one may suggest, why could any evil come from this? We answer that back of every act there is a motive and the motive is either good or bad. If the motive is bad, evil must result. Beyond question these demons are evil. All their thoughts are wickedness. The chief amongst all the devils is Satan, the father of lies, the great deceiver of mankind, and the enemy of God and of Rightousness and of everything that is good. (Jno. 3; 44). The first lie was that which he told mother Eve in Eden, " Thou shall not surely die." It was Satan who dabauched the Angels and caused them to fall away from their first estate. And through them he has been debauching and deceiving the human race ever since. He has ever kept before the minds of the people his original lie: "There is no Death." "Inherent immortality of all souls is Satan's lie stated in another form. The real motive, then, back of all this deception of mankind is that he may make them believe that all souls are immortal—(Can never die): Hence no need for the redemptive power and merit of Christ Jesus, and by this method turn away the people from the Lord. Concerning him and his mysterious work, Saint Paul wrote: "If our glad tidings be hid it is hid from them that are perishing, (The dying human race), in whom the God of this world, (Satan) hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." (2 Cor. 4; 4).

Because of Adam's disobedience death came upon man. In due course, Jehovah provided for the redemption of mankind from death through the death and resurrection of our Lord and Savior, Jesus Christ. (Heb, 2; 9; 1st Tim. 2-3). It is here to be seen that in God's due time all shall have an opportunity to be brought to a knowledge of the truth, and believing this shall have a chance to live. The hope of all the dead is the resurrection. And there is no doctrine so clearly taught in the Bible. If the soul it immortal if the dead are alive and can talk to the living then a resurrection would not only be useless but senseless. If the people's faith in the resurrection can be destroyed, their faith in the great redemptive sacrifice of Jesus is destroyed, and Satan has succeeded in his great deception. The scripture declares: "There is no other name under Heaven given among men whereby we must be saved." (Act. 4; 12). Jesus Christ and Him crucified is the hope of mankind. Satan's doctrine of demon communicating with the dead, is diametrically opposed to the doctrines of the ransom sacrificed.

(CONTINUED NEXT WEEK)

### K. C. HAS ONLY INCORPORATED NEGRO POLITICAL PARTY

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The organization was built up by Dr. W. J. Thompkins, Negro physician, and a leader among those of his Race. He is superintended of the city hospital for Negroes, and received his political training directly under the late Sen. William Joel Stone. Doctor Thompkin's parents were slaves in the Stone family in Missouri.

The Negro Central Democratic organization has 2,800 members. Affiliated with the central body are ward and township clubs, and the representatives of every ward and township organization from the executive committee of the central organization. Doctor Thompkins is Chairman of the executive committee and A. V. Monholland, Negro business man, is president of the central organization.

During the present campaign the central organization will conduct meetings for the Negroes in every Negro district in the city.

Among the speakers at the weekly meeting at the headquarters of the organization, 1630 East Eighteenth street, were Judge Edward J Fleming, D mocratic candidate for re-election to the South municipal court; William J. Scannell, present Eighth ward alderman and a candidate for alderman on the upper house ticket, and the following Negro leaders: Doctor Thompkins, Monholland, the Rev. A. B. Harris, F. H. Payne, Ike Mitchell and John Umbles.

### The International Committee of Young Men's Christian Association.

NEW YORK, Apr. 3.—The Colored Men's Department of the International Committee Y. M. C. A. will conduct two important Student Y. M. C. A. Officers Training Conferences in co-operation with the various State Committees of the Southern and Southeastern Departments during April. Delegates from Arkansas, West Louisiana, Texas and Oklahoma will convene at Prarie View College, Prarie View, Texas, April 15-19. Delegates from Mississippi, Louisiana, West Alabama, and West Tennessee will hold their sessions at Tougaloo College, Tougaloo Mississippi, April 22-26. The following speakers of State and National note have been invited: Dr. R E. Jones, New Orleans, Dr. C. V. Roman, Nashville, President John Hope, Atlanta, Pres. W. T. Holmes, Mississippi, Prof. Wallace Battle, Mississippi, Mr. B. M. Roddy, of Roddy Co-Operative Stores, Memphis, Profs. W. R. Banks and O. A. Fuller, Texas, State Secretaries: E. L. Gordon, Texas, Chac. Harris, Kentucky, Henry Attaway, Mississippi and others. Among the invited international secretaries are: Max Yergan, War Worker East Africa, Dr. J. E. Moorland, Senior Secretary Colored Men's Department, C. H. Tobias, Student Dept., J. B. Watson, Industrial Secretary, R. T. Weatherby, Industrial Secretary, Southeastern Department and others. The Conference will be directed by Mr. William C. Craver, International Student Secretary for the Southwestern Field.

By William C. Craver.

### LINCOLN REPUBLICAN LEAGUE

**The fraud of Lincoln still persists!** This time we find a clique of discredited Negro politicians and would-be job seekers hibernating, under the aegis of Governor Lowden, to Chicago, Illinois, to boom and boost his boom. This is the same Governor Lowden who winked at, connived at, and still holds in the penitentiary, Dr. Leroy Bundy of East St. Louis, because he simply acted in self defense when mobocrats were slaying Negroes, burning down their property and howling for his blood. We warn Negroes against Governor Lowden and against the Lincoln League. This Lincoln League is a capitalist tool composed largely of either hat-in-hand or ignorant Negroes seeking jobs and slush funds. This Lincoln League is a veritable Trojan Horse. We know, of course, that there are some respectable Negroes in the League, who have been innocently deceived by the charlatans and political parasites.—Messenger.

**Gurley Returns From Hot Springs.**

Mr. O. W. Gurley who recently went to Hot Springs, Arkansas, for his health has returned home.


## Kansas Industrial And Educational Institute

Summer School for Colored Teachers and those who wish to make up back and advanced credits.

COURSES OFFERED:

Teachers Training.
Domestic Arts.
Domestic Science.
Tailoring.
Manual Training.
Typewriting and Stenography.
Music.
Physical Culture.
Junior and High School Work.

Board, Room, Light, Laundry $5.00 per week or $30.00 for the six weeks. Tuition $5.00 paid in advance. For further information, write

**G. R. Bridgeforth**

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"It's The Tone That Tells."

## The Exchange Insurance Association

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J. R. GARRETT, Supt.
N. D. RUSSELL, Asst. Supt.
W. H. OWENS, Agent.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 192, Second Floor, Boley, Okla.

E. L. LUGRAND, President.
A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y. and Gen. Mgr.

## Peoples' Exchange

**The Peoples' Store**

113 1-2 East First

You get the BEST in SERVICE and QUALITY at this store—no make shifts orsubstitutes. All first hand and first class.

Everybody receives the same Courteous Treatment here, no class distinction—that's our RULE.

IF YOU HAVE TIME, come in today and select your Supply of Groceries. We carry a Complete Line of everything for you to select from in Meats and Groceries, and you will find a Competent and Courteous force of Salesmen to serve you.

IF YOU ARE TOO BUSY to come in person, just phone us your order and rest assured that you will be just as well pleased as if you had come yourself and selected the goods.

EVERYDAY IS BARGAIN DAY AT

## The Peoples Exchange

113 1-2 East First

Phone O. 3644

# BE WARNED; STOP GIVING HEED TO DOCTRINES OF DEMONS

(By RICHARD J. HILL.)

(CONTINUED FROM LAST WEEK)

Just now a stupendeous effort is being made every where to convince the people that the dead are alive and not dead and that the dead are really spirit beings and able to communicate, through Mediums with those who are living. The largest magazines and newspapers in this country are employed to spread the doctrine, and worst of all modern clergymen have drifted away from the Bible and are taking to psychic research., They have forsaken the wisdom of Jehovah and adopted the wisdom of men. They tell us that the dead are still alive, and to prove this they refer to phenomna such as table rapping Spiritual sances, hearing of voices etc,.

Some will insist that such great and learned men as Sir Oliver Lodge William T, Stead and other emenent scientists in their lifetime were firm believers in the ability to communicate with the dead. The great British Novelist, Conan Doyle, is another witness who insists that communication with the dead is a common thing. We wish to say that there is no doctrine taught in the scripture that is unreasonable, God invites his creatures to come and reason with him, saying, "Come now let us reason together sayth the Lord," (Isa. 9; 13), He expects of course that such a one will reason in the light of the scriptures, the divine word. But if any one ignores the scriptures he cannot reason along such lines,

Just here we desire to sound the warning that the teaching of the doctrine that the living can communicate with the dead is one of the great gigantic frauds that is deceiving mankind. The public press throughout the country, since the war, with big headlines have said: "The war has changed the world's view of life, death and hereafter." Had the writer been familiar with the scriptures he would not have written such a headline, because the so called phenomena is not new but ages old. It is true that since so many homes have been bereaved by the war there is a great desire to know of the condition of the dead friends; hence they are subject to the delusions practiced upon them by the great Advosary. Spiritualism is now sweeping over the world and when final accounting is made, it will be seen that the clergy are chiefly responsible for this, because they have failed to advise themselves concerning the Bible's teachings and have neglected to instruct the people. Hence the people are falling victims to this monastrous delusion.

That many are able to hear voices which claim to represent their dead friends, there can be no doubt. Instead of attempting to dispute the phenomina, we readily admit the happening of events claimed, But the voices heard are not the voices of dead friends, because dead people can not speak. They are not the voices of someone with whom you used to communicate with in the flesh. What, then, are those voices? And from whence come they?

We answer that after Adam had violated God's laws and was driven from Eden, God permitted certain of the Angelic host, spirit beings, to have a supervising control over man. (Heb. 2; 5). These Angels were spirit beings, but under the divine permission could materalize and appear unto human beings; for instance, when the Angel appeared to Abraham and again to Daniel, and other instances, (Gen. 22; 15), (Zac. 12; 9). The Genesis account is to the effect that the materialized spirit beings cohabited with the daughters of men. These "Sons of God came in unto the daughters of men, and they bear children to them. The same become mighty men, which were of old men of renown. And God saw that the wickedness of men was great on the earth and that every imagination of the heart was only evil continually." (Gen. 6; 1-5) All the peoples of earth had become so debauched with these degraded Angelic beings (Materialized as men) That only Noah and the members of his household was free from such. God declared that he would destroy all flesh in the earth. He directed Noah from to build an Ark in which to save himself and family. When this was completed Jehovah brought the great deluge upon the earth, and all human beings were destroyed that were not in the ark.

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Among the speakers at the weekly meeting at the headquarters of the organization, 1630 East Eighteenth street, were Judge Edward J Fleming, D mocratic candidate for re-election to the South municipal court; William J. Scannell, present Eighth ward alderman and a candidate for alderman on the upper house ticket, and the following Negro leaders: Doctor Thompkins, Monholland, the Rev. A. B. Harris, F. H. Payne, Ike Mitchell and John Umbles.

## The International Committee of Young Men's Christian Association.

NEW YORK, Apr. 3.—The Colored Men's Department of the International Committee Y. M. C. A. will conduct two important Student Y. M. C. A. Officers Training Conferences in co-operation with the various State Committees of the Southern and Southeastern Departments during April. Delegates from Arkansas, West Louisiana, Texas and Oklahoma will convene at Prarie View College, Prarie View, Texas, April 15-19. Delegates from Mississippi, Louisiana, West Alabama, and West Tennessee will hold their sessions at Tougaloo College, Tougaloo Mississippi, April 22-26. The following speakers of State and National note have been invited: Dr. R E. Jones, New Orleans, Dr. C. V. Roman, Nashville, President John Hope, Atlanta, Pres. W. T. Holmes, Mississippi, Prof. Wallace Battle, Mississippi, Mr. B. M. Roddy, of Roddy Co-Operative Stores, Memphis, Profs. W. R. Banks and O. A. Fuller, Texas, State Secretaries; E. L. Gordon, Texas, Chac. Harris, Kentucky, Henry Attaway, Mississippi and others. Among the invited international secretaries are: Max Yergan, War Worker East Africa, Dr. J. E. Moorland, Senior Secretary Colored Men's Department, C. H. Tobias, Student Dept., J. B. Watson, Industrial Secretary, R. T. Weatherby, Industrial Secretary, Southeastern Department and others. The Conference will be directed by Mr. William C. Craver, International Student Secretary for the Southwestern Field.

By William C. Craver.

## LINCOLN REPUBLICAN LEAGUE

**The fraud of Lincoln still persists!** This time we find a clique of discredited Negro politicians and would-be job seekers hibernating, under the aegis of Governor Lowden, to Chicago, Illinois, to boom and boost his boom. This is the same Governor Lowden who winked at, connived at, and still holds in the penitentiary, Dr. Leroy Bundy of East St. Louis, because he simply acted in self defense when mobocrats were slaying Negroes, burning down their property and howling for his blood. We warn Negroes against Governor Lowden and against the Lincoln League. This Lincoln League is a capitalist tool composed largely of either hat-in-hand or ignorant Negroes seeking jobs and slush funds. This Lincoln League is a veritable Trojan Horse. We know, of course, that there are some respectable Negroes in the League, who have been innocently deceived by the charlatans and political parasites.—Messenger.

**Gurley Returns From Hot Springs.**

Mr. O. W. Gurley who recently went to Hot Springs, Arkansas, for his health has returned home.


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***Dr. C. B. Wickham,***

*Grand Chancellor*

***Tulsa, Oklahoma***



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John Clark, N. G.
J. E. Hardy, P. S.

COSMOPOLITAN LODGE No. 247 I. B. P. O. E. of W., meets on first and third Tuesday nights in each month at Masonic Hall. Visiting Brothers welcome.

C. E. Corbett, E. R.
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115½ N. Greenwood, Tulsa, Okla.

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# WHERE ARE THE DEAD?

(By RICHARD J. HILL.)

(Continued from Last Week).

We have reached the point on the stream of time where every earnest hearted person should say in the language of St. Paul, "Let God be true, though it prove every man a liar." (Rom. 3: 4.) Then let us settle the question according to the word of God. "The dead praise not the Lord, neither they that go down in silence." (Psalms 115: 17) "His (man's) breath goeth forth, he returns to the dust; in that very day his thoughts perish." (Psalms 145: 4, "For the living know that they shall die; but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy is now perished; neither have they any more a portion forever in anything that is under the sun. What soever thy hand findeth to do, do with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave where thou goest." (Eccl. 9: 5, 6, 10) Why should intelligent people pay large sums of money to priests (who are nothing but sinful men) to pray prayers for persons in this condition? The Psalmist says, "In death there is no remembrance of thee, in the grave who shall give thee thanks." (Psa. 6: 5).

But I hear someone ask, "Is not there a Hell?" We answer, sure there is. But the Bible Hell is not a place of conscious torment, by forked tail devils or otherwise. The Hell mentioned in the Bible is the condition of death, oblivion, the tomb, the grave, or in other words it is a condition of non-existence. The only word in the Old Testament translated "hell" is the Hebrew word "sheol." It is translated more times "grave" than it is translated "hell" and means the same thing in each instance. We give a few samples.

Jacob, weighted down with grief because of the suppose death of his son Joseph, said, "I will go down to my son, Joseph in sheol (hell) mourning." (Gen. 37: 35). Later when requested to send Benjamin to Egypt, he said, "My son Benjamin shall not go down with you to Egypt for if evil befalls him you will bring down my gray hairs with sorrow to (sheol) hell." (Gen. 43: 38). If hell means conscious torment in fire, we ask: "How long would the gray hairs of Jacob last in such a place? Would God make the gray hairs immortal in order to torment them?"

Job was a good and godly man. After he had suffered the loss of all his earthly possessions, his children killed, his wife became his enemy, his neighbors taunted him because of his suffering, his body putrid with running sores, suffering bodily pain and mental anguish, in this awful condition he prayed that God might send him to hell. "O, that thou wouldst hide me in hell (sheol) until thy wrath be passed." (Job 14: 13.) Does any sane person believe that Job prayed that he might go to a place to be tormentd and suffer more agony than he was already suffering? If you were in his position would you ask to go to a place where you would be tormented forever? Job then defines hell. He says "If I wait, hell is my house. I have made my bed in the darkness. Our rest is in the dust." (Job 17: 13-16.) If darkness, there could be no fire there. Again, he (Job) said concerning man, "His sons come to honor and he knoweth it not, they are brought low and he perceiveth it not." (Job 14: 21).

Jehovah, through his prophets, foretold that Jesus would go to hell, and he did. He went to the same hell to which the other dead go, and he was dead until the third day, when God raised him. Referring to Him the Psalmist wrote, "Thou wilt not leave my soul in hell." (Psa. 16: 10). This text is quoted with approval, by the apostle Peter in Acts 2: 27. If Heil is a place of conscious torment, eternal in duration, then it would have been impossible for Jesus to have gotten out; whereas the scriptures conclusively prove that he was raised on the third day.

The New Testament deals with the same hell. As we know, the New Testament is translated from the Greek and the Greek word "hades" means the same as the Hebrew word "sheol." In the Revised Version of the New Testament, the Greek word "hades" has been left untranslated. Evidently the translators were ashamed to translate it "hell" after the meaning of eternal torment had been attached to the word. Our Common Version renders three different words in the New Testament "hell" and the people have long been taught by a false bunch of preachers that these words mean eternal torture. In not a single instance, as is well known by every preacher, worth the name, and scholar, does the word "hell" as used in the scriptures mean a place of conscious torment. Aside from the Greek word "hades" there are two other words from which the word "hell" is translated as appears in the New Testament; to-wit, Gehenna and Tartarus. We will examine some text on each of these.

Addressing himself to the people of Capernaum, Jesus said, "And thou Capernaum, which are exalted unto Heaven, shall be thrust down to hell." (Luke 19: 15). I hope no one is so foolish as to think of Capernaum, the proud city with its lands, houses, and population in a place of eternal roasting. The people of Capernaum had been greatly favored and figuratively speaking, had been exalted highly in the standards of the peoples and nations, but because of their misuse of God's blessings they were told by the Lord Jesus that they as a people should be thrust down to hades that is to say, overthrown, destroyed, go into oblivion, or in other words, that proud city was to be brought to a condition the same as though it had never existed. It is a historic fact that Capernaum is so thoroughly buried in oblivion that not even the sight where it stood is definitely known.

Jesus addressed the people of that time in parables or dark sayings, hence, He used the symbolic language as above stated. "All these things spake Jesus unto the multitudes in parables, and without a parable, spake He not unto them." (Math. 13: 34). Again he said, "Thou art Peter (Greek, petros") a rock or stone one of the living stones—strong minded, of strong character) and upon this rock (Greek) "petra," mass of rock, fundamental rock truth; the great truth that Jesus is the Christ. I will build my church (composed of faithful followers like St. Peter) and the gates of hell (Greek "hades") shall not prevail against it." (Math. 16: 18).

Paraphrased we would understand these words to mean that Jesus established the church, which is his body, composed of many members (Col. 1: 18; Cor. 12: 12), and all the bitter and relentless persecution which has been experienced of His true followers throughout the Gospel Age and which has taken them down into hell, the grave, the same place where He went, should not prevail to her utter extermination, because in God's due time the church would be brought forth in the first resurection. (Rev. 20: 6).

Again Jesus said, "I am he that liveth and was dead. Behold I am alive forevermore, Amen; and have the keys of death and hell (hades, the grave)" ((Rev. 1: 18). The keys means the power to unlock. Jesus statement here is that once He was dead, but now He has been raised and is alive forevermore and has the power to unlock the tomb, the grave, the condition of death, and bring forth the dead in the time of the resurection.

"The lake of fire and brimstone" is several times mentioned in the book of Revelation, which all Christians admit to be a book of symbols. However, most of them, under the influence of the teachings of selfish and ignorant preachers, think and speak of this particular symbol as a literal statement, and that it gives support to the eternal torment doctrine, notwithstanding the fact that the symbol is clearly defined as meaning the second death. "And death and hell was cast into the lake of fire. This is the second death, etc. (Rev. 20: 14). It is some time spoken of as "a lake of fire burning with brimstone." (Rev. 19: 20), the element brimstone being mentioned to intensify the symbol of destruction, the second death. Burning brimstone is one of the most deadly elements known. It is destructive to all forms of life. The symbolsim of this lake of fire and brimstone is further shown by the fact that the symbolic beast and the symbolic false prophet and death and hell (hades) as well as the devil and all his followers are destroyed in it. (Rev. 19: 20; 20: 10, 14, 15; 21: 8).

Dear friends, I would be more than glad if some of these false teachers or their followers who believe in the "Lake of fire and brimstone doctrine" to tell me who is going to keep the fires burning when the Devil and all his followers are destroyed in the above mentioned lake? You know the above cited scriptures plainly state that the devil will be destroyed in that lake.

All the preachers worthy of the name know that this doctrine of Eternal Torment in a lake of fire and brimstone is absolutely false, but because of their selfish interest (love of money and undeserved honors) they will not come out with the truth.

Brother Parsons, take my advice, as one who loves you if you will tell the truth, and come out for the truth boldly and live with your people. If you don't do this very soon you will find yourself backed in the corner by the demands of the people for the truth. If you wait until that condition is reached then the only thing that you could do would be to get out as quickly as you can because the sight of you would become a stench to the moral nostril of the truth loving people.

(CONTINUED NEXT WEEK)

RICHARD J. HILL.

### ELLIOTT AND HOOKER'S WEEKLY STORE NEWS

Mrs. Hooker of the Millinery Department, who has been on the sick list is back on the job, ready to serve the ladies of Tulsa in all that is new and stylish in millinery. She extends to the ladies, an invitation to come in and see her new assortment of Hats, Veils and trimmings.

Mr. M. Erwin, traveling representative of the Elliott and Hooker store spent three days last week in Pawnuska, Okla., in the interest of the store.

Mr. T. J. Elliott, head of the Elliott Store in Muskogee, Okmulgee and Tulsa, spent a day in Tulsa last week, looking over the business here, preparatory to his trip to the Eastern markets to buy mid-summer merchandise for the three stores.

We are in business to compete with the big stores, our Luying capacity enables us to buy as cheap—and sell as cheap. The same qualits of goods as any store of Tulsa.

Come in any time and give us a look over.

### SOUTHERN WHITE "GE'MMEN" TO WEAR OVERALLS

**"Massa" John Starts Fight on Profiteers, But is Met More Than Half Way.**

(Star News Service).

BIRMINGHAM, Ala., Apr. 16.—The excessive and criminally high prices charged for clothing have caused the prominent white citizens of this city to put aside thoughts of Negro domination and to concentrate their minds upon some effective method of reducing the high cost of living, especially in the matter of clothing. Oddly enough the plan agreed upon by a group of leading white bankers, merchants, and professional men, was for them to discard their woolen business suits and wear overalls.

Now this course is especially odd because for generations the Colored laborers in the fields, factories and other commercial activities have always worn overalls. Hence every where members of our Group could be seen at work, or lounging alternately in the sun and shade, attired in the inevitable blue or striped overalls. In fact, with many laborers, dressing up merely meant change one overall suit for another. But now, "Col." Bill and "Massa" John are to make the overall suit eminently respectable, thus discarding it as the insignia distinguishing a white gentleman from a Negro.

Certainly such a movement tending to reduce living expenses is worthy of highest commendation, but Birmingham clothing profiteers and bandits looked upon it with such disfavor, that they raised the price of overalls nearly 300 per cent thus placing them in the same class with other high priced clothing. Overall pants selling for $2.00 were raised to $6.00 and etc.

The Birmingham Overall Club, with a membership of 3,000, was formally organized at a mass meeting recently. Alvin Douglas, well known attorney, was elected chairman, and Theodore Lamar, business man and attorney, was made secretary. Friday was set as the day on which every member is to appear on the streets clad in overalls. A pledge was taken that they will be worn until the price of clothing "hits the toboggan."

### FIRES COLORED CLERK AND APPOINTS HIS SON

**St. Louis Republican Official Shows His Love of Race by Unusual Selfishness.**

(Star News Service).

ST. LOUIS, Mo., Apr. 17.—James N. McKelvay, Commissioner of Public Safety and 23 Ward Republican Committeeman, last week removed the only Colored clerk he had in his department, and appointed his son. The son was then promoted to the most important job in the department. This attracted the attention and condemnation of the Associated Engineering Societies of the city.

The selfish ambition of James N. McKelvey, Commissioner of Public Safety and Twenty-third Ward Republican Committeeman, to place his whole family on the city payroll, at high salaries, has run into a snag, and there must be some explaining done. The joint council of the Associated Engineering Societies wants to know why McKelvey has appointed his youthful son without an efficiency examination, to the highly important position of chief engineer of the Building Department. The position pays $300 a month and was filled until January 1 by one of the best and most experienced engineers in the country. The boy has been on his father's payroll since the summer of 1917, two years before he was old enough to vote.

The Third Annual Dental Day exercises under the auspices of the Ewell-Neil Dental Society at Meharry Medical College recently was a pronounced success in every respect.

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# WHERE ARE THE DEAD?

(By RICHARD J. HILL.)

(Continued from Last Week).

We have reached the point on the stream of time where every earnest hearted person should say in the language of St. Paul, "Let God be true, though it prove every man a liar." (Rom. 3: 4.) Then let us settle the question according to the word of God. "The dead praise not the Lord, neither they that go down in silence." (Psalms 115: 17) "His (man's) breath goeth forth, he returns to the dust; in that very day his thoughts perish." (Psalms 145: 4. "For the living know that they shall die; but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy is now perished; neither have they any more a portion forever in anything that is under the sun. What soever thy hand findeth to do, do with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave where thou goest." (Eccl. 9: 5, 6, 10) Why should intelligent people pay large sums of money to priests (who are nothing but sinful men) to pray prayers for persons in this condition? The Psalmist says, "In death there is no remembrance of thee, in the grave who shall give thee thanks." (Psa. 6: 5).

But I hear someone ask, "Is not there a Hell?" We answer, sure there is. But the Bible Hell is not a place of conscious torment, by forked tail devils or otherwise. The Hell mentioned in the Bible is the condition of death, oblivion, the tomb, the grave, or in other words it is a condition of non-existence. The only word in the Old Testament translated "hell" is the Hebrew word "sheol." It is translated more times "grave" than it is translated "hell" and means the same thing in each instance. We give a few samples.

Jacob, weighted down with grief because of the suppose death of his son Joseph, said, "I will go down to my son, Joseph in sheol (hell) mourning." (Gen. 37: 35). Later when requested to send Benjamin to Egypt, he said, "My son Benjamin shall not go down with you to Egypt for if evil befalls him you will bring down my gray hairs with sorrow to (sheol) hell." (Gen. 43: 38). If hell means conscious torment in fire, we ask: "How long would the gray hairs of Jacob last in such a place? Would God make the gray hairs immortal in order to torment them?"

Job was a good and godly man. After he had suffered the loss of all his earthly possessions, his children killed, his wife became his enemy, his neighbors taunted him because of his suffering, his body putrid with running sores, suffering bodily pain and mental anguish, in this awful condition he prayed that God might send him to hell. "O, that thou wouldst hide me in hell (sheol) until thy wrath be passed." (Job 14: 13.) Does any sane person believe that Job prayed that he might go to a place to be tormentd and suffer more agony than he was already suffering? If you were in his position would you ask to go to a place where you would be tormented forever? Job then defines hell. He says "If I wait, hell is my house. I have made my bed in the darkness. Our rest is in the dust." (Job 17: 13-16.) If darkness, there could be no fire there. Again, he (Job) said concerning man, "His sons come to honor and he knoweth it not, they are brought low and he perceiveth it not." (Job 14: 21).

Jehovah, through his prophets, foretold that Jesus would go to hell, and he did. He went to the same hell to which the other dead go, and he was dead until the third day, when God raised him. Referring to Him the Psalmist wrote, "Thou wilt not leave my soul in hell." (Psa. 16: 10). This text is quoted with approval, by the apostle Peter in Acts 2: 27. If Hell is a place of conscious torment, eternal in duration, then it would have been impossible for Jesus to have gotten out; whereas the scriptures conclusively prove that he was raised on the third day.

The New Testament deals with the same hell. As we know, the New Testament is translated from the Greek and the Greek word "hades" means the same as the Hebrew word "sheol." In the Revised Version of the New Testament, the Greek word "hades" has been left untranslated. Evidently the translators were ashamed to translate it "hell" after the meaning of eternal torment had been attached to the word. Our Common Version renders three different words in the New Testament "hell" and the people have long been taught by a false bunch of preachers that these words mean eternal torture. In not a single instance, as is well known by every preacher, worth the name, and scholar, does the word "hell" as used in the scriptures mean a place of conscious torment. Aside from the Greek word "hades" there are two other words from which the word "hell" is translated as appears in the New Testament; to-wit, Gehenna and Tartarus. We will examine some text on each of these.

Addressing himself to the people of Capernaum, Jesus said, "And thou Capernaum, which are exalted unto Heaven, shall be thrust down to hell." (Luke 19: 15). I hope no one is so foolish as to think of Capernaum, the proud city with its lands, houses, and population in a place of eternal roasting. The people of Capernaum had been greatly favored and figuratively speaking, had been exalted highly in the standards of the peoples and nations, but because of their misuse of God's blessings they were told by the Lord Jesus that they as a people should be thrust down to hades that is to say, overthrown, destroyed, go into oblivion, or in other words, that proud city was to be brought to a condition the same as though it had never existed. It is a historic fact that Capernaum is so thoroughly buried in oblivion that not even the sight where it stood is definitely known.

Jesus addressed the people of that time in parables or dark sayings, hence, He used the symbolic language as above stated. "All these things spake Jesus unto the multitudes in parables, and without a parable, spake He not unto them." (Math. 13: 34). Again he said, "Thou art Peter (Greek, petros") a rock or stone one of the living stones—strong minded, of strong character) and upon this rock (Greek) "petra," mass of rock, f undamental rock truth; the great truth that Jesus is the Christ. I will build my church (composed of faithful followers like St. Peter) and the gates of hell (Greek "hades") shall not prevail against it." (Math. 16: 18).

Paraphrased we would understand these words to mean that Jesus established the church, which is his body, composed of many members (Col. 1: 18; Cor. 12: 12), and all the bitter and relentless persecution which has been experienced of His true followers throughout the Gospel Age and which has taken them down into hell, the grave, the same place where He went, should not prevail to her utter extermination, because in God's due time the church would be brought forth in the first resurection. (Rev. 20: 6).

Again Jesus said, "I am he that liveth and was dead. Behold I am alive forevermore, Amen; and have the keys of death and hell (hades, the grave)" ((Rev. 1: 18). The keys means the power to unlock. Jesus statement here is that once He was dead, but now He has been raised and is alive forevermore and has the power to unlock the tomb, the grave, the condition of death, and bring forth the dead in the time of the resurection.

"The lake of fire and brimstone" is several times mentioned in the book of Revelation, which all Christians admit to be a book of symbols. However, most of them, under the influence of the teachings of selfish and ignorant preachers, think and speak of this particular symbol as a literal statement, and that it gives support to the eternal torment doctrine, notwithstanding the fact that the symbol is clearly defined as meaning the second death. "And death and hell was cast into the lake of fire. This is the second death, etc. (Rev. 20: 14). It is some time spoken of as "a lake of fire burning with brimstone." (Rev. 19: 20), the element brimstone being mentioned to intensify the symbol of destruction, the second death. Burning brimstone is one of the most deadly elements known. It is destructive to all forms of life. The symbolsim of this lake of fire and brimstone is further shown by the fact that the symbolic beast and the symbolic false prophet and death and hell (hades) as well as the devil and all his followers are destroyed in it. (Rev. 19: 20; 20: 10, 14, 15; 21: 8).

Dear friends, I would be more than glad if some of these false teachers or their followers who believe in the "Lake of fire and brimstone doctrine" to tell me who is going to keep the fires burning when the Devil and all his followers are destroyed in the above mentioned lake? You know the above cited scriptures plainly state that the devil will be destroyed in that lake.

All the preachers worthy of the name know that this doctrine of Eternal Torment in a lake of fire and brimstone is absolutely false, but because of their selfish interest (love of money and undeserved honors) they will not come out with the truth.

Brother Parsons, take my advice, as one who loves you if you will tell the truth, and come out for the truth boldly and live with your people. If you don't do this very soon you will find yourself backed in the corner by the demands of the people for the truth. If you wait until that condition is reached then the only thing that you could do would be to get out as quickly as you can because the sight of you would become a stench to the moral nostril of the truth loving people.

(CONTINUED NEXT WEEK)

RICHARD J. HILL.

ELLIOTT AND HOOKER'S WEEKLY STORE NEWS

Mrs. Hooker of the Millinery Department, who has been on the sick list is back on the job, ready to serve the ladies of Tulsa in all that is new and stylish in millinery. She extends to the ladies, an invitation to come in and see her new assortment of Hats, Veils and trimmings.

Mr. M. Erwin, traveling representative of the Elliott and Hooker store spent three days last week in Pawnuska, Okla., in the interest of the store.

Mr. T. J. Elliott, head of the Elliott Store in Muskogee, Okmulgee and Tulsa, spent a day in Tulsa last week, looking over the business here, preparatory to his trip to the Eastern markets to buy mid-summer merchandise for the three stores.

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SOUTHERN WHITE "GE'MMEN" TO WEAR OVERALLS

**"Massa" John Starts Fight on Profiteers, But is Met More Than Half Way.**

(Star News Service).

BIRMINGHAM, Ala., Apr. 16.—The excessive and criminally high prices charged for clothing have caused the prominent white citizens of this city to put aside thoughts of Negro domination and to concentrate their minds upon some effective method of reducing the high cost of living, especially in the matter of clothing. Oddly enough the plan agreed upon by a group of leading white bankers, merchants, and professional men, was for them to discard their woolen business suits and wear overalls.

Now this course is especially odd because for generations the Colored laborers in the fields, factories and other commercial activities have always worn overalls. Hence every where members of our Group could be seen at work, or lounging alternately in the sun and shade, attired in the inevitable blue or striped overalls. In fact, with many laborers, dressing up merely meant change one overall suit for another. But now, "Col." Bill and "Massa" John are to make the overall suit eminently respectable, thus discarding it as the insignia distinguishing a white gentleman from a Negro.

Certainly such a movement tending to reduce living expenses is worthy of highest commendation, but Birmingham clothing profiteers and bandits looked upon it with such disfavor, that they raised the price of overalls nearly 300 per cent thus placing them in the same class with other high priced clothing. Overall pants selling for $2.00 were raised to $6.00 and etc.

The Birmingham Overall Club, with a membership of 3,000, was formally organized at a mass meeting recently. Alvin Douglas, well known attorney, was elected chairman, and Theodore Lamar, business man and attorney, was made secretary. Friday was set as the day on which every member is to appear on the streets clad in overalls. A pledge was taken that they will be worn until the price of clothing "hits the toboggan."

FIRES COLORED CLERK AND APPOINTS HIS SON

**St. Louis Republican Official Shows His Love of Race by Unusual Selfishness.**

(Star News Service).

ST. LOUIS, Mo., Apr. 17.—James N. McKelvay, Commissioner of Public Safety and 23 Ward Republican Committeeman, last week removed the only Colored clerk he had in his department, and appointed his son. The son was then promoted to the most important job in the department. This attracted the attention and condemnation of the Associated Engineering Societies of the city.

The selfish ambition of James N. McKelvey, Commissioner of Public Safety and Twenty-third Ward Republican Committeeman, to place his whole family on the city payroll, at high salaries, has run into a snag, and there must be some explaining done. The joint council of the Associated Engineering Societies wants to know why McKelvey has appointed his youthful son without an efficiency examination, to the highly important position of chief engineer of the Building Department. The position pays $300 a month and was filled until January 1 by one of the best and most experienced engineers in the country. The boy has been on his father's payroll since the summer of 1917, two years before he was old enough to vote.

The Third Annual Dental Day exercises under the auspices of the Ewell-Neil Dental Society at Meharry Medical College recently was a pronounced success in every respect.

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# Shall The Dead Be Resurrected And Live Again?

(By RICHARD J. HILL)

To those who accept the Bible as the word of God, the Creator and Finisher of all things, there is little difficulty in showing to them through the Bible the fact and philosophy of the Resurrection of the dead.

The faithful Job, after suffering great bodily pain and mental anguish, after praying that he might die and go to hell, the grave, and there rest in silence until the wrath of God be over passed, asked the question, "If a man die shall he live again?" (Job 14: 14). Millions have asked this question since that time and had it been fairly treated and honestly answered by those, the preachers, who claim to teach the word of God, much sorrow would have been avoided in the earth.

According to statistics furnished, approximately nine million men were the victims of the Great World War just past. Within that same period twelve million fell victims to the great dreaded pestilence, "Spanish Influenza." For some years now in addition to this the average death rate, in the world, has been approximately one hundred thousand per day. When there is a great calamity and many people lose their lives, the peoples of earth stand amazed and shocked, but in the daily routine of affairs death has become so common that many think it must always be this way. Most naturally the people have looked to something upon which they could base their hopes for the future for themselves and their loved ones. Truly this is an earth of sorrow, the sorrow of the people bowed down under the great burden of sin, groaning and travailing for something that would deliver them from it. The poet has well expressed it when he says:

"The Earth is old with centuries.
But not for this she hangs her head;
Closer to her heart the sorrow lies,
She holds so many dead."

From the bloody battle fields broken regiments have returned and some fathers, mothers and sweethearts have waited at the station and looked in vain for the coming of the one they have dearly loved and they have asked, "Shall we ever see him again?" "If they have fallen in the battle is there any hope of our being united again in happiness and love?" The scripture alone answers this question satisfactorily.

The hope of the world lies in the resurrection of the dead. Wonderfully beautiful is the doctrine of the resurrection of the dead and those who see and appreciate it rejoice in the fact that God, in the exercise of his loving kindness, has provided a means whereby those who have suffered death might be awakened again, and those waiting in sorrow may have their hearts made glad. "A voice was heard in Ramah, lamentations and bitter weeping. Rachel weeping for her children refused to be comforted for her children, because they were not. (They were dead not conscious somewhere). Thus saith the Lord, refrain thy voice from weeping and thine eyes from tears, for thy works shall be rewarded, saith the Lord, and they shall come again from the land of the enemy. And there is hope in the end saith the Lord, That thy children shall come again to their own border." (Jer. 13: 15-17). Every where in the Bible death is spoken of as an enemy. So the land of the enemy, therefore is the condition of death. The promise here is that these dead shall be brought back to their own border namely, the earth, their former condition. We here submit that if the doctrine of inherent immortality is correct, then there could be no resurrection of the dead for the reason that you can not resurrect a person that is immortal—death proof. Resurrection means a restanding to life and no one could be immortal without having life in it's fullness. Hence the doctrine of inherent immortality of the soul denies the resurrection of the dead. We further state that if the doctrine of eternal torture is true the resurrection of the dead could not be true for the reason that no one could be eternally tortured without having eternal life, an existence indestructible, and if one is already in a state of life indestructible and subject to eternal torment, a restanding to life, the resurrection would be utterly impossible. Thus we see that the doctrine of eternal torture is a plain denial of the doctrine of the resurrection of the dead. We further state that if the dead are conscious and can now communicate with living friends through the influence of Mediums, or otherwise, that the doctrine of the resurrection could not be true, for the further reason that one who is conscious and able to communicate could not be resurrected to life because they would already have life. Hence the doctrine of spiritualism or communication with the dead is a plain denial of the resurrection of the dead.

All these doctrines completely deny the great ransom sacrifice. The Ransom Sacrifice is the key note to every doctrine, as to whether or not it is true or false. In other words, it is the measuring rod by which every teaching can be measured and can be determined whether any doctrine is true or false. Thus we see that if the Bible teaches clearly and conclusively the resurrection of the dead and the doctrine of the great Ransom Sacrifice, the other doctrines of inherent immortality, eternal torment, and spiritism, are as false as the Devil himself, and this we will prove by the scriptures.

Ransom means, literally, "a corresponding price." God created the first man, Adam, perfect in organism and character. He gave him his law, the penalty of which prescribed, death for it's violation. He, Adam, violated the law and death came upon him. While under that sentence of death he begat children. He did not beget any children while in a perfect state and condition but after he had violated God's just law and the sentence of death passed upon him and he was driven out of the garden. Being legally condemned and having the death process in him, and feeding upon the poisneous elements of the earth and being in a dying condition, necessarily Adam could not transmit to his off-spring the perfect life germ. The race not being born until after Adam's sin would legally come under condemnation by inheritance. Therefore, all of Adam's progeny were born in sin—an imperfect condition.

Evidently this was David's thought when he said, "Behold I was shapen in iniquity, and in sin did my mother conceive me." (Psa. 51: 5.) Every child born is imperfect a sinner subject to death not because of any wilful wrong child inherited this condition from father Adam. St. Paul corroborates this when he says, "By one man's sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Rom. 5: 12). Every one dies therefore, because he can not avoid it, and this death would be eternal had not God graciously provided a ransom price or redemptive process. Jehovah made promise, saying, "I will ransom them from the power of the grave. I will redeem them from death. Oh, Death, I will be thy plagues; Oh Grave, I will be thy destruction." (Hos. 13: 14.). Pe it noticed here that he did not promise to redeem or ransom any one from a conscious state of hell torture, but his promise is entirely consistent with all the other scripture, that the dead are dead and waiting the progressive steps of Jehovah's plans to awaken them out of death.

A perfect man (Adam) sinned. Nothing but a perfect man could redeem him. God provided in his law, "A life for a life, a tooth for a tooth." Man has ever desired redemption and deliverance, but to carry this out for himself was an impossibility. Hence, the Psalmist wrote, "None can by any means redeem his brother or give God a ransom for him." (Psa. 49: 7).

In his prehuman condition, Jesus was the logos. He was God's active agent in the creation of all things. God promised to deliver mankind and the one who should accomplish this deliverance would be honored above all others and he offered this honor to Jesus. Consequently his life was transformed from the spirit to human conditions. "He was madeflesh and dwelt among us." (John 1: 14). The whole race being under the condemnation of death desired life, and Jesus said, "I am come that ye might have life." (John 10: 10). Of him the Apostle Paul writes, "We see Jesus who was made a little lower than the Angels, for the suffering of death, crowned with glory and honor, that he by the grace of God might taste death for every man." (Heb. 2: 9). He was born of a woman not begotten of man, being begotten by the power of Jehovah. (Luke 1: 35). When he reached the age of thirty years he was a perfect man, physically, mentally, in character, every way. He exactly corresponded with Adam in Eden before he sinned. Therefore, he was able to become a ransom, a corresponding price. He offered himself in full consecration to the Father. God accepted him and beget him to the divine nature. He was crucified upon the cross and was raised from the dead by the Father's power and ascended upon high, with the price sufficient to redeem all mankind.—Why did God permit his beloved son to come to the earth and die? "For God so loved the world that he gave his only begotten son that whosoever believeth on him should not perish but have everlasting life." (John 3: 16). His, Jesus, resurection from the dead is a complete guarantee that all the dead shall be awakened. The Apostle Paul says, "There shall be a resurection of the dead both of the just and the unjust." (Acts 24: 15). Jesus declared that the hour is coming when the dead shall hear the voice of the Son of Man and live, when all the dead in their graves shall be awakened and brought forth to be given a full knowledge of the Truth and a trial for life. (John 5: 25-28-29). There was a class of clergymen in Jesus' days known as Sadducees, who denied the resurrection of the dead. There is a class of clergymen today, who by their teachings deny in substance, if not in terms the resurection of the dead. How strange that they have been unable to see that one must be dead before he can be raised from the dead. If alive they could not be resurected. When Jesus said that God sent him to earth to die in order that the others might have life and might not perish, it meant that they would perish and could not live except by his death and resurection and any position or teaching, therefore, that denies the unconscious state of the dead, negates the Ransom, and denies the resurection. The Apostle Paul emphasizes this argument when he says, "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurection of the dead? But if there is no resurection of the dead then is Christ not risen?" (1 Cor. 15: 12-13). The converse of this proposition must of necessity be true. If Christ did rise from the dead, then all others who have died must also be brought forth. Emphasizing this fact the Apostle further says, "If Christ be not risen, then is our preaching vain?" (Verse 14). In other words, it would be useless to preach anything about God's plan, the condition of the dead, or anything else if we deny the resurection of the dead. If we took any other position we would be false witnesses and so says the Apostle. "Yes and we are found false witnesses of God because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not then is Christ not raised. And if Christ be not raised, your faith is vain, ye are yet in your sins. Then they also which are fallen asleep in Christ are perished." (Verses 15-18). Is it not strange that St. Paul did not say here that even those fallen asleep in Christ are alive in Purgatory, waiting to be prayed out by some priests? Why not take the Apostle Paul, the Lord Jesus Christ and all the faithful writers of the Bible's of the resurecting the dead? Why should not the people cast out all and refuse to listen to those whose principal object is to get in all the filthy lucre and undeserved honors that they can? It is no wonder that the people are so far in the dark concerning God's plan of salvation. The people have already permitted these false shepherds, (False Preachers, Wolves in sheep's clothing) to lead them too far in darkness. The time has come when every honest hearted individual should demand the truth the whole truth and nothing but the truth on matters pertaining to God's great plan of salvation.

In the Apostle's argument concerning the resurection of the dead in First Cor. 15. After arguing the negative side of the question he assumes the positive side and says, "But now is Christ risen from the dead and become the first fruit of them that slept." (Verse 20). In other words, for four thousand years man had been dying and in that time none had been resurected. Now Jesus, the perfect one had come. He had suffered death and God had raised him up from the dead and he was the first that ever was raised up. Continuing his argument St. Paul says, "For since by man came death, by man (Jesus) came also the resurection of the dead. For as in Adam all died, even so all in Christ shall be made alive, but every man in his own order. Christ the first fruits, afterward, (after the resurection of the Christ) they that are Christ at his appearing." (Verses 21-23). Thus he establishes the fact that until the second coming of Christ, the dead must remain dead, fully unconscious, out of existence, and at the second coming of Christ the resurection takes place. This same Apostle continuing his argument in his epistle to the Thessalonians, says, "But I would not have you ignorant brethren concerning them that are asleep, (dead). That ye sorrow not even as others have no hope for if we believe that Jesus died and arose again even so them which are sleeping, (in death) in Jesus will God bring with him. (Otherwise stated, not until the coming of Jesus, will those asleep in death be awakened). For this we say unto you, by the word of the Lord, that we which are alive and remain until the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from Heaven with a shout and the

(Continued on page Eleven)

# Local and Social News

Mr. Will Talbert, well known Tulsan, will leave for the coast in a short while.

Mr. T. J. Elliott, senior member of the well known Elliott and Hooker Clothing company, was an arrival here last Monday.

Mr. L. T. Brown, the well known and efficient theatrical manager, returned to Tulsa last Monday, after a business trip to Muskogee.

Mr. Hawkins is enrolled as a guest at the Red Wing Hotel.

Mr Carlton Mans of Clearview, Okla., is in the city and is a guest at 412 E. Easton street.

Mrs. Emmett Johnson and little daughter of 412 E. Easton returned home after a visit at Clearview, Okla., with relatives.

Mr. Arlington Johnson, the well known tonsorial artist of the New State Barber Shop, spent Sunday in Okmulgee with friends and while there enjoyed an excellent sermon preached by Rev. S. S. Jones, pastor of the First Baptist Church of that place.

Mrs. C. L. Brisker, whose celebrated hair dressing preparations enjoy a national reputation for excellence, called at the Star office and left a large order for printing.

Rev. L. W. Ward, popular pastor at Clearview, Okla., was in Tulsa, Sunday, Monday and Tuesday, preaching powerful sermons at a revival being conducted by Rev. E. N. Bryant. Rev. Ward finished his D. D. course at Selma University.

Miss Lucille Andersin and brother have gone to Minden, La., for a short stay.

The Stradford Hotel register bears the name of Mrs. M. E. Daugherty of Kansas City, Mo.

Mrs. Beatrice Duncan, wife of Mr. R. B. Duncan, will leave soon for Texas, where she will visit relatives. Master Rodger Beaman Duncan will accompany his mother on the trip.

Mrs. Smith is now the efficient cashier and soda dispenser at Neely's confectionery.

Mr. Jess Patterson, the proficient tonsorial artist, formerly of Muskogee, has located in Tulsa on Cincinnati street and is rapidly building up a trade.

The Star Office was honored Monday evening by a visit from Prof. Wood, principal of Booker Washington High School.

Grand Master Ed. Jefferson of the Odd Fellows was expected in Tulsa or last Thursdty, on his annual visit to lodges located here.

"Black Billy" Sunday, Rev. McPherson , was in Tulsa last week preparing to open up a monster revival here.

Mr. J. J. Allen of Kansas City was a guest of the Stradford during the past week.

Mrs. Claude Mitchell is a Kansas City guest of the Stradford Hotel.

Mrs. Dimple Winston of Fairview addition has been confined to her home by illness during the past week. We wish a speedy recovery for her.

Mrs. Caroline Walker has returned to Tulsa after a pleasant sojourn of several months at Idabel, Okla.

**Louisiana and Oklahoma Nnited.**

Mr. William Moore, well known citizen of Minden, La., was happily united in marriage last Sunday afternoon with Miss Ruth Lloyd, one of the popular belles of Wilburton, Oklahoma.

Mr. "Doc" Hughes will leave this week for an extended visit to West Virginia, Boston, Mass., New York, N. Y., and other cities. He expects to have a good time with relatives and friends.

Mr. Roscoe Dungee, the well known editor of the Black Dispatch, Oklahima City, was a guest at the Red Wing Saturday and Sunday. His numerous friends gave him a warm welcome.

Mr. Wesley Gray of Chicago is visiting his aunt and father, Mr. Jos. Gray of 224 North Exter street. Mr. Wesley says Tulsa is a nice little town but give him good old "Chi."

Mr. "Doc" Hughes will leave this week for West Virginia, Massachusetts and New York to visit relatives and friends.

Mr. J. T. Presley, after spending several days in Kansas City on business, returned home Sunday morning. Mr. Presley says that the more he sees of other cities, the better he likes Tulsa. While in Kansas City, he purchased a swell electric piano for the Red Wing Cafe.

Mr Johnnie Justice of Okmulgee was a visitor at the Red Wing Hotel Sunday and Monday.

Mr. Roscoe Dungee, editor of the Black Dispatch of Oklahoma City was a guest at the Red Wing Hotel Saturday and Sunday.

Mr. and Mrs. Gilmore of Dallas, Texas are pleasant visitors in the city. Mr. Gilmore is now in the billiard business.

Mrs. Gladys Brown, the popular piano player at the Pastime Theatre in Muskogee is now playing at the Dreamland No. 1.

Mr. McDonald of Houston, Texas is a pleasant visitor in this city.

Mr. Harriard Flemming is back in the city after a few days absence.

Mrs. O. B. Smitherman, wife of Editor Smitherman, who has been on the sick list for several days, is reported improving.

Mrs. Smith, the efficient soda dispenser and cashier, is now employed at Neeley's Confectionery and cold drink parlor.

Hon. O. B. Jefferson, a prominent lawyer and Mr. M. C. Parara, State Agent for the Standard Life Insurance company, of Muskogee were visitors in the city Saturday.

J. J. Allen, president of the World Wonder-Oil company of Kansas City spent a few hours in the city Sunday, en route to Louisiana to look after some oil interests in that state.

Prof. W. E. Day, principal of the city school at Sapulpa was a visitor in the city Saturday.

Roscoe Dungee, editor of the Black Dispatch, Oklahoma City, was a visitor in the city Sunday night.

Mr. S. A. Lewis of Omaha, Nebr., who has been visiting relatives here left Saturday night for Kansas City, Mo. He will return Tuesday.

Mrs. Smith Collins of Kansas City, Mo., is visiting her sister, Mrs. Mattie Perrie of 311 1-2 North Hartford street.

J. C. Taylor, prosperous farmer of Newby, Okla., was a visitor in the city Thursday.

Rev. A. C. Chinn of Sapulpa was in the city Wednesday and left a nice order of printing for the Star.

M. C. Perrara, state agent for the Standard Life Insurance company, spent several days in the city this week.

**Archie V. Jones Comes Back.**

After an absence of some three or four years from this city, Archie V Jones, lawyer, has returned to Tulsa and announced that he will reestablish his office here and engage in the practice of law.

**Illness of Mother Calls Tulsa Woman to Alabama.**

Mrs. Quinty Presley, popular hotel and cafe woman of this city, left Wednesday evening for Birmingham, Alabama, whence she was called on account of the serious illness of her mother. She left over the Frisco, expecting to arrive at her destination Friday.

Mrs. Presley is one of the most progressive women of Tulsa and has a large circle of friends here. She is the mother of J. T. Presley, who with her is joint proprietor of the Red Wing Hotel and Cafe of this city.

**Mrs. E. Billings Honored.**

Mesdames George, Lettie and Dodson graciously entertained Mrs. E. Billings, Wednesday evening, April 21, at 625 East Independence street. A very delightful evening was had by all and delicious refreshments were served.

**THE CASH GROCERY STORE**
**305 N. Hartford Street**
To Dodge the H. C. of L. Come and Trade with me. I have just opened a new Store to accommodate all the people. A nice line of Groceries, Fresh Meats, and Fresh Milk every day. Fresh Eggs and Butter.
**Come to See**
**L. R. HARRIS, Prop.**

# Tulsa Daughter Elks Are Organized

MRS. CLEMIE DAUGHERTY

The above is the likeness of Mrs. Clemie Daugherty, Grand Deputy, wife of M. E. Daugherty of Kansas City, who spent several days in Tulsa this week organizing the Daughter Elks in this city.

Mrs. Dougherty expressed herself as highly pleased with the progress of the race here and said she saw enough to give her a desire to live in the "Magic City".

The following officers were elected for the new auxiliary to the Elks:

Miss Beatrice Dodson Grand Daughter Ruler, Mrs. Dora Wells, G. V. D. Miss Newcomb, Assistant D. R.; Mrs. J. T. Presley, Treas; Miss Hattie Halsey, Sec.; Mrs. Sarah Hinley, Chaplin; Miss Maude Shaw, Escort; Miss Carolyn Robinson, G. D. Doorkeeper; Miss Emeline Brown, G. D. Gatekeeper.

The members of the ladies auxillary were entertained at a banquet given by the brother Elks, Tuesday night beginning at 12:30. A very delightful time was had by all and the banquet was a success, without a doubt. At two o'clock the crowd departed, congratulating the brother Elks on being such gracious hosts.

MISS BEATRICE DODSON
**Exalted Daughter Ruler.**

Miss Dodson is the promoter of the Daughter Elks Club. She has worked faithful for the past six weeks in her zeal to organize the new auxilliary to the brother Elks.

**Y. W. C. CLUB.**

The Y. W. C. Club met in regular session at the Clinic, a representative number of ladies answered roll call. The usual work of the club was indulged in for an hour or more There were four new members added to the roll. Mrs. George Brown made a brief talk on the future club work, and Mrs. Dr. Robberson who has charge of the vocal class will begin her lessons next meeting night. All ladies who wish to take a part in the club work please meet us at the clinic every Thursday night.

Mrs. Dan Scaggs.
Reporter.

Dr M. H. Wakefield of Bristow was a visitor in the city Thursday.

**ANNOUNCEMENT**

Rev. and Mrs. A. G. Hicks announce the marriage of Miss Geneva Harper of this city to Mr. Henry Reynolds of Sand Springs.

**FLORENA GABE GROCERY STORE**
**302 N. Frankfort St.**
We deliver any where in the city. Call Osage 7382 Fancy and Staple Groceries, Fresh Meats, Vegetables of all kinds. Nice, large, ripe strawberries, Fresh Milk, Eggs and Petter. Come and see us and you will go away pleased.
**FLORENA GABE, Mgr.**

**NOTICE TO ODD FELLOWS**

Grand master's visit to the various lodges of the southwestern part of the state showed the order to be in splendid working condition with the exception of some who are paying burial tax and endowment and paying no dues in their lodge. This is bad practice and will not benefit any member to do such thing for at their death there will be no benefits paid to the beneficiary.

Take due notice and govern yourselves accordingly if you want your families duly protected at your death.

E. D. JEFFERSON,
Grand Master.

**SHALL THE DEAD BE RESURRECTED AND LIVE AGAIN?**

(Continued from page One)

voice of the ark angel, and the trumpet of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with him in the clouds to meet the Lord in the air, and so shall we ever be with the Lord." (1 Thes. 4; 13-16). Here the Apostle, however, is discussing particularly the resurrection of the Church, that these shall be first resurrected. Afterwards shall come the resurrection of mankind in general. The purpose of their awakening out of death is to give them a fair trial for life everlasting. The apostle gives this thought when he says, "For it is the will of God that all men be saved and come unto the knowledge of the truth." (1 Thes. 2: 3-4). The salvation here mentioned is the salvation from death provided by the merit of Christ Jesus.

CONTINUED NEXT WEEK.
RICHARD J. HILL.

**CALL MILLER TAXI LINE**
For Quick and Prompt Service. Phone OSAGE 5880. On duty from 11:00 A. M. until 1:30 P. M.. Call for MILLER THE TAXI MAN.

**SHORT ORDERS AT ALL HOURS**
**TRY US**
**THE BLUE GOOSE CAFE**
**Chas. B. Boston, Prop.**
**317 S. First St.**
Only One Block From Depot.
ALBUQUERQUE, N. M.

# A Special Surprise

We have on hand an excellent line of Suit and Pants Patterns, that will surprise you to note that we are going to sacrifice same at such low prices. Suits made to measure $45.00, Pants $12.50.

THE SATISFACTORY TAILORING COMPANY
Phone Osage 3771 — 118 E. Archer
TULSA, OKLA.

**Jack Dennis**

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good

**Barber Service**

**Madam M. T. Montgomery**

The Wonderful Hair Grower. When wanting Goods that will do the real work, give her a trial. Satisfaction Guaranteed. Sent by mail anywhere. P. O. Sand Springs, Oklahoma.

10 cents extra by mail.

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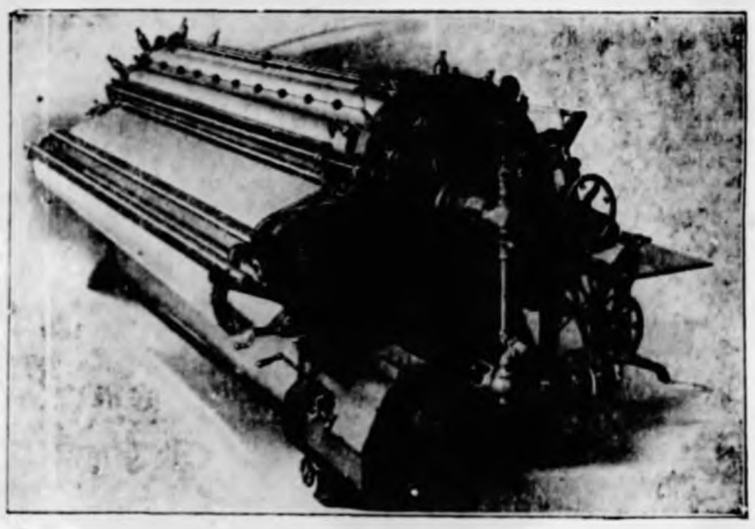
| Latitia Hair Grower | 50 cts |
| Pressing Oil | 25 cts |
| Beauty Cream | 50 cts |

**Madam M. T. Montgomery**
**SAND SPRINGS, OKLAHOMA**

# Caver's Laundry
## Cleaners and Hatters

**MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES**



Our Mangle

OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

***Give Us A Trial***

**CAVER'S LAUNDRY**

**514 E. ARCHER STREET** — **PHONE OSAGE 3132**

**514 EAST ARCHER STREET**

THE TULSA STAR,

A. J. SMITHERMAN, Editor and Publisher.

Entered as Second Class Mail Matter at Tulsa, Oklahoma.

SUBSCRIPTION RATES:

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| One Year | $2.00 |
| Six Months | 1.50 |
| Three Months | 1.00 |

All Subscriptions Must be Paid in Advance.

ALBERT SMITHERMAN, Circulation Manager.

IF YOU WANT TO SEE real Race Progress come to Tulsa. We have it.

TULSA IS SOON TO HAVE three weekly publications published by men of our Group. But look who we are! We're Tulsa!

THE FELLOW WHO allows jealousy and envy to inspire and prompt his actions in any direction usually pays a big price for his experience.

THE OVERALL CLUB may be alright—so far as it goes—but what we need more than anything else is some kind of movement to make it possible for a newspaper editor to be on equal terms with other dilligent toilers when it comes to eating.

THE STAR HAS ITS FAULTS, doubtless. But who has none? It must be acknowledged, however, that we have the most completely equipped newspaper plant in the Southwest, and hence are best prepared for publishing a journal full of the best class of race news and for executing in a superior manner all kinds of commercial printing.

THE TULSA STAR is not a mere possibility nor a probability—it is an established fact, with an assured future. We make this statement because one of the future city officials is reported as having said that the Star would die during the next two years. This may be the hope of some of our republican friends but it as vain as the howl of the canine that barks at the moon. The Star will continue to espouse the cause of true democratic principles under the banner of democracy and we will not ask any advice or any assistance from our political adversaries. We lived through the two years of a former republican administration and there is no reason to believe that we can not survive the next two years.

THE SUNDAY'S NEW YORK TRIBUNE contains an explanation of the views of Mrs. Carrie Chapman Catt, one of the prominent American women who as feminine Moses have labored many years in leading their charges to the Promised Land—women's suffrage. She opposes the idea of forming a women's party and urges American women to go into the political parties of their choice and cast their lots with other citizens. The same things should guide women in their voting that should guide men, says Mrs. Catt. She especially emphasizes the admonition that: "Voters, men and women, should look forward." The Star heartily commends this "looking forward" attitude of Mrs. Catt. We are glad to be able to refer with pride to the position taken by our Colored Women of Tulsa, who in the recent city election espoused and supported the candidates of the Tulsa democracy. Our women were looking forward and were wise in doing so. Unfortunately there are too many of our group, both women and men, who persist in looking backward. There is absolutely nothing to be gained in so doing. It is simple and plain. A vote cast today cannot affect to a hair's breadth anything that occurred yesterday, last month, last year or fifty years ago. Your vote today, however, does have influence upon tomorrow—the veiled and unknown future in which all our hopes and fears are to be revealed. Why worry about the past? "Look forward," and "let the dead past bury it's dead."

## THE "JIM CROW" EVILS

FEW PEOPLE outside of our group can possibly realize the sting, the humiliation, the hardships that black men and women are forced to endure under the provisions and interpretation of the so called "Jim Crow" law. A careful study on the part of any social student will convince that it is contrary to a Christian sense of fairness, utterly incompatible and conducive to more friction between the races than any other policy of public probity known in our government. It is a false theory which must some day be overthrown. But the solution must be found by big brave men of a later day, no doubt in the near future.

In the meantime, we must continue to suffer the evils of the law such as are so often seen on the railroad trains and street cars—enought to make desperadoes of men who have always enjoyed an enviable record as law abiding citizens.

When we board a train after paying first class fare and find ourselves ushered into an all-too-small and ill-kept compartment set aside especially for our group and designated "For Negroes" where men and women are most times compelled to sit together and use the same public conveniences, and realize that we are barred from the Pullman and chair cars behind, simply because we belong to the black race, we are forced to marvel that great America, the proud United States of America, should seek to espouse the cause of oppressed peoples of other lands while her own go begging for mercy and justice.

This farce must end some place, sometime and it looks like the oppressed must take the lead in bringing the end about.

To start with, let us at all times insist on a full and complete enforcement of the law while it is a law and demand at all times a strict observance of our full rights under the provisions thereof.

Let's make a study of this particular law so we will know it and then let's observe it and compel the other fellow to do likewise.

The Supreme Court of the United States has held that in states where Separate Coaches are maintained for the two races (all races except ours may ride together) that the railroad company must furnish exact and equal accomodation for both races. This means that we are entitled to every comfort and convenience provided for white passengers, but we don't get it, and the reason is plain: We don't demand it. We have a right to demand it and if necessary we have a right to fight for it. Now let's have it.

Recently, Prof. Wm. Hutton a refined man of our group boarded a train and took a seat in the smoker in "our compartment." He had not gone far when the conductor came in removed the "Jim Crow" sign and ordered him and several other Colored men out in order to make room for a few white men. The Colored ladies' compartment of the train was already crowded and Mr. Hutton refused to move. An argument ensued, but he held his position. The result was that the conductor replaced the sign and ordered the white men out.

This is the kind of interpretation of the infamous "Jim Crow" law that makes the infernal thing so obnoxious to black men. We need more men like Mr. Hutton who know the law, who know their rights under the law and if need be will fight to enjoy them.

**MISS HALLIE BURTON, HAIR DRESSER**
**319 NORTH GREENWOOD STREET**

Under the Madam Ashford System. First Treatment $1.50. One Treatment every two weeks, 75 cents. Hair Grower per box 50 cents. Pressing oil per box 25 cents. We also do fancy and plain Sewing here.

# In The Public Eye

The above is the likeness of Hon. Richard J. Hill retired lawyer and Bible student of this city whose articles in the Star has attracted nation wide attention.

No other man of the Race has made himself so prominent by a public discussion of the Great Book as Mr. Hill, who is now engaged in writing a series of articles on the Bible which appear weekly in this paper.

## MUSKOGEE NEWS NOTES

**BEEBE CHAPEL, C. M. E. CHURCH**
Muskogee, Oklahoma.
Sunday School, 9:30 A. M.
Morning Services, 11:00 A. M.
Young People's League, 6:00 P. M.
Evening Services, 8:00 P. M.
Official Board Meeting every Monday night. Prayer Meeting every Wednesday night. Choir practice every Friday night.
Rev. F. B. AMOS,
Pastor.

The Rev. A. R. Norris has returned home from the M. E. Conference and was grieved to find his wife quite ill.

Mr. Milton C. Simmons, proprietor Simmon's Drug Store, is back from attending the Lincoln M. E. Conference, Kansas City, Mo., and says the work of the conference was the most significant in its history.

Mr. M. C. Perara, the popular and hustling representative of the Standard Life Insurance company left for Tulsa Tuesday on important business.

Green Smith, the well known contractor says that there is more building going on in and around Muskogee by well-to-do Colored people than ever before. The buildings erected range from homes to business houses and gins. Smith is kept busy and has a large force of men working under him on contract work.

Dean William Pickens, the noted orator of New York City, spent a few days here last week in interest of the N. A. A. C. P. Association. While here Prof. Pickens delivered talks at the M. T. H. S. and several churches.

Rev. Blake, former pastor of the Central Baptist Church, is rapidly recovering from his recent illness, much to the happiness of his numerous friends.

Mr. George Bass, one of the strong young pillars of Rev. Well's congregation, has accepted work at Gibson Sta., Okla., and is making good.

Editor A. J. Smitherman of the Tulsa Star paid a brief trip to Muskogee last Monday to deliver the handsomely executed minutes of the Grand Lodge of Odd Fellows, printed in the Tulsa Star's complete job department.

George McDowell, the well known magazine and newspaper agent of this city has accepted agency for the Tulsa Star at Muskogee. The Star is the largest and newsiest weekly paper published by the Race in the Southwest and merits generous support. Mr. McDowell will be glad to receive your news items and also your subscriptions. He can be found at 312 South Second and will be glad to serve all friends of the Star.

The Chandler Cold Drink and Barbecue stand on South Second is rapidly being converted into a swell grocery and meat market. This shows what perserverance and patience can accomplish.

The reporter learns that the public schools are to continue for full period—nine months, much to the satisfaction of both pupils and patrons. It is reported that a number of Muskogee banks contributed liberally toward the fund to continue the schools.

Miss Towler, the efficient and talented T. B. Nurse, was tendered a reception last week by Mrs. L. C. Clark and her mother, Mrs. C. Buckingham. Quite an enjoyable time was had.

Attorney R. E. Stewart was called out of the city on an important case during the week.

Mr. J. W. Adams, the well known and successful North Second street merchant, has organized a company, which will soon pull off a stunt in real estate circles creditable to the Race.

The Hotel Givens under its present management is catering to and rendering satisfactory service to many of the best people of Oklahoma and other states who visit Muskogee frequently.

Quite a happy crowd of teachers and pupils of city schools attended the closing exercises of the school out near Haynes last week.

Prof. C. C. Buttran is preparing his program for closing of the Baptist College at Pecan Mission and expects to have a celebration exceeding any previous year.

N. Fuller, well known proprietor of the People's Cafe, has purchased a three story business on North Second street and will alter it for use of the professional people who must soon vacate the Escoe Building which is to be remodeled in such a way as to exclude Afro-Americans in the future. So when one door closes, another opens after all.

George McDowell, Reporter.

## FRISCO EXPOSITION SHOWS

Coming here to Tulsa for six days and nights, starting Monday, April 26th. At last the amusement going public of this city and all our friends and neighbors in the surrounding territory can make arrangements for one grand holiday, commencing, Monday, April 26.

When the Frisco Exposition Shows begin here an engagement that will be remembered for its novelty and excellence, when the thirty heavily loaded cars of equipment and parapharnalia are placed on the show grounds, every opportunity will be offered patrons to inspect and enjoy the multitude of attractions, one of the leading standard attractions is the Wild West, and Indian Congress, a true realistic representation of the past glories of the old stage coach days, and the pioneer days.

Another feature attraction is the circus and horse show, featuring Teddy, the Horse with a human brain. Teddy goes to bed, saves the baby from the burning building. Starlight, the Shimmie dancing horse, Crash, the beautiful Arabian stallion in his famous leap for life over an automobile, and a wonderful troupe of educated ponies, monkeys, baboons and for extreme novelty, is an entertainment unsurpassed.

Jackson's Jazzland Joymakers is a pleasing and modern, up-to-date Colored minstrel show, worthy of a hearing. Piggly Wiggly, a fun show explains its self, for no more joy would be possible to crowd within the walls of this up-side-down crazy, topsy turvy exhibit. A night in Tokio, presenting a troupe of Japanese acrobats, athletics, magicians, singers, dancers, direct from the Royal Palace of Mikado. Congress of Wonders, includes all new attractions, human curiosities calculated for wierd showing of nature when in her most fanceyful mood. The Whip, several new sensational thrills have been added to this popular riding device, the popular Athletic Show, where the athletic contests are held by the Nation's Champion athletics. Frisco Underworld, is a new version of the old Chinatown Show.

Coney Island Illusion Show, consists of fifteen new sensational European latest novelty illusions never seen in this country before.

Lutha, the four handed man is the world's greatest wonder. Estes Palace of Models and Minature working world full operation. Marjah is the wonderful show mystery. Suoko, the human Volcano. Over the Waves is the latest mechanical show of a new joyland, this attraction was very popular with the ladies and children at Coney Island, N. Y. and Riverview Park, Chicago. Brand new Jumping Horse Carousal, the children's dream of fairyland. Big Eli Ferris Wheel, Shooting the Rapids, Aerial Swings, Big Aeroplane ride will have more further extended notices in future articles, all however are worthy of visiting and in fact the entire program of exhibitions are calculated to please and where every person's money will more than receive its full value.

## Hustling Tulsa Merchant.

One of the centers of grocery trade in Tulsa is rapidly forging to the front rank is the Williams Grocery Store out at the corner of Williams and Hartford streets. This store carries one of the most complete lines of fancy and staple groceries to be had anywhere, as it is the proprietor's ambition to always have on hand just what any of his many customers call for. Mr. Williams is a natural born merchant and goes about his daily tasks with a keen eye ever watchful of the welfare and satisfaction of his patrons. It goes without saying that a genial and affable gentleman, such as Mr. Williams is, is very deserving of generous backing by the people living in this community.

## Ethiopian Conference Meets at Okmulgee.

(Star News Service).

OKMULGEE, Okla., Apr. 22.—The General Conference of the International Ethiopian Rescue and Relief Conference of Oklahoma convened here last Friday and held a very interesting two-day session. A large number of delegates and visitors were present and many of them participated in the program. Women took an unusually active part in the proceedings and everyone seemed to be much interested in the work being done for the Race in this State by the black Prince, Rev. W. S. J. Chaulloughlozlezise, president of the Conference. It was shown at this meeting that the conference under the direction of the Prince is operating three stores, one at Okmulgee, one at Haskell and one at Earlsboro, and that the organization has acquired considerable real estate. J. C. McGee of this city is general manager of the stores and under his supervision other stores will be started in communities where branches of this organization have been established.

Prof. E. M. B. Hendrix general secretary of the conference says the organization is rapidly spreading its influence all over the state and that the sale of stock during the past few months has increased daily. Nearly $1000 worth of stock was sold during the conference meeting here Friday and Saturday.

## Inter-Racial Co-Operation.

In slavery days there was in the South a class of Negroes whose skill as workmen and whose personal devotion to their masters' interest excited general praise. They were the house servants (chief of whom was Mammy), the foreman in the fields, and the mechanics, such as blacksmiths, carpenters, coopers, etc. It was into the hands of this class of slaves that the masters, when the Civil War came on, committed the care of their plantations and their women and children. So faithful were these blacks that during the entire period of the war there was not a single instance of a betrayal of the trust committed to their hands.

After emancipation what became of this house-servant and mechanic class, the most intelligent element of the slave population? To a large extent its members established homes for themselves, acquired property, and became the leaders in getting the Race started on the road to that remarkable progress which, after fifty years, is the wonder and admiration of the world. Thus it came to pass that the best element in the Negro race got more or less out of touch with the best element of the white race. The descendants of this house-servant and mechanic class are today the preachers, teachers, doctors, mechanics, farm owners, and business men, who, as leaders of their race, live in their own world apart from the whites. They are the new order of black men, whom, through the medium of the Southern Sociological Congress, and in other ways, the New South is coming to know and, to some extent, to understand. They are a part of the South. They are disposed to be as devoted to the interests as their fathers were to the interests of their masters. It is through this new order of black men that interracial co-operation can be made effective.—Southern Workman.

**E. D. NEELEY'S CONFECTIONERY**

For the Best Grade of Ice Cream, High Grade Cigars, Tobacco and Soft Drinks and Confectioneries. A Nice Cool Sanitary Place for Ladies, Gents and Children.

8 N. Cincinnati St. Phone O-689

# Reid Opens New Addition to Muskogee

W. C. REID, in his office building Muskogee, Oklahoma.

**Property Joins Muskogee on South And is Destined toBe a Choice Resident District.**

(Star News Service).

MUSKOGEE, Okla., Apr. 23.—Muskogee is to have another addition. It has already been plotted and put on the market by the W. C. Reid Realty company of this city. The property joins Muskogee on the South and is considered the most desirable out-lying residence property in Muskogee at this time.

The new addition is to be known as "Reed's Addition" and will be sold exclusively to Colored people. Lots in this addition are all 50x140 and will be sold at very reasonable figures for cash or on terms.

Mr. Reid, who is sole owner of the property, says he intends to make this addition a choice residence district and he will not spare money to make it so.

# Moose Carnival
## TULSA

6 *Days and Nights* 6

*Starting Monday* **April 26**

## Frisco Exposition Shows

THE MOST BEAUTIFUL, MERITORIOUS CARNIVAL IN THE WORLD

*A Most Pretentious* **"MOOSE WAY"** *Where Merriment Prevails*

25 HIGH CLASS, CLEAN, MORAL NOEL ATTRACTIONS 25

NOT ONE OBJECTIONAL FEATURE TO BE ENCOUNTERED ON THE SHOW GROUNDS.

10 Beautiful Hand Carved Wagon Fronts, Painted in Gold and Silver Leaf 10

25 PIECE BADN OF ALL SOLO MUSICIANS 25

THE CLEANEST CONSOLIDATION OF ALL OUTDOOR ATTRACTIONS TRAVELING, THE SPOTLESS TOWN OF THE SHOW WORLD

30 DOUBLE LENGTH CIRCUS CARS 30

## Dave Jackson's Jazzland Joy Makers

AMERICA'S Foremost Troupe of Colored Singers, Dancers, Comedians, Presenting A Musical Comedy, RUFUS, RASTUS. 25 People, Band and Orchestra, All the Latest Musical Cimedy Hits and the very Latest in UP-TO-DATE MINSTRELSY.

*Cooney Islands Greatest Sensation* **Over The Waves** *The Very Latest Riding Device*

## THE MOOSE WAY

TO BE HELD AT THIRD TO SIXTH ON DETROIT



THE GOODS MUST BE

## GOOD COODS

OR THE SALE IS NO GOOD

YOU ALWAYS GET THE BEST AT

## TRADERS NO. 4

***Julius Henke, Prop.***

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**YOUNKMAN'S RED CROSS PHARMACY**
Brady Hotel Building.

HIGH CLASS PRESCRIPTION DRUGGISTS

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# Shall The Dead Be Resurrected And Live Again?

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The faithful Job, after suffering great bodily pain and mental anguish, after praying that he might die and go to hell, the grave, and there rest in silence until the wrath of God be over passed, asked the question, "If a man die shall he live again?" (Job 14: 14). Millions have asked this question since that time and had it been fairly treated and honestly answered by those, the preachers, who claim to teach the word of God, much sorrow would have been avoided in the earth.

According to statistics furnished, approximately nine million men were the victims of the Great World War just past. Within that same period twelve million fell victims to the great dreaded pestilence, "Spanish Influenza." For some years now in addition to this the average death rate, in the world, has been approximately one hundred thousand per day. When there is a great calamity and many people lose their lives, the peoples of earth stand amazed and shocked, but in the daily routine of affairs death has become so common that many think it must always be this way. Most naturally the people have looked to something upon which they could base their hopes for the future for themselves and their loved ones. Truly this is an earth of sorrow, the sorrow of the people bowed down under the great burden of sin, groaning and travailing for something that would deliver them from it. The poet has well expressed it when he says:

"The Earth is old with centuries,
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From the bloody battle fields broken regiments have returned and some fathers, mothers and sweethearts have waited at the station and looked in vain for the coming of the one they have dearly loved and they have asked, "Shall we ever see him again?" "If they have fallen in the battle is there any hope of our being united again in happiness and love?" The scripture alone answers this question satisfactorily.

The hope of the world lies in the resurrection of the dead. Wonderfully beautiful is the doctrine of the resurrection of the dead and those who see and appreciate it rejoice in the fact that God, in the exercise of his loving kindness, has provided a means whereby those who have suffered death might be awakened again, and those waiting in sorrow may have their hearts made glad. "A voice was heard in Ramah, lamentations and bitter weeping. Rachel weeping for her children refused to be comforted for her children, because they were not. (They were dead not conscious somewhere). Thus saith the Lord, refrain thy voice from weeping and thine eyes from tears, for thy works shall be rewarded, saith the Lord, and they shall come again from the land of the enemy. And there is hope in the end saith the Lord. That thy children shall come again to their own border." (Jer. 13: 15-17). Every where in the Bible death is spoken of as an enemy. So the land of the enemy, therefore is the condition of death. The promise here is that these dead shall be brought back to their own border namely, the earth, their former condition. We here submit that if the doctrine of inherent immortality is correct, then there could be no resurrection of the dead for the reason that you can not resurrect a person that is immortal—death proof. Resurrection means a restanding to life and no one could be immortal without having life in it's fullness. Hence the doctrine of inherent immortality of the soul denies the resurrection of the dead. We further state that if the doctrine of eternal torture is true the resurrection of the dead could not be true for the reason that no one could be eternally tortured without having eternal life, an existence indestructible, and if one is already in a state of life indestructible and subject to eternal torment, a restanding to life, the resurrection would be utterly impossible. Thus we see that the doctrine of eternal torture is a plain denial of the doctrine of the resurrection of the dead. We further state that if the dead are conscious and can now communicate with living friends through the influence of Mediums, or otherwise, that the doctrine of the resurrection could not be true, for the further reason that one who is conscious and able to communicate could not be resurrected to life because they would already have life. Hence the doctrine of spiritualism or communication with the dead is a plain denial of the resurrection of the dead.

All these doctrines completely deny the great ransom sacrifice. The Ransom Sacrifice is the key note to every doctrine, as to whether or not it is true or false. In other words, it is the measuring rod by which every teaching can be measured and can be determined whether any doctrine is true or false. Thus we see that if the Bible teaches clearly and conclusively the resurrection of the dead and the doctrine of the great Ransom Sacrifice, the other doctrines of inherent immortality, eternal torment, and spiritism, are as false as the Devil himself, and this we will prove by the scriptures.

Ransom means, literally, "a corresponding price." God created the first man, Adam, perfect in organism and character. He gave him his law, the penalty of which prescribed, death for it's violation. He, Adam, violated the law and death came upon him. While under that sentence of death he begat children. He did not beget any children while in a perfect state and condition but after he had violated God's just law and the sentence of death passed upon him and he was driven out of the garden. Being legally condemned and having the death process in him, and feeding upon the poisneous elements of the earth and being in a dying condition, necessarily Adam could not transmit to his off-spring the perfect life germ. The race not being born until after Adam's sin would legally come under condemnation by inheritance. Therefore, all of Adam's progeny were born in sin—an imperfect condition.

Evidently this was David's thought when he said, "Behold I was shapen in iniquity, and in sin did my mother conceive me." (Psa. 51: 5.) Every child born is imperfect a sinner subject to death not because of any wilful wrong child inherited this condition from father Adam. St. Paul corroborates this when he says, "By one man's sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Rom. 5: 12). Every one dies therefore, because he can not avoid it, and this death would be eternal had not God graciously provided a ransom price or redemptive process. Jehovah made promise, saying, "I will ransom them from the power of the grave. I will redeem them from death. Oh, Death, I will be thy plagues; Oh Grave, I will be thy destruction." (Hos. 13: 14.). Be it noticed here that he did not promise to redeem or ransom any one from a conscious state of hell torture, but his promise is entirely consistent with all the other scripture, that the dead are dead and waiting the progressive steps of Jehovah's plans to awaken them out of death.

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(Continued on page Eleven)

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(Continued on page Eleven)

# Local and Social News

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Mr. T. J. Elliott, senior member of the well known Elliott and Hooker Clothing company, was an arrival here last Monday.

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Mesdames George, Lettie and Dodson graciously entertained Mrs. E. Billings, Wednesday evening, April 21, at 625 East Independence street. A very delightful evening was had by all and delicious refreshments were served.

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**Come to See**
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Miss Beatrice Dodson Grand Daughter Ruler, Mrs. Dora Wells, G. V. D. Miss Newcomb, Assistant D. R.; Mrs. J. T. Presley, Treas; Miss Hattie Halsey, Sec.; Mrs. Sarah Hinley, Chaplin; Miss Maude Shaw, Escort; Miss Carolyn Robinson, G. D. Doorkeeper; Miss Emeline Brown, G. D. Gatekeeper.

The members of the ladies auxillary were entertained at a banquet given by the brother Elks, Tuesday night beginning at 12:30. A very delightful time was had by all and the banquet was a success, without a doubt. At two o'clock the crowd departed, congratulating the brother Elks on being such gracious hosts.

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The Y. W. C. Club met in regular session at the Clinic, a representative number of ladies answered roll call. The usual work of the club was indulged in for an hour or more There were four new members added to the roll. Mrs. George Brown made a brief talk on the future club work, and Mrs. Dr. Robberson who has charge of the vocal class will begin her lessons next meeting night. All ladies who wish to take a part in the club work please meet us at the clinic every Thursday night.

Mrs. Dan Scaggs.
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Dr. M. H. Wakefield of Bristow was a visitor in the city Thursday.

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**NOTICE TO ODD FELLOWS**

Grand master's visit to the various lodges of the southwestern part of the state showed the order to be in splendid working condition with the exception of some who are paying burial tax and endowment and paying no dues in their lodge. This is bad practice and will not benefit any member to do such thing for at their death there will be no benefits paid to the beneficiary.

Take due notice and govern yourselves accordingly if you want your families duly protected at your death.

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**SHALL THE DEAD BE RESURECTED AND LIVE AGAIN?**

(Continued from page One)

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| Latitis Hair Grower | 50 cts |
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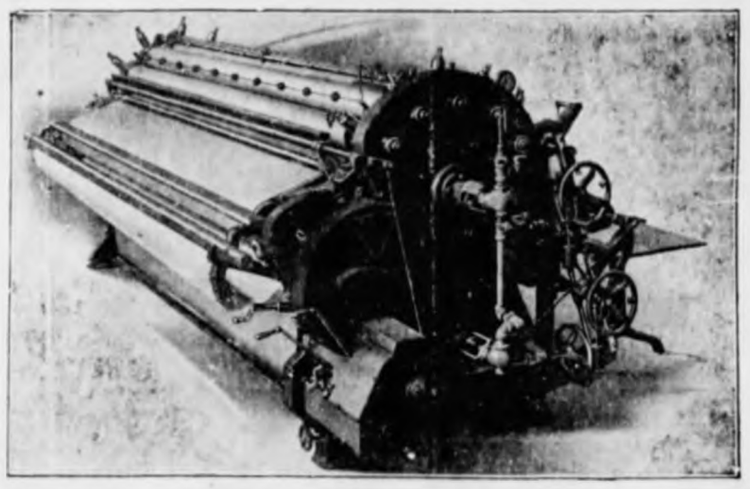

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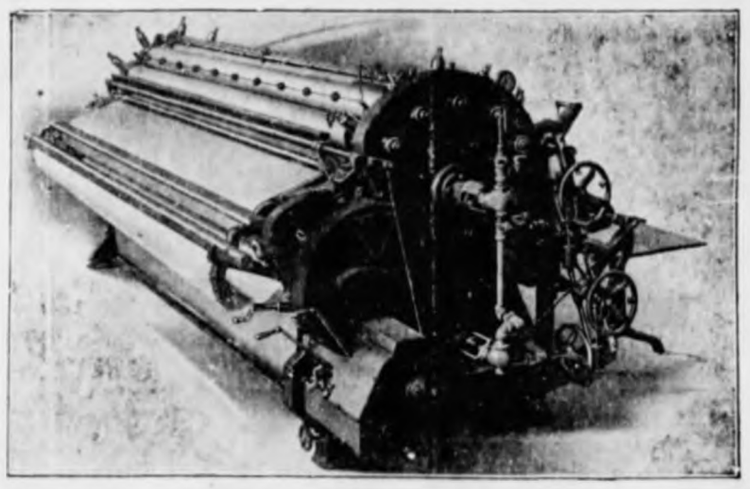

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One Year ..... $2.00
Six Months ..... 1.50
Three Months ..... 1.00
All Subscriptions Must be Paid in Advance.

ALBERT SMITHERMAN, Circulation Manager.

IF YOU WANT TO SEE real Race Progress come to Tulsa. We have it.

TULSA IS SOON TO HAVE three weekly publications published by men of our Group. But look who we are! We're Tulsa!

THE FELLOW WHO allows jealousy and envy to inspire and prompt his actions in any direction usually pays a big price for his experience.

THE OVERALL CLUB may be alright so far as it goes—but what we need more than anything else is some kind of movement to make it possible for a newspaper editor to be on equal terms with other dilligent toilers when it comes to eating.

THE STAR HAS ITS FAULTS, doubtless. But who has none? It must be acknowledged, however, that we have the most completely equipped newspaper plant in the Southwest, and hence are best prepared for publishing a journal full of the best class of race news and for executing in a superior manner all kinds of commercial printing.

THE TULSA STAR is not a mere possibility nor a probability—it is an established fact, with an assured future. We make this statement because one of the future city officials is reported as having said that the Star would die during the next two years. This may be the hope of some of our republican friends but it as vain as the howl of the canine that barks at the moon. The Star will continue to espouse the cause of true democratic principles under the banner of democracy and we will not ask any advice or any assistance from our political adversaries. We lived through the two years of a former republican administration and there is no reason to believe that we can not survive the next two years.

THE SUNDAY'S NEW YORK TRIBUNE contains an explanation of the views of Mrs. Carrie Chapman Catt, one of the prominent American women who as feminine Moses have labored many years in leading their charges to the Promised Land—women's suffrage. She opposes the idea of forming a women's party and urges American women to go into the political parties of their choice and cast their lots with other citizens. The same things should guide women in their voting that should guide men, says Mrs. Catt. She especially emphasizes the admonition that: "Voters, men and women, should look forward." The Star heartily commends this "looking forward" attitude of Mrs. Catt. We are glad to be able to refer with pride to the position taken by our Colored Women of Tulsa, who in the recent city election espoused and supported the candidates of the Tulsa democracy. Our women were looking forward and were wise in doing so. Unfortunately there are too many of our group, both women and men, who persist in looking backward. There is absolutely nothing to be gained in so doing. It is simple and plain. A vote cast today cannot affect to a hair's breadth anything that occurred yesterday, last month, last year or fifty years ago. Your vote today, however, does have influence upon tomorrow—the veiled and unknown future in which all our hopes and fears are to be revealed. Why worry about the past? "Look forward," and "let the dead past bury it's dead."

## THE "JIM CROW" EVILS

FEW PEOPLE outside of our group can possibly realize the sting, the humiliation, the hardships that black men and women are forced to endure under the provisions and interpretation of the so called "Jim Crow" law. A careful study on the part of any social student will convince that it is contrary to a Christian sense of fairness, utterly incompatible and conducive to more friction between the races than any other policy of public probity known in our government. It is a false theory which must some day be overthrown. But the solution must be found by big brave men of a later day, no doubt in the near future.

In the meantime, we must continue to suffer the evils of the law such as are so often seen on the railroad trains and street cars—enought to make desperadoes of men who have always enjoyed an enviable record as law abiding citizens.

When we board a train after paying first class fare and find ourselves ushered into an all-too-small and ill-kept compartment set aside especially for our group and designated "For Negroes" where men and women are most times compelled to sit together and use the same public conveniences, and realize that we are barred from the Pullman and chair cars behind, simply because we belong to the black race, we are forced to marvel that great America, the proud United States of America, should seek to espouse the cause of oppressed peoples of other lands while her own go begging for mercy and justice.

This farce must end some place, sometime and it looks like the oppressed must take the lead in bringing the end about.

To start with, let us at all times insist on a full and complete enforcement of the law while it is a law and demand at all times a strict observance of our full rights under the provisions thereof.

Let's make a study of this particular law so we will know it and then let's observe it and compel the other fellow to do likewise.

The Supreme Court of the United States has held that in states where Separate Coaches are maintained for the two races (all races except ours may ride together) that the railroad company must furnish exact and equal accomodation for both races. This means that we are entitled to every comfort and convenience provided for white passengers, but we don't get it, and the reason is plain: We don't demand it. We have a right to demand it and if necessary we have a right to fight for it. Now let's have it.

Recently, Prof. Wm. Hutton a refined man of our group boarded a train and took a seat in the smoker in "our compartment." He had not gone far when the conductor came in removed the "Jim Crow" sign and ordered him and several other Colored men out in order to make room for a few white men. The Colored ladies' compartment of the train was already crowded and Mr. Hutton refused to move. An argument ensued, but he held his position. The result was that the conductor replaced the sign and ordered the white men out.

This is the kind of interpretation of the infamous "Jim Crow" law that makes the infernal thing so obnoxious to black men. We need more men like Mr. Hutton who know the law, who know their rights under the law and if need be will fight to enjoy them.

**MISS HALLIE BURTON, HAIR DRESSER**
**319 NORTH GREENWOOD STREET**

Under the Madam Ashford System. First Treatment $1.50. One Treatment every two weeks, 75 cents. Hair Grower per box 50 cents. Pressing oil per box 25 cents. We also do fancy and plain Sewing here.

## *In The Public Eye*

**The above is the likeness of Hon. Richard J. Hill retired lawyer and Bible student of this city whose articles in the Star has attracted nation wide attention.**

No other man of the Race has made himself so prominent by a public discussion of the Great Book as Mr. Hill, who is now engaged in writing a series of articles on the Bible which appear weekly in this paper.

## MUSKOGEE NEWS NOTES

**BEEBE CHAPEL, C. M. E. CHURCH**
Muskogee, Oklahoma.
Sunday School, 9:30 A. M.
Morning Services, 11:00 A. M.
Young People's League, 6:00 P. M.
Evening Services, 8:00 P. M.
Official Board Meeting every Monday night. Prayer Meeting every Wednesday night. Choir practice every Friday night.
Rev. F. B. AMOS,
Pastor.

The Rev. A. B. Norris has returned home from the M. E. Conference and was grieved to find his wife quite ill.

Mr. Milton C. Simmons, proprietor Simmon's Drug Store, is back from attending the Lincoln M. E. Conference, Kansas City, Mo., and says the work of the conference was the most significant in its history.

Mr. M. C. Perara, the popular and hustling representative of the Standard Life Insurance company left for Tulsa Tuesday on important business.

Green Smith, the well known contractor says that there is more building going on in and around Muskogee by well-to-do Colored people than ever before. The buildings erected range from homes to business houses and gins. Smith is kept busy and has a large force of men working under him on contract work.

Dean William Pickens, the noted orator of New York City, spent a few days here last week in interest of the N. A. A. C. P. Association. While here Prof. Pickens delivered talks at the M. T. H. S. and several churches.

Rev. Blake, former pastor of the Central Baptist Church, is rapidly recovering from his recent illness, back to the happiness of his numerous friends.

Mr. George Buss, one of the strong young pillars of Rev. Well's congregation, has accepted work at Gibson Sta., Okla., and is making good.

Editor A. J. Smitherman of the Tulsa Star paid a brief trip to Muskogee last Monday to deliver the handsomely executed minutes of the Grand Lodge of Odd Fellows, printed in the Tulsa Star's complete job department.

George McDowell, the well known magazine and newspaper agent of this city has accepted agency for the Tulsa Star at Muskogee. The Star is the largest and newsiest weekly paper published by the Race in the Southwest and merits generous support. Mr. McDowell will be glad to receive your news items and also your subscriptions. He can be found at 312 South Second and will be glad to serve all friends of the Star.

The Chandler Cold Drink and Barbecue stand on South Second is rapidly being converted into a swell grocery and meat market. This shows what perserverance and patience can accomplish.

The reporter learns that the public schools are to continue for full period—nine months, much to the satisfaction of both pupils and patrons. It is reported that a number of Muskogee banks contributed liberally toward the fund to continue the schools.

Miss Towler, the efficient and talented T. B. Nurse, was tendered a reception last week by Mrs. L. C. Clark and her mother, Mrs. C. Buckingham. Quite an enjoyable time was had.

Attorney B. E. Stewart was called out of the city on an important case during the week.

Mr. J. W. Adams, the well known and sucessful North Second street merchant, has organized a company, which will soon pull off a stunt in real estate circles creditable to the Race.

The Hotel Givens under its present management is catering to and rendering satisfactory service to many of the best people of Oklahoma and other states who visit Muskogee frequently.

Quite a happy crowd of teachers and pupils of city schools attended the closing exercises of the school out near Haynes last week.

Prof. C. C. Butiran is preparing his program for closing of the Baptist College at Pecan Mission and expects to have a celebration exceeding any previous year.

N. Fuller, well known proprietor of the People's Cafe, has purchased a three story business on North Second street and will alter it for use of the professional people who must soon vacate the Escoe Building which is to be remodeled in such a way as to exclude Afro-Americans in the future. So when one door closes, another opens after all.

George McDowell, Reporter.

## FRISCO EXPOSITION SHOWS

Coming here to Tulsa for six days and nights, starting Monday, April 26th. At last the amusement going public of this city and all our friends and neighbors in the surrounding territory can make arrangements for one grand holiday, commencing, Monday, April 26.

When the Frisco Exposition Shows begin here an engagement that will be remembered for its novelty and excellence, when the forty heavily loaded cars of equipment and parapharnalia are placed on the show grounds, every opportunity will be offered patrons to inspect and enjoy the multitude of attractions, one of the leading standard attractions is the Wild West, and Indian Congress, a true realistic representation of the past glories of the old stage coach days, and the pioneer days.

Another feature attraction is the circus and horse show, featuring Teddy, the Horse with a human brain. Teddy goes to bed, saves the baby from the burning building. Starlight, the Shimmie dancing horse, Crash, the beautiful Arabian stallion in his famous leap for life over an automobile, and a wonderful troupe of educated ponies, monkeys, baboons and for extreme novelty, is an entertainment unsurpassed.

Jackson's Jazzland Joymakers is a pleasing and modern, up-to-date Colored minstrel show, worthy of a hearing. Piggly Wiggly, a fun show explains its self, for no more joy would be possible to crowd within the walls of this up-side-down crazy, topsy turvy exhibit. A night in Tokio, presenting a troupe of Japanese acrobats, athletics, magicians, singers, dancers, direct from the Royal Palace of Mikado. Congress of Wonders, includes all new attractions, human curiosities calculated for wierd showing of nature when in her most fanceyful mood. The Whip, several new sensational thrills have been added to this popular riding device, the popular Athletic Show, where the athletic contests are held by the Nation's Champion athletics. Frisco Underworld, is a new version of the old Chinatown Show.

Coney Island Illusion Show, consists of fifteen new sensational European latest novelty illusions never seen in this country before.

Luba, the four handed man is the world's greatest wonder. Estes Palace of Models and Minature working world full operation. Marjah is the wonderful show mystery. Smoko, the human Volcano. Over the Waves is the latest mechanical show of a new joyland, this attraction was very popular with the ladies and children at Coney Island, N. Y. and Riverview Park, Chicago. Brand new Jumping Horse Carousal, the childre 's dream of fairyland. Big Eli Ferris Wheel Shooting the Rapids, Aerial Swings, Big Aeroplane ride will have more further extended notices in future articles, all however are worthy of visiting and in fact the entire program of exhibitions are calculated to please and where every person's money will more than receive its full value.

## Hustling Tulsa Merchant.

One of the centers of grocery trade in Tulsa is rapidly forging to the front rank is the Williams Grocery Store out at the corner of Williams and Hartford streets. This store carries one of the most complete lines of fancy and staple groceries to be had anywhere, as it is the proprietor's ambition to always have on hand just what any of his many customers call for. Mr. Williams is a natural born merchant and goes about his daily tasks with a keen eye ever watchful of the welfare and satisfaction of his patrons. It goes without saying that a genial and affable gentleman, such as Mr. Williams is, is very deserving of generous backing by the people living in this community.

## Ethiopian Conference Meets at Okmulgee.

(Star News Service).

OKMULGEE, Okla., Apr. 22.—The General Conference of the International Ethiopian Rescue and Relief Conference of Oklahoma convened here last Friday and held a very interesting two-day session. A large number of delegates and visitors were present and many of them participated in the program. Women took an unusually active part in the proceedings and everyone seemed to be much interested in the work being done for the Race in this State by the black Prince, Rev. W. S. J. Chaulloughlozlzise, president of the Conference. It was shown at this meeting that the conference under the direction of the Prince is operating three stores, one at Okmulgee, one at Haskell and one at Earlsboro, and that the organization has acquired considerable real estate. J. C. McGee of this city is general manager of the stores and under his supervision other stores will be started in communities where branches of this organization have been established.

Prof. E. M. B. Hendrix general secretary of the conference says the organization is rapidly spreading its influence all over the state and that the sale of stock during the past few months has increased daily. Nearly $1000 worth of stock was sold during the conference meeting here Friday and Saturday.

## Inter-Racial Co-Operation.

In slavery days there was in the South a class of Negroes whose skill as workmen and whose personal devotion to their masters' interest excited general praise. They were the house servants (chief of whom was Mammy), the foreman in the fields, and the mechanics, such as blacksmiths, carpenters, coopers, etc. It was into the hands of this class of slaves that the masters, when the Civil War came on, committed the care of their plantations and their women and children. So faithful were these blacks that during the entire period of the war there was not a single instance of a betrayal of the trust committed to their hands.

After emancipation what became of this house-servant and mechanic class, the most intelligent element of the slave population? To a large extent its members established homes for themselves, acquired property, and became the leaders in getting the Race started on the road to that remarkable progress which, after fifty years, is the wonder and admiration of the world. Thus it came to pass that the best element in the Negro race got more or less out of touch with the best element of the white race. The descendants of this house-servant and mechanic class are today the preachers, teachers, doctors, mechanics, farm owners, and business men, who, as leaders of their race, live in their own world apart from the whites. They are the new order of black men, whom, through the medium of the Southern Sociological Congress, and in other ways, the New South is coming to know and, to some extent, to understand. They are a part of the South. They are disposed to be as devoted to the interests as their fathers were to the interests of their masters. It is through this new order of black men that interracial co-operation can be made effective.—Southern Workman.

**E. D. NEELEY'S CONFECTIONERY**

For the Best Grade of Ice Cream, High Grade Cigars, Tobacco and Soft Drinks and Confectioneries. A Nice Cool Sanitary Place for Ladies, Gents and Children.

8 N. Cincinnati St. Phone O-689

## *Reid Opens New Addition to Muskogee*

**W. C. REID, in his office building Muskogee, Oklahoma.**

**Property Joins Muskogee on South And is Destined toBe a Choice Resident District.**

(Star News Service).

MUSKOGEE, Okla., Apr. 23.—Muskogee is to have another addition. It has already been plotted and put on the market by the W. C. Reid Realty company of this city. The property joins Muskogee on the South and is considered the most desirable out-lying residence property in Muskogee at this time.

The new addition is to be known as "Reed's Addition" and will be sold exclusively to Colored people. Lots in this addition are all 50x140 and will be sold at very reasonable figures for cash or on terms.

Mr. Reid, who is sole owner of the property, says he intends to make this addition a choice residence district and he will not spare money to make it so.

# A Special Surprise

We have on aand an excellent line of Suit and Pants Patterns, that will surprise you to note that we are going to sacrifice same at such low prices. Suits made to measure $45.00, Pants $12.50.

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TULSA, OKLA.

## Jack Dennis

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good

## Barber Service



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The Wonderful Hair Grower. When wanting Goods that will do the real work, give her a trial. Satisfaction Guaranteed. Sent by mail anywhere. P. O. Sand Springs, Oklahoma.

10 cents extra by mail.

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| Latitia Hair Grower | 50 cts |
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| Beauty Cream | 50 cts |

**Madam M. T. Montgomery**
**SAND SPRINGS, OKLAHOMA**



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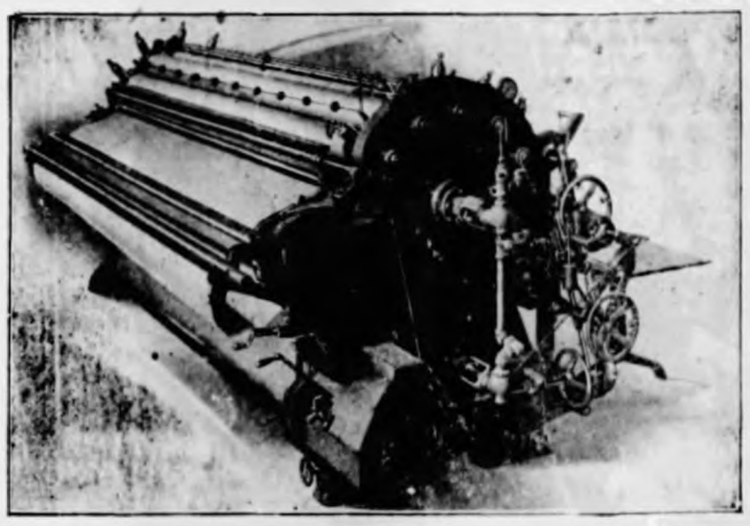
## Cleaners and Hatters

MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



Our Mangle

OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

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## CAVER'S LAUNDRY

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# "REMEMBER THE SABBATH"

By RICHARD J. HILL

RICHARD J. HILL.

Math. 12: 1-13.

**"The Son of man is Lord even on the Sabbath Day."**

Those who have little of the truth are sometimes great sticklers for formalities. This was true of the Jews at the first advtnt of our Lord. Feast-days, fast-days, Sabbaths and giving of tents, were very carefully attinded to by them but the weightier matters of the law, respecting justice and love to God and man were sadly neglected. This is our Lord's testimony. So today there are people who give strict attention to Church attendance and to various religious formalities, who wholly overlook the real spirit and intention of theScriptural commands. Their attention to the formality seem to satisfy them from making a thorough reformation of life, and seeking to bring all it's affairs into harmony with the Divine law, Love to God and for our fellows.

The Jews of our Lord's day laid great stress upon the Sabbath, keeping, which fact, according to some people of our day, should have seen ample evidence of their Holliness, full of harmony with the entire law—but such was not the estimation of our Lord. They even undertook to chide our Lord and his diciples respecting their neglect of the Sabbath, although they generally admitted that Christ and his Apostles' characters were blameless. On one of these occasions in which reproof was administered by the Pharisees, our Lord took up the subject and explained it, showing that they had wholly misapprehended the Divine intention respecting the Sabbath. It was not intended to be a burden, but a blessing. The Sabbath was not given for God's sake, but for man's sake. He, the Lord Jesus, called them to witness that his diciples were doing no harm, that they were merely 'satisfying their hunger lawfully. He then proved the correctness of his position from authorities, they would be willing to accept. They recognized David as a Holy man, approved of God, and he pointed out to them how that David ander stress of hunger had eaten bread that otherwise would have been unlawful to eat. Then he laid down the general principle that although labor was prohibited under the law, it was for the purpose of bringing to man rest, comfort, refreshment and blessing, and not to bring hunger, inconvenience and distress upon either man or beast. He cited them to the fact that certain work was done on the Sabbath by the priest, and under Divine direction, and that this proved that labor done sacrificially for the assistance of others, as well as for their own necessities, could be no violation of the fourth commandment. After declaring himself fully qualified to decide the Sabbath question, he tells them that, watching out for the letter of the law they neglected its spirit, and should learn that the Lord desires mercy, sympathy, pity, love, more than he desires sacrifice and that any deeds of mercy, sympathy, pity, love, done on the Sabbath day, are more pleasing in God's sight, than were those sacrifices which were performed on the Sabbath as well as other days, in the typical Temple. With this proper view before their minds they would not have condemned his deciples whom he, the Master of the Sabbath did not condemn.

The blindness of the Pharisees respecting the proper interpretation of the law of the Sabbath, is shown by the fact that even after our Lord had given them this explanation, they evidently still supposed that while it would be right for a Priest in the Temple to labor in the offering of a sacrifice it would be contrary to the same law for some one to heal the sick and relieve distress. Our Lord, however, soon discovered to them the error if not the hyprocrisy of their own hearts. He well knew that in their love of gain they would help a sheep or an ass out of a pit on the Sabbath Day, because it represented value, and it's remaining in the pit over the Sabbath might mean it's death, and hence a financial loss. Thus, he showed them that they well knew how to interpret the law correctly liberally, when it touched their purse, but that they were so lacking in mercy, sympathy, and love, that they failed to properly interpret the law as respects acts of mercy, where financial loss or gain was not involved. Our Lord, as a Jew, was bound under the Jewish covenant so long as he lived as a human being; because he did not in any sense of the word make an end of the law covenant until his death—there he became the end of the law for righteousness (justification) to every one that believith. When the Scriptures inform us that Christ by his death made an end of the law, it means that there was nothing further to be gained by the keeping of the law, and that what there was to be gained by the keeping of that law was captured by our Lord Jesus Christ when at death he said unto the cross it is finished. The offer to any Jew who would keep the law perfectly was eternal life, but all the Jews failed except Christ hence there was no further need of holding out the offer since the prize has been won. All who desire to share any of the benefit of this prize which was captured by our Lord Jesus must of necessity go to the one who has it and receive from him; and all who come to Christ are not under the law but under the grace or favor which is higher than the law.

We are therefore to understand that from our Lord's discourse hereabove mentioned to the Jews was to the effect that while neglecting the weightier matters and the real interest of the law covenant they had fallen into certain habits of thoughts and certain customs which were perversions of the law and wholly inconsistent with the laws real sentiment. Phariseeism had become formish in many respects. It is claimed that according to their definition of Sabbath breaking the Diciples had thrashed the wheat when they rubbed it in their hands. So also it is claimed, and so argued with apparent seriousness, that if any one walked upon the grass with nailed shoes, upon the Sabbath day, that would be a violation of the law, because it would produce a kind of threshing, since one might trample out some of the seeds. With equal seriousness according to Jewish history, it was claimed, that to catch a flea upon one's person would be a kind of hunting and thus a violation of the Sabbath. It is even said to have been debated whether or not a fresh egg should be eaten on the first day of the week since it implied work on the part of a hen on the seventh day; and we can safely say that quite probably if clocks had been invented at that time they would all have been stepped over the Sabbath. Our Lord shows by his criticism that this was merely hypocricy and self-delusion on the part of the Pharisees, who found it easier to make a show of righteousness in such triflinf things than to consider and seek to obey the weightier matters of the law—justice and mercy. Our Lord showed them that God as he had foretold had more pleasure in mercy than in sacrifice and that if they had his spirit in respect to the matter, they would not be hypocritically condemning their fellow creatures who were really doing no wrong. This was a prelude to what followed and prepared the way. For coming to the synagogue the same day, our Lord found a poor cripple who needed help and while the Pharisees were looking and waiting for a chance to condemn him for violating the Sabbath according to their false assertions respecting it, he took the opportunity to administer a rebuke before performing a cure, realizing no doubt, that the effect upon his hearers would thereby be more favorable. He knew what to teach them—he knew their tender spots of selfishness; and that however much they might delude themselves and others in theorizing respecting observance of the Sabbath when it would come down to a matter of loss or gain they would be well able to rid themselves of their superstition and act accordingly, hence he put the question whether or not they would deliver a sheep or an ass on the Sabbath day if it should fall into a pit. He and they well knew what they would do,, what was the custom, and hence, without waiting for an answer, but taking it for granted he proceeded to show that the poor cripple before him was much better than the sheep or ass, and that he had been trapped into sin, sickness by the Adversary, and that if it were right to deliver the sheep or the ass, much more would it be right on the Sabbath day to help a fellow creature in distress.

Every human obligation is based upon some Divine law. Looking to the Jewish Sabbath, we find that it was the seventh day of the week and was made obligatory through a Divine command—being one of the Ten Commandments given to Israel at Mt. Sinai, consequently it was not optional with them how they should keep it,but was obligatory upon the terms explicidly stated. To violate it, the Fourth Commandment of the Decalogue, was to violate one point of the law; and to violate one point of the law was to violate the entire law; because the offer of eternal life to the Jew was based upon his absolute obedience to all its preceipts without a solitary exception. In other words, they had to keep the law perfectly before they could gain the prize of eternal life. As we have heretofore seen, however, and as our Lord and the apostle expressly declaired no Isrealite did keep or could keep inviolately all the items of their law, and consequently, according to their covenant, not one of them was ever justified to eternal life.

The Scriptures do not teach and no thinking person can be made to believe that God has made the question of life-everlasting or Death eternal dependent upon the keeping of certain days. The Scriptures specifically warns all who would be followers of Jesus Christ to let the wold judge them by the fruits of the Spirit and not to permit themselves to be judged by the keeping of certain days; Gal. 5: 22-23; "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, Godliness, faith, meekness, temperance; Against such there is no law." "Col." 16-17, reads thus: "Let no man therefore judge you in meat, or in drink, or in respect of an wholly day, or of the new moon, or of the Sabbath day; Which are a shadow of things to come; but the body is of Christ." The Scripture last quoted means to inform us that the laws and ceremonies of the Jewish age including the Sabbath were but shadows pointing to the real thing and the real thing sins Christ's baptism at Jordan is the Christ. It is true that the law covenant relating to the keeping of the seventh day and all other features of that law was binding upon the Jews with whom it was made and it is still binding upon all Jews who do not believe Jesus Christ to be the Son of God; but the law covenant was never binding upon the Gentiles. (All persons not decendant from Abrahem) For the reason that they were never a party to it. The Lord had no dealings with the Gentiles and made no covenants or contracts with them prior to the Gospel age, that is before Christ's baptism at Jordan. ( Amos. 3: 2). "The Lord speaking to the Jews said: "You only have I known of all the families of the earth therefore I will punish you for all your iniquities." All Jews who accepts Christ as the Son of God and consecrate themselves to follow him are not under the law covenant but under Grace and the only law binding upon them is the law of love.

In order to more fully understand this subject we should know for what purpose was the law covenant given. The Scriptures inform us that the law was given to the Jews to serve them as a teacher or instructor in the rudimentary principles of Godliness and to help all the humble minded to be ready to pass from the house of servants into the house of Sons when Christ came. —Gal. 3: 24-25; but all who failed to do their best under the law covenant was not permitted to pass out of the house of servants into the house of Sons and therefore they remain under the law covenant. In other words, to simplify the matter let us suppose that we are preparing persons for school teachers; their schooling would beging with the rudiments of first-grade principles and they would remain in that grade until they gave satisfaction before they would be permitted to enter higher grades. They would remain under the laws or rules of passing until they complied therewith. So it is with the Jews; all must remain under the law covenant until they accept Christ which act is the passing mark. The philosophy of the matter is this since no imperfect man was able to keep the law in letter and spirit the love of God, John 3: 16, arranged that Christ who was perfect should come in the flesh perfect, and without sin and keep the law showing that a perfect person can keep the law and at the same time arrange to help imperfect men to keep the law; but before any of the imperfect humanity can receive this help and be counted perfect under the law they must come to Christ and agree to do his will and not their own. Under such conditions Christ's merit will be applied to their weakness and they will be considered perfect and as fulfilling the whole law as long as they remain in that condition of untarnished love and desire to do the will of God to the extent of their ability at any cost. All persons so coming to Christ are said to be under a covenant of Grace or favor and not under the law covenant. Christ's death would amount to nothing if any one could be justified by keeping the law. In the first place Christ would not have died if there was any who were able to keep the law perfectly. Gal. 2: 21.

While the law covenant only represented the A-B-C principles of the Divine law, yet sinful man has never been able to keep it perfectly. Jesus Christ was the only one that ever kept that law perfectly, and therefore, as we have above stated, he captured the prize—Eternal Life, that was offered to any Jew who could keep it. Now after gaining the prize of Life-Everlast-

(Continued on page 7).

## McHunt Oil and Gas Company

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AUTHORIZED CAPITALIZATION $45,000 00
Par Face Value One Dollar Per SHARE.
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A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA

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DIAMOND

You have nothing to regret when you buy a diamond at McMinn's. You will be told just what kind of a diamond you are buying. You will be treated honestly and fairly. You will not be asked to pay anything extra for the credit service McMinn gives you.

ACCURATE TIME KEEPERS

Illinois, Waltham, Elgin, also Railroad Grade Watches, such as Bunn Special, A. Lincoln, Hampden and Howard. Our cheerful credit service makes it possible for honest people to own accurate watches and high-grade jewelry. Buy what you want at McMinn's and pay as you get paid.

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Visit our up-to-date Optical Parlor. Dr. Woodward, optometrist, is thoroughly competent by training, experience and equipment to examine your eyes.

McMinn Jewelry Co.
"The Square Deal Store"
220 E. THIRD. OPP. HOTEL TULSA.

# To Convince You That Putter's
## Sells EVERYTHING for Less, We Submit a List of This Week's MONEY SAVING BARGAINS

15 cent Val Lace, per yard ..... 7cts.
50 cent Silk and Velvet Flowers ..... 19 cts
75 cent and $1.00 grade Wash Skirt Material 33 cts

For the man who seeks a real bargain in a cool comfortable white poplin Oxford, we offer a $6 value at the surprisingly low price of ..... $2.45
To emphasize Putter's leadership in shoe values, we place on sale for this event a beautiful black kid Oxford, with military heel, regularly a $12.50 value, at the very special price $7.95

35 cent Apron Gingham ..... 22 cts.
30 cent Curtain Scrim, the yard ..... 19 cts

MEN'S CLOTHING
$35 all-wool blue serge Suits ..... $24.95
$45 and $50 dressy young men's Suits at ..... $33.95
$8.50 men's all-wool blue serge pants at the unbelievably low price of ..... $4.95
$4.50 boys' blue serge Suits, just to prove our leadership at ..... $3.95
$1.50 boys' blue Overalls, Special ..... 95 cts
$15 and $18 boys' Suits, built for style and wear. Special for this sale at ..... $12.95
$2 boys' dress Shirts, this sale at ..... $1.39

MEN'S AND WOMEN'S SHOES
A very remarkable leadership value is the black kid, two-eyelet tie, Louis heel Oxford, that usually sells for $14, but is specially priced for this sale at ..... $7.95

203 SOUTH MAIN

SPECIAL 100 Bonnets In the Latest Creations $4.95

Putter's POPULAR-PRICE STORE
The Bargain Center of Tulsa.

SPECIAL 100 Bonnets In the Latest Creations $4.95

## LISTEN: *I will make you wise and wealthy, happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is all your fault, and no one is to blame but yourself; because "Keys to the Kingdom" is a dissertation of secret powers that will fill any desire, remove any disease, complaint, defect or trouble; matters not what it is. They tell of that central point in the body where health is produced and this is the secret that removes all diseases and gives perfect health. They tell of your connection with the "mechanism" and this is the secret that removes all grief, trouble, fear and failure and gives wealth, success and happiness. They cost only ten ($10) dollars but if you had them you would not depart from them for one hundred ($100) dollars. If I were allowed to use a certain word in this ad you would almost run over yourself rushing me your order. Now think a moment. Can't you see what I want to tell you? Well I can tell you this much: "Keys to the Kingdom" will give you a controling power over everyone with whom you come in contract, and you will prosper at everything to which you place your hand. Full amount of cash must be sent with order to

WALDEN H COHN
408½ N. Greenwood Street Tulsa, Oklahoma

## May 17 *The Y. M. C. A. Financial Campaign*

To Raise Funds to Cover a Year's Budget Will Start.
50 Team Captains Under the Management of Mr. J. H. Goodwin Will Make a Quick Canvass of the City. Don't Wait to be Asked—Make Volunteer Subscriptions to the Fund.
DO IT NOW.

SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
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103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

## The Economy Tailoring Co.

919 N. Greenwood St.
We Call For and deliver in one day. Satisfaction Guaranteed. We also do altering and fitting, also Clean and Block Hats, Panamas especially.
Prompt Service is our Motto.
First Class Barber Shop in Connection.
S. BRISKER, Mgr.


### "REMEMBER THE SABBATH."

(Continued from page 5).

ing, he has arranged that the Jews may pass under the curse of the law by having faith in him and following in his foot-steps. All Jews who come out from under the law covenant by accepting Christ do more by faith than is required of them under the law covenant; instead of giving one-tenth to the Lord, they consecrate and give their all including their lives; instead of keeping one day out of seven as a Sabbath unto the Lord, they keep every day for they have entered into their rest. (Heb. 4: 3).

The Gentiles (all persons not decendants of Abraham) have never been under the law covenant and therefore having nothing what ever to do with this seventh day Sabbath except to know its typical significance as fore-shadowing the antitypical rest of the Gospel age which is not rest of body but a rest of faith in the merits of the Ransome Sacrifice.

(TO BE CONTINUED)

The Kentucky democratic delegation was instructed for Governor James M. Cox of Ohio for president last Tuesday.

### TO TRY TO WARM ENGLAND'S HEART

**Thirty-Five Thousand Sightless Men and Women Are Marching on Whitehall.**

(Star News Service)

LONDON, May 5.—The suburb of Willesden was the scene recently of the most pathetic gathering since the war days when batches of maimed men were coming in from France.

Representatives of the 35,000 sightless men and women in England who have been marching upon London for three weeks, gathered at Willesden and made their preparations for their entry into the city tomorrow.

Most of the afflicted members making up this tragic little "Coxey's army" came from the north of England. They seek legislation for the proper care and education of the blind together with employment. It is claimed that only one-seventh of the blind men in this country have work, despite the fact that many of them sacrificed their sight for their country in the war. Most of the blind are dependent upon public charity.

The sightless marchers had planned to call upon Premier Lloyd George the following day, but the premier is at San Remo attending the meeting of the suprem ecouncil and it was not known when he could return.

The blind men will march to the government buildings in Whitehall and present a petition.

A mass meeting was held at Trafalgar Square just before the petition was turned in.

During the 20 days' march from Manchester, Leeds, Birmingham and other industrial cities, the blind grouped their way with sticks, assisted by friends. Some carried banners and some bundles of clothing.

Kind hearted persons assisted the progress of the blind marchers and furnished them with food and money. Labor unions are supporting the plea of the blind men and leaders spoke at the Trafalgar Square meeting.

### Prominent Wise Men in Town.

The Star office was honored by a visit last Tuesday from a group of noble Wisemen who were in the city attending the sessions of the State Grand Lodge, held at the First Baptist Church. The party consisted of those well known Muskogeeans, the Messrs. W. V. Gentry, Member Advisory Board, F. J. Gordon, Supreme Grand Auditor; J. E. Hart, M. D. Supreme Grand Scribe; and J. B. Mosley, Worthy Ruler of Pontiac Council, No. 1, Muskogee. These gentlemen were highly pleased with their visit at the Star office, and commented on its fine equipment for doing work in its line. Mr. Gentry voiced his good opinion of the Star by entering his name on our subscription books.

Mrs. Lucile Grayson will leave this week for Oklahoma City, after a three week's visit with her parents, Mr. and Mrs. Deerman of 904 South Lansing street.

### "LABOR WILL GET US ON," SAYS TAFT

**As If We Were Not Laboring Centuries Before Armstrong, Frissell and Washington Were Born.**

Hampton Release.

HAMPTON, Va., May 7.—William Howard Taft, former president of the United States and president of the Hampton Institute Board of Trustees, in his address delivered before twenty-five hundred white and Colored citizens, assembled for the fifty-second anniversary exercises of this pioneer industrial school, whose present Principal is Dr. James E. Gregg, declared that "with clearer vision and greater hope, men of the South have come to take a very different view of the race problem." Mr. Taft added:

"What a relief it is, how soothing, how helpful to visit Tuskegee and Hampton and to meet there those who are drawn together to create opportunity for a race that has had a hard time and that is manifesting a determination and courageous purpose to overcome the obstacles that have confronted the Race!

"No one can give even casual attention to the changes that have come over the South in the last ten years, without realizing that we have today a new South—new in its material progress, new in the spirit of progress of those who are responsible for its growth and development, and therefore new in its attitude toward many of the probiems that have confronted them in the past. Men are changing their attitude in a radical way toward the questions in respect to which their attitude in the past seemed rigid and immovable.

"General Armstrong, Booker T. Washington, and Hollis Frissell taught the Negro race that the only method by which they could get on, was inthedignity of labor, of industry, of thrift, of self-sacrifice. They taught that the way to overcome prejudice was for the Race to appeal to the enlightened selfishness of those with whom they were to live in the South and prove to the people of the South that it was to their interest to accord to the Colored people rights civic, rights political, rights business and equality of opportunity.

### SCOTT FERRIS ANNOUNCES WHAT HE STANDS FOR

I am anxious that you know my position on the following subjects:

"Militarism and Compulsory Training in Times of Peace:" I am against it.

"Soldier Legislation for 4,800,000 Ex-Service Men:" I am for it.

"Excess Profits Tax and Burdensome War Taxes:" I am in favor of the repeal of the former and extensions of the latter—which would do more toward reducing the high cost of living than any one thing.

"A Small Army in Peace Times." I am in favor of a small army. Large armies in peace times are burdensome, expensive and unnecessary.

"Women Suffrage:" Both branches of Congress, the Oklahoma Legislature—both State Conventions and the soverign voters of Oklahoma have declared that women may vote. I am in favor of this and have supported it every time it has ever come up.

"Peace Treaty:" Four salient things in the Peace Treaty should be preserved. First; the immediate closing of the war with proper safeguards as to indemnities and American rights; second, arbitration; third, reduction of armament; fourth, abolition of secret treaties. True Americans will not differ on these four salient propositions.

"Economy:" I am in favor of economy in governmental expenditures, consistent with good service, good salaries and good administration.

"Agricultural Legislation:" Open and honest markets, additional warehouse and storage facilities—reduced rates of interest. I am in favor of all these and everything that will encourage production and make farm life more attractive and remunerative.

"Home Ownership:" Tenantry must be reduced—home ownership encouraged. This can best be brought about by liberalization of the farm loan act and the creation of funds, both state and federal, which may be had at low rates of interest and long tenure of repayment with which to procure homes for the homeless.

### BELIEVES WOMEN STRONG FOR HUMAN RIGHTS

**Perhaps Mississippian From Pisgah Who Preferred Hell to Women's Suffrage Suspected This.**

(Special to Tulsa Star)

BOSTON, Mass., May 7.—Senator Owen of Oklahoma introduced at a luncheon of democratic leaders last Tuesday as a leader of the democratic nomination for president, said there was more hope in the national political situation than many democrats seemed to think. A special source of strength, he thought, lay in the new body of women voters because they would vote for human rights for which the democratic party has always stood.

## A Special Surprise

We have on nand an excellent line of Suit and Pants Patterns, that will surprise you to note that we are going to sacrifice same at such low prices. Suits made to measure $45.00, Pants $12.50.

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TULSA, OKLA.

## Jack Dennis

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good

## Barber Service

**MISS HALLIE BURTON, HAIR DRESSER**
**319 NORTH GREENWOOD STREET**

Under the Madam Ashford System. First Treatment $1.50. One Treatment every two weeks, 75 cents. Hair Grower per box 50 cents. Pressing oil per box 25 cents. We also do fancy and plain Sewing here.

## Madam M. T. Montgomery

The Wonderful Hair Grower. When wanting Goods that will do the real work, give her a trial. Satisfaction Guaranteed. Sent by mail anywhere. P. O. Sand Springs, Oklahoma.

10 cents extra by mail.

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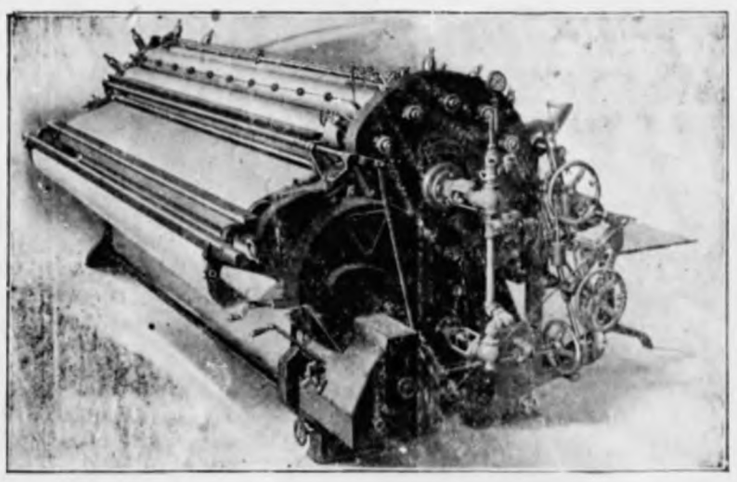
| Latitia Hair Grower | 50 cts |
| Pressing Oil | 25 cts |
| Beauty Cream | 50 cts |

**Madam M. T. Montgomery**
**SAND SPRINGS, OKLAHOMA**

# Caver's Laundry

## Cleaners and Hatters

MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



Our Mangle

OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

*Give Us A Trial*

## CAVER'S LAUNDRY

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514 EAST ARCHER STREET


# "REMEMBER THE SABBATH"

By RICHARD J. HILL

RICHARD J. HILL.

Math. 12: 1-13.

**"The Son of man is Lord even on the Sabbath Day."**

Those who have little of the truth are sometimes great sticklers for formalities. This was true of the Jews at the first advint of our Lord. Feast-days, fast-days, Sabbaths and giving of tents, were very carefully attended to by them but the weightier matters of the law, respecting justice and love to God and man were sadly neglected. This is our Lord's testimony. So today there are people who give strict attention to Church attendance and to various religious formalities, who wholly overlook the real spirit and intention of theScriptural commands. Their attention to the formality seem to satisfy them from making a thorough reformation of life, and seeking to bring all it's affairs into harmony with the Divine law, Love to God and for our fellows.

The Jews of our Lord's day laid great stress upon the Sabbath, keeping, which fact, according to some people of our day, should have seen ample evidence of their Holliness, full of harmony with the entire law—but such was not the estimation of our Lord. They even undertook to chide our Lord and his diciples respecting their neglect of the Sabbath, although they generally admitted that Christ and his Apostles' characters were blameless. On one of these occasions in which reproof was administered by the Pharisees, our Lord took up the subject and explained it, showing that they had wholly misapprehended the Divine intention respecting the Sabbath. It was not intended to be a burden, but a blessing. The Sabbath was not given for God's sake, but for man's sake. He, the Lord Jesus, called them to witness that his diciples were doing no harm, that they were merely satisfying their hunger lawfully. He then proved the correctness of his position from authorities, they would be willing to accept. They recognized David as a Holy man, approved of God, and he pointed out to them how that David under stress of hunger had eaten bread that otherwise would have been unlawful to eat. Then he laid down the general principle that although labor was prohibited under the law, it was for the purpose of bringing to mag rest, comfort, refreshment and blessing, and not to bring hunger, inconvenience and distress upon either man or beast. He cited them to the fact that certain work was done on the Sabbath by the priest, and under Divine direction, and that this proved that labor done sacrificially for the assistance of others, as well as for their own necessities, could be no violation of the fourth commandment. After declaring himself fully qualified to decide the Sabbath question, he tells them that, watching out for the letter of the law they neglected its spirit, and should learn that the Lord desires mercy, sympathy, pity, love, more than he desires sacrifice and that any deeds of mercy, sympathy, pity, love, done on the Sabbath day, are more pleasing in God's sight, than were those sacrifices which were performed on the Sabbath as well as other days, in the typical Temple. With this proper view before their minds they would not have condemned his deciples whom he, the Master of the Sabbath did not condemn.

The blindness of the Pharisees respecting the proper interpretation of the law of the Sabbath, is shown by the fact that even after our Lord had given them this explanation, they evidently still supposed that while it would be right for a Priest in the Temple to labor in the offering of a sacrifice it would be contrary to the same law for some one to heal the sick and relieve distress. Our Lord, however, soon discovered to them the error if not the hyprocrisy of their own hearts. He well knew that in their love of gain they would help a sheep or an ass out of a pit on the Sabbath Day, because it represented value, and it's remaining in the pit over the Sabbath might mean it's death, and hence a financial loss. Thus, he showed them that they well knew how to interpret the law correctly liberally, when it touched their purse, but that they were so lacking in mercy, sympathy, and love, that they failed to properly interpret the law as respects acts of mercy, where financial loss or gain was not involved. Our Lord, as a Jew, was bound under the Jewish covenant so long as he lived as a human being; because he did not in any sense of the word make an end of the law covenant until his death—there he became the end of the law for righteousness (justification) to every one that believith. When the Scriptures inform us that Christ by his death made an end of the law, it means that there was nothing further to be gained by the keeping of the law, and that what there was to be gained by the keeping of that law was captured by our Lord Jesus Christ when at death he said upon the cross it is finished. The offer to any Jew who would keep the law perfectly was eternal life, but all the Jews failed except Christ hence there was no further need of holding out the offer since the prize has been won. All who desire to share any of the benefit of this prize which was captured by our Lord Jesus must of necessity go to the one who has it and receive from him; and all who come to Christ are not under the law but under the grace or favor which is higher than the law.

We are therefore to understand that from our Lord's discourse heretofore mentioned to the Jews was to the effect that while neglecting the weightier matters and the real interest of the law covenant they had fallen into certain habits of thoughts and certain customs which were perversions of the law and wholly inconsistent with the laws real sentiment. Phariseeism had become formish in many respects. It is claimed that according to their definition of Sabbath breaking the Diciples had thrashed the wheat when they rubbed it in their hands. So also it is claimed, and so argued with apparent seriousness, that if any one walked upon the grass with nailed shoes, upon the Sabbath day, that would be a violation of the law, because it would produce a kind of threshing, since one might trample out some of the seeds. With equal seriousness according to Jewish history, it was claimed, that to catch a flea upon one's person would be a kind of hunting and thus a violation of the Sabbath. It is even said to have been debated whether or not a fresh egg should be eaten on the first day of the week since it implied work on the part of a hen on the seventh day; and we can safely say that quite probably if clocks had been invented at that time they would all have been stepped over the Sabbath. Our Lord shows by his criticism that this was merely hypocricy and self-delusion on the part of the Pharisees, who found it easier to make a show of righteousness in such triflinf things than to consider and seek to obey the weightier matters of the law—justice and mercy. Our Lord showed them that God as he had foretold had more pleasure in mercy than in sacrifice and that if they had his spirit in respect to the matter, they would not be hypocritically condemning their fellow creatures who were really doing no wrong. This was a prelude to what followed and prepared the way. For coming to the synagogue the same day, our Lord found a poor cripple who needed help and while the Pharisees were looking and waiting for a chance to condemn him for violating the Sabbath according to their false assertions respecting it, he took the opportunity to administer a rebuke before performing a cure, realizing no doubt, that the effect upon his hearers would thereby be more favorable. He knew what to teach them—he knew their tender spots of selfishness; and that however much they might delude themselves and others in theorizing respecting observance of the Sabbath when it would come down to a matter of loss or gain they would be well able to rid themselves of their superstition and act accordingly, hence he put the question whether or not they would deliver a sheep or an ass on the Sabbath day if it should fall into a pit. He and they well knew what they would do,, what was the custom, and hence, without waiting for an answer, but taking it for granted he proceeded to show that the poor cripple before him was much better than the sheep or ass, and that he had been trapped into sin, sickness by the Adversary, and that if it were right to deliver the sheep or the ass, much more would it be right on the Sabbath day to help a fellow creature in distress.

Every human obligation is based upon some Divine law. Looking to the Jewish Sabbath, we find that it was the seventh day of the week and was made obligatory through a Divine command—being one of the Ten Commandments given to Israel at Mt. Sinai, consequently it was not optional with them how they should keep it,but was obligatory upon the terms explicitly stated. To violate it, the Fourth Commandment of the Decalogue, was to violate one point of the law; and to violate one point of the law was to violate the entire law; because the offer of eternal life to the Jew was based upon his absolute obedience to all its preceipts without a solitary exception. In other words, they had to keep the law perfectly before they could gain the prize of eternal life. As we have heretofore seen, however, and as our Lord and the apostle expressly declaired no Isrealite did keep or could keep inviolately all the iteans of their law, and consequently, according to their covenant, not one of them was ever justified to eternal life.

The Scriptures do not teach and no thinking person can be made to believe that God has made the question of life-everlasting or Death eternal dependent upon the keeping of certain days. The Scriptures specifically warns all who would be followers of Jesus Christ to let the wold judge them by the fruits of the Spirit and not to permit themselves to be judged by the keeping of certain days; Gal. 5: 22-23; "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, Godliness, faith, meekness, temperance; Against such there is no law." "Col." 16-17, reads thus: "Let no man therefore judge you in meat, or in drink, or in respect of an wholly day, or of the new moon, or of the Sabbath day; Which are a shadow of things to come; but the body is of Christ." The Scripture last quoted means to inform us that the laws and ceremonies of the Jewish age including the Sabbath were but shadows pointing to the real thing and the real thing since Christ's baptism at Jordan is the Christ. It is true that the law covenant relating to the keeping of the seventh day and all other features of that law was binding upon the Jews with whom it was made and it is still binding upon all Jews who do not believe Jesus Christ to be the Son of God; but the law covenant was never binding upon the Gentiles. (All persons not decendant from Abraham) For the reason that they were never a party to it. The Lord had no dealings with the Gentiles and made no covenants or contracts with them prior to the Gospel age, that is before Christ's baptism at Jordan. ( Amos. 3: 2). "The Lord speaking to the Jews said: "You only have I known of all the families of the earth therefore I will punish you for all your iniquities." All Jews who accepts Christ as the Son of God and consecrate themselves to follow him are not under the law covenant but under Grace and the only law binding upon them is the law of love.

In order to more fully understand this subject we should know for what purpose was the law covenant given. The Scriptures inform us that the law was given to the Jews to serve them as a teacher or instructor in the rudimentary principles of Godliness and to help all the humble minded to be ready to pass from the house of servants into the house of Sons when Christ came. —Gal. 3: 24-25; but all who failed to do their best under the law covenant was not permitted to pass out of the house of servants into the house of Sons and therefore they remain under the law covenant. In other words, to simplify the matter let us suppose that we are preparing persons for school teachers; their schooling would begin with the rudiments of first-grade principles and they would remain in that grade until they gave satisfaction before they would be permitted to enter higher grades. They would remain under the laws or rules of passing until they complied therewith. So it is with the Jews; all must remain under the law covenant until they accept Christ which act is the passing mark. The phylosophy of the matter is this since no imperfect man was able to keep the law in letter and spirit the love of God, John 3: 16, arranged that Christ who was perfect should come in the flesh perfect, and without sin and keep the law showing that a perfect person can keep the law and at the same time arrange to help imperfect men to keep the law; but before any of the imperfect humanity can receive this help and be counted perfect under the law they must come to Christ and agree to do his will and not their own. Under such conditions Christ's merit will be applied to their weakness and they will be considered perfect and as fulfilling the whole law as long as they remain in that condition of untarnished love and desire to do the will of God to the extent of their ability at any cost. All persons so coming to Christ are said to be under a covenant of Grace or favor and not under the law covenant. Christ's death would amount to nothing if any one could be justified by keeping the law. In the first place Christ would not have died if there was any who were able to keep the law perfectly. Gal. 2: 21.

While the law covenant only represented the A-B-C principles of the Divine law, yet sinful man has never been able to keep it perfectly. Jesus Christ was the only one that ever kept that law perfectly, and therefore, as we have above stated, he captured the prize—Eternal Life, that was offered to any Jew who could keep it. Now after gaining the prize of Life-Everlast-

(Continued on page 7).

## McHunt Oil and Gas Company

Incorporated under the Laws of Oklahoma, October, 1919
AUTHORIZED CAPITALIZATION $45,000.00
Par Face Value One Dollar Per SHARE.
ARTHUR McHUNT, President
A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA

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30 cent Curtain Scrim, the yard ..... 19 cts

MEN'S CLOTHING
$35 all-wool blue serge Suits ..... $24.95
$45 and $50 dressy young men's Suits at ..... $33.95
$8.50 men's all-wool blue serge pants at the unbelievably low price of ..... $4.95
$4.50 boys' blue serge Suits, just to prove our leadership at ..... $3.95
$1.50 boys' blue Overalls, Special ..... 95 cts
$15 and $18 boys' Suits, built for style and wear. Special for this sale at ..... $12.95
$2 boys' dress Shirts, this sale at ..... $1.33

MEN'S AND WOMEN'S SHOES
A very remarkable leadership value is the black kid, two-eyelet tie, Louis heel Oxford, that usually sells for $14, but is specially priced for this sale at ..... $7.95

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SPECIAL
100 Bonnets
In the Latest Creations
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POPULAR-PRICE STORE
The Bargain Center of Tulsa.

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## LISTEN: *I will make you wise and wealthy, happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is all your fault, and no one is to blame but yourself; because "Keys to the Kingdom" is a dissertation of secret powers that will fill any desire, remove any disease, complaint, defect or trouble; matters not what it is. They tell of that central point in the body where health is produced and this is the secret that removes all diseases and gives perfect health. They tell of your connection with the "mechanism" and this is the secret that removes all grief, trouble, fear and failure and gives wealth, success and happiness. They cost only ten ($10) dollars but if you had them you would not depart from them for one hundred ($100) dollars. If I were allowed to use a certain word in this ad you would almost run over yourself rushing me your order. Now think a moment. Can't you see what I want to tell you? Well I can tell you this much: "Keys to the Kingdom" will give you a controling power over everyone with whom you come in contract, and you will prosper at everything to which you place your hand. Full amount of cash must be sent with order to

WALDEN H COHN
408½ N. Greenwood Street Tulsa, Oklahoma

## May 17 *The Y. M. C. A. Financial Campaign*

To Raise Funds to Cover a Year's Budget Will Start.
50 Team Captains Under the Management of Mr. J. H. Goodwin Will Make a Quick Canvass of the City. Don't Wait to be Asked—Make Volunteer Subscriptions to the Fund.
DO IT NOW.

SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
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103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

## The Economy Tailoring Co.

919 N. Greenwood St.
We Call For and deliver in one day. Satisfaction Guaranteed. We also do altering and fitting, also Clean and Block Hats, Panamas especially.
Prompt Service is our Motto.
First Class Barber Shop in Connection.
S. BRISKER, Mgr.


### "REMEMBER THE SABBATH."

(Continued from page 5)

ing, he has arranged that the Jews may pass under the curse of the law by having faith in him and following in his foot-steps. All Jews who come out from under the law covenant by accepting Christ do more by faith than is required of them under the law covenant; instead of giving one-tenth to the Lord, they consecrate and give their all including their lives; instead of keeping one day out of seven as a Sabbath unto the Lord, they keep every day for they have entered into their rest. (Heb. 4; 3).

The Gentiles (all persons not decendants of Abraham) have never been under the law covenant and therefore having nothing what ever to do with this seventh day Sabbath except to know its typical significence as fore-shadowing the antitypical rest of the Gospel age which is not rest of body but a rest of faith in the merits of the Ransome Sacrifice.

(TO BE CONTINUED)

The Kentucky democratic delegation was instructed for Governor James M. Cox of Ohio for president last Tuesday.

### TO TRY TO WARM ENGLAND'S HEART

**Thirty-Five Thousand Sightless Men and Women Are Marching on Whitehall.**

(Star News Service)

LONDON, May 5.—The suburb of Willesden was the scene recently of the most pathetic gathering since the war days when batches of maimed men were coming in from France.

Representatives of the 35,000 sightless men and women in England who have been marching upon London for three weeks, gathered at Willesden and made their preparations for their entry into the city tomorrow.

Most of the afflicted members making up this tragic little "Coxey's army" came from the north of England. They seek legislation for the proper care and education of the blind together with employment. It is claimed that only one-seventh of the blind men in this country have work, despite the fact that many of them sacrificed their sight for their country in the war. Most of the blind are dependent upon public charity.

The sightless marchers had planned to call upon Premier Lloyd George the following day, but the premier is at San Remo attending the meeting of the suprem ecouncil and it was not known when he could return.

The blind men will march to the government buildings in Whitehall and present a petition.

A mass meeting was held at Trafalgar Square just before the petition was turned in.

During the 20 days' march from Manchester, Leeds, Birmingham and other industrial cities, the blind grouped their way with sticks, assisted by friends. Some carried banners and some bundles of clothing.

Kind hearted persons assisted the progress of the blind marchers and furnished them with food and money. Labor unions are supporting the plea of the blind men and leaders spoke at the Trafalgar Square meeting.

### Prominent Wise Men in Town.

The Star office was honored by a visit last Tuesday from a group of noble Wisemen who were in the city attending the sessions of the State Grand Lodge, held at the First Baptist Church. The party consisted of those well known Muskogeeans, the Messrs. W. V. Gentry, Member Advisory Board, F. J. Gordon, Supreme Grand Auditor; J. E. Hart, M. D. Supreme Grand Scribe; and J. B. Mosley, Worthy Ruler of Pontiac Council, No. 1, Muskogee. These gentlemen were highly pleased with their visit at the Star office, and commented on its fine equipment for doing work in its line. Mr. Gentry voiced his good opinion of the Star by entering his name on our subscription books.

Mrs. Lucile Grayson will leave this week for Oklahoma City, after a three week's visit with her parents, Mr. and Mrs. Deerman of 904 South Lansing street.

### "LABOR WILL GET US ON," SAYS TAFT

**As If We Were Not Laboring Centuries Before Armstrong, Frissell and Washington Were Born.**

Hampton Release.

HAMPTON, Va., May 7.—William Howard Taft, former president of the United States and president of the Hampton Institute Board of Trustees, in his address delivered before twenty-five hundred white and Colored citizens, assembled for the fifty-second anniversary exercises of this pioneer industrial school, whose present Principal is Dr. James E. Gregg, declared that "with clearer vision and greater hope, men of the South have come to take a very different view of the race problem." Mr. Taft added:

'What a relief it is, how soothing, how helpful to visit Tuskegee and Hampton and to meet there those who are drawn together to create opportunity for a race that has had a hard time and that is manifesting a determination and courageous purpose to overcome the obstacles that have confronted the Race!

"No one can give even casual attention to the changes that have come over the South in the last ten years, without realizing that we have today a new South—new in its material progress, new in the spirit of progress of those who are responsible for its growth and development, and therefore new in its attitude toward many of the probiems that have confronted them in the past. Men are changing their attitude in a radical way toward the questions in respect to which their attitude in the past seemed rigid and immovable.

"General Armstrong, Booker T. Washington, and Hollis Frissell taught the Negro race that the only method by which they could get on was inthedignity of labor, of industry, of thrift, of self-sacrifice. They taught that the way to overcome prejudice was for the Race to appeal to the enlightened selfishness of those with whom they were to live in the South and prove to the people of the South that it was to their interest to accord to the Colored people rights civic, rights political, rights business and equality of opportunity.

### SCOTT FERRIS ANNOUNCES WHAT HE STANDS FOR

I am anxious that you know my position on the following subjects:

"Militarism and Compulsory Training in Times of Peace:" I am against it.

"Soldier Legislation for 4,800,000 Ex-Service Men:" I am for it.

"Excess Profits Tax and Burdensome War Taxes:" I am in favor of the repeal of the former and extensions of the latter—which would do more toward reducing the high cost of living than any one thing.

"A Small Army in Peace Times." I am in favor of a small army. Large armies in peace times are burdensome, expensive and unnecessary.

"Women Suffrage:" Both branches of Congress, the Oklahoma Legislature—both State Conventions and the soverign voters of Oklahoma have declared that women may vote. I am in favor of this and have supported it every time it has ever come up.

"Peace Treaty:" Four salient things in the Peace Treaty should be preserved. First; the immediate closing of the war with proper safeguards as to indemnities and American rights; second, arbitration; third, reduction of armament; fourth, abolition of secret treaties. True Americans will not differ on these four salient propositions.

"Economy:" I am in favor of economy in governmental expenditures, consistent with good service, good salaries and good administration.

"Agricultural Legislation:" Open and honest markets, additional warehouse and storage facilities—reduced rates of interest. I am in favor of all these and everything that will encourage production and make farm life more attractive and remunerative.

"Home Ownership:" Tenantry must be reduced—home ownership encouraged. This can best be brought about by liberalization of the farm loan act and the creation of funds, both state and federal, which may be had at low rates of interest and long tenure of repayment with which to procure homes for the homeless.

### BELIEVES WOMEN STRONG FOR HUMAN RIGHTS

**Perhaps Mississippian From Pisgah Who Preferred Hell to Women's Suffrage Suspected This.**

(Special to Tulsa Star)

BOSTON, Mass., May 7.—Senator Owen of Oklahoma introduced at a luncheon of democratic leaders last Tuesday as a leader of the democratic nomination for president, said there was more hope in the national political situation than many democrats seemed to think. A special source of strength, he thought, lay in the new body of women voters because they would vote for human rights for which the democratic party has always stood.

## A Special Surprise

We have on nand an excellent line of Suit and Pants Patterns, that will surprise you to note that we are going to sacrifice same at such low prices. Suits made to measure $45.00, Pants $12.50.

THE SATISFACTORY TAILORING COMPANY

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TULSA, OKLA.

## Jack Dennis

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good

## Barber Service

**MISS HALLIE BURTON, HAIR DRESSER**
**319 NORTH GREENWOOD STREET**

Under the Madam Ashford System. First Treatment $1.50. One Treatment every two weeks, 75 cents. Hair Grower per box 50 cents. Pressing oil per box 25 cents. We also do fancy and plain Sewing here.

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The Wonderful Hair Grower. When wanting Goods that will do the real work, give her a trial. Satisfaction Guaranteed. Sent by mail anywhere. P. O. Sand Springs, Oklahoma.

10 cents extra by mail.

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| Pressing Oil | 25 cts |
| Beauty Cream | 50 cts |

**Madam M. T. Montgomery**
**SAND SPRINGS, OKLAHOMA**

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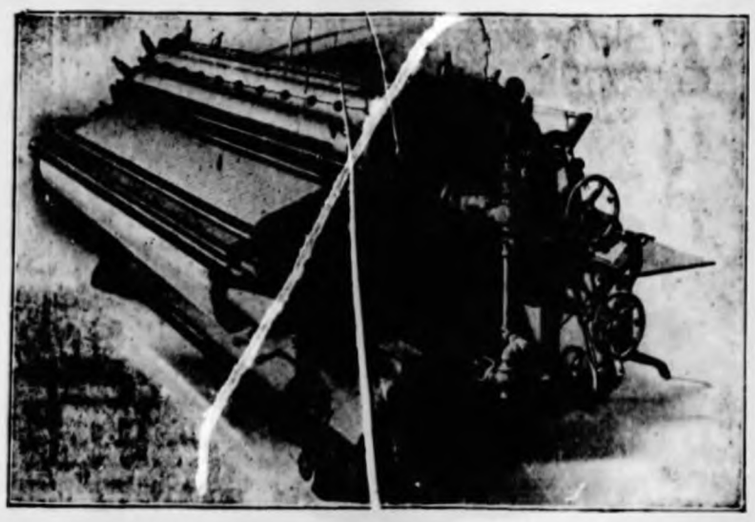
MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



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OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

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514 EAST ARCHER STREET


# "REMEMBER THE SABBATH"

By RICHARD J. HILL.

RICHAR J. HILL.

**"The Son of Man is Lord of the Sabbath Day." Matt. 12: 1-13.**

By RICHARD J. HILL.

(Continued from last week.)

"Remember the Sabbath Day, to keep it Holy. Six days shalt thou labor and do all thy work, But the Seventh Day is the Sabbath of the Lord thy God. In it thou shalt not do any work. Thou, nor thy son, nor thy daughter, thy manservant, nor thy maid servant, nor thy cattle nor thy stranger that is within thy gates. For in six days the Lord made Heaven and earth, the sea, and all that in them is, and rested the seventh day. Wherefore, the Lord blessed the Sabbath Day and Hallowed it."

This Command merely enjoins idleness on the Seventh Day of each week. It does not say to cease from ordinary work and engage in Religious work, as many of its advocates seem to suppose. But on the contrary, it prohibits all kinds of work. Many who think themselves bound by this command neither rest on the seventh day nor on the first day of the week, which without orders, they make an effort to keep instead of the seventh day which the law appointed for those under it. On the contrary, to very many the first day is as busy a day as any. The ruling under the law was that any one who even picked up sticks or kindled a fire was a violator of thic Command, and must be put to death. (Numbers 15: 32-36). How many of those who claim to keep this commandment do far more work in the way of cooking and etc. They, their sons, and daughters, their menservants and maidservants? (See Exod. 35: 3). If that Law i nosw in force, and has been extended beyond the Isrealites (On whom alone it was put), so as to include Christians (Followers of Christ) then every Christian violates it repeatedly, and is deserving of death for each offense; for they that violated Moses' Law died without mercy.—Hebr. 10: 20.

But though our views on this subject differ widely from those of most Christian people, we are very glad that one day of each week is set apart for rest from business, without regard to which of the seventh days is thus observed, or by what law or law giver it was originally appointed. We greatly enjoy the day, and think it not only a blessing for those who use it for worship and study, but also for those who use it merely as a day of rest and recreation from toil, to enjoy the beauties of nature, or to visit with their friends and families as they can not do on other days. And we are especially pleased that the day set a part by the Government under which we live is the first day of the week, because of the same blessed memories and associations which gave that day a special sacredness to the Church in the days of the Apostles.

The Apostles declared that the Jewish Law (Which included the Command relative to the Seventh Day) was superceeded by the new and more comprehensive law of the New Creation thereafter in operation toward all who accept Christ. The Apostles used the Seventh Day as a time for preaching Christ, just as they used every day in the week, and especially because on that day, the Jews, their most hopeful hearers met for worship and study. But the Apostles no where recognized the Seventh Day Sabbath as a day of rest, as the Jewish Law Covenant had enforced it. Contrary, they taught (Romans 14: 5-8). That any and all days are acceptable for good works done in the service of God and for the benefit of fellowmen. (Math. 12: 10-12).

The ransom was given for all mankind, but its benefits are applicable only to those who believe. Thus far the believers are only a few compared with the mass of mankind. These have escaped from all condemnation of all broken laws, while of the remainder, the world in general still continues under the original condemnation, and Jews who have not accepted Christ are still condemned by Moses' Law Covenant. "He that believeth is passed (Reckonedly) from death unto life (John 5: 24). While he that believeth not is condemned already." (John 3: 18). The whole race of mankind was condemned six thousand years ago, and, if a Jew, he was additionally bounden by the Law covenant and has not escaped the condemnation that is on the world. (Roman 5: 18). The only ones who have escaped this condemnation that has so long been upon all mankind, are referred to by the Apostle Paul (Roman 8: 1). There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit.

These are the Free Ones: Free from all laws and all penalties—free indeed. "If the Son shall make you free ye shall be free indeed. (John 8: 36). This could not possibly apply to any one who put themselves under any restraint in keeping the law. But one says can it be that God has released these entirely from both the Law given at Exodus and the Law given at Sinai? Just so, such ones being justified by the death of Christ, and released from their former condemnation, and having received his spirit, which means the love I or God and all his creatures, are free from all laws so long as the will of Christ is their will and they do his will to the extent of their ability. Under such conditions we repeat, one is only under the law of love. What is the difference between the law of love and the law of thou shalt and thou shalt not? We might illustrate the operation of the law of love by the action of a mother or father who really love their child. It is absolute unnecessary to lay down rules for the father or mother as to what they should do for the absolute necessities of the child they love. All they need is to know what is best to do and they gladly do it, even at the cost of their life; but one not being moved by the spirit of love it is necessary to lay down rules of thou shalt and thou shalt not. Servant would of necessity be in the class governed by thou shalt and thou shalt not. (The Jewish people was a house of servants under Moses). A Son is supposed to act in his father's business from the standpoint of the highest interest and love for the father and his household, therefore you can readily understand that a son would do all that a servant would do and much more. When Christ came he established the house of Sons and all who come into Christ, through consecreation of their all to him, are members of the house of Sons and are not under the Servant law. "Thou shalt and thou shalt not," but are under the law of love for God and all his creatures. Through him, Christ, our best endeavors to do his will are acceptable, and we are reckoned as having passed from under condemnation to death in to justification to life so long as we abide under the blood which secured the new covenant. In no other way could any be accepted by God. For the law given in Eden was one that required absolutely perfect obedience, and the law covenant given at Sinai demanded the same. And now since we know that God could not give an imperfect law (James 3: 11), and since we know that no imperfect person could fully obey a perfect law, we see the necessity for us being free from under the law and accepted in the merit of our beloved Christ. Hence we conclude that those in Christ, whether they be Jews or Gentiles, are in no sense under the law given at Sinai, Graven upon stones, termed "The Ten Commandments," —neither to the Ceremonial attachments relating to typical feasts, sacrifices and services. (Heb. 9: 1).

No wonder, then, that the Apostle so earnestly sought to guard the new Gentile converted from becoming Jews and seeking life under the law covenant; by which neither he nor his nation had been able to profit. No wonder he exhorted them to stand fast in the liberty of Christ and his Gracious arrangements under the Covenant of Grace. It was in view of this danger of their losing faith in Christ's finished work and trusting for salvation to their own efforts to keep the Law Covenant by works that Paul even prohibited the Circumcision of Gentile converts, although he approved of it for Hebrews to whom it was given as a symbol and rite, long before the Law Covenent was made. Hence the remark that, "The Gospel to the Circumcision," was specially supervised by Peter, while the Gospel to the uncircumcised, the Gentiles, was specially Paul's mission. (Gal. 2: 7-8-14-16). It will be quite a help in the study of the Scriptures to observe that the Apostles often refer themselves as having been under the Law Covenant and subsequently freed from its bondage. And to Gentile converts as not having passed through such an experience.—See Gal. 2: 17; 3: 3; 13: 14; 5: 5-6-8-10; Eph. 2: 11-19.

Kindly understand me. There are some points concerning God's plan of Salvation upon which my Adventist friedns and I fully agree, but their doctrine of the keeping of the Seventh Day as essential to salvation, that the days of creation were periods of twenty-four hours, that Christ will appear, materially and literally, and that the whole world of mankind has been and now is on trial for life or death everlasting during this Gospel age, and that death settles the question as to whether one is lost or saved, are among some of the dead flies of error which make the Adventist's "Gospel pudding" nauseating to the logical minded and truth hungry person. I admire the zeal with which the Advents do what they believe to be right in many respects, but I do not admire their closing their eyes to the plain and logical truth stated by the Apostle and the Lord Jesus Christ concerning many points of vital interest for the salvation of Man. I note them to be like many other well meaning persons who are able to quote much scripture but gifted on misinterpretation not intentionally, of course, but ignorantly. But I am very thankful that the God I serve will reward them for all the good they do with good intention; but may it be understood that the highest rewards and blessings in the Kingdom of God will go to those who understand the plans of God and do and teach accordingly. (Math. 5: 19). Adventisism is not the only "ism" contaminated with error. Nearly all of the "isms" have within their "Gospel Pie," the dead flies of immortality of the soul, Hell Fire, Eternal Torment, and the doctrine of the Trinity.

The Christian has come into relationship with God not under the terms of the Law Covenant made with the Jews, but under the terms of the new Covenent sealed and ratified with the precious blood of Christ. The Christians therefore have nothing whatever to do with the terms and conditions of the Jewish Covenant which bore only upon Israel after the flesh. The fact that by the deeds of the Law Covenant no flesh was justified in God's sight (Romans 3: 20), leads us to rejoice that we have a better covenant with God through Christ. Our covenant is very much higher than the Law Covenant, just as its mediator, Christ, is much higher than was the mediator of the Law Covenant, Moses. So also is Spiritual Israel (All who come into Christ by consecreation), is much higher in every way than was fleshly Israel. The foundation of our covenant is not the Ten Commandments written in stone, delivered at Sinai, but a much higher statement of the Divine Law—The Spirit of that law, the meaning, the intent, the grand completeness of the Divine Law, of which the Ten Commandments was but an incomplete statement brought down to the measurable comprehension of that people. Our new Commandment, as expressed by our Master, Jesus, is not composed of a number of threats, thou shalt not! thou shalt not! But is composed of one Commandment, thou shalt love —the Lord thy God and thy fellow creatures. Love is the fulfilling of the Jewish Law but a fulfilling also of the entire Law of God, as it relates to himself and all his creatures. In this new Commandment, there is no reference whatever to a Sabbath Day. Nevertheless, as the Ten Commandments to Israel and their Covenent and their Mediator, fore-shadowed this higher law of Love and our New Covenent and our Great Mediator, so also we find that the Sabbath feature of the Jewish Law has an anti-type on a higher plane in the Christian experience —a better Sabbath. In the type it was a physical rest to the natural, typical Isrealite. In the antitype it is a mental rest, a heart rest to the antitypical Isrealite. As the Jewish Sabbath Day typified the rest of heart, the joy and peace which Christians possess through faith in Christ, in realizing their sins forgiven, ther iniquities pardoned and themselves reconciled to God thru the death of his son, so also the law of the New Covenent, Love, commands all who are in Christ to rest in full faith in the great work finished for us, by our Mediator at Calvary. As the Apostle declares: "Being justified by faith we have peace (rest) with God through our Lord Jesus Christ." Thus we enjoy the rest or Sabbath of our New Covenent. Thus the New Mediator has provided for his Spiritual Isreal a very much better rest than that which was provided by the Typical Mediator for the Typical Isreal. As seven is a type of perfection, of completeness, so the Seventh Day of rest was a type of the complete or perfect rest which we have in Christ, which Isreal after the flesh never did and never could enjoy. The Sabbath or rest under the New Covenent is not merely for a day. Alas! How weary we would be if we could only rest in Christ one day in seven! But we may rest continually in Christ, every day and every hour—trusting not to our own sufficiency, but to his. Thus we rest from works of self-righteousness, from all efforts to justify our self before God. Accepting the justification freely offered to us through the precious blood, and resting in it continually we have peace with God, rest of heart. We have committed all of our affairs into his hands, and are resting in him—keeping a continual Sabbath all the days of the week and all the weeks of the year.

As respects physical rest, however, we are under no command re-

(Continued on Page 6).

### COLORED CANDIDATE FOR GOVERNOR NOMINATED

**Blount Has no Show, But Proposes to Make Campaign Hot.**

(A. N. P. Service)

LITTLE ROCK, Ark., May 14.—J. H. Blount of this city, has been nominated by the Colored republicans of the State for Governor. The nomination came to him after the Colored voters had bolted the "regular" convention where only white men were seated as delegates. Blount declares he will make an active campaign and thus show to the country at large, that the Colored republicans are the only bona fide members of the organization in the State of Arkansas. He is the first Colored man in the history of the state to run for governor. His chances for election are not flattering.

### School Needs Help.

(A. N. P. Service).

ORANGE, N. J., May 14.—Rev. C. T. Walkley, rector of the Grace Episcopal Church has issued an appeal in behalf of St. Paul's Normal and Industrial School. For thirty-eight years, Rev. J. S. Russell, founder and head of the school, and archdeacon for Colored work in the diocese, has supervised its instruction and work and served the community. The school trains its students of both sexes along moral and religious lins and in the principles of citizenship.

Dr. E. D. Morrison of Taft was also a caller at the Star office.


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Satisfaction Guaranteed. Call at any time. I Want your Patronage.
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**The Economy Tailoring Co.**
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We Call For and deliver in one day. Satisfaction Guaranteed. We also do altering and fitting, also Clean and Block Hats, Panamas especially.
Prompt Service is our Motto.
First Class Barber Shop in Connection.
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**May 16** *The Y. M. C. A. Financial Campaign*
To Raise Funds to Cover a Year's Budget Will Start.
50 Team Captains Under the Management of Mr. J. H. Goodwin Will Make a Quick Canvass of the City. Don't Wait to be Asked—Make Volunteer Subscriptions to the Fund.
DO IT NOW.

**LISTEN:** *I will make you wise and wealthy, happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is all your fault, and no one is to blame but yourself; because "Keys to the Kingdom" is a dissertation of secret powers that will fill any desire, remove any disease, complaint, defect or trouble; matters not what it is. They tell of that central point in the body where health is produced and this is the secret that removes all diseases and gives perfect health. They tell of your connection with the "mechanism" and this is the secret that removes all grief, trouble, fear and failure and gives wealth, success and happiness. They cost only ten ($10) dollars but if you had them you would not depart from them for one hundred ($100) dollars. If I were allowed to use a certain word in this ad you would almost run over yourself rushing me your order. Now think a moment. Can't you see what I want to tell you? Well I can tell you this much: "Keys to the Kingdom" will give you a controling power over everyone with whom you come in contact, and you will prosper at one thing to which you place your hand. Full amount of cash must be sent with order to

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FOR WORK AND DRESS WHETHER YOU WISH TO APPEAR IN DRESS ATTIRE OR WISH CLOTHES FOR WORK, WE CAN FILL YOUR WANTS AT PRICES YOU WILL GLADLY PAY.

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THE SAVINGS ON SHOES ALONE WILL ASTONISH YOU. SHOES FOR MEN, WOMEN AND CHILDREN FOR WORK, PLAY OR DRESS, PRICED LOWER.

**NORTH MAIN Department Store**
107-109 NORTH MAIN ST.

**Welcome Doctors!**

We shall be delighted to have you call on us during your visit. You just must see the magnificent array of bargains that makes PUT TERS the popular shopping place of Tulsa.

**Lot 1**
Here we offer a very beautiful assortment of Tub Silks; very desirable for summer wear in values ranging from $12.50 to $15.00 Very Special, at
**$7.95**

**Big Sale ON MEN'S SHIRTS**

**Lot 2**
For your approval we present a large variety of Imperial Chinas with broadcloth silk satin stripes. You'll enjoy looking them over. Very special at
**$9.5**

**And The Amazing Lot 3**
A splendid array of Crepe de Chines, Krinkle Cloth, and Imported French Weaves. This assortment comprises positively the highest grade silk shirts on the market. To see is to desire them. In two values, very special, at
**$10.95 $11.95**

**Ladies' Suits**
A fine lot of suits in Gaberdines, Poplin, and Blue Serge will be disposed of this week at half the cost of the cloth in them. The sizes range from 16 to 44. At the very special price .... **$17.45**

**50 Doz. Waists**
Manufacturers' sample waists. Models in Voiles, Organdies, Batistes, Dimities. The very latest designs. The values range from $3.50 to $5.00. Very special at $1.45 to ..... **$1.95**

300 PAIRS
Ladies' Silk Gloves, manufacturer's short lots comprising all colors and styles. In values ranging from $1.25 to $2.00, at our special dollar saving price .... **78c**

Everybody Shops at
263 South Main
**Putter's**
POPULAR-PRICE STORE
"The Bargain Center of Tulsa"

BOY'S KNEE PANTS
One lot of both light and dark khaki knee pants for real boys who gives 'em real wear. A $1.50 Value, special at ..... **79c**


### "REMBER THE SABBATH"

(Continued from Page 3).

specting this so far as the Lord and his word are concerned, except that our law of Love requires that we shall Glorify God in our bodies and our Spirits which are his, and hence that we shall observe such rules and regulations in our physical system in relation to our food and clothing and rest as would best qualify us and enable us to perform the Divine service. While we would be glad that all might recognize this matter from this standpoint of the New Covenent, yet we know that none can view it and observe it from this standpoint except those who have entered into the New Covenent relationship with God, and those we know are comparatively few of the world's population, although our hope is that in God's due time, the Millennial Age, all mankind shall be brought to the knowledge and appreciation of this New Covenent, and may then, if they will, enjoy all of its provisions including this rest of faith, the antitypical Sabbath, which can be enjoyed only by God's faithful people.

Meantime, however, the world of mankind, amongst whom we live, have through various misconceptions, both of the Law Covenent and the New Covenent, set apart one day of the week as a Sabbath or rest day, and as Christians who enjoy the real Sabbath of Rest and Peace in Christ, we are glad to avail ourselves of the regulations of the world to abstain from worldly labor and devote ourselves to Spiritual works, spiritual feasting and spiritual up building of character in Righteousness on that day. But while recognizing and observing it carefully, because it is the law of the land, and while pleased to have this special opportunity for Christian fellowship and spiritual cooperation, we deny in total that it is of Divine obligation. And while we should observe what ever day might be appointed by "the powers that be," we are especially glad that they have by common consent adopted the day, which we prefer to all others, because it commemorates the resurrection of our Lord and Master, and hence it commemorates the beginning of our rest of faith in him.

(Continued next Week).

Mrs. Mamie Page, 1411 South Carson street, will leave Saturday for Oklahoma City for a short visit with friends after which she will proceed to Muskogee to see her mother, Mrs. Mandy Shafer.

### COLORED LABOR LIKE ANY OTHER LABOR

**President Ferguson Has Greatest Confidence in Colored Race.**

(A. N. P. Service).

HAMPTON, Va., May 14.—Homer L. Ferguson, president of the Newports News Ship Building and Dry Dock Company, who is also a trustee of Hampton University, declared in a recent speech here, "that Colored labor is remarkably like any other kind of labor if given sympathetic and honest treatment. It save its money in about the same proportion as other people. The difference in habits between the races as to thrift is not nearly so great as you are sometimes told. The great advantage of the Colored men is their desire to own a piece of ground. Those who own ground make for the safety of our institutions and our Republic. Leaders you should be. Leaders you will be. Remember you must lead, because you have acquired and pursued the art of thinking. It is important to lead in the art of working and in the art of doing, in industry, and promptness, and in standing by the job and being steadfast—not being put aside by little difficulties. I have the greatest confidence in the future of the Colored race."

### COLORED DELEGATES LOCKED OUT BY "LILLIES"

**Shut Out State Convention, Colored Delegates Hold Separate Convention.**

(Star News Service)

LITTLE ROCK, Ark., May 10.—The expected lock-out of the Colored delegation by the Republicans in convention here recently occurred. The delegates were denied seats by the credentials committee and were later defeated on the floor of the Convention.

The Colored delegation held a separate convention and not only elected delegates to the national convention, but nominated a Colored man, J. M. Blount, principal of the public school at Helena, to be a candidate for Governor.

The Colored delegates were not instructed on presidential favorites. No candidates were mentioned in the speeches that were made and no effort was made to secure an indorsement for any one.

Mr. Brashears well known oil and oil lease broker of Muskogee has opened offices here in the Myer's building.

### PLANE OF JUSTICE IS ABOVE ALL OTHERS

**Governor Roberts of Tennessee Advocates Race Leaders for the Colored People.**

(A. N. P. Service)

NASHVILLE, Tenn., May 12.—The Kansas City delegation of Negro Business Men, while guests of President Hale at Tennessee Industrial and Normal College were greeted by Governor Roberts of Tennessee, who spoke in part as follows:

"There is one plane above all others," said Governor Roberts, "on which there rests the solution of all difficulties; it is not new, and it is simple, but it affords the only solution, and that is the plane of justice.

"This justice," he continued with an earnestness and sincerity that could not be questioned by the most skeptical, "applies to all men without regard to race or creed. There is no such thing as one justice for one group and another justice for another. Those looking for right do not look for color.

"The Colored race should have its own leaders, and at all times, in every avenue of life, needs honest, educated, high class, dependable leadership, who will receive the hearty co-operation and good will of the white people. It is only through leadership of this kind that the great opportunities can be worked out, and the goal of success reached in educational, industrial and religious and political life.

"There must be," said Governor Roberts, "equality before the law, and that means absolute equality. The principle of the Golden Rule must apply everywhere. A quickened conscience will demand that these things be written into all laws.

"There will be peace when we have justice. As long as I am governor of Tennessee, I will see people only as they are, and not as they profess to be; I will let nothing deter me from using every force at my command to uphold the constitution, and give to every person, no matter how humble, equal and exact justice."

Mrs. Belle Johnson is rapidly recovering the use of her right arm, injured in the recent accident on Archer street, and her friends and patrons of Bell and Little Cafe are much pleased. Her efficiency at the cafe means more satisfaction in the preparation of foods.

## A Special Surprise

We have on nand an excellent line of Suit and Pants Patterns, that will surprise you to note that we are going to sacrifice same at such low prices. Suits made to measure $45.00, Pants $12.50.

THE SATISFACTORY TAILORING COMPANY

Phone Osage 3771 418 E. Archer

TULSA, OKLA.

## Jack Dennis

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good

## Barber Service

**MISS HALLIE BURTON, HAIR DRESSER**
**319 NORTH GREENWOOD STREET**

Under the Madam Ashford System. First Treatment $1.50. One Treatment every two weeks, 75 cents. Hair Grower per box 50 cents. Pressing oil per box 25 cents. We also do fancy and plain Sewing here.

## Madam M. T. Montgomery

The Wonderful Hair Grower. When wanting Goods that will do the real work, give her a trial. Satisfaction Guaranteed. Sent by mail anywhere. P. O. Sand Springs, Oklahoma.

10 cents extra by mail.

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| Latitia Hair Grower, | 50 cts |
| Pressing Oil | 25 cts |
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**Madam M. T. Montgomery**
**SAND SPRINGS, OKLAHOMA**

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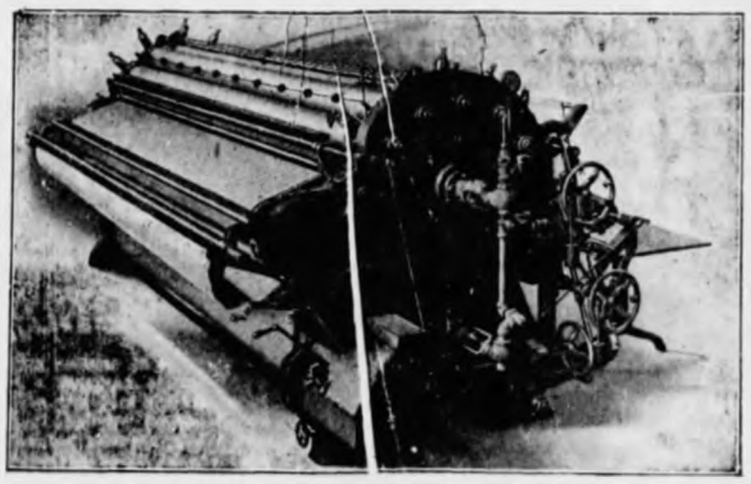
MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



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OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods

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514 EAST ARCHER STREET


# "REMEMBER THE SABBATH"

By RICHARD J. HILL.

RICHAR J. HILL

**"The Son of Man is Lord of the Sabbath Day." Matt. 12: 1-13.**

By RICHARD J. HILL.

(Continued from last week.)

"Remember the Sabbath Day, to keep it Holy. Six days shalt thou labor and do all thy work, But the Seventh Day is the Sabbath of the Lord thy God. In it thou shalt not do any work. Thou, nor thy son, nor thy daughter, thy manservant, nor thy maid servant, nor thy cattle nor thy stranger that is within thy gates. For in six days the Lord made Heaven and earth, the sea, and all that in them is, and rested the seventh day. Wherefore, the Lord blessed the Sabbath Day and Hallowed it."

This Command merely enjoins idleness on the Seventh Day of each week. It does not say to cease from ordinary work and engage in Religious work, as many of its advocates seem to suppose. But on the contrary, it prohibits all kinds of work. Many who think themselves bound by this command neither rest on the seventh day nor on the first day of the week, which without orders, they make an effort to keep instead of the seventh day which the law appointed for those under it. On the contrary, to very many the first day is as busy a day as any. The ruling under the law was that any one who even picked up sticks or kindled a fire was a violator of thic Command, and must be put to death. (Numbers 15: 32-36). How many of those who claim to keep this commandment do far more work in the way of cooking and etc. They, their sons, and daughters, their menservants and maidservants? (See Exod. 35: 3). If that Law i nosw in force, and has been extended beyond the Isrealites (On whom alone it was put), so as to include Christians (Followers of Christ) then every Christian violates it repeatedly, and is deserving of death for each offense; for they that violated Moses' Law died without mercy.—Hebr. 10: 20.

But though our views on this subject differ widely from those of most Christian people, we are very glad that one day of each week is set apart for rest from business, without regard to which of the seventh days is thus observed, or by what law or law giver it was originally appointed. We greatly enjoy the day, and think it not only a blessing for those who use it for worship and study, but also for those who use it merely as a day of rest and recreation from toil, to enjoy the beauties of nature, or to visit with their friends and families as they can not do on other days. And we are especially pleased that the day set a part by the Government under which we live is the first day of the week, because of the same blessed memories and associations which gave that day a special sacredness to the Church in the days of the Apostles.

The Apostles declared that the Jewish Law (Which included the Command relative to the Seventh Day) was superceeded by the new and more comprehensive law of the New Creation thereafter in operation toward all who accept Christ. The Apostles used the Seventh Day as a time for preaching Christ, just as they used every day in the week, and especially because on that day, the Jews, their most hopeful hearers met for worship and study. But the Apostles no where recognized the Seventh Day Sabbath as a day of rest, as the Jewish Law Covenant had enforced it. Contrary, they taught (Romans 14: 5-8). That any and all days are acceptable for good works done in the service of God and for the benefit of fellowmen. (Matth. 12: 10-12).

The ransom was given for all mankind, but its benefits are applicable only to those who believe. Thus far the believers are only a few compared with the mass of mankind. These have escaped from all condemnation of all broken laws, while of the remainder, the world in general still continues under the original condemnation, and Jews who have not accepted Christ are still condemned by Moses' Law Covenant. "He that believeth is passed (Reckonedly) from death unto life (John 5: 24). While he that believeth not is condemned already." (John 3: 18). The whole race of mankind was condemned six thousand years ago, and, if a Jew, he was additionally bounden by the Law covenant and has not escaped the condemnation that is on the world. (Roman 3: 19). The only ones who have escaped this condemnation that has so long been upon all mankind, are referred to by the Apostle Paul (Roman 8: 1). "There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit."

These are the Free Ones: Free from all laws and all penalties—free indeed. "If the Son shall make you free ye shall be free indeed." (John 8: 36). This could not possibly apply to any one who put themselves under any restraint in keeping the law, but one says can it be that God has released these entirely from both the Law given at Eden and the Law given at Sinai? just so, such ones being justified by the death of Christ, and released from their former condemnation, and having received his spirit, which means the love of God and all his creatures, are free from all laws so long as the will of Christ is their will and they do his will to the extent of their ability. Under such conditions we repeat, one is only under the law of love. What is the difference between the law of love and the law of thou shalt and thou shalt not? We might illustrate the operation of the law of love by the action of a mother or father who really love their child. It is absolute unnecessary to lay down rules for the father or mother as to what they should do for the absolute necessities of the child they love. All they need is to know what is best to do and they gladly do it, even at the cost of their life; but one not being moved by the spirit of love it is necessary to lay down rules of thou shalt and thou shalt not. Servant would of necessity be in the class governed by thou shalt and thou shalt not. (The Jewish people was a house of servants under Moses). A Son is supposed to act in his father's business from the standpoint of the highest interest and love for the father and his household, therefore you can readily understand that a son would do all that a servant would do and much more. When Christ came he established the house of Sons and all who come into Christ, through consecreation of their all to him, are members of the house of Sons and are not under the Servant law. "Thou shalt and thou shalt not," but are under the law of love for God and all his creatures. Through him, Christ, our best endeavors to do his will are acceptable, and we are reckoned as having passed from under condemnation to death in to justification to life so long as we abide under the blood which secured the new covenant. In no other way could any be accepted by God. For the law given in Eden was one that required absolutely perfect obedience, and the law covenant given at Sinai demanded the same. And now since we know that God could not give an imperfect law (James 3: 11), and since we know that no imperfect person could fully obey a perfect law, we see the necessity for us being free from under the law and accepted in the merit of our beloved Christ. Hence we conclude that those in Christ, whether they be Jews or Gentiles, are in no sense under the law given at Sinai, Graven upon stones, termed "The Ten Commandments," —neither to the Ceremonial attachments relating to typical feasts, sacrifices and services. (Heb. 9: 1).

No wonder, then, that the Apostle so earnestly sought to guard the new Gentile converted from becoming Jews and seeking life under the law covenant; by which neither he nor his nation had been able to profit. No wonder he exhorted them to stand fast in the liberty of Christ and his Gracious arrangements under the Covenant of Grace. It was in view of this danger of their losing faith in Christ's finished work and trusting for salvation to their own efforts to keep the Law Covenant by works that Paul even prohibited the Circumcision of Gentile converts, although he approved of it for Hebrews to whom it was given as a symbol and rite, long before the Law Covenent was made. Hence the remark that, "The Gospel to the Circumcision," was specially supervised by Peter, while the Gospel to the uncircumcised, the Gentiles, was specially Paul's mission. (Gal. 2: 7-8-14-16). It will be quite a help in the study of the Scriptures to observe that the Apostles often refer themselves as having been under the Law Covenant and subsequently freed from its bondage. And to Gentile converts as not having passed through such an experience.—See Gal. 2: 17; 3: 3; 13: 14; 5: 5-6-8-10; Eph. 2: 11-19.

Kindly understand me. There are some points concerning God's plan of Salvation upon which my Adventist friedns and I fully agree, but their doctrine of the keeping of the Seventh Day as essential to salvation, that the days of creation were periods of twenty-four hours, that Christ will appear, materially and literally, and that the whole world of mankind has been and now is on trial for life or death everlasting during this Gospel age, and that death settles the question as to whether one is lost or saved, are among some of the dead flies of error which make the Adventist's "Gospel pudding" nauseating to the logical minded and truth hungry person. I admire the zeal with which the Advents do what they believe to be right in many respects, but I do not admire their closing their eyes to the plain and logical truth stated by the Apostle and the Lord Jesus Christ concerning many points of vital interest for the salvation of Man. I note them to be like many other well meaning persons who are able to quote much scripture but gifted on misinterpretation not intentionally, of course, but ignorantly. But I am very thankful that the God I serve will reward them for all the good they do with good intention; but may it be understood that the highest rewards and blessings in the Kingdom of God will go to those who understand the plans of God and do and teach accordingly. (Math. 5: 19). Adventisism is not the only "ism" contaminated with error. Nearly all of the "isms" have within their "Gospel Pie," the dead flies of immortality of the soul, Hell Fire, Eternal Torment, and the doctrine of the Trinity.

The Christian has come into relationship with God not under the terms of the Law Covenant made with the Jews, but under the terms of the new Covenent sealed and ratified with the precious blood of Christ. The Christians therefore have nothing whatever to do with the terms and conditions of the Jewish Covenant which bore only upon Israel after the flesh. The fact that by the deeds of the Law Covenant no flesh was justified in God's sight (Romans 3: 20), leads us to rejoice that we have a better covenant with God through Christ. Our covenant is very much higher than the Law Covenant, just as its mediator, Christ, is much higher than was the mediator of the Law Covenant, Moses. So also is Spiritual Israel (All who come into Christ by consecreation), is much higher in every way than was fleshly Israel. The foundation of our covenant is not the Ten Commandments written in stone, delivered at Sinai, but a much higher statement of the Divine Law—The Spirit of that law, the meaning, the intent, the grand completeness of the Divine Law, of which the Ten Commandments was but an incomplete statement brought down to the measurable comprehension of that people. Our new Commandment, as expressed by our Master, Jesus, is not composed of a number of threats, thou shalt not! thou shalt not! But is composed of one Commandment, thou shalt love —the Lord thy God and thy fellow creatures. Love is the fulfilling of the Jewish Law but a fulfilling also of the entire Law of God, as it relates to himself and all his creatures. In this new Commandment, there is no reference whatever to a Sabbath Day. Nevertheless, as the Ten Commandments to Israel and their Covenent and their Mediator, fore-shadowed this higher law of Love and our New Covenent and our Great Mediator, so also we find that the Sabbath feature of the Jewish Law has an anti-type on a higher plane in the Christian experience —a better Sabbath. In the type it was a physical rest to the natural, typical Isrealite. In the antitype it is a mental rest, a heart rest to the antitypical Isrealite. As the Jewish Sabbath Day typified the rest of heart, the joy and peace which Christians possess through faith in Christ, in realizing their sins forgiven, ther iniquities pardoned and themselves reconciled to God thru the death of his son, so also the law of the New Covenent, Love, commands all who are in Christ to rest in full faith in the great work finished for us, by our Mediator at Calvary. As the Apostle declares: "Being justified by faith we have peace (rest) with God through our Lord Jesus Christ." Thus we enjoy the rest or Sabbath of our New Covenent. Thus the New Mediator has provided for his Spiritual Isreal a very much better rest than that which was provided by the Typical Mediator for the Typical Isreal. As seven is a type of perfection, of completeness, so the Seventh Day of rest was a type of the complete or perfect rest which we have in Christ, which Isreal after the flesh never did and never could enjoy. The Sabbath or rest under the New Covenent is not merely for a day. Alas! How weary we would be if we could only rest in Christ one day in seven! But we may rest continually in Christ, every day and every hour—trusting not to our own sufficiency, but to his. Thus we rest from works of self-righteousness, from all efforts to justify our self before God. Accepting the justification freely offered to us through the precious blood, and resting in it continually we have peace with God, rest of heart. We have committed all of our affairs into his hands, and are resting in him—keeping a continual Sabbath all the days of the week and all the weeks of the year.

As respects physical rest, however, we are under no command re-

(Continued on Page 6).

## COLORED CANDIDATE FOR GOVERNOR NOMINATED

**Blount Has no Show, But Proposes to Make Campaign Hot.**

(A. N. P. Service)

LITTLE ROCK, Ark., May 14.—J. H. Blount of this city, has been nominated by the Colored republicans of the State for Governor. The nomination came to him after the Colored voters had bolted the "regular" convention where only white men were seated as delegates. Blount declares he will make an active campaign and thus show to the country at large, that the Colored republicans are the only bona fide members of the organization in the State of Arkansas. He is the first Colored man in the history of the state to run for governor. His chances for election are not flattering.

**School Needs Help.**

(A. N. P. Service).

ORANGE, N. J., May 14.—Rev. C. T. Walkley, rector of the Grace Episcopal Church has issued an appeal in behalf of St. Paul's Normal and Industrial School. For thirty-eight years, Rev. J. S. Russell, founder and head of the school, and archdeacon for Colored work in the diocese, has supervised its instruction and work and served the community. The school trains its students of both sexes along moral and religious lins and in the principles of citizenship.

Dr. E. D. Morrison of Taft was also a caller at the Star office.


*McHunt Oil and Gas Company*

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AUTHORIZED CAPITALIZATION $45,000.00
Par Face Value One Dollar Per SHARE.
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$5.00 Per Month.
All kinds of Typewriting neatly done.
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We Call For and deliver in one day. Satisfaction Guaranteed. We also do altering and fitting, also Clean and Block Hats, Panamas especially.
Prompt Service is our Motto.
First Class Barber Shop in Connection.
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*May 16* *The Y. M. C. A. Financial Campaign*
To Raise Funds to Cover a Year's Budget Will Start.
50 Team Captains Under the Management of Mr. J. H. Goodwin Will Make a Quick Canvass of the City. Don't Wait to be Asked—Make Volunteer Subscriptions to the Fund.
DO IT NOW.

*LISTEN:* *I will make you wise and wealthy, happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is all your fault, and no one is to blame but yourself; because "Keys to the Kingdom" is a dissertation of secret powers that will fill any desire, remove any disease, complaint, defect or trouble; matters not what it is. They tell of that central point in the body where health is produced and this is the secret that removes all diseases and gives perfect health. They tell of your connection with the "mechanism" and this is the secret that removes all grief, trouble, fear and failure and gives wealth, success and happiness. They cost only ten ($10) dollars but if you had them you would not depart from them for one hundred ($100) dollars. If I were allowed to use a certain word in this ad you would almost run over yourself rushing me your order. Now think a moment. Can't you see what I want to tell you? Well I can tell you this much: "Keys to the Kingdom" will give you a controling power over everyone with whom you come in contact, and you will prosper at one thing to which you place your hand. Full amount of cash must be sent with order to

WALDEN H COHN
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*Where you get Most for your*
MONEY

COME AND BUY WHERE PRICES ARE BASED ON REASONABLE PROFIT. COME WHERE QUALITY IS HIGH AND PRICE IS LOW. COME TO THE
NO RENT STORE
WHERE YOU ARE MET ON THE COMMON LEVEL OF MAN TO MAN AND WOMAN TO WOMAN. WE DON'T CARE TO GET RICH. ALL WE ASK AND EXPECT IS AN
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JUST ENOUGH TO LIVE COMFORTABLE.
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GET YOUR SHARE

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BOY'S KNEE PANTS
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## "REMBER THE SABBATH"

(Continued from Page 3).

specting this so far as the Lord and his word are concerned, except that our law of Love requires that we shall Glorify God in our bodies and our Spirits which are his, and hence that we shall observe such rules and regulations in our physical system in relation to our food and clothing and rest as would best qualify us and enable us to perform the Divine service. While we would be glad that all might recognize this matter from this standpoint of the New Covenent, yet we know that none can view it and observe it from this standpoint except those who have entered into the New Covenent relationship with God, and those we know are comparatively few of the world's population, although our hope is that in God's due time, the Millennial Age, all mankind shall be brought to the knowledge and appreciation of this New Covenent, and may then, if they will, enjoy all of its provisions including this rest of faith, the antitypical Sabbath, which can be enjoyed only by God's faithful people.

Meantime, however, the world of mankind, amongst whom we live, have through various misconceptions, both of the Law Covenent and the New Covenent, set apart one day of the week as a Sabbath or rest day, and as Christians who enjoy the real Sabbath of Rest and Peace in Christ, we are glad to avail ourselves of the regulations of the world to abstain from worldly labor and devote ourselves to Spiritual works, spiritual feasting and spiritual up building of character in Righteousness on that day. But while recognizing and observing it carefully, because it is the law of the land, and while pleased to have this special opportunity for Christian fellowship and spiritual cooperation, we deny in total that it is of Divine obligation. And while we should observe what ever day might be appointed by "the powers that be," we are especially glad that they have by common consent adopted the day, which we prefer to all others, because it commemorates the resurrection of our Lord and Master, and hence it commemorates the beginning of our rest of faith in him.

(Continued next Week).

Mrs. Mamie Page, 1411 South Carson street, will leave Saturday for Oklahoma City for a short visit with friends after which she will proceed to Muskogee to see her mother, Mrs. Mandy Shafer.

## COLORED LABOR LIKE ANY OTHER LABOR

**President Ferguson Has Greatest Confidence in Colored Race.**

(A. N. P. Service).

HAMPTON, Va., May 14.—Homer L. Ferguson, president of the Newports News Ship Building and Dry Dock Company, who is also a trustee of Hampton University, declared in a recent speech here, "that Colored labor is remarkably like any other kind of labor if given sympathetic and honest treatment. It save its money in about the same proportion as other people. The difference in habits between the races as to thrift is not nearly so great as you are sometimes told. The great advantage of the Colored men is their desire to own a piece of ground. Those who own ground make for the safety of our institutions and our Republic. Leaders you should be. Leaders you will be. Remember you must lead, because you have acquired and pursued the art of thinking. It is important to lead in the art of working and in the art of doing, in industry, and promptness, and in standing by the job and being steadfast—not being put aside by little difficulties. I have the greatest confidence in the future of the Colored race."

## COLORED DELEGATES LOCKED OUT BY "LILLIES"

**Shut Out State Convention, Colored Delegates Hold Separate Convention.**

(Star News Service)

LITTLE ROCK, Ark., May 10.—The expected lock-out of the Colored delegation by the Republicans in convention here recently occurred. The delegates were denied seats by the credentials committee and were later defeated on the floor of the Convention.

The Colored delegation held a separate convention and not only elected delegates to the national convention, but nominated a Colored man, J. M. Blount, principal of the public school at Helena, to be a candidate for Governor.

The Colored delegates were not instructed on presidential favorites. No candidates were mentioned in the speeches that were made and no effort was made to secure an indorsement for any one.

Mr. Brashears well known oil and oil lease broker of Muskogee has opened offices here in the Myer's building.

## PLANE OF JUSTICE IS ABOVE ALL OTHERS

**Governor Roberts of Tennessee Advocates Race Leaders for the Colored People.**

(A. N. P. Service)

NASHVILLE, Tenn., May 12.—The Kansas City delegation of Negro Business Men, while guests of President Hale at Tennessee Industrial and Normal College were greeted by Governor Roberts of Tennessee, who spoke in part as follows:

"There is one plane above all others," said Governor Roberts, "on which there rests the solution of all difficulties; it is not new, and it is simple, but it affords the only solution, and that is the plane of justice.

"This justice," he continued with an earnestness and sincerity that could not be questioned by the most skeptical, "applies to all men without regard to race or creed. There is no such thing as one justice for one group and another justice for another. Those looking for right do not look for color.

"The Colored race should have its own leaders, and at all times, in every avenue of life, needs honest, educated, high class, dependable leadership, who will receive the hearty co-operation and good will of the white people. It is only through leadership of this kind that the great opportunities can be worked out, and the goal of success reached in educational, industrial and religious and political life.

"There must be," said Governor Roberts, "equality before the law, and that means absolute equality. The principle of the Golden Rule must apply everywhere. A quickened conscience will demand that these things be written into all laws.

"There will be peace when we have justice. As long as I am governor of Tennessee, I will see people only as they are, and not as they profess to be; I will let nothing deter me from using every force at my command to uphold the constitution, and give to every person, no matter how humble, equal and exact justice."

Mrs. Belle Johnson is rapidly recovering the use of her right arm injured in the recent accident on Archer street, and her friends and patrons of Bell and Little Cafe are much pleased. Her efficiency at the cafe means more satisfaction in the preparation of foods.

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We have on hand an excellent line of Suit and Pants Patterns, that will surprise you to note that we are going to sacrifice same at such low prices. Suits made to measure $45.00, Pants $12.50.

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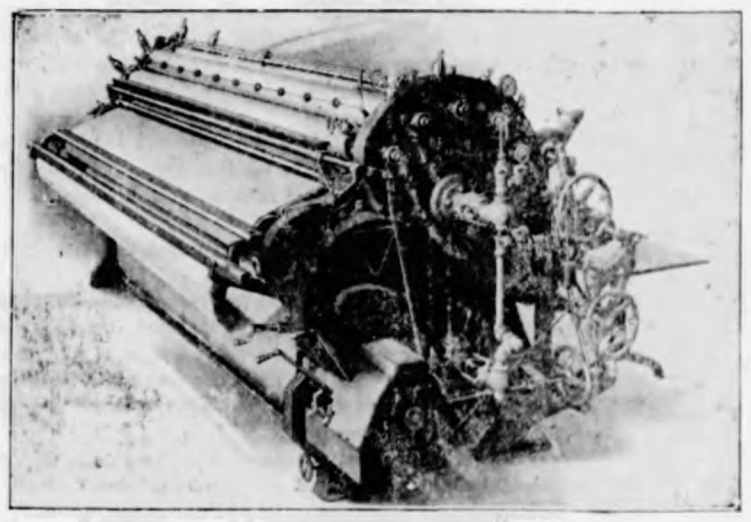
**Madam M. T. Montgomery**
SAND SPRINGS, OKLAHOMA

# Caver's Laundry
## Cleaners and Hatters

MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



Our Mangle

OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

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# Examiue Your Preachers And Get Rid of Fire And Brimstone Pedlers

By RICHARD J. HILL

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The doctrine of eternal torment is blasphemy on God's character, is contrary to the scripture and has done more to blind theminds of people concerning God's plan of Salvation than all other errors combined. Every intelligent minister knows, or should know, that the greatest punishment God has prescribed for wilful sinners is death everlasting, the second death —a death from which there will be no ressurrection. They also know that Hell and the grave mean one and the same thing—oblivion, a state of nonexistence. They further know that the lake of fire and brimstone mentioned in the scripture is symbolic of the second death and is not literal. They are, or should be, fully aware that the Israelites, their laws, customs and principal cities, while they really existed, were typical of greater things to come and that the Old and New Testament writers including our Lord Jesus many times, used the the literal city of Jerusalem and its literal cesspool or garbage burner (designated in the Bible as the valley of Hinnon, the lake burning with fire and brimstone) to convey the proper thought concerning the coming Kingdom of Righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established in the earth nothing will be allowed to remain in it that will hurt or offend. According the rules governing the literal city, (made of stone, cement, brick nad morter) all filth was to be cast into the literal cesspool or lake burning with brimstone to be consumed. So will it be in the Antitypical city, the New Jerusalem which is not made of literal stone, cement, brick and morter, but of justice, power, love and wisdom. The Antitypical cess pool or lake of fire which is to consume the filth of this Antitypical city is not a literal place of literal fire and brimstone but is the second death. In other words, the cess pool or garbage burner to the New Jerrusalem is the second death. Rev. 19:20; 20:14-15; 21:8.

You humble hearted Christians who desire to know and do the will of God, I beg to remind you that any preacher who is either preaching or endorsing by silence the Hell Fire doctrine is an enemy to the true Gospel and is woefully misrepresenting the Scripture. In defense of those who desire to know the truth and in defense of the good name of Jehovah, and not in the sense of a "know all," I challenge any minister in Tulsa or Tulsa County, State of Oklahoma, or anywhere, who is so unfortunate as to believe that the Bible teachers an eternity of tortures for sinners, to defend his position before my face and the public. I say furiher that any minister who ignores this challenge on this most important subject and continues by word or silent endorsement to teach this Hell Fire doctrine, is a wolf in sheep's clothing and has not the interest of the sheep at heart but only desires to fleece them (get the money) and make a big show to the world.

No one has a right to pose as a minister of the Gospel and attempt to teach the people who has not a good general knowledge of God's plan of Salvation. Long before God said, "Let there be light," and before man was created, He had a well fixed plan of procedure concerning the salvation of the human race. Just as in the case of an intelligent business man,before beginning the construction of any great building, he makes out a blue print plan of procedure. All will agree that if any one would work on such building pleasing to the owner his work would have to be strictly in harmony with the plans and specifications and that all work not in harmony with those plans would be condemned as against the interest of the owner.

God knew man would sin before He made him and could have created him without the ability to sin, but God had no idea of making man a mere intelligent machine. God then, and long before, had countless numbers of agents that could not do other than His will but He desired that man should love and obey Him from an intelligent appreciation of the fact that to do so brings the greatest degree of happiness and to do otherwise brings pain and death. Hence we see the wisdom and necessity of creating him with a will of his own and permitting him to learn valuable lessons through the exercise of that will. God knowing in advance that man would sin, his love and wisdom, arranged in advance, that he (man) be rescued down the stream of time after having a long trip of more than 6,000 years upon the angry billows of war, bloodshed, sickness, sorrow, pain and death. In due time God sent His only son to arrange, through His sacrificial death, for a new trial for life for Adam and his race.

[illegible] was trying to convert the world during this Gospel Age. They have people to join the church, to keep their dues paid up and go straight to Heaven at death or do otherwise and go to Hell and burn forever. They have been, and are yet, impressing the poor people that the building of expensive churches and paying fat salaries to the parsons are very necessary in order to keep their names on the Lamb's Book of Life. Every unbiased person can now see that God did not plan the conversion of the world during this Gospel Age for the reason that there are more sins and sinners in the world today than there was when the Gospel Age began. You will agree with me when I say that all work done in the name of the Lord which is not strictly in accord with the plans and specifications of the great Architect of the Universe will be condemned and dashed to pieces in the day of inspection of judgement.

I hear some one say, "There are so many teachings and doctrines that I do not know which is right." I beg to say here that I can sympathize with you. We were all in the same condition but by the grace of God some of us now have our eyes opened and are very anxious that you get yours opened.

Listen, friends. Let me give you a rule by which you may determine at any and all times what is the true Gospel of the Kingdom of our Christ. All doctrines, teachings or interpretations of the Scriptures which do not hold out hope for the world of mankind through the resurrection of the dead and which do not square with the four attributes of God—justice, power, love and wisdom—are not sound doctrines.

In other words, all teachings which directly or in its logical interpretation shows Jehovah God to be less just, less powerful, less loving and less wise than the very ing and less wise than the very best of the human race ,should be struck down as spurious and false. God is the example of our very highest conception of justice, power, love and wisdom. God desires us to look to Him as our example and that He is more just and loving to us than we are capable of being to ourselves. By the application of this simple rule which the Lord wants us to use the doctrine of Hell fire and eternal torment falls to the ground. Search the jungles of the whole earth and you fail to find even a savage so void of love and justice as to consent to the punishment of his child in a Hell of fire and brimstone throughout all eternity. No human being has the ability to do such. The very tho't itself can only find lodgement in the mind of the very Devil himself and those who are working in his interest whether they are doing so intelligently or ignorantly.

While Divine justice, power, love and wisdomconsented to the permission of evil which has bligated humanity for more than six thousand years, this consent was granted for wise purposes. God foreknew that man would be better able to enjoy the blessings He had in store for him after having had such experience with sin. Divine justice and love take cognizance of the fact that the great masses of th human race were born and reared under conditions over which they have no control and that they are not responsible for the revenges upon them by the adversary. It, Divine justice, also recognizes the fact that man in his fallen condition is no match against the Devil and his host of demons. Therefore Divine justice demands that before the greatest penalty, the second death, is inflicted upon man the Adversary and all his agents must be chained and finally destroyed and that all the menial, physical, moral and intellectual weaknesses of the human race be removed that all may have an unhampered opportunity to gain Life Everlasting.

All teachings that do not hold out hope for the world of mankind through the resurrection of the dead and restitution of all that was lost in Eden is not the true Gospel and is contrary to theteaching of the Scripture. The preachers are to blame for all this confusion of doctrines and it is up to them to straighten out this mess they have gotten the people into; and if they do not get busy right quick and acknowledge their error the people will soon straighten them out and send them to the mines, brick yards, factories and farms where they belong. The sunlight of the true Gospel is shining too bright for selfish preachers to fool themselves in thinking they can much longer fool the people with their musty doctrines o fthe dark ages—Eternal Torment, Hell fire etc. The ministers know that they do not believe in this blasphemous doctrine. They know the Bible does not teach it and they know that their people are in ignorance of the truth. Now as to why they knowingly persist in teaching or endorsing, by silence, that which they know to be wrong I will leave

(Continued on Page 6).

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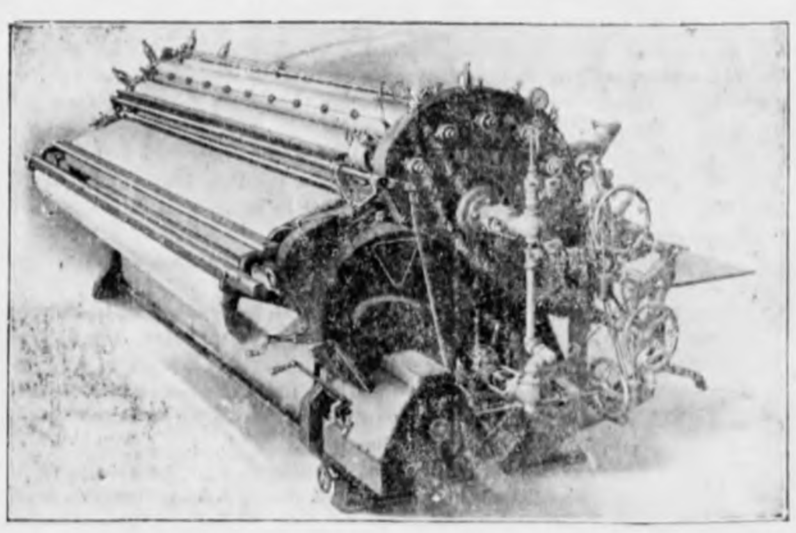

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When Christ said upon the cross "it is finished," it meant that a new trial for life had been secured for Adam. Soon after this new trial was secured a day was set in which mankind and his posterity would be brought before the judgement bar of God and given a most favorable trial for life. All those in that day after having had such experience with sin and death, and after seeing the love of God and His power manifested in the resurrection of the dead, will not hear the priest and king will die the second death from which there will be no resurrection. The most blessed thing about this Judgement Day is that the one who loved us well enough to give His life for us will be the judge. Let no one think for a moment that this Judgement Day is a twenty-four hour day; it is not. It is a thousand-year day. The period between the time when Jesus secured a new trial for man and time for that new trial to begin is called the Gospel Age. During the Gospel Age God has been selecting a little flock from every nation, kindred and tongue, to be with the Lord Jesus as close to Him as a bride and assist Him in judging the world in righteousness. During this Gospel Age the Lord has not been dealing with any one except those who have developed the Abrahamic faith and made a covenant with the Lord to walk in His footsteps of sacrifice and suffering. During the Patriarchel Age God dealt only with the Patriarchs, Noah, Abraham, Isaac and Jacob. During the Jewish Age God dealt only with the Jews, and during the Gospel Age the Lord has only been dealing with the consecrated Believers—the prospective bride of the Christ. Very soon the marriage of the land will take place, the the Great Judgement or human restitution will begin. That will be the time when all that are in their graves shall hear the voice of the Son of Man and come forth. All will then have a chance to gain Life Everlasting on the human plain. Some one may say, "I don't see anything so great in everlasting life." But frineds, stop and think for a moment: Man will be perfect physically, mentally and morally. There will be no sickness, sorrow, pain or death, or any such things to molest or disturb. The Devil will first be chained and then destroyed. Every individual will be a king. If you would get some faint idea as to what a perfect individual will be, please just call to mind all the physical beauty there is in the whole world, all the knowledge of science, art, music, and what not, and combine all these qualities in one person and as great as all this might seem it would only represent a feeble remnant of the qualities of a perfect man which qualities have been in process of deterioration for more than six thousand years.

Just here we don't want to be misunderstood. The churches' hopes are not Life Everlasting on the human plane but Life Immortal on the Divine plane—the highest spirit plain, the same kind of life on the same plain as Jehovah God. To be raised from the plane of humanity to the plane of Jehovah far above the Angels. Principalities and powers are the great prizes offered to those who are loyal to God even unto death (during this Gospel Age).

Just at a glance we can see that man has not been satisfied to work according to God's plan. God did not plan the conversion of the world during this Gospel Age. He has His time set when He will begin the conversion of the world and that time is after the work of the Gospel Age (the selecting of the little flock) is ended. The fact is that the work of the Gospel Age in selecting the little flock is for the very purpose and is preparatory to the conversion of the world.

Under the blinding influence of Satan most of the preachers have been acting on the theory that God was trying to convert the world during this Gospel Age. They have people to join the church, to keep their dues paid up and go straight to Heaven at death or do otherwise and go to Hell and burn forever. They have been, and are yet, impressing the poor people that the building of expensive churches and paying fat salaries to the parsons are very necessary in order to keep their names on the Lamb's Book of Life. Every unbiased person can now see that God did not plan the conversion of the world during this Gospel Age for the reason that there are more sins and sinners in the world today than there was when the Gospel Age began. You will agree with me when I say that all work done in the name of the Lordwhich is not strictly in accord with the plans and specifications of the great Architect of the Universe will be condemned and dashed to pieces in the day of inspection of judgement.

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A Fearles Exponent of. Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, MAY 29, 1920. | NUMBER NINETEEN

# DR. BUNDY IS TO SPEAK HERE!

### MAN WHO WAS CONVICTED IN ST. LOUIS RIOT CASE WILL APPEAR AT FIRST BAPTIST CHCHURCH TOMORROW.

**St. Louisan Will Tell Thrilling Story of Bloody Race Riot At East St. Louis Tw Years Ago.**

Our people are not likely soon to forget East St,. Louis, Washington, Chicago—three names which revive and awaken memories of the most harrowing and heartrending circumstances which the Race has been forced to suffer and endure. The long line of bedraggled, half-clad, wounded and humiliated Colored men, women and children that made its way across the Eads bridge from East St. Louis not long since, seeking shelter and protection as described by the daily press at the time scarcely needs re-description here. The singularly blood-thirsty, relentless and merciless persecution of the Colored citizens of East St. Louis by a frenzied and implacable white mob illustrates a phase of the mob-ruling tendencies of Americans, who countenance and participate in such horrors, and yet are smug enough to find fault with the Germans and Turks for their respective mistreatment of the Belgians and Armenians.

The outstanding unfairness and injustice meted out to our people is shown by the usual attempt of the authorities to load the blame for such racial horrors upon the shoulders of those who were cruelly abused and butchered because they were in many cases helpless on account of lack of protection, In the East St. Louis race conflict instance many prosecutions followed, both of white men and of Colored men, as well. It is a pity to have to record that justice was not impartially shown, and more Colored men than white suffered penalty at the hands of the law. It stands to reason that the Negroes of East St,. Louis were driven to the extremity of defending their lives and their homes. Under similar circumstances, white men, especially their leaders would have been classed patriotic, and the names of Kosciusko, Garibaldi, Patrick Henry and the like would have been applied to them,. But in our race's case, the men defending their lives and homes have been branded as instigators of race trouble,. Such is the experience of Dr. Leroy N,. Bundy, of East St. Louis, who is on a lecture tour in Oklahoma and is advertised to speak Sunday evening, May 30. 1920 at 8 P. M. at the First Baptist Church. Dr. Bundy was in East St. Louis during the racial conflicts which have forever blackened the name of that community, and to his great credit and honor, it should be said he was one of the heroic and brave Colored men who not only held their ground but retaliated in kind and in a manner not soon to be forgotten. Dr. Bundy will lecture on "The Coming of the New Negro," and his race devotion and experiences qualify him to present this in a manner eminently instructive and interesting for all Tulsans.

### Licked By Horse; Boy Dies.

Thursday, Roy Prichard, little 7 year old Colored boy of the 400 Bryan block, was accidently kicked by a horse, and his skull was so badly fractured, that he died. Roy had been sent to look after the horse, and while leading it, the horse laid down and began rolling. Before Roy could get out of the way he was struck by the flying feet of the horse and given his death wound. Roy was well liked by the many little boys of his age and had reputation of being an obedient child.

Capt. Jackson, one of Tulsa's best known business men and citizens, leaves in a day or so, accompanied by his esteemed wife, to attend National Republican Convention. Other points East will be visited before their return.

### A REGULAR READER COMPLIMENTS THE STAR

**Mrs. Birdie Clark Classes The Star As Newsiest and Best in the Southwest.**

Waukomis, Okla.,
May 23, 1920

Mr. A. J. Smitherman
Editor Tulsa Star,
Tulsa, Oklahoma,
Dear Mr. Smitherman,

Enclosed find check for $1.50 to renew my subscription for the Tulsa Star. Please accept the very humble praise and congratulations of a reader for the wonderful growth of the Star. We consider it the newsiest and best Negro paper in the Southwest. Hoping and wisning continued success to you and the Star, I am very truly,

(Mrs.) Birdie Clark.

### Chief Harrison In Town.

The Star office was honored last Friday by the presence of Chief Harrison one of the best known Colored citizens of Eastern Oklahoma. The Chief is an old friend of the editor and there is much enjoyment had when they meet in talking over reminiscences.

### Y. M. C. A. Drive Going Fine.

Mr. S. D. Hooker, one of the leading human motors in the Y. M. C. A. campaign, reports the drive for collecting funds for this eminently worthy object is moving along very satisfactorily and it is believed the amount will soon bein hand. Mr. Hooker commends the wide spread interest shown by the Colored men and women of Tulsa, and considers it a most hopeful sign for future.

### Pioneer Citizen Dies.

Mrs. Mary Lott, formerly Mrs. Mary Barksdale, one of the pioneer citizens of Tulsa, passed away at her home at Sand Springs, Thursday afternoon. Funeral services will be conducted this afternoon at Vernon Chapel, A. M. E. Church Her body will be shipped Sunday morning in charge of her husband to Wichita, Kan., for burial.

### Texans Oppose Lilly Whites.

(Star News Service)

SAN ANTONIO, Tex., May 26.—Two republican state conventions were held here today as a result of withdrawal from the regular convention by Negroes following the reading of the report of the state republican executive committee on delegteas to be seated. No disorder marked the break away of the Negroes, accompanied by about 10 whites and complete organization proceeded in both halls, each within earshot of cheers from the other. About 10 Negroes remained with the whites who were left to proceed with the regular convention.

Leaders in both conventions expressed confidence of acceptance of their claims to representation at the national convention.

### Lowden Has Spent Near ½ Million.

(Star News Service)

WASHINGTON, D. C. May 26.—The result of the Senatorial Investigation as to the amount of money spent by the various candidates in the presidential primaries has shown that the primary system is so expensive that only millionaires or friends of millionaires can have the political aspiration. While not all the managers of the candidates have yet testified, it has been made public that Gov. Frank O. Lowden has spent $404,984.75; Senator Miles Poindexter, $75,000; Senator Hiram Johnson, $68,000 and Herbert Hoover $66,000. It is said, Gov. Lowden contributed personally $379,000 to his own fund $404,000.00, which thus far leads the list.

Subscribe for the Star. Nuff sed.

HON. RICHARD J. HILL

Who will meet "Black" Billy Sunday, in a debate on the Bible, some time in the near future. The public is well acquainted with Rev. Hill, as his sermons appear weekly in this paper. The date of this debate will be published later, which will be looked forward to by many of our readers.

### CHAMBLISS, CHICAGO POLICEMAN, CONVICTED

**Negro and Woman Companion found Guilty of Luring Kansas White Girl to Chicago Resort.**

CHICAGO, Ill., May 27.—Dorsey Chambliss and Mrs. Emma Ross, both Colored, were found guilty by a jury tonight in connection with the death of Bertha Wieback, 17, white girl.

They were charged with luring the girl, whose home was at Pawnee Rock, Kan., to a Negro resort, where she died. The punishment provided by the statute is from one to five years in the penitentiary. The case went to the jury late today after an 11 days' trial.

### This Bishop Was Just Humar.

(Star News Service)

ST LOUIS, Mo., May 27.—Bishop W. D. Chapelle must certainly stand well with his colleagues inasmuch as he has been reassigned to the South Carolina district over a strong protest presented by Butler W. Nance and other members of the South Carolina delegation. In a sworn statement Bishop Chapelle was charged with being tyrannical unjust and revengeful in his administration in South Carolina. He was also charged with appointing his wife and children to lucrative positions. Nance said the Bishop once referred to the ministers of his conference as "kittens, minnows, pigmies, pusilanimous gnats and mud heads," and to have boasted that he "drinks good rye liquor." These charges were ignored and Chapelle will preside over South Carolina until next quadrennial, if he lives.

### Just Like Dear Old Oklahoma.

This sounds quite Oklahomaish, but British officers at Freetown, Sierra Leone, West Africa, search the luggage of Colored travellers for dutiable goods, but take the word of white passengers that their baggage contains nothing dutiable.

Hear Dr. Bundy tomorrow.

### S. S. Yarmouth Back Home.

(Star News Service)

PHILADELPHIA, Pa., May 26.—The S. S. Yarmouth of the Black Star Line, the first steamship to be owned, manned and officered by the Colored people, was met on its arrival at this port by a crowd of five thousand Colored men, women and children. The Yarmouth had come from Colon of the Panama Canal here by way of Santiago and Kingston. On its outward and first voyage the Yarmouth carried several million dollars worth of whiskey, gin, etc., which had been forced out of this country by our prohibition laws.

### Lilly White Contests in Ten States.

(Star News Service)

WASHINGTON, D. C., May 27.—For first time in history Colored and white women of the District of Columbia voted in the primaries of last Saturday. This fact, however, has nothing to do with the result of the primaries which gave three contesting delegations to the national republican convention. The National Republican Committee prior to the opening of the convention must decide one way or the other, for "Lilly whitism" or "Black and Tanism" in ten contests originating in each of the Southern States and brought about by the desire of Lilly White republicans to dominate affairs to the exclusion of the "Brother in Black."

### Honor for Brave Boys in Brown.

(A. N. P. Service)

RICHMOND, Va., May 27.—Col. Otis B. Duncan of the famous "Eighth" of Illinois spoke at the Fifth Street Baptist Church last Friday night. A large and enthusiastic audience greeted the famous warrior. The meeting was in the interest of a proposed memorial to Colored soldiers who fought and died in the wars of the United States.

Frank Caldwell, the operator for the Star has returned—bringa second party with him.

### Candidates' Fate in Penrose's Hands

(Star News Service)

PHILADELPHIA, Pa., May 26.—The fate of quite a number of the presidential candidates for nomination at hands of the republican convention is said to depend upon the health condition of Boies Penrose of Pennsylvania. Jues at this time he is quite ill and it is doubted by many that he will be able to attend the Chicago convention. There are two republican organizations within the party, one headed by ex post master general Hitchcock, and the other by Senator Boies Penrose. The latter is the recognized and long time leader of the regular republican machine. It is expected that should Penrose attend the convention, the regulars propose to roll over Johnson, Hoover and Wood, and nominate either Senator Knox of Pennsylvania or Lowden of Illinois.

### SOAP MAN "IDEALISTIC"; WILL GIVE MUCH MORE.

**Colonel Proctor Gave Half Million Just Like Buying Red Cross Stamps.**

(Star News Service)

WASHINGTON, D. C., May 27.—T the Senate Invesigating Committee, Colonel Proctor testified that besides advancing $500,000 to General Wood's campaign fund, he had made a contribution of $10,000. He objected to naming other contributors, saying that the men charged with handling the campaign finances would give names and exact accounts. Urged by the committee, however, he said that Ambrose Monei, had given $20,000 and that William Wrigley "a fellow like me," and Mr. Byllesby, a New York banker, had been large contributors.

The witness said that his own advance of money to General Woods campaign had been "as idealistic as giving to the Red Cross during the war," and added that he "intended to advance as much more as he felt would be proper."

**To Be Repaid.**

Asked if he expected the $500,000 to be repaid, Colonel Proctor smilingly said he thought "expect" was putting it a little too strong. He said, however, that "he was pretty sure of getting repaid some of the total by General Wood's friends."

### TULSANS TO HEAR DEBATE ON THE BIBLE.

Rev. Dr. J. Gordon McPherson, or "Black Billy Sunday" who will come to Tulsa Monday to make final arrangements to meet Mr. Hill of this city in a public debate on the Bible in this cinty in the near future, the exact date to be announced later.

### Home On Vacation.

Miss Vernon May Gentry, daughter of Mr. and Mrs. Thos. R. Gentry is home on her summer vacation from Western Univrsity.

### DEMOCRATS OPPOSE MANDATE

(Star News Service)

WASHINGTON, D. C., May 27.—President Wilson has asked for authority to exercise mandatory powers over Armenia. The democratic members of congress are lining up against the proposition. William J. Bryan has protested against it saying: "It would involve us in the politics of Europe and would compel us to deal with implacable race hatreds. Worst of all, it would compel us to surrender a vital principle of democracy, namely, that all people are capable of self government."

### Colored Post of American Legion.

(A. N. P. Service)

CHATTANOOGA, Tenn., May 27.—The "Thomas Freeman Post" No. 82 of the American Legion was organized here last Friday night. The members of the Davis King Post were present in large numbers and assisted in the organization. The Freeman Post is the only post of Colored men in this section of the state.

### Pan-African Conference.

At Accra, Gold Coast, West Africa there was recently held a conference which discussed self-determination and rights of small nations. Strong resolutions demanding equal rights, educational opportunities and abolition of unfair land laws were adopted and a fund of $500,000 was raised.

### IS THIS WHY THE COLORED PRESS SUPPORTS WOOD?

**Colonel William C. Procter, Ivory Soap Maker, Gives Half Million to Wood Fund.**

(Star News Service)

WASHINGTON, D. C., May 27.—That Governor Lowden's campaign fund had reached the colossal sum of $400,000 as shown by the Senatorial Investigation into pre-convention campaign expenditures, was apparently astounding enough, but here comes Col. William R. Procter, the millionaire soap maker of Cincinnati, Ohio., who admits he has personally put up $500,000 in the Wood Campaign Fund. This amount is greater than the total of other contributions to this fund which nearly reaches a million dollars.

### Why Printing Costs More.

LITTLE ROCK, Ark., May 26.—Announcement has been received here from the International Paper company that the contract price on print paper beginning July 1 will be $5.75 per 100 pounds, an increase of 75 cents over the price set April 1. The contract price of December 31 last was $3.75.

### Florida Federation Seats Delegates.

At St. Augustine, Fla., at a meeting of the State Federation of Labor it was voted to seat the two Colored delegates from Jacksonville. The matter was debated for two days. One of the white members declared :"If they are members of the union we have got to seat them."

### Colored Hospital at Enid.

(Star News Service)

ENID, Okla, May 26.—The Colored citizens of Enid are raising funds for the purpose of erecting a hospital for their own use.

The Oklahoman recently contained an editorial condemning Congressman Madden of Illinois for opening old wounds between southern and northern men who recently fought shoulder to shoulder in the World's War. But Madden spoke in behalf of Colored men who had fought in the same war shoulder to shoulder with men from both sections.

# THE DOCTRINE OF ETERNAL TORMENT AND MONEY COLLECTING IN THE CHURCHES ARE BLASPHEMY ON GOD'S CHARACTER.

By RICHARD J. HILL.

Continued from Last Week.

The Doctrine of Eternal Torment was introduced by Papacy to scare the Pagans and make them join her system and support the Priesthood. It flourished at a time when bull-fights and gladiatorial contests were the public amusements most enjoyed. This doctrine flourished when the Crusades were called Holy Wars and when men and women were called hereties and often slaughtered for speaking contrary to the teachings of Papacy. The majority of the Clergy have spent and are yet spending most of their time in trying to scare the people into the Churches, telling them to join and escape Eternal Torment; and when the people get into the churches and put their names on the roll they are made to understand that the Lord wants them to keep up their various church dues, including a fat salary to the parson, building fine church houses, etc. They are further made to understand that if they fail in these duties they will be turned out of the church where the Devil will get them and roast and torment them throughout Eternity. The poor people have been taught and made to believe that the Lord needs their money in order to carry out his plans but dear friends, I want to brand this money collecting in the churches and for the churches in the name of the Lord as Blashpemy to His righteous name. The Lord is rich and does not need our puny dimes and dollars to carry out his great plan. This money collecting business is a man-made institution. I am fully aware that there are Scriptures which are being misintrepeted by many of the preachers in such way as to make it appear that the collecting of money in the churches is authorized by the Bible; some of the Scriptures used are those referring to the Jewish custom of giving one-tenth but which, as a matter of fact, has no application in this Gospel Age except as pointing to the antitypical giving of your all to the Lord. Also the Scriptural statement, "Muzzle not the ox that tread out the corn" which only means that a preacher should have the same opportunity to make a living as anybody else and that while he is giving all his time to advancing God's truth (not lies) he is entitled to the absolute necessities of life—place to sleep and food to eat and no more. Preachers are not to be a burden to the people in any way, shape, form or fashion. Instead of being a burden true servants of God should go and work with their own hands to support themselves and at the same time be able to give to those less fortunate. The Apostle Paul through the Scriptures lays down the rule for himself and others that those who would not work should not eat. 2nd Thes. 3-5-15. Paul worked with his own hands, tent making, that he might not be a burden to the people. The case where Christ had his Diciples to catch a fish and get money out of its mouth to put into the collection is sometime held up to the people as Christ's approval of collections in churches but nothing is further from the truth than using this Scripture in such a way; Christ only intended to teach the Diciples that it was the best policy for them to pay taxes to whatever Government they may live under.

I again remind you that the paying of fat salaries to preachers and the building of expensive church houses is not recognized by the Lord as work done unto him. He wants no such work as that. He wants the contrite heart of the poor people towards him and he wants them relieved of their burdens. The only condition under which the giving of money is acceptable to the Lord is when it is given voluntarily and for the purpose of relieving the sufferings of the widows and orphans and others of a broken heart, and also money given to aid others in geting into the light of God's plan of Salvation. You will agree with me when I remind you that there are many millions of poor people in this land and country who are suffering greatly for the absolute necessities of life and many of these are living in the very shadows of Church houses that cost hundreds of thousands of dollars. God is not pleased with such an arrangement and in the near future he will dash to pieces this order of things and arrange matters so that the humble hearted and oppressed will come into their own.

Reverting to another phase of our subject, I wish to say that the Old Testament Scriptures were written in the Hebrew language and the New Testtament in the Greek. The word Hell is an English word sometimes selected by the translators of the English Bible to express the same sense of the Hebrew word, Sheol and the Greek words Hadees, Tartaroo and Gehenna. These same words are sometimes rendered grave and pit. The word Hell in Old English usage, before the preachers gave it a new and special significance to suit their own selfish purposes, simply to conceal, to cover. The word Hell was therefore properly used synonymously with the words grave and pit to translate the words Sheol and Hades and signifying the secret or hidden condition of Death. The word Hell occurs thirty-one times in the Old Testament and in every istance it is Sheol in the Hebrew. It does not mean a Lake of Fire and Brimstone or any thing resembling that thought; instead of it being described as a place of blazing fire it is described in the context as a state of darkness (Job 10: 21); instead of being a place where shrieks and groans are heard, it is described in the Context as a place of silence, (Psalms 115: 17); instead of it representing in any sense pain and suffering or remorse the Context describes it as one of forgetfulness; (Psalms 88: 11-12); "There is no work nor devise nor knowledge in the grave (Sheol) whiter thou goest (Ecc. 9: 10).

In Matthew 11: 23 is one case where the Greek word Hades is rendered Hell "And thou Capernaum which are exaulted unto Heaven, shall be brought down to Hell." I hope there is no one so silly or foolish as to think that the city of Capernaum with all its inhabitants and buildings are down in Hell roasting in agony. The fact is that Capernaum is in the Bible Hell, is in a condition as if it had never existed, in fact, the site of where this city once stood is now hard to locate. In other words it is in a condition of non-existence and that is the real meaning of the Bible Hell. The whole race of mankind, from creation until the present time, at death, go to this Bible Hell to wait the Resurrection Day which is near even at the door.

In the New Testament two other words are rendered Hell; namely, Tartaroo and Gehenna which we will consider in the order named. Tartaron has reference to the invisible condition of the atmosphere where the Angels that kept not their first estate, before the flood, were cast to wait the judgment day. Gehenna occurs in all, twelve times where it is rendered Hell, (Mat. 5: 22 29-30; 10: 28; 23: 15-33; Mark 9: 43-47; Luke 12: 5; James 3: 6). Gehenna is the Greecian rule of spelling the Hebrew words which are translated, "The Valley of Hinnon." This Valley lay just out side of the city of Jerusalem and served the purpose of sewer and garbage burner to the city.

Every intelligent minister knows or should know that the greatest punishment God has prescribed for willful sinners is Death Everlasting—the second Death, a death from which there will be no resurrection. They, the preachers, also know that Hell and the grave mean one and the same thing—oblivion, a state of non-existence. They further know that the Lake of Fire and Brimstone mentioned in the Scriptures is symbolic of the second death and is not literal. They are, or should be fully aware that the Israelites, their laws, customs, and principal cities, were typical of greater things to come and that the Old and New Testament writers, including Our Lord Jesus, many times used the literal city of Jerusalem and its literal Cess pool, designated in the Bible as the Valley of Hinnon, the Lake berning with Fire and Brimstone, to convey the proper thought concerning the coming Kingdom of righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established nothing will be allowed to remain in that kingdom which will hurt or offend the people. According to the rules for the government of the literal city of Jerusalem, all filth was to be cast into the literal cess pool, term the Lake burning with Fire and Brimstone, to be consumed. Just so will it be in the antitypical city, the New Jerusalem, which is not made with hand or hammer. The antitypical cess pool or Lake of Fire is to consume the filth of this antitypical city is not a literal place of literal fire and brimstone but is the second Death. In other words, the cess pool or garbage burner for the New Jerusalem is the Second Death. Rev. 19: 20; 20: 14-15; 21: 8.

There are many poor persons of humble minds who desire to do the Lord's will but they are kept in darkness by a number of selfish and ignorant persons who are posing as ministers of God. I am glad to say that quite a number of the preachers over the country are honest enough to acknowledge to their congregation that they have been teaching error. But there is entirely too large a number who know not the

(Continued on Page 7).


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(First Published in the Tulsa Star May 22, 1920.)

PUBLICATION NOTICE.

In the District Court of Tulsa County, State of Oklahoma, ss.

Rubbie Hunderston, plaintiff, vs. Fred Hunderston, defendant.

No. 1648.

TO THE ABOVE NAMED DEFENDANT:

You will take notice that you have been sued in the above named court by the above plaintiff, for a divorce on the grounds of desertion and abandonment and that unless you answer the petition filed by this plaintiff in said court by the 6th day of July, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and if you fail to answer, judgment will be rendered according to the prayer thereof.

Witness my hand and the seal of said court this 20th day of May, 1920.

JNO. D. PORTER, Clerk.
By D. K. Spellman, Deputy.
GEO HUTCHINS,
Attorney for Plaintiff

### Negroes Depopulate Georgia.

(A. N. P. Service)

VALDOSTA, Ga., May 27.—The exodus of Negroes from this section of Georgia continues and if kept up, will depopulate the section of its Negro population. The stream is steady and no one can tell when the flow will stop.

### Suburban "Jimcrow" Law Sustained

(A. N. P. Service)

BALTIMORE, Md., May 26.—Judge Ambler in the City Court decided last week that the provisions of the Washington, Baltimore and Annapolis Electric Railway company for the segregation of white and Colored passengers was legal. The decision was handed down in the case of Lewis H. Davenport, a Colored man, who sued the railway company for $5,000 damages for alleged assault by preventing him from riding in a car that the company had set aside for the use of white passengers. The judge declared that the Supreme Court had recognized the lawfulness of segregation of the races on railways.

### Taft and Bryan Agree.

ABERDEEN, Wash., May 26.—The United States cannot undertake a mandate for Armenia under the league of nations since this country is not a member of the league according to William H. Taft, former president, here today. Mr. Taft said he was not certain whether the mandate should be undertaken under any circumstances, and so says Wm. J. Bryan.

### More Presbyterian Freedman Educational Institutions.

(A. N. P. Service)

NEW YORK, N. Y., May 27.—Rev. J. M. Gaston, general secretary of the Presbyterian Board for Freedmen, reports that the number of the Board's day schools for Colored people have increased from 127 to 138 during the past year and that the number of teachers in these schools have increased from 480 to 522.


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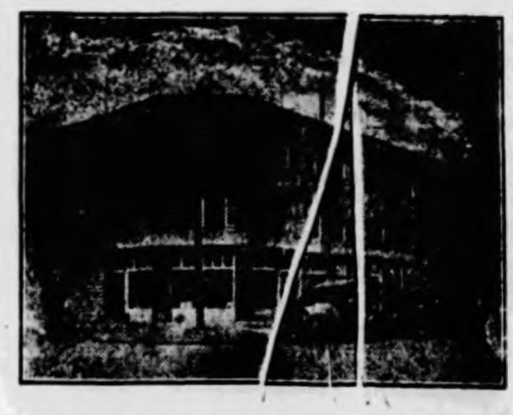

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(First published in The Tulsa Star Saturday, May, 22, 1920.)

PUBLIC NOTICE.

In the District Court of Tulsa County, State of Oklahoma.

Roy Green, Plaintiff

vs.

Mary Green, Defendant.

No. 11550.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff, for a divorce on the ground of abandonment and that unless, you answer the petition filed by this plaintiff in said Court by the 25th day of June, 1920, said petition will be taken as true and judgment granted to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for abandonment rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 7th day of May, 1920.

H. A. GUESS,
Attorney for Plaintiff.
Jno. D. Porter, Clark.
By D. K. Spellman, Deputy.


JESS WALLACE TAXI LINE

For Quick Service Call Osage 922. Residence 1220 South Boston. Stand At Economy Drug Store 108 North Greenwood street.

Take You Anywhere Any time


PUBLICATION NOTICE

First published in the Tulsa Star, May 15, 1920.

State of Oklahoma,
Seminole County,

In the District Court for said County.

Florie Daniels Plaintiff

vs.

Jesse Daniels Defendant

No. 11584.

The State of Oklahoma to Jesse Daniels (Last address, Ft. Gibson, Okla.).

You are hereby notified that you have been sued in the District Court within and for the County of Seminole, State of Oklahoma, and must answer the petition filed therein by plaintiff Florie Daniels, on or before the 26th day of June, 1920, or the said petition will be taken as true, and judgement for Absolute Divorce will be rendered accordingly.

SADDLER & CORBETT,
Attorneys for Plaintiff.
Attest: J. D. PORTER,
Clerk of the District Court.
By W. Brown, Deputy.

Andrew F. Stevens and John Asbury both Colored, won out in a recent primary held in Philadelphia Pa., and were nominees for election to the state legislature. Asbury defeated B. G. Collier, G. C. of the K. of P.

LODGE DIRECTORY

Sand Springs Lodge No. 192, A. F. & A. M., meets every first and third Wednesday nights at Myers' Hall, East Archer Street.

J. H. SMITHERMAN, W. M.
W. L. GAMBLE, Secretay.

COUNCIL No. 27 I. I. O. of W. M. Meets second and fourth Thursday nights in each month, at the Masonic Hall. Visitors invited.

Wm. Cunigan, W. P.
J. E. Hardy, Sec'y.

FLOWER OF TULSA LODGE No. 9864 G. U. O. of O. F. Meets second and fourth Monday nights in each month at Curry Hall. Visitors invited.

John Clark, N. G.
J. E. Hardy, P. S.

COSMOPOLITAN LODGE No. 247 I. B. P. O. E. of W., meets on first and third Tuesday nights in each month at Masonic Hall. Visiting Brothers welcome.

C. E. Corbett, E. R.
J. E. Hardy, Sec'y.
115½ N. Greenwood, Tulsa, Okla.

MASONIC TEMPLARS

Progressive Lodge No. 1425 meets every first and third Thursday night in each month at Lathon's Hall, 1024 North Greenwood. Priesthood meets every second Tuesday night in each month at Heggins Hall, 305 North Hartfort. All members invited.

M. J. LATHON, M. M. & M. H. P.


S. A. WEAVER

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LIGHT AND HEAVY HAULING

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For improving the appearance and the Growth of the Hair it will Pay You to See one who is Experienced in Scientific Treatment of the Scalp and Hair

My Treatment Never Fails to Pro- The Best and Most Satisfactory Results in a Short Time

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## Prices That Are Right

YOUR CHOICE THE MADAME GRACE CORSET

The Madame Grace Corset has earned its reputation among intelligent, discriminating women, through their perfection of fit, giving absolute comfort and health—giving freedom of movement, at a reasonable price. Have our expert fitters take care of your individual needs.

MILADY'S FAVORITE FOOTWEAR—THE QUEEN QUALITY SHOE

Far, far ahead of anything in carefully made footwear for the woman who cares. There is something very edifying about the glove-like smoothness and soft comfort of a properly fitted Queen Quality Boot. They are to be had in Tulsa only at our shop. And we have all the new nes all the time.

## *The Song of The Skirt— An Accordion Solo*

There is smething alluring about the symphony of beauty produced by the combination of one of our snappy, clingy, new accordion pleated skirts and a cleverly matched blouse. Our display will hold you spellbound.

ORIGINALITY BLENDED WITH EXQUISITE FINISH

Our new showings of summer millinery is fashioned with singular fascination. We are originators of the exclusive. And it will be a mutual pleasure to find the bonnet that was "just made for you."

DAINTY SHEER FROCKS FOR SUMMER

Ever desirable, always proper, these new frocks in crisp voiles and organdies, dainty fluffy clouds of loveliness are just made for the summer girl. They just spell bouyant youthfulness.

Specials

One mixed lot shoes ..... $1.95
One lot men's work shoes ..... $1.95
One lot men's shoes the wearing kind at pair .... $4.95
One lot men's silk ties ..... 49c
One lot men's black or white silk hose at pair ..... 59c

For Women Who Want the Best Without Paying the Most

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POPULAR-PRICE STORE

The Bargain Center of Tulsa

Specials In Women's Ready-to-Wear

Summer suits in naty shepherd plaids at ... $5.95
Voile dresses, the latest ..... $5.95
White wash skirts, always desirable at ..... $3.95
New styles in skirts silk poplin, assorted colors ... $4.95


THE DOCTRINE OF ETERNAL TORMENT

(Continued from Page 2).

truth but continue to dope the poor people with doctrines of Fire and Brimstone and whose chief aim is to gather in the money and make a big show to the world. I warn you that your days are numbered. The Good Shepherd is near. He will not much longer permit you unfaithful servants to make a business of offering up and fleecing (collecting money from) his sheep. Oh! The shame and confusion that will soon cover your faces for propagating the blasphemous Doctrines of Eternal Torment when your whole congregation come to know the justice of God and that the Bible does not teach this God dishonoring, truth beclouded, Love-Extinguishing, Saint-Hindering, Sinner-Hardening, Damnable Heresy of Eternal Torment. (2nd Peter 2: 1).

Continued Next Week.

NOTHING BUT WAR AND RUMORS OF WAR

In Republican Party Ranks From Maine to California.

(Star News Service)

LITTLE ROCK, Ark., May 27.—Negro leaders of the faction of the Republican party who bolted the convention here April 28, will leave Saturday for Chicago where they will file briefs contesting the seating of delegates here by the white Republicans whom they charge with having "steam rollered" them out of the convention. The leaders say if necessary they will carry the fight to the floor of the convention.

Columbia Profesor Defends Moens.

(Star News Service)

WASHINGTON, D. C., May 27.—A Columbia University scientist has come to the rescue of Prof. M. B. Moens, who toured Oklahoma several years ago, and was indicted the second time by a grand jury at Washington, D. C., on charge of showing indecent pictures of Colored girls. Prof Franz Boas, white, head of the department of Anthropology, Columbia University, N. Y. wrote a district attorney: "Studies of the kind made by Moens to seek out physiological differences between races, require the investigation of the body in the nude, just like an examination of recruits for the army. Pictures of Colored girls said by the court to be obscene, I regard as having highest value."

DUNCAN DOTS.

Duncan, Oklahoma is one of the greatest towns in Oklahoma. We have just witnessed one of the greatest closing of school exercises ever held in the state. Little Miss Geneva Kidd is the greatest star in the school. She won the prize in every exercise and she is only 8 years old. She is the star of Duncan.

The Baptists had a meeting for the first time in their new church Sunday.

Church days are every second and fourth Sundays.

We have the prettiest views in Duncan for the Colored in Duncan to come and see, plenty of room for a hundred or so families, come and look over our town. You are invited. Plenty of lots to sell reasonable for the right people. Duncan is the busiest town in Oklahoma, for the laboring man. For information write the Reporter.

Reporter J. J. Kidd, P. O. Box 702

Colored Woman Knocks Out White Prowler.

(Star News Service)

KANSAS CITY, Mo., May 26.—Notified by neighbors that a prowler was in her home, Mrs. Anna Roberts, Colored, who had never recovered from the shock of being in East St. Louis riots, became nervous and frightened, when Mrs. Cina Kivel, a neighbor, inquired what the prowler was doing there, he replied he was a real estate agent and tried to force his way out. Mrs. Kivel, being quite an athlete, gave him a solar plexus, that landed him on the floor. The women then jumped on him and held him until the police arrived.

WELL KNOWN TULSAN COMPLIMENTED ABROAD

Dr. Charles Wickham Worked for Pythianism While Attending Conference.

The St. Louis Call, well known Colored journal of Kansas City, Mo. in its issue of May 22, speaks as follows of our esteemed and talented fellow citizen, Dr. Charles B. Wickham:

"Dr. Charles B. Wickham, Grand Chancellor of the Oklahoma Jurisdiction, was in the city this week trying to arrange for an interstate encampment. While here he was in conference with Col. Don H. Rife and Captain Jas. B. Gibbs.

"The Grand Lodge of Oklahoma meets at Tulsa, Okla., July 20. Three prizes in gold of $400, $250 and $150 will be offered to competing drill teams. Grand Chancellor Wickham, accompanied by his wife, was returning from a trip east. Tulsa is the Doctor's home town and he is out to give it a great session."

Memorial Building at Claflin.

(A. N. P. Service)

COLUMBIA, S. C., May 27.—A Colored memorial commission has organized a state wide campaign in the interest of a Colored Soldier's Memorial Building to be created on the campus of Claflin University. Prof. J. L. Washington is the secretary of the commission. $100,000 is needed for the building.

Still Leaving Our Best (?) Friends.

(A. N. P. Service)

THOMASVILLE, Ga., May 27.—Negroes are leaving here in large numbers for industrial points in the North and West. Detroit, Michigan, and Pittsburg agents are said to be the most active in inducing the people to leave.

To Pass Out Sitting Down.

(A. N. P. Service)

GREENVILLE, S. C., May 27.—Although he pleaded guilty, Joe Turner was sentenced to die in the electric chair last Tuesday by Judge Christian. Turner was charged with the killing of policeman A. L. Blair and J. L. Kitchin. It is said that Turner pleaded guilty in the hope that he would be given a life sentence.

Housewives in Quite a Pickle.

(A. N. P. Service)

ASHVILLE, N. C., May 27.—At a meeting of housewives last Wednesday afternoon, Mrs. Charles M. Platt declared that there were more varieties of Colored cooks in Ashville than there were varieties of Heinz's pickles and that unless the outrageous wage demands of the cooks and servants were reduced that the housewives would do their own work. Charlotte H. Brown and the Rev. J. H. Walker, represented the Colored people at the meeting.

A Fearles Exponent of. Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, MAY 29, 1920. | NUMBER NINETEEN

# DR. BUNDY IS TO SPEAK HERE!

### MAN WHO WAS CONVICTED IN ST. LOUIS RIOT CASE WILL APPEAR AT FIRST BAPTIST CHCHURCH TOMORROW.

**St. Louisan Will Tell Thrilling Story of Bloody Race Riot At East St. Louis Tw Years Ago.**

Our people are not likely soon to forget East St,. Louis, Washington, Chicago—three names which revive and awaken memories of the most harrowing and heartrending circumstances which the Race has been forced to suffer and endure. The long line of bedraggled, half-clad, wounded and humiliated Colored men, women and children that made its way across the Eads bridge from East St. Louis not long since, seeking shelter and protection as described by the daily press at the time scarcely needs re-description here. The singularly bloodthirsty, relentless and merciless persecution of the Colored citizens of East St. Louis by a frenzied and implacable white mob illustrates a phase of the mob-ruling tendencies of Americans, who countenance and participate in such horrors, and yet are smug enough to find fault with the Germans and Turks for their respective mistreatment of the Belgians and Armenians.

The outstanding unfairness and injustice meted out to our people is shown by the usual attempt of the authorities to load the blame for such racial horrors upon the shoulders of those who were cruelly abused and butchered because they were in many cases helpless on account of lack of protection. In the East St. Louis race conflict instance many prosecutions followed, both of white men and of Colored men, as well. It is a pity to have to record that justice was not impartially shown, and more Colored men than white suffered penalty at the hands of the law. It stands to reason that the Negroes of East St,. Louis were driven to the extremity of defending their lives and their homes. Under similar circumstances, white men, especially their leaders would have been classed patriotic, and the names of Kosciusko, Garibaldi, Patrick Henry and the like would have been applied to them,. But in our race's case, the men defending their lives and homes have been branded as instigators of race trouble,. Such is the experience of Dr. Leroy N,. Bundy, of East St. Louis, who is on a lecture tour in Oklahoma and is advertised to speak Sunday evening, May 30, 1920 at 8 P. M. at the First Baptist Church. Dr. Bundy was in East St. Louis during the racial conflicts which have forever blackened the name of that community, and to his great credit and honor, it should be said he was one of the heroic and brave Colored men who not only held their ground but retaliated in kind and in a manner not soon to be forgotten. Dr. Bundy will lecture on "The Coming of the New Negro," and his race devotion and experiences qualify him to present this in a manner eminently instructive and interesting for all Tulsans.

### Licked By Horse; Boy Dies.

Thursday, Roy Prichard, little 7 year old Colored boy of the 400 Bryan block, was accidently kicked by a horse, and his skull was so badly fractured, that he died. Roy had been sent to look after the horse, and while leading it, the horse laid down and began rolling. Before Roy could get out of the way he was struck by the flying feet of the horse and given his death wound. Roy was well liked by the many little boys of his age and had reputation of being an obedient child.

Capt. Jackson, one of Tulsa's best known business men and citizens, leaves in a day or so, accompanied by his esteemed wife, to attend National Republican Convention. Other points East will be visited before their return.

### A REGULAR READER COMPLIMENTS THE STAR

**Mrs. Birdie Clark Classes The Star As Newsiest and Best in the Southwest.**

Waukomis, Okla.,
May 23, 1920

Mr. A. J. Smitherman
Editor Tulsa Star,
Tulsa, Oklahoma,
Dear Mr. Smitherman,

Enclosed find check for $1.50 to renew my subscription for the Tulsa Star. Please accept the very humble praise and congratulations of a reader for the wonderful growth of the Star. We consider it the newsiest and best Negro paper in the Southwest. Hoping and wisning continued success to you and the Star, I am very truly,

(Mrs.) Birdie Clark.

### Chief Harrison In Town.

The Star office was honored last Friday by the presence of Chief Harrison one of the best known Colored citizens of Eastern Oklahoma. The Chief is an old friend of the editor and there is much enjoyment had when they meet in talking over reminiscences.

### Y. M. C. A. Drive Going Fine.

Mr. S. D. Hooker, one of the leading human motors in the Y. M. C. A. campaign, reports the drive for collecting funds for this eminently worthy object is moving along very satisfactorily and it is believed the amount will soon bein hand. Mr. Hocker commends the wide spread interest shown by the Colored men and women of Tulsa, and considers it a most hopeful sign for future.

### Pioneer Citizen Dies.

Mrs. Mary Lott, formerly Mrs. Mary Barksdale, one of the pioneer citizens of Tulsa, passed away at her home at Sand Springs, Thursday afternoon. Funeral services will be conducted this afternoon at Vernon Chapel, A. M. E. Church Her body will be shipped Sunday morning in charge of her husband to Wichita, Kan., for burial.

### Texans Oppose Lilly Whites.

(Star News Service)

SAN ANTONIO, Tex., May 26.—Two republican state conventions were held here today as a result of withdrawal from the regular convention by Negroes following the reading of the report of the state republican executive committee on delegteas to be seated. No disorder marked the break away of the Negroes, accompanied by about 10 whites and complete organization proceeded in both halls, each within earshot of cheers from the other. About 10 Negroes remained with the whites who were left to proceed with the regular convention.

Leaders in both conventions expressed confidence of acceptance of their claims to representation at the national convention.

### Lowden Has Spent Near ½ Million.

(Star News Service)

WASHINGTON, D. C. May 26.—The result of the Senatorial Investigation as to the amount of money spent by the various candidates in the presidential primaries has shown that the primary system is so expensive that only millionaires or friends of millionaires can have the political aspiration. While not all the managers of the candidates have yet testified, it has been made public that Gov. Frank O. Lowden has spent $404,984.75; Senator Miles Poindexter, $75,000; Senator Hiram Johnson, $68,000 and Herbert Hoover $66,000. It is said, Gov. Lowden contributed personally $379,000 to his own fund $404,000.00, which thus far leads the list.

Subscribe for the Star. Nuff sed.

HON. RICHARD J. HILL

Who will meet "Black" Billy Sunday, in a debate on the Bible, some time in the near future. The public is well acquainted with Rev. Hill, as his sermons appear weekly in this paper. The date of this debate will be published later, which will be looked forward to by many of our readers.

### CHAMBLISS, CHICAGO POLICEMAN, CONVICTED

**Negro and Woman Companion found Guilty of Luring Kansas White Girl to Chicago Resort.**

CHICAGO, Ill., May 27.—Dorsey Chambliss and Mrs. Emma Ross, both Colored, were found guilty by a jury tonight in connection with the death of Bertha Wieback, 17, white girl.

They were charged with luring the girl, whose home was at Pawnee Rock, Kan., to a Negro resort, where she died. The punishment provided by the statute is from one to five years in the penitentiary. The case went to the jury late today after an 11 days' trial.

### This Bishop Was Just Human.

(Star News Service)

ST LOUIS, Mo., May 27.—Bishop W. D. Chapelle must certainly stand well with his colleagues inasmuch as he has been reassigned to the South Carolina district over a strong protest presented by Buller W. Nance and other members of the South Carolina delegation. In a sworn statement Bishop Chapelle was charged with being tyrannical unjust and revengeful in his administration in South Carolina. He was also charged with appointing his wife and children to lucrative positions. Nance said the Bishop once referred to the ministers of his conference as "kittens, minnows, pigmies, pusilanimous gnats and mud heads," and to have boasted that he "drinks good rye liquor." These charges were ignored and Chapelle will preside over South Carolina until next quadrennial, if he lives.

### Just Like Dear Old Oklahoma.

This sounds quite Oklahomaish, but British officers at Freetown, Sierra Leone, West Africa, search the luggage of Colored travellers for dutiable goods, but take the word of white passengers that their baggage contains nothing dutiable.

Hear Dr. Bundy tomorrow.

### S. S. Yarmouth Back Home.

(Star News Service)

PHILADELPHIA, Pa., May 26.—The S. S. Yarmouth of the Black Star Line, the first steamship to be owned, manned and officered by the Colored people, was met on its arrival at this port by a crowd of five thousand Colored men, women and children. The Yarmouth had come from Colon of the Panama Canal here by way of Santiago and Kingston. On its outward and first voyage the Yarmouth carried several million dollars worth of whiskey, gin, etc., which had been forced out of this country by our prohibition laws.

### Lilly White Contests in Ten States.

(Star News Service)

WASHINGTON, D. C., May 27.—For first time in history Colored and white women of the District of Columbia voted in the primaries of last Saturday. This fact, however, has nothing to do with the result of the primaries which gave three contesting delegations to the national republican convention. The National Republican Committee prior to the opening of the convention must decide one way or the other, for "Lilly whitism" or "Black and Tanism" in ten contests originating in each of the Southern States and brought about by the desire of Lilly White republicans to dominate affairs to the exclusion of the "Brother in Black."

### Honor for Brave Boys in Brown.

(A. N. P. Service)

RICHMOND, Va., May 27.—Col. Otis B. Duncan of the famous "Eighth" of Illinois spoke at the Fifth Street Baptist Church last Friday night. A large and enthusiastic audience greeted the famous warrior. The meeting was in the interest of a proposed memorial to Colored soldiers who fought and died in the wars of the United States.

Frank Caldwell, the operator for the Star has returned—bringa second party with him.

### Candidates' Fate in Penrose's Hands

(Star News Service)

PHILADELPHIA, Pa., May 26.—The fate of quite a number of the presidential candidates for nomination at hands of the republican convention is said to depend upon the health condition of Boies Penrose of Pennsylvania. Jues at this time he is quite ill and it is doubted by many that he will be able to attend the Chicago convention. There are two republican organizations within the party, one headed by ex-post master general Hitchcock, and the other by Senator Boies Penrose. The latter is the recognized and long time leader of the regular republican machine. It is expected that should Penrose attend the convention, the regulars propose to roll over Johnson, Hoover and Wood, and nominate either Senator Knox of Pennsylvania or Lowden of Illinois.

### SOAP MAN "IDEALISTIC"; WILL GIVE MUCH MORE

**Colonel Proctor Gave Half Million Just Like Buying Red Cross Stamps.**

(Star News Service)

WASHINGTON, D. C., May 27.—T the Senate Invesigating Committee, Colonel Proctor testified that besides advancing $500,000 to General Wood's campaign fund, he had made a contribution of $10,000 He objected to naming other contributors, saying that the men charged with handling the campaign finances would give names and exact amounts. Urged by the committee, however, he said that Ambrose Monci, had given $20,000 and that William Wrigley "a fellow like me," and Mr. Byllesby, a New York banker, had been large contributors.

The witness said that his own advance of money to General Woods campaign had been "as idealistic as giving to the Red Cross during the war," and added that he "intended to advance as much more as he felt would be proper."

**To Be Repaid.**

Asked if he expected the $500,000 to be repaid, Colonel Proctor smilingly said he thought "expect" was putting it a little too strong. He said, however, that "he was pretty sure of getting repaid some of the total by General Wood's friends."

### TULSANS TO HEAR DEBATE ON THE BIBLE.

Rev. Dr. J. Gordon McPherson, or "Black Billy Sunday" who will come to Tulsa Monday to make final arrangements to meet Mr. Hill of this city in a public debate on the Bible in this cinty in the near future, the exact date to be announced later.

### Home On Vacation.

Miss Vernon May Gentry, daughter of Mr. and Mrs. Thos. B. Gentry is home on her summer vacation from Western Univrsity.

### DEMOCRATS OPPOSE MANDATE

(Star News Service)

WASHINGTON, D. C., May 27.—President Wilson has asked for authority to exercise mandatory powers over Armenia. The democratic members of congress are lining up against the proposition. William J. Bryan has protested against it saying: "It would involve us in the politics of Europe and would compel us to deal with implacable race hatreds. Worst of all, it would compel us to surrender a vital principle of democracy, namely, that all people are capable of self government."

### Colored Post of American Legion.

(A. N. P. Service)

CHATTANOOGA, Tenn., May 27.—The "Thomas Freeman Post" No. 82 of the American Legion was organized here last Friday night. The members of the Davis King Post were present in large numbers and assisted in the organization. The Freeman Post is the only post of Colored men in this section of the state.

### Pan-African Conference.

At Accra, Gold Coast, West Africa there was recently held a conference which discussed self-determination and rights of small nations. Strong resolutions demanding equal rights, educational opportunities and abolition of unfair land laws were adopted and a fund of $500,000 was raised.

### IS THIS WHY THE COLORED PRESS SUPPORTS WOOD?

**Colonel William C. Procter, Ivory Soap Maker, Gives Half Million to Wood Fund.**

(Star News Service)

WASHINGTON, D. C., May 27.—That Governor Lowden's campaign fund had reached the colossal sum of $400,000 as shown by the Senatorial Investigation into pre-convention campaign expenditures, was apparently astounding enough, but here comes Col. William R. Procter, the millionaire soap maker of Cincinnati, Ohio., who admits he has personally put up $500,000 in the Wood Campaign Fund. This amount is greater than the total of other contributions to this fund which nearly reaches a million dollars.

### Why Printing Costs More.

LITTLE ROCK, Ark., May 26.—Announcement has been received here from the International Paper company that the contract price on print paper beginning July 1 will be $5.75 per 100 pounds, an increase of 75 cents over the price set April 1. The contract price of December 31 last was $3.75.

### Florida Federation Seats Delegates.

At St. Augustine, Fla., at a meeting of the State Federation of Labor it was voted to seat the two Colored delegates from Jacksonville. The matter was debated for two days One of the white members declared :"If they are members of the union we have got to seat them."

### Colored Hospital at Enid.

(Star News Service)

ENID, Okla, May 26.—The Colored citizens of Enid are raising funds for the purpose of erecting a hospital for their own use.

The Oklahoman recently contained an editorial condemning Congressman Madden of Illinois for opening old wounds between southern and northern men who recently fought shoulder to shoulder in the World's War. But Madden spoke in behalf of Colored men who had fought in the same war shoulder to shoulder with men from both sections.

# THE DOCTRINE OF ETERNAL TORMENT AND MONEY COLLECTING IN THE CHURCHES ARE BLASPHEMY ON GOD'S CHARACTER.

By RICHARD J. HILL.

Continued from Last Week.

The Doctrine of Eternal Torment was introduced by Papacy to scare the Pagans and make them join her system and support the Priesthood. It flourished at a time when bullfights and gladiatorial contests were the public amusements most enjoyed. This doctrine flourished when the Crusades were called Holy Wars and when men and women were called hereties and often slaughtered for speaking contrary to the teachings of Papacy. The majority of the Clergy have spent and are yet spending most of their time in trying to scare the people into the Churches, telling them to join and escape Eternal Torment; and when the people get into the churches and put their names on the roll they are made to understand that the Lord wants them to keep up their various church dues, including a fat salary to the parson, building fine church houses, etc. They are further made to understand that if they fail in these duties they will be turned out of the church where the Devil will get them and roast and torment them throughout Eternity. The poor people have been taught and made to believe that the Lord needs their money in order to carry out his plans but dear friends, I want to brand this money collecting in the churches and for the churches in the name of the Lord as Blashpemy to His righteous name. The Lord is rich and does not need our puny dimes and dollars to carry out his great plan. This money collecting business is a man-made institution. I am fully aware that there are Scriptures which are being misintrepeted by many of the preachers in such way as to make it appear that the collecting of money in the churches is authorized by the Bible; some of the Scriptures used are those referring to the Jewish custom of giving one-tenth but which, as a matter of fact, has no application in this Gospel Age except as pointing to the antitypical giving of your all to the Lord. Also the Scriptural statement, "Muzzle not the ox that tread out the corn" which only means that a preacher should have the same opportunity to make a living as anybody else and that while he is giving all his time to advancing God's truth (not lies) he is entitled to the absolute necessities of life—place to sleep and food to eat and no more. Preachers are not to be a burden to the people in any way, shape, form or fashion. Instead of being a burden true servants of God should go and work with their own hands to support themselves and at the same time be able to give to those less fortunate. The Apostle Paul through the Scriptures lays down the rule for himself and others that those who would not work should not eat. 2nd Thes. 3-5-15. Paul worked with his own hands, tent making, that he might not be a burden to the people. The case where Christ had his Diciples to catch a fish and get money out of its mouth to put into the collection is sometime held up to the people as Christ's approval of collections in churches but nothing is further from the truth than using this Scripture in such a way; Christ only intended to teach the Diciples that it was the best policy for them to pay taxes to whatever Govern- they may live under.

I again remind you that the paying of fat salaries to preachers and the building of expensive church houses is not recognized by the Lord as work done unto him. He wants no such work as that. He wants the contrite heart of the poor people towards him and he wants them relieved of their burdens. The only condition under which the giving of money is acceptable to the Lord is when it is given voluntarily and for the purpose of relieving the sufferings of the widows and orphans and others of a broken heart; and also money given to aid others in geting into the light of God's plan of Salvation. You will agree with me when I remind you that there are many millions of poor people in this land and country who are suffering greatly for the absolute necessities of life and many of these are living in the very shadows of Church houses that cost hundreds of thousands of dollars. God is not pleased with such an arrangement and in the near future he will dash to pieces this order of things and arrange matters so that the humble hearted and oppressed will come into their own.

Reverting to another phase of our subject, I wish to say that the Old Testament Scriptures were written in the Hebrew language and the New Testtament in the Greek. The word Hell is an English word sometimes selected by the translators of the English Bible to express the same sense of the Hebrew word, Sheol and the Greek words Hadees, Tartaroo and Gehenna. These same words are sometimes rendered grave and pit. The word Hell in Old English usage, before the preachers gave it a new and special significance to suit their own selfish purposes, simply to conceal, to cover. The word Hell was therefore properly used synonymously with the words grave and pit to translate the words Sheol and Hades and signifying the secret or hidden condition of Death. The word Hell occurs thirty-one times in the Old Testament and in every istance it is Sheol in the Hebrew. It does not mean a Lake of Fire and Brimstone or any thing resembling that thought; instead of it being described as a place of blazing fire it is described in the context as a state of darkness (Job 10: 21); instead of being a place where shrieks and groans are heard, it is described in the Context as a place of silence, (Psalms 115: 17); instead of it representing in any sense pain and suffering or remorse the Context describes it as one of forgetfulness; (Psalms 88: 11-12); "There is no work nor devise nor knowledge in the grave (Sheol) whiter thou goest (Ecc. 9: 10).

In Matthew 11: 23 is one case where the Greek word Hades is rendered Hell "And thou Capernaum which are exaulted unto Heaven, shall be brought down to Hell." I hope there is no one so silly or foolish as to think that the city of Capernaum with all its inhabitants and buildings are down in Hell roasting in agony. The fact is that Capernaum is in the Bible Hell, is in a condition as if it had never existed, in fact, the site of where this city once stood is now hard to locate. In other words it is in a condition of non-existence and that is the real meaning of the Bible Hell. The whole race of mankind, from creation until the present time, at death, go to this Bible Hell to wait the Resurrection Day which is near even at the door.

In the New Testament two other words are rendered Hell; namely, Tartaroo and Gehenna which we will consider in the order named. Tartaron has reference to the invisible condition of the atmosphere where the Angels that kept not their first estate, before the flood, were cast to wait the judgment day. Gehenna occurs in all, twelve times where it is rendered Hell, (Mat. 5: 22 29-30; 10: 28; 23: 15-33; Mark 9: 43-47; Luke 12: 5; James 3: 6). Gehenna is the Greecian rule of spelling the Hebrew words which are translated, "The Valley of Hinnon." This Valley lay just out side of the city of Jerusalem and served the purpose of sewer and garbage burner to the city.

Every intelligent minister knows or should know that the greatest punishment God has prescribed for willful sinners is Death Everlasting—the second Death, a death from which there will be no resurrection. They, the preachers, also know that Hell and the grave mean one and the same thing—oblivion, a state of non-existence. They further know that the Lake of Fire and Brimstone mentioned in the Scriptures is symbolic of the second death and is not literal. They are, or should be fully aware that the Israelites, their laws, customs, and principal cities, were typical of greater things to come and that the Old and New Testament writers, including Our Lord Jesus, many times used the literal city of Jerusalem and its literal Cess pool, designated in the Bible as the Valley of Hinnon, the Lake burning with Fire and Brimstone, to convey the proper thought concerning the coming Kingdom of righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established nothing will be allowed to remain in that kingdom which will hurt or offend the people. According to the rules for the government of the literal city of Jerusalem, all filth was to be cast into the literal cess pool, term the Lake burning with Fire and Brimstone, to be consumed. Just so will it be in the antitypical city, the New Jerusalem, which is not made with hand or hammer. The antitypical cess pool or Lake of Fire is to consume the filth of this antitypical city is not a literal place of literal fire and brimstone but is the second Death. In other words, the cess pool or garbage burner for the New Jerusalem is the Second Death. Rev. 19: 20; 20: 14-15; 21: 8.

There are many poor persons of humble minds who desire to do the Lord's will but they are kept in darkness by a number of selfish and ignorant persons who are posing as ministers of God. I am glad to say that quite a number of the preachers over the country are honest enough to acknowledge to their congregation that they have been teaching error. But there is entirely too large a number who know not the

(Continued on Page 7).

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(First Published in the Tulsa Star May 22, 1920.)

PUBLICATION NOTICE.

In the District Court of Tulsa County, State of Oklahoma, ss.

Rubbie Hunderston, plaintiff, vs. Fred Hunderston, defendant.

No. 1648.

TO THE ABOVE NAMED DEFENDANT:

You will take notice that you have been sued in the above named court by the above plaintiff, for a divorce on the grounds of desertion and abandonment and that unless you answer the petition filed by this plaintiff in said court by the 6th day of July, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annuling, cancelling, setting aside and holding for naught the marriage contract with you, and if you fail to answer, judgment will be rendered according to the prayer thereof.

Witness my hand and the seal of said court this 20th day of May, 1920.

JNO. D. PORTER, Clerk.
By D. K. Spellman, Deputy.
GEO HUTCHINS,
Attorney for Plaintiff

### Negroes Depopulate Georgia.

(A. N. P. Service)

VALDOSTA, Ga., May 27.—The exodus of Negroes from this section of Georgia continues and if kept up, will depopulate the section of its Negro population. The stream is steady and no one can tell when the flow will stop.

### Suburban "Jimcrow" Law Sustained

(A. N. P. Service)

BALTIMORE, Md., May 26.—Judge Ambler in the City Court decided last week that the provisions of the Washington, Baltimore and Annapolis Electric Railway company for the segregation of white and Colored passengers was legal. The decision was handed down in the case of Lewis H. Davenport, a Colored man, who sued the railway company for $5,000 damages for alleged assault by preventing him from riding in a car that the company had set aside for the use of white passengers. The judge declared that the Supreme Court had recognized the lawfulness of segregation of the races on railways.

### Taft and Bryan Agree.

ABERDEEN, Wash., May 26.—The United States cannot undertake a mandate for Armenia under the league of nations since this country is not a member of the league according to William H. Taft, former president, here today. Mr. Taft said he was not certain whether the mandate should be undertaken under any circumstances, and so says Wm. J. Bryan.

### More Presbyterian Freedman Educational Institutions.

(A. N. P. Service)

NEW YORK, N. Y., May 27.—Rev. J. M. Gaston, general secretary of the Presbyterian Board for Freedmen, reports that the number of the Board's day schools for Colored people have increased from 127 to 138 during the past year and that the number of teachers in these schools have increased from 480 to 522.

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Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Callins, 506 N. Exter Street, F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

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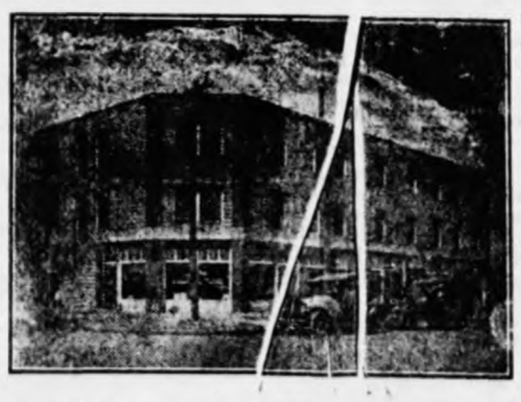

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ONE OF THE MAIN FEATURES at the Red Wing Hotel is the attention to the transient public. You will at all times find plenty of comfortable and luxuriously furnished rooms and besides our very low rates you will have a safe feeling and will be unembarrassed to bring your wife, mother or daughter.

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Protect your loved ones and your declining years with a

***Standard Life Contract.***


(First published in The Tulsa Star Saturday, May, 22, 1920.)

**PUBLIC NOTICE.**

In the District Court of Tulsa County, State of Oklahoma.

Roy Green, Plaintiff
vs.
Mary Green, Defendant.

No. 11550.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff, for a divorce on the ground of abandonment and that unless you answer the petition filed by this plaintiff in said Court by the 25th day of June, 1920, said petition will be taken as true and judgment granted to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for abandonment rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 7th day of May, 1920.

H. A. GUESS,
Attorney for Plaintiff.
Jno. D. Porter, Clerk.
By D. K. Spellman, Deputy.


**JESS WALLACE TAXI LINE**
**For Quick Service Call Osage 922. Residence 1220 South Boston. Stand At Economy Drug Store 108 North Greenwood street.**
**Take You Anywhere Any time**


**PUBLICATION NOTICE**

First published in the Tulsa Star, May 15, 1920.

State of Oklahoma,
Seminole County,

In the District Court for said County.

Florie Daniels Plaintiff
vs.
Jesse Daniels Defendant

No. 11584.

The State of Oklahoma to Jesse Daniels (Last address, Ft. Gibson, Okla.).

You are hereby notified that you have been sued in the District Court within and for the County of Seminole, State of Oklahoma, and must answer the petition filed therein by plaintiff Florie Daniels, on or before the 26th day of June, 1920, or the said petition will be taken as true, and judgement for Absolute Divorce will be rendered accordingly.

SADDLER & CORBETT,
Attorneys for Plaintiff.
Attest: J. D. PORTER,
Clerk of the District Court.
By W. Brown, Deputy.

Andrew F. Stevens and John Asbury both Colored, won out in a recent primary held in Philadelphia Pa., and were nominees for election to the state legislature. Asbury defeated B. G. Collier, G. C. of the K. of P.

**LODGE DIRECTORY**

Sand Springs Lodge No. 192, A. F. & A. M., meets every first and third Wednesday nights at Myers' Hall, East Archer Street.
J. H. SMITHERMAN, W. M.
W. L. GAMBLE, Secretay.

COUNCIL No. 27 I. I. O. of W. M. Meets second and fourth Thursday nights in each month, at the Masonic Hall. Visitors invited.
Wm. Cunigan, W. P.
J. E. Hardy, Sec'y.

FLOWER OF TULSA LODGE No. 9864 G. U. O. of O. F. Meets second and fourth Monday nights in each month at Curry Hall. Visitors invited.
John Clark, N. G.
J. E. Hardy, P. S.

COSMOPOLITAN LODGE No. 247 I. B. P. O. E. of W., meets on first and third Tuesday nights in each month at Masonic Hall. Visiting Brothers welcome.
C. E. Corbett, E. R.
J. E. Hardy, Sec'y.
115½ N. Greenwood, Tulsa, Okla.

MASONIC TEMPLARS
Progressive Lodge No. 1425 meets every first and third Thursday night in each month at Lathon's Hall, 1024 North Greenwood. Priesthood meets every second Tuesday night in each month at Heggins Hall, 305 North Hartfort. All members invited.
M. J. LATHON, M. M. & M. H. P.


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There is smething alluring about the symphony of beauty produced by the combination of one of our snappy, clingy, new accordion pleated skirts and a cleverly matched blouse. Our display will hold you spellbound.

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Our new showings of summer millinery is fashioned with singular fascination. We are originators of the exclusive. And it will be a mutual pleasure to find the bonnet that was "just made for you."

**DAINTY SHEER FROCKS FOR SUMMER**

Ever desirable, always proper, these new frocks in crisp voiles and organdies, dainty fluffy clouds of loveliness are just made for the summer girl. They just spell bouyant youthfulness.

**Specials**

One mixed lot shoes ..... $1.95
One lot men's work shoes ..... $1.95
One lot men's shoes the wearing kind at pair .... $4.95
One lot men's silk ties ..... 49c
One lot men's black or white silk hose at pair ..... 59c

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**THE DOCTRINE OF ETERNAL TORMENT**

(Continued from Page 2).

truth but continue to dope the poor people with doctrines of Fire and Brimstone and whose chief aim is to gather in the money and make a big show to the world. I warn you that your days are numbered. The Good Shepherd is near. He will not much longer permit you unfaithful servants to make a business of offering up and fleecing (collecting money from) his sheep. Oh! The shame and confusion that will soon cover your faces for propagating the blasphemous Doctrines of Eternal Torment when your whole congregation come to know the justice of God and that the Bible does not teach this God dishonoring, truth beclouded, Love-Extinguishing, Saint-Hindering, Sinner-Hardening, Damnable Heresy of Eternal Torment. (2nd Peter 2: 1).

Continued Next Week.

**NOTHING BUT WAR AND RUMORS OF WAR**

**In Republican Party Ranks From Maine to California.**

(Star News Service)

LITTLE ROCK, Ark., May 27.—Negro leaders of the faction of the Republican party who bolted the convention here April 28, will leave Saturday for Chicago where they will file briefs contesting the seating of delegates here by the white Republicans whom they charge with having "steam rollered" them out of the convention. The leaders say if necessary they will carry the fight to the floor of the convention.

**Columbia Profesor Defends Moens.**

(Star News Service)

WASHINGTON, D. C., May 27.—A Columbia University scientist has come to the rescue of Prof. M. B. Moens, who toured Oklahoma several years ago, and was indicted the second time by a grand jury at Washington, D. C., on charge of showing indecent pictures of Colored girls. Prof Franz Boas, white, head of the department of Anthropology, Columbia University, N. Y. wrote a district attorney: "Studies of the kind made by Moens to seek out physiological differences between races, require the investigation of the body in the nude, just like an examination of recruits for the army. Pictures of Colored girls said by the court to be obscene, I regard as having highest value."

**DUNCAN DOTS.**

Duncan, Oklahoma is one of the greatest towns in Oklahoma. We have just witnessed one of the greatest closing of school exercises ever held in the state. Little Miss Geneva Kidd is the greatest star in the school. She won the prize in every exercise and she is only 8 years old. She is the star of Duncan.

The Baptists had a meeting for the first time in their new church Sunday.

Church days are every second and fourth Sundays.

We have the prettiest views in Duncan for the Colored in Duncan to come and see, plenty of room for a hundred or so families, come and look over our town. You are invited. Plenty of lots to sell reasonable for the right people. Duncan is the busiest town in Oklahoma, for the laboring man. For information write the Reporter.

Reporter J. J. Kidd, P. O. Box 702

**Colored Woman Knocks Out White Prowler.**

(Star News Service)

KANSAS CITY, Mo., May 26.—Notified by neighbors that a prowler was in her home, Mrs. Anna Roberts, Colored, who had never recovered from the shock of being in East St. Louis riots, became nervous and frightened, when Mrs. Cina Kivel, a neighbor, inquired what the prowler was doing there, he replied he was a real estate agent and tried to force his way out. Mrs. Kivel, being quite an athlete, gave him a solar plexus, that landed him on the floor. The women then jumped on him and held him until the police arrived.

**WELL KNOWN TULSAN COMPLIMENTED ABROAD**

**Dr. Charles Wickham Worked for Pythianism While Attending Conference.**

The St. Louis Call, well known Colored journal of Kansas City, Mo. in its issue of May 22, speaks as follows of our esteemed and talented fellow citizen, Dr. Charles B. Wickham:

"Dr. Charles B. Wickham, Grand Chancellor of the Oklahoma Jurisdiction, was in the city this week trying to arrange for an interstate encampment. While here he was in conference with Col. Don H. Rife and Captain Jas. B. Gibbs.

"The Grand Lodge of Oklahoma meets at Tulsa, Okla., July 20. Three prizes in gold of $400, $250 and $150 will be offered to competing drill teams. Grand Chancellor Wickham, accompanied by his wife, was returning from a trip east. Tulsa is the Doctor's home town and he is out to give it a great session."

**Memorial Building at Claflin.**

(A. N. P. Service)

COLUMBIA, S. C., May 27.—A Colored memorial commission has organized a state wide campaign in the interest of a Colored Soldier's Memorial Building to be created on the campus of Claflin University. Prof. J. L. Washington is the secretary of the commission. $100,000 is needed for the building.

**Still Leaving Our Best (?) Friends.**

(A. N. P. Service)

THOMASVILLE, Ga., May 27.—Negroes are leaving here in large numbers for industrial points in the North and West. Detroit, Michigan, and Pittsburg agents are said to be the most active in inducing the people to leave.

**To Pass Out Sitting Down.**

(A. N. P. Service)

GREENVILLE, S. C., May 27.—Although he pleaded guilty, Joe Turner was sentenced to die in the electric chair last Tuesday by Judge Christian. Turner was charged with the killing of policeman A. L. Blair and J. L. Kitchin. It is said that Turner pleaded guilty in the hope that he would be given a life sentence.

**Housewives in Quite a Pickle.**

(A. N. P. Service)

ASHVILLE, N. C., May 27.—At a meeting of housewives last Wednesday afternoon, Mrs. Charles M. Platt declared that there were more varieties of Colored cooks in Ashville than there were varieties of Heinz's pickles and that unless the outrageous wage demands of the cooks and servants were reduced that the housewives would do their own work. Charlotte H. Brown and the Rev. J. H. Walker, represented the Colored people at the meeting.

A Fearles Exponent of. Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

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Larger Circulation than all the combined Colored Weeklies in Oklahoma.
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Weekly Mail Edition

VOLUME X | TULSA, OKLAHOMA, SATURDAY, JUNE 5, 1920. | NUMBER TWENTY

# Race Scores Big Point in G. O. P.

### DISNEY AND GRANT ARE FAVORED UNANIMOUSLY

**National Committee Disposes of Second District.**

### "JIM CROW" CONVENTIONS ARE BARRED

**Party Councils Ordered Opened in All States.**

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Others held in general to the view that nothing should be done to hamper the Negro in the exercise of his franchise, but white republicans should maintain control of their conventions and primaries with no uncertain hand. Few were inclined to critize the national committee for its stand. The general view seemed to be that the committee could not consistently make any other ruling, but such a ruling could not, in many cases, be observed throughout the south.

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**Rules Concerning 'Write Ups" Will Cheerfully Be Followed by All Reputable Journals.**

The CRISIS is continually embarrassed by requests from persons who either send money or ask our "charge" for publishing a picture and biography.

The CRISIS regards this as a ser

(Continued on Page 8).

## Dr. Bundy Pleased With Oklahoma

**Race Loving Oklahomans Contribute Cheerfully to Aid Him in His Great Distress.**

The lecture tour of Dr. Leroy Bundy through Eastern Oklahoma, which on account of mismanagement at first was threatened with disaster, in the end turned out most happily for him and all concerned. The Doctor was greeted by a large and enthusiastic audience in Muskogee, Tulsa, Okmulgee and Sapulpa where unfortunately he had to arrange meetings himself. In his various addresses, Dr. Bundy was given close and interested attention and he succeeded in giving all of his hearers the impression that he was indeeded a Man among men. The people generously contributed toward the fund which he is to use in extricating himself from the coils of prejudice and injustice, and it is estimated that he collected not much less than $900.00 during his stay in the state. Mr. M. C. Perara, Oklahoma manager of the Standard Life Insurance company, a staunch friend of Dr. Bundy's, has written the Star complimenting it for its services in aid of the Doctor's mission, and extends for him full-hearted expression of appreciation and thanks to all those who contributed so liberally to this cause.

## Bishop Clair Assigned to Liberia

**M. E General Conference Sends Bishop R. E. Jones To New Orleans.**

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DES MAINES, Ia., June 3.—The M. E. General Conference has passed into history. It adjourned today, after four week's of the most memorable meetings ever known, which included the nomination and election of two Colored bishops.

Bishop Matthew W. Clair of Washington and Bishop R. E. Jones of New Orleans were consecrated in the Coliseum, Sunday afternoon along with fifteen whites. The services required nearly two hours. Bishops Wilson and Neilly ordained Bishop Jones and Bishops Anderson and Neilson ordained Bishop Clair. After the ordination all of the forty-three bishops, with their families went to First M. E. Church for private celebration of Holy Communion

In the assignments made on Tuesday, Bishop Clair was sent to Liberia and Bisho Jones to New Orleans, taking the place of Bishop Thirkield, white, who was sent to Mexico City. Bishop McDowell, white, was returned to the Washington area.

### Holding Place of Trust and Honor.

(A. N. P. Service).

CLEVELAND, Ohio, June 4.—A recent canvass of the Colored men and women holding lucrative positions in the city government reveals that the race is drawing about $350,000 annually in salaries from the city. Dr. J. T. Suggs, Alexander Taylor and Thomas W. Flemming are among the prominent men who are holding places of trust and honor.

### Prof. Roberts Visits Tulsa With His Family.

Prof. J. H. Roberts, former lawyer of this city, now principal of the High School at McAlester, his wife and little daughter are in the city visiting friends. They will be here several days.

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VOLUME X | TULSA, OKLAHOMA, SATURDAY, JUNE 5, 1920. | NUMBER TWENTY

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"Every man should have the freedom of the ballot, but domination of political conventions means something more that that', he said. "The civil war left us with a big problem down in the South and we who are familiar with it must take care of it in the way past experiences has taught us is best."

Judge Ralph E. Campbell, head counsel for the Cosden Oil company and for many years federal judge for the eastern district of Oklahoma, refused to commit himself. He declared he was out of politics, suggested that the problem was too big for one man, and said he would leave it to the national committee to find a way out.

Others held in general to the view that nothing should be done to hamper the Negro in the exercise of his franchise, but white republicans should maintain control of their conventions and primaries with no uncertain hand. Few were inclined to critize the national committee for its stand. The general view seemed to be that the committee could not consistently make any other ruling, but such a ruling could not, in many cases, be observed throughout the south.

### EDITOR OF CRISIS ILLUSTRATES NEWSPAPER ETHICS

**Rules Concerning 'Write Ups" Will Cheerfully Be Followed by All Reputable Journals.**

The CRISIS is continually embarrassed by requests from persons who either send money or ask our "charge" for publishing a picture and biography.

The CRISIS regards this as a ser

(Continued on Page 8).

## Dr. Bundy Pleased With Oklahoma

**Race Loving Oklahomans Contribute Cheerfully to Aid Him in His Great Distress.**

The lecture tour of Dr. Leroy Bundy through Eastern Oklahoma, which on account of mismanagement at first was threatened with disaster, in the end turned out most happily for him and all concerned. The Doctor was greeted by a large and enthusiastic audience in Muskogee, Tulsa, Okmulgee and Sapulpa where unfortunately he had to arrange meetings himself. In his various addresses, Dr. Bundy was given close and interested attention and he succeeded in giving all of his hearers the impression that he was indeeded a Man among men. The people generously contributed toward the fund which he is to use in extricating himself from the coils of prejudice and injustice, and it is estimated that he collected not much less than $900.00 during his stay in the state. Mr. M. C. Perara, Oklahoma manager of the Standard Life Insurance company, a staunch friend of Dr. Bundy's, has written the Star complimenting it for its services in aid of the Doctor's mission, and extends for him full-hearted expression of appreciation and thanks to all those who contributed so liberally to this cause.

## Bishop Clair Assigned to Liberia

**M. E General Conference Sends Bishop R. E. Jones To New Orleans.**

**For First Time In History M. E. Conference Elects Colored Bishops.**

DES MAINES, Ia., June 3.—The M. E. General Conference has passed into history. It adjourned today, after four week's of the most memorable meetings ever known, which included the nomination and election of two Colored bishops.

Bishop Matthew W. Clair of Washington and Bishop R. E. Jones of New Orleans were consecrated in the Coliseum, Sunday afternoon along with fifteen whites. The services required nearly two hours. Bishops Wilson and Neilly ordained Bishop Jones and Bishops Anderson and Neilson ordained Bishop Clair. After the ordination all of the forty-three bishops, with their families went to First M. E. Church for private celebration of Holy Communion

In the assignments made on Tuesday, Bishop Clair was sent to Liberia and Bisho Jones to New Orleans, taking the place of Bishop Thirkield, white, who was sent to Mexico City. Bishop McDowell, white, was returned to the Washington area.

### Holding Place of Trust and Honor.

(A. N. P. Service).

CLEVELAND, Ohio, June 4.—A recent canvass of the Colored men and women holding lucrative positions in the city government reveals that the race is drawing about $350,000 annually in salaries from the city. Dr. J. T. Suggs, Alexander Taylor and Thomas W. Flemming are among the prominent men who are holding places of trust and honor.

### Prof. Roberts Visits Tulsa With His Family.

Prof. J. H. Roberts, former lawyer of this city, now principal of the High School at McAlester, his wife and little daughter are in the city visiting friends. They will be here several days.

# SHOE SALE
## Marshall & Purdum

Every Pair of Men's and Women's High and Low Shoes in the Store On Sale

Do not let this opportunity to save three or four dollars pass. You all need shoes.

**Buy Shoes Now**

**WE NEED THE MONEY AND YOU NEED THE SHOES**

Owing to the strikes and express tieups we have just received many orders which we should have had months ago.

**Now Is Your Opportunity**

**We Are Overstocked**

Buy your supply of shoes now as we make no promises as to hiw long we can sell at these prices.

**Men's High and Low Shoes**
**All Leather and Lasts**

| | |
|---|---|
| Values to $20, including Stetsons, now | $15.85 |
| Values to $17.00, now | $13.85 |
| Values to $16.00, now | $12.85 |
| Values to $14.50, now | $11.85 |
| Values to $13.50, now | $10.85 |
| Values to $12.50, now | $ 9.85 |
| Values to $11.00, now | $ 8.85 |
| Values to $ 8.50, now | $ 6.85 |

**Women's Pumps--Oxfords**
**Ties and High Shoes**

| | |
|---|---|
| Values to $17.00, now | $12.85 |
| Values to $14.50, now | $11.85 |
| Values to $13.00, now | $10.85 |
| Values to $12.00, now | $ 9.85 |
| Values to $11.00, now | $ 8.85 |
| Values to $ 9.50, now | $ 7.85 |
| Values to $ 8.00, now | $ 5.85 |
| Broken Lots | $ 3.85 |

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## *LISTEN:* *I will make you wise and wealthy, happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is all your fault, and no one is to blame but yourself; because "Keys to the Kingdom" is a dissertation of secret powers that will fill any desire, remove any disease, complaint, defect or trouble; matters not what it is. They tell of that central point in the body where health is produced and this is the secret that removes all diseases and gives perfect health. They tell of your connection with the "mechanism" and this is the secret that removes all grief, trouble, fear and failure and gives wealth, success and happiness. They cost only ten ($10) dollars but if you had them you would not depart from them for one hundred ($100) dollars. If I were allowed to use a certain word in this ad you would almost run over yourself rushing me your order. Now think a moment. Can't you see what I want to tell you? Well I can tell you this much: "Keys to the Kingdom" will give you a controling power over everyone with whom you come in contact, and you will prosper at everything to which you place your hand. Full amount of cash must be sent with order to

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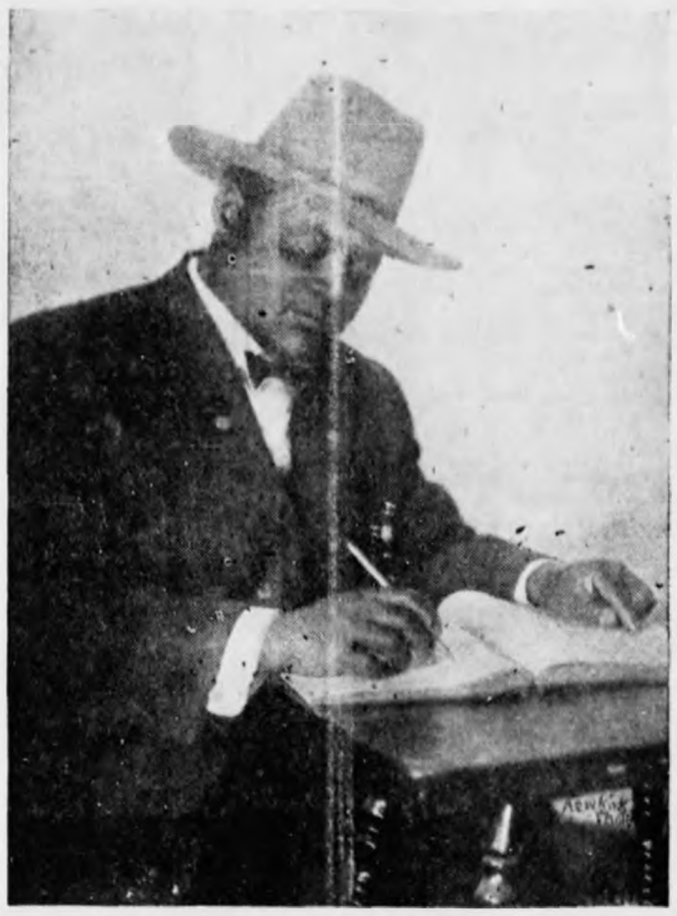
**GRIFFIN JOTTINGS**

The Methodist people gave a nice entertainment on the 22nd instant, for the benefit of their church and raised $15.35.

Mr. and Mrs. B. B. Brunner were down from Coalgate this week visiting friends and relatives.

Mr. E. D. Keel of Coalgate, the progressive land lord was down this week looking after his interests at Griffin.

# Feed The Poor Sheep And Stop Fleeing 'em



(By RICHARD J. HILL).

Since actions speak louder than words, the master statement, "Feed my sheep," has been changed, by these would be under Shepherds or Hirelings, to read, "Fleece my Sheep,"—Get the sheckles, the money.

Since the good Shepherd has been away the larger per cent of these under Shepherds have busied themselves building creed pens and echa one herd in all the sheep he can and in order to make a good show to the world, goats are freely driven in with the sheep and there he keeps himself busy fleecing sheep and milking old goats—(goats being persons who are not christians at all but connected with the church for policy sake.)—The sheckles must come it being the all important issue. These unfaithful servant have prevented the masse of God's sheep from feeding in God's green pasture of truth and the few that manage to break out of these creed-pens or those that could not be driven in are hated by these unfaithful servants and generally classed as good timber for Hell Fire.

But Alas! What are the poor sheep being fed? Nothing but the musty provender or food of the Dark Ages—join my denomination (Creed-pen), pay your church dues (be fleeced), and I will preach you straight to Heaven when you die or do otherwise and go to Hell—an eternity of torture. Another very popular food which the poor sheep is generally fed is emotionalism and this is one of the specially concocted dishes of the Devil and the one which is certainly used unsparingly, especially among the Colored people. When things seem to be getting a little quiet and the sheep begin to do a little serious thinking, the Devil behind the curtain dishes up some more emotion and passes it to the crowd through these ignorant or unfaithful servants. Most of us are possibly aware of occasion where a preacher would set his whole congregation in an uproar of shouting simply by dramatically squalling loud and groaning long with out saying a word worth hearing. I do not mean to say that all emotions are of the Devil but I do mean to say that all demonstrations of feelings not based upon thought or rationality is of the evil one. You very often hear some one say, "Oh! I heard a great sermon," but push them close to tell you what they heard and they can tell you little or nothing. I beg to suggest that the Devil and his host of Falen Angels which kept not their first estate are specialists on tickling feelings and if necessary, they will make one kick the bottom out of the church house and jump clear through the ceiling hollowing, "Amen, Glory to God," if by so doing they can prevent sober thinking men in search for truth. Bewar of all religious emotions for which you can give little or no explanation. The greater the emotion or feeling, less rationality. As an example of some of the many concoctions of the Devil to arouse the feelings or emotions; on one occasion the preacher preaches Brother So and So straight to Heaven, dresses him in a long white robe, puts a crown on his head, golden slippers on hi feet, harp in his mouth and gives him free access to an inexhaustable supply of milk and honey. On another occasion a rank sinner dies and of course by intimation if not by actual words, he is sent below to be tormented throughout eternity by fire proof Devils; and on still another occasion this same preacher gives his congregation a picture of the Resurrection day and in this picture he calls out Gabe to blow his trumphet and shows graves bursting, dead both great and small rising, etc. Now on all three of these occasions the emotions were greatly aroused. But let us see how much reason or truth is there at the bottom of it all. Are we to understand that the fellow who has spent hundreds of thousands of years in Heaven must undress and come down and the fellow below must get a permit and be relieved from Hell-Fire to come up and re-enter the grave to be resurrected in the last day? Friends, think a moment. To be reasonable one must conclude that there is either no going straight to Heaven or Hell at death or there is no resurrection of the dead. But the Bible abounds from Gennesse to Revelations with positive assurance that there will be a resurrection of the dead both of the just and the unjust.

Under Shepherds what are you feeding God's sheep? Are you feeding them the rich provender or food of God's plan of Salvation and his plan of selecting a little flock during this Gospel Age and afterward through them (The little flock) bring blessings to all the families of the earth? Or are you feeding them the musty doctrines of the Dark Ages, Eetrnal Torment, Hell Fire and Emotionalism? Under shepherds be warned the good Shepherd is near and when he appears and note the hundreds of creed-pens with you unfaithful servants over busy fleecing the poor sheep and milking old goats (getting the money), you can rest assured that something is going to happen. There will soon be one of the greatest old creed-pen smashing and unfaithful servant chasing that has ever taken place in all the ages.

GALLEY TWO SERMON

The time has come for the poor world to know the truth concerning God's great plan of Salvation and all who are wilfully opposing the truth are engaged in a losing proposition. You had just as well attempt to sweep back the oceantide with a broom which you know would be an impossibility. The only sensible thing to do is to fall in line with the truth and receive a blessing but if you get in the way of the truth, which is God's charriot you are sure to be crushed. Take your choice as to whether you will receive a blessing by coming out for the truth or receive a crushing by trying to oppose it.

(Continued Next Week).

The Baptist people are going to put on a Rally Sunday May 30th. We are going over the top for our Lord and the old Missionary Baptist church.

Prof. B. W. Battle is putting on a drive for membership in the Sir Knight Guiding Star of the East.

Mrs. Sibbia Rix of Omaha, Neb., is here visiting friends.

We are for James S. Davenport of Vinita for democratic nomination for judge of the Criminal Court of Appeals, easern district.

An oil company is planning to put down a test well here in a short time.

**New Belgian Loan.**

NEW YIRK, N. Y., May 31.—A new loan to Belgium, the proceeds to be used to liquidate a $50,000,000 acceptance credit maturing in June was announced here tonight by J. P. Morgan & Co., fiscal agents of the Belgian government.

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**Phone Osage 2157 or Osage 3339** **Tulsa, Okla.**

**LODGE DIRECTORY**

Sand Springs Lodge No. 192, A. F. & A. M., meets every first and third Wednesday nights at Myers' Hall, East Archer Street.
J. H. SMITHERMAN, W. M.
W. L. GAMBLE, Secretay.

COUNCIL No. 27 I. I. O. of W. M. Meets second and fourth Thursday nights in each month, at the Masonic Hall. Visitors invited.
Wm. Canigan, W. P.
J. E. Hardy, Sec'y.

FLOWER OF TULSA LODGE No. 9864 G. U. O. of O. F. Meets second and fourth Monday nights in each month at Curry Hall. Visitors invited.
John Clark, N. G.
J. E. Hardy, P. S.

COSMOPOLITAN LODGE No. 247 I. B. P. O. E. of W., meets on first and third Tuesday nights in each month at Masonic Hall. Visiting brothers welcome.
C. E. Corbett, E. R.
J. E. Hardy, Sec'y.
115½ N. Greenwood, Tulsa, Okla.

MASONIC TEMPLARS
Progressive Lodge No. 1425 meets every first and third Thursday night in each month at Lathon's Hall, 1024 North Greenwood. Priesthood meets every second Tuesday night in each month at Heggins Hall, 305 North Hartfort. All members invited.
M. J. LATHON, M. M. & M. H. P.

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**Mrs. De Etta Smith**
**528 S. 2nd. St., Chickasha, Okla.**

# A BRIEF SKETCH OF THE DIVINE PLAN!

**NOTICE TO THE PUBLIC**

I have been informed that a few Pastors of the local churches have busied themselves warning their members to stay away from lectures being given at 618 East Archer, by International Bible Students every First and Third Sunday of each month. I am glad to note that most of the preachers are rather broad-minded and are beginning to recognize that the International Bible Students have the truth. But I am sorry to say that there are a few ignorant, pin-headed fellows posing as ministers who are bitter enemies to Light or Truth, and whose only object is to keep the poor people in darkness and squeeze all the money out of them they can and make a big show to the world. Listen, dear people of the public, you can put it down that any preacher who warns you to stay away from the International Bible Students' is one who wants to keep you in darkness. He (that pin-headed preacher) knows that we have the light and he also knows that if you come into the light, down goes his (the preachers) pork-chops.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for June 6, "THE JUDGMENT DAY—WHEN AND HOW."

Friends come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time. Seats are free and no collections.

RICHARD J. HILL.

Long before God said "Let there be light" and long before man was created, God had a well fixed plan of procedure, concerning the Salvation of the human race. Just as any intelligent business man does before beginning the construction of any great building, he makes out a blueprint plan of procedure, just so with Jehovah God. His plans were all outlined before the foundation of the world.

I think all will agree with me when I say that if anyone would work on a building, planned by the owner, such work would have to be strickly in harmony with the plans and specifications; and all work not in harmony with those plans would be condemned as against the wishes of the owner. Right here I wish to remind you dear friends, that every person who claims to be a christian and attempts to explain the Bible to others is posing as one of God's workmen upon his great plan of Salvation.

Preachers be warned. Do you understand the Great Architect's plan? Are you working strickly in harmony with the blue-print plan, (The Bible) of the ages? You had better begin at once to examine your work before the day of inspection (Judgment) comes.

There is generally just one plan of procedure for the same building and not two, three or a dozen or more plans for it. So it is with Jehovah God, the architect of the Universe. He has one Great Plan for the salvation of humanity.

I beg of you dear friends to call to your minds the unsightly spectacle of hundreds of would-be mechanics standing around the foundation of a great building disputing among themselves as to what the plan of the building is. You can readily understand that the only sensible thing for them all to do would be to study the plan carefully and then procede, working in harmony as they undrstand it. But the facts are that most of the ministers have been so very busy trying to carry out their own selfish plans that they know little or nothing as to what God planned to do before he said "Let there be light."

God knew man would sin before he made him and he could have created man without the ability to commit sin, but he, God, had no idea of creating man, a mere intelligent machine. God then, and long before man was created, had countless numbers of creatures and agents that could not do other than his will. But God had long designed that man should be of such nature that he would love and obey him, (God) from an intelligent appreciation of the fact that to do so (obey God) brings to him, man, the greatest degree of happiness and to do otherwise brings dissapointment, pain and death. Therefore, we can readily see the necessity and philosophy of his creating man with a will of his own and permitting him to learn valuable lessons from the exercise of same.

God knowing in advance, that man would become a victim of sin, his great love and wisdom arranged in advance that he (Man) be rescured down the stream of time after having a long trip of more than six-thousand years upon the angry billows of wars, blood sheds, sickness, sorrow, pain and death. In due time God sent his only son to arrange (through death) for a new trial for Adam and his posterity. When Christ said upon the cross, "It is finished," he meant that a new trial for life everlasting was secured for the human race, now, after this new trial was secured, a day was set in which Adam and his whole race would be brought before the Judgment bar of God and given a most favorable trial for life everlasting on the human plane—the same kind of life Adam had before he sinned. All those in that day, after having had such experience with sin and death and after seeing the love and power of God manifested in the resurrection of the Dead, and who will not hear and obey that priest and king will die the second death—a death from which there will be no resurrection for the reason that Christ will die no more for sinners. The most blessed thing about this Judgment Day is that the one who loved us well enough to lay down his life for us will be the judge. This Judgment Day is also spoken of as the Millenium. Let no one for a moment think this a twenty-four-day; it is a thousand year day. The period between the time when Jesus by his death, secured a new trial for man and the time for that new trial is called, the Gospel age or the period of God's selection. During this time God has been selecting a little flock from every nation, denomination, kindred and tongue to be with his son as close to him as a bride to assist in judging the world in righteousness.

Just now this country is deeply concerned about an election. The theory of an election is that good men of character will be elected from among the people to represent, help, and bless all the people with a wise, just and equitable administration. An election has never meant that all who are not elected to office will have to spend the rest of their days in the penitenttiary.

SERMON GALLEY TWO

From Penticost to the second coming of Christ—the end of the Gospel age is the period in which God has been selecting the officers to rule in his kingdom soon to be established in all the earth and it does not mean that all who are not elected must spend eternity in everlasting punishment. Unfortunately, the majority of the preachers have been and are yet maintaining this unscriptorial theory—that all must be elected to go to Heaven during this Gospel age or spend eternity in a Lake of Fire and Brimstone. They have attempted to apply the scriptural rules governing the election of the little flock to the world of mankind in general, hence, we note the muddle and great misunderstanding. You can not make the Bible statements fit in God's great plan unless you place them where they belong.

During this Gospel Age the Lord has not been dealing with any one but those who have entered the race for the Great prize. He is only dealing with those who have agreed to walk in the narrow path of suffering with the Lord in order that they may be selected to reign with him when his kingdom is set up.

Order, is Heaven's first law, and Jehovah God has order in his dealings with fallen humanity. He has not been dealing permiscuously with the whole human family. During the Patriachal age he only dealt with the Patriarchs, Noah, Abraham, Isaac and Jacob. During the Jewish age he only dealt with the Jews and during the Gospel Age, he is and has only been dealing with the electors—the little flock, the ones running for the great prize of life immortal on the devine plan. In other words he is only dealing with those who are aspiring to be judges of the world in righteousness when the kingdom is set up. The Bride of Christ, the little flock, has almost made herself ready and soon will be united in Heavenly wedlock to her Bridegroom and Lord. After which the Great Judgment or human restitution will begin. Then the whole race of mankind, including Father Adam, will have a chance to gain life everlasting on the human plane. It is after the marriage of the land, which is in the near future, when God will begin with the whole world of mankind. He has a day set, the Judgment or Millenium Day wherein he will judge the whole world in righteousness.

Someone may say, "well I do not see anything so very great in everlasting life on the human plane," but friends stop and think for a moment. Man will be perfect physically, mentally and morally. There will be no sickness, sorrow, pain, death, or any such thing to molest and disturb. The Devil will be chained and finally destroyed. Every individual will be a King. The whole earth will be as the garden of Eden. If you would get some idea as to what a perfect individual will be, call to mind all the physical beauty there is in the whole world, all the knowledge of science, art, oratory, music and what not and combine all these qualities in one individual and as great as this might seem to us we must remember that such qualities represented in such an individual would only be a feeble remnant of the qualities of a perfect man which qualities have been in process of deterioration for more than six thousand years.

Friends I would not have you misunderstand me. The Churches' hopes are not life everlasting on the human plane, but life immortal on the Divine plane—the same kind of life on the same plane as Jehovah God far above angels, principalities and powers. This immortal life on the same plane with Jehovah God is the Great Prize for which the little flock is running during this Gospel Age.

Man has not been satisfied to work according to God's plan. God did not plan the conversion of the world during the Gospel Age. His time for converting the world is after the Gospel Age, or period of election, is ended. The electing and qualifying of the little flock during this age is preparatory and for the very purpose of converting the world to Godliness.

Under the blinding inflence of Satan the majority of the preachers have been acting upon the theory that God was trying to convert the world during the Gospel Age. They have busied themselves warning the people to join the church pay their dues and go straight to Heaven when they die, or do otherwise and go to Hell to burn forever. They have been all along impressing the poor people that the building of expensive church houses and paying fat salaries to the parson are very necessary works to be done in order to keep their names upon the Lamb's Book of Life. Every reasonable minded and earnest hearted person can now see that God did not plan the conversion of the world during this Gospel Age for the reason that aside from the plain Bible

SERMON GALLEY THRE

statement to the effect that the conversion of the world is to begin at the close of the Gospel Age, there is more sin and sinners in the world today than were when the Gospel Age began.

I am sure all earnest hearted persons will agree with me when I say that all work done in the name of God is not strictly in accord with his plan will be condemned and

(Continued on Page 4).

## REMARKABLE PERFORMANCE OF COLORED TOTS

### Negro Proficiency Exploited By Embryonic Future Artists From Langston University.

(Star News Service)

MUSKOGEE, June 9.—Langston University achieved a great triumph here last Friday evening in a recital rendered by four people who had been brought to Muskogee under the auspices of Mr. T. J. Elliott's Club of the First Baptist Church. The principal characters appearing in this recital were two tiny Colored tots, aged five years, one of them being Margie Marquess, daughter of President and Mrs. J. M. Marquess, and the other, Sammie Saddler, daughter of Prof. and Mrs. Samuel Saddler of Langston University. In presenting their program, the little Misses Marquess and Saddler were assisted by Madam C. Shelor, instructor of Voice Culture, and Miss Beulah Douglass, head of the Instrumental Music Department of Langston.

The tiny performers announced each number of the program themselves, and their singing and playing brought round after round of applause from appreciative audience present. The remarkable proficiency in memory work of these little children was shown by at least a dozen nursery dittoes and an equal number of recitations. The exercises in ear training, the songs, duets both vocal and instrumental rendered by these prodigees would have been remarkable in persons much older, and would have been classed as highly creditable if performed by children of any other race.

Madam Shelor's vocal solo, "The Kiss Waltz," sung in Italian was a gem of the purest ray serene and was heartily enjoyed. Miss Beulah Douglass' instrumental solo was applauded to the echo and showed her remarkable gifts as a pianist. Both of these ladies were compelled to respond to encores.

Preliminary to the presentation of the program, Mrs. L. C. Clark, Music Supervisor of the Muskogee Schools, was called on by Mr. T. J. Elliott, master of ceremonies, to introduce the artists from Langston. In her remarks, Mrs. Clark paid a high tribute to the efficiency of the Langston faculty and pointed out the unequalled opportunities afforded students and teachers at Langston. Mr. Elliott, who had but recently returned from Langston, where he had attended the closing exercises, expressed the opinion that he had seen with his own eyes the work accomplished at the University and for that reason he had no hesitancy in commending the institution in the highest terms. He urged all of his hearers to encourage in every way possible and to stand by Langston as it was deserving of the unanimous support of all the Colored people of Oklahoma.

## A BRIEF SKETCH OF THE DIVINE PLAN

(Continued from Page 3).

dashed to pieces in the day of Inspection or Judgment.

In conclusion, I beg to suggest that the progress of God's great plan, which no man can hinder, can properly be likened to a great building while in progress of construction, appears to be everything else but beautiful; but when it is finished, and the rough scaffoldings are torn down it is seen or can be seen in its beauty and grandeur. So it is with God's great plan of the ages. When the unsightly scaffoldings of race hatred, war, destruction, envy, sickness, sorrow, pain, death and evil in all its various forms are torn down, it is then that the beauty and grandeur of Jehovah's design will be made manifest to all the world. In the finished and polished product of God's plan will all his creatures both in Heaven and in earth fully and joyfully recognize his unequalled justice, power, wisdom and love. Then the desire of all nations will have fully come.

By RICHARD J. HILL.

### Negro Hunt Season Opens.

(A. N. P. Service)

FAYETTEVILLE, N. C., June 8.—George Hobbs and two other Negroes who are being hunted in the adjacent swamps by a posse with bloodhounds have not yet been apprehended. They are charged with the killing of Deputy Sheriff Moore and H. C. Butler. It is feared that the men will be lynched if they are caught.

### City Council Votes $5,000.00.

(A. N. P. Service)

PHILADELPHIA, Pa., June 8.—The finance committee of the City Council has passed a measure which provides for an appropriation of $5,000 for the Colored committee which has in charge, the preparation for the annual Convention of the National Negro Business League which meets here next month.

### Women Study Citizenship.

(A. N. P. Service)

NASHVILLE, Tenn., June 8.—A group of Negro women are conducting classes in Citizenship at the Fireside Public School. The meetings will continue for the next three weeks. Large numbers of Negroes attend the classes.

### Haitians Paying Dear For American Democracy.

In Europe, African "barbarians" are in authority over civilized whites and there is no report of attacks upon helpless white women. In Haiti civilized white Americans are in authority over semi-civilized blacks, and their helpless girls are said to be the daily prey of the Marines.—The Los Angeles (Cal.) New Age.

### Notable Conference in Atlanta.

(A. N. P. Service)

ATLANTA, Ga., June 8.—Three thousand people crowded the Bethel A. M. E. Church at the opening session of the Eleventh Annual Conference of the National Association for the Advancement of Colored People. Arthur Spingarn presided and read an address prepared by Moorefield Storey, the National President of the Association. Other addresses were delivered by Dr. L. H. King, pastor of the Central M. E. Church; Dr. R. H. Singleton, president of the local branch of the Association; James Weldon Johnson, Field Secretary of the Association and the Rev. M. Ashby Jones.

### Let's All Follow Lett's Example

(A. N. P. Service)

ST. LOUIS, Mo., June 8.—Thos. Lett, a Colored man, was presented with a gold medal by the Society for the Prevention of Cruelty to Animals. The inscription on the medal reads: "Presented to Thomas Lett, who would not whip a stalled team."

### Fine Building For Virginia Seminary.

(A. N. P. Service)

LYNCHBURG, Va., June 8.—Fifty thousand dollars is to be the cost for the Administration Building for the Virginia Theological Seminary and College located here. The Virginia State Baptist Convention will provide the funds.

Keep informed—Read the Star.


# KEEPING FIT FOR SUMMER COMFORT

**Of First Importance—Clothing—It's Care**

Let us protect your furs and winter clothing this summer in our moth and germ proof storage valuts. The cost is very trivial and the saving in clothing very great.

Assuredly the weight and mode of summer clothing has much to do with one's comfort during the hot summer months—but of more than generally recognized importance is the care of the clothing to keep physically fit.

Hot weather is the perfect breeding season for all manner of germs and insects injurious to health as well as clothing. The usual excessive heat, sapping at man's vitality, renders him more susceptible to those germs which prey upon the human body.

Soiled clothing, hot and sticky with perspiration easily forms accumulations of these germs and nourish them on to greater quantities. Continual wear of these garments retain the germs in close contact with the body so their attack may be more vulnerable.

Only proper care of the clothing during this season will protect your health from their ravages. And in this service we are better than ever prepared to protect the health of Tulsa.

Our method of clothes service is more than cleaning—it means absolute renovation of the clothing and extermination of every germ. Then, too, you will find in their refreshened appearance a goodly amount of comfort.

Start now to protect your health by using this health protection service and continue throughout the danger period.

**PANAMA AND STRAW HATS**

Will need an occasional renovating too, to keep them sanitary and beautiful in appearance through the hot summer months. In this work we use the famous South American method which thoroughly cleanses, without the use of acid or anything that will injure finest fibers.

Our battery is the largest in the southwest and contains every equipment to properly care for your requirements. Our corps of hatters is of the highest trained experts obtainable.

"Six Fast Autos Cover the Entire City."

"NOT HOW CHEAP, BUT HOW GOOD"
Parcels Post Shipments Receive Prompt Attention.

**Bohnefeld Cleaning And Hat Works**

Main Office, 314 South Cincinnati Avenue
Phone Osage 1210, Connecting All Departments.



# *Here is Your Opportunity to Obtain Luggage at Low Cost*

All Mail Orders Must Be in by 12 Noon to Be Filled Same Day.

# Gigantic

The Public Alone shall Benefit. No Goods Sold to Dealers.

## STOCK REDUCING SALE

*The Biggest Sale Ever Seen in Tulsa*

## Now Going on at The Elephant Trunk Factory

## We Must Sell -- You Gain

**EXTRA SPECIAL!**

On all well known makes of wardrobe trunks such as H. & M., Murphy, Oshkosh, Belber, Rose, Miring and Hartmann. These trunks will be offered at extra special prices during sale.

Three-quarter size Murphy wardrobe trunk, made of hard vulcanized fiber, heavy trimmings, cretonne lining, fiber bound and well constructed, designed for ladies or gentlemen. $75 value, during sale ..... $39.75

Full size Rose wardrobe trunk, made of three-ply veneer, heavy fiber bound; extra heavy trimmings and spring lock, combination for ladies or gentlemen; $85.00 value, during sale at $49.50

**HARD FIBRE BELLOWS SUITCASES**

As large as steamer trunks; practically indestructible; regular price $15.00 specially priced at ..... $9.50
at ..... $1.75

It is absolutely necessary that we reduce stock immediatly. Until recently the Elephant Trunk maintained two stores. Two months ago we contracted for goods meant for both of them. Goods were started from the factory but owing to freight congestion they failed to arrive—nor was there any assurance when they would come. We sold the new store—now we're stuck. Shipments long overdue are arriving daily.

### *We are Swamped and call to You for Help*

We can't store them—our warehouses are already overcrowded. WE MUST SELL, and sell quick, before other shipments arrive. We must sacrifice them for whatever they will bring.

### *Our $150,000 Stock Must Go Quick*

Wardrobe, Steamer and General Purpose Trunks; Finest Leather Goods on earth; Imported Hand-Made Beaded Bags, Parisian Ivory, Fitted Bags and Cases, Bill Books, Leather Purses, Fit-All Manicure Sets, Manicure Sets, Music Rolls, Brief Cases, Suit Cases, Gladstones, Hand Bags, English Kit Bags, Hat Boxes, Toilet Sets, Silk Purses, Ladies' Silk Lined Traveling Cases and hundreds of other articles—all forced on the market at whatever they will bring.

**Thousand of Dollars Worth of Luggage Contracted for Months Ago for Our Two Stores Is Arriving Daily and Must Be Sold.**

**Sensation No. 1**
Genuine fiber suitcases; extra well made
While they last
**$4.00**

**Sensation No. 2**
Genuine black karatol bags; $7.50 values, at .....
**$4.35**

**Sensation No. 3**
Extra well made black bags with heavy straps good Du Pont Fabricoid; will last almost as long as a solid leather bag.
Positively worth $11.50, for ....
**$5.35**

**Sensation No. 4**
Genuine triple strength fibre suitcases with heavy straps; $4.50 value; sale price
**$1.75**

The Home of Hartmann Trunks—A Full and Complete Line.

# ELEPHANT *TRUNK FACTORY*

REMEMBER, NO GOODS SOLD TO DEALE RS

105 South Main Street 105 South Main Street


### Pastor Advocates Hoe Industry.

(A. N. P. Service)

SPRINGFIELD, Mass., June 8.—Dr. W. N. DeBerry, the pastor of the largest Colored church in this city is advocating farm labor for the Colored people who have recently migrated into the New England States and in other sections of the North. He has obtained a large farm in the vicinity of Springfield which he is using for demonstrating purposes. He is meeting with much success in the venture.

### Anti-Lynching Bill Proposed.

(A. N. P. Service)

WASHINGTON, D. C., June 8.—An Anti-Lynching Bill has been reported for favorable action by the House Judiciary Committee. Under the provisions of the measure any resident would be entitled to appeal for protection on the ground that he had reasonable cause to believe that equal protection of the laws would be denied him in State Courts. Participants in mobs would be subject to fine and imprisonment and counties in which lynchings occurred would be subject to a forfeiture of $10,000.

### Langston Ladies Visit Muskogee.

(Special to Tulsa Star)

MUSKOGEE, June 8.—The party of ladies from Langston University, consisting of Mrs. J. M. Marquess, wife of the President, Madam C. Shelor, instructor of Voice Culture, Miss Beulah Douglass, head of the instrumental music department, Litile Misses Margie Marquess and Sammie Saddler, and Miss May Elliott, assistant teacher at Nowata, Okla., were the welcome guests of Mr. and Mrs. T. J. Elliott in their palatial and beautiful home on the west side during their stay. They were also guests of exquisite and dainty luncheons given in their honor by Mrs. L. C. Clark and Mrs. O. B. Jefferson. Through the courtesy of Mrs. Jefferson they were given an enjoyable auto ride over the city thus visiting all the sights of the city. The Misses Nadine Davis, Freddie Riley and Cavassa Satterwhite, along with quite a number of others have gone to Langston to take in the course at the Summer School.

### These Thieves Were Very Choice.

The thieves that broke in the residence of Dr. Jackson Smitherman at 411 E. Haskell street last Monday afternoon were persons of excellent choice and taste. Doubtless they had acquired high notions by noticing the high prices of suits and diamonds in the windows of clothing and jewelry stores along Main street, down town. Anyway, while the Doctor's family were absent from their domicil last Monday, these connoisseurs availed themselves of the opportunity and swiped six suits of clothes and five diamond rings belonging to the well known Tulsa physician. While they may not have taken all the suits Dr Smitherman owns, it seems almost likely that he will file application for membership in the "Overall Club," if these base marauders are not apprehended and his property returned.

### Grand Jury Indicts Cop.

(A. N. P. Service)

MEMPHIS, Tenn., June 8.—The local Grand Jury indicted Patrolman B. J. Bryant, white, last Monday on a charge of murder in the first degree for the killing of Lee Turner, a Negro fireman. In his charge to the new Grand Jury, Judge J. Ed Richards called special attention to the frequent killing of persons by officers of the law. Upon his advice the jury investigated the Turner killing and indicted Patrolman Bryant.

Keep informed—Read the Star.

### Elaine Case In Supreme Court.

(A. N. P. Service)

LITTLE ROCK, Ark., June 8.—The attorneys for the Elaine rioters are preparing a transcript for an appeal to the Supreme Court of the United States. Murphy and McHaney of this city are the lawyers for the defendants. Mr. McHaney left here last Monday for Washington and will endeavor to argue the matter during the June term of court.

### Giving Georgia the "Fare Thee."

(A. N. P. Service)

SAVANNAH, Ga., June 8.—Negroes are leaving the Valdosta section of the State at the rate of about fourteen a day. Reports confirm the statement that this is the situation in nearly all the sections throughout Georgia. High wages and the lure of a desire for change as described as the principal reasons for the exodus.

### No Reservation For Us, Thanks.

(A. N. P. Service)

BALTIMORE, Md., June 8.—A settlement for Negroes in Westport, close to the Curtis Bay Industrial district, will rise over what now is the Cherry Hill Potter's Field, where Baltimore buries its pauper dead if the plan proposed to Mayor Browning by Charles J. Hull is accepted by the city.

### Big Increase At Knoxville.

(A. N. P. Service)

KNOXVILLE, Tenn., June 8.—Sixteen thousand to seventy-five thousand people constituting the present population of this city are Colored people. These figures represent an increase of over 114 per cent. The principal points of interest here are said to be Ft. Sanders, the University of Tennessee, the bridge over the Tennessee River and the Colored High School.

A Fearless Exponent of Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, SATURDAY, JUNE 12, 1920. | NUMBER TWENTY-ONE

# "Hell-Fire Doctrine" Debate on!

## Many Out of Town Visitors Expected

SENSATIONAL DEBATE ON TORMENT INTERESTS EVERYBODY

**Sermons of Star's Religious Contributor Attracts Attention All Over the Country.**

It goes without saying almost that the debate to be held on the evening of the 18th at Convention Hall on the subject "Torment" between Mr. Richard J. Hill, the well known Tulsa attorney and "Black Billy Sunday," of Waco, Texas, eclipses all other events ever taking place in the city of Tulsa. It is not only being talked and whispered about in numerous homes and public places in Tulsa, but it is discussed in all cities of Oklahoma reached by The Star. Not alone that a number of leading Colored newspapers in different parts of the country have taken the matter up.

Another thing which will tend to increase and widen local interest in this debate is the fact that Mr. Hill has found it necessary to issue a public notice, appearing elsewhere in these columns, wherein he states that he has been informed "that a few pastors of the local churches have busied themselves in warning their members to stay away from the lectures being given at 618 East Archer street, by International Bible Students every first and third Sunday in each month." Of course these attacks, if true, as alleged by Mr. Hill, serve to advertise these lectures which are being afforded the people of Tulsa for religious instruction at the personal expense of Mr. Hill himself. That is how far his firm belief he has "the light and truth" and his enthusiasm carry him. In this notice Mr. Hill commends other local preachers who are not attempting to interfere with his evangelistic propoganda, and closes by warning those who heed the advice of their pastors, that said pastors know if they "come into light, down goes his (the preacher's) pork-chops." The discussion of Mr. Hill's doctrines in the pulpits of the city can only serve to increase public interest in the coming debate, and as it is to be free there can be no valid reason for any one seeking information on both sides of the question "Is there a Hell of Fire and Brimstone?" to remain away.

**A Hell Roaring Time.**

The widespread interest throughout the State, indicates one of the largest and most representative gatherings ever brough to Tulsa will greet the contestants in the forensic clash next Friday evening, June 18, when Attorney Richard J. Hill, and the world famed Evangelist, "Black Billy Sunday" will clash in one of the greatest Bible discussions ever witnessed in the country. The Convention Hall, which is the largest auditorium in the city, has been secured for this battle of giants. No other event in the history of Tulsa has created such wide-spread discussion among all classes, regardless of race or color or denominational affiliation as this unusual debate on the Doctrine of "Eternal Torment." "Is there a Hell of Real Brimstone and Fire?" That is the biggest question that has ever been argued in the Religious World.

Attorney Richard J. Hill, in a series of published articles, that have regularly appeared in the columns of the "STAR" has attacked this doctrine of Hell, Fire and Brimstone as a relic of the Dark Ages, that should be discarded in this age of enlightenment. His opponent, Dr. J. Gordon McPherson, or "Black Billy Sunday" as he is widely known through the length and breadth of the country, will handle the affirmative side, and declares that no amount of Worldly Wisdom or enlightenment can blot out the enternal fires of Hell, or change the plans of Divine Justice. The interest in the coming debate has created about as much interest as the Chicago Convention, hundreds of laymen, ministers, and nonchristians will make the journey from Muskogee, Okmulgee, Sapulpa, Haskell, Taft Red Bird, Braggs, and adjoining communities to hear this unusual debate. There will be no admission fee, but a Silver offering will be taken at the door to cover the heavy expense of hall rent and publicity.

May it be said to the credit of Attorney Hill, that he is a highly respected resident of Tulsa, and has a large following in both races among those who are liberal in their religious views. It can be safely predicted that his many adherents will be on the job to root for their champion. On the other hand, "Black Billy Sunday has the unique distinction of having addressed the largest mixed gatherings in the country and millions in all parts of the South. Millions have been thrilled by his burning eloquence and fiery oratory. He is a champion of the Old Time Gospel and an uncompromising defender of the doctrine of "Hell, Fire and Brimstone." He is a forceful speaker and one of the most convincing debaters in the country and this of itself means that there is going to be a Hell roaring time when these exponents of Liberal and Orthordox Religious schools, give their interpretation of the Bible.

This debate will furnish thought for thousands of Religious workers and Bible students, and will be worth going many miles to hear, as there will be a rush for seats. The doors will be opened at 7:30 o'clock Friday evening, June 18, at the Convention Hall. The debate will be proceeded by an old time Gospel and Jubilee song service, every one is urged to come early to secure seats.

The doctrines promulgated so bravely and boldly by Mr. Hill in the columns of The Tulsa Star have attracted comment in the East, and this is shown by the following clipping, headlines and all, taken from the last issue of the Baltimore, Md., Afro-American:

**"There Is No Such Place As Hell Oklahoma Minister Condmens Preachers of Eternal Punishment.**

**Hell and Grave One.**

**Lake of Fire and Brimstone Said to be Figurative—Only.**

One man has been found who does not believe in Hell. He is the Rev. Richard J. Hill and he is a prominent minister of Tulsa.

Not only does Rev. Hill believe that the idea of hell is contrary to the Scripture and blasphemy of God's character, but he comes out in a sermon which he condemns other ministers for preaching eternal punishment.

Rev. Hill says "every intelligent minister knows or should know that the greatest punishment that God has provided for every wilful sinner is death everlasting from which there will be no resurrection. They also know that hell and the grave mean one and the same thing, such oblivion, a state of non existence.'

The lake of fire and brimstone mentioned in the scripture was said to be symbolic only of the garbage furnace located outside of the city of Jerusalem in the Valley of Hinnon

According to Rev. Hill, the hellfire doctrine woefully misrepresents the Scripture and he challenges any man in any city or state to a public debate on the question.

Rev. Hill said the word Hell, occurred thirty-one times in the Old Testament. The Hebrew word is "Sheol" and the English meaning is 'grave.' 'Hell occurrs twelve times in the New Testament. The Hebrew word there is 'Gehenna,' and the reference is to the swamp outside Jerusalem, where the city people burn their garbage."

# G. O. P. Convention Still in Doubt!

## "Black Billy Sunday"

The noted Evangelist who has accepted the challange of Richard J. Hill to debate the question of whether there is a literal "Hell of fire and brimstone" for the eternal torture of human beings, and the two will meet to debate the question in the convention hall next Friday night.

## A. F. L. Wipes Out "Jim Crow Line"

**Stormy Session Sees Race Fight When Negroes Get Equal Rights.**

ACTION UNPARALLELED

**For First Time In History Black Freight Handlers Given Equal Privileges.**

(Special to Tulsa Star)

MONTREAL, Canada, June 10—The American Federation of Labor in its annual convention today wiped out the "color line" and warned affiliated international unions that Negro workers must be given full and equal membership with white men.

The federation's action at the end of a stormy session, nearly resulted in a "race war" between delegates from Southern States and the Negroes and their sympathizers.

Rejecting the recommendation of its organization committee, the federation, for the first time in history, threatened the autonomy of an affiliated union by requesting the Brotherhood of Railway Clerks to give the Negro freight handlers, express and station employes full membership and eliminate from its constitution the words "white only."

The committee's report of "non-concurrence" on the ground that the federation had no power to interfere with the constitution of an affiliated union, immediately drew the first of Negro delegates and those of several Northern States.

There was a voluminous exchange of oratory in which the Negroes charged "taxation without representation" and discrimination" to which their opponents replied with accusations and betrayal of Negro workers of the whites in past labor disputes.

Indignation of the Negro delegates was aroused several times when speakers referred to them as "nigger" freight handlers and their objection to such remarks was sustained by the acting chairman, Jas. Duncan. They charged that the use of the word "nigger" was a slander to the race.

**Many Graduate At Tuskegee.**

(A. N. P. Service)

TUSKEGEE, Ala., June 8.—Diplomas were awarded to 129 graduates of Tuskegee Institute, Wednesday. This brought to a close the thirty-ninth annual commencement exercises. There was assembled one of the largest crowds of visitors ever brought together for these exercises. Beginning Sunday with a sermon by Dr. Henry Churchill King, president of Oberlin College, the week's programme has been crowded with interesting events.

Mr. Allen Harris of this city spent a few days in Kansas City recently and says he intends to locate there.

## Texas Pythians Hold Important Session

**Grand Chancellor Wickham Presides One Day; Many Texans Expected to Attend Tulsa Grand Lodge Meeting.**

(Special to Tulsa Star)

DALLAS, Tex., June 10.—The Grand Lodge of Knights of Pythias of the Texas Jurisdiction in session here today, re-elected W. U. Willis of Waco, Grand Chancellor, and J. E. Smith of Dallas, Grand Secretary for the ensuing term. A total of $63,000 was reported on hand in the treasury. Grand Chancellor C. B. Wickham of Oklahoma who was an honored guest of the Texas Grand Lodge, delivered an eloquent and able address during the first day's sessions, and presided one day in the G. C's chair. Many Texas Pythians will attend the Oklahoma Grand Lodge which is to meet in Tulsa in July.

ATTORNEY GENERAL'S RULING BENEFITS COLORED SCHOOLS

**Excise Boards Have Hi-Jacked Negro Schools Out of 9-Mill Levy Since 1907.**

(Star News Service)

OKLAHOMA CITY, Okla., June 8.—Additional revenue for separate schools for Negroes in Oklahoma will be available in accordance with an opinion written today by R. E. Wood, assistant attorney general, at the request of R. H. Wilson, state school superintendent.

Mr. Wood ruled that county excise boards may make a sufficient levy to maintain separate Negro schools on their estimates provided estimates do not exceed the 10-mill constitutional limit for county purposes. In the past, it has been the belief that no more than a 1-mill levy could be made for Negro schools.

POLITICS: A GAME OF SEE-SAW

**Lincoln Johnson Boosted One Day; Attempt Made to Dump Him the Next.**

(Star News Service)

CHICAGO, Ill., June 10.—The Georgia delegation decided today to hold a second caucus to consider a move to unseat Henry Lincoln Johnson, the Atlanta Negro who was elected national committeeman. The credentials committee in passing on the Georgia contest last night, unseated a Johnson delegate and plans were then formed to call the delegation together with a view of unseating Johnson.

MORE DEMOCRATS FILING

**Office Seekers Ask Nomination at Hands of County Voters.**

Filings of democrats for county offices have been on the increase this week, the following, with the exception of two republicans, having signed with the secretary of the county election board for nomination:

James Whitney, county assessor; J. R. Clark, justice of the peace; S. C. Maxey, justice of the peace; W. W. Stuckey, re-election, county treasurer; G. S. Cloud, constable; Denny Jones, constable; George W. Boone, county attorney; G. M. Liston, justice of peace. Of the republicans, the new filings are: W. M. McCullough, sheriff; Ben C. Axley attorney.

Keep informed—Read the Star.

WOOD LEADS BUT JOHNSON HOLDS BALANCE OF POWER

**Convention Reconvenes Today For Final Big Three Sided Fight**

CHICAGO, June 11.—Four ballots in the republican national convention today failed to unite the necessary majority on a nominee.

It was the first time since 1888 that more than three ballots found the party without a choice and the seventh time since the nomination of Lincoln that more than one ballot has been required.

Wood and Lowden were at their high water mark when the convention, after the fourth ballot, adjourned until 10 o'clock tomorrow morning. Johnson had received on the four 7 1-2 votes less than he received on the third. The contest then stood:

Wood 134 1-2; Lowden 289; Johnson 140 1-2; Hoover 5; Harding 61 1-2; Sproul 79 1-2; Coolidge 25; Butler 20; Knox 2; Poindexter 15; Southerland 3; Borah 1; Dupont 2; LaFollette 22; Watson 4.

Wood's net gain after the first ballot was 27 votes. Lowden's was 77 and Johnson's was 17. Thus the big three made accessions to their forces during the four ballots.

**Three Cornered Fight**

At the adjournment hour it still remained a three-cornered fight between Wood, Lowden and Johnson for the remaining 12 contestants held only 240 scattering votes among them and most of them had been losing steadily since the first ballot, some one of the big three making accessions at their expense.

**Johnson Holds Balance.**

With these scattering votes Hiram Johnson still was holding the balance of power, his 140 1-2 votes alone even if cast for either Wood or Lowden would not be sufficient to nominate either, and there was not the slightest indication of Johnson delegates deserting their nominee.

GEORGIA DELEGATION HONORS HENRY LINCOLN JOHNSON

**This Able Negro Leader Is Chosen National Committeeman. Cohen Also Prominent.**

(Star News Service)

CHICAGO, Ill., June 8.—Henry Lincoln Johnson, the well known and able Republican leader in Ga., has been chosen to represent Georgia as member of the Republican National Committee. Johnson won considerable notice for himself during the preliminary sessions of the National Committee last week on account of his streuous opposition to Lowden delegates. It is generally conceded that Johnson is admirably equipped to fill his new job. Walter L. Cohen, the New Orleans delegate, was selected as member of the Committee on Permanent Organization.

**Never Heard From Their Rating.**

(Star News Service)

ST. LOUIS, Mo., June 10.—Woodworth Johnson and Richard Jackson, two young Colored men, who under direction of Congressman L. C. Dyer, had taken the examination for entrance at West Point, have never received word concerning their rating. Johnson was last week appointed railway mail clerk on St. Louis-Kansas City run.

Our job department is complete.

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**Brady Hotel Building.**

**HIGH CLASS PRESCRIPTION DRUGGISTS**

If you want your Prescriptions filled with the purest of drugs, bring them to us.
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**MME. BERRY, Hair Dresser.**

Under the MME. RAMBO'S SYSTEM. Satisfaction Guaranteed, It makes that harash, short hair grow long, soft and glossy. Making the growth come directly from the roots.

First Treatment $1.50, and 75 cents every two weeks. Pressing Oil 50 cents per box. Growing Oil 50 cents per box. Temple Grower 25 cents per box. Phone Cedar 1191. Residence No. 801 E. Haskell, opposite the Oklahoma Iron Works.

**TULSA, OKLAHOMA**

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**The American Negroes are to Organize a $100,000 Investment Company to help develope the Republic of Liberia, and also make money for Share-Holders. For Particulars, Write to**

**RUCKER SMITH**
**1403 Walnut Street,**
**Kansas City, Missouri**

W. C. Reid. P. B. J. Hudson.

**W. C. REID INVESTMENT COMPANY.**
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Notary Public and Public Stenographer in Office.
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For Teachers and Students Pursuing Professional, High School and College Courses.

Session begins June 9th and ends July 30, 1920.

The Following Courses are Offered:

**English, Education, Mathematics, Science, History and Geography, Language, Music, Home Economics, Agriculture and Commercial Training.**

**BOARD $3.75 per WEEK**
**TUITION $5.00 for the TERM**

For Further Information Write,

**J. I. JONES,**
**Director of Summer School,**
**Tullahassee, Oklahoma.**

## Standard Life Insurance Co.

**Home Office, Atlanta, Ga.**
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**CAPITAL $125,000.00**
**Fully Paid**

Owned, operated and controlled by Negroes, for Negroes. Write M. C. Perara, Muskogee, and an agent will be sent to explain the form of contracts to you.

Protect your loved ones and your declining years with a

***Standard Life Contract.***

## The Economy Tailoring Co.

**919 N. Greenwood St.**

We Call For and deliver in one day. Satisfaction Guaranteed. We also do altering and fitting, also Clean and Block Hats, Panamas especially.

Prompt Service is our Motto.
First Class Barber Shop in Connection.
**S. BRISKER, Mgr.**

## Look At This

***We buy and sell all kinds of Second Hand Furniture. Call the***

***Blue Front Furniture Company***

***No. 4, N. Main St Phone O. 2330***

**SPECIAL SUMMER OFFER!**
**Instruction in Typewriting and Shorthand**
**$5.00 Per Month.**
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
**THE MARY JONES PARRISH SCHOOL**
**103½ N. Greenwood Street**
**Phone Osage 2157 or Osage 3339** **Tulsa, Okla.**

LODGE DIRECTORY

Sand Springs Lodge No. 192, A. F. & A. M., meets every first and third Wednesday nights at Myers' Hall, East Archer Street.
J. H. SMITHERMAN, W. M.
W. L. GAMBLE, Secretay.

COUNCIL No. 27 I. I. O. of W. M. Meets second and fourth Thursday nights in each month, at the Masonic Hall. Visitors invited.
Wm. Cunigan, W. P.
J. E. Hardy, Sec'y.

FLOWER OF TULSA LODGE No. 9864 G. U. O. of O. F. Meets second and fourth Monday nights in each month at Curry Hall. Visitors invited.
John Clark, N. G.
J. E. Hardy, P. S.

COSMOPOLITAN LODGE No. 247 I. B. P. O. E. of W., meets on first and third Tuesday nights in each month at Masonic Hall. Visiting Brothers welcome.
C. E. Corbett, E. R.
J. E. Hardy, Sec'y.
115½ N. Greenwood, Tulsa, Okla.

MASONIC TEMPLARS
Progressive Lodge No. 1425 meets every first and third Thursday night in each month at Lathon's Hall, 1024 North Greenwood. Priesthood meets every second Tuesday night in each month at Heggins Hall, 305 North Hartfort. All members invited.
M. J. LATHON, M. M. & M. H. P.

**S. A. WEAVER**
**BAGGAGE AND TRANSFER**
LIGHT AND HEAVY HAULING
—Quick Service.—
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**HOTEL GIVENS**
Quit as a Mouse Safe as a Bank
Real Estate Money to Loan
Bring Your Families
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GEORGE McCARTHY, Prop.
**Dealer in Soft Drinks, Tobacco, Cigars and Confectioneries**
Hamburger and Newspaper Stand in Connection.
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**We Handle Both NEW and SECOND HAND FURNITURE**
See Our Large Stock of REFRIGERATORS
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**ELLIOTT & HOOKER**
Tulsa, Okmulgee & Muskogee
3 Big Stores
Clothing, Shoes, Ladies-Ready-To-Wear, Millinery, Notions, and House Hold Goods. Mail Order Department Recently Added. Write for Catalogue.
124 N. Greenwood St., Tulsa, Okla.
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**MRS. MABEL LITTLE.**
**THE TAILOR SYSTEM OF HAIR GROWING.**

Guaranteed to grow hair long and Beautiful.
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When in Haskell Visit
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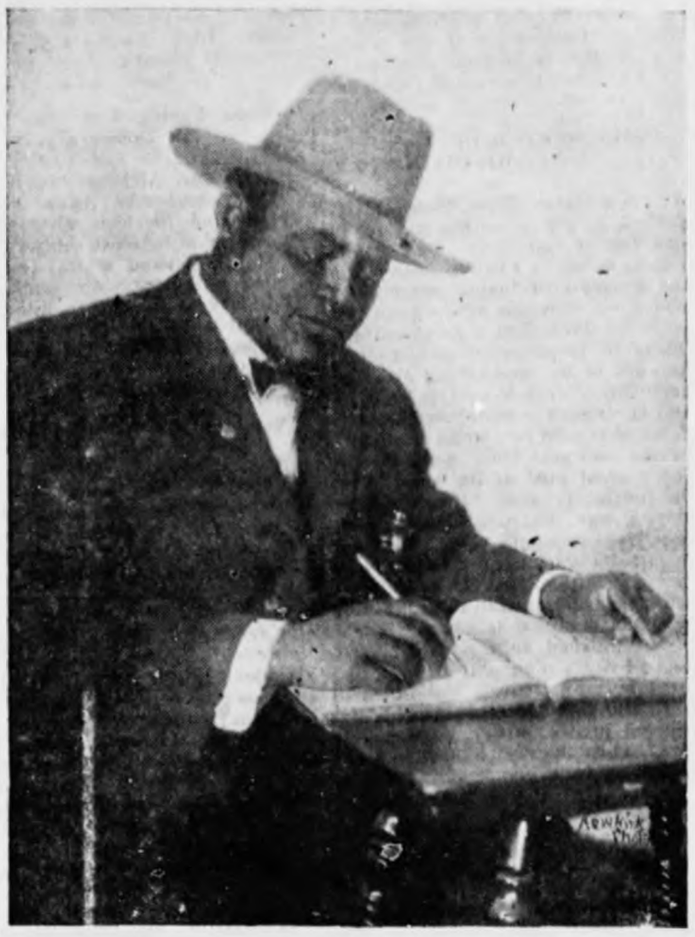
**Best Home Cooking**
Up-to-Date Meals in any Style.
Cold Drinks, Tobaccos and Cigars.
C. STAFFORD.

**PORO BEAUTY PARLOR**

MRS. DE ETTA SMITH, Prop.
**For improving the appearance and the Growth of the Hair it will Pay You to See one who is Experienced in Scientific Treatment of the Scalp and Hair**
**My Treatment Never Fails to Produce The Best and Most Satisfactory Results in a Short Time**
**Mrs. De Etta Smith**
**528 S. 2nd. St., Chickasha, Okla.**

# A BRIEF SKETCH OF THE DIVINE PLAN!



NOTICE TO THE PUBLIC

I have been informed that a few Pastors of the local churches have busied themselves warning their members to stay away from lectures being given at 618 East Archer, by International Bible Students every First and Third Sunday of each month. I am glad to note that most of the preachers are rather broad-minded and are beginning to recognize that the International Bible Students have the truth. But I am sorry to say that there are a few ignorant, pin-headed fellows posing as ministers who are bitter enemies to Light or Truth, and whose only object is to keep the poor people in darkness and squeeze all the money out of them they can and make a big show to the world. Listen, dear people of the public, you can put it down that any preacher who warns you to stay away from the International Bible Students' is one who wants to keep you in darkness. He (that pin-headed preacher) knows that we have the light and he also knows that if you come into the light, down goes his (the preachers) pork-chops.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for June 6, "THE JUDGMENT DAY—WHEN AND HOW."

Friends come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time. Seats are free and no collections.

RICHARD J. HILL.

Long before God said "Let there be light" and long before man was created, God had a well fixed plan of procedure, concerning the Salvation of the human race. Just as any intelligent business man does before beginning the construction of any great building, he makes out a blue-print plan of procedure, just so with Jehovah God. His plans were all out-lined before the foundation of the world.

I think all will agree with me when I say that if anyone would work on a building, planned by the owner, such work would have to be strickly in harmony with the plans and specifications; and all work not in harmony with those plans would be condemned as against the wishes of the owner. Right here I wish to remind you dear friends, that every person who claims to be a christian and attempts to explain the Bible to others is posing as one of God's workmen upon his great plan of Salvation.

Preachers be warned. Do you understand the Great Architect's plan? Are you working strickly in harmony with the blue-print plan, (The Bible) of the ages? You had better begin at once to examine your work before the day of inspection (Judgment) comes.

There is generally just one plan of procedure for the same building and not two, three or a dozen or more plans for it. So it is with Jehovah God, the architect of the Universe. He has one Great Plan for the salvation of humanity.

I beg of you dear friends to call to your minds the unsightly spectacle of hundreds of would-be mechanics standing around the foundation of a great building disputing among themselves as to what the plan of the building is. You can readily understand that the only sensible thing for them all to do would be to study the plan carefully and then procede, working in harmony as they undrstand it. But the facts are that most of the ministers have been so very busy trying to carry out their own selfish plans that they know little or nothing as to what God planned to do before he said "Let there be light."

God knew man would sin before he made him and he could have created man without the ability to commit sin, but he, God, had no idea of creating man, a mere intelligent machine. God then, and long before man was created, had countless numbers of creatures and agents that could not do other than his will. But God had long designed that man should be of such nature that he would love and obey him, (God) from an intelligent appreciation of the fact that to do so (obey God) brings to him, man, the greatest degree of happiness and to do otherwise brings dissapointment, pain and death. Therefore, we can readily see the necessity and philosophy of his creating man with a will of his own and permitting him to learn valuable lessons from the exercise of same.

God knowing in advance, that man would become a victim of sin, his great love and wisdom arranged in advance that he (Man) be rescured down the stream of time after having a long trip of more than six-thousand years upon the angry billows of wars, blood sheds, sickness, sorrow, pain and death. In due time God sent his only son to arrange (through death) for a new trial for Adam and his posterity. When Christ said upon the cross, "It is finished," he meant that a new trial for life everlasting was secured for the human race, now, after this new trial was secured, a day was set in which Adam and his whole race would be brought before the Judgment bar of God and given a most favorable trial for life everlasting on the human plane—the same kind of life Adam had before he sinned. All those in that day, after having had such experience with sin and death and after seeing the love and power of God manifested in the resurrection of the Dead, and who will not hear and obey that priest and king will die the second death—a death from which there will be no resurrection for the reason that Christ will die no more for sinners. The most blessed thing about this Judgment Day is that the one who loved us well enough to lay down his life for us will be the judge. This Judgment Day is also spoken of as the Millenium. Let no one for a moment think this a twenty-four-day; it is a thousand year day. The period between the time when Jesus by his death, secured a new trial for man and the time for that new trial is called, the Gospel age or the period of God's selection. During this time God has been selecting a little flock from every nation, denomination, kindred and tongue to be with his son as close to him as a bride to assist in judging the world in righteousness.

Just now this country is deeply concerned about an election. The theory of an election is that good men of character will be elected from among the people to represent, help, and bless all the people with a wise, just and equitable administration. An election has never meant that all who are not elected to office will have to spend the rest of their days in the penitentiary.

SERMON GALLEY TWO

From Penticost to the second coming of Christ—the end of the Gospel age is the period in which God has been selecting the officers to rule in his kingdom soon to be established in all the earth and it does not mean that all who are not elected must spend eternity in everlasting punishment. Unfortunately, the majority of the preachers have been and are yet maintaining this unscriptorial theory—that all must be elected to go to Heaven during this Gospel age or spend eternity in a Lake of Fire and Brimstone. They have attempted to apply the scriptural rules governing the election of the little flock to the world of mankind in general, hence, we note the muddle and great misunderstanding. You can not make the Bible statements fit in God's great plan unless you place them where they belong.

During this Gospel Age the Lord has not been dealing with any one but those who have entered the race for the Great prize. He is only dealing with those who have agreed to walk in the narrow path of suffering with the Lord in order that they may be selected to reign with him when his kingdom is set up.

Order, is Heaven's first law, and Jehovah God has order in his dealings with fallen humanity. He has not been dealing permiscuously with the whole human family. During the Patriachal age he only dealt with the Patriarchs, Noah, Abraham, Isaac and Jacob. During the Jewish age he only dealt with the Jews and during the Gospel Age, he is and has only been dealing with the electors—the little flock, the ones running for the great prize of life immortal on the devine plan. In other words he is only dealing with those who are aspiring to be judges of the world in righteousness when the kingdom is set up. The Bride of Christ, the little flock, has almost made herself ready and soon will be united in Heavenly wedlock to her Bridegroom and Lord. After which the Great Judgment or human restitution will begin. Then the whole race of mankind, including Father Adam, will have a chance to gain life everlasting on the human plane. It is after the marriage of the land, which is in the near future, when God will begin with the whole world of mankind. He has a day set, the Judgment or Millenium Day wherein he will judge the whole world in righteousness.

Someone may say, "well I do not see anything so very great in everlasting life on the human plane," but friends stop and think for a moment. Man will be perfect physically, mentally and morally. There will be no sickness, sorrow, pain, death, or any such thing to molest and disturb. The Devil will be chained and finally destroyed. Every individual will be a King. The whole earth will be as the garden of Eden. If you would get some idea as to what a perfect individual will be, call to mind all the physical beauty there is in the whole world, all the knowledge of science, art, oratory, music and what not and combine all these qualities in one individual and as great as this might seem to us we must remember that such qualities represented in such an individual would only be a feeble remnant of the qualities of a perfect man which qualities have been in process of deterioration for more than six thousand years.

Friends I would not have you misunderstand me. The Churches' hopes are not life everlasting on the human plane, but life immortal on the Divine plane—the same kind of life on the same plane as Jehovah God far above angels, principalities and powers. This immortal life on the same plane with Jehovah God is the Great Prize for which the little flock is running during this Gospel Age.

Man has not been satisfied to work according to God's plan. God did not plan the conversion of the world during the Gospel Age. His time for converting the world is after the Gospel Age, or period of election, is ended. The electing and qualifying of the little flock during this age is preparatory and for the very purpose of converting the world to Godliness.

Under the blinding inflence of Satan the majority of the preachers have been acting upon the theory that God was trying to convert the world during the Gospel Age. They have busied themselves warning the people to join the church pay their dues and go straight to Heaven when they die, or do otherwise and go to Hell to burn forever. They have been all along impressing the poor people that the building of expensive church houses and paying fat salaries to the parson are very necessary works to be done in order to keep their names upon the Lamb's Book of Life. Every reasonable minded and earnest hearted person can now see that God did not plan the conversion of the world during this Gospel Age for the reason that aside from the plain Bible SERMON GALLEY THRE statement to the effect that the conversion of the world is to begin at the close of the Gospel Age, there is more sin and sinners in the world today than were when the Gospel Age began.

I am sure all earnest hearted persons will agree with me when I say that all work done in the name of God is not strictly in accord with his plan will be condemned and

(Continued on Page 4).

## REMARKABLE PERFORMANCE OF COLORED TOTS

### Negro Proficiency Exploited By Embryonic Future Artists From Langston University.

(Star News Service)

MUSKOGEE, June 9.—Langston University achieved a great triumph here last Friday evening in a recital rendered by four people who had been brought to Muskogee under the auspices of Mr. T. J. Elliott's Club of the First Baptist Church. The principal characters appearing in this recital were two tiny Colored tots, aged five years, one of them being Margie Marquess, daughter of President and Mrs. J. M. Marquess, and the other, Sammie Saddler, daughter of Prof. and Mrs. Samuel Saddler of Langston University. In presenting their program, the little Misses Marquess and Saddler were assisted by Madam C. Shelor, instructor of Voice Culture, and Miss Beulah Douglass, head of the Instrumental Music Department of Langston.

The tiny performers announced each number of the program themselves, and their singing and playing brought round after round of applause from appreciative audience present. The remarkable proficiency in memory work of these little children was shown by at least a dozen nursery dittoes and an equal number of recitations. The exercises in ear training, the songs, duets both vocal and instrumental rendered by these prodigees would have been remarkable in persons much older, and would have been classed as highly creditable if performed by children of any other race.

Madam Shelor's vocal solo, "The Kiss Waltz," sung in Italian was a gem of the purest ray serene and was heartily enjoyed. Miss Beulah Douglass' instrumental solo was applauded to the echo and showed her remarkable gifts as a pianist. Both of these ladies were compelled to respond to encores.

Preliminary to the presentation of the program, Mrs. L. C. Clark, Music Supervisor of the Muskogee Schools, was called on by Mr. T. J. Elliott, master of ceremonies, to introduce the artists from Langston. In her remarks, Mrs. Clark paid a high tribute to the efficiency of the Langston faculty and pointed out the unequalled opportunities afforded students and teachers at Langston. Mr. Elliott, who had but recently returned from Langston, where he had attended the closing exercises, expressed the opinion that he had seen with his own eyes the work accomplished at the University and for that reason he had no hesitancy in commending the institution in the highest terms. He urged all of his hearers to encourage in every way possible and to stand by Langston as it was deserving of the unanimous support of all the Colored people of Oklahoma.

## A BRIEF SKETCH OF THE DIVINE PLAN

(Continued from Page 3).

dashed to pieces in the day of Inspection or Judgment.

In conclusion I beg to suggest that the progress of God's great plan, which no man can hinder, can properly be likened to a great building while in progress of construction, appears to be everything else but beautiful; but when it is finished, and the rough scaffoldings are torn down it is seen or can be seen in its beauty and grandeur. So it is with God's great plan of the ages. When the unsightly scaffoldings of race hatred, war, destruction, envy, sickness, sorrow, pain, death and evil in all its various forms are torn down, it is then that the beauty and grandeur of Jehovah's design will be made manifest to all the world. In the finished and polished product of God's plan will all his creatures both in Heaven and in earth fully and joyfully recognize his unequalled justice, power, wisdom and love. Then the desire of all nations will have fully come.

By RICHARD J. HILL.

### Negro Hunt Season Opens.

(A. N. P. Service)

FAYETTEVILLE, N. C., June 8.—George Hobbs and two other Negroes who are being hunted in the adjacent swamps by a posse with bloodhounds have not yet been apprehended. They are charged with the killing of Deputy Sheriff Moore and H. C. Butler. It is feared that the men will be lynched if they are caught.

### City Council Votes $5,000.00.

(A. N. P. Service)

PHILADELPHIA, Pa., June 8.—The finance committee of the City Council has passed a measure which provides for an appropriation of 85,000 for the Colored committee which has in charge, the preparation for the annual Convention of the National Negro Business League which meets here next month.

### Women Study Citizenship.

(A. N. P. Service)

NASHVILLE, Tenn., June 8.—A group of Negro women are conducting classes in Citizenship at the Fireside Public School. The meetings will continue for the next three weeks. Large numbers of Negroes attend the classes.

### Haitians Paying Dear For American Democracy.

In Europe, African "barbarians" are in authority over civilized whites and there is no report of attacks upon helpless white women. In Haiti civilized white Americans are in authority over semi-civilized blacks, and their helpless girls are said to be the daily prey of the Marines.—The Los Angeles (Cal). New Age.

### Notable Conference in Atlanta.

(A. N. P. Service)

ATLANTA, Ga., June 8.—Three thousand people crowded the Bethel A. M. E. Church at the opening session of the Eleventh Annual Conference of the National Association for the Advancement of Colored People. Arthur Spingarn presided and read an address prepared by Moorefield Storey, the National President of the Association. Other addresses were delivered by Dr. L. H. King, pastor of the Central M. E. Church; Dr. R. H. Singleton, president of the local branch of the Association; James Weldon Johnson, Field Secretary of the Association and the Rev. M. Ashby Jones.

### Let's All Follow Lett's Example

(A. N. P. Service)

ST. LOUIS, Mo., June 8.—Thos. Lett, a Colored man, was presented with a gold medal by the Society for the Prevention of Cruelty to Animals. The inscription on the medal reads: "Presented to Thomas Lett, who would not whip a stalled team."

### Fine Building For Virginia Seminary.

(A. N. P. Service)

LYNCHBURG, Va., June 8.—Fifty thousand dollars is to be the cost for the Administration Building for the Virginia Theological Seminary and College located here. The Virginia State Baptist Convention will provide the funds.

Keep informed—Read the Star.


# KEEPING FIT FOR SUMMER COMFORT

**Of First Importance—Clothing—It's Care**

Assuredly the weight and mode of summer clothing has much to do with one's comfort during the hot summer months—but of more than generally recognized importance is the care of the clothing to keep physically fit.

Hot weather is the perfect breeding season for all manner of germs and insects injurious to health as well as clothing. The usual excessive heat, sapping at man's vitality, renders him more susceptible to those germs which prey upon the human body.

Soiled clothing, hot and sticky with perspiration easily forms accumulations of these germs and nourish them on to greater quantities. Continual wear of these garments retain the germs in close contact with the body so their attack may be more vulnerable.

Only proper care of the clothing during this season will protect your health from their ravages. And in this service we are better than ever prepared to protect the health of Tulsa.

Our method of clothes service is more than cleaning—it means absolute renovation of the clothing and extermination of every germ. Then, too, you will find in their refreshened appearance a goodly amount of comfort.

Start now to protect your health by using this health protection service and continue throughout the danger period.

**PANAMA AND STRAW HATS**

Will need an occasional renovating too, to keep them sanitary and beautiful in appearance through the hot summer months. In this work we use the famous South American method which thoroughly cleanses, without the use of acid or anything that will injure finest fibers.

Our battery is the largest in the southwest and contains every equipment to properly care for your requirements. Our corps of hatters is of the highest trained experts obtainable.

"Six Fast Autos Cover the Entire City."

Let us protect your furs and winter clothing this summer in our moth and germ proof storage valuts. The cost is very trivial and the saving in clothing very great.

"NOT HOW CHEAP, BUT HOW GOOD"
Parcels Post Shipments Receive Prompt Attention.

**Bohnefeld Cleaning And Hat Works**

Main Office, 314 South Cincinnati Avenue
Phone Osage 1210, Connecting All Departments.



*Here is Your Opportunity to Obtain Luggage at Low Cost*

All Mail Orders Must Be in by 12 Noon to Be Filled Same Day.

# Gigantic

The Public Alone shall Benefit. No Goods Sold to Dealers.

## STOCK REDUCING SALE

*The Biggest Sale Ever Seen in Tulsa*

*Now Going on at*

## The Elephant Trunk Factory

*We Must Sell -- You Gain*

EXTRA SPECIAL!

On all well known makes of wardrobe trunks such as H. & M., Murphy, Oshkosh, Belber, Rose, Miring and Hartmann. These trunks will be offered at extra special prices during sale.
Three-quarter size Murphy wardrobe trunk, made of hard vulcanized fiber, heavy trimmings, cretonne lining, fiber bound and well constructed, designed for ladies or gentlemen. $75 value, during sale ..... $39.75
Full size Rose wardrobe trunk, made of three-ply veneer, heavy fiber bound; extra heavy trimmings and spring lock, combination for ladies or gentlemen; $85.00 value, during sale at $49.50

HARD FIBRE BELLOWS SUITCASES

As large as steamer trunks; practically indestructible; regular price $15.00 specially priced at ..... $9.50
at ..... $1.75

It is absolutely necessary that we reduce stock immediatly. Until recently the Elephant Trunk maintained two stores. Two months ago we contracted for goods meant for both of them. Goods were started from the factory but owing to freight congestion they failed to arrive—nor was there any assurance when they would come. We sold the new store—now we're stuck. Shipments long overdue are arriving daily.

*We are Swamped and call to You for Help*

We can't store them—our warehouses are already overcrowded. WE MUST SELL, and sell quick, before other shipments arrive. We must sacrifice them for whatever they will bring.

*Our $150,000 Stock Must Go Quick*

Wardrobe, Steamer and General Purpose Trunks; Finest Leather Goods on earth; Imported Hand-Made Beaded Bags, Parisian Ivory, Fitted Bags and Cases, Bill Books, Leather Purses, Fit-All Manicure Sets, Manicure Sets, Music Rolls, Brief Cases, Suit Cases, Gladstones, Hand Bags, English Kit Bags, Hat Boxes, Toilet Sets, Silk Purses, Ladies' Silk Lined Traveling Cases and hundreds of other articles—all forced on the market at whatever they will bring.

Thousand of Dollars Worth of Luggage Contracted for Months Ago for Our Two Stores Is Arriving Daily and Must Be Sold.

Sensation No. 1
Genuine fiber suitcases; extra well made
While they last
**$4.00**

Sensation No. 2
Genuine black karatol bags; $7.50 values, at .....
**$4.35**

Sensation No. 3
Extra well made black bags with heavy straps good Du Pont Fabricoid; will last almost as long as a solid leather bag.
Positively worth $11.50, for ....
**$5.35**

Sensation No. 4
Genuine triple strength fibre suitcases with heavy straps; $4.50 value; sale price
**$1.75**

The Home of Hartmann Trunks—A Full and Complete Line.

# ELEPHANT *TRUNK FACTORY*

REMEMBER, NO GOODS SOLD TO DEALE RS

105 South Main Street 105 South Main Street


### Pastor Advocates Hoe Industry.

(A. N. P. Service)

SPRINGFIELD, Mass., June 8.—Dr. W. N. DeBerry, the pastor of the largest Colored church in this city is advocating farm labor for the Colored people who have recently migrated into the New England States and in other sections of the North. He has obtained a large farm in the vicinity of Springfield which he is using for demonstrating purposes. He is meeting with much success in the venture.

### Anti-Lynching Bill Proposed.

(A. N. P. Service)

WASHINGTON, D. C., June 8.—An Anti-Lynching Bill has been reported for favorable action by the House Judiciary Committee. Under the provisions of the measure any resident would be entitled to appeal for protection on the ground that he had reasonable cause to believe that equal protection of the laws would be denied him in State Courts. Participants in mobs would be subject to fine and imprisonment and counties in which lynching occurred would be subject to a forfeiture of $10,000.

### Langston Ladies Visit Muskogee.

(Special to Tulsa Star)

MUSKOGEE, June 8.—The party of ladies from Langston University, consisting of Mrs. J. M. Marquess, wife of the President, Madam C. Shelor, instructor of Voice Culture, Miss Beulah Douglass, head of the instrumental music department, Litile Misses Margie Marquess and Sammie Saddler, and Miss May Elliott, assistant teacher at Nowata, Okla., were the welcome guests of Mr. and Mrs. T. J. Elliott in their palatial and beautiful home on the west side during their stay. They were also guests of exquisite and dainty luncheons given in their honor by Mrs. L. C. Clark and Mrs. O. B. Jefferson. Through the courtesy of Mrs. Jefferson they were given an enjoyable auto ride over the city thus visiting all the sights of the city. The Misses Nadine Davis, Freddie Riley and Cavassa Satterwhite, along with quite a number of others have gone to Langston to take in the course at the Summer School.

### These Thieves Were Very Choice.

The thieves that broke in the residence of Dr. Jackson Smitherman at 411 E. Haskell street last Monday afternoon were persons of excellent choice and taste. Doubtless they had acquired high notions by noticing the high prices of suits and diamonds in the windows of clothing and jewelry stores along Main street, down town. Anyway, while the Doctor's family were absent from their domicil last Monday, these connoisseurs availed themselves of the opportunity and swiped six suits of clothes and five diamond rings belonging to the well known Tulsa physician. While they may not have taken all the suits Dr. Smitherman owns, it seems almost likely that he will file application for membership in the "Overall Club," if these base marauders are not apprehended and his property returned.

### Grand Jury Indicts Cop.

(A. N. P. Service)

MEMPHIS, Tenn., June 8.—The local Grand Jury indicted Patrolman B. J. Bryant, white, last Monday on a charge of murder in the first degree for the killing of Lee Turner, a Negro fireman. In his charge to the new Grand Jury, Judge J. Ed Richards called special attention to the frequent killing of persons by officers of the law. Upon his advice the jury investigated the Turner killing and indicted Patrolman Bryant.

Keep informed—Read the Star.

### Elaine Case In Supreme Court.

(A. N. P. Service)

LITTLE ROCK, Ark., June 8.—The attorneys for the Elaine rioters are preparing a transcript for an appeal to the Supreme Court of the United States. Murphy and McHaney of this city are the lawyers for the defendants. Mr. McHaney left here last Monday for Washington and will endeavor to argue the matter during the June term of court.

### Giving Georgia the "Fare Thee."

(A. N. P. Service)

SAVANNAH, Ga., June 8.—Negroes are leaving the Valdosta section of the State at the rate of about fourteen a day. Reports confirm the statement that this is the situation in nearly all the sections throughout Georgia. High wages and the lure of a desire for change as described as the principal reasons for the exodus.

### No Reservation For Us, Thanks.

(A. N. P. Service)

BALTIMORE, Md., June 8.—A settlement for Negroes in Westport, close to the Curtis Bay Industrial district, will rise over what now is the Cherry Hill Potter's Field, where Baltimore buries its pauper dead if the plan proposed to Mayor Browning by Charles J. Hull is accepted by the city.

### Big Increase At Knoxville.

(A. N. P. Service)

KNOXVILLE, Tenn., June 8.—Sixteen thousand to seventy-five thousand people constituting the present population of this city are Colored people. These figures represent an increase of over 114 per cent. The principal points of interest here are said to be Ft. Sanders, the University of Tennessee, the bridge over the Tennessee River and the Colored High School.

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Weekly Mail Edition

VOLUME X | TULSA, OKLAHOMA, SATLRDAY, NUMBER TWENTY-TWO | NUMBER TWENTY-ONE

# Angry Duluth Mob Kills Three!

## Police Fight Mob Off With Water

**5,000 IN DULUTH OVERRIDE POLICE**

**Three Blacks Lynched; One Within Two Blocks of Police Station.**

**THREE ARE ACQUITTED.**

**Crowd Holds Court and Lets Two Go—Take Entire Possession of Bastile.**

**TROOPS ARE CALLED OUT**

**Two Companies Ordered to Entrain for City—White Girl Is Attacked.**

(By Associated Press.)

DULUTH, Minn., June 15.—Three Negroes were lynched here tonight by a mob estimated at 5,000 persons, which overpowered the police and took possession of police headquarters and seized the Negroes, who were held in connection with an attack on a young white girl.

Not a shot was fired in the attack on the police station, the members of the mob using bricks and other missiles and in the final stages of the fight, streams of water from fire hose taken from the police themselves.

A mock trial was held by the mob in the station and three Negroes were found guilty and three others also held in connection with the assault were acquitted, and turned back to the police.

Shortly after midnight the mob still surrounded the police station, but gave no indication of further trouble. The police believed the mob would disperse without other disorder.

It was reported that automobiles loaded with members of the mob, started at midnight toward Virginia, where it was said four other Negroes are held in connection with the case.

The Negroes were roustabouts with a circus, and the attack on the 17-year-old white girl took place on the circus grounds last night. The circus was in Virginia today and it was said eight Negroes were taken into custody there, but only four held.

One report was that the Virginia authorities and John Murphy, Duluth's chief of police, had started back to Duluth with these four suspects before the mob trouble had started. It was understood the party had been diverted to another city. The Negroes hanged were Isaac McGhie, Elmer Jackson and Nate Groen, all about 22 years old. They were lynched in the order named at 11:30 p. m., 11:38 p. m. and 11:45 p. m. respectively. All professed innocence.

First indications the downtown district received of the trouble brewing came at 7 o'clock when trucks loaded with men dashed through the principal streets, the men calling for "volunteers to avenge the wrong done the white girl."

There was ready response and it was estimated the mob numbered 5,000 when storming of the jail began about 8 o'clock. Police headquarters is just west of the city hall with a front entrance on Superior street, Duluth's main business thoroughfare, and a rear basement entrance on Michigan street.

On both streets the mob gathered, surging toward both entrances. The police had made preparations to put up a fight with streams of water from fire hose. The first concerted attack was on the rear entrance. The mob took quick advantage of a pile of bricks nearby. Bricks were sent flying through windows and against the rear door, which finally gave in.

This let the mob into the basement and as it started up the stairs to the first floor, strong spurts of water washed its members back.

Bricks again were brought into play and as the battle waged at the rear others of the mob obtained a section of house and started an assault on the front.

Here, too, the police were prepared, and in the water duel which ensued, neither side had a marked advantage until the mob managed to cut the police hose. This caused a momentary retreat by the police, and the mob began battering down the front door.

After entrance had been forced, the police offered no further resistance, realizing, they said, that attempts to use fire arms would turn the disturbance into a riot of more serious proportions and probably cause loss of life.

Within th police station the mob faced two heavy steel doors, barring the way to the prisoner's cells. With a large timber, the steel doors were battered down after an hour's attack.

It took only a few minutes to force open the cages and gain possession of the Negro suspects.

On the second floor of the station a mock trial was held. The three Negroes declared guilty were taken to Second avenue east and First street about one and a half blocks away.

McGhie was the first to feel the noose. He cried for mercy, declaring his innocence. Two Catholic priests called upon the crowd to let the law take its course but their please were unheeded.

One priest, Father F. J. Howard, climbed 15 feet up an electric light pole and again pleaded with the mob. He was met by hoots and cries of "remember the girl—lynch them."

Twice McGhie was jerked into the air to the shouts of the mob, and each time the rope broke. "God be with them, I am not the right man," was his last cry as the third trial he went to his death.

### Scott Ferris Files For Senator.

(A. N. P. Service)

OKLAHOMA CITY, Okla. June 16.—Congressman Scott Ferris, of Lawton, representing the Sixth District in the lower house of congress, who has been engaged in an active campaign for several months for the Democratic nomination for United States senator, filed his application for a place on the primary ballot with the state election board last week. Senator Gore is the only other Democrat who has filed. Twelve Republicans, "Dynamite" Ed Perry, Coalgate; Sumner T. Bisbeen; Ernest E. Blake, Henry Powers and Charles L. McGuire, of Oklahoma City; Albert A. Small, Tulsa; E. M. Clark, Pawnee; Cash Cage Shawnee; Ben Thompson, Sapulpa; Parren D. Lindsay, Hominy; James B. Cullison, Enid; N. D. Welty, Bartlesville, have filed for the G. O. P. senatorial nomination.

Considerable misunderstanding has arisen from some of the newspaper accounts of the filing, a few days ago M. L. Turner, of Oklahoma City, as an "Independent Democrat" candidate. Turner's name will not appear on the primary ballot and will in no sense affect the campaign between Ferris and Gore for the Democratic nomination at the August 3 election. Turner filed as a candidate subject to the regular election in November. The only question relative to the acceptance of his candidacy by the state election board is in the manner in which his name will appear on the November ballot. In his application to the election board he asks that the ballot read: "M. L. Turner, Independent Democrat." Secretary W. C. McAlister, of the state election board, said he is of the opinion that this cannot be done and that Turner's name will have to go on the November ballot as an "Independent" candidate. It is probable that the election board will ask an opinion from the attorney general's department of this phase of the question.

Turner was one of a number of candidates who contested in the statewide primary of 1907 for the nomination as United States senator on the Democratic ticket. Senator Owen lead the list, Judge Henry M. Furman was second and Gore was third. Because of a "gentlemen's agreement" to the effect that the east and west sides of the state should have a representative in the United States Senate Judge Furman, who with Senator Owen were east side candidates, although Furman received the second highest number of votes, withdrew his name and the short term election went to Gore.

### Louisiana House Rejects Suffrage.

(Star News Service)

BATON ROUGE, La., June 16—The lower house of the Louisiana legislature, by a vote of 67 to 41, recently, rejected a resolution calling for ratification of the federal suffrage amendment.

The senate last week defeated the ratification resolution.

After the defeat of the Shattuck resolution providing for the ratification of the federal suffrage amendment, the house, by a vote of 60 to 39, adopted the Jordan resolution, which puts the house of representatives on record as opposed to federal suffrage. Prior to the vote on suffrage the house declined to hear Congressman Baker, of California, who wanted to speak in support of suffrage.

### Civil Service Is Not Only Avenue.

(Star News Service)

WASHINGTON, D. C., June 18.—One official here, Assistant Postmaster Haycock, believes that the civil service is not sufficiently tight enough as a Negro barrier, and expresses the opinion that there are already enough Colored clerks in the service. For this reason while many Colored civil service applicants of color have passed examinations successfully, none have been appointed for nearly a year. This has not served as any discouragement to the Race, however, as opening in various other fields of honorable and lucrative employment are becoming available every day in the North and East.

### Colored Schools Robbed in Maryland Too.

(Star News Service)

BALTIMORE, Md., June 18.—In the town of Crisfield, Somerset County, of this State, while the enrollment of white educable children exceeds that of the Colored educable children by 1,200, the authorities have appropriated six times as much for the maintenance of the white schools than for the Colored. The budget, for instance, provides for $83,000 to pay salaries for the white teachers, and only $14,000 for the Colored. The salary of a white supervisor is fixed at $1,500 and that of the Colored at $750. This great disparity in salaries is characteristic of all the other salaries of the Colored employes, and this despite the fact that no discount of fifty per cent on the cost of living is accorded to Colored teachers. The Baltimore Afro-American will soon begin suit to compel the Somerset County authorities appropriate more money for the Colored schools.

## In The Public Eye

Dr. Chas. B. Wickham, Grand Chancellor, who is working hard to make the meeting of the Grand Lodge here next month a glorious success.

### RACE WOMAN MAKING GOOD.

Mrs. Ollie Thompson of the Hickory nighborhood is the typ of a woman that is requisite for successful Race building and progress. She is living with her husband on a truck and poultry farm and throug the exercise of energy and practice of thrift have gathered for themselves a comfortable and pleasant home. Mrs. Thompson has made a study of the incubator and has become an expert in raising chickens by the wholesale. She recently hatched a batch of 250, and the chickens of last January are now frying size and represent dollars running around the chicken yard. Mrs. Thompson is also interested in the rligious and educational affairs of the neighborhood and proves herself very useful. Her son recently graduated at Fort Smith, Ark., and she is planning a course of higher training for him at some university.

### Negro Preacher Revers "Stonewall"

(Star News Service)

ROANOAK, Va., June 18.—A mild sensation in the congregation of the Fifth avenue Presbyterian Church, (Colored), was recently created by the action of its pastor, Rev. L. L. Downing, who erected a memorial window in the church dedicated to the late distinguished Confederate General, "Stonewall" Jackson. The window was designed to portray Jackson's last words: "Let us cross over the river and rest in the shade of the trees." The scene depicts a log cabin in one of the Shenendoah valleys with soldiers, and arms stacked, weeping and praying. It appears that the Rev. Downing was prompted to this act from feelings of gratitude to the General who had taught Downing's slave parent, in a Colored Presbyterian church at Lexington, while he was serving as Professor at the Virginia Military Institute. It is said the General during his celebrated campaigns during the civil war always remembered to contribute for the support of the Colored Sabbath School of which he had been a teacher.

### Negro Gets Consideration.

(Hampton Press Service).

WASHINGTON, D. C., June 17—A. E. Holder, who represents the labor group on the Federal Board for Vocational Education, declared that "the Negro will be given fair consideration in the administration of all the vocational work which is done under the Smith-Hughes Act."

Read the Star and keep informed.

Langston University where hundreds of teachers and students are attending Summer Normal. According to latest reports the school attendance this year has taxed the capacity of the institution to afford accommodation. The instructors this year are, N. J. Caesar, Shawnee; H. Graham, Luther; H. L. Hargrove, Boley; W. E. Day, Sapulpa; J. W. Hughes, Tulsa; J. H. Roberts, McAlester and Mrs. L. C. Clark, Muskogee.

## Colorado Court Upholds Civil Rights Law

(Star News Service)

DENVER, Colo., June 18.—In January, 1918, Mr. Darius was refused servic in a bootblack stand, and brought suit against the proprietor. When brought to trial, the case was decided against Mr. Darius, the judge declaring that the business of shoe shining was not a public business and did come under the provisions of the state Civil Rights Act. Upon the advice of the National Office of the Association all of the Colored Branches of the Association united in raising funds and employing lawyers to take the caseto the State Supreme Court. When this was done the decision of the lower court was reversed. Apostolos applied for and was granted a rehearing on the constitutionality of the Civil Rights Act. When the case was retried a decision was rendered declaring that a boot black stnd was place of public ecommodation and that Mr. Darius, could recover from the owner of the stnd who had discriminated against him.

The decision is of great importnce because of the effect it will have in othr cases which may come up in the state courts in the future.

### WANTS TO DEBATE "HELL-FIRE" QUESTION

Rev. F. F. Moten, well known soul winner and preacher, who arrived in Tulsa last week from Okmulgee, is anxious to meet Mr. Richard J. Hill and debate the question: "Is there a Hell of Fire and Brimstone."

Rev. Moten is here for the purpose of conducting revival meetings at A. M. E. Church, of which Rev. Tucker is pastor. He has considerable experience in California, Missouri, Texas and other states and has achieved quite a reputation for his puipit and vocal powers. Rev. Moten was at Hill-"Black Billy Sunday' debate Friday night, and realizing that "Billy" made such a poor defense of the Bible, he wants to enter the ring with our Mr. Hill. The latter picks no favorites and is willing to meet anybody, anywhere, so he can expound the truth and the light as he sees it. This debate will be of interest if it can be arranged to get both of them at the Bible Students Hall on East Archer.

### NOTICE—A CORRECTION.

"Earth's Jubilee" will be the subject discussed by Mr. Hill tomorrow afternoon at the Masonic hall. Thru an error this subject was left out of his "Notice to the Public" preceding his article in this issue.—Editor.

### Teacher-Trainers Organize.

They recommended for future places of meeting, Tuskegee Institute, Hampton Institute, and the Agricultural and Mechanical Colleges. They agreed that the one-week sssion is desirable. Permanent officers of the Colored Association of State Teacher-Trainers were elected: G. W. Owens, Petersburg, Va., president; F. H. Cardozo, Albany, Ga., vice president; R. E. Malone, Greensboro, N. C., secretary; and S. B. Simmons, Tuskegee Institute, Ala., treasurer.

State teacher-trainers, other than the Association officers, who were present follow: B. F. Hubert, Orangeburg, S. C.; B. F. Bullock, Prairie View, Tex.; P. S. Bolles, Alcorn, Miss.; W. H. Crutcher, Tallahassee, Fla.; C. S. Woodard, Pine Bluff, Ark.; and E. C. Yates, Nashville, Tenn.

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# Essence Of The Debate On The Doctrine of Eternal Torment

## *Between Richard J. Hill of Tulsa And J. Gordon McPherson of Houston*

(By Rev. Gorden McPherson).

I read this article in one of your local papers; "Examine your preachers and get rid of fire and brimstone peddlers. The Doctrine of Eternal Torment is blasphemy on God's character, is contrary to the Scripture and has done more to blind the minds concerning God's plan of Salvation than all other errors combined. Every intelligent minister knows, or should know, that the greatest punishment God has prescribed for willful sinners is death everlasting, the second death—a death from which there will be no resurrection. They also know tht Hell and the Grave mean one and the same thing—oblivion, a state of non-existence. They further know that the lake of fire and brimstone mentioned in the scripture is symbolic of the second death and is not literal. They are or should be, fully aware that the Israelites, their laws, customs and principal cities, while they really existed, were typical of greater things to come and that the Old and New Testament writers including our Lord Jesus, many times, used the literal city of Jerusalem and its literal cesspool or garbage burner, (designated in the Bible as the valley of Hinnon, the lake burning with fire and brimstone) to convey the proper thought concerning the coming Kingdom of Righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established in the earth nothing will be allowed to remain in it that will hurt or offend. According to the rules governing the literal city, (made of stone, cement, brick and morter) all filth was to be cast into the literal cesspool or lake burning with brimstone to be consumed. So will it be in the Anti-Typical city, the New Jerusalem which is not made of literal stone, cement, brick and morter, but of justice, power, love and wisdom. The Anti-Typical cesspool or lake of fire which is to consume the filth of this Anti-Typical city is not a literal place of literal fire and brimstone, but is the second death. In other words, the cesspool or garbage burner to the New Jerusalem is the second death."

I shall not attempt to read you all of this article, but I want to remind you that it is the aim to make you believe that there is no Hell. I shall read further and then I am through.

"You humble hearted Christians who desire to know the truth and do the will of God, I beg to remind you that any preacher who either preaching or endorsing by silence the Hell Fire Doctrine is an enemy to the truth and infense of the good name of Jehovah, and not in the sense of a "know all," I challenge any minister in Tulsa or Tulsa County, State of Oklahoma, or any where, who is so unfortunate as to believe that the Bible teaches an eternity of tortures for sinners, to defend his position before my face and the public. I say further that any minister who ignores this challerge on this most important subject and continues by word or silent endorsement to teach this Hell Fire Doctrine, is a wolf in sheep's clothing and has not the interest of the sheep at heart but only desires to fleece them (get the money) and make a show to the world."

This is none other than the teachings of the late Pastor Russel: Ladies and gentlemen, I will give the last drop of blood to defend the people, there is not a single word of truth in this statement that there is no Hell.

He asked the question, "What is the need of a Hell?" Let me say in the words of General "Stonewall" Jackson, "There was one old man who said that he could just hear the sinners frying on the Hell Fire, so a Mr. Cocks, General do you believe that there is a Hell? What do they want with a Hell? The General replied, He would put such fools as you into it."

He said that the word Hell means the Grave and is symbolic of greater things; well if that description is only a symbol, what must the reality be?

If left to themselves, what convict is it, that would not vote the Penetentuarary out? God does not put any body in Hell. God did not make any body in Hell. He gave man a will to make his choice as to where he would go. I dare not say where Pastor Russel is, for he knows now as to whether there is a Hell or not.

The man that is behind this Pastor Russel teachings and that is furnishing the money is an ex-convict, you know that he just came out of jail. Why does he not come out himself? But he hides behind this poor deluted man. Send him out.

I want to say that there is a Hell, read 2 Corr. 33: 6; and you will see where Jesus was talking about Hell. There is a real Hell and if Mr. Hill keeps on at the gait that he is going, he will soon find out. He goes to the Bible for God's goodness, then turns right around and disputes the same Bible, on the punishment for the wicked.

I am like the man who went hunting, "I have sixteen more shots coming."

(Rev. McPherson's opening or preliminary remarks).

The balance of Mr. G. McPherson's argument was principally defamitory attacks upon the character of the late Pastor Russel and the successor to Pastor Russel, J. F. Rutherford, whom he described as an ex-convict and also attacks upon the integrity and intelligence of his opponent, Richard J. Hill.

(Stenographically reported.)

### Negative—By Richard J. Hill

I am quite sure that I do not need as many shots as my opponent. Dear friends, all I wish is to call your attention to an earnest study of the Scripture. I am here to defend the name of Jehovah God. I wish to say that the Eternal Torment Doctrine is blasphemous to the name of Jehovah.

I want to remind the people that the late Pastor Russel was a servant of God and I am glad to be able to tell any where that the God I serve and the God that Pastor Russel served is not a Fire and Brimstone God.

I want to denounce all doctrines contrary to the plan of God. I do it because the people ought to know the truth. We are not here to discuss Pastor Russel. I thought that we were here to discuss the question of Eternal Torment in a lake of fire and brimstone. If my opponent means to win on public sentiment, he is beaten now.

I want to say this about Pastor Russel and I am through. Pastor Russel did two great things; one thing he said, was that the Gentiles had a lease of power for two thousand five hundred and twenty years (2,520), from 606 B. C. to 1914 A. D. He told the world that the Gentile time would end about this time. Let the world answer as to whether this is true or not.

The two worse things that Pastor Russel did, was to throw the water hose of truth on Hell and put out the preachers fire; that was too bad. But he went on telling the truth without money, without price. He gave his fortune of $300,000 to the cause of truth, yet more he gave his life to enlighten the world concerning God's plan. Next he always had seats free, and no collections. The preachers could not stand this. If Pasor Russel had not have done this, he could have advocated, dancing, balling the jack, holy rolling, or anything else; if he only had not have advocated seats free and no collection.

I am sure we did not mean to take so much time to discuss Pastor Russel. Get your Bibles and think. I want you to convince yourselves that Grave means Hell—Psalms, 49: 15; and Hell means Grave—Psalms 55: 15, marginal reading. They both mean the same.

I want to say dear people, think! And do not be lead off by emotionalism. Most of the preaching done over the country is explained by a story told of an old Colored man down in Alabama: The old fellow had a large crop of cotton, full of grass, he worked awhile and went to dinner, leaving the mule to graze in the shade, when he returned, the mule was still standing in the shade He looked at the mule and then at the cotton, and grass all around, he saw so much grass and the sun was shining very hot, so he looked up toward the sky and said: "O Lord, the sun am so hot; the cotton am so grassy and the work am so hard, **I'se believe dis Niggar am called to preach,"** (uproar of laughter). And he has not returned to that cotton patch since. The Colored man is not the only one, whose preaching is based upon the principles of this story.

Man is the subject of this debate. It is important to know what man is, in order to properly determine whether he is of such quality of being capable of everlasting punishment. It is necessary for one to know what a thing is, before he can properly care for that thing. A man who has never seen a sheep or has no knowledge as to what one looks like could not be trusted to go into a bunch of mixed animals and care for the sheep. Such one is liable to pet and care for wolves, bears, goats, etc. All the preachers claim to be busy trying to save souls but if you would ask one, "What is a soul?" or What does it look like?" he would possibly scratch his head and say that is too deep for you and if I would tell you, you would not understand it. As a matter of fact, the majority of the preachers know nothing as to what a soul is, and would not know one if they met it in the road at noon-day.

Man is a soul. "The Lord God formed man of the dust of the earth and breathed into his nostrils the breath of life, and man became a living soul." Gen. 2: 7. The Bible declares that man is of the earth, and that he is not spiritual, First Cor. 15: 45-47. Man is not a spirit being as spirits have not flesh and bones, Luke 24: 39. Spirit beings have spiritual bodies and human beings have human or natural bodies, First Cor. 15: 44. Adam, the first man was not spiritual. "That was not first which is spiritual," First Cor. 15; 46. Man is the highest order of animal life and is composed of Body and Breath of life, which is sometimes called Spirit of Life.

Every creature that breathes is a soul. God applies the word living-soul to the lower order of animals long before the creaton of man, possibly seven thousand years before man was created. Genn. 1: 20-30 Marginal. The word soul is applied to both man and beast in Numbers, 31: 28. It reads thus: "Ard levy a tribute unto the Lord of the men of war which went out to battle; one soul of five hundred, both of the persons and of the beeves, and of asses, and of the sheep." God in his own word declares that both man and beast die alike and go to the same place. The Scripture reads thus, "For that which befalleth the sons of man, befalleth the beasts. Even one thing befalleth them; as the one die so dieth the other; yea! They have all one breath so that man hath no pre-eminence above a beast for all is vanity. All go unto one place; all are of the dust and all change to dust again." Ecc. 3: 19-20.

My opponent will have to admit according to this Scripture that the lower animals are roasting in Eternal Torment with man, for the reason thhat the Scriptures say that they all go to one place at death. My opponent must admit that before one could be eternally tormented, it is necessary to have life immortal. Man is not immortal. Man is a soul, man dies, therefore the soul dies. There is a distinction between eternal life and immortal life. A creature may live eternally and yet not be immortal. Immortality, means that quality of life not subject to death; it means that such creatures cannot die and God even has not the power to destroy such one. Has God the power to destroy the soul? Jesus answers, "Fear him who is able to destroy both soul and body." My opponent will not be able to produce a single scripture text which says that man has an immortal soul. The only scripture that he might use which has the appearance of sustaining the immorality of the soul is found in Genn. 3: 1-5. "Ye shall surely not **die."** And that was a lie told by the Devil for the purpose of debauching and deceiving Mother Eve. All persons who are advocating that when one dies he is not dead, is sustaining, whether intentionly or ignorantly, the Devil's first old lie, "Thou shall surely not die."

The Bible plainly tells us that God only hath immortality. First Tim. 6: 16. There is a wide distinction between man in general, and one who is a real Consecrated Christian. One line of Scripture applies to man in general, and another and different line of Scripture applies to the real and true followers of Christ. The New Testament speaks of immortality as a promised reward, not an inherent quality. Something man already possesses. Immortality is the greatest reward that God has to bestow upon his fellow creatures who love and serve him. To the Christians, Paul says, "Seek ye immortality," Romans 2: 7. A man does not seek for that which he already possesses. Again, this mortal must put on immortality, First Cor. 15: 53. The Scripture here has no reference to the world of mankind, but to Christians, only. The world of mankind will never possess the quality of immortality. It is to the church the promise is made, "Be thou faithful unto death, and I will give thee the Crown of Life." The highest element of life is immortality. Rev. 2: 10.

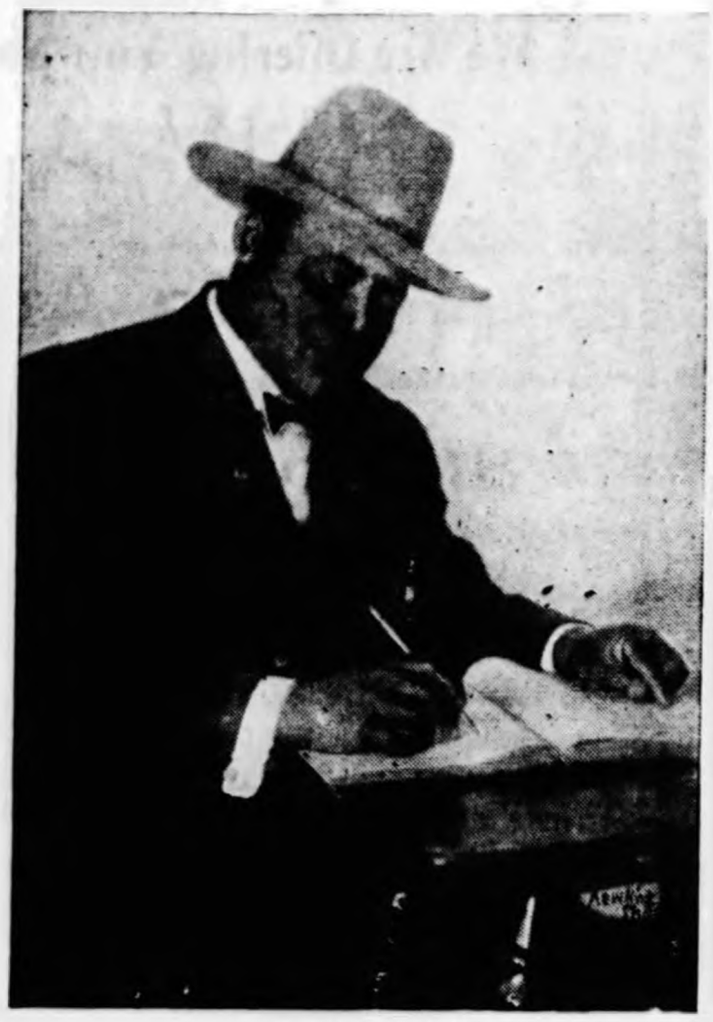
The Scriptures clearly teaches that when man dies he is unconcious, without memory, ceases to speak, breathe, think, feel or hate. The Scriptures in proof of this statement follows: "For in death there is no rememberance of thee; in the grave who shall give thee thanks," Psalms 6: 5. "The dead praise not the Lord, neither any that go down in silence," Psalms, 115: 17. "Thou taketh away their breath they die and return to the dust." Psalms 104: 29. "His breath goeth forth he returneth to the earth; in that very day his thoughts perish." Psalms 146: 4. A dead man ceaseth to love, ceaseth to hate, and ceaseth to anger," Ecc. 9: 6. Furthermore, the Scripture clearly states that a dead man knowth nothing. Ecc. 9: 5. The dead stop working. "Whatsoever thy hands find to do, do with thy might; for there is nor work nor device, nor knowledge, nor wisdom in the grave, whither thou goest." Ecc. 9: 10.

When a man reacheth the point where he cannot remember, cannot give thanks; cannot speak; cannot breathe; does not think; has no feelings; neither loves, hates, or envies, does not work; and knows not anything, he must be actually and completely dead and therefore unconscious.

Sleep is a symbol of death and therefore, since God has made an arrangement to awaken or resurect the billions of humanity, death is spoken of as a sleep. A man sound asleep knows nothing, is not conscious and knows nothing of what transpires during his sleep. So it is in death, as clearly shown in John 11: 1-44, in the case of Lazarus who knew nothing and told nothing concerning himself duriag his four days of death asleep.

The next question which logically follows is where are the dead? The Bible clearly teaches that the dead both good and bad are in Hell, the Grave. Oblivion, a condition the same as if they had not existed. Jacob weighted down with sorrow because of the supposed loss of his son Joseph said, "I will go down to my son Joseph in Sheol (In Hell) mourning." Genn. 37: 35. Genn. 43: 38. Many of the Old Testament prophets whom God approved said that they were going to Hell. Job was a Godly man and after having suffered the loss of all his earthly possessions, his children killed; his wife turned his enemy; his neighbors taunting him because of his suffering; his body putrid from running sores; and while suffering bodily pain and mental anguish, he prayed to God that he might go to Hell. If Hell is a place of eternal Torment does any sane person believe that Job prayed to go to a place to suffer more than he was already? Oh No! He said that he desired to be in Hell until God's wrath be passed. Job 14: 13. He defines Hell. "If I wait, Hell is my house; I have made my bed in the darkness our rest is in the dust," Job 17: 13-16. Again Job said that man passeth away, his sons come to honor and he knows it not, and they are brought low and he perceiveth it not," Job 14: 21. Jesus went to this same Hell as the Psalmist declares in Psalm 16: 10. "Thou will not leave my

(Continued on Page 5)



RICHARD J. HILL


# NOTICE

## Look! Look! and Listen!

To the Stockholders and Hembers of the INTERNATIONAL ETHIOPIAN RESCUE AND RELIEF CONFERENCE of Local No.

You are hereby notified to attend the anniversary celebration of this corporation which will be held in the State of Oklahoma, City of Okmulgee, at the Big Gospel Tent in Hill's Addition, 2 Blocks North, 1 Block East, 2 Blocks North and 3 Blocks East of the Frisco Station, on the 30th day of June, 1920.

This corporation now owns two big General Merchandise Stores and a Printing Press, which said stores are located in the cities of Okmulgee and Haskell, Oklahoma, and said press is stored at the little town Bookertee.

This will be the greatest anniversary celebration ever held in America. Among the chief speakers of the day will be Prince W. S. J. Challoughlczilczise, Ph. B., D. D. M. D., LLD., F. R. S. S. C. B., F. R. S. S. Universities of Europe, Oxford, Cambridge and Athens, —the great Abbysinian Prince, the electric speaker of the 20th century, the prince of the Royal House of Ethiopia, heir to the first provincial throne of Abbysinia—who speaks and writes fluently 32 different languages and whose subject will be, "The Origin, Growth and Development of this Corporation."

An interesting program, consisting of speeches by able speakers, solos, papers, etc., will be rendered. Plenty of refreshments, ice cream and cold drinks will be on the grounds.

All stockholders and members are required to attend this great anniversary; also the general public is invited to attend.

**PRINCE W. S. J. CHALLOUGHLCZILCZISE, President**

## Remember the Date, June 30th, 1920

**E. M. B. HENDRICKS, Secretary**

## ESSENCE OF THE DEBATE ON THE DOCTRINE OF ETERN- TORMENT

(Continued from Page 4)

soul in Hell." The fact is that all persons who die go to the same Hell to which Jesus said Capuanrum would be brought down to it. Matt. 11: 23, reads thus, "And thou, Capernaum, which art asaulted unto Heaven shall be brought down to Hell; for if the mighty works which have done in thee, had been done in Sodom it would have remained unto this day.

Kindly understand me, I do not say that there is not a Hell. There is a Hell! The Bible Hell. But the trouble is that the preachers have put a lot of things into this Hell, Fire, brimstone, forked-tail devils, etc. The Bible Hell is the Grave or Oblivion. The preachers Hell is a place where one is tormented by fire-proof devils through out all eternity. It is this creed or clergy's Hell that I attack and denounce as absolutely false and with out any scriptural foundation. Ezek. 28: 18-19 and in Heb. 2: 14, and 1st John 3: 8, Rev. 20: 10, we are told that the Devil and all his works are to be destroyed. I want my Opponent to tell me and this intelligent congregation, who is going to keep the fires burning when the Devil is destroyed?

Will the wicked be punished? They certainly will. God's law is unchangeable. In the beginning God provided a penalty for the violation of his law stating, "In the day that thou sinneth thou shall surely die." Genn. 2: 17. "The wages of sin is death (Not eternal Torment), Romans 6: 23. God having fixed this penalty for the violation of his law while man was perfect, and before he sinned, could not change the penalty and inflict a different one for the reason that God cannot be inconsistent. "He cannot deny himself," Second Tim. 2: 13. The Scriptures show that the wicked shall perish like the brute beast, Second Peter, 2: 9-12. Will my opponent contend that the mule, the horse, etc., will receive eternal torment? If the doctrine of eternal torment is true, then according to the plain statement of the Scriptures the brute beast shall perish same as the wicked.

There are several other Scriptural points that I would call your attention to but since as I see it, I have no debate, I will proceed to tell you some truths concerning God's plan.

There is no dispute that the dead, both the just and the unjust, will be resurrected. John 5: 28-29. Matt. 25: 31-46 shows that the dead will be raised from their graves and come before Christ to be blessed. From where will they be resurrected? Let the prophet of the Lord answer, "Out of the dust of the earth," Danl. 12: 2. The Judgment of the world will last one thousand years and during that time the Devil will be bound so that he may deceive the nations no more, Rev. 20: 1-3-8. Blessing is to come to the world of mankind through the seed of Abraham. In thy seed shall all the nations be blessed," Genn. 12: 3. Who is the seed of Abraham? In Gal. 4: 16, we are told that this seed is Christ. And in the 29th verse of the same chapter, we are informed that those who consecrate themselves are who are baptised into Christ are Abraham's seed. This blessing to the world of mankind, will come at the close of the Gospel age and after the fulfillment of the things mentioned by our Lord in the 24th chapter of Matt. Which he told us would be an evidence of his presence to take over the Kingdoms of the world and bless mankind.

All reasonable minded persons can now see in process the fulfillment of many of the things spoken by our Lord in this chapter, which is known to Bible Students as the Lord's great prophecy.

Thousands of millions have died and have gone into the tomb in ignorance of Jesus' great sacrifice. My opponent would have you believe that their destiny is eternal torture. Thousands of intelligent men and women of good honest hearts have lived and died not knowing anything of God's Great Plan. Thousands are living today, even in this very city of Tulsa, who know not the Lord or his Great plans. All these my opponent would consign to the flames of a burning Hell.

For a moment let us reflect upon the great sorrow that has filled the earth. We see a fair land drenched in the blood of its inhabitants. We call to mind a blood thirsty, conquering Hero, marching through the country, laying waste to the fields and reducing the homes of a peaceful people to ashes. The widow, mother and children driven into the cold world; the husband, father and brothers slain upon the battle field, the ravages of war, of famine of pestilence destroying peaceful and happy homes, leaving behind broken hearts and broken bodies. For six thousand years the poor human race has suffered under these awful conditions. What hope would my opponent hold out for them? Few, indeed, have ever known of the precious name of Jesus. Few could have known because of the many blinding doctrines that have been taught by two hundred different denominations in this country and thousands of preachers who differ in teachings and doctrines.

Shall we for a moment believe that a just and loving God would permit these poor creatures to suffer so much sorrow and misery at the hands of men and then permit the Devil to burn them in a fire and brimstone Hell to be tortured forever? Thank God this is not true. I am glad we have a message of comfort for the hearts of the people in this hour of peril, I am glad to point out that God's word holds forth a message of hope and that the hour has come for it to be understood, and soon this great flood of truth that is rising shall fill the whole earth until all shall know of the just and loving God. What will the Lord do with these creatures if only a few can go to Heaven? What is the office of the church that is taken to Heaven? The Lord answers through his prophet, Isaah. 42: 6-7. "I the Lord God hath called thee and I will give thee for a covenant for the people, for a light of the nation, to open the blinded eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Again Jesus says, "All in their Graves shall hear his voice and come forth the Good to a resurrection of life, the Evil to a resurrection by Judgment." When the Lord brings these forth the first thing they must have is a knowledge of the fact that Christ has died for them and redeemed them from death, and now the opportunity has come for them to live. St. Paul has beautifully declared in these words that God hath appointed a day in which he will judge the world in righteousness by that man, Christ, whom he hath ordained, and of this he has given assurance unto all men in that he raised up Christ Jesus from the dead, Act. 17: 31. This day that he has appointed is the Millennial day, the one thousand year day of Christ's reign in which all shall come to a knowledge of the truth.

And what shall be the reward of those who obey the truth? The Apostle Peter answers: "Repent ye, therefore, and be converted that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord, and he shall send Jesus Christ, which before was preached unto you; whom the Heavens must receive until the times of restitution of all things which God hath spoken by the mouth of all his holy prophets since the world began", Act. 3: 19-20-21. In the language of the Apostle this will be the times of refreshing, blessing for the people, for the reason it is the time of restitution. Restitution means the bringing back to a former condition the things that were lost. What a wonderful hope is held out to humanity! Adam was a perfect man with the right to live upon the earth forever in a perfect home with abundance, peace and happiness. Because of sin all of these he lost, and for more than six thousand years his progeny has passed through the vail of tears. Jesus is to set up his Kingdom and his one thousand year reign is for the express purpose of restoring to mankind all that was lost in Father Adam. Jesus is able to do this because he bought all these rights that man had lost. To use his own words "The Son of Man came to seek and to save that which was lost." Luke 19: 10.

The Lord Jesus through John the Revelator, gives a wonderful picture of the Kingdom of Messiah. A city is used as a symbol of a government, and a Holy City means Messiah's government. In symbolic language he describes this beautiful government and says: "I heard a great voice out of Heaven saying, 'Behold the Tabernacle (dwelling place) of God is with men, and he shall dwell with them and they shall be his people and God himself will be their God, and God shall wipe away all tears from their eyes and there shall be no more death neither sorrow nor crying, neither shall there be any more pain for the former things are passed away.'" The nations of the earth, the restored people shall walk in the light, in the purity of this Kingdom." Rev. 21: 1-5; 24-26.

We can see a reason why the dead are unconscious while dead, we see that life is the most wonderful thing that one could possess, when it is possessed in perfection. We see that God through Christ Jesus has provided redemption, resurrection and restitution for all who love righteousness and hate iniquity; Jesus bought the rights long ago, and in his righteous reign he shall restore all the obedient ones of Adams stock until the earth is filled with a perfect, happy and beautiful race of people. What a Glorious prospect. Truly the poet has said, "The earth is old with centuries but not for this she hangs her head." Closer to her heart the sorrow lies, she holds so many dead. "But thanks be to God the dark night of sin and death is near an end. Soon the prison house of death shall be opened and the sleeping dead shall come forth." We are thankful to God that we are in the dawn of a new and better time, when the Son of Righteousness is rapidly rising with healing in his being When the brightness of his glorious presence shall shine upon the whole earth then wars shall cease, darkness and ignorance, superstition and falsehood, hatred and malice, slander, crime and death shall be driven away; truth and righteousness shall be enthroned forever.

What will that glorious time of refreshing and restitution mean to the world? Let us forget for a moment the scenes of misery and woe that prevail in the earth now. And having faith in the precious promise of God let us picture in our mental vision the glories of a perfect earth and a perfect people. No more blinded eyes, no more deaf ears, no more crooked limbs. No not an ache or pain, nor any evidence of decay—not even a fear of such things. Call to mind now the most beautiful specimen of humankind you have ever beheld, and then remember that every one of the members of the human family will be of far surpassing loveliness when Christ has completed his reign. The inward purity of mind and heart and moral perfection will stamp every radiane face and mark every act. Every man will love his neighbor as he loves himself, and every one will sit under his own vine and fig tree. Then men will not build and anothe inhabit.

Then behold in mental vision a perfect, righteous, peaceful and happy people, rejoicing in the blessings of a perfect earth which the Lord hath prepared for them. The earth yielding its increase; the desert blooming as a rose; the waste and arid land brought up to the condition of, even to Paradise. Then songs of gladness will fill the earth, and from the rising of the sun to the going down thereof the praises of Jehovah will be heard. "Then they will walk mid the trees by the river with the friends they have loved by their side, they will sing the glad songs of salvation and be ready to follow their guide.

St. John as he stood on the Isle of Patmos and beheld in a vision the beauties and glories of a restored earth and people, described in poetic language, how the songs of gladness will fill the earth and how those songs of praises will be caught up to Heaven and wafted back to earth again until every creature which is in Heaven and upon the earth will be heard saying, "Blessings and Honor and Glory and Power be unto him that sitteth upon the throne and unto Christ forever." Rev. 15: 13.

In conclusion dear Friends, I wish to say that the government is very busy chasing peddlers. This dope, I understand, is a thing that will make one feel happy when he is really miserable, will make one feel rich when he is really poor. The Eternal Torment Doctrine is the worse dope that has ever been brought out to mankind. The effect of all of these dopes whether literal or moral is to dethrone reason. A person being affected sufficiently with the eternal torment doctrine will at times try to kick the bottom out of the church house and jump through the ceiling, hollowing, "Glory and Honor to God." When the world awakens to its sense of justice and truth the fire and brimstone peddler will be more detestable than the worse dope peddler of today.

Dear friends, I am determined to give the world the truth to the extent of my ability, regardless to cost or sacrifice even though it costs life.

(Continued Next Week.)

## OLDEST WRITTEN CODE IS FOUND

### Shows High State of Civilization Thousands of Years Before Christ's Time.

(Star News Service)

PHILADELPHIA, Pa. June 22.—What is said to be the oldest known written code of laws in the world, probably antedating that of Hammurabi by at least a thousand years, has been discovered in part among the hitherto untranslated clay tablets from Nippur at the University of Pennsylvania museum.

The Hammurabi code was prepared about 2100 B. C., and was discovered about twenty years ago on a large diorite stone by French explorers.

The laws which have just been translated by Abbe Scheil of Paris, deal with responsibilities of hired servants, with trespass on farms and orchards, harboring of slaves, rentals, rights of slave women who have borne children to their masters, punishment for adultery, etc. One interesting statute provides that rentals must run for three years in case a man has taken over a house the owner does not know how to manage. This is somewhat obscure and may mean free rentals for that term. In any event property could not lie idle or be improperly uesed if some one was willing to use it for public or private benefit.

In case of a slave bore children to her master, she and the offspring were free and if the master married the slave the children became legitimate. In general, the laws show a high state of civilization existed when they were written, and indicate milleniums of previous experience in settled communities. They deal with personal and property rights on a basis somewhat like that of the Deuteronomic code. It is thought possible the tablets were textbooks used at the great University of Nippur.

The discoveries are considered of the highest importance and search will be made for further tablets containing additional laws.

## WHITE GRAFTER PROVOKES RACE DISTURBANCE

### Chicago Negroes Resent Burning of American Flag and Conflict Follows.

(A. N. P. Service)

CHICAGO, Ill., June 21.—One Negro policeman, a disinterested cigar store clerk and a meddlesome sailor were the victims in a near riot scene at Indiana Avenue and 35th street, Sunday night. The sailor and the clerk are dead. The Negro policeman may die. All were shot in a fracas that was started by a flag ceremonial in which a group of Colored people styling themselves the "Star Order of Abyssinia," were engaged in at the front of Entertainers Hall in 35th street and Indiana avenue.

The society had been parading through the streets in the "Black Belt" and had halted at the front of the hall where a ceremony in which the American and the Abyssinian flags were symbolic features, was started. Feeling that the American flag was being desecrated by the ceremony, the Negro policeman rushed at the crowd followed by the sailor. In the scrap precipitated by their action the sailor was killed, the policeman probably fatally wounded and the clerk was killed in his store by a stray bullet.

**Charge Flag Burning.**

A statement by Joseph P. Owens, the wounded Negro officer, declares that the ceremony included the burning of the flags by the society and it was this action that prompted him to attempt to break up the proceedings. "The crowd looked like a group of Colored foreigners to me. They had been parading through the streets all the afternoon and acting like 'nuts' to my way of thinking. When they stopped in front of the hall and began the burning of the flags, I thought it was high time to put a stop to the circus. I don't know how the sailor got mixed up in the matter. If he had kept out of the thing and minded his own business I don't think either of us would have been hurt."

**Shot With Rifles.**

The shooting is said to have been with rifles. Onlookers stated that when the policeman and the sailor charged the crowd, two men rushed to an automobile that had been used in the parade and took two rifles from under the seats and began firing. Officer Owens fell at the first volley and the sailor was shot and fell dead over the prostrate body of the policeman a few seconds later. By this time the air was thick with the shouts of the great crowds attracted to the scene by the shooting. Patrols filled with policemen began to arrive and when the excited people were somewhat scattered it was then discovered that the clerk in the cigar store had been killed by a stray bullet.

**Leaders of Society.**

R. D. Jones, a white agitator who has been preying upon credulous Negroes in Chicago and elsewhere; Grover C. Redding, Joseph Fernon and his son are accused with being the instigators of an agitation which has been accounted as the reason for a series of demonstrations among the local Negroes which called for a "back to Africa" movement with the ultimate aim of driving the white man out of the "Dark Continent." Sunday was the second time that the society had paraded through the "Belt" following a meeting held in a hall in South State street. The flag feature occurred at each parade, consisting, the members say, of a fire consecration of both the American and Abyssianian emblems to the cause of liberty throughout the world.

**Not A Race Riot.**

The incident was not a race riot. The casualties were caused by the over-zealousness of a Negro police officer and a meddlesome "jackie" sailor. The store clerk was an unlucky bystander who was hit by a stray bullet. Swarms of police are being kept in the "Belt" neighborhood of 35 and Indiana who are having an easy time watching the crowds of curious people who have been drawn to the scene by the "wild and wooly" stories published in the daily newspapers. In other sections of the city sailors are amusing themselves beating any lone Negroes who happen to find their way into sections outside the "Belt." In some of these incidents the sailors have come out of the fracases with whole skins. In other instances they have caught the veritable "tartars" and been made to take to the woods.

**Negroes Not Alarmed.**

The Negroes, in general, are not alarmed over the situation. They declare themselves ready to take care of any crisis which may come as the result of the Sunday night affair. No meetings will be held, but every precaution will be taken to vigorously oppose any attempts at general violence by "white mobs." The city officials do not expect any genral uprising against the Negro

(Continued on Page 6)

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Incorporated under the Laws of Oklahoma, October, 1919
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A. A. FLOYD, Vice-President
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To the Colored Ladies Of Tulsa
Please read the STAR, and grasp the opportunity that awaits you, learn to make your own hats. Now is your chance, for your individuality to asert itself.
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# Essence Of The Debate On The Doctrine of Eternal Torment

## *Between Richard J. Hill of Tulsa And J. Gordon McPherson of Houston*

(By Rev. Gorden McPherson).

I read this article in one of your local papers; "Examine your preachers and get rid of fire and brimstone peddlers. The Doctrine of Eternal Torment is blasphemy on God's character, is contrary to the Scripture and has done more to blind the minds concerning God's plan of Salvation than all other errors combined. Every intelligent minister knows, or should know, that the greatest punishment God has prescribed for willful sinners is death everlasting, the second death—a death from which there will be no resurrection. They also know tht Hell and the Grave mean one and the same thing—oblivion, a state of non-existence. They further know that the lake of fire and brimstone mentioned in the scripture is symbolic of the second death and is not literal. They are or should be, fully aware that the Israelites, their laws, customs and principal cities, while they really existed, were typical of greater things to come and that the Old and New Testament writers including our Lord Jesus, many times, used the literal city of Jerusalem and its literal cesspool or garbage burner, (designated in the Bible as the valley of Hinnon, the lake burning with fire and brimstone) to convey the proper thought concerning the coming Kingdom of Righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established in the earth nothing will be allowed to remain in it that will hurt or offend. According to the rules governing the literal city, (made of stone, cement, brick and morter) all filth was to be cast into the literal cesspool or lake burning with brimstone to be consumed. So will it be in the Anti-Typical city, the New Jerusalem which is not made of literal stone, cement, brick and morter, but of justice, power, love and wisdom. The Anti-Typical cesspool or lake of fire which is to consume the filth of this Anti-Typical city is not a literal place of literal fire and brimstone, but is the second death. In other words, the cesspool or garbage burner to the New Jerusalem is the second death."

I shall not attempt to read you all of this article, but I want to remind you that it is the aim to make you believe that there is no Hell. I shall read further and then I am through.

"You humble hearted Christians who desire to know the truth and do the will of God, I beg to remind you that any preacher who either preaching or endorsing by silence the Hell Fire Doctrine is an enemy to the truth and infense of the good name of Jehovah, and not in the sense of a "know all," I challenge any minister in Tulsa or Tulsa County, State of Oklahoma, or any where, who is so unfortunate as to believe that the Bible teaches an eternity of tortures for sinners, to defend his position before my face and the public. I say further that any minister who ignores this challerge on this most important subject and continues by word or silent endorsement to teach this Hell Fire Doctrine, is a wolf in sheep's clothing and has not the interest of the sheep at heart but only desires to fleece them (get the money) and make a show to the world."

This is none other than the teachings of the late Pastor Russel: Ladies and gentlemen, I will give the last drop of blood to defend the people, there is not a single word of truth in this statement that there is no Hell.

He asked the question, "What is the need of a Hell?" Let me say in the words of General "Stonewall" Jackson, "There was one old man who said that he could just hear the sinners frying on the Hell Fire, so a Mr. Cocks, General do you believe that there is a Hell? What do they want with a Hell? The General replied, He would put such fools as you into it."

He said that the word Hell means the Grave and is symbolic of greater things; well if that description is only a symbol, what must the reality be?

If left to themselves, what convict is it, that would not vote the Penetentuarary out? God does not put any body in Hell. God did not make any body in Hell. He gave man a will to make his choice as to where he would go. I dare not say where Pastor Russel is, for he knows now as to whether there is a Hell or not.

The man that is behind this Pastor Russel teachings and that is furnishing the money is an ex-convict, you know that he just came out of jail. Why does he not come out himself? But he hides behind this poor deluted man. Send him out.

I want to say that there is a Hell, read 2 Corr. 33: 6; and you will see where Jesus was talking about Hell. There is a real Hell and if Mr. Hill keeps on at the gait that he is going, he will soon find out. He goes to the Bible for God's goodness, then turns right around and dispules the same Bible, on the punishment for the wicked.

I am like the man who went hunting, "I have sixteen more shots coming."

(Rev. McPherson's opening or preliminary remarks).

The balance of Mr. G. McPherson's argument was principally defamitory attacks upon the character of the late Pastor Russel and the successor to Pastor Russel, J. F. Rutherford, whom he described as an ex-convict and also attacks upon the integrity and intelligence of his opponent, Richard J. Hill.

(Stenographically reported.)

### Negative—By Richard J. Hill

I am quite sure that I do not need as many shots as my opponent. Dear friends, all I wish is to call your attention to an earnest study of the Scripture. I am here to defend the name of Jehovah God. I wish to say that the Eternal Torment Doctrine is blasphemous to the name of Jehovah.

I want to remind the people that the late Pastor Russel was a servent of God and I am glad to be able to tell any where that the God I serve and the God that Pastor Russel served is not a Fire and Brimstone God.

I want to denounce all doctrines contrary to the plan of God. I do it because the people ought to know the truth. We are not here to discuss Pastor Russel. I thought that we were here to discuss the question of Eternal Torment in a lake of fire and brimstone. If my opponent means to win on public sentiment, he is beaten now.

I want to say this about Pastor Russel and I am through. Pastor Russel did two great things; one thing he said, was that the Gentiles had a lease of power for two thousand five hundred and twenty years (2,520), from 606 B. C. to 1914 A. D. He told the world that the Gentile time would end about this time. Let the world answer as to whether this is true or not.

The two worse things that Pastor Russel did, was to throw the water hose of truth on Hell and put out the preachers fire; that was too bad. But he went on telling the truth without money, without price. He gave his fortune of $300,000 to the cause of truth, yet more he gave his life to enlighten the world concerning God's plan. Next he always had seats free, and no collections. The preachers could not stand this. If Pastor Russel had not have done this, he could have advocated, dancing, balling the jack, holy rolling, or anything else; if he only had not have advocated seats free and no collection.

I am sure we did not mean to take so much time to discuss Pastor Russel. Get your Bibles and think. I want you to convince yourselves that Grave means Hell—Psalms, 49: 15; and Hell means Grave—Psalms 55: 15, marginal reading. They both mean the same.

I want to say dear people, think! And do not be lead off by emotionalism. Most of the preaching done over the country is explained by a story told of an old Colored man down in Alabama: The old fellow had a large crop of cotton, full of grass, he worked awhile and went to dinner, leaving the mule to graze in the shade, when he returned, the mule was still standing in the shade He looked at the mule and then at the cotton, and grass all around, he saw so much grass and the sun was shining very hot, so he looked up toward the sky and said: "O Lord, the sun am so hot; the cotton am so grassy and the work am so hard, **I'se believe dis Niggar am called to preach,"** (uproar of laughter). And **he has not returned to that cotton patch since. The Colored man is** not the only one, whose preaching is based upon the principles of this story.

**Man is the subject of this debate.** It is important to know what man is, in order to properly determine whether he is of such quality of being capable of everlasting punishment. It is necessary for one to know what a thing is, before he can properly care for that thing. A man who has never seen a sheep or has no knowledge as to what one looks like could not be trusted to go into a bunch of mixed animals and care for the sheep. Such one is liable to pet and care for wolves, bears, goats, etc. All the preachers claim to be busy trying to save souls but if you would ask one, "What is a soul?" or What does it look like?" he would possibly scratch his head and say that is too deep for you and if I would tell you, you would not understand it. As a matter of fact, the majority of the preachers know nothing as to what a soul is, and would not know one if they met it in the road at noon-day.

Man is a soul. "The Lord God formed man of the dust of the earth and breathed into his nostrils the breath of life, and man became a living soul." Gen. 2: 7. The Bible declares that man is of the earth, and that he is not spiritual, First Cor. 15: 45-47. Man is not a spirit being as spirits have not flesh and bones, Luke 24: 39. Spirit beings have spiritual bodies and human beings have human or natural bodies, First Cor. 15: 44. Adam, the first man was not spiritual. "That was not first which is spiritual," First Cor. 15: 46. Man is the highest order of animal life and is composed of Body and Breath of life, which is sometimes called Spirit of Life.

Every creature that breathes is a soul. God applies the word living-soul to the lower order of animals long before the creaton of man, possibly seven thousand years before man was created. Genn. 1: 20-30 Marginal. The word soul is applied to both man and beast in Numbers, 31: 28. It reads thus: "And levy a tribute unto the Lord of the men of war which went out to battle; one soul of five hundred, both of the persons and of the beeves, and of asses, and of the sheep," God in his own word declares that both man and beast die alike and go to the same place. The Scripture reads thus, "For that which befalleth the sons of man, befalleth the beasts. Even one thing befalleth them; as the one die so dieth the other; yea! They have all one breath so that man hath no pre-eminence above a beast for all is vanity. All go unto one place; all are of the dust and all change to dust again." Ecc. 3: 19-20.

My opponent will have to admit according to this Scripture that the lower animals are roasting in Eternal Torment with man, for the reason thhat the Scriptures say that they all go to one place at death. My opponent must admit that before one could be eternally tormented, it is necessary to have life immortal. Man is not immortal. Man is a soul, man dies, therefore the soul dies. There is a distinction between eternal life and immortal life. A creature may live eternally and yet not be immortal. Immortality, means that quality of life not subject to death; it means that such creatures cannot die and God even has not the power to destroy such one. Has God the power to destroy the soul? Jesus answers, "Fear him who is able to destroy both soul and body." My opponent will not be able to produce a single scripture text which says that man has an immortal soul. The only scripture that he might use which has the appearance of sustaining the immorality of the soul is found in Genn. 3: 1-5. "Ye shall surely not die." And that was a lie told by the Devil for the purpose of debauching and deceiving Mother Eve. All persons who are advocating that when one dies he is not dead, is sustaining, whether intentionly or ignorantly, the Devil's first old lie, "Thou shall surely not die."

The Bible plainly tells us that God only hath immortality. First Tim. 6: 16. There is a wide distinction between man in general, and one who is a real Consecrated Christian. One line of Scripture applies to man in general, and another and different line of Scripture applies to the real and true followers of Christ. The New Testament speaks of immortality as a promised reward, not an inherent quality. Something man already possesses. Immortality is the greatest reward that God has to bestow upon his fellow creatures who love and serve him. To the Christians, Paul says, "Seek ye immortality," Romans 2: 7. A man does not seek for that which he already possesses. Again, this mortal must put on immortality, First Cor. 15: 53. The Scripture here has no reference to the world of mankind, but to Christians, only. The world of mankind will never possess the quality of immortality. It is to the church the promise is made, "Be thou faithful unto death, and I will give thee the Crown of Life." The highest element of life is immortality. Rev. 2: 10.

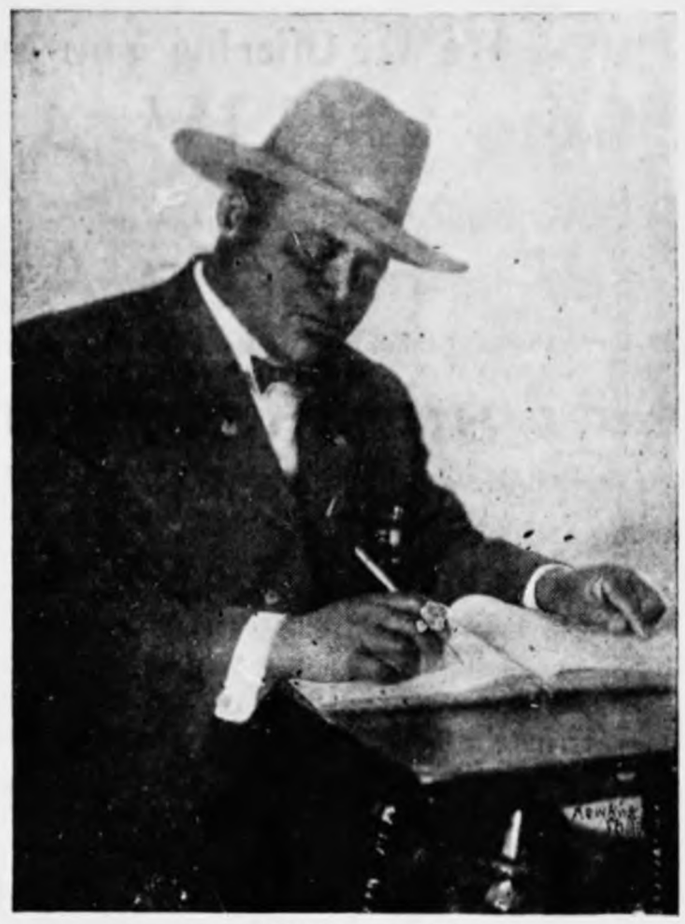
The Scriptures clearly teaches that when man dies he is unconcious, without memory, ceases to speak, breathe, think, feel or hate. The Scriptures in proof of this statement follows: "For in death there is no rememberance of thee; in the grave who shall give thee thanks," Psalms 6: 5. "The dead praise not the Lord, neither any that go down in silence," Psalms, 115: 17. "Thou taketh away their breath they die and return to the dust." Psalms 104: 29. "His breath goeth forth he returneth to the earth; in that very day his thoughts perish." Psalms 146: 4. A dead man ceaseth to love, ceaseth to hate, and ceaseth to anger," Ecc. 9: 6. Furthermore, the Scripture clearly states that a dead man knowth nothing. Ecc. 9: 5. The dead stop working. "Whatsoever thy hands find to do, do with thy might; for there is nor work nor device, nor knowledge, nor wisdom in the grave, whither thou goest." Ecc. 9: 10.

When a man reacheth the point where he cannot remember, cannot give thanks; cannot speak; cannot breathe; does not think; has no feelings; neither loves, hates, or envies, does not work; and knows not anything, he must be actualy and completely dead and therefore unconscious.

Sleep is a symbol of death and therefore, since God has made an arrangement to awaken or resurect the billions of humanity, death is spoken of as a sleep. A man sound asleep knows nothing, is not conscious and knows nothing of what transpires during his sleep. So it is in death, as clearly shown in John 11: 1-44, in the case of Lazarus who knew nothing and told nothing concerning himself duriag his four days of death asleep.

The next question which logically follows is where are the dead? The Bible clearly teaches that the dead both good and bad are in Hell, the Grave. Oblivion, a condition the same as if they had not existed. Jacob weighted down with sorrow because of the supposed loss of his son Joseph said, "I will go down to my son Joseph in Sheol (In Hell) mourning." Genn. 37: 35. Genn. 43: 38. Many of the Old Testament prophets whom God approved said that they were going to Hell. Job was a Godly man and after having suffered the loss of all his earthly possessions, his children killed; his wife turned his enemy; his neighbors taunting him because of his suffering; his body putrid from running sores; and while suffering bodily pain and mental anguish, he prayed to God that he might go to Hell. If Hell is a place of eternal Torment does any sane person believe that Job prayed to go to a place to suffer more than he was already? Oh No! He said that he desired to be in Hell until God's wrath be passed. Job 14: 13. He defines Hell. "If I wait, Hell is my house; I have made my bed in the darkness our rest is in the dust," Job 17: 13-16. Again Job said that man passeth away, his sons come to honor and he knows it not, and they are brought low and he perceiveth it not," Job 14: 21. Jesus went to this same Hell as the Psalmist declares in Psalm 16: 10. "Thou will not leave my

(Continued on Page 5)



RICHARD J. HILL


# NOTICE

## Look! Look! and Listen!

To the Stockholders and Hembers of the INTERNATIONAL ETHIOPIAN RESCUE AND RELIEF CONFERENCE of Local No.

You are hereby notified to attend the anniversary celebration of this corporation which will be held in the State of Oklahoma, City of Okmulgee, at the Big Gospel Tent in Hill's Addition, 2 Blocks North, 1 Block East, 2 Blocks North and 3 Blocks East of the Frisco Station, on the 30th day of June, 1920.

This corporation now owns two big General Merchandise Stores and a Printing Press, which said stores are located in the cities of Okmulgee and Haskell, Oklahoma, and said press is stored at the little town Bookertee.

This will be the greatest anniversary celebration ever held in America. Among the chief speakers of the day will be Prince W. S. J. Challoughlczilczise, Ph. B., D. D. M. D., LLD., F. R. S. S. C. B., F. R. S. S. Universities of Europe, Oxford, Cambridge and Athens, —the great Abbysinian Prince, the electric speaker of the 20th century, the prince of the Royal House of Ethiopia, heir to the first provincial throne of Abbysinia—who speaks and writes fluently 32 different languages and whose subject will be, "The Origin, Growth and Development of this Corporation."

An interesting program, consisting of speeches by able speakers, solos, papers, etc., will be rendered. Plenty of refreshments, ice cream and cold drinks will be on the grounds.

All stockholders and members are required to attend this great anniversary; also the general public is invited to attend.

PRINCE W. S. J. CHALLOUGHLCZILCZISE, President

## Remember the Date, June 30th, 1920

E. M. B. HENDRICKS, Secretary

### ESSENCE OF THE DEBATE ON THE DOCTRINE OF ETERNTORMENT

(Continued from Page 4)

soul in Hell." The fact is that all persons who die go to the same Hell to which Jesus said Capuanrum would be brought down to it. Matt. 11: 23, reads thus, "And thou, Capernaum, which art asaulted unto Heaven shall be brought down to Hell, for if the mighty works which have done in thee, had been done in Sodom it would have remained unto this day.

Kindly understand me, I do not say that there is not a Hell. There is a Hell! The Bible Hell. But the trouble is that the preachers have put a lot of things into this Hell, Fire, brimstone, forked-tail devils, etc. The Bible Hell is the Grave or Oblivion. The preachers Hell is a place where one is tormented by fire-proof devils through out all eternity. It is this creed or clergy's Hell that I attack and denounce as absolutely false and without any scriptural foundation. Ezek. 28: 18-19 and in Heb. 2: 14, and 1st John 3: 8, Rev. 20: 10, we are told that the Devil and all his works are to be destroyed. I want my Opponent to tell me and this intelligent congregation, who is going to keep the fires burning when the Devil is destroyed?

Will the wicked be punished? They certainly will. God's law is unchangeable. In the beginning God provided a penalty for the violation of his law stating, "In the day that thou sinneth thou shall surely die." Genn. 2: 17. "The wages of sin is death (Not eternal Torment), Romans 6: 23. God having fixed this penalty for the violation of his law while man was perfect, and before he sinned, could not change the penalty and inflict a different one for the reason that God cannot be inconsistent. "He cannot deny himself," Second Tim, 2: 13. The Scriptures show that the wicked shall perish like the brute beast, Second Peter, 2: 9-12. Will my opponent contend that the mule, the horse, etc., will receive eternal torment? If the doctrine of eternal torment is true, then according to the plain statement of the Scriptures the brute beast shall perish same as the wicked.

There are several other Scriptural points that I would call your atteation to but since as I see it, I have no debate, I will proceed to tell you some truths concerning God's plan.

There is no dispute that the dead, both the just and the unjust, will be resurrected. John 5: 28-29. Matt. 25: 31-46 shows that the dead will be raised from their graves and come before Christ to be blessed. From where will they be resurrected? Let the prophet of the Lord answer, "Out of the dust of the earth," Danl. 12: 2. The Judgment of the world will last one thousand years and during that time the Devil will be bound so that he may deceive the nations no more, Rev. 20: 1-3-8. Blessing is to come to the world of mankind through the seed of Abraham. In thy seed shall all the nations be blessed," Genn. 12: 3. Who is the seed of Abraham? In Gal. 4: 16, we are told that this seed is Christ. And in the 29th verse of the same chapter, we are informed that those who consecrate themselves are who are baptised into Christ are Abraham's seed. This blessing to the world of mankind, will come at the close of the Gospel age and after the fulfillment of the things mentioned by our Lord in the 24th chapter of Matt. Which he told us would be an evidence of his presence to take over the Kingdoms of the world and bless mankind.

All reasonable minded persons can now see in process the fulfillment of many of the things spoken by our Lord in this chapter, which is known to Bible Students as the Lord's great prophecy.

Thousands of millions have died and have gone into the tomb in ignorance of Jesus' great sacrifice. My opponent would have you believe that their destiny is eternal torture. Thousands of intelligent men and women of good honest hearts have lived and died not knowing anything of God's Great Plan. Thousands are living today, even in this very city of Tulsa, who know not the Lord or his Great plans. All these my opponent would consign to the flames of a burning Hell.

For a moment let us reflect upon the great sorrow that has filled the earth. We see a fair land drenched in the blood of its inhabitants. We call to mind a blood thirsty, conquering Hero, marching through the country, laying waste to the fields and reducing the homes of a peaceful people to ashes. The widow, mother and children driven into the cold world; the husband, father and brothers slain upon the battle field, the ravages of war, of famine of pestilence destroying peaceful and happy homes, leaving behind broken hearts and broken bodies. For six thousand years the poor human race has suffered under these awful conditions. What hope would my opponent hold out for them? Few, indeed, have ever known of the precious name of Jesus. Few could have known because of the many blinding doctrines that have been taught by two hundred different denominations in this country and thousands of preachers who differ in teachings and doctrines.

Shall we for a moment believe that a just and loving God would permit these poor creatures to suffer so much sorrow and misery at the hands of men and then permit the Devil to burn them in a fire and brimstone Hell to be tortured forever? Thank God this is not true. I am glad we have a message of comfort for the hearts of the people in this hour of peril, I am glad to point out that God's word holds forth a message of hope and that the hour has come for it to be understood, and soon this great flood of truth that is rising shall fill the whole earth until all shall know of the just and loving God. What will the Lord do with these creatures if only a few can go to Heaven? What is the office of the church that is taken to Heaven? The Lord answers through his prophet, Isaah. 42: 6-7. "I the Lord God hath called thee and I will give thee for a covenant for the people, for a light of the nation, to open the blinded eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Again Jesus says, "All in their Graves shall hear his voice and come forth the Good to a resurrection of life, the Evil to a resurrection by Judgment." When the Lord brings these forth the first thing they must have is a knowledge of the fact that Christ has died for them and redeemed them from death, and now the opportunity has come for them to live. St. Paul has beautifully declared in these words that God hath appointed a day in which he will judge the world in righteousness by that man, Christ, whom he hath ordained, and of this he has given assurance unto all men in that he raised up Christ Jesus from the dead, Act. 17: 31. This day that he has appointed is the Millennial day, the one thousand year day of Christ's reign in which all shall come to a knowledge of the truth.

And what shall be the reward of those who obey the truth? The Apostle Peter answers: "Repent ye, therefore, and be converted that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord, and he shall send Jesus Christ, which before was preached unto you; whom the Heavens must receive until the times of restitution of all things which God hath spoken by the mouth of all his holy prophets since the world began", Act. 3: 19-20-21. In the language of the Apostle this will be the times of refreshing, blessing for the people, for the reason it is the time of restitution. Restitution means the bringing back to a former condition the things that were lost. What a wonderful hope is held out to humanity! Adam was a perfect man with the right to live upon the earth forever in a perfect home with abundance, peace and happiness. Because of sin all of these he lost, and for more than six thousand years his progeny has passed through the vail of tears. Jesus is to set up his Kingdom and his one thousand year reign is for the express purpose of restoring to mankind all that was lost in Father Adam. Jesus is able to do this because he bought all these rights that man had lost. To use his own words "The Son of Man came to seek and to save that which was lost." Luke 19: 10.

The Lord Jesus through John the Revelator, gives a wonderful picture of the Kingdom of Messiah. A city is used as a symbol of a government, and a Holy City means Messiah's government. In symbolic language he describes this beautiful government and says: "I heard a great voice out of Heaven saying, 'Behold the Tabernacle (dwelling place) of God is with men, and he shall dwell with them and they shall be his people and God himself will be their God, and God shall wipe away all tears from their eyes and there shall be no more death neither sorrow nor crying, neither shall there be any more pain for the former things are passed away.'" The nations of the earth, the restored people shall walk in the light, in the purity of this Kingdom." Rev. 21: 1-5; 24-26.

We can see a reason why the dead are unconscious while dead, we see that life is the most wonderful thing that one could possess, when it is possessed in perfection. We see that God through Christ Jesus has provided redemption, resurrection and restitution for all who love righteousness and hate iniquity; Jesus bought the rights long ago, and in his righteous reign he shall restore all the obedient ones of Adams stock until the earth is filled with a perfect, happy and beautiful race of people. What a Glorious prospect. Truly the poet has said, "The earth is old with centuries but not for this she hangs her head." Closer to her heart the sorrow lies, she holds so many dead. "But thanks be to God the dark night of sin and death is near an end. Soon the prison house of death shall be opened and the sleeping dead shall come forth." We are thankful to God that we are in the dawn of a new and better time, when the Son of Righteousness is rapidly rising with healing in his being When the brightness of his glorious presence shall shine upon the whole earth then wars shall cease, darkness and ignorance, superstition and falsehood, hatred and malice, slander, crime and death shall be driven away; truth and righteousness shall be enthroned forever.

What will that glorious time of refreshing and restitution mean to the world? Let us forget for a moment the scenes of misery and woe that prevail in the earth now. And having faith in the precious premise of God let us picture in our mental vision the glories of a perfect earth and a perfect people. No more blinded eyes, no more deaf ears, no more crooked limbs. No not an ache or pain, nor any evidence of decay—not even a fear of such things. Call to mind now the most beautiful specimen of humankind you have ever beheld, and then remember that every one of the members of the human family will be of far surpassing loveliness when Christ has completed his reign. The inward purity of mind and heart and moral perfection will stamp every radiant face and mark every act. Every man will love his neighbor as he loves himself, and every one will sit under his own vine and fig tree. Then men will not build and anothe inhabit.

Then behold in mental vision a perfect, righteous, peaceful and happy people, rejoicing in the blessings of a perfect earth which the Lord hath prepared for them. The earth yielding its increase; the desert blooming as a rose; the waste and arid land brought up to the condition of, even to Paradise. Then songs of gladness will fill the earth, and from the rising of the sun to the going down thereof the praises of Jehovah will be heard. "Then they will walk mid the trees by the river with the friends they have loved by their side, they will sing the glad songs of salvation and be ready to follow their guide.

St. John as he stood on the Isle of Patmos and beheld in a vision the beauties and glories of a restored earth and people, described in poetic language, how the songs of gladness will fill the earth and how those songs of praises will be caught up to Heaven and wafted back to earth again until every creature which is in Heaven and upon the earth will be heard saying, "Blessings and Honor and Glory and Power be unto him that sitteth upon the throne and unto Christ forever." Rev. 15: 13.

In conclusion dear Friends, I wish to say that the government is very busy chasing peddlers. This dope, I understand, is a thing that will make one feel happy when he is really miserable, will make one feel rich when he is really poor. The Eternal Torment Doctrine is the worse dope that has ever been brought out to mankind. The effect of all of these dopes whether literal or moral is to dethrone reason. A person being affected sufficiently with the eternal torment doctrine will at times try to kick the bottom out of the church house and jump through the ceiling, hollowing, "Glory and Honor to God." When the world awakens to its sense of justice and truth the fire and brimstone peddler will be more detestable than the worse dope peddler of today.

Dear friends, I am determined to give the world the truth to the extent of my ability, regardless to cost or sacrifice even though it costs life.

(Continued Next Week.)

### OLDEST WRITTEN CODE IS FOUND

**Shows High State of Civilization Thousands of Years Before Christ's Time.**

(Star News Service)

PHILADELPHIA, Pa. June 22.—What is said to be the oldest known written code of laws in the world, probably antedating that of Hammurabi by at least a thousand years, has been discovered in part among the hitherto untranslated clay tablets from Nippur at the University of Pennsylvania museum.

The Hammurabi code was prepared about 2100 B. C., and was discovered about twenty years ago on a large diorite stone by French explorers.

The laws which have just been translated by Abbe Scheil of Paris, deal with responsibilities of hired servants, with trespass on farms and orchards, harboring of slaves, rentals, rights of slave women who have borne children to their masters, punishment for adultery, etc. One interesting statute provides that rentals must run for three years in case a man has taken over a house the owner does not know how to manage. This is somewhat obscure and may mean free rentals for that term. In any event property could not lie idle or be improperly uesed if some one was willing to use it for public or private benefit.

In case of a slave bore children to her master, she and the offspring were free and if the master married the slave the children became legitimate. In general, the laws show a high state of civilization existed when they were written, and indicate milleniums of previous experience in settled communities. They deal with personal and property rights on a basis somewhat like that of the Deuteronomic code. It is thought possible the tablets were textbooks used at the great University of Nippur.

The discoveries are considered of the highest importance and search will be made for further tablets cortaining additional laws.

### WHITE GRAFTER PROVOKES RACE DISTURBANCE

**Chicago Negroes Resent Burning of American Flag and Conflict Follows.**

(A. N. P. Service)

CHICAGO, Ill., June 21.—One Negro policeman, a disinterested cigar store clerk and a meddlesome sailor were the victims in a near riot scene at Indiana Avenue and 35th street, Sunday night. The sailor and the clerk are dead. The Negro policeman may die. All were shot in a fracas that was started by a flag ceremonial in which a group of Colored people styling themselves the "Star Order of Abyssinia," were engaged in at the front of Entertainers Hall in 35th street and Indiana avenue.

The society had been parading through the streets in the "Black Belt" and had halted at the front of the hall where a ceremony in which the American and the Abyssinian flags were symbolic features, was started. Feeling that the American flag was being desecrated by the ceremony, the Negro policeman rushed at the crowd followed by the sailor. In the scrap precipitated by their action the sailor was killed, the policeman probably fatally wounded and the clerk was killed in his store by a stray bullet.

**Charge Flag Burning.**

A statement by Joseph P. Owens, the wounded Negro officer, declares that the ceremony included the burning of the flags by the society and it was this action that prompted him to attempt to break up the proceedings. "The crowd looked like a group of Colored foreigners to me. They had been parading through the streets all the afternoon and acting like 'nuts' to my way of thinking. When they stopped in front of the hall and began the burning of the flags, I thought it was high time to put a stop to the circus. I don't know how the sailor got mixed up in the matter. If he had kept out of the thing and minded his own business I don't think either of us would have been hurt."

**Shot With Rifles.**

The shooting is said to have been with rifles. Onlookers stated that when the policeman and the sailor charged the crowd, two men rushed to an automobile that had been used in the parade and took two rifles from under the seats and began firing. Officer Owens fell at the first volley and the sailor was shot and fell dead over the prostrate body of the policeman a few seconds later. By this time the air was thick with the shouts of the great crowds attracted to the scene by the shooting. Patrols filled with policemen began to arrive and when the excited people were somewhat scattered it was then discovered that the clerk in the cigar store had been killed by a stray bullet.

**Leaders of Society.**

R. D. Jones, a white agitator who has been preying upon credulous Negroes in Chicago and elsewhere; Grover C. Redding, Joseph Fernon and his son are accused with being the instigators of an agitation which has been accounted as the reason for a series of demonstrations among the local Negroes which called for a "back to Africa" movement with the ultimate aim of driving the white man out of the "Dark Continent." Sunday was the second time that the society had paraded through the "Belt" following a meeting held in a hall in South State street. The flag feature occurred at each parade, consisting, the members say, of a fire consecration of both the American and Abyssianian emblems to the cause of liberty throughout the world.

**Not A Race Riot.**

The incident was not a race riot. The casualties were caused by the over-zealousness of a Negro police officer and a meddlesome "jackie" sailor. The store clerk was an unlucky bystander who was hit by a stray bullet. Swarms of police are being kept in the "Belt" neighborhood of 35 and Indiana who are having an easy time watching the crowds of curious people who have been drawn to the scene by the "wild and wooly" stories published in the daily newspapers. In other sections of the city sailors are amusing themselves beating any lone Negroes who happen to find their way into sections outside the "Belt." In some of these incidents the sailors have come out of the fracases with whole skins. In other instances they have caught the veritable "tartars" and been made to take to the woods.

**Negroes Not Alarmed.**

The Negroes, in general, are not alarmed over the situation. They declare themselves ready to take care of any crisis which may come as the result of the Sunday night affair. No meetings will be held, but every precaution will be taken to vigorously oppose any attempts at general violence by "white mobs." The city officials do not expect any genral uprising against the Negro

(Continued on Page 6)

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Have been in the Business for 25 years. Can do any kind of sewing for ladies, gents and children. Shirt Waists a Specialty. Do all kinds of Bead work. Ready Made Garments on hand for Sale.

# World is Ended; Millions Now Living Will Never Die

NOTICE TO THE PUBLIC

I have been informed that a few Pastors of the local churches have heard themselves warning their members to stay away from lectures being given at 618 East Archer, by International Bible Students every First and Third Sunday of each month. I am glad to note that most of the preachers are rather broad-minded and are beginning to recognize that the International Bible Students have the truth. But I am sorry to say that there are a few ignorant, pin-head fellows posing as ministers who are bitter enemies to Light or Truth, and whose only object is to keep the poor people in darkness and squeeze all the money out of them they can and make a big show to the world. Listen, dear people of the public, you can put it down that any preacher who warns you to stay away from the International Bible Students' is one who wants to keep you in darkness. He (that pin-headed preacher) knows that we have the light and he also knows that if you come into the light, down gos his (the preachers) pork-chops.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for Sunday, July 4, will be **"Where Are The Dead."**

Frinds come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collections.

RICHARD J. HILL.

When a long time lease ends, and the buildings erected on it are in a decayed condition, and a new owner comes into possession with the intention of erecting new buildings, his first acts are to tear down and remove the old and clear the lot for the building of the new structure. The old order or the old world ended in 1914, and exactly on time the work of removing the old order began and still progresses. The Great King of Kings and the Lord of Lords is directing this work, and he is removing the old preparatory to the erection of the new and righteous order of things. The prophet of the Lord, having in mind this very time when the kings of the earth would be making a last desperate stand to hold their possession, wrote: "And in the days of these kings shall the God of Heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dan. 2: 44.

We submit that the evidence is conclusive to the reasonable mind who believes in the scriptures, that the world has ended; that the old order is passing away and the new is coming in; and if that be true, then this must mark the dawning of a new and better day; it must mart the beginning days of the Golden Age, and of necessity must mark the time for the fulfillment of the great biblical promises that Jehovah has made for the blessing of mankind with life, liberty and happiness.

"Verily, verily, I say unto you, if a man keep my saying, he shall never die." John 8: 51.

The inquiring mind naturally asks: "Why should man see death at all? Is is not possible for him to live everlastingly? Not understanding why death has ravaged the human race and what remedy Jehovah has provided against it, the many have concluded that death has always prevailed among men and men will always die. An understanding of the scriptures clarifies the subject entirely.

The Lord created but one man—Adam. All the works of Jehovah are perfect. (Deut. 32:4). Man was created in the image and likeness of God and Jehovah gave him dominion over the things of the earth. (Gen. 1: 26-28). The first man, Adam, being perfect in organism and having a perfect wife, Eve and the right to propogate his race and fill the earth, not only had life and liberty and happiness himself but could have maintained the same for all his offspring, had he been obedient to Jehovah. God had informed him that a violation of his law would result in the loss of everything he had. The Genesis account is that God told Adam that death would result from disobedience of the Divine command. Man did violate God's law and was sentenced to death, the formal part of the judgment reading: "For dust thou art, and unto dust thou shalt return." To enforce this judgment of death, God separated Adam from his perfect home, Eden, deprived him of the perfect food which grew there, caused him to feed upon the poisonous elements of the earth, and thus the death sentence was executed.

The perfect Man, Adam begat no children, but while the sentence of death he exercised his procreative powers and there was born of Adam and Eve children. They inherited the imperfection resulting to their parents by reason of the death sentence. "As by disobedience of one man (Adam) sin entered into the world, and death by sin, so death passed upon all men for that all have sinned." (Rom. 5: 12). Thus the whole race came under legal condemnation, and thus understanding God's arrangement we can appreciate the words of the Psalmist: "Behold, I was shapened in iniquity, and in sin did my mother conceive me." Psa. 51: 5.

This judgment of death being justly inflicted by Jehovah for a violation of his law could be reversed by him, and unless he made some provision for the relief of mankind, the whole race ultimately would go into death and there would be no resurrection—no hope for them in the future. God promised, however, that he would redeem man from death. Through the prophet he said: "I will ransom them from the power of the grave; I will redeem them from death." Hosea 13:14

Since a perfect man had sinned and brought death upon the race, nothing but the life of a perfect man could satisfy that judgment; and since all of the human race was imperfect, therefore "None of them could by any means redeem his brother, nor give to God a ransom for him." Psa. 49: 7.

The death and resurrection of Jesus provided a ransom or purchase price for the entire human race. Then in God's due time every one of Adam's race, the living and the dead, must know this fact and have a chance to acept the benefits of it. "For this is good and acceptable in the sight of God our Saviour, who will have all men to be saved (from the condemnation of death by the ransom sacrifice), and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all, to be testified in due time. (Tim. 2. 3-6). This ransom price for the purchase of mankind from death was provided nearly 1900 years ago. But men have continued to die for the reason that it was not God's due time to begin to offer them life. "God at the first did visit the Gentiles to take out a people for his name. And after this I will return, and build again the tabernacle of David which is fallen down; and I will build again the ruins thereof, and I will set it up. That the residue of men might seek after the Lord, and all the nations upon whom my name is called, saith the Lord, who doeth all these things." Acts 15: 14-17.

For many years, good, honest men and women have asked, what hope is there for me of getting life everlasting? The church systems, thrugh their creeds, have answered this question in this wise: Catholicism said: "Only a very few die and go to Heaven. The majority of Catholics at death must spend a long period in Purgatory, and there is a chance of these being afterwards transferred from purgatory to Heaven, and all the others must spend their eternity in fire and brimstone, being tormented forever. The answer of the creed of the various Protestant systems is really worse. According to their theory, no purgator even is provided. There is no hope of life everlasting in happiness according to their theory except those who become members of the church and die and go to Heaven. All others must spend eternity being tormented by fire proof devils. Is there any wonder that reasonable, sensible men have rejected the churches, rejected the bible, and even turned against God. Force to believe that this was the only provision made, they have disregarded all biblical teaching. This has been a great mistake.

Entering the 20th century, great truths are being unfolded to mankind. The progress in invention, science, and education in general is more marked in this century than ever before, and with it has come a greater enlightenment of people concerning the Bible, because the time is due. And now students of the Scripture are finding out that the Bible means exactly what it says; namely, that Jehovah provided through the death and resurrection of Jesus a purchase price for all men and in God's due time a knowledge of this fact must be brought to all, "Because he hath appointed a day in which he will judge the world in rightousness by that man (Christ Jesus) whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." Acts 17: 31.

When are these precious promises due to be fulfilled? Refering to some of our previous remarks concerning the end of the world, we quote again the words of the Master: "And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldst give reward unto thy servants and prophets, and to the Saints, and to them that fear thy name." (Rev. 11: 18). Clearly, then, many of these great truths are now due to be understood because, the old order is passing away and the new order is coming in. Jesus taught, and everyone of his diciples emphasized, his second coming and the establishment of his kingdom. One of them reffering to that glorious time, wrote: "Times of refreshing shall come from the face of the Lord (Jehovah), and he shall send Jesus Christ, which before was preached unto you whom the heavens must retain until the times of restitution of all things, which God hath spoken by the mouth of all His Holy prophets since the world began." (Acts 3: 19-21). Therefore, the time must come when there shall be offered to mankind the blessings of being restored to the condition that Adam enjoyed before he sinned. Namely, perfection of body and of mind, and perfection of conditions surrounding him, insuring his peace and lasting happiness.

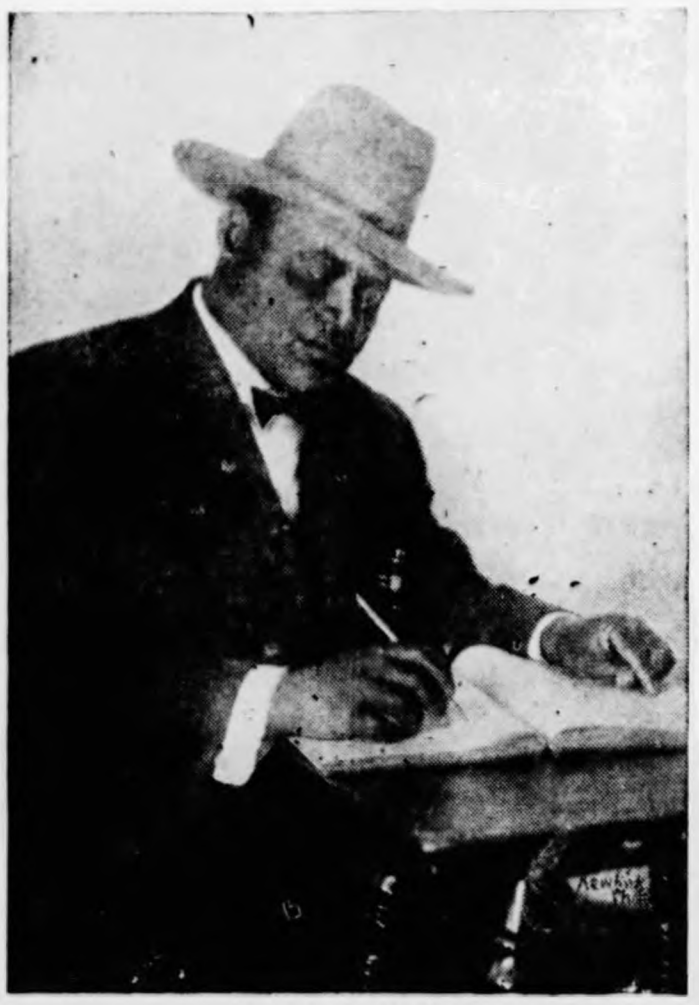
Are we near the fulfilment of that prophecy? Note again, the answer of Jesus concerning the end of the world: "For then shall there be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should be no flesh saved, but for the elect's sake, those days shall be shortened." Matt. 24: 21-22.

This saying Jesus is subject to only one interpretation; namely; that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble; that it will be so great that all the humane race would perish from the earth unless the Lord would cause it to be shortened, for his elect's sake, namely, those whom he has elected or taken out of the world—the Lord Jesus and the true Christians—for the sake of such those days will be shortened and will therefore result in many human beings passing through this time of trouble without dying. Why should the Lord permit any to escape death in that time of trouble unless he expected to do them some good? Why say for the elect's sake, that he is going to shorten the time, and thus save many from death? There can be but one conclusion. The elect constitute the seed of Abraham according to the promise, through which blessings shall be ministered to the remainder of mankind. Therefore, God would spare some to pass through this time of trouble that the elects might begin the reconstruction work of the human family, first with those who remained on earth.

Again refering to the great time of trouble that is now afflicting mankind, the prophet of the Lord, wrote: "And it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part t hrough the fire (The fire trouble), and will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I wil hear them; I will say, it is my people; and they shall say, the Lord is my God." (Zachariah 13: 8, 9). Why bring a part of the people through the firy trouble unless it is God's purpose to give them a chance to accept the blessings that shall be ministered through Christ? Clearly this is the purpose; for he says these will hear him and will become his people and be obedient to him.

Again, the prophet of the Lord, speaking concerning those who love rightousness in this time, said: "Blessed is he that considereth the poor; the Lord will deliver him in the time of trouble. The Lord will preserve him and keep him alive, and he shall be blessed upon the earth (not heaven); and thou wilt not deliver him unto the will of his enemies." (Psa. 41: 1, 2). This is a wonderful incentive for men in this hour of great disturbance and distress to be considerate of the poor and afflicted, to deal rightously with their neighbors, to live in peace and honor the Lord. Such are the ones that are promised deliverance in the time of trouble. Those who seek meekness and rightousness and avoid turmoils are especially promised protection in the time of trouble. Zephaniah 2:

(Continued on Page Five)



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**TULSA, OKLAHOMA**


### WORLD IS ENDED; MILLIONS NOW LIVING WILL NEVER DIE

By RICHARD J. HILL

(Continued from Page Four)

2-3.

Referring again to the same great stress upon the world and what shall follow thereafter, the prophet of Jehovah said: "Wait ye, upon me, saith the Lord, until the day that I rise up to the pray; for my determination is to gather the nations together, that I may assemble the Kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure message, that they may call upon the name of the Lord, to serve him with one consent." (Zephaniah 3: 8, 9). Why turn to the people a pure message after this time of trouble is over, unless God intends that the people should profit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's prophte says: "Leave thy fatherless children I will preserve them alive; and let thy widows trust in me." Jeremiah 49: 11.

After those who pass through the time of trouble have been ministered unto and given the opportunities of blessings by the Messiah, then those who have slept in their graves in death shall be awakened and given knowledge of the truth. That will be their "Due time" to hear the message concerning the Ransom. "Marvel not, at this, for the hour is coming in which all in their graves shall hear his (Christ Jesus) voice and shall come forth; they that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment." (John 5: 28, 29 Revised Version). "There shall be a resurrection of the dead, both of the just and unjust." (Acts 24: 15). "Christ is risen from the dead and become the first fruits of them that slept. For since by man (Adam) came death, so by man (Christ Jesus) came also the resurrection of the dead. For as all in Adam died, even so in Christ shall be made alive. But every man in his own order." (1st Cor. 15: 20-23). The Apostle then proceeds to show that the Messiah "Must reign until he hath put all enemies under his foot. The last enemy that shall be destroyed is death."

It wil be during the reign of the glorious Messiah that the following text will be fully realized: "If a man keep my sayings, he shall never see death." It cannot be said that man, in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a gracious gift through Christ Jesus, as the Apostle stipulates. (Rom. 6: 23; 5: 18, 19). Jesus declared: "And whosoever liveth and believeth in me shall never die." (John 11: 26). This Scripture must have a fulfillment, and the time for the beginning of its fulfillment is the beginning of restitution times, which commence with the reign of the Messiah. The old order being dead and passing away, and the new coming in, there are millioms of persons on this earth now who will pass through that trouble and who obeying the Lord's rightous rules, shall never die.

The prophet Job has given us a beautiful picture of this arrangement for the restoration of mankind. He describes a man who is aged and sick; and there is brought to him a knowledge of the great ransom. He believes and accepts the Lord's teaching and obeys the rightous rules and is restored to his youth, and his flesh becomes fresher than that of a child. Mark this beautiful Scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He (man) is chastened also with pain upon his bed, and the multitudes of his bones with strong pain; so that his life abhoreth bread and his soul dainty meat. His flesh is consumed away that it cannot be seen; and his bones that were not seen stuck out. Yea, his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprightness; then he (the Lord is gracious unto him, and saith, deliver him from going down to the pit: I, (says the man) have found a ransom. His flesh shall become fresher than a child's; he shall return to the days of his youth. He shall pray unto God and he will be favorable unto him; he shall see his face with joy; for he will render unto man his righteousness." Job 33: 18-27.

Saint John, the follower of the Lord Jesus, was convicted of the alleged crime of sedition and banished to the Isle of Patmos. While he was there as a convict in a rock quarry, the Lord visited him and gave him a wonderful mental vision of the blessings to come. Saint John saw the incoming of the Golden Age, and sublimely described it thus: "And I saw a new heaven and new earth for the first heaven and the first earth were passed away and there was no more sea and I John saw the Holy City, the New Jerusalem coming down from God out of Heaven, prepared as a bride adorned for her husband. And I heard a great voice out of Heaven, saying: "Behold the tabernacle of God is with men (on earth not in heaven) and He will dwell with them and they shall be his people, and God himself shall be with them and he their God. And God shall wipe all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things have passed away. And he that sat upon the throne said, "behold, I will make all things new." Rev. 21: 1-5.

In this glorious reign of Christ the great enemy of mankind, death will be destroyed. When there is no more death to ravage the human race the people of earth will live in joy, in happiness, in peace forever.

### JACK THOMPSON TO MEET SAM LANGFORD AGAIN

The fight fans of Fort Worth, Texas are looking forward with much interest to the scheduled bout Monday night between Sam Langford and Jack Thompson, who will meet in a 15-round contest. Jack left Tulsa Tuesday for Fort Worth where he expected to go into hard training for the melee.

### Col. Ed. Jefferson Passed Thru.

Colonel Ed. Jefferson, the energetic and able Grand Master of the G. U. O. O. F. order of Oklahoma Jurisdiction passed through Tulsa last Saturday evening, thus ending a tour in which he had covered about 600 miles, and taking him as far as Fay in the extreme southwestern part of the state. His trip while very fatiguing was successful in every way.

### Catholics Honor African Martyrs

(A. N. P. Service)

ROME, June 30.—The ceremony of the beatification of twenty-two Negroes, who died martyrs for the faith in Uganda under King Mwanga, was celebrated with great pomp in the Basilica of St. Peter's. Cardinals, Bishops and other richly gowned officials, with missionary priests worn by their labors in torrid climates, passed up the center of St. Peter's to receive the announcement of beatification from Pope Benedict.

During the afternoon the Pontiff descended to St. Peter's accompanied by the Cardinals to venerate the pictures and relics of these humble saints.

### FULTON-WILLS IN FIRST N. Y. BOUT

**Heavyweights Clash In First 15-Round Go In New York State.**

NEW YORK, N. Y., June 27.—Heavy-weights Fred Fulton and Harry Wills will meet in the first boxing bout of importance under the new law permitting boxing contests in New York. This announcement was made here tonight by the International Sporting club which has matched the pugilists for a 15-round contest. The date will be made public later.

Under the terms of agreement, Fulton will receive $25,000 and Wills $10,000 without any percentage or bonus agreement.

It is the present intention of the club to limit the spectators to members of the organization, which includes some of the most prominent men in the business and social life of the country.

While no definite date has been announced, it is understood the contest will be held about the middle of July. It is intimated that the winner will be given an opportunity to face Champion Jack Dempsey later in the year.

A reception was given at the residence of Mrs. T. R. Gentry on North Detroit Wednesday afternoon in honor of Mrs. Margurette Abbott, a bride of a few days.

### MEXICANS ISSUE CALL FOR VILLA

**Manifesto Is Made Public Declaring in Favor of Him.**

**ASK NEW GOVERNMENT**

**Sonora Plan Is Opposed—Ten Generals Including Villa's Chief Sign Paper.**

(By the Associated Press.)

WASHINGTON, D. C., June 30.—Declaring in favor of the restoration of the constitution of 1857 and describing Francisco Villa as "the only leader who disinterestedly and patriotically combats and will continue to combat for the welfare of the people and for the re-establishment of constitutional order," 10 generals, including Villa's chief of staff and more than fifty other officers and a number of civilians have issued a manifesto to the Mexican people announcing their position in the present Mexican situation. The manifesto, a copy of which reached Washington recently, was issued at Hacienda Salacies, district of Jiminez, Chihuahua. It states that "the Agua Prieta plan, which is to be the standard of the new liberal constitutional revolution, like that of Guadalupe, will be a source of discord for the future and in consequence will bring serious evil to the country."

It further states that the signers of the manifesto "want the reign of democrarcy; true goverument of the people, by the people and not that the succession of tyrants be sought by means of treason, intrigue, disloyalty, cowardice and crime, assassinating some to elevate someoneelse."

"Product of a new military coup" the same manifesto says, "the regime which intends to establish itself in the country, with the same passions, the same jealousies, the same ambitions and the same mistakes, will be impotent to restore peace in the republic."

The manifesto states that the Villistas endeavored to join the Sonora revolt at its inception, hoping that it shared the same ideals and principles as their own, but, it states, "unfortunately our good faith, our honesty and our patriotism have been met with intrigues, disloyalty and treachery, and with the most absolute disregard for justice that has been and still is ours."

### NEW PARTY ISSUES CALL

(A. N. P. Service)

NEW YORK, N. Y., July 1.—Colored men in this city have just issued a call with avowed intention of polling 500,000 votes for a Negro candidate for president. A leaflet is being sent broadcast by the Challenge Magazine, the official organ of the new party. "We mean to abolish Jim Crowism. We swear it by Almighty God," says the leaflet. Continuing the leaflet says, "If you want to be a man, a full fledged citizen with all the rights of manhood; come into the liberty party." The organization is said to be gaining in membership

### COURSES IN AGRICULTURE

(A. N. P. Service)

ASHVILLE, N. C., July 1.—One hundred acres of land are to be purchased near here for farms for Negroes. Juvenile delinquents are to do the work.

### Hot Congressional Fight In The Fifth.

OKLAHOMA CITY, Okla. June 30.—With five Democratic, two Repubublican and one Socialist candidate registered for the primary election, August 3, the contest for nominations for congressman from the Fifth District, comprising Logan, Payne, Oklahoma, Cleveland, McClain, Garvin and Murray Counties, is considered one of the warmest in the state campaign. Roy Stafford, William Franklin, F. B. Swank C. D. Webster, and Leslie G. Niblack are the Democratic contestants; Ernest E. Reardon and B. T. Hainer the republican, and J. Luther Langston the Socialist. Swank is a resident of Norman and Webster lives on a Cleveland county farm; Niblack resides at Guthrie and the rest are residents of Oklahoma City.

### Trip Road Maps for Tourists.

(Okla. State News.)

OKLAHOMA CITY, Okla. June 30.—R. A. Singletary, secretary and manager of the Oklahoma Good Roads Association, has received a large consignment of "trip" road maps intended for distribution among interstate and and auto tourists. The maps show in detail the routes between principal cities in the state, giving all the necessary information relative to stopping places, sources of supplies and places of interest as well as detailed travel information. The Oklahoma Good Roads Association is preparing to launch a state-wide membership campaign early in the fall.

Ofcourse, we do job printing, but we are not in the business for health or for fun. It's a BUSINESS with us. Call Osage 931—That 'll get it.

# World is Ended; Millions Now Living Will Never Die

NOTICE TO THE PUBLIC

I have been informed that a few Pastors of the local churches have bound themselves warning their members to stay away from lectures being given at 618 East Archer, by International Bible Students every First and Third Sunday of each month. I am glad to note that most of the preachers are rather broad-minded and are beginning to recognize that the International Bible Students have the truth. But I am sorry to say that there are a few ignorant, pin-head fellows posing as ministers who are bitter enemies to Light or Truth, and whose only object is to keep the poor people in darkness and squeeze all the money out of them they can and make a big show to the world. Listen, dear people of the public, you can put it down that any preacher who warns you to stay away from the International Bible Students' is one who wants to keep you in darkness. He (that pin-headed preacher) knows that we have the light and he also knows that if you come into the light, down gos his (the preachers) pork-chops.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M, sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for Sunday, July 4, will be **"Where Are The Dead."**

Frinds come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collections.

RICHARD J. HILL.

When a long time lease ends, and the buildings erected on it are in a decayed condition, and a new owner comes into possession with the intention of erecting new buildings, his first acts are to tear down and remove the old and clear the lot for the building of the new structure. The old order or the old world ended in 1914, and exactly on time the work of removing the old order began and still progresses. The Great King of Kings and the Lord of Lords is directing this work, and he is removing the old preparatory to the erection of the new and righteous order of things. The prophet of the Lord, having in mind this very time when the kings of the earth would be making a last desperate stand to hold their possession, wrote: "And in the days of these kings shall the God of Heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dani. 2: 44.

We submit that the evidence is conclusive to the reasonable mind who believes in the scriptures, that the world has ended; that the old order is passing away and the new is coming in; and if that be true, then this must mark the dawning of a new and better day; it must mart the beginning days of the Golden Age, and of necessity must mark the time for the fulfillment of the great biblical promises that Jehovah has made for the blessing of mankind with life, liberty and happiness.

"Verily, verily, I say unto you, if a man keep my saying, he shall never die." John 8: 51.

The inquiring mind naturally asks: "Why should man see death at all? Is is not possible for him to live everlastingly? Not understanding why death has ravaged the human race and what remedy Jehovah has provided against it, the many have concluded that death has always prevailed among men and men will always die. An understanding of the scriptures clarifies the subject entirely.

The Lord created but one man—Adam. All the works of Jehovah are perfect. (Deut. 32:4). Man was created in the image and likeness of God and Jehovah gave him dominion over the things of the earth. (Gen. 1: 26-28). The first man, Adam, being perfect in organism and having a perfect wife, Eve and the right to propogate his race and fill the earth, not only had life and liberty and happiness himself but could have maintained the same for all his offspring, had he been obedient to Jehovah. God had informed him that a violation of his law would result in the loss of everything he had. The Genesis account is that God told Adam that death would result from disobedience of the Divine command. Man did violate God's law and was sentenced to death, the formal part of the judgment reading: "For dust thou art, and unto dust thou shalt return." To enforce this judgment of death, God separated Adam from his perfect home, Eden, deprived him of the perfect food which grew there, caused him to feed upon the poisonous elements of the earth, and thus the death sentence was executed.

The perfect Man, Adam begat no children, but while the sentence of death he exercised his procreative powers and there was born of Adam and Eve children. They inherited the imperfection resulting to their parents by reason of the death sentence. "As by disobendience of one man (Adam) sin entered into the world, and death by sin, so death passed upon all men for that all have sinned." (Rom. 5: 12). Thus the whole race came under legal condemnation, and thus understanding God's arrangement we can appreciate the words of the Psalmist: "Behold, I was shapened in iniquity, and in sin did my mother conceive me." Psa. 51: 5.

This judgment of death being justly inflicted by Jehovah for a violation of his law could be reversed by him, and unless he made some provision for the relief of mankind, the whole race ultimately would go into death and there would be no resurrection—no hope for them in the future. God promised, however, that he would redeem man from death. Through the prophet he said: "I will ransom them from the power of the grave; I will redeem them from death." Hosea 13:14

Since a perfect man had sinned and brought death upon the race, nothing but the life of a perfect man could satisfy that judgment; and since all of the human race was imperfect, therefore "None of them could by any means redeem his brother, nor give to God a ransom for him." Psa. 49: 7.

The death and resurrection of Jesus provided a ransom or purchase price for the entire human race. Then in God's due time every one of Adam's race, the living and the dead, must know this fact and have a chance to acept the benefits of it. "For this is good and acceptable in the sight of God our Saviour, who will have all men to be saved (from the condemnation of death by the ransom sacrifice), and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all, to be testified in due time. (Tim. 2. 3-6). This ransom price for the purchase of mankind from death was provided nearly 1900 years ago. But men have continued to die for the reason that it was not God's due time to begin to offer them life. "God at the first did visit the Gentiles to take out a people for his name. And after this I will return, and build again the tabernacle of David which is fallen down; and I will build again the ruins thereof, and I will set it up. That the residue of men might seek after the Lord, and all the nations upon whom my name is called, saith the Lord, who doeth all these things." Acts 15: 14-17.

For many years, good, honest men and women have asked, what hope is there for me of getting life everlasting? The church systems, thrugh their creeds, have answered this question in this wise: Catholicism said: "Only a very few die and go to Heaven. The majority of Catholics at death must spend a long period in Purgatory, and there is a chance of these being afterwards transferred from purgatory to Heaven, and all the others must spend their eternity in fire and brimstone, being tormented forever. The answer of the creed of the various Protestant systems is really worse. According to their theory, no purgator even is provided. There is no hope of life everlasting in happiness according to their theory except those who become members of the church and die and go to Heaven. All others must spend eternity being tormented by fire proof devils. Is there any wonder that reasonable, sensible men have rejected the churches, rejected the bible, and even turned against God. Force to believe that this was the only provision made, they have disregarded all biblical teaching. This has been a great mistake.

Entering the 20th century, great truths are being unfolded to mankind. The progress in invention, science, and education in general is more marked in this century than ever before, and with it has come a greater enlightenment of people concerning the Bible, because the time is due. And now students of the Scripture are finding out that the Bible means exactly what it says; namely, that Jehovah provided through the death and resurrection of Jesus a purchase price for all men and in God's due time a knowledge of this fact must be brought to all, "Because he hath appointed a day in which he will judge the world in rightousness by that man (Christ Jesus) whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." Acts 17: 31.

When are these precious promises due to be fulfilled? Referring to some of our previous remarks concerning the end of the world, we quote again the words of the Master: "And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldst give reward unto thy servants and prophets, and to the Saints, and to them that fear thy name." (Rev. 11: 18). Clearly, then, many of these great truths are now due to be understood because, the old order is passing away and the new order is coming in. Jesus taught, and everyone of his diciples emphasized, his second coming and the establishment of his kingdom. One of them reffering to that glorious time, wrote: "Times of refreshing shall come from the face of the Lord (Jehovah), and he shall send Jesus Christ, which before was preached unto you whom the heavens must retain until the times of restitution of all things, which God hath spoken by the mouth of all His Holy prophets since the world began." (Acts 3: 19-21). Therefore, the time must come when there shall be offered to mankind the blessings of being restored to the condition that Adam enjoyed before he sinned. Namely, perfection of body and of mind, and perfection of conditions surrounding him, insuring his peace and lasting happiness.

Are we near the fulfilment of that prophecy? Note again, the answer of Jesus concerning the end of the world: "For then shall there be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should be no flesh saved, but for the elect's sake, those days shall be shortened." Matt. 24: 21-22.

This saying Jesus is subject to only one interpretation; namely; that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble; that it will be so great that all the humane race would perish from the earth unless the Lord would cause it to be shortened, for his elect's sake, namely, those whom he has elected or taken out of the world—the Lord Jesus and the true Christians—for the sake of such those days will be shortened and will therefore result in many human beings passing through this time of trouble without dying. Why should the Lord permit any to escape death in that time of trouble unless he expected to do them some good? Why say for the elect's sake, that he is going to shorten the time, and thus save many from death? There can be but one conclusion. The elect constitute the seed of Abraham according to the promise, through which blessings shall be ministered to the remainder of mankind. Therefore, God would spare some to pass through this time of trouble that the elects might begin the reconstruction work of the human family, first with those who remained on earth.

Again refering to the great time of trouble that is now afflicting mankind, the prophet of the Lord, wrote: "And it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire (The fire trouble), and will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I wil hear them; I will say, it is my people; and they shall say, the Lord is my God." (Zachariah 13: 8, 9). Why bring a part of the people through the firy trouble unless it is God's purpose to give them a chance to accept the blessings that shall be ministered through Christ? Clearly this is the purpose; for he says these will hear him and will become his people and be obedient to him.

Again, the prophet of the Lord, speaking concerning those who love rightousness in this time, said: "Blessed is he that considereth the poor; the Lord will deliver him in the time of trouble. The Lord will preserve him and keep him alive, and he shall be blessed upon the earth (not heaven); and thou wilt not deliver him unto the will of his enemies." (Psa. 41: 1, 2). This is a wonderful incentive for men in this hour of great disturbance and distress to be considerate of the poor and afflicted, to deal rightously with their neighbors, to live in peace and honor the Lord. Such are the ones that are promised deliverance in the time of trouble. Those who seek meekness and rightousness and avoid turmoils are especially promised protection in the time of trouble. Zephaniah 2:

(Continued on Page Five)

RICHARD J. HILL

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TULSA, OKLAHOMA


### WORLD IS ENDED; MILLIONS NOW LIVING WILL NEVER DIE

By RICHARD J. HILL

(Continued from Page Four)

2-3.

Referring again to the same great stress upon the world and what shall follow thereafter, the prophet of Jehovah said: "Wait ye, upon me, saith the Lord, until the day that I rise up to the pray; for my determination is to gather the nations together, that I may assemble the Kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure message, that they may call upon the name of the Lord, to serve him with one consent." (Zephaniah 3: 8, 9). Why turn to the people a pure message after this time of trouble is over, unless God intends that the people should profit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's prophte says: "Leave thy fatherless children I will preserve them alive; and let thy widows trust in me." Jeremiah 49: 11.

After those who pass through the time of trouble have been ministered unto and given the opportunities of blessings by the Messiah, then those who have slept in their graves in death shall be awakened and given knowledge of the truth. That will be their "Due time" to hear the message concerning the Ransom. "Marvel not, at this, for the hour is coming in which all in their graves shall hear his (Christ Jesus) voice and shall come forth; they that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment." (John 5: 28, 29 Revised Version). "There shall be a resurrection of the dead, both of the just and unjust." (Acts 24: 15). "Christ is risen from the dead and become the first fruits of them that slept. For since by man (Adam) came death, so by man (Christ Jesus) came also the resurrection of the dead. For as all in Adam died, even so in Christ shall be made alive. But every man in his own order." (1st Cor. 15: 20-23). The Apostle then proceeds to show that the Messiah "Must reign until he hath put all enemies under his foot. The last enemy that shall be destroyed is death."

It wil be during the reign of the glorious Messiah that the following text will be fully realized: "If a man keep my sayings, he shall never see death." It cannot be said that man, in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a gracious gift through Christ Jesus, as the Apostle stipulates. (Rom. 6: 23; 5: 18, 19). Jesus declared: "And whosoever liveth and believeth in me shall never die." (John 11: 26). This Scripture must have a fulfillment, and the time for the beginning of its fulfillment is the beginning of restitution times, which commence with the reign of the Messiah. The old order being dead and passing away, and the new coming in, there are millioms of persons on this earth now who will pass through that trouble and who obeying the Lord's rightous rules, shall never die.

The prophet Job has given us a beautiful picture of this arrangement for the restoration of mankind. He describes a man who is aged and sick; and there is brought to him a knowledge of the great ransom. He believes and accepts the Lord's teaching and obeys the rightous rules and is restored to his youth, and his flesh becomes fresher than that of a child. Mark this beautiful Scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He (man) is chastened also with pain upon his bed, and the multitudes of his bones with strong pain; so that his life abhoreth bread and his soul dainty meat. His flesh is consumed away that it cannot be seen; and his bones that were not seen stuck out. Yea, his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprightness; then he (the Lord is gracious unto him, and saith, deliver him from going down to the pit: I, (says the man) have found a ransom. His flesh shall become fresher than a child's; he shall return to the days of his youth. He shall pray unto God and he will be favorable unto him; he shall see his face with joy; for he will render unto man his righteousness." Job 33: 18-27.

Saint John, the follower of the Lord Jesus, was convicted of the alleged crime of sedition and banished to the Isle of Patmos. While he was there as a convict in a rock quarry, the Lord visited him and gave him a wonderful mental vision of the blessings to come. Saint John saw the incoming of the Golden Age, and sublimely described it thus: "And I saw a new heaven and new earth for the first heaven and the first earth were passed away and there was no more sea and I John saw the Holy City, the New Jerusalem coming down from God out of Heaven, prepared as a bride adorned for her husband. And I heard a great voice out of Heaven, saying: "Behold the tabernacle of God is with men (on earth not in heaven) and He will dwell with them and they shall be his people, and God himself shall be with them and he their God. And God shall wipe all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things have passed away. And he that sat upon the throne said, "behold, I will make all things new." Rev. 21: 1-5.

In this glorious reign of Christ the great enemy of mankind, death will be destroyed. When there is no more death to ravage the human race the people of earth will live in joy, in happiness, in peace forever.

### JACK THOMPSON TO MEET SAM LANGFORD AGAIN

The fight fans of Fort Worth, Texas are looking forward with much interest to the scheduled bout Monday night between Sam Langford and Jack Thompson, who will meet in a 15-round contest. Jack left Tulsa Tuesday for Fort Worth where he expected to go into hard training for the melee.

### Col. Ed. Jefferson Passed Thru.

Colonel Ed. Jefferson, the energetic and able Grand Master of the G. U. O. O. F. order of Oklahoma Jurisdiction passed through Tulsa last Saturday evening, thus ending a tour in which he had covered about 600 miles, and taking him as far as Fay in the extreme southwestern part of the state. His trip while very fatiguing was successful in every way.

### Catholics Honor African Martyrs

(A. N. P. Service)

ROME, June 30.—The ceremony of the beatification of twenty-two Negroes, who died martyrs for the faith in Uganda under King Mwanga, was celebrated with great pomp in the Basilica of St. Peter's. Cardinals, Bishops and other richly gowned officials, with missionary priests worn by their labors in torrid climates, passed up the center of St. Peter's to receive the announcement of beatification from Pope Benedict.

During the afternoon the Pontiff descended to St. Peter's accompanied by the Cardinals to venerate the pictures and relics of these humble saints.

### FULTON-WILLS IN FIRST N. Y. BOUT

**Heavyweights Clash In First 15-Round Go In New York State.**

NEW YORK, N. Y., June 27.—Heavy-weights Fred Fulton and Harry Wills will meet in the first boxing bout of importance under the new law permitting boxing contests in New York. This announcement was made here tonight by the International Sporting club which has matched the pugilists for a 15-round contest. The date will be made public later.

Under the terms of agreement, Fulton will receive $25,000 and Wills $10,000 without any percentage or bonus agreement.

It is the present intention of the club to limit the spectators to members of the organization, which includes some of the most prominent men in the business and social life of the country.

While no definite date has been announced, it is understood the contest will be held about the middle of July. It is intimated that the winner will be given an opportunity to face Champion Jack Dempsey later in the year.

A reception was given at the residence of Mrs. T. R. Gentry on North Detroit Wednesday afternoon in honor of Mrs. Margurette Abbott, a bride of a few days.

### MEXICANS ISSUE CALL FOR VILLA

**Manifesto Is Made Public Declaring in Favor of Him.**

### ASK NEW GOVERNMENT

**Sonora Plan Is Opposed—Ten Generals Including Villa's Chief Sign Paper.**

(By the Associated Press.)

WASHINGTON, D. C., June 30.—Declaring in favor of the restoration of the constitution of 1857 and describing Francisco Villa as "the only leader who disinterestedly and patriotically combats and will continue to combat for the welfare of the people and for the re-establishment of constitutional order," 10 generals, including Villa's chief of staff and more than fifty other officers and a number of civilians have issued a manifesto to the Mexican people announcing their position in the present Mexican situation. The manifesto, a copy of which reached Washington recently, was issued at Hacienda Salacies, district of Jiminez, Chihuahua. It states that "the Agua Prieta plan, which is to be the standard of the new liberal constitutional revolution, like that of Guadalupe, will be a source of discord for the future and in consequence will bring serious evil to the country."

It further states that the signers of the manifesto "want the reign of democrarcy; true goverument of the people, by the people and not that the succession of tyrants be sought by means of treason, intrigue, disloyalty, cowardice and crime, assassinating some to elevate someoneelse."

"Product of a new military coup" the same manifesto says, "the regime which intends to establish itself in the country, with the same passions, the same jealousies, the same ambitions and the same mistakes, will be impotent to restore peace in the republic."

The manifesto states that the Villistas endeavored to join the Sonora revolt at its inception, hoping that it shared the same ideals and principles as their own, but, it states, "unfortunately our good faith, our honesty and our patriotism have been met with intrigues, disloyalty and treachery, and with the most absolute disregard for justice that has been and still is ours."

### NEW PARTY ISSUES CALL.

(A. N. P. Service)

NEW YORK, N. Y., July 1.—Colored men in this city have just issued a call with avowed intention of polling 500,000 votes for a Negro candidate for president. A leaflet is *being* sent broadcast by the Challenge Magazine, the official organ of the new party. "We mean to abolish Jim Crowism. We swear it by Almighty God," says the leaflet. Continuing the leaflet says, "If you want to be a man, a full fledged citizen with all the rights of manhood; come into the liberty party." The organization is said to be gaining in membership

### COURSES IN AGRICULTURE

(A. N. P. Service)

ASHVILLE, N. C., July 1.—One hundred acres of land are to be purchased near here for farms for Negroes. Juvenile delinquents are to do the work.

### Hot Congressional Fight In The Fifth.

OKLAHOMA CITY, Okla. June 30.—With five Democratic, two Republican and one Socialist candidate registered for the primary election, August 3, the contest for nominations for congressman from the Fifth District, comprising Logan, Payne, Oklahoma, Cleveland, McClain, Garvin and Murray Counties, is considered one of the warmest in the state campaign. Roy Stafford, William Franklin, F. B. Swank C. D. Webster, and Leslie G. Niblack are the Democratic contestants; Ernest E. Reardon and B. T. Hainer the republican, and J. Luther Langston the Socialist. Swank is a resident of Norman and Webster lives on a Cleveland county farm; Niblack resides at Guthrie and the rest are residents of Oklahoma City.

### Trip Road Maps for Tourists.

(Okla. State News.)

OKLAHOMA CITY, Okla. June 30.—R. A. Singletary, secretary and manager of the Oklahoma Good Roads Association, has received a large consignment of "trip" road maps intended for distribution among interstate and and auto tourists. The maps show in detail the routes between principal cities in the state, giving all the necessary information relative to stopping places, sources of supplies and places of interest as well as detailed travel information. The Oklahoma Good Roads Association is preparing to launch a state-wide membership campaign early in the fall.

Ofcourse, we do job printing, but we are not in the business for health or for fun. It's a BUSINESS with us. Call Osage 931—That 'll get it.

THE TULSA STAR,
A. J. SMITHERMAN, Editor and Publisher.

Entered as Second Class Mail Matter at Tulsa, Oklahoma.

SUBSCRIPTION RATES:

One Year ..... $2.00
Six Months ..... 1.50
Three Months ..... 1.00

All Subscriptions Must be Paid in Advance.

ALBERT SMITHERMAN, Circulation Manager

## OUR POLITICAL FAITH.

"All men are born equal and endowed with certain inalienabl rights, among which are life, liberty and the pursuit of happiness." —Thomas Jefferson.

We believe in the principles of true Democracy as promulgated by the patriot, Thomas Jefferson, and without fear or favor, we will be found at all times fighting for an honest, impartial application of these principles to all men regardless of race or color.

## OUR RELIGIOUS FAITH.

To live as near as we can to our own conception of our duty to God and to our fellowmen; to do right and live right at all times as God has given us the conscience to see and feel it.

We believe man's greatest service to God may be rendered through honest, unselfish service to mankind,

We believe in the Golden Rule and practice it.

We fear only to do wrong.

### BIG MEN

I've seen folks get all excited when some Big man chanced round—
"Why he's famous all about from Maine to Puget Sound"
My that nonesense! Let me tell you—'tis as plain as A to Z.—
He's just ordinary "human" all the same as you or me.

Don't care if he is all diked up in those gaudy folderals,
If the truth was known about it he's at home in overalls!
If those English "dogs" are shining—Bet they're hurting cause they're new
And he's wished he had his old ones with the toes all shining through

Don't give him such fancy "eatins", I'll admit it's fine for style
But when one gets "sure nuff" hungry this will beat it by a mile—
Give him cornbread, beans and bacon, something that he's sure to like,
Somethin' that won't make him nervous, fearin' he can't eat jus right.

Treat him like you would a human, not a doll you are afraid to touch,
And for goodness sake, when talkin', please don't praise him overmuch.
For it's not a bit a credit to be hiked upon a shelf—
All away from everybody, gets so lonesome by yourself!

'Cause it's nice to be a genius and it's fine to have the wealth,
But it's glory to have happiness, companionship and health.
Be yourself in your own calling, for the best it can afford
Is the spirit of your presence and the honor of your word.

—EVA ALBERTA JESSYE.

IF YOU WATCH THE FELLOWS who are always hollering about Race Pride, and advising the masses of our people to spend their money with Race enterprises, to make places for our boys and girls, you will find among them some rank hypocrites, who do not practice what they preach. Open your eyes and look about you and when you have found the vultures take them at their word and foster real unassuming and impretentious RACE ENTERPRIZES that actually offer opportunities to our boys and girls. The worst enemy the Race has to contend with is that class of imposters who preach the doctrine of "Race Pride" while they are fleecing our people to build up enterprizes where a Colored boy or Colored girl nat not get a job even as janitors. If these leaders and "Race Pride" preachers have a moral right to do this to "save money" or for any other reason, so have the struggling masses of our group a moral right to follow the example thus set. If we can not be truly RACE MEN let us stop sailing under false colors.

WE WHO LIVE IN TULSA, are more concerned (or should be) in the election of Congressman, State Legislators, County and City officials than we are in the election of the president. Especially does this apply to members of our group. If we use our ballots to better local conditions we then do ourselves and the nation a great service.

HAMON, OF BIBICAL FAME in his jealous zeal to see the destruction of a fellow being, built a gallows on which he hoped to see Mordica, a good, honest man, executed. But his envious, jealous, conniving, planning and plotting met a just reward when he himself was hanged thereon. And there are some modern Hamons who, if justice prevails, will meet the same fate.

WHATEVER THE CLERGY may think or say about lawyer Richard J. Hill, his doctrine appeals to thousands of people throughout the world and he is attracting a strong following among our group here. The old world is getting restless in her search for the Truth.

THREE HUNDRED AND FIFTY Colored democratic voters is certainly a strong opposition for the Tulsa County G. O. P. to overcome. In the County election, as in the city campaign, our fellows will toe the mark for the democratic ticket.

THE MEANEST FELLOW in the world is the scoundrel who polishes lies to bring strife between his fellowmen all the while himself posing as a neutral friend. Do you know him?

GOVERNOR COX of Ohio seems to be the popular favorite for the democratic nomination and may be the successful candidate. He is the logical man and ought to be nominated.

THE REPUBLICANS are kidding themselves into the belief that they can win in the County election this fall. But then Tulsa republicans are naturally dreamers.

AMONG OTHER THINGS Tulsa has a Cosmopolitan citizenship unsurpassed anywhere in the world. Won't you join us?

THE MAN who thinks he knows it all, is a fool, not worth trying to teach—in fact he is beyond teaching.

THE "GRAND OLD MAN" from Nebraska is making a strong fight, and a manly one, but the odds are against him.

## Tucker Bros' Show No. 8

TODAY, FRIDAY and SATURDAY

Special Children's Matinee each day from 2 to 6 and 7 to 9. Bring the Kiddies to see "A Regular Circus," "The Lost City," the Wild Animal picture of the African jungle.

An Island of Romance Surrounded by an Ocean of Laughs.

VICTOR GREMER PRESENTS
**Jack Gardner**
Star of Stage and Screen, in
**"Gift O'Cab"**
Five-Act Comedy Drama adapted by H. Tipton Steck from famous Saturday Evening Post story. The kind of Photoplay the whole family will enjoy. An hour of smiles, chuckles and thrills. A gale of laughter—A touch of Romance.

ALSO

Warner Bros. presents Selig's sensational animal surprise production—portraying life among the native and wild animals of the African jungle.

The greatest array of wild animals ever screened.

Thrills and action that will hold you spellbound. Taken at great risk of life. See the wild beasts actually slain before the camera.

**"THE LOST CITY"**
a Graphic Description of the Mysterious Jungles of Africa with All-Star Cast of Players including
**Juanita Hansen and George Chesebro**
Lions, Tigers, Leopards, Hyenas, Elephans, Camels, Gorillas, Chimpanzees, Monkeys, Zebras, Giraffes, Alligators, Water Buffalo and many other wild animals. Thousands of African natives

Also Reel Craft Presents

Queen of the West

**Texas Guinan**
in Dandy Western Drama
**"My Lady Robinhood"**
Thrills, Action, Life and Romance.

ALSO

**Morris R. Schlank Offers**

1,000 FEET OF FUN

**Hank Mann**
(HIMSELF) IN
**"Hopping the Bells"**
Supported by Madge Kirby and the Hank Mann Beauties.

—SEE THIS GREAT SHOW AT—
THE DIXIE

THEATER MANAGERS NOTICE, STATE
Tucker Bros. Amusement Co., of Oklahoma City own the state rights to the above complete show—Feature, serial, western and comedy—A new show to be released each week—All playing percentage dates—Write and wait for our representative to call.

FURNITURE FOR SALE—For three rooms, two bed room sets and one kitchen at reasonable prices. Practically new stuff. See Mrs. Elsie Eslick, 307 North Hartford St., Tulsa, Okla.

### TO WHOM IT MAY CONCERN

There wa a storm party given by the Supreme Royal Circle of Friends of the World to the pastor of the Mt. Olive Baptist Church in the Booker Washington Addition for the pastor, in the person of Rev. N. Cook on the night of June 21st, 1920. The names of those who gave are: Friends; Mattie Williams, J. H. Lewis, Ida C. Lewis, Mary Anders, Emma Smith, Leroy Shelton, Hattie Johnson, Susie Clemons, Cora Shaw, Rev. M. Brewer.

Those who gave in the collection are as follows:

Friends; Finley Williams $1.75; R. M. Mitchell 1.00; Emma Smith 1.00; Mattie Williams, .75; Elie Jones, .50; Cora Shaw, .50; Rev. H. P. Patton, 30; Hattie Johnson, .25; W. M. Edwards, .25; Rev. M. Brewer, .25.

Members and visitors, Deacon J. W. Gary, Morning Star, .25; Mr. Frank Brown, .50; Sister Sallie Ferguson, .25; Mr. Ferguson, .25.

Total collection, $7.80.

Finley Williams, W. P., 1316 N. Lansing; Jackson Cooper, W. S.

There will be an other storm party at Brown's Chapel, C. M. E. Church at 307 North Frankfort St., on Tuesday night July 6, by the same above named lodge. This will be given in behalf of Rev. McClain, pastor of Brown's Chapel.

What the members and visitors gave at Mt. Olive Church.

Mrs. Mable Mayfield, Mr. M. M. Mann, Sister L. M. Shelton Sister H. P. Patton, Sister L. C. Pryde, Sister F. W. Wright, Sister E. L. Jones, Rev. E. W. Wright, Sister M. H. Hamilton.

The amount given in groceries was about $10 or $15.

### FAITHFUL SERVICE GETS ITS REWARD

**Race Man Gets Dividend Check for $365.00—Is Proud of His Record.**

T. GILMER.

That honest living and faithful service gets its own reward was amply proven Thursday when T. Gilmer, messenger and head porter for the Exchange National Bank of this city received a check for $365 from said bank in payment of his dividend as the oldest employee of that institution.

Mr. Gilmer started work for this bank ten years ago and has worked continuously since that time faithfully discharging the duties and responsibilities reposed in him.

He is justly proud of his record, but does not feel that he is entitled to any special honors for having done his duty well.

The Exchange National Bank has a dividend system for the benefit of all employees and Mr. Gilmer being the oldest employee received the largest check. All the employees received checks aggregating thousands of dollars.

### Dr. Gregg Succeeds Scarborough.

(A. N. P. Service)

WILBERFORCE, Ohio, July 2.—At the annual meeting of the trustees of Wilberforce University held last week, Dr. J. A. Gregg was elected President of the University to succeed Dr. W. S. Scarborough. Dr. Gregg is a well known educator and was formerly president of the Edwards Water College at Jacksonville, Fla.

### Wealthy Man Sued for Libel.

NEW BERN, N. C., July 2.—Civil action was begun by E. C. Tisdale in the Circuit Court against George Eubanks, the wealthiest Colored man in this section of North Carolina. The action grows out of alleged libolous letters said to have been written by Eubanks assailing the charter of Tisdale. $50,000 damages are sought.

**LISTEN:** *I will make you wise happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN
408½ North Greenwood Ave., Tulsa, Oklahoma.

**MRS. BELL P. WILLIS, Mid Wife**
A Special treatment for Female Diseases. I do the work in 24 hours. Satisfaction Guaranteed. Under the ABENDROTH Treatment. A sure cure. Agent for the Spik and Span Washing and Cleaning tablets. Residence, **523 North Booker Street.**

For Neat and Fancy Sewing, Call to see Mrs. Lucy B. Moore, 219 N. Greenwood street. Work Guaranteed. Have for Sale, Ladies Ready-to-Wear Aprons, House-Caps, Night Gowns, also line of Dr. Lyons Toilet Articles.

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COME AND MAKE YOURSELF AT HOME.

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*Tomorrow is the Fourth.*
*Today will end our 3-day*
**Celebration Sale**
*with a mighty rush.*
*Store Closed Monday*

**$2.95** WAISTS—SILK GE ORGETTE—WAISTS Short Sleeves, Alluring Variety of Colors, Beautifully Embroidered, A $5.00 Value for **$2.95**

MEN'S OVERALL
**$1.95**

WASH SKIRTS
[illegible] & Galtra $7.50 Value
[illegible] & Galtra $7.50 Value
[illegible] at ..... **$3.95**

WASH PANTS
[illegible], $3.50 Value for.....
**$1.95**

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Cord ruffled Deep Solid Collors.
$10 Value Special at .....
**$6.95**

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35c Grade special the yard.....
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A 65c Value Special the yard
A 65c Value Special the yard.....
**42c**

*Keep Kool in a Kool Kloth Suit*
**$8.95 and $13.95**
*Where Thrift Meets Quality*

203 SOUTH MAIN **Fuller's** POPULAR-PRICE STORE

*The Bargain Center of Tulsa.*

# The Great Majority of Preachers Teach Error

NOTICE TO THE PUBLIC.

I have been informed that a few Pastors of the local churches have busied themselves warning their members to stay away from lectures being given at 618 East Archer, by International Bible Students every First and Third Sunday of each month. I am glad to note that most of the preachers are rather broad minded and are beginning to recognize that the International Bible Students have the truth. But I am sorry to say that there are a few ignorant, pin-head fellows posing as ministers who are bitter enemies to Light and Truth, and whose only object is to keep the poor people in darkness and squeeze all the money out of them they can and make a big show to the world. Listen, dear people of the public, you can put it down that any preacher who warns you to stay away from the International Bible Students' is one who wants to keep you in darkness. He (that pin-headed preacher) knows that we have the Light and he also knows that if you come into the Light, down goes his (the preachers) pork-chops.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for Sunday, July 18, will be entitled "THE LAST GREAT BATTLE."

Friends come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

The great church system of the world, is made up of Diverse sects and each one of these sects has its own preachers who teach different theories inconsistent with each other. One class of clergymen, (Catholics), have long taught and do yet teach that at death a certain class of men go to Purgatory, there to remain for an indefinite season and that they, the preachers have power to say prayers and masses to relieve them from their Purgatorial sufferings. This system of error has proven to be a fruitful source of money-making. This class of preachers have always had their members to understand that no one is ever relieved from Purgatory under one thousand years and thus this class of Clergymen set a date so far ahead that no living person could ever pay the bill, and therefore the obligation would descend from one generation to another. Still another class of clergymen teach that God long ago fore-ordained that a few persons would be saved in a Heaven of Eternal bliss while the great mass of mankind must spend their eternity in endless torment. In another way of putting it, they claim that the destiny of an individual is fixed without the individual's knowledge or consent. Another class of preachers hold and teach that God offers freely to every man the opportunity for Salvation in Heaven and that anyone who misses that home of Endless Bliss does so by his own fault.

Another and more modern school of preachers, teach that man is a creature of evolution, springing from protoplasm and developing stage by stage from baboon to monkey and from monkey to man, and continues to progress until some time in the endless ages to come he will reach a stage of perfection.

There was a time when most of these Denominations claimed to believe in and teach the Bible as God's word of truth, but the more modern schools style themselves Higher Critics and deny the inspiration of the Scriptures and hold that they are wiser than the men of old who wrote the Bible.

The time was when these various schools of Theology were at war with each other, some going to the extreme of burning one another at the stake, because of different views. In modern times, however, they have sought a common union upon a common basis, each being willing to give up his pet theory and subscribe to no doctrine at all except an agreement to work together in the formation of a church trust. To accomplish their purpose they have united with the financial and political powers of the world.

Many thinking people have long been observing the inconsistences of the theories advanced by the preachers and have come to the conclusion that some of them, if not all of them are teaching falsehood. The result has been that many honest minded persons have been driven away from the churches from the study of the Bible and from God. The preachers realizing this fact are trying to rally their forces and organize a general system whereby they can all stand together. The people of the world are beginning to find out that the clergy as a whole are teaching error, and naturally they ask the question, "Why do they do it?" The proper answer to this question is found in Isaiah 56: 10-11. Be sure and read it.

The present condition of things were fore-told, by the Lord's servants. Holy men of old as they were moved by the Holy Spirit or invisible Power of Jehovah. 2nd Peter 1: 21. The Divine mind foreknew all things that would transpire and cause a record to be made in advance. Prophecy is history written in advance of happening of events. Only the Divine mind could have fore-told and fore-known such events. In this day and time it is not at all common for a preacher to be asked by some of his members, an explanation of some phases of the Scripture and almost invariably that preacher will answer the question like this, "The Bible cannot be understood by a layman, even though it was explained to him." In fact we hear very little explanation of the Bible any more. These preachers have become very indifferent to the teachings of the Lord and are dead asleep as to the importance of events transpiring now. Through the prophet, the Lord foretold this very condition.

The Apostles of old spoke of themselves as servants of God, but the modern clergymen take the name of Doctor of Divinity (D. D.) and call themselves the watchman of their respective flocks and claim to be God's watchmen. Now, of this class the prophet of the Lord wrote: "His watchmen (the preachers) are blind. They are all dumb dogs (D. D.). They cannot bark, sleeping, lying down, loving to slumber (Loving ease and comfort). Yea! They are greedy dogs which can never have enough and they are shepherds that cannot understand, (know nothing of the truth). They all look to their own ways, every one for his gain (money collections and honors) from his quarter (his denomination). Isaiah 56: 10-11.

The secrets of the Lord is with them that reverence Him. Psalms 25: 14. The first thing essential to the understanding of Jehovah's plan is a full and unreserved consecration to God's will at any cost. This means that such a one will never seek to please himself or man-made organizations or systems when to do so would be contrary to the will of God. To find out God's will one must study his word, namely the Bible, and once asserting the will of God, one should do his (God's) will without fear of man or hope of promised earthly reward.

God promised that in due time his plan would be unfolded to man. His due time to unfold it to the true Christians proceeds the time for its unfolding to the world in general. Jehovah showed the Prophet Daniel a vision of events to transpire, covering a long period of time and ending in a time immediately preceeding the full establishment of Messiah's Kingdom on the earth. Daniel did not understand the meaning of the vision, because it was not intended to be understood in his time. Daniel said: "I heard, but I understood not." In other words, Daniel beheld a vision and heard the words of explanation but did not understand their meaning. Then he said, "Oh my Lord, what shall be the end of these things?" And he, Jehovah said: "Go thy, Daniel, for the words are closed up and sealed until the time of the end. Many shall be purified and made white and tried; but the wicked shall do wickedly and none of the wicked shall understand but the wise shall understand." Dan. 1p: 8-10. Bible Chronology shows that "the time of the end," is a period of years during which period those who reverence Jehovah will be permitted to understand the secrets of his plans and these are they who are termed, wise, not wise according to earthly wisdom, but wise according to God's manner. The modern clergymen do not pretend to study and teach the Bible but they study theology—man-made theories. They call in question the very authenticity of the Holy Scriptures and depend upon the wisdom of the world. Concerning such class it is written: "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world?" 1st Cor. 1: 19-20.

Jehovah revealed to Daniel and caused him to record certain things as a keynote in order that the Godly wise might understand, saying: "But, thou, Oh! Daniel, shut up the words and seal the book, even to the time of the end, many shall run to and fro, and knowledge shall be

RICHARD J. HILL

increased."

During the past half century the wonderful methods of transportation have come into existence. The railways girdle the earth. The great steam ships plow with rapidity the mighty seas. The airships fly as birds from place to place, and thus the power of electricity, steam and gas has brought the people in close contact with each other to witness a great running to and fro such as the world before has never known. At the same time there has come a marvelous increase of knowledge along every line. The modern would-be wise preachers look look wise and say: "Behold, what man has accomplished." But the reverential student of God's word points to Daniel's prophecies and say: "Behold the divine testimony enabling us to determine where we are on the stream of time." Most of the preachers are wise in their own wisdom and understand not. The meek persons who reverent God are wise according to Divine order and understand and rejoice in the unfolding of Jehovah's plan.

Just here I stop to warn the preachers that the time has come when the world is demanding the whole truth concerning God's plan of Salvation. The poor people have been fooled by the preachers long enough.

Friend, you may be surprised when I make the following charges against the majority of preachers: They stand guilty before God, in that they have misrepresented his character and plan of Salvation. They are guilty before the laws of the land for receiving money and honors under false pretense. They havebusied themselves in making the great masses of people believe that if they (the people) would pay them (the preachers) good, fat salaries, build fine church houses, keep up their church dues, etc. A heaven of eternal bliss would be theirs at death, but if they did otherwise a life of eternal torment and misery in fire and brimstone SERMON GALLEY THREE 3 3 3 would be their portion. As a matter of fact, there is not one word or line in the Bible supporting such doctrines. Yet with a full knowledge of the falsity of their claim, they have collected millions in money and lived a life of ease and slumber. They are plainly guilty under the laws of the United States for receiving money and honors under false pretense.

I further charge that every intelligent minister is teaching the doctrine of eternal torment or punishment in a lake of fire and brimstone for selfish purposes and does not want the people to know the truth. The only reason that this horde of false teachers do not defend themselves before the public, is because, first, they know they have no scripture to back them in their false teachings; second, they know that the people will hear the truth at such debates.

I wish to say further that every minister here in Tulsa who endorses the eternal torment of fire and brimstone doctrine owes it to himself and his fellow brothers to defend their doctrine before my face and the public for the reason that, one self-named, "Black Billy Sunday" who attempted to defend the ministers and other fire and brimstone sufferers made such a disgraceful failure that the thinking people of this city will always believe that the supporters of the eternal torment doctrine are hard pressed for some one to defend them before the public.

Some of the would-be wise ministers have a way of pretending to others that the charges I make against them concerning their false teachings are of so little importance that it is not worth their time to bother with it, but dear people, such pretenses by these preacheres are not true. The fact is they are afraid that their selfish schemes to keep the people fooled and their gross ignorance of the Bible would be shown to the public.

The charges I am making against the preachers are serious. If they are false the ministers should show me up through the scriptures to my face before the public. But if my position is true then every eternal torment preacher should stop at once and preach no more until he learns the truth. The people are entitled to know the truth concerning the punishment of the wicked. But they cannot know the truth as long as ministers who are supposed to represent Jehovah God, teach falsehoods.

Now I am fully aware that the charges I am making against the majority of the preachers are not going to make me any friends except among those whose hearts are right and whose desire it is to please the Lord at any cost. My whole life

(Continued on Page Five).

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W. H. OWENS, Agent.

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A Gold Rserve Fund is placed behind each member's policy.

Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Calins, 506 N. Exter Street, F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

Dr. C. B. Wickham,
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Tulsa, Oklahoma

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—a place where you and your family will be sure to enjoy living, because of its homelike comforts, and because of the friendly and sociable associates which introduces one large, cheerful family.

You will like it because of the respect and courtesy that is shown to each of our tenants. You will find plenty if nice, large cool, clean rooms and they are all nicely furnished. They can be had either single or in suite.

Our rates are as low as $3.00 per week.

ONE OF THE MAIN FEATURES

at the Red Wing Hotel is the attention to the transient public. You will at all times find plenty of comfortable and luxuriously furnished rooms and besides our very low rates you will have a safe feeling and will be unembarrassed to bring your wife, mother or daughter.

Have a room reserved for your friend and make their visit to Tulsa a pleasant one.

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Nice Treatment and the Right Prices.
The Tulsa Star, a good Colored Paper, For Sale Here.

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We Call For and deliver in one day. Satisfaction Guaranteed. We also do altering and fitting, also Clean and Block Hats, Panamas especially.

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**Standard Life Insurance Co.**

**Home Office, Atlanta, Ga.**

**State Office, Escoe Building, Muskogee, Oklahoma**

**CAPITAL $125,000.00**

**Fully Paid**

Owned, operated and controlled by Negroes, for Negroes. Write M. C. Perara, Muskogee, and an agent will be sent to explain the form of contracts to you.

Protect your loved ones and your declining years with a

***Standard Life Contract.***

***LIBERIA***

**The American Negroes are to Organize a $100,000 Investment Company to help develope the Republic of Liberia, and also make money for Share-Holders. For Particulars, Write to**

**RUCKER SMITH**

**1403 Walnut Street,**

**Kansas City, Missouri**

**YOUNKMAN'S RED CROSS PHARMACY**
**Brady Hotel Building.**

**HIGH CLASS PRESCRIPTION DRUGGISTS**

**If you want your Prescriptions filled with the purest of drugs, bring them to us.**

**We carry a full line of Drugs and Sundries.**

**Prompt Service and Courteous Treatment Guaranteed.**

**Phone Osage 832** **20 North Main St.**

**MME. BERRY, Hair Dresser.**

Under the MME. RAMBO'S SYSTEM. Satisfaction Guaranteed, It makes that harash, short hair grow long, soft and glossy. Making the growth come directly from the roots.

First Treatment $1.50, and 75 cents every two weeks. Pressing Oil 50 cents per box. Growing Oil 50 cents per box. Temple Grower 25 cents per box. Phone Cedar 1191. Residence No. 801 E. Haskell, opposite the Oklahoma Iron Works.

**TULSA, OKLAHOMA**

***WHY CARRY***

**INFERIOR INSURANCE?**

**When Your Money Will Buy the Best**

**NATIONAL LIFE INSURANCE COMPANY**

**Of The**

**UNITED STATES OF AMERICA**

Chicago's Oldest, Strongest, and Most Reliable Insurance Company is now offering high class but very liberal protection to men, women and young folks with more than **$17,000,000.00** Assets and Liabilities. Capital Stock **$500,000.00.**

We are now ready to give the public and our faithful friends as much insurance as they want for health and accident, and from **$2,000 to $5,000** or more, straight life. For further information see or write

S. G. SMITH, General Agent.

**119½ N. Greenwood St.** **Phone Osage 3566**
**Tulsa, Oklahoma.**

**MRS. EMMA G. HESS,**
**Hair Dresser**

Under the Madam Walker System. Satisfaction Guaranteed. Call from 8:00 a. m. until 5:00 p. m. First treatment $1.75, and 75 cents every two weeks. Hair Grower, 50 cents per box. Pressing Oil 35 cents per box. Temple Grower 35 cents per box. Shampoo, 50 cents per box.

**MRS. EMMA G. HESS**

**700 North Hartford St.**

***Look At This***

***We buy and sell all kinds of Second Hand Furniture. Call the***

***Blue Front Furniture Company***

***No. 4, N. Main St Phone O. 2830***

***McHunt Oil and Gas Company***

Incorporated under the Laws of Oklahoma, October, 1919
**AUTHORIZED CAPITALIZATION $45,000.00**
Par Face Value One Dollar Per SHARE.
ARTHUR McHUNT, President
A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
**OFFICE ROOM 21 RED WING HOTEL**
**TULSA, OKLAHOMA**

**Star-Graphs Gathered from Many Sources For Star Readers.**

**Not a "Jimcrow" Cruise.**

BUFFALO, N. Y., July 8.—The Buffalo Chamber of Commerce left last Friday on its annual cruise on the Great Lakes and two members of the happy party were Dr. H. H. Lewis and Charles Patrick, who belong to our group and are members of the Chamber of Commerce

**Bequeathed Estate to Colored People.**

GASTONIA, N. C., July 8.—Miss Mittie Ross, a member of one of the oldest white families in the state, who died here recently left one half of her estate of $75,000 to Mattie Belle Hudson, colored, and the balance was divided among her colored friends and local churches.

**Buffalo Firm Establishes Slavery**

BUFFALO, N. Y., June 8.—The Dunlop Rubber Co., of this city is alleged to be working Colored men under a system more exacting and binding than the army—virtual slavery. The company being short of menrecently imported 500 colored men from Richmond, Va., promising them most encouraging terms and prospects. None of these have been lived up to and the men are very greatly disgruntled and disgusted. One added hardship was that Southern whites had been appointed as overseers and foremen.

**Colored Girls Get Clerkship.**

BUFFALO N. Y.—Two colored girls, Viola Saunders and Adelaide Hamilton, were recently given employment as clerks in the Buffalo Tax Department, having proven their qualifications by civil service examination. The local Republican League was influential in bringing about this recognition, after the girls had shown their fitness.

**This Story Comes From Dear "Old Harvard."**

BOSTON, Mass., July 8.—Recently at Memorial Hall, Harvard University, a near race riot took place and resulted in the injury to Donat Wilson, of Pittsburg, Pa., the sending in of a riot alarm to the police department, and the escape of A. Mayer, Colored waiter, of Washington, D. C., who, it is alleged, started the trouble by drawing a revolver. Six hundred students dine in the Memorial Hall and the majority of them are of Southern extraction. Trouble has been brewing for some time owing to the resentment of the Southern students to what they called undue familarity on the part of Mayer, as waiter. The trouble began when it is said Mayer made some slighting remark to Wilson, though different stories are told of the origin. All agree, however, that Mayer grabbed Wilson by the hair and struck him in the face. To defend himself, Wilson grabbed the water pitcher and Mayer drew a gun. A grand students' rush followed with Mayer as the objective point. The boys threw Mayer down, took the revolver from him, and beat him up. Mayer was saved by the quick action of the headwaiter, and escaped before the police arrived in answer to the call.

**Portland Entertains Pullman Waiters.**

PORTLAND, Ore., July 8.—The Portland Advocate relates that more than one hundred Pullman Car porters were in that city recently with the special trains of the Shriners who were holding an important session in that city. The porters were entertained by the 20th Century Club in a most hospitable manner. Others of our group with the Shriners were drum carriers and valets.

**Casting Bread Upon the Waters.**

KANSAS CITY, Mo., July 8.—Henry Perry, a well known barbecue dealer of this city, believes that "God has been ever so good to him." Unlike many people to whom God has also been good, Perry has indicated his purpose of showing his appreciation of God's benificence. Perry arranged to serve free barbecue to 1,000 old men, women and children on July 3, last. The tables were spread on the lawn in the rear of his establishment and all were fed to their heart's or rather their stomach's content. The barbecue feast cost Perry $500.00 but as he has neither wife nor children, the expense will not break him. One other instance of such prodigal giving stands in the feasting of the multitude by Dr. Redmond of Jackson, Miss.

**Trotter Talks on Peace Conference.**

KANSAS CITY, Mo., July 8.—William Monroe Trotter, editor of the Boston Guardian addressed a large audience last evening at the Second Baptist Church, his topic being the "Paris Peace Conference" which he attended after enduring many hardships and difficulties.

**STAR FLASHES.**

(A. N. P. Service)

More sense, less sound.

Small ideas are large to small minds.

Better a wage earner than a slave owner.

There is no freedom without opportunity. Make your Opportunity

A "nigger hater" is not only an enemy to Democracy, he is a curse to himself.

Whenever the "white race" turns white it will be a dead race.

Wisdom not prejudicial folly makes a truly "World's Greatest Daily Newspaper."

A treacherous Republican is no better than a "nigger hating" Democrat. Two of a kind.

When a man does his best he has a just cause to be proud, but no reason to be vain.

While you are watching your enemies, keep an eye on your friends.

First Published in The Tulsa Star, Saturday, June 26, 1920.
State of Oklahoma, County of Tulsa: ss.
In the District Court of Tulsa County, State of Oklahoma.
No. 11875
Leona Benton, Plaintiff,
vs.
Claude Benton, Defendant.
**NOTICE FOR PUBLICATION**
State of Oklahoma to Claude Benton.

You are hereby notified that you have been sued in the District Court of Tulsa County, State of Oklahoma, for an absolute divorce, and you must answer the said petition on or before the 6th day of August, 1920, or the said allegations in the said petition will be taken as true, and judgment will be rendered as prayed for in plaintiff's petition.

Dated this 24th day of June, 1920.
Jno. D. Porter, County Clerk.
By D. K. Spellman, Deputy.
E. I. SADDLER, Atty. for Plaintiff.

**THE CONFERENCE OF EDITORS**

(A. N. P. Service)

The Conference of nearly fifty of the editors of the Associated Negro Press, held recently in Chicago in the library of the Appomattox Club, marks a new epoch in American life. It was the largest voluntary gathering of Negro editors ever held in this country. The discussions were fervent, practical and pointed.

These important facts were outstanding: The Negro Newspaper of today is a real commercial factor; the newspaper is the most outstanding force of public opinion in the race; the editors see with clear eyes and think straight, and there is not the slightest disposition to fear anything or anybody under the Heavens, and the newspapers of the country mean real business in working out this job of human rights and American oportunities.

Call it radical, or by any other name, the "follies of the day"—segregation, jim crow, lynching, mob violence, disfranchisement and bomb throwing—must cease and the right thinking people of both races must see to the job.

The newspapers of the country, with the backing and endorsement of the Associated Negro Press have highly resolved to work in season andout, without wearying or impatience, to get the desired results. There is no man too big, nor any section of the country too remote, to receive the serious and unflagging consideration of the newspapers published in the interest of the race.

The Chicago Conference of Editors marks a new day and a great day in working out our salvation.

**THE MAJORITY OF PREACHERS TEACH ERROR.**

(Continued from Page Four).

is given to the Lord to do his will and it matters not what the result of my telling the truth may be I shall not stop until the Lord says enough done or until the strong hold of error and false teachings crumble.

Kindly remember dear people that in the defense of those who desire the truth and defense of Jehovah's character, I desire it pnderstood that there is always an open challenge to any other minister any where to come before the public and my humble self and defend the charges that I have made against all eternal torment and fire and brimstone preachers.

(To be continued next week.)

**THE NEGRO PRESS.**

(A. N. P. Service)

The Negro Press is extending its influence and adding to its power. The gratifying results have attended its efforts because the social vision of the race has stronger and clearer sweep than ever before. If it were otherwise our hope for the future would be crushed to nothingness and we would have lived to no social purpose. The power is ours, achievement is now the order of the day.

Living, not dying, is now the dominant note in the soul-song of our higher aspiration. Heretofore our concern was centered in Heaven. We now realize that life holds the key to heaven. This knowledge has brought into striking and interesting relief the need to bring a sincere appreciation of the practical spirituality, imperatively demanded of men if they would build for substantial social progress.

Duty, not in the abstractly philosophical sense, but concretely applied to the healthy requirements of social existence has already begun to play an important part in ourtheories of contact. And here is where the Negro Press is doing its largest share of work. Character training, faith are being combined to bring about a situation which will soundly establish our right to a place in the Congress of Nations. This is real progress.

It does not matter that certain journals have attained "a phenomenal measure of success" by pandering to th baser instincts of the race. We can well afford to tolrate their unwholesome presence if out of the mists there comes something of the light of social health. Success is not achievement until its glow grows to light.

Courage, high purpose and truth —these are the essences of the power which has come to the Negro Press; and these are of the spiritthat will lift the race to the planes of worthy social endeavor. Long Live The Negro Press!

**Celebration of Masons.**

(A. N. P. Service.)

CHICAGO, Ill., July 8.—What is said to have been the greatest demonstration in the history of the Most Worshipful Prince Hall Grand Lodge of Illinois and Jurisdiction, Free and Accepted Masons, was held here last Sunday afternoon. Fully three thousand men dressed in full Masonic Regalia participated in this St. John's day celebration. The procession was led by three bands, which divided the body into three groups. Twenty-three local lodges were represented.

**To Discuss Welfare.**

(A. N. P. Service.)

ALEXANDRIA, La. July 8.—A conference for the purpose of formulating plans for a welfare plan for the Negroes of this State closed its session last Friday night. Sanitation and Health; Housing and Living Conditions; Provision for Idle Moments Law and Order; Publicity and the Newspaper; Segregation Laws; Race Pride and the Preservation of Race Integrity; Economic Problems; Co-Operation; Church Responsibility; Schools, Farm and Home Life, are featured of the plan adopted.

**Harlem Community Service.**

(A. N. P. Service.)

NEW YORK, N. Y., July 8.—An organized effort to raise a fund of $10,000 with which to carry on a work of Community Service among Negroes in North Harlem has been started. Forty-five organizations are engaged in the work.

**Baptists Raise Large Sum.**

(A. N. P. Service)

LOUISVILLE, Ky., July 8.—A $5,000 drive was successfully closed here by the Baptist Forward Movement. The money is to be used to help the mission and general church work among the local Colored Baptists. Thirty-three churches were represented in the drive.

**Black and Tan Cabaret Closed.**

(A. N. P. Service)

SAN FRANCISCO, Cal., July 7.—Purcell's a notorious resort was closed last Monday morning by acting Mayor Ralph McLeran. Numerous complaints have been carried to the Mayor's office recently concerning the place. It is what is called a "black and tan" cabaret where dancing is a feature and where liquor is sold in open violation of the prohibition laws.

The Rev. S. M. Twine, the well known Baptist Minister and real estate magnate of Muskogee, was in the city several days last week on important business.

**Guarantee Clothing Store**

2 North Main Street

The store that handles Men and Boys' Clothes. We want your patronage. We will give you honest, courteous treatment and low prices in return.

**The East India Hair Grower**

Will Promote a Full Growth of Hair, will also Restore the Strength Vitality and Beauty of the Hair. If your Hair is Dry and Wiry Try

**East India Hair Grower**

If you are bothered with Falling Hair, Dandruff, Itching Scalp, or any Hair Trouble, we want you to try a jar of EAST INDIA HAIR GROWER.

The remedy contains medical properties that go to the roots of the Hair, stimulates the skin, helping nature to do its work.

Leaves the hair soft and silky. Perfumed with a balm of a thousand flowwers. The best known remedy for Heavy and Beautiful Black Eye-Browws, also restores Gray Hair to its Natural Color. Can be used with Hot Iron for Straighening.

**Price Sent by Mail, 50c; 10c Extra for Postage**

AGENT'S OUTFIT

1 Hair Grower, 1 Temple Oil, 1 Shampoo, 1 Pressing Oil, 1 Face Cream and Direction for Selling, $2.00; 25c Extra for Postage.

**S. D. LYONS,**
**Gen. Agt.,**
**316 N. Central St.,**
**Oklahoma City, Okla.**

# Registration Closes July 23 - Register Today!


A Fearles Exponent of Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, SATURDAY, JULY 17, 1920 | NUMBER TWENTY-SIX


# Howard Will Aid Service Men!

**Congressman Howard Offers His Services to All Ex-Service Men Who Desires to Take Advantage of Opportunity Offered By Government to All Liberty Veterans.**

According to a statement made yesterday by Congressman E. B. Howard, many of the ex-service men of all races have allowed their government insurance to elapse thus depriving themselves of protection that thtey can not possibly get from any other source. An extension of time has been granted by the Bureau of War Risk for the benefit of those who wish to renew their insurance and Mr. Howard, who has taken a personal interest in looking after the welfare of the ex-service men in Washington, now urges that they avail themselves of this opportunity to provide against future disabilities.

"I am anxious to see these boys take advantage of this opportunity now while they can," said the Congressman, " and I will gladly render them any service I can to aid them if they will call on me. There is yet time for them to reinstate and for their own protection I hope they will not delay this important duty to themselves and their families any longer."

Mr. Howard was elected to the United States Congress two years ago and has made a splendid record in Washington. He is now a candidate without opposition for nomination and re-election on the democratic ticket and in all probability will be returned by substantial majority.

## OHIO LILLY WHITES BUNCO PROMINENT RACE LEADER

**Similarity of Names Used As Pretext To Oust Editor Smith From Republican Primary.**

(A. N. P. Service)

COLUMBUS, Ohio, July 16.—By a ruling handed down by the Secretary of State last Thursday, Harry C. Smith editor of The Cleveland Gazette, was forced off the Republican Ticket, as a candidate for nomination for Secretary of State, subject to the August primary election. Because the Gazette's editor has the same initials, "H. C." as the present secretary of state. Harvey C. Smith, he was charged with collusion to confuse the voters although Harry C. Smith denied collusion, and the evidence brought out at the hearing did not substantiate the charge. Because Harry M. Daugherty, political manager of Senator Harding, voluntarily, and without bearing on the case, caused to be introduced evidence purporting he had sent Harry C. Smith a check for expenses to come to Chicago to work for Harding. Colored voters are charging that the Harding-Daugherty combine was in collusion to force Smith off the ticket. The Cleveland Advocate, edited by Forte and Tyler, and between whom and the editor of the Gazette there has been no love, has bitterly denounced the ruling of Harry C. Smith from the race as high-handed injustice , and has championed the cause of its local contemporary's editor. The incident has greatly aroused Ohio Colored voters, and fear exists that they will make the party pay for it by withholding their votes from Harding in November.

## CHICAGOANS HONOR MAN WHO DEFENDED FLAG

**Noted Americans Commend Valor of Patrolman Owens At Notable Patriotic Testimonial.**

(A. N. P. Service)

CHICAGO, Ill., July 16.—A patriotic testimonial was given at the Eighth Regiment Armory, July 4, in honor of Joseph Owens, the Chicago patrolman who was seriously wounded in the recent outbreak here which caused the death of two people. Patrolman Owens immortalized himself by rushing in defence of the American flag when a group of fanatics sought to burn it.

The meeting was under the auspices of a citizens' committee, and the speakers were Edward H. Wright, who presided; Alderman Louis B. Anderson and Robert R. Jackson, Oscar De Priest, Chief of Police Garrity and Henry L. Johnson, of Atlanta, Ga. All of the addresses praised the faithfulness of Policeman Owens. Chief Garrity declared that all citizens of the community must be protected, and that, in his opinion, a recurrence of last summer's riot would be impossible. Within three hours after his first knowledge of the recent disturbance, he had more than 1000 patrolmen on the scene.

## HASKELL WOMAN LIKES "REV. HILL'S" SERMONS

Haskell, Oklahoma, July 13, 1920.
Mr. A. J. Smitherman
Dear Editor:

I am a reader of the Tulsa Star. I got my paper this week O. K., but I have not been getting it promptly all along. I would like to know if my subscription has expired. If o, please notify me at once.

I subscribed for six months, did I not? I do not want to miss the paper for I am interested in Rev. Richard J. Hill's sermons. May God speed him on in the Light and Truth of Jesus Christ.

Oblige MINNIE WISE
R 2, Box 97, Haskell, Oklahoma.

## Colored Organize Cox-Roosevelt Club

**State Meeting Called For August 9 In Tulsa to Affect Permanent Organization.**

OKLAHOMA CITY, Okla., July 14—A temporary State Cox-Roosevelt Club was organized in the Trayler Hotel here Tuesday by some of the leading Colored democrats of the state and plans laid to launch a vigorous campaign for the National democratic ticket this fall. A. J. Smitherman, editor of the Tulsa Star was elected temporary president of the club. The other temporary officers elected were J. W. Price, McAlester, recording secretary; J. T. Presley, Tulsa, Corresponding secretary; John W. Bush, Oklahoma City, organizer and J. H. Smitherman, Tulsa, Treasurer.

A State meeting will be held in Tulsa, Monday August 9, for the purpose of effecting a permanent organization. All Colored democrats in the state are invited to attend this meeting.

There are several Colored democratic clubs in the state at this time and a large attendance is expected at the Tulsa meeting next month.

## JACK THOMPSON PICKS FULTON AS WINNER OF FULTON-WILLS BOUT

That the fight between Fred Fulton and Harry Wills, scheduled to take place in Newark, N. J., July 26 will not go 15 rounds and that Fred Fulton will be declared the winner is the opinion of Jack Thompson of this city, who has met both Wills and Fulton. Jack says he is not bluffing and offers to cover a bet in any amount up to $10,000.00 that his judgement is good.

If Harding isn't, Cox will be.

## Scott Ferris Picked As Sure Winner

**Gore Started Well But Is Loosing Speed In Final Heat of Strenerous Campaign.**

After completing a careful poll of the Colored democratic voters in this city, a prominent politician announced yesterday that more than 70 per cent of the Colored vote in Tulsa will line up in the Ferris column in the primary election, Tuesday, August 3.

According to this announcement many of the voters who were formerly inclined to vote for the blind Senator have since changed their minds and will now vote for Scott Ferris in the primary.

One Colored man when approached by a scout from the Gore campaign headquarters, and asked to vote for Senator Gore, said: "Well, my mind is already made up now, and I am going to vote one time, anyhow, for that Ferris man. But in case he lose then I'll use my next vote to help the blind."

Friends of Scott Ferris claim that he will carry the State by a large majority.

## National Business League to Meet

**ARRANGEMENTS FOR ANNUAL MEETING OF THE NATIONAL NEGRO BUSINESS LEAGUE PROCEEDING SATISFACTORILY**

**Robert Curtis Ogden Association To Entertain Convention With Special Program In John Wanamaker Mercantile Emporium—The Program.**

(Special to Tulsa Star)

PHILADELPHIA, Pa., July 17.—No more interesting program is being arranged in connection with the annual meeting of the National Negro Business League, to be held here Wednesday, Thursday and Friday, August 18, 19, 20, 1920, than the reception to be tendered the officers and members of the National Organization by the Robert Curtis Ogden Association in University Hall of the John Wanamaker Mercantile Emporium. Mr. Ogden, for whom the Association is named, was for many years one of the partners of Mr. Wanamaker. He was deeply interested in the educational and business development of the Colored people. Often he headed pilgrimages to the South in the interest of the education of all the children of the South, black and white alike.

The special committee representing the Robert Curtis Ogden Association, charged with the responsibility of making it a success, is John W. Love, Chairman; Robert S. Jackson and John L. Grinnell.

The opening session of the League will be held in the new Dunbar Theatre while the first evening session will be held in the Academy of Music. Word has been received to the effect that delegates from Florida, Alabama, Georgia and other southern states are to assemble in Savannah and proceed under escort of the Savannah Negro Business League to Philadelphia. Mr. L. E. Williams, President of the Wage Earners' Saving Bank, Savanah, Ga., in a letter to Dr. Scott, Secretary of the League, says that Savannah is planning to bring two cars of delegates, and these together with other delegates from nearby states, will make a solid train of Business League representatives from the South. We look forward to a record-breaking meeting.

## WOMAN GIVES TULSA WONDERFUL RURAL SCHOOL SYSTEM

MRS. MINNETTE HEDGES
The popular Superintendent of Tulsa County who is seeking re-election on her record alone.

**"MOST WONDERFUL SCHOOL SYSTEM IN UNITED STATES" BUILT UP UNDER FEMININE GUIDANCE.**

Perhaps no candidate before the people of Tulsa in the approaching primary election, August 3 is better and more favorably known to the rural people of this county than Mrs. Minnette Hedges, County Superintendent, who is seeking to succeed herself in this office. Mrs. Hedges has built up one of the best rural school systems in the country for which the people of Tulsa County will always feel themselves indebted to her.

That her work has attracted marked attention not only in Tulsa, but elsewhere is proved by an article which appeared in an Educational issue of Harlow's Weekly last year.

We reproduce the article here without further comment:

"The keen discernment, energy and untiring zeal which Mrs. Minette Hedges, Tulsa County Superintendent, has for one term and part of another put into every piece of her work is the first and best reason for a story of the progress of her county schools, one of the most wonderful school stories in America.

Just here it might be well to pay tribute to the men of large wealth on the east side of the state. With but little exception every one assists in building good schools. If there is found a trace of opposition occasionly to a school levy from a big corporation, it is a mere trace and the man at headquarters denies that he is opposing school bond issues in any way. In other words, good schools in America have grown so popular that it is poor advertising to any man or any business to oppose good school business of any kind. Many fine corporations, like the Gypsy, the Sinclair, the Carter and others, build school buildings as they build their plants and the family of the employed enjoy a modern school in all ways from first days on entering upon the field without money and without price and wholly at the expense of the company. Mrs. Hedges is loud in praise of the great companies and their managers who transact business in Tulsa County and points with pride that they save the county great expense and are her best aids in developing her rural school system.

Mrs. Hedges knows every phase of Tulsa county school development almost since statehood. Coming into the office in 1910 as assistant county superintendent and remaining there until 1916, when first elected county superintendent, then re-elected in 1918, she has had an active part in every feature of the rural school development. Five years ago there were only 1,010 pupils on the rural rolls. Today there are 7,000 in the rural schools, and village school under supervision, bringing the quota up to 10,819. In 1914 the Tulsa city district had 6,957 pupils and the county 3,953. Today the city and county of Tulsa list 26,375, a gain of 13,465, or more than 100 per cent. When Mrs. Hedges took office there were perhaps forty pupils in the strictly rural schools taking high school work. Today there are a few more than 100, including village schools, which are trtuly rural, there are enrolled more than 500 high school pupils. There are some one-room schools in the county paying teachers $75 or $80 per month, but the average salary in the rural school runs around $125, with superintendents in such centers as Glenpool, Sperry, Bixby, etc., receiving $2,000 a year and a teacherage. The salaries in Tulsa, Creek, Washington, Muskogee and Okmulgee counties are as good as may be found in the United States.

Mrs. Hedges is striking right at the base of genuine school interests in the country schools. The small, weak, pauper school must go. The good people of Tulsa rural districts are seeking this and several rural one-room schools near such fine centers as Jenks, Owasso, Skaitook, Glenpool, Dawson, Bixby, Red Fork, Sand Springs and Broken Arrow are going to disappear and Tulsa county in the next four years will more than likely present to the state and the United States a picture of a completely consolidated county; every child therein included in a school with a plant as modern as that of any city, with normal and college graduates for teachers, with supervised special subjects as manual training and domestic science, agriculture, etc. This is almost possible right now, since all over the county there are just such schools. It will be interesting to introduce some of these not only most remarkable school centers of Oklahoma but leaders among the rural school forces of all America.

The Ladies Art Club met at the residence of Mrs. A. J. Smitherman, in extraordinary session, Thursday afternoon.

## 3,000 Visitors Expected Next Week

The coming of the K. of P. Grand Lodge here next week is being looked forward to with considerable interest by the people of this city and elaborate preparations have been made to care for the delegates and visitors who are expecteld to come within our gates.

Grand Chancellor Wickham says he expects an unusually large crowd during the Grand Lodge of both delegates and visitors and that he further expects the people of Tulsa to do their bit toward entertaining them.

"I am counting strong on the Tulsa spirit," said Dr. Wickham "and I do not think anyone will be disappointed."

The Grand Lodge will be in session Tuesday, Wednesday and Thursday.

## HOTEL WAITERS GET LAY OFF ON PAY

**Remodeling of Kitchen In Hotel Tulsa Gives Dining Room Attaches Short Vacation.**

All waiters in the Hotel Tulsa are off on a short vacation on full pay, according to a statement made by B. J. Green headwaiter at the above named hotel. The vacation will be in full force and effect for about three weeks during which time the waiters will receive their regular pay. Remodelling of thte kitchen which will require about three week's time is the cause for the vacation.

All the waiters, hall boys, hall maids and bus boys, and part of the kitchen help are Colored, and it is not unlikely, according to headwaiter Green, that Colored bell hops will be in style there.

The headwaiter speaks in glowing terms of Messrs. Kyle, Triplin and Calvin, manager, assistant manager and steward, respectively.

Mr. Green is one of the best hotel men in the country and has a splendid reputation among people of his race here.

The Chamber of Commerce recently presented him with a gold medal in appreciation of his services to that body. He is the only man in Tulsa to receive such honor.

## WHO WANTS TO ADOPT A PRETTY BROWN BABY BOY?

**If you Are Interested Call the Star Office or A. M. Welch, Humane Agent.**

There are several married people in Tulsa whose homes have not been blessed with the sunshine that "the little ones" alone can bring and many of these have often expressed a desire for a little boy or a little girl to brighten their homes. The Star is pleased to be of service in offering to one of these childless homes all the joy and sunshine, a big brown eyed two months old baby boy is capable of lavishing upon kind hearted parents.

The father of this little boy deserted him and his mother. The mother is compelled to work for a living and she desires to have her child adopted into a lesirable family. Mr. Welch, the Humane Agent is very anxious to find a good home for the little brown baby and anyone who is interested, may call him or the Star Office.

Dr. W. H. Cobb of this city left yesterday for Washington, D. C., where he will [illegible] government officials.

# Registration Closes July 23 - Register Today!


A Fearles Exponent of Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

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*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, SATURDAY, JULY 17, 1920 | NUMBER TWENTY-SIX


# Howard Will Aid Service Men!

**Congressman Howard Offers His Services to All Ex-Service Men Who Desires to Take Advantage of Opportunity Offered By Government to All Liberty Veterans.**

According to a statement made yesterday by Congressman E. B. Howard, many of the ex-service men of all races have allowed their government insurance to elapse thus depriving themselves of protection that thtey can not possibly get from any other source. An extension of time has been granted by the Bureau of War Risk for the benefit of those who wish to renew their insurance and Mr. Howard, who has taken a personal interest in looking after the welfare of the ex-service men in Washington, now urges that they avail themselves of this opportunity to provide against future disabilities.

"I am anxious to see these boys take advantage of this opportunity now while they can," said the Congressman, " and I will gladly render them any service I can to aid them if they will call on me. There is yet time for them to reinstate and for their own protection I hope they will not delay this important duty to themselves and their families any longer."

Mr. Howard was elected to the United States Congress two years ago and has made a splendid record in Washington. He is now a candidate without opposition for nomination and re-election on the democratic ticket and in all probability will be returned by substantial majority.

### OHIO LILLY WHITES BUNCO PROMINENT RACE LEADER

**Similarity of Names Used As Pretext To Oust Editor Smith From Republican Primary.**

(A. N. P. Service)

COLUMBUS, Ohio, July 16.—By a ruling handed down by the Secretary of State last Thursday, Harry C. Smith editor of The Cleveland Gazette, was forced off the Republican Ticket, as a candidate for nomination for Secretary of State, subject to the August primary election. Because the Gazette's editor has the same initials, "H. C." as the present secretary of state, Harvey C. Smith, he was charged with collusion to confuse the voters although Harry C. Smith denied collusion, and the evidence brought out at the hearing did not substantiate the charge. Because Harry M. Daugherty, political manager of Senator Harding, voluntarily, and without bearing on the case, caused to be introduced evidence purporting he had sent Harry C. Smith a check for expenses to come to Chicago to work for Harding. Colored voters are charging that the Harding-Daugherty combine was in collusion to force Smith off the ticket. The Cleveland Advocate, edited by Forte and Tyler, and between whom and the editor of the Gazette there has been no love, has bitterly denounced the ruling of Harry C. Smith from the race as high-handed injustice , and has championed the cause of its local contemporary's editor. The incident has greatly aroused Ohio Colored voters, and fear exists that they will make the party pay for it by withholding their votes from Harding in November.

### CHICAGOANS HONOR MAN WHO DEFENDED FLAG

**Noted Americans Commend Valor of Patrolman Owens At Notable Patriotic Testimonial.**

(A. N. P. Service)

CHICAGO, Ill., July 16.—A patriotic testimonial was given at the Eighth Regiment Armory, July 4, in honor of Joseph Owens, the Chicago patrolman who was seriously wounded in the recent outbreak here which caused the death of two people. Patrolman Owens immortalized himself by rushing in defence of the American flag when a group of fanatics sought to burn it.

The meeting was under the auspices of a citizens' committee, and the speakers were Edward H. Wright, who presided; Alderman Louis B. Anderson and Robert R. Jackson, Oscar De Priest, Chief of Police Garrity and Henry L. Johnson, of Atlanta, Ga. All of the addresses praised the faithfulness of Policeman Owens. Chief Garrity declared that all citizens of the community must be protected, and that, in his opinion, a recurrence of last summer's riot would be impossible. Within three hours after his first knowledge of the recent disturbance, he had more than 1000 patrolmen on the scene.

### HASKELL WOMAN LIKES "REV. HILL'S" SERMONS

Haskell, Oklahoma, July 13, 1920.
Mr. A. J. Smitherman
Dear Editor:

I am a reader of the Tulsa Star. I got my paper this week O. K., but I have not been getting it promptly all along. I would like to know if my subscription has expired. If o, please notify me at once.

I subscribed for six months, did I not? I do not want to miss the paper for I am interested in Rev. Richard J. Hill's sermons. May God speed him on in the Light and Truth of Jesus Christ.

Oblige MINNIE WISE
R 2, Box 97, Haskell, Oklahoma.

## Colored Organize Cox-Roosevelt Club

**State Meeting Called For August 9 In Tulsa to Affect Permanent Organization.**

OKLAHOMA CITY, Okla , July 14—A temporary State Cox-Roosevelt Club was organized in the Trayler Hotel here Tuesday by some of the leading Colored democrats of the state and plans laid to launch a vigorous campaign for the National democratic ticket this fall. A. J. Smitherman, editor of the Tulsa Star was elected temporary president of the club. The other temporary officers elected were J. W. Price, McAlester, recording secretary; J. T. Presley, Tulsa, Corresponding secretary; John W. Bush, Oklahoma City, organizer and J. H. Smitherman, Tulsa, Treasurer.

A State meeting will be held in Tulsa, Monday August 9, for the purpose of effecting a permanent organization. All Colored democrats in the state are invited to attend this meeting.

There are several Colored democratic clubs in the state at this time and a large attendance is expected at the Tulsa meeting next month.

### JACK THOMPSON PICKS FULTON AS WINNER OF FULTON-WILLS BOUT

That the fight between Fred Fulton and Harry Wills, scheduled to take place in Newark, N. J., July 26 will not go 15 rounds and that Fred Fulton will be declared the winner is the opinion of Jack Thompson of this city, who has met both Wills and Fulton. Jack says he is not bluffing and offers to cover a bet in any amount up to $10,000.00 that his judgement is good.

**If Harding isn't, Cox will be.**

## Scott Ferris Picked As Sure Winner

**Gore Started Well But Is Loosing Speed In Final Heat of Strenuous Campaign.**

After completing a careful poll of the Colored democratic voters in this city, a prominent politician announced yesterday that more than 70 per cent of the Colored vote in Tulsa will line up in the Ferris column in the primary election, Tuesday, August 3.

According to this announcement many of the voters who were formerly inclined to vote for the blind Senator have since changed their minds and will now vote for Scott Ferris in the primary.

One Colored man when approached by a scout from the Gore campaign headquarters, and asked to vote for Senator Gore, said: "Well, my mind is already made up now, and I am going to vote one time, anyhow, for that Ferris man. But in case he lose then I'll use my next vote to help the blind."

Friends of Scott Ferris claim that he will carry the State by a large majority.

## National Business League to Meet

**ARRANGEMENTS FOR ANNUAL MEETING OF THE NATIONAL NEGRO BUSINESS LEAGUE PROCEEDING SATISFACTORILY**

**Robert Curtis Ogden Association To Entertain Convention With Special Program In John Wanamaker Mercantile Emporium—The Program.**

(Special to Tulsa Star)

PHILADELPHIA, Pa., July 17.—No more interesting program is being arranged in connection with the annual meeting of the National Negro Business League, to be held here Wednesday, Thursday and Friday, August 18, 19, 20, 1920, than the reception to be tendered the officers and members of the National Organization by the Robert Curtis Ogden Association in University Hall of the John Wanamaker Mercantile Emporium. Mr. Ogden, for whom the Association is named, was for many years one of the partners of Mr. Wanamaker. He was deeply interested in the educational and business development of the Colored people. Often he headed pilgrimages to the South in the interest of the education of all the children of the South, black and white alike.

The special committee representing the Robert Curtis Ogden Association, charged with the responsibility of making it a success, is John W. Love, Chairman; Robert S. Jackson and John L. Grinnell.

The opening session of the League will be held in the new Dunbar Theatre while the first evening session will be held in the Academy of Music. Word has been received to the effect that delegates from Florida, Alabama, Georgia and other southern states are to assemble in Savannah and proceed under escort of the Savannah Negro Business League to Philadelphia. Mr. L. E. Williams, President of the Wage Earners' Saving Bank, Savanah, Ga., in a letter to Dr. Scott, Secretary of the League, says that Savannah is planning to bring two cars of delegates, and these together with other delegates from nearby states, will make a solid train of Business League representatives from the South. We look forward to a record-breaking meeting.

## WOMAN GIVES TULSA WONDERFUL RURAL SCHOOL SYSTEM

MRS. MINNETTE HEDGES
The popular Superintendent of Tulsa County who is seeking re-election on her record alone.

### "MOST WONDERFUL SCHOOL SYSTEM IN UNITED STATES" BUILT UP UNDER FEMININE GUIDANCE.

Perhaps no candidate before the people of Tulsa in the approaching primary election, August 3 is better and more favorably known to the rural people of this county than Mrs. Minnette Hedges, County Superintendent, who is seeking to succeed herself in this office. Mrs. Hedges has built up one of the best rural school systems in the country for which the people of Tulsa County will always feel themselves indebted to her.

That her work has attracted marked attention not only in Tulsa, but elsewhere is proved by an article which appeared in an Educational issue of Harlow's Weekly last year.

We reproduce the article here without further comment:

"The keen discernment, energy and untiring zeal which Mrs. Minette Hedges, Tulsa County Superintendent, has for one term and part of another put into every piece of her work is the first and best reason for a story of the progress of her county schools, one of the most wonderful school stories in America.

Just here it might be well to pay tribute to the men of large wealth on the east side of the state. With but little exception every one assists in building good schools. If there is found a trace of opposition evasionly to a school levy from a oil corporation, it is a mere trace and the man at headquarters denies that he is opposing school bond issues in any way. In other words, good schools in America have grown so popular that it is poor advertising to any man or any business to oppose good school business of any kind. Many fine corporations, like the Gypsy, the Sinclair, the Carter and others, build school buildings as they build their plants and the family of the employed enjoy a modern school in all ways from first days on entering upon the field without money ,and without price and wholly at the expense of the company. Mrs. Hedges is loud in praise of the great companies and their managers who transact business in Tulsa County and points with pride that they save the county great expense and are her best aids in developing her rural school system.

Mrs. Hedges knows every phase of Tulsa county school development almost since statehood. Coming into the office in 1910 as assistant county superintendent and remaining there until 1916, when first elected county superintendent, then re-elected in 1918, she has had an active part in every feature of the rural school development. Five years ago there were only 1,010 pupils on the rural rolls. Today there are 7,000 in the rural schools, and village school under supervision, bringing the quota up to 10,819. In 1914 the Tulsa city district had 6,957 pupils and the county 5,953. Today the city and county of Tulsa list 26,375, a gain of 13,165, or more than 100 per cent. When Mrs. Hedges took office there were perhaps forty pupils in the strictly rural schools taking high school work. Today there are a few more than 100, including village schools, which are trtuly rural, there are enrolled more than 500 high school pupils. There are some one-room schools in the county paying teachers $75 or $80 per month, but the average salary in the rural school runs around $125, with superintendents in such centers as Glenpool, Sperry, Bixby, etc., receiving $2,000 a year and a teacherage. The salaries in Tulsa, Creek, Washington, Muskogee and Okmulgee counties are as good as may be found in the United States.

Mrs. Hedges is striking right at the base of genuine school interests in the country schools. The small, weak, pauper school must go. The good people of Tulsa rural districts are seeking this and several rural one-room schools near such fine centers as Jenks, Owasso, Skaitook, Glenpool, Dawson, Bixby, Red Fork, Sand Springs and Broken Arrow are going to disappear and Tulsa county in the next four years will more than likely present to the state and the United States a picture of a completely consolidated county; every child therein included in a school with a plant as modern as that of any city, with normal and college graduates for teachers, with supervised special subjects as manual training and domestic science, agriculture, etc. This is almost possible right now, since all over the county there are just such schools. It will be interesting to introduce some of these not only most remarkable school centers of Oklahoma but leaders among the rural school forces of all America.

The Ladies Art Club met at the residence of Mrs. A. J. Smitherman, in extraordinary session, Thursday afternoon.

## 3,000 Visitors Expected Next Week

The coming of the K. of P. Grand Lodge here next week is being looked forward to with considerable interest by the people of this city and elaborate preparations have been made to care for the delegates and visitors who are expecteld to come within our gates.

Grand Chancellor Wickham says he expects an unusually large crowd during the Grand Lodge of both delegates and visitors and that he further expects the people of Tulsa to do their bit toward entertaining them.

"I am counting strong on the Tulsa spirit," said Dr. Wickham "and I do not think anyone will be disappointed."

The Grand Lodge will be in session Tuesday, Wednesday and Thursday.

### HOTEL WAITERS GET LAY OFF ON PAY

**Remodeling of Kitchen In Hotel Tulsa Gives Dining Room Attaches Short Vacation.**

All waiters in the Hotel Tulsa are off on a short vacation on full pay, according to a statement made by B. J. Green headwaiter at the above named hotel. The vacation will be in full force and effect for about three weeks during which time the waiters will receive their regular pay. Remodelling of thte kitchen which will require about three week's time is the cause for the vacation.

All the waiters, hall boys, hall maids and bus boys, and part of the kitchen help are Colored, and it is not unlikely, according to headwaiter Green, that Colored bell hops will be in style there.

The headwaiter speaks in glowing terms of Messrs. Kyle, Triplin and Calvin, manager, assistant manager and steward, respectively.

Mr. Green is one of the best hotel men in the country and has a splendid reputation among people of his race here.

The Chamber of Commerce recently presented him with a gold medal in appreciation of his services to that body. He is the only man in Tulsa to receive such honor.

### WHO WANTS TO ADOPT A PRETTY BROWN BABY BOY?

**If you Are Interested Call the Star Office or A. M. Welch, Humane Agent.**

There are several married people in Tulsa whose homes have not been blessed with the sunshine that "the little ones" alone can bring and many of these have often expressed a desire for a little boy or a little girl to brighten their homes. The Star is pleased to be of service in offering to one of these childless homes all the joy and sunshine, a big brown eyed two months old baby boy is capable of lavishing upon kind hearted parents.

The father of this little boy deserted him and his mother. The mother is compelled to work for a living and she desires to have her child adopted into a lesirable family. Mr. Welch, the Humane Agent is very anxious to find a good home for the little brown baby and anyone who is interested, may call him or the Star Office.

Dr. W. H. Cohn of this city left yesterday for Washington, D. C., where he will confer with government officials.

## The Exchange Insurance Association

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W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.

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### Entire Family Has No Tonsils; Claim Absence Natural.

(By United Press).

CHICKASHA, Okla., July 22.—A tonsilless family has been found in Grady county. Mr. and Mrs. J. W. Robertson and seven children have never been bothered with tonsils. They claim the absence is natural and not due to operations.

### MUSKOGEE T. B. ASSOCIATION ISSUES WARNING

It Wars On "Social" Disease As Well As The Dread Tuberculosis.

(Special to Tulsa Star)

MUSKOGEE, Okla.,—The Muskogee Anti T. B. Association gives aid not only to tuberculor sufferers, but assists any needy case that comes within their reach.

While the secrets of these unfortunate afflicted ones are carefully guarded by us, it seems only fair to the public to give them an idea of some of the ravages that disease can and does make on the human body.

A case that gives a very striking example of the result of a neglected infection due to SOCIAL DISEASE is under our observation at present, and while the name and circumstances attending the family will be withheld, the facts will be given in full with the hope that it may serve as a warning.

Ten years ago Mr. A. was a prosperous farmer, who had always been healthy, and had had very few occasions to consult his family physician. So when he noticed an eruption on his body, he simply rubbed some "salve" on the "pimples" and dismissed the matter from his mind. But the "pimples" refused to be so unceremoniously dismissed, instead had intended they should, the condition grew gradually worse, he soon found to his dismay that his body was covered with suppurating ulcers (sores). To make matters worse his case became involved, a quack doctor was summoned and for several years Mr. A. followed his instructions to no avail. He was unable to do work of any kind, in fact his lower limbs were so badly affected that he was confined to his bed, while the frightful demon, known as Social Disease, took its toll of the victim's body. Friends, relatives and acquaintances gradually ceased their sympathetic visits, not because their sympathy had waned, but seeing the ravages that it had made on their neighbor, and having a lurking suspicion that this malady might be "catching" they decided to "drop" Mr. A.

Discouraged, despondent, miserable and grovelling in poverty with a nose all gone, an eye unspeakably demolished, and body truly typical of Lazarus, who begged for the comforting coolness of a canine tongue, Mr. A was found by an organization imbued with a missionary spirit, and the case reported to the Anti T. B. Association. Then the seemingly impossible happened, Laboratory tests were made, it was proved beyond a doubt that Mr. A was suffering from an infection that Moral Living would have prevented. The services of a veneral Specialist was sought and obtained, under his direction the case was treated, the ulcers were cleaned and dressed daily, medical injections were given at regular intervals, in a very short time the ulcers began to heal, in six weeks only scars were left to show where the ulcers had been, and while Mr. A. is not free from the curse of a broken Moral Law, either physically or otherwise, he is now able to do light work and eke out an existence for himself.

### Corbett Suffers Nervous Shock

While engaged in his duties as a mmbr of the Board of Control C. E. Corbett is said to have suffered nervous breakdown.


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# Where Are The Dead

SERMON GALLEY ONE ONE
LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now Listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and call me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for Sunday August 1, will be entitled, "THE SECOND COMING OF CHRIST."

Friends come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time. Seats are free and no collection.

RICHARD J. HILL.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in high places." Eph. 6: 11-12.

The Great Master said concerning the Church, "Ye are the light of the world." "Darkness hateth the light." The Church is near the end of its earthly pilgrimage and the hour of the final conflict is at hand. To be forewarned is to be forearmed. The words of St. John now seem appropriate: "Look to yourselves that ye lose not those things which ye have wrought, but that ye receive the full reward."

For more than 6000 years a great battle has been waged between good and evil—light and darkness. The fight has involved the entire human family. God in his wisdom has permitted the forces of evil to prevail for a time, but the time is near at hand when the tide of battle shall turn. The conflict has resulted in great carnage, thousands of millions having succumbed to the agencies of Darkness. It has been attended with untold sorrow.

The fight had its beginning when our first parents were driven from Eden. It will end only at the end of the Millennial Age.

When Jesus was on earth he fought the same good fight of faith and for a time it seemed that the enemy had vanquished him, but shortly he proved that he had triumphed over death and the grave. His victory was complete; his reward the highest of all. Through him brought life and immortality to light and has made known his purposes to all who have imbibed his spirit and sought to follow in his footsteps.

Since Pentecost, God has been electing the Church, the members of which are called to follow in the footsteps of the Great Master, fighting as he fought, and who must gain the victory before receiving the crown of life.

There are two great armies engaged in this conflict. On the side of evil is the army of darkness, marshalled by Satan, the prince of Darkness. On the other side is the army of light with Jesus Christ as its field marshall, leading his host on to certain victory.

Every man and woman on earth is doing service this day for one or the other of these armies. There is no middle ground, as Saint Paul puts it, "Know ye not that to whom ye yield yourselves to obey, his servants ye are to whom you obey; whether of sin unto death or of obedience unto righteousness." Rom. 6: 16.

The Lord's army on earth is composed of those who have turned away from the world of sin and darkness and are following the Master wheresoever he goeth, because of their full consecration and love for him. All such manifest the spirit of Christ, all others are in the army of Satan. Who is on the Lord's side? Which side are you on?

RICHARD J. HILL.

The Church this side of the vale is the Church militant meaning, the Church at war. It is both an individual and collective warfare. Each one must fight the good fight of faith and be victorious before he can attain to the position of joint heirship with the Lord, and each one having the Master's spirit will fight together with all the other members of the body to maintain the spirit of unity in the body. All such must fight under the leadership of their captain. The same admonition Saint Paul gave to Timothy applies to each member of the body: "This charge I commit unto you, son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare. Fight the good fight of faith; lay hold on eternal life whereunto thou wast called and hast professed a good profession before many witnesses." 1 Tim. 1: 18; 1 Tim. 6: 12. Again, St. Paul said. "Only let the lives be worthy of the gospel that we may know who are standing in one spirit and one mind, fighting shoulder to shoulder for the faith and good news. Never for a moment quail before your enemies." Phil. 1: 27-28. Weymouth.

To a soldier who engages in war it is one of the greatest importance to know who his enemies are, their number and force. A good soldier will study to know what will be the method of attack by the enemy, and seek to strengthen his position of defense that he may repell every assault. In the Christian warfare this is even more vital. Before we can successfully engage in the great and final conflict, the battle that must be decisive with us, it is of the most importance that we carefully consider the number, force and strength of the enemy, and his method of attack.

Goliath pictured Satan and his agents. None of the host of Israel would attempt to fight him until David came upon the scene. Satan found none willing and able to cope with him until antitypical David—Jesus Christ—the companion of the cause of righteousness on behalf of mankind, came. David represents the entire Christ head and body, his experiences fore shadowed the light in which they must engage.

In our text the Apostle Paul particularly warns the Church concerning our enemies. Another translation renders it thus: "For ours is not a conflict with mere flesh and blood, but with spiritual beings in unseen places, despotism, empires, the forces that control and govern this dark world, (host of evil spirits) arrayed against us in the heavenly warfare." Weymouth. Enemies or adversaries may be divided into four divisions, designated as the flesh, the world, the Devil and the evil spirits.

That all members of the New Creation must fight these enemies is clearly shown from the fact that our Master was subjected to such trials, and further evidence thereof is the positive statements of the apostle. It is important that we take heed to the Master's method of meeting these attacks.

After he had been fasting for 40 days and nights and was weak and emaciated, the Adversary approached him, first suggesting that he change the stones into bread for the gratification of his own flesh. Jesus met this attack with the sword of the Spirit saying, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan suggested to him that while it was true he was to be the king, it would require a long time for him to convince the people, therefore he should go upon the temple and jump into the valley, that Jehovah would save him and thus he would demonstrate to the people that he was more than an ordinary creature. In the same manner Jesus met this attack, thou shalt not tempt the Lord thy God." Then Satan made a direct attack upon the Master, suggesting that if Jesus would join him, he, Satan would turn over to him all the Kingdoms of the earth, only Jesus must recognize and give proper honor to Satan. Yielding to either one of these temptations would have been a violation to his covenant. Jesus met this attack with the words, "Thou shalt worship the Lord thy God and him only shall thou serve."

God governs the entire universe by fixed principles, and every one who is governed contrary thereto is governed by passion. This is clearly demonstrated in Jesus' method of defense against the Adversary. Many seem to not be able to understand what is meant by "Principle." Seemingly they think it is whatever they may consider themselves to be right when guided by their conscience, or by the argument of some one else. Principle means a steeled rule of action; the governing law of conduct. This rule of action, or governing law of conduct, is set forth in the Bible, God's word, and all who are governed by the word of God are governed by principle. Passion means the capacity of being affected by external agencies; to be controlled by outside influences; susceptible to control from external influences. The New Creation must avoid passion and be governed always by principle. If we are influenced or swayed in our judgement, or conclusion about anything by reason of what others may say or do, we are governed by passion. If we prayfully and diligently seek to know what is the Lord's will and what his word says on thematter and are governed by that, then we are governed by principle.

Attack and temptation, within the meaning of the scriptures, is one and the same thng. We have no power to turn stones into bread, but have received spiritual powers which may be used for selfish purposes contrary to God's will. For example, making merchandise of the Gospel; preaching for the applause of men or using spiritual powers for any other selfish purposes. Concerning such, the Apostle Peter says, "Feed the flock of God which is among you, taking oversight thereof, not by constraint but willingly; not for filthy lucres sake, but for a ready miad." Peter 5: 2.

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All temptations are the effect of

(Continued on Page Five)

## The Exchange Insurance Association

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

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## HENDERSON BROS. Grocery Store

Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

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If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.

## McHunt Oil and Gas Company

Incorporated under the Laws of Oklahoma, October, 1919
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Par Face Value One Dollar Per SHARE.
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A. A. FLOYD, Vice-President
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SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
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All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.


### Entire Family Has No Tonsils; Claim Absence Natural.

(By United Press).

CHICKASHA, Okla., July 22.—A tonsilless family has been found in Grady county. Mr. and Mrs. J. W. Robertson and seven children have never been bothered with tonsils. They claim the absence is natural and not due to operations.

### MUSKOGEE T. B. ASSOCIATION ISSUES WARNING

It Wars On "Social" Disease As Well As The Dread Tuberculosis.

(Special to Tulsa Star)

MUSKOGEE, Okla.,—The Muskogee Anti T. B. Association gives aid not only to tuberculer sufferers, but assists any needy case that comes within their reach.

While the secrets of these unfortunate afflicted ones are carefully guarded by us, it seems only fair to the public to give them an idea of some of the ravages that disease can and does make on the human body.

A case that gives a very striking example of the result of a neglected infection due to SOCIAL DISEASE is under our observation at present, and while the name and circumstances attending the family will be withheld, the facts will be given in full with the hope that it may serve as a warning.

Ten years ago Mr. A. was a prosperous farmer, who had always been healthy, and had had very few occasions to consult his family physician. So when he noticed an eruption on his body, he simply rubbed some "salve" on the "pimples" and dismissed the matter from his mind. But the "pimples" refused to be so unceremoniously dismissed, instead had intended they should, the condition grew gradually worse, he soon found to his dismay that his body was covered with suppurating ulcers (sores). To make matters worse his case became involved, a quack doctor was summoned and for several years Mr. A. followed his instructions to no avail. He was unable to do work of any kind, in fact his lower limbs were so badly affected that he was confined to his bed, while the frightful demon, known as Social Disease, took its toll of the victim's body. Friends, relatives and acquaintances gradually ceased their sympathetic visits, not because their sympathy had waned, but seeing the ravages that it had made on their neighbor, and having a lurking suspicion that this malady might be "catching" they decided to "drop" Mr. A.

Discouraged, despondent, miserable and grovelling in poverty with a nose all gone, an eye unspeakably demolished, and body truly typical of Lazarus, who begged for the comforting coolness of a canine tongue, Mr. A was found by an organization imbued with a missionary spirit, and the case reported to the Anti T. B. Association. Then the seemingly impossible happened, Laboratory tests were made, it was proved beyond a doubt that Mr. A was suffering from an infection that Moral Living would have prevented. The services of a veneral Specialist was sought and obtained, under his direction the case was treated, the ulcers were cleaned and dressed daily, medical injections were given at regular intervals, in a very short time the ulcers began to heal, in six weeks only scars were left to show where the ulcers had been, and while Mr. A. is not free from the curse of a broken Moral Law, either physically or otherwise, he is now able to do light work and eke out an existence for himself.

### Corbett Suffers Nervous Shock

While engaged in his duties as a member of the Board of Control C. E. Corbett is said to have suffered nervous breakdown.


A BREATH OF THE ORIENT
A TOUCH OF OLD SPAIN.
ALBERTINA Sends To You
In Her Famous

BASQUE

BEAUTY Aids The

GOLD MEDAL

HAIR GROWER
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For Long, Straight, Glossy Hair
We Guarantee These Products;
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Become A
GOLD MEDAL
Representative in Your City. It Is Profitable. Write To Day For A Trial Jar of Our Famous Hair Beautifier, Price 75c.

GOLD MEDAL Products: .
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Guaranteed and Mfgd. By,
MME. ALBERTINA,
623 N. Main St.,
Wichita, Kansas.


# Where Are The Dead

SERMON GALLEY ONE ONE
LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now Listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and call me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this notice weekly for subject of lecture and any possible change of date.

Subject for Sunday August 1, will be entitled, "THE SECOND COMING OF CHRIST."

Friends come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time. Seats are free and no collection.

RICHARD J. HILL.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in high places." Eph. 6: 11-12.

The Great Master said concerning the Church, "Ye are the light of the world." "Darkness hateth the light." The Church is near the end of its earthly pilgrimage and the hour of the final conflict is at hand. To be forewarned is to be forearmed. The words of St. John now seem appropriate: "Look to yourselves that ye lose not those things which ye have wrought, but that ye receive the full reward."

For more than 6000 years a great battle has been waged between good and evil—light and darkness. The fight has involved the entire human family. God in his wisdom has permitted the forces of evil to prevail for a time, but the time is near at hand when the tide of battle shall turn. The conflict has resulted in great carnage, thousands of millions having succumbed to the agencies of Darkness. It has been attended with untold sorrow.

The fight had its beginning when our first parents were driven from Eden. It will end only at the end of the Millennial Age.

When Jesus was on earth he fought the same good fight of faith and for a time it seemed that the enemy had vanquished him, but shortly he proved that he had triumphed over death and the grave. His victory was complete; his reward the highest of all. Through him brought life and immortality to light and has made known his purposes to all who have imbibed his spirit and sought to follow in his footsteps.

Since Pentecost, God has been electing the Church, the members of which are called to follow in the footsteps of the Great Master, fighting as he fought, and who must gain the victory before receiving the crown of life.

There are two great armies engaged in this conflict. On the side of evil is the army of darkness, marshalled by Satan, the prince of Darkness. On the other side is the army of light with Jesus Christ as its field marshall, leading his host on to certain victory.

Every man and woman on earth is doing service this day for one or the other of these armies. There is no middle ground, as Saint Paul puts it, "Know ye not that to whom ye yield yourselves to obey, his servants ye are to whom you obey; whether of sin unto death or of obedience unto righteousness." Rom. 6: 16.

The Lord's army on earth is composed of those who have turned away from the world of sin and darkness and are following the Master wheresoever he goeth, because of their full consecration and love for him. All such manifest the spirit of Christ, all others are in the army of Satan. Who is on the Lord's side? Which side are you on?

RICHARD J. HILL.

The Church this side of the vale is the Church militant meaning, the Church at war. It is both an individual and collective warfare. Each one must fight the good fight of faith and be victorious before he can attain to the position of joint heirship with the Lord, and each one having the Master's spirit will fight together with all the other members of the body to maintain the spirit of unity in the body. All such must fight under the leadership of their captain. The same admonition Saint Paul gave to Timothy applies to each member of the body: "This charge I commit unto you, son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare. Fight the good fight of faith; lay hold on eternal life whereunto thou wast called and hast professed a good profession before many witnesses." 1 Tim. 1: 18; 1 Tim. 6: 12. Again, St. Paul said. "Only let the lives be worthy of the gospel that we may know who are standing in one spirit and one mind, fighting shoulder to shoulder for the faith and good news. Never for a moment quail before your enemies." Phil. 1: 27-28. Weymouth.

To a soldier who engages in war it is one of the greatest importance to know who his enemies are, their number and force. A good soldier will study to know what will be the method of attack by the enemy, and seek to strengthen his position of defense that he may repell every assault. In the Christian warfare this is even more vital. Before we can successfully engage in the great and final conflict, the battle that must be decisive with us, it is of the most importance that we carefully consider the number, force and strength of the enemy, and his method of attack.

Goliath pictured Satan and his agents. None of the host of Israel would attempt to fight him until David came upon the scene. Satan found none willing and able to cope with him until antitypical David—Jesus Christ—the companion of the cause of righteousness on behalf of mankind, came. David represents the entire Christ head and body, his experiences fore shadowed the light in which they must engage.

In our text the Apostle Paul particularly warns the Church concerning our enemies. Another translation renders it thus: "For ours is not a conflict with mere flesh and blood, but with spiritual beings in unseen places, despotism, empires, the forces that control and govern this dark world, (host of evil spirits) arrayed against us in the heavenly warfare." Weymouth. Enemies or adversaries may be divided into four divisions, designated as the flesh, the world, the Devil and the evil spirits.

That all members of the New Creation must fight these enemies is clearly shown from the fact that our Master was subjected to such trials, and further evidence thereof is the positive statements of the apostle. It is important that we take heed to the Master's method of meeting these attacks.

After he had been fasting for 40 days and nights and was weak and emaciated, the Adversary approached him, first suggesting that he change the stones into bread for the gratification of his own flesh. Jesus met this attack with the sword of the Spirit saying, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan suggested to him that while it was true he was to be the king, it would require a long time for him to convince the people, therefore he should go upon the temple and jump into the valley, that Jehovah would save him and thus he would demonstrate to the people that he was more than an ordinary creature. In the same manner Jesus met this attack, thou shalt not tempt the Lord thy God." Then Satan made a direct attack upon the Master, suggesting that if Jesus would join him, he, Satan would turn over to him all the Kingdoms of the earth, only Jesus must recognize and give proper honor to Satan. Yielding to either one of these temptations would have been a violation to his covenant. Jesus met this attack with the words, "Thou shalt worship the Lord thy God and him only shall thou serve."

God governs the entire universe by fixed principles, and every one who is governed contrary thereto is governed by passion. This is clearly demonstrated in Jesus' method of defense against the Adversary. Many seem to not be able to understand what is meant by "Principle." Seemingly they think it is whatever they may consider themselves to be right when guided by their conscience, or by the argument of some one else. Principle means a steeled rule of action; the governing law of conduct. This rule of action, or governing law of conduct, is set forth in the Bible, God's word, and all who are governed by the word of God are governed by principle. Passion means the capacity of being affected by external agencies; to be controlled by outside influences; susceptible to control from external influences. The New Creation must avoid passion and be governed always by principle. If we are influenced or swayed in our judgement, or conclusion about anything by reason of what others may say or do, we are governed by passion. If we prayfully and diligently seek to know what is the Lord's will and what his word says on thematter and are governed by that, then we are governed by principle.

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All temptations are the effect of

(Continued on Page Five)

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Get your dollars and cents ready to attend the greatest sale that ever took place in the city of Tulsa. Crowds, Crowds, Crowds have been buying up bargains until this sale is the talk of the entire city. Miles and miles of dry goods, silks and drapery goods, shoes, clothing and furnishing goods for men, women and children, piled mountain high in bins and on tables and are being sold at a price that will seem almost impossible, once you look at the season's newest offerings. We urge you to attend as soon as possible while our stock is large and complete.

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### Look---See What Little Money Will Do Here

Reg. $10 silk peticoats $6.95
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Reg. $3 men's overalls, $1.95
Reg. $3 khaki pants, now $1.95
Reg. 25c ladies' hose, now 9c
Reg. $6.50 ladies' hats $1.98
Reg. $12.50 ladies' hats, now $5
Reg. $7.50 ladies' corsets $4.98
Reg. $6 elastic corsets, $3.98

Reg. 50c ginghams, now 38c
$3.50 georgette, per yd. $1.95
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$37.5 ladies' skirts, wash and fancy, only ____ $1.45
$8.50 blue serge skirts, and many others at ____ $4.45
$18.50 silk skirts, also tricolettes and crepes ____ $9.45
$15.00 spring coats, to be sold at this sale for ____ $6.95
$25.00 spring coats, to be sold at this sale for ____ $12.95
$5.00 georgette blouses in the newest styles ____ $2.87
$6.00 ladies' gingham dresses, now only ____ $3.95
$7.50 voile dresses in the newest styles, now ____ $4.95
$27.50 silk accordion pleated dresses ____ $16.95
$3.00 white voile blouses, short sleeves, only ____ $1.45
$3.50 children's gingham dresses, now only ____ $1.95
$3.00 ladies' bungalow aprons for now only ____ $1.95
$6.00 poplin skirts in all sizes; newest styles, at ____ $3.95

## Mens' Clothing and Furnishings

Men's $12.50 suits, now going at ____ $5.95
$7.50 men's suits, now going at ____ $9.45
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$3.00 men's Kool Kloth pants, to go now at ____ $1.87
$65 men's suits; extra sizes, at ____ $47.50
$45 men's suits in the newest styles, now ____ $27.50
$40.00 men's all-wool suits, for now only ____ $24.95

$2 blue chambry work shirts for only ____ 95c
75c boy's B. V. D. suits at 42c
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$3.00 men's extra quality khaki pants, for only ____ $1.95
$3.00 men's brown denim overalls now ____ $1.95
$1.50 men's union suits, to be sold now at ____ 79c
$1.00 men's shirts and drawers to be sold at ____ 47c

## Shoes!

**Ladies $10 Oxfords, $6.45**
Made of he choicest leathers; also, many fine pumps with French heels. Take your choice from this big not at ____ $6.45

**$5 Shoes, Now, Only $1.95**
For ladies, misses and children made from the very choicest white canvas with solid leatther soles, now ____ $1.95

**Growing Girls' $5 Shoes, $2.95**
In lace and buiton, calf vamps with gray cloth uppers, also, in solid leather uppers; extra good values at ____ $2.95

**Men's $10 Oxfords, $4.45**
This big lot of oxfords to be sold quickly. They come in English and broad-toe lasts, at ____ $4.45

**Ladies' $12 Shoes, $7.85**
Extra grade high shoes in mahogany, brown and black, with French and military heels, now the pair ____ $7.85

**Boys' $5 Shoes. $2.95**
Extra heavy soles and uppers, Goodyear welt stitches. Take your choice of this big lot for only ____ $2.95

## Shoes!

**Men's $3 Oxfords, $1**
Made of very choice canvas. To the first 50 men, 50 pairs of these oxfords will be sold Wednesday and Thurs. morning at ____ $1.00

**Men's $5 Work Shoes $2.95**
Made of solid leather throughout, and are exceptional values and will be sold at this sale for only ____ $2.95

**Children's $3 Pumps, $1.79**
Extra fine Mary Jane pumps for the children; in good sizes will go now for only, at this sale ____ $1.79

**Men's $9 Oxfords, $5.45**
Made of choice whipcord and all-leather uppers, to be sold at only, per pair, ____ $5.45

**Men's $15 Oxfords, $8.95**
Made from very choice leather newest shaped English last; Goodyear welt stitched, at only ____ $8.95

**Ladies' $12 Oxfords, $6.85**
Come in military heel; colors, black andtan; very new styles; and will be worn during the early fall at ____ $6.85


### WHERE ARE THE DEAD?

(Continued from Page Three

the Adversary's influence. He employs various methods in order that he may deceive. He makes some believe that they are not receiving the proper consideration, notice and honor to which they are entitled. This leads them into a wrong course.

Saint Paul emphasizes the fact that the conflict of the church in the end of the age will be particularly with the evil spirits. These evil spirits have been restrained since the great deluge, and their days of judgment is at hand. We therefore should expect that they would be able to exercise greater power over the human race now than at any time since their restraint. Many scriptures clearly indicate that the real battle ground of the Christian is the mind, therefore, the attack of the evil spirit will be expected along this line. We learn from one who was long subject to the influence of these demons that their method of attack is as follows: First, By suggestion. By suggestion is meant that the demons intrude upon the mind evil thoughts. All Christians realize that thes have a conflict in keeping out the mind thoughts that are improper and that it is a constant warfare to keep them out. But where one indulges in evil surmising, judging another, filling his mind with evil thoughts; such is yielding to suggestions, and if persisted in, leads to the second stage, which is designated as, Abbreviation. The word Abbreviation means to cut short. It here means lack of continuity of thought, or lack of concentration of thought. One who finds himself given over to evil surmising and evil thoughts will find great difficulty in concentration of mind upon the study of the Lord's word the, "Scripture Studies," or in prayer. Attempting either prayer or study, the one finds his mind suddenly turned away from his subject and his thoughts turned to or set upon evil things. Thus continuing he loses sight of principle, namely, the great truths of God's word, and this leads to the third stage designated as,

Impression, which means that one is moved to act from sources other than the word of God. The word impression, means sensible result of influence exeried from without. In other words, it is to be controlled by passion, not by the word of God. For instance, one says, I am moved to take this course because of what I have heard, or what influence another has brought to bear upon me, at the same time entirely ignoring the word of God concerning the subject. This persisted in leads to the fourth stage namely,

Possession, whereby it is understood that the evil spirits take possession of the mind and control his conduct.

The Apostle tells us, "God resisteth the proud but giveth grace to the humble minded." From this we would understand that humility of mind and heart would be a special protection provided by the Lord, and that any one manifesting spiritual pride or ambition, the Lord would remove from such one this protection and the evil spirits would have special power over him.

All Scriptures indicate that the conflict will become more and more severe as we near the close of the Gospel Age. We may expect that all the Lord's true servants who are actively engaged in the closing hours of the harvest will be attacked through human agencies by these evil spirits. We may expect that all manner of charges and attacks will be made by them through human agencies against the reputation and standing of others who are engaged in the harvest work, which will constitute a test of all brethren, as to whether they will be governed by passion, or whether they will be governed by the principles of God's word. The prominent position occupied by one in the harvest work, the more venemous will be the attack. Let each one examine his own heart carefully and see to it that his own conclusions are based upon right principles, namely, the word of God, and not upon outside influence. No other course is safe.

The soldiers of the cross must have special strength in order to stand at this time, and to repel the combined attack of Satan and his host of helpers. If we look at it from one standpoint, we would become dismayed and despair of winning, but looking at it from another view point, we know that, He who is for us is greater than all who can be against us, and with him for us none can prevail against us. We are now in the evil day. How then may we have the strength needed? The Apostle tells us of the Armour of God, provided for us, which will prove a guarantee against all attacks of the Adversary. "Wherefore, take unto you the whole Armour of God that ye may be able to withstand in the evil day, and having done all, to stand." Eph. 6: 13. The assurance here is that he who has this armour on and keeps it on, and learns to use it properly will be able to stand.

God is the maker of this armour through human agents. The armour consists of his words, message of truth, put into proper shape to be used for the benefit of the New Creation. Describing this armour in detail, the Apostle says:

"Having your loins girt about with the truth." The girdle is a symbol of servitude, and suggest that no one is safe at this time unless he is a ervent of the truth. Those engaged in evil surmising, fault finding, backbiting, slander, libel or other works of darkness are not servants of the truth. Let each one of us see to it that he guards himself against such wiles of the Adversary, and on the contrary that he posses the zeal peculiar to the house of the Lord and earnestly and zealously follow in the Master's footsteps by serving his cause at this time.

"And having on the breastplate of righteousness." The breastplate was used to cover the vital organs of the body, particularly the heart. A proper condition of heart is vital to the New Creature. A rightous heart indicates purity, righteous motives, righteousness of character. "Keep thine heart withall dilligence for out of it are the issues of life." Prov. 4: 23. Blessed are the pure in heart, for they shall see God." Mat. 5: 8. "The eyes of the Lord run to and fro throughout the whole earth to show his strength in behalf of him whose heart is pure." 2nd. Chron. 16: 9.

(Continued Next Week.)

RICHARD J. HILL.

### PUBLICATION NOTICE

First published in The Tulsa Star, Saturday, July 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Roy Green Plaintiff

vs.

Mary Green Defendant

No. 11550.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above named plaintiff, for a divorce on the grounds of Abandonment, and that unless you answer the petition filed by this plaintiff in said Court by the 29th day of August, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for relief rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 16th day of July, 1920.

John D. Porter, Clerk.
By Gerald F. O'Brien, Deputy.
H. A. GUESS, Atty. for Plaintiff.

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(Star News Service)

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"As for the Colored boxers," Dempsey said, "you can say for me, and make it as strong as you like, that I have absolutely no scruples of race in fighting for the championship. Jack Kearns, my manager, contended that mixed bouts are injurious to the sport, and for that reason would not consider any for me. It is different now. If the press, public or promoters want me to box a Negro, I'll gladly take the match. That goes for Harry Wills, Sam Langford, Sam McVeal or the other Colored stars. To be quite frank about it, I need the money.

### PUBLICATION NOTICE.

First Published in the Tulsa Star, Saturday, July, 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Sarah Gaston, Plaintiff.

vs.

Sam Gaston Defendant.

No. 11980.

State of Oklahoma to Sam Gaston:

You will take notice that you have been sued in the above named Court, by Sarah Gaston, plaintiff herein, for an absolute divorce, alleging in her petition abandonment and non-support and you must answer the allegations in the said petition on or before the 22nd day of August, 1920, or the said allegations in the said petition will be taken as true and judgement rendered against you as prayed for in the said petition.

Witness my hand and official seal, this the 9th day of July, 1920.

Jno. D. Porter, County Clerk.
By D. K. Spellman, Deputy.
F. I. SADDLER, Atty. for Plaintiff.

## Jack Dennis

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

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COME AND MAKE YOURSELF AT HOME.

Phone Osage 5755 24 E. First St.

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At the simple price of $15.00. $5 00 down and next payment as early as your advancement requires.

Come out and let's talk the matter over. Take a Lansing Jitney, get off at end of line, walk 2 blocks west, and one-half block north. Ride with Berry No. 1 or No. 2. Only 10 cents.

Cut this Ad out and think it over.

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Containing 7,500 Square Feet situated in

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To South Muskogee, Oklahoma, at a price that is RIGHT and on terms that put them within the reach of all. A down payment of

### $15 Down; $10 per Month

Will Buy Any Lot in This Addition. The location is just South of the Old Muskogee Oil Field. The Land Lies Level and Sightly and is an IDEAL PLACE to Build a Home. There are Churches and Schools in the Neighborhood.

The New Jefferson Highway is but a Short Distance from this Townsite as is also the Katy R. R. with its Station at Summit, Oklahoma, which is a Thriving Colored Settlement. Just across the Section Line from this Aereage a Test Oil Well is to be Drilled, which Will INCREASE THE VALUE of This Land IMMENSELY. The Chance of obtaining OIL ON THIS ACREAGE is very promising; you can not Afford to let this Chance to Buy get away.

Get Busy! Call, Write or Phone Us **Do Not Delay**

Only Negro Townsite Company in Oklahoma!

## W. C. REID TOWNSITE COMPANY

220½ N. Second Street, Reid Building Phones 1463 & 2111

MUSKOGEE, OKLAHOMA

203 SOUTH MAIN

Putter's

POPULAR PRICE STORE

The Bargain Center of Tulsa

# ATTRACTS LARGE CROWDS

Get your dollars and cents ready to attend the greatest sale that ever took place in the city of Tulsa. Crowds, Crowds, Crowds have been buying up bargains until this sale is the talk of the entire city. Miles and miles of dry goods, silks and drapery goods, shoes, clothing and furnishing goods for men, women and children, piled mountain high in bins and on tables and are being sold at a price that will seem almost impossible, once you look at the season's newest offerings. We urge you to attend as soon as possible while our stock is large and complete.

## ASTOUNDING!
### Look---See What Little Money Will Do Here

Reg. $10 silk peticoats $6.95
Reg. 35c children's hose, 19c
$3.50 ladies' silk hosiery $2.45
Reg. $3 men's overalls, $1.95
Reg. $3 khaki pants, now $1.95
Reg. 25c ladies' hose, now 9c
Reg. $6.50 ladies' hats $1.98
Reg. $12.50 ladies' hats, now $5
Reg. $7.50 ladies' corsets $4.98
Reg. $6 elastic corsets, $3.98

Reg. 50c ginghams, now 38c
$3.50 georgette, per yd. $1.95
$1.25 silk poplin, per yard 69c
$1.50 flowered voiles, yd. 89c
65c challies per yard ____ 39c
Reg. 50c muslin, per yd. __ 22c
Reg. 25c curtain scrim, __ 18c
Reg. 50c silkoline, per yd. 29c
Reg. 50c percale, per yd. 35c
Reg. 50c shirting, per yd. 35c

## Ready-To-Wear

$37.5 ladies' skirts, wash and fancy, only ____ $1.45
$8.50 blue serge skirts, and many others at ____ $4.45
$18.50 silk skirts, also tricolettes and crepes ____ $9.45
$15.00 spring coats, to be sold at this sale for ____ $6.95
$25.00 spring coats, to be sold at this sale for ____ $12.95
$5.00 georgette blouses in the newest styles ____ $2.87
$6.00 ladies' gingham dresses, now only ____ $3.95
$7.50 voile dresses in the newest styles, now ____ $4.95
$27.50 silk accordion pleated dresses ____ $16.95
$3.00 white voile blouses, short sleeves, only ____ $1.45
$3.50 children's gingham dresses, now only ____ $1.95
$3.00 ladies' bungalow aprons for now only ____ $1.95
$6.00 poplin skirts in all sizes; newest styles, at ____ $3.95

## Mens' Clothing and Furnishings

Men's $12.50 suits, now going at ____ $5.95
$7.50 men's suits, now going at ____ $9.45
$3.50 men's straw hats; in good sizes, at ____ $1.45
$3.00 men's Kool Kloth pants, to go now at ____ $1.87
$65 men's suits; extra sizes, at ____ $47.50
$45 men's suits in the newest styles, now ____ $27.50
$40.00 men's all-wool suits, for now only ____ $24.95

$2 blue chambry work shirts for only ____ 95c
75c boy's B. V. D. suits at 42c
$2.50 and $3 boys' wash suits, for ____ $1.69
$3.00 men's dress shirts, to be sold at only ____ $1.69
$3.00 men's extra quality khaki pants, for only ____ $1.95
$3.00 men's brown denim overalls now ____ $1.95
$1.50 men's union suits, to be sold now at ____ 79c
$1.00 men's shirts and drawers to be sold at ____ 47c

## Shoes!

**Ladies $10 Oxfords, $6.45**
Made of he choicest leathers; also, many fine pumps with French heels. Take your choice from this big not at ____ $6.45

**$5 Shoes, Now, Only $1.95**
For ladies, misses and children made from the very choicest white canvas with solid leatther soles, now ____ $1.95

**Growing Girls' $5 Shoes, $2.95**
In lace and buiton, calf vamps with gray cloth uppers, also, in solid leather uppers; extra good values at ____ $2.95

**Men's $10 Oxfords, $4.45**
This big lot of oxfords to be sold quickly. They come in English and broad-toe lasts, at ____ $4.45

**Ladies' $12 Shoes, $7.85**
Extra grade high shoes in mahogany, brown and black, with French and military heels, now the pair ____ $7.85

**Boys' $5 Shoes. $2.95**
Extra heavy soles and uppers, Goodyear welt stitches. Take your choice of this big lot for only ____ $2.95

## Shoes!

**Men's $3 Oxfords, $1**
Made of very choice canvas. To the first 50 men, 50 pairs of these oxfords will be sold Wednesday and Thurs. morning at ____ $1.00

**Men's $5 Work Shoes $2.95**
Made of solid leather throughout, and are exceptional values and will be sold at this sale for only ____ $2.95

**Children's $3 Pumps, $1.79**
Extra fine Mary Jane pumps for the children; in good sizes will go now for only, at this sale ____ $1.79

**Men's $9 Oxfords, $5.45**
Made of choice whipcord and all-leather uppers, to be sold at only, per pair, ____ $5.45

**Men's $15 Oxfords, $8.95**
Made from very choice leather newest shaped English last; Goodyear welt stitched, at only ____ $8.95

**Ladies' $12 Oxfords, $6.85**
Come in military heel; colors, black andtan; very new styles; and will be worn during the early fall at ____ $6.85


### WHERE ARE THE DEAD?

(Continued from Page Three

the Adversary's influence. He employs various methods in order that he may deceive. He makes some believe that they are not receiving the proper consideration, notice and honor to which they are entitled. This leads them into a wrong course.

Saint Paul emphasizes the fact that the conflict of the church in the end of the age will be particularly with the evil spirits. These evil spirits have been restrained since the great deluge, and their days of judgment is at hand. We therefore should expect that they would be able to exercise greater power over the human race now than at any time since their restraint. Many scriptures clearly indicate that the real battle ground of the Christian is the mind, therefore, the attack of the evil spirit will be expected along this line. We learn from one who was long subject to the influence of these demons that their method of attack is as follows: First, By suggestion. By suggestion is meant that the demons intrude upon the mind evil thoughts. All Christians realize that thes have a conflict in keeping out the mind thoughts that are improper and that it is a constant warfare to keep them out. But where one indulges in evil surmising, judging another, filling his mind with evil thoughts; such is yielding to suggestions, and if persisted in, leads to the second stage, which is designated as, Abbreviation. The word Abbreviation means to cut short. It here means lack of continuity of thought, or lack of concentration of thought. One who finds himself given over to evil surmising and evil thoughts will find great difficulty in concentration of mind upon the study of the Lord's word the, "Scripture Studies," or in prayer. Attempting either prayer or study, the one finds his mind suddenly turned away from his subject and his thoughts turned to or set upon evil things. Thus continuing he loses sight of principle, namely, the great truths of God's word, and this leads to the third stage designated as,

Impression, which means that one is moved to act from sources other than the word of God. The word impression, means sensible result of influence exeried from without. In other words, it is to be controlled by passion, not by the word of God. For instance, one says, I am moved to take this course because of what I have heard, or what influence another has brought to bear upon me, at the same time entirely ignoring the word of God concerning the subject. This persisted in leads to the fourth stage namely,

Possession, whereby it is understood that the evil spirits take possession of the mind and control his conduct.

The Apostle tells us, "God resisteth the proud but giveth grace to the humble minded." From this we would understand that humility of mind and heart would be a special protection provided by the Lord, and that any one manifesting spiritual pride or ambition, the Lord would remove from such one this protection and the evil spirits would have special power over him.

All Scriptures indicate that the conflict will become more and more severe as we near the close of the Gospel Age. We may expect that all the Lord's true servants who are actively engaged in the closing hours of the harvest will be attacked through human agencies by these evil spirits. We may expect that all manner of charges and attacks will be made by them through human agencies against the reputation and standing of others who are engaged in the harvest work, which will constitute a test of all brethren, as to whether they will be governed by passion, or whether they will be governed by the principles of God's word. The prominent position occupied by one in the harvest work, the more venemous will be the attack. Let each one examine his own heart carefully and see to it that his own conclusions are based upon right principles, namely, the word of God, and not upon outside influence. No other course is safe.

The soldiers of the cross must have special strength in order to stand at this time, and to repel the combined attack of Satan and his host of helpers. If we look at it from one standpoint, we would become dismayed and despair of winning, but looking at it from another view point, we know that, He who is for us is greater than all who can be against us, and with him for us none can prevail against us. We are now in the evil day. How then may we have the strength needed? The Apostle tells us of the Armour of God, provided for us, which will prove a guarantee against all attacks of the Adversary. "Wherefore, take unto you the whole Armour of God that ye may be able to withstand in the evil day, and having done all, to stand." Eph. 6: 13. The assurance here is that he who has this armour on and keeps it on, and learns to use it properly will be able to stand.

God is the maker of this armour through human agents. The armour consists of his words, message of truth, put into proper shape to be used for the benefit of the New Creation. Describing this armour in detail, the Apostle says:

"Having your loins girt about with the truth." The girdle is a symbol of servitude, and suggest that no one is safe at this time unless he is a ervent of the truth. Those engaged in evil surmising, fault finding, backbiting, slander, libel or other works of darkness are not servants of the truth. Let each one of us see to it that he guards himself against such wiles of the Adversary, and on the contrary that he posses the zeal peculiar to the house of the Lord and earnestly and zealously follow in the Master's footsteps by serving his cause at this time.

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(Continued Next Week.)

RICHARD J. HILL.

### PUBLICATION NOTICE

First published in The Tulsa Star, Saturday, July 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Roy Green Plaintiff

vs.

Mary Green Defendant

No. 11550.

To the above named Defendant:

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Witness my hand and the seal of said Court this 16th day of July, 1920.

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By Gerald F. O'Brien, Deputy.
H. A. GUESS, Atty. for Plaintiff.

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(Star News Service)

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### PUBLICATION NOTICE.

First Published in the Tulsa Star, Saturday, July, 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Sarah Gaston, Plaintiff.

vs.

Sam Gaston Defendant.

No. 11980.

State of Oklahoma to Sam Gaston:

You will take notice that you have been sued in the above named Court, by Sarah Gaston, plaintiff herein, for an absolute divorce, alleging in her petition abandonment and non-support and you must answer the allegations in the said petition on or before the 22nd day of August, 1920, or the said allegations in the said petition will be taken as true and judgement rendered against you as prayed for in the said petition.

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F. I. SADDLER, Atty. for Plaintiff.

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Only Negro Townsite Company in Oklahoma!

## W. C. REID TOWNSITE COMPANY

220½ N. Second Street, Reid Building Phones 1463 & 2111

MUSKOGEE, OKLAHOMA

**The Exchange Insurance Association**

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

J. R. GARRETT, Supt.
N. D. RUSSELL, Asst. Supt.
W. H. OWENS, Agent.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 192, Second Floor, Boley, Okla.

E. L. LUGRAND, President.
A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y and General Manager.

HARRIS MESSENGER SERVICE
Prompt Attention To All Calls

Rates Reasonable

Office 318 E. Archer Street Phone Osage 8250

W. H. HARRIS, Manager.

**HENDERSON BROS.**
**Grocery Store**

Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

J. H. HENDERSON, Prop.

THE GOODS MUST BE
GOOD GOODS
OR THE SALE IS NO GOOD
YOU ALWAYS GET THE BEST AT
TRADERS NO. 4
Julius Henke, Prop
PHONE OSAGE 6970 105 EAST FIRST

**LISTEN:** *I will make you wise happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.

**McHunt Oil and Gas Company**

Incorporated under the Laws of Oklahoma, October, 1919
AUTHORIZED CAPITALIZATION $45,000.00
Par Face Value One Dollar Per SHARE.
ARTHUR McHUNT, President
A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA

FAIRVIEW GROCERY STORE

525 Corner Fairview & Lansing Streets.

We are now ready to give you real service. Our Motto is to treat you right and fair. We have a fine line of Fancy and Staple Groceries, Fresh Milk, Meats, Butter, Eggs, Vegetables and anything in the Grocery line. Deal with us and you will go away pleased and satisfied.

C. J. JEFFERSON, Proprietor.

SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.


### Entire Family Has No Tonsils; Claim Absence Natural.

(By United Press).

CHICKASHA, Okla., July 22.—A tonsilless family has been found in Grady county. Mr. and Mrs. J. W. Robertson and seven children have never been bothered with tonsils. They claim the absence is natural and not due to operations.

### MUSKOGEE T. B. ASSOCIATION ISSUES WARNING

**It Wars On "Social" Disease As Well As The Dread Tuberculosis.**

(Special to Tulsa Star)

MUSKOGEE, Okla.,—The Muskogee Anti T. B. Association gives aid not only to tubercular sufferers, but assists any needy case that comes within their reach.

While the secrets of these unfortunate afflicted ones are carefully guarded by us, it seems only fair to the public to give them an idea of some of the ravages that disease can and does make on the human body.

A case that gives a very striking example of the result of a neglected infection due to SOCIAL DISEASE is under our observation at present and while the crime and circumstances attending the family will be withheld, the facts will be given in full with the hope that it may serve as a warning.

Two years ago Mr. A was a prosperous farmer, who had always been healthy, and had very few occasions to consult his family physician. So when he noticed an eruption on his body, he simply rubbed some "salve" on the "pimples" and dismissed the matter from his mind. But the "pimples" refused to be so unceremoniously dismissed, instead had intended they should, the condition grew gradually worse, he soon found to his dismay that his body was covered with suppurating ulcers (sores). To make matters worse his nose became involved, a quick action was summoned and for several years Mr. A followed his instructions to no avail. He was unable to do work of any kind, in fact his lower limbs were so badly affected that he was confined to his bed, while the frightful demon known as Social Disease, took its toll of the victim's body. Friends relatives and acquaintances gradually ceased their sympathetic visits, not because their sympathy had waned, but seeing the ravages that it had made on their neighbor, and having a lurking suspicion that this malady might be "catching" they decided to "drop" Mr. A.

Discouraged, despondent, miserable and grovelling in poverty with a nose all gone, an eye unspeakably demolished, and body truly typical of Lazarus, who begged for the comforting coolness of a canine tongue, Mr. A was found by an investigating inbued with a missionary spirit, and the case reported to the Anti T. B. Association. Then the seemingly impossible happened. Laboratory tests were made, it was proved beyond a doubt that Mr. A was suffering from an infection that Moral Living would have prevented. The services of a venereal Specialist was sought and obtained, under his direction the case was treated, the ulcers were cleaned and dressed daily, medical injections were given at regular intervals, in a very short time the ulcers began to heal, in six weeks only scars were left to show where the ulcers had been, and while Mr. A. is not free from the curse of a broken Moral Law, either physically or otherwise, he is now able to do light work and eke out an existence for himself.

### Corbett Suffers Nervous Shock

While engaged in his duties as a member of the Board of Control C. F. Corbit is said to have suffered nervous breakdown.


A BREATH OF THE ORIENT
A TOUCH OF OLD SPAIN.
ALBERTINA Sends To You
In Her Famous
BASQUE
BEAUTY Aids The
GOLD MEDAL
HAIR GROWER
And
GOLD MEDAL
HAIR TONIC
For Long, Straight, Glossy Hair
We Guarantee These Products;
And Will Refund Purchase Price
If NOT SATISFACTORY.

LADIES
Become A
GOLD MEDAL
Representative in Your City. It Is Profitable. Write To Day For A Trial Jar of Our Famous Hair Beautifier, Price 75c.

GOLD MEDAL Products: Prices:
BASQUE GROWER, 50c and $1.
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# Where Are The Dead

SERMON GALLEY ONE ONE
LISTEN! LISTEN! LISTEN!

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Friends come and hear for yourself the only consoling message during these times of great perplexity. It costs you nothing but your time. Seats are free and no collection.

RICHARD J. HILL.

"Put on the whole armour of God, that ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in high places." Eph. 6: 11-12.

The Great Master said concerning the Church, "Ye are the light of the world." "Darkness hateth the light." The Church is near the end of its earthly pilgrimage and the hour of the final conflict is at hand. To be forewarned is to be forearmed. The words of St. John now seems appropriate: "Look to yourselves that ye lose not those things which ye have wrought, but that ye receive the full reward."

For more than 6000 years a great battle has been waged between good and evil—light and darkness. The fight has involved the entire human family. God in his wisdom has permitted the forces of evil to prevail for a time, but the time is near at hand when the tide of battle shall turn. The conflict has resulted in great carnage, thousands of millions having succumbed to the agencies of Darkness. It has been attended with untold sorrow.

The fight had its beginning when our first parents were driven from Eden. It will end only at the end of the Millennial Age.

When Jesus was on earth he fought the same good fight of faith and for a time it seemed that the enemy had vanquished him, but shortly he proved that he had triumphed over death and the grave. His victory was complete; his reward the highest of all. Through him brought life and immortality to light and has made known his purposes to all who have imbibed his spirit and sought to follow in his footsteps.

Since Pentecost, God has been electing the Church, the members of which are called to follow in the footsteps of the Great Master, fighting as he fought, and who must gain the victory before receiving the crown of life.

There are two great armies engaged in this conflict. On the side of evil is the army of darkness, marshalled by Satan, the prince of darkness. On the other side is the army of light with Jesus Christ as its field marshall, leading his host on to certain victory.

Every man and woman on earth is doing service this day for one or the other of these armies. There is no middle ground, as Saint Paul puts it, "Know ye not that to whom ye yield yourselves to obey, his servants ye are to whom you obey; whether of sin unto death or of obedience unto righteousness." Rom. 6: 16.

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Master wheresoever he goeth, because of their full consecration and love for him. All such manifest the spirit of Christ, all others are in the army of Satan. Who is on the Lord's side? Which side are you on?

The Church this side of the vale is the Church militant meaning, the Church at war. It is both an individual and collective warfare. Each one must fight the good fight of faith and be victorious before he can attain to the position of joint heirship with the Lord, and each one having the Master's spirit will fight together with all the other members of the body to maintain the spirit of unity in the body. All such must fight under the leadership of their captain. The same admonition Saint Paul gave to Timothy applies to each member of the body: "This charge I commit unto you, son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare. Fight the good fight of faith; lay hold on eternal life whereunto thou wast called and hast professed a good profession before many witnesses." 1 Tim. 1: 18; 1 Tim. 6: 12. Again, St. Paul said. "Only let the lives be worthy of the gospel that we may know who are standing in one spirit and one mind, fighting shoulder to shoulder for the faith and good news. Never for a moment quail before your enemies." Phil. 1: 27-28. Weymouth.

To a soldier who engages in war it is one of the greatest importance to know who his enemies are, their number and force. A good soldier will study to know what will be the method of attack by the enemy, and seek to strengthen his position of defense that he may repell every assault. In the Christian warfare this is even more vital. Before we can successfully engage in the great and final conflict, the battle that must be decisive with us, it is of the most importance that we carefully consider the number, force and strength of the enemy, and his method of attack.

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God governs the entire universe by fixed principles, and every one who is governed contrary thereto is governed by passion. This is clearly demonstrated in Jesus' method of defense against the Adversary. Many seem to not be able to understand what is meant by "Principle." Seemingly they think it is whatever they may consider themselves to be right when guided by their conscience, or by the argument of some one else. Principle means a steeled rule of action; the governing law of conduct. This rule of action, or governing law of conduct, is set forth in the Bible, God's word, and all who are governed by the word of God are governed by principle. Passion means the capacity of being affected by external agencies; to be controlled by outside influences; susceptible to control from external influences. The New Creation must avoid passion and be governed always by principle. If we are influenced or swayed in our judgement, or conclusion about anything by reason of what others may say or do, we are governed by passion. If we prayfully and diligently seek to know what is the Lord's will and what his word says on thematter and are governed by that, then we are governed by principle.

Attack and temptation, within the meaning of the scriptures, is one and the same thng. We have no power to turn stones into bread, but have received spiritual powers which may be used for selfish purposes contrary to God's will. For example, making merchandise of the Gospel; preaching for the applause of men or using spiritual powers for any other selfish purposes. Concerning such, the Apostle Peter says, "Feed the flock of God which is among you, taking oversight thereof, not by constraint but willingly; not for filthy lucres sake, but for a ready miad." Peter 5: 2.

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(Continued on Page Five)

**The Exchange Insurance Association**

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

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W. H. OWENS, Agent.

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A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y and General Manager.

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W. H. HARRIS, Manager.

**HENDERSON BROS.**
**Grocery Store**

Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

J. H. HENDERSON, Prop.

THE GOODS MUST BE
GOOD GOODS
OR THE SALE IS NO GOOD
YOU ALWAYS GET THE BEST AT
TRADERS NO. 4
Julius Henke, Prop
PHONE OSAGE 6970 105 EAST FIRST

**LISTEN:** *I will make you wise happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.

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Incorporated under the Laws of Oklahoma, October, 1919
AUTHORIZED CAPITALIZATION $45,000.00
Par Face Value One Dollar Per SHARE.
ARTHUR McHUNT, President
A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA

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We are now ready to give you real service. Our Motto is to treat you right and fair. We have a fine line of Fancy and Staple Groceries, Fresh Milk, Meats, Butter, Eggs, Vegetables and anything in the Grocery line. Deal with us and you will go away pleased and satisfied.

C. J. JEFFERSON, Proprietor.

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Instruction in Typewriting and Shorthand
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All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.


### Entire Family Has No Tonsils; Claim Absence Natural.

(By United Press).

CHICKASHA, Okla., July 22.—A tonsilless family has been found in Grady county. Mr. and Mrs. J. W. Robertson and seven children have never been bothered with tonsils. They claim the absence is natural and not due to operations.

### MUSKOGEE T. B. ASSOCIATION ISSUES WARNING

**It Wars On "Social" Disease As Well As The Dread Tuberculosis.**

(Special to Tulsa Star)

MUSKOGEE, Okla.,—The Muskogee Anti T. B. Association gives aid not only to tubercular sufferers, but assists any needy case that comes within their reach.

While the secrets of these unfortunate afflicted ones are carefully guarded by us, it seems only fair to the public to give them an idea of some of the ravages that disease can and does make on the human body.

A case that gives a very striking example of the result of a neglected infection due to SOCIAL DISEASE is under our observation at present and while the crime and circumstances attending the family will be withheld, the facts will be given in full with the hope that it may serve as a warning.

Two years ago Mr. A was a prosperous farmer, who had always been healthy, and had very few occasions to consult his family physician. So when he noticed an eruption on his body, he simply rubbed some "salve" on the "pimples" and dismissed the matter from his mind. But the "pimples" refused to be so unceremoniously dismissed, instead had intended they should, the condition grew gradually worse, he soon found to his dismay that his body was covered with suppurating ulcers (sores). To make matters worse his nose became involved, a quick action was summoned and for several years Mr. A followed his instructions to no avail. He was unable to do work of any kind, in fact his lower limbs were so badly affected that he was confined to his bed, while the frightful demon known as Social Disease, took its toll of the victim's body. Friends relatives and acquaintances gradually ceased their sympathetic visits, not because their sympathy had waned, but seeing the ravages that it had made on their neighbor, and having a lurking suspicion that this malady might be "catching" they decided to "drop" Mr. A.

Discouraged, despondent, miserable and grovelling in poverty with a nose all gone, an eye unspeakably demolished, and body truly typical of Lazarus, who begged for the comforting coolness of a canine tongue, Mr. A was found by an investigating inbued with a missionary spirit, and the case reported to the Anti T. B. Association. Then the seemingly impossible happened. Laboratory tests were made, it was proved beyond a doubt that Mr. A was suffering from an infection that Moral Living would have prevented. The services of a venereal Specialist was sought and obtained, under his direction the case was treated, the ulcers were cleaned and dressed daily, medical injections were given at regular intervals, in a very short time the ulcers began to heal, in six weeks only scars were left to show where the ulcers had been, and while Mr. A. is not free from the curse of a broken Moral Law, either physically or otherwise, he is now able to do light work and eke out an existence for himself.

### Corbett Suffers Nervous Shock

While engaged in his duties as a member of the Board of Control C. F. Corbit is said to have suffered nervous breakdown.


A BREATH OF THE ORIENT
A TOUCH OF OLD SPAIN.
ALBERTINA Sends To You
In Her Famous
BASQUE
BEAUTY Aids The
GOLD MEDAL
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For Long, Straight, Glossy Hair
We Guarantee These Products;
And Will Refund Purchase Price
If NOT SATISFACTORY.

LADIES
Become A
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Representative in Your City. It Is Profitable. Write To Day For A Trial Jar of Our Famous Hair Beautifier, Price 75c.

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203 SOUTH MAIN

Fuller's POPULAR PRICE STORE

The Bargain Center of Tulsa

# ATTRACTS LARGE CROWDS

Get your dollars and cents ready to attend the greatest sale that ever took place in the city of Tulsa. Crowds, Crowds, Crowds have been buying up bargains until this sale is the talk of the entire city. Miles and miles of dry goods, silks and drapery goods, shoes, clothing and furnishing goods for men, women and children, piled mountain high in bins and on tables and are being sold at a price that will seem almost impossible, once you look at the season's newest offerings. We urge you to attend as soon as possible while our stock is large and complete.

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### Look---See What Little Money Will Do Here

Reg. $10 silk petticoats $6.95
Reg. 35c children's hose, 19c
$3.50 ladies' silk hosiery $2.45
Reg. $3 men's overalls, $1.95
Reg. $3 khaki pants, now $1.95
Reg. 25c ladies' hose, now 9c
Reg. $6.50 ladies' hats $1.98
Reg. $12.50 ladies' hats, now $5
Reg. $7.50 ladies' corsets $4.98
Reg. $6 elastic corsets, $3.98
Reg. 50c ginghams, now 38c
$3.50 georgette, per yd. $1.95
$1.25 silk poplin, per yard 69c
$1.50 flowered voiles, yd. 89c
65c challies per yard 39c
Reg. 50c muslin, per yd. 22c
Reg. 25c curtain scrim, 18c
Reg. 50c silkoline, per yd. 29c
Reg. 50c percale, per yd. 35c
Reg. 50c shirting, per yd. 35c

## Ready-To-Wear

$37.5 ladies' skirts, wash and fancy, only $1.45
$8.50 blue serge skirts, and many others at $4.45
$18.50 silk skirts, also tricolettes and crepes $9.45
$15.00 spring coats, to be sold at this sale for $6.95
$25.00 spring coats, to be sold at this sale for $12.95
$5.00 georgette blouses in the newest styles $2.87
$6.00 ladies' gingham dresses, now only $3.95
$7.50 voile dresses in the newest styles, now $4.95
$27.50 silk accordion pleated dresses $16.95
$3.00 white voile blouses, short sleeves, only $1.45
$3.50 children's gingham dresses, now only $1.95
$3.00 ladies' bungalow aprons for now only $1.95
$6.00 poplin skirts in all sizes; newest styles, at $3.95

## Mens' Clothing and Furnishings

Men's $12.50 suits, now going at $5.95
$7.50 men's suits, now going at $9.45
$3.50 men's straw hats; in good sizes, at $1.45
$3.00 men's Kool Kloth pants, to go now at $1.87
$65 men's suits; extra sizes, at $47.50
$45 men's suits in the newest styles, now $27.50
$40.00 men's all-wool suits, for now only $24.95
$2 blue chambry work shirts for only 95c
75c boy's B. V. D. suits at 42c
$2.50 and $3 boys' wash suits, for $1.69
$3.00 men's dress shirts, to be sold at only $1.69
$3.00 men's extra quality khaki pants, for only $1.95
$3.00 men's brown denim overalls now $1.95
$1.50 men's union suits, to be sold now at 79c
$1.00 men's shirts and drawers to be sold at 47c

## Shoes!

**Ladies $10 Oxfords, $6.45**
Made of he choicest leathers; also, many fine pumps with French heels. Take your choice from this big not at $6.45

**$5 Shoes, Now, Only $1.95**
For ladies, misses and children made from the very choicest white canvas with solid leather soles, now $1.95

**Growing Girls' $5 Shoes, $2.95**
In lace and button, calf vamps with gray cloth uppers, also, in solid leather uppers; extra good values at $2.95

**Men's $10 Oxfords, $4.45**
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**Ladies' $12 Shoes, $7.85**
Extra grade high shoes in mahogany, brown and black, with French and military heels, now the pair $7.85

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Extra heavy soles and uppers, Goodyear welt stitches. Take your choice of this big lot for only $2.95

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Made of solid leather throughout, and are exceptional values and will be sold at this sale for only $2.95

**Children's $3 Pumps, $1.79**
Extra fine Mary Jane pumps for the children; in good sizes will go now for only, at this sale $1.79

**Men's $9 Oxfords, $5.45**
Made of choice whipcord and all-leather uppers, to be sold at only, per pair, $5.45

**Men's $15 Oxfords, $8.95**
Made from very choice leather newest shaped English last; Goodyear welt stitched, at only $8.95

**Ladies' $12 Oxfords, $6.85**
Come in military heel; colors, black andtan; very new styles; and will be worn during the early fall at $6.85


### WHERE ARE THE DEAD?

(Continued from Page Three

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Saint Paul emphasizes the fact that the conflict of the church in the end of the age will be particularly with the evil spirits. These evil spirits have been restrained since the great deluge, and their days of judgment is at hand. We therefore should expect that they would be able to exercise greater power over the human race now than at any time since their restraint. Many scriptures clearly indicate that the real battle ground of the Christian is the mind, therefore, the attack of the evil spirits will be expected along this line. We learn from one who was long subject to the influence of these demons that their method of attack is as follows: First, By suggestion. By suggestion is meant that the demons intrude upon the mind evil thoughts. All Christians realize that they have a conflict in keeping out the mind thoughts that are improper and that it is a constant warfare to keep them out. But where one indulges in evil surmising, judging another, filling his mind with evil thoughts; such is yielding to suggestions, and if persisted in, leads to the second stage which is designated as, Abbreviation. The word Abbreviation means to cut short. It here means lack of continuity of thought, or lack of concentration of thought. One who finds himself given over to evil surmising and evil thoughts will find great difficulty in concentration of mind upon the study of the Lord's word the, "Scripture Studies," or in prayer. Attempting either prayer or study, the one finds his mind suddenly turned away from his subject and his thoughts turned to or set upon evil things. Thus continuing he loses sight of principle, namely, the great truths of God's word, and this leads to the third stage designated as,

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Possession, whereby it is understood that the evil spirits take possession of the mind and control his conduct.

The Apostle tells us, "God resisteth the proud but giveth grace to the humble minded." From this we would understand that humility of mind and heart would be a special protection provided by the Lord, and that any one manifesting spiritual pride or ambition, the Lord would remove from such one this protection and the evil spirits would have special power over him.

All Scriptures indicate that the conflict will become more and more severe as we near the close of the Gospel Age. We may expect that all the Lord's true servants who are actively engaged in the closing hours of the harvest will be attacked through human agencies by these evil spirits. We may expect that all manner of charges and attacks will be made by them through human agencies against the reputation and standing of others who are engaged in the harvest work, which will constitute a test of all brethren, as to whether they will be governed by passion, or whether they will be governed by the principles of God's word. The prominent position occupied by one in the harvest work, the more venemous will be the attack. Let each one examine his own heart carefully and see to it that his own conclusions are based upon right principles, namely, the word of God, and not upon outside influence. No other course is safe.

The soldiers of the cross must have special strength in order to stand at this time, and to repel the combined attack of Satan and his host of helpers. If we look at it from one standpoint, we would become dismayed and despair of winning, but looking at it from another view point, we know that, He who is for us is greater than all who can be against us, and with him for us none can prevail against us. We are now in the evil day. How then may we have the strength needed? The Apostle tells us of the Armour of God, provided for us, which will prove a guarantee against all attacks of the Adversary. "Wherefore, take unto you the whole Armour of God that ye may be able to withstand in the evil day, and having done all, to stand." Eph. 6: 13. The assurance here is that he who has this armour on and keeps it on, and learns to use it properly will be able to stand.

God is the maker of this armour through human agents. The armour consists of his words, message of truth, put into proper shape to be used for the benefit of the New Creation. Describing this armour in detail, the Apostle says:

"Having your loins girt about with the truth." The girdle is a symbol of servitude, and suggest that no one is safe at this time unless he is a servent of the truth. Those engaged in evil surmising, fault finding, backbiting, slander, libel or other works of darkness are not servants of the truth. Let each one of us see to it that he guards himself against such wiles of the Adversary, and on the contrary that he posses the zeal peculiar to the house of the Lord and earnestly and zealously follow in the Master's footsteps by serving his cause at this time.

"And having on the breastplate of righteousness." The breastplate was used to cover the vital organs of the body, particularly the heart. A proper condition of heart is vital to the New Creature. A righteous heart indicates purity, righteous motives, righteousness of character, "Keep thine heart withall dilligence for out of it are the issues of life." Prov. 4: 23. Blessed are the pure in heart, for they shall see God." Mat. 5: 8. "The eyes of the Lord run to and fro throughout the whole earth to show his strength in behalf of him whose heart is pure." 2nd. Chron. 16: 9.

(Continued Next Week.)

RICHARD J. HILL.

### PUBLICATION NOTICE

First published in The Tulsa Star, Saturday, July 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Roy Green Plaintiff
vs.
Mary Green Defendant
No. 11550.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above named plaintiff, for a divorce on the grounds of Abandonment, and that unless you answer the petition filed by this plaintiff in said Court by the 29th day of August, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for relief rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 16th day of July, 1920.

John D. Porter, Clerk.
By Gerald F. O'Brien, Deputy.
H. A. GUESS, Atty. for Plaintiff.

### DEMPSEY READY TO TACKLE WILLS, McVEA, LANGFORD OR OTHER COLORED BATTLERS

(Star News Service)

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"As for the Colored boxers," Dempsey said, "you can say for me, and make it as strong as you like, that I have absolutely no scruples of race in fighting for the championship. Jack Kearns, my manager, contended that mixed bouts are injurious to the sport, and for that reason would not consider any for me. It is different now. If the press, public or promoters want me to box a Negro, I'll gladly take the match. That goes for Harry Wills, Sam Langford, Sam McVeal or the other Colored stars. To be quite frank about it, I need the money.

### PUBLICATION NOTICE.

First Published in the Tulsa Star, Saturday, July, 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Sarah Gaston, Plaintiff.
vs.
Sam Gaston Defendant.
No. 11980.

State of Oklahoma to Sam Gaston:

You will take notice that you have been sued in the above named Court, by Sarah Gaston, plaintiff herein, for an absolute divorce, alleging in her petition abandonment and non-support and you must answer the allegations in the said petition on or before the 22nd day of August, 1920, or the said allegations in the said petition will be taken as true and judgement rendered against you as prayed for in the said petition.

Witness my hand and official seal, this the 9th day of July, 1920.

Jno. D. Porter, County Clerk.
By D. K. Spellman, Deputy.
F. I. SADDLER, Atty. for Plaintiff.

## Jack Dennis

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At the simple price of $15.00. $5.00 down and next payment as early as your advancement requires.

Come out and let's talk the matter over. Take a Lansing Jitney, get off at end of line, walk 2 blocks west, and one-half block north. Ride with Berry No. 1 or No. 2. Only 10 cents.

Cut this Ad out and think it over.

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### We Are Offering You An Opportunity to

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To South Muskogee, Oklahoma, at a price that is RIGHT and on terms that put them within the reach of all. A down payment of

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Will Buy Any Lot in This Addition. The location is just South of the Old Muskogee Oil Field. The Land Lies Level and Sightly and is an IDEAL PLACE to Build a Home. There are Churches and Schools in the Neighborhood.

The New Jefferson Highway is but a Short Distance from this Townsite as is also the Katy R. R., with its Station at Summit, Oklahoma, which is a Thriving Colored Settlement. Just across the Section Line from this Acreage a Test Oil Well is to be Drilled, which Will INCREASE THE VALUE of This Land IMMENSELY. The Chance of obtaining OIL ON THIS ACREAGE is very promising; you can not Afford to let this Chance to Buy get away.

Get Busy! Call, Write or Phone Us *Do Not Delay*

Only Negro Townsite Company in Oklahoma!

## W. C. REID TOWNSITE COMPANY

220½ N. Second Street, Reid Building Phones 1463 & 2111

MUSKOGEE, OKLAHOMA

203 SOUTH MAIN

Fuller's POPULAR PRICE STORE

The Bargain Center of Tulsa

# ATTRACTS LARGE CROWDS

Get your dollars and cents ready to attend the greatest sale that ever took place in the city of Tulsa. Crowds, Crowds, Crowds have been buying up bargains until this sale is the talk of the entire city. Miles and miles of dry goods, silks and drapery goods, shoes, clothing and furnishing goods for men, women and children, piled mountain high in bins and on tables and are being sold at a price that will seem almost impossible, once you look at the season's newest offerings. We urge you to attend as soon as possible while our stock is large and complete.

## ASTOUNDING!
### Look---See What Little Money Will Do Here

Reg. $10 silk petticoats $6.95
Reg. 35c children's hose, 19c
$3.50 ladies' silk hosiery $2.45
Reg. $3 men's overalls, $1.95
Reg. $3 khaki pants, now $1.95
Reg. 25c ladies' hose, now 9c
Reg. $6.50 ladies' hats $1.98
Reg. $12.50 ladies' hats, now $5
Reg. $7.50 ladies' corsets $4.98
Reg. $6 elastic corsets, $3.98
Reg. 50c ginghams, now 38c
$3.50 georgette, per yd. $1.95
$1.25 silk poplin, per yard 69c
$1.50 flowered voiles, yd. 89c
65c challies per yard 39c
Reg. 50c muslin, per yd. 22c
Reg. 25c curtain scrim, 18c
Reg. 50c silkoline, per yd. 29c
Reg. 50c percale, per yd. 35c
Reg. 50c shirting, per yd. 35c

## Ready-To-Wear

$37.5 ladies' skirts, wash and fancy, only $1.45
$8.50 blue serge skirts, and many others at $4.45
$18.50 silk skirts, also tricolettes and crepes $9.45
$15.00 spring coats, to be sold at this sale for $6.95
$25.00 spring coats, to be sold at this sale for $12.95
$5.00 georgette blouses in the newest styles $2.87
$6.00 ladies' gingham dresses, now only $3.95
$7.50 voile dresses in the newest styles, now $4.95
$27.50 silk accordion pleated dresses $16.95
$3.00 white voile blouses, short sleeves, only $1.45
$3.50 children's gingham dresses, now only $1.95
$3.00 ladies' bungalow aprons for now only $1.95
$6.00 poplin skirts in all sizes; newest styles, at $3.95

## Mens' Clothing and Furnishings

Men's $12.50 suits, now going at $5.95
$7.50 men's suits, now going at $9.45
$3.50 men's straw hats; in good sizes, at $1.45
$3.00 men's Kool Kloth pants, to go now at $1.87
$65 men's suits; extra sizes, at $47.50
$45 men's suits in the newest styles, now $27.50
$40.00 men's all-wool suits, for now only $24.95
$2 blue chambry work shirts for only 95c
75c boy's B. V. D. suits at 42c
$2.50 and $3 boys' wash suits, for $1.69
$3.00 men's dress shirts, to be sold at only $1.69
$3.00 men's extra quality khaki pants, for only $1.95
$3.00 men's brown denim overalls now $1.95
$1.50 men's union suits, to be sold now at 79c
$1.00 men's shirts and drawers to be sold at 47c

## Shoes!

**Ladies $10 Oxfords, $6.45**
Made of he choicest leathers; also, many fine pumps with French heels. Take your choice from this big not at $6.45

**$5 Shoes, Now, Only $1.95**
For ladies, misses and children made from the very choicest white canvas with solid leather soles, now $1.95

**Growing Girls' $5 Shoes, $2.95**
In lace and button, calf vamps with gray cloth uppers, also, in solid leather uppers; extra good values at $2.95

**Men's $10 Oxfords, $4.45**
This big lot of oxfords to be sold quickly. They come in English and broad-toe lasts, at $4.45

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### WHERE ARE THE DEAD?

(Continued from Page Three

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(Continued Next Week.)

RICHARD J. HILL.

### PUBLICATION NOTICE

First published in The Tulsa Star, Saturday, July 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Roy Green Plaintiff
vs.
Mary Green Defendant
No. 11550.

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Witness my hand and the seal of said Court this 16th day of July, 1920.

John D. Porter, Clerk.
By Gerald F. O'Brien, Deputy.
H. A. GUESS, Atty. for Plaintiff.

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(Star News Service)

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In the District Court of Tulsa County, State of Oklahoma.

Sarah Gaston, Plaintiff.
vs.
Sam Gaston Defendant.
No. 11980.

State of Oklahoma to Sam Gaston:

You will take notice that you have been sued in the above named Court, by Sarah Gaston, plaintiff herein, for an absolute divorce, alleging in her petition abandonment and non-support and you must answer the allegations in the said petition on or before the 22nd day of August, 1920, or the said allegations in the said petition will be taken as true and judgement rendered against you as prayed for in the said petition.

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Jno. D. Porter, County Clerk.
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220½ N. Second Street, Reid Building Phones 1463 & 2111

MUSKOGEE, OKLAHOMA

# WHERE ARE THE DEAD?

RICHARD J. HILL.

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am [illegible] informed that some of the [illegible] ministers [illegible] have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now listen again, if these writings do not amount to any[illegible] why take the time to answer [illegible] And again, why do they [illegible] my challenge [illegible] carpet before the [illegible] me up through the Scriptures. Their attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 1, will be entitled, "THE SECOND COMING OF CHRIST."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

(Continued from last week.)

And your feet shod with the preparation of the Gospel of Peace the soldier who engages in warfare must keep well his feet. If they are not shod, they will become sore and his attention is directed more to the soreness than to his duty. perplexity it hzz xza

The New Creature has now many rough roads to travel, therefore the feet members should be clothed with the message of peace and see to it that all anger, malice hatred and strife, ill will, back-biting, fault finding, accusations of the brethren be put aside. None other will be able to stand. "Follow peace with all and holiness, without which no man shall see the Lord." Heb. 12: 14. Those who hunt trouble now will surely find it; they will find little else. Those who avoid trouble find it necessary to diligent in keeping themselves in the peace and love of God.

"Above all taking the shield of faith, wherein ye shall be able to quench all the fire darts of the wicked." The enemy is constantly firing wicked darts at the soldiers of the cross. These darts are liable to stir up in your mind, doubts, fear, suspicion. The shield of faith is your protection. Faith means the intellectual understanding and appreciation of the word of God—true principles—and a confident reliance upon that word. "Without faith it is impossible to please God. This is the victory that overcometh the world, even your faith."

"And take the helmet of salvation." The helmet fitted over the head and represents the intellectual understanding and appreciation of the Divine Plan. This knowledge of God's word and his method and his information concerning the methods of the Adversary, is absolutely essential in order to protect ourselves against the evil one of this day. If we have no knowledge of the demons and their methods of attack, we could not be forwarned against them.

"And the sword of the spirit, which is the word of God." This is both an offensive and defensive weapon. We must have it and know how to use it. Jesus wielded it successfully to each attack made upon him. He said: "It is written," and such must be our battle cry. We are not to use carnal weapons, no such weapons as Satan uses. We are to use the truth and let the truth do the cutting.

It is noticed that the Apostle names only six parts of the Armour, whereas the armour of the ancient soldier was in seven parts. Seven is also a symbol of perfection. The seventh part, and one not named by the Apostle, was the greaves, and was a metal shield fitting over the front part of the foot to protect it from darts of the Adversary. The feet members of the church are now engaged in the fight. The greaves, therefore, would properly and fittingly represent the vow. When it was promulgated our attention was called to this scripture: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isiah 59: 19.

**How To Put On The Armour.**

The words of the Apostle assume that the persons addressed have renouned the world and enlisted under the banner of the Lord by making a full surrender of their will to do God's will. Hence he says: (1 Girdle, Servitude) Be zealous and faithful servant of the truth. Let there be but one motive for service—Love for God and his righteous cause. By love serve."

(2 Breast-plate—Righteousness) Having on the robe of Christ righteousness now study to be approved of God. Learn the great and vital principles of His word and apply them to daily living; be controlled by these and let them work out in you a righteousness character. Keep a pure heart.

(3 Sandals—Peace) Do not hunt trouble. Live in peace with all so long as God's law is not sacrificed. Accept your part of suffering with joy.

(4 Shield—Faith) Maintain an abiding faith in God and his sure word of promise. Rely upon his word and not upon the advice or influence of others. Stand, leaning on the Lord.

(5 Helmet—Salvation) Strive to increase in your heart appreciation of God and the Lord Jesus Christ. Continue in the study of the word. Feed upon the food provided. Keep always before your minds the strong hope of salvation and the high position to which you have been called.

(6 Sword—Word of God) Know God's word, in letter and spirit. Be able to give a reason for the hope you have. Use it deftly in repelling the Adversary. Let your battle cry be, "It is written."

(7 Vow) Daily put in practice the vow in letter and spirit. Take the Lord Jesus with you in all things. Be filled with his spirit.

If you do these things you shall be strong in the Lord and have the power which His supreme strength imparts and be a certain victor.

This is the evil day; the time when every man's work is being tried in the firey furnace; these perilous times of which we have been warned; it is the last battle, the great and final conflict. The enemy is advancing from every quarter. Shall we quail before our Adversary? Thank God, for he has made ample provision for his people. The whole armour of God is now supplied. I was never so much needed as now. Those who have it on and keep i on will stand, others will not.

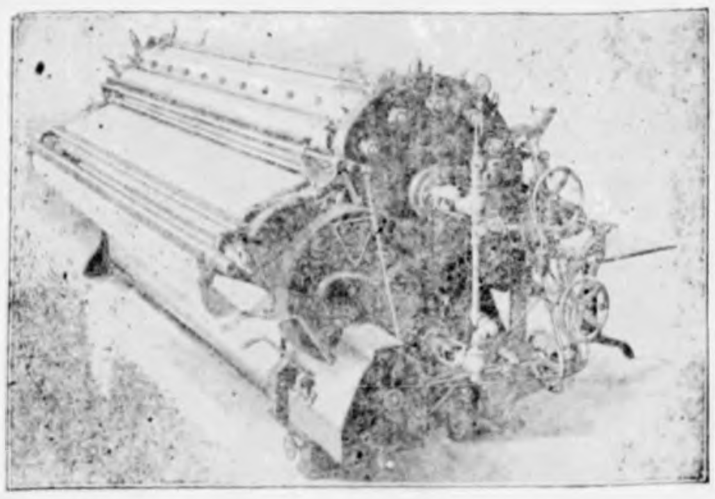
Let us not be discouraged, dear soldiers of the cross; let us rise to the importance of the time and face the perils of the hour with confidence in our commander and the Lord. The history of Ages is looking down upon us. The Holy angels of Heaven are beholding the final conflict. Jesus and the members of the Bride who have passed beyond the vale are watching our course how we are quitting ourselves. It is the greatest battle of the ages, and the enemy is making a final onslaught. God's little band of soldiers are now clothed with the complete armour of the Lord are marshalled for the last time upon the batle field. We hear the encouraging words of our captain, "Be thou faithful unto death, and I will give thee the crown of life." Soon this army will emerge from the smoke of battle clothed in wreathes of victory. Soon it will be asked, "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?" Songs

(Continued on Page 5).


# Caver's Lanudry

## Cleaners and Hatters

MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



Our Mangle

OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

*Give Us A Trial*

CAVER'S LAUNDRY

514 E. ARCHER STREET PHONE OSAGE 3132

514 EAST ARCHER STREET

## *The Exchange Insurance Association*

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

J. R. GARRETT, Supt.
N. D. RUSSELL, Asst. Supt.
W. H. OWENS, Agent.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 192, Second Floor, Boley, Okla.

E. L. LUGRAND, President.
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HARRIS MESSENGER SERVICE
Prompt Attention To All Calls

Rates Reasonable

Office 318 E. Archer Street Phone Osage 8250

W. H. HARRIS, Manager.

## *HENDERSON BROS. Grocery Store*

Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

*J. H. HENDERSON, Prop.*

THE GOODS MUST BE

## GOOD GOODS

OR THE SALE IS NO GOOD

YOU ALWAYS GET THE BEST AT

## TRADERS NO. 4

*Julius Henke, Prop*

PHONE OSAGE 6970 105 EAST FIRST

## *LISTEN: I will make you wise happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.

## *McHunt Oil and Gas Company*

Incorporated under the Laws of Oklahoma, October, 1919
AUTHORIZED CAPITALIZATION $45,000.00
Par Face Value One Dollar Per SHARE.
ARTHUR McHUNT, President
A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA

FAIRVIEW GROCERY STORE

525 Corner Fairview & Lansing Streets.

We are now ready to give you real service. Our Motto is to treat you right and fair. We have a fine line of Fancy and Staple Groceries, Fresh Milk, Meats, Butter, Eggs, Vegetables and anything in the Grocery line. Deal with us and you will go away pleased and satisfied.

C. J. JEFFERSON, Proprietor.

SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

# WHERE ARE THE DEAD?

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am [illegible] informed that some of the [illegible] ministers [illegible] have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now listen again, if these writings do not amount to anything why take the time to answer [illegible]. And again, why do they [illegible] my challenge and [illegible] carpet before the [illegible] me up through the Scriptures. Their attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 1, will be entitled, "THE SECOND COMING OF CHRIST."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

(Continued from last week.)

RICHARD J. HILL.

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"Above all taking the shield of faith, wherein ye shall be able to quench all the fire darts of the wicked." The enemy is constantly firing wicked darts at the soldiers of the cross. These darts are liable to stir up in your mind, doubts, fear, suspicion. The shield of faith is your protection. Faith means the intellectual understanding and appreciation of the word of God—true principles—and a confident reliance upon that word. "Without faith it is impossible to please God. This is the victory that overcometh the world, even your faith."

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(Continued on Page 5).


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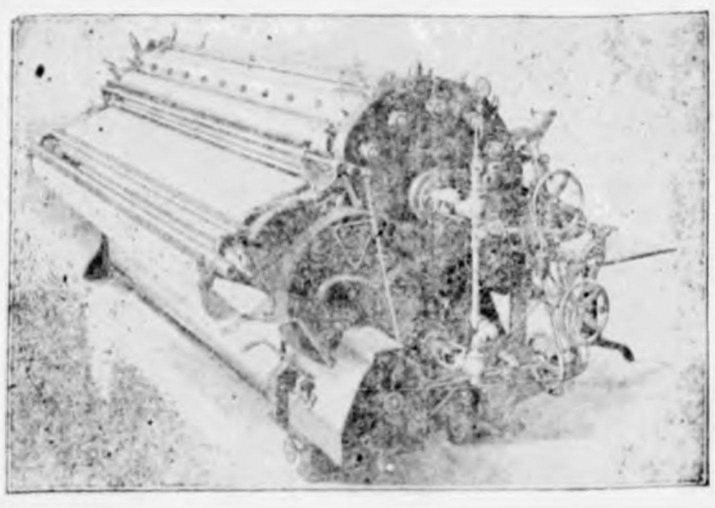

Our Mangle

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OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real all-round hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

*Give Us A Trial*

CAVER'S LAUNDRY

514 E. ARCHER STREET PHONE OSAGE 3132

514 EAST ARCHER STREET



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W. H. OWENS, Agent.

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A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y and General Manager.



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Rates Reasonable

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W. H. HARRIS, Manager.



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Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

***J. H. HENDERSON, Prop.***



THE GOODS MUST BE

GOOD COODS

OR THE SALE IS NO GOOD

YOU ALWAYS GET THE BEST AT

TRADERS NO. 4

***Julius Henke, Prop***

PHONE OSAGE 6970 105 EAST FIRST



***LISTEN: I will make you wise happy and healthy.***

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum.. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.



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JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA



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525 Corner Fairview & Lansing Streets.

We are now ready to give you real service. Our Motto is to treat you right and fair. We have a fine line of Fancy and Staple Groceries, Fresh Milk, Meats, Butter, Eggs, Vegetables and anything in the Grocery line. Deal with us and you will go away pleased and satisfied.

C. J. JEFFERSON, Proprietor.



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Instruction in Typewriting and Shorthand
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All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

# Boys and Girls

***Here is a New Game. Want to Play it?***

***Call in your best playmates and tell them about the game "TOMORROW" Ask them to play with you.***

***Here is how you play "TOMORROW"***

First You decide in your own mind just what you propose to be when you grow up but don't tell the other folks playing with you. Then describe what you are going to do while your are growing up so that you may be just what you desire to be when the time comes.

Tell carefully what you must do to work out your plan and then let your friends guess what you propose to be.

You will find it a fine game—and you will always find that to be anything worth while in this world you **MUST** instill a large portion of **THRIFT** in your program.

TRY the **GAME AND REMEMBER** the **PART THRIFT** Must Have.

**THE**

## EXCHANGE NATIONAL BANK

**And The**

## EXCHANGE TRUST COMPANY


# POLITICAL ANNOUNCEMENTS

**FOR UNITED STATES SENATE**

I am pleased to announce my candidacy for United States Senator, subject to the democratic primary, August 3, 1920.

SCOTT FERRIS.

**FOR CONGRESS, First Dist.**

I hereby announce my candidacy for member of Congress for First District, State of Oklahoma, subject to the will of the voters in the democratic primary, August 3, 1920.

E. B. HOWARD.

**FOR COUNTY JUDGE.**

I hereby announce my candidacy for County Judge, subject to the will of the people in the democratic primary, August 3, 1920.

W. B. WILLIAMS,
County Judge.

**FOR COUNTY ATTORNEY.**

I desire to announce my candidacy for County Attorney, subject to the democratic primary, August 3, 1920.

THOMAS I. MUNROE,
County Attorney.

I hereby announce my candidacy for County Attorney, in the democratic primary, August 3, 1920.

GEO. W. BOONE.

I hereby announce my candidacy for County Attorney, subject to the democratic primary, August 3, 1920.

J. W. SPRINGER.

I hereby announce myself a candidate for County Attorney, subject to the democratic primary August 3, 1920.

JEFF CHAPMAN.

**FOR COUNTY TREASURER.**

I desire to announce my candidacy for County Treasurer, subject to the will of the voters in the democratic primary, August 3, 1920.

W. W. STUCKY,
County Treasurer.

I hereby announce my candidacy for the office of County Treasurer, subject to the democratic primary, August 3, 1920.

R. M. PURDY.

**FOR COUNTY ASSESSOR.**

I am pleased to announce my candidacy for the office of County Assessor, subject to the democratic primary, August 3, 1920.

W. S. HOOKER,
County Assessor.

I hereby announce my candidacy for County Assessor, subject to the democratic primary, August 3, 1920.

JAMES WHITLEY.

I desire to announce my candidacy for County Assessor, subject to the democratic primary, August 3, 1920.

VAL L. WHITMAN.

**FOR COUNTY CLERK.**

I desire to announce my candidacy for the office of County Clerk, subject to the will of the voters in the democratic primary, August 3, 1920.

O. G. WEAVER.

I hereby announce my candidacy for County Clerk, subject to the will of the voters in the democratic primary, August 3, 1920.

J. A. REASONOVER.

**FOR COUNTY CORT CLERK.**

I desire to announce my candidacy for the office of Court Clerk of Tulsa County, subject to the democratic primary, August 3, 1920.

JOHN D. PORTER,
Court Clerk.

**FOR COMMISSIONER No. 1.**

I desire to announce my candidacy for County Commissioner No. 1, subject to the democratic primary, August 3, 1920.

FRANK M. WOODEN.

I hereby announce my candidacy for County Commissioner No. 1, subject to the democratic primary, August 3, 1920.

EDW. W. HEDGECOCK.

I hereby announce my candidacy for County Commissioner No 1, subject to the will of the voters in the democratic primary, August 3, 1920.

J. S. CHRISTIE.

**FOR COMMISSIONER No. 3.**

I desire to announce my candidacy for County Commissioner No. 3, subject to the will of the voters in the democratic primary, August 3, 1920.

LEWIS CLINE,
County Clerk.

**FOR COUNTY SURVEYOR.**

I hereby announce my candidacy for County Surveyor, subject to the democratic primary, August 3, 1920.

A. H. COLLINS.

I desire to announce my candidacy for County Surveyor, subject to the democratic primary, August 3, 1920.

BEN S. SMIDLEY.

**FOR COUNTY SHERIFF.**

I take this means of announcing my candidacy for Sheriff of Tulsa County, subject to the democratic primary, August 3, 1920.

JAMES WOOLEY,
Sheriff.

I desire to announce my candidacy for Sheriff of Tulsa County, subject to the wishes of the voters in the democratic primary, August 3, 1920.

L. S. McQUEEN.

I hereby announce my candidacy for Sheriff of Tulsa County, subject to the democratic primary, August 3, 1920.

ROBT. FLENOR.
Sand Springs.

I wish to announce my candidacy for the office of Sheriff of Tulsa County, subject to the will of the voters in the democratic primary, August 3, 1920.

R. E. REYNOLDS.

I hereby announce my candidacy for Sheriff of Tulsa County, subject to the wishes of the people in the democratic primary, August 3, 1920.

JOHN MORAN.

I hereby announce my candidacy for the office of Sheriff of Tulsa County, subject to the voters in the democratic primary, August 3, 1920.

G. W. PEASE.

**FOR COUNTY SUPERINTENDENT**

I desire to announce my candidacy for the office of County Superintendent of Education, subject to the wishes of the voters in the democratic primary, August 3, 1920.

(Mrs.) MYRTLE HEDGES.

I hereby announce my candidacy for County Superintendent of Education, subject to the democratic primary, August 3, 1920.

JAPPA MASON.

I hereby announce my candidacy for Superintendent of Education, subject to the democratic primary, August 3, 1920.

W. A. BANNISTER.

**FOR JUSTICE OF THE PEACE**

District No. 3.

I hereby announce my candidacy for Justice of the Peace in District No. 3, subject to the democratic primary, August 3, 1920.

J. W. DILLARD.

District No. 4.

I desire to announce my candidacy for Justice of the Peace in District No. 4, subject to the will of the voters in the democratic primary, August 3, 1920.

S. C. MAXEY,
Justice of the Peace.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

J. R. CLARK.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

ED HARN.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

M. R. GLASSGOW.

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S. M. LISTON.

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L. H. JONES.

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W. E. STRICKLAND.

District No. 5.

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CHAS. OBERST.

**FOR CONSTABLE.**

District No. 4.

I desire to hereby announce my candidacy for Constable in District No. 4, subject to the democratic primary, August 3, 1920.

DENY JONES.

## WHERE ARE THE DEAD?

(Continued From Page 5)

of Sol. 6: 10. Soon the answer from Heaven shall ring out, "This is Triumphant Zion, whose great leader has forever put to flifight the army of darkness." She is pure, just, holy, good, and now stands in the glorious light of Heaven with her glorious captain. Terrible has been the Christ and will continue to be in the conquest of evil. The dawn of his glorious reign is here, the new government is now to be put in operation, soon all men will have full opportunity to stand in the light of truth and be able by the grace of the Lord to free himself from all the influences of evil and darkness. Be brave, be valiant soldiers now.

"Hear the call, O gird your armour on,
Grasp the spirit's mighty sword,
Take the helmet of salvation,
Pressing on to battle for the Lord."

And never stop until we shall hear his well done good and faithful sevant and see him as he is.

RICHARD J. HILL.

**PUBLICATION NOTICE**

First Published in Tulsa Star, Saturday, July 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Will Ragland, Plaintiff,
vs.
Catharine Ragland, Defendant
No. 11998.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff, for a divorce on the grounds of Desertion and Abandonment, and that unless you answer the petition filed by this plaintiff in said Court by the 28th day of August, 1920, said petition will be taken as true and judgement granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for any other relief that the Court may deem to be just and equitable, rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 12th day of July, 1920.

Jno. D. Porter, Clerk,
D. K. Snellman, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

**Souvenir Echols In Town.**

D. C. Echols, the most widely known souvenir promoter in America, was in Tulsa last Wednesday and left that evening for Kansas City. His latest Souvenir project is national in its scope.


# "HOW TO KEEP YOUNG"

How to instantly have a beautiful **Brown** skin. It changes a dingy complexion into a **Brown-Skin** immediately. It's impossible to detect it and gives the skin that **Brown-Skin** appearance and baby softness everybody raves about. You put it on in the morning and it stays there all day, perspiration does not effect it, and is a wonderful tonic for the skin, makes the skin transparent, smooth and velvety. It is absolutely harmless and will not produce or stimulate a growth of hair. Calcimmine liquid sold by druggist accept nothing else then you will not be disappointed. If your druggist has none in stock and will not order it for you we will mail to you direct upon receipt of **Price 35 cents.**

**GUARANTEED BY**

## STONE &CO.,

*Prefumers*

**DALLAS, TEXA**

**AGENTS WANTED**

STONE & COMPANY
Dallas, Texas.

Cut Along This Line.

Enclosed find 35 cents for which please send to my address one bottle of Liquid Calcimmine Cream

Name _____

Address _____

Please Use This Coupon.



**KANSAS INDUSTRIAL AND EDUCATIONAL INSTITUTE**

**Invites young men and women to enter a school where work, books and play are considered a part of one's education.**

**Send for application blanks and register now for the next term; which begins September 7, 1920. Board must be paid for one month before reservation can be made.**

**The following Courses are offered:**

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**3. Home Economics—Domestic Science, Domestic Art, Laundering.**

**4. Teacher Training. 5. Nurse Training. 6 Business Course. 7. Music.**

**For Further Information Write**

**G. R. BRIDGEFORTH, Principal**
**Topeka, Kansas.**

# Boys and Girls

***Here is a New Game. Want to Play it?***

***Call in your best playmates and tell them about the game "TOMORROW" Ask them to play with you.***

***Here is how you play "TOMORROW"***

First You decide in your own mind just what you propose to be when you grow up but don't tell the other folks playing with you. Then describe what you are going to do while your are growing up so that you may be just what you desire to be when the time comes.

Tell carefully what you must do to work out your plan and then let your friends guess what you propose to be.

You will find it a fine game—and you will always find that to be anything worth while in this world you **MUST** instill a large portion of **THRIFT** in your program.

TRY the **GAME AND REMEMBER** the **PART THRIFT** Must Have.

**THE**

## EXCHANGE NATIONAL BANK

**And The**

## EXCHANGE TRUST COMPANY


# POLITICAL ANNOUNCEMENTS

**FOR UNITED STATES SENATE**

I am pleased to announce my candidacy for United States Senator, subject to the democratic primary, August 3, 1920.

SCOTT FERRIS.

**FOR CONGRESS, First Dist.**

I hereby announce my candidacy for member of Congress for First District, State of Oklahoma, subject to the will of the voters in the democratic primary, August 3, 1920.

E. B. HOWARD.

**FOR COUNTY JUDGE.**

I hereby announce my candidacy for County Judge, subject to the will of the people in the democratic primary, August 3, 1920.

W. B. WILLIAMS,
County Judge.

**FOR COUNTY ATTORNEY.**

I desire to announce my candidacy for County Attorney, subject to the democratic primary, August 3, 1920.

THOMAS I. MUNROE,
County Attorney.

I hereby announce my candidacy for County Attorney, in the democratic primary, August 3, 1920.

GEO. W. BOONE.

I hereby announce my candidacy for County Attorney, subject to the democratic primary, August 3, 1920.

J. W. SPRINGER.

I hereby announce myself a candidate for County Attorney, subject to the democratic primary August 3, 1920.

JEFF CHAPMAN.

**FOR COUNTY TREASURER.**

I desire to announce my candidacy for County Treasurer, subject to the will of the voters in the democratic primary, August 3, 1920.

W. W. STUCKY,
County Treasurer.

I hereby announce my candidacy for the office of County Treasurer, subject to the democratic primary, August 3, 1920.

R. M. PURDY.

**FOR COUNTY ASSESSOR.**

I am pleased to announce my candidacy for the office of County Assessor, subject to the democratic primary, August 3, 1920.

W. S. HOOKER,
County Assessor.

I hereby announce my candidacy for County Assessor, subject to the democratic primary, August 3, 1920.

JAMES WHITLEY.

I desire to announce my candidacy for County Assessor, subject to the democratic primary, August 3, 1920.

VAL L. WHITMAN.

**FOR COUNTY CLERK.**

I desire to announce my candidacy for the office of County Clerk, subject to the will of the voters in the democratic primary, August 3, 1920.

O. G. WEAVER.

I hereby announce my candidacy for County Clerk, subject to the will of the voters in the democratic primary, August 3, 1920.

J. A. REASONOVER.

**FOR COUNTY CORT CLERK.**

I desire to announce my candidacy for the office of Court Clerk of Tulsa County, subject to the democratic primary, August 3, 1920.

JOHN D. PORTER,
Court Clerk.

**FOR COMMISSIONER No. 1.**

I desire to announce my candidacy for County Commissioner No. 1, subject to the democratic primary, August 3, 1920.

FRANK M. WOODEN.

I hereby announce my candidacy for County Commissioner No. 1, subject to the democratic primary, August 3, 1920.

EDW. W. HEDGECOCK.

I hereby announce my candidacy for County Commissioner No 1, subject to the will of the voters in the democratic primary, August 3, 1920.

J. S. CHRISTIE.

**FOR COMMISSIONER No. 3.**

I desire to announce my candidacy for County Commissioner No. 3, subject to the will of the voters in the democratic primary, August 3, 1920.

LEWIS CLINE,
County Clerk.

**FOR COUNTY SURVEYOR.**

I hereby announce my candidacy for County Surveyor, subject to the democratic primary, August 3, 1920.

A. H. COLLINS.

I desire to announce my candidacy for County Surveyor, subject to the democratic primary, August 3, 1920.

BEN S. SMIDLEY.

**FOR COUNTY SHERIFF.**

I take this means of announcing my candidacy for Sheriff of Tulsa County, subject to the democratic primary, August 3, 1920.

JAMES WOOLEY,
Sheriff.

I desire to announce my candidacy for Sheriff of Tulsa County, subject to the wishes of the voters in the democratic primary, August 3, 1920.

L. S. McQUEEN.

I hereby announce my candidacy for Sheriff of Tulsa County, subject to the democratic primary, August 3, 1920.

ROBT. FLENOR.
Sand Springs.

I wish to announce my candidacy for the office of Sheriff of Tulsa County, subject to the will of the voters in the democratic primary, August 3, 1920.

R. E. REYNOLDS.

I hereby announce my candidacy for Sheriff of Tulsa County, subject to the wishes of the people in the democratic primary, August 3, 1920.

JOHN MORAN.

I hereby announce my candidacy for the office of Sheriff of Tulsa County, subject to the voters in the democratic primary, August 3, 1920.

G. W. PEASE.

**FOR COUNTY SUPERINTENDENT**

I desire to announce my candidacy for the office of County Superintendent of Education, subject to the wishes of the voters in the democratic primary, August 3, 1920.

(Mrs.) MYRTLE HEDGES.

I hereby announce my candidacy for County Superintendent of Education, subject to the democratic primary, August 3, 1920.

JAPPA MASON.

I hereby announce my candidacy for Superintendent of Education, subject to the democratic primary, August 3, 1920.

W. A. BANNISTER.

**FOR JUSTICE OF THE PEACE**

District No. 3.

I hereby announce my candidacy for Justice of the Peace in District No. 3, subject to the democratic primary, August 3, 1920.

J. W. DILLARD.

District No. 4.

I desire to announce my candidacy for Justice of the Peace in District No. 4, subject to the will of the voters in the democratic primary, August 3, 1920.

S. C. MAXEY,
Justice of the Peace.

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J. R. CLARK.

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ED HARN.

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M. R. GLASSGOW.

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(Continued From Page 5)

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D. K. Snellman, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

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**For Further Information Write**

**G. R. BRIDGEFORTH, Principal**
**Topeka, Kansas.**

# WHERE ARE THE DEAD?

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public. I am [illegible] informed that some of the [illegible] ministers have told their congregations that my lectures on bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

Now listen again. If these writings do not amount to any[illegible] why take the time to answer [illegible]. And again, why do they [illegible] my challenge [illegible] carpet before the [illegible] me up through the Scriptures. Their attempt to answer [illegible] ings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 1, will be entitled, "THE SECOND COMING OF CHRIST."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

(Continued from last week.)

RICHARD J. HILL.

And your feet shod with the preparation of the Gospel of Peace the soldier who engages in warfare must keep well his feet. If they are not shod, they will become sore and his attention is directed more to the soreness than to his duty. [illegible]

The New Creature has now many rough roads to travel, therefore the feet members should be clothed with the message of peace and see to it that all anger, malice hatred and strife, ill will, back-biting, fault finding, accusations of the brethren be put aside. None other will be able to stand. "Follow peace with all and holiness, without which no man shall see the Lord." Heb. 12: 14. Those who hunt trouble now will surely find it; they will find little else. Those who avoid trouble find it necessary to diligent in keeping themselves in the peace and love of God.

"Above all taking the shield of faith, wherein ye shall be able to quench all the fire darts of the wicked." The enemy is constantly firing wicked darts at the soldiers of the cross. These darts are liable to stir up in your mind, doubts, fear, suspicion. The shield of faith is your protection. Faith means the intellectual understanding and appreciation of the word of God—true principles—and a confident reliance upon that word. "Without faith it is impossible to please God. This is the victory that overcometh the world, even your faith."

"And take the helmet of salvation." The helmet fitted over the head and represents the intellectual understanding and appreciation of the Divine Plan. This knowledge of God's word and his method and his information concerning the methods of the Adversary, is absolutely essential in order to protect ourselves against the evil one of this day. If we have no knowledge of the demons and their methods of attack, we could not be forwarned against them.

"And the sword of the spirit, which is the word of God." This is both an offensive and defensive weapon. We must have it and know how to use it. Jesus wielded it successfully in each attack made upon him. He said: "It is written," and such must be our battle cry. We are not to use carnal weapons, nor such weapons as Satan uses. We are to use the truth and let the truth do the cutting.

It is noticed that the Apostle names only six parts of the Armour, whereas the armour of the ancient soldier was in seven parts. Seven is also a symbol of perfection. The seventh part, and one not named by the Apostle, was the greaves, and was a metal shield fitting over the front part of the foot to protect it from darts of the Adversary. The feet members of the church are now engaged in the fight. The greaves, therefore, would properly and fittingly represent the vow. When it was promulgated our attention was called to this scripture: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isiah 59: 19.

**How To Put On The Armour.**

The words of the Apostle assume that the persons addressed have renounced the world and enlisted under the banner of the Lord by making a full surrender of their will to do God's will. Hence he says: (1 Girdle, Servitude) Be zealous and faithful servant of the truth. Let there be but one motive for service—Love for God and his righteous cause. By love serve."

(2 Breast-plate—Righteousness) Having on the robe of Christ righteousness now study to be approved of God. Learn the great and vital principles of His word and apply them to daily living; be controlled by these and let them work out in you a righteousness character. Keep a pure heart.

(3 Sandals—Peace) Do not hunt trouble. Live in peace with all so long as God's law is not sacrificed. Accept your part of suffering with joy.

(4 Shield—Faith) Maintain an abiding faith in God and his sure word of promise. Rely upon his word and not upon the advice or influence of others. Stand, leaning on the Lord.

(5 Helmet—Salvation) Strive to increase in your heart appreciation of God and the Lord Jesus Christ. Continue in the study of the word. Feed upon the food provided. Keep always before your minds the strong hope of salvation and the high position to which you have been called.

(6 Sword—Word of God) Know God's word, in letter and spirit. Be able to give a reason for the hope you have. Use it deftly in repelling the Adversary. Let your battle cry be, "It is written."

(7 Vow) Daily put in practice the vow in letter and spirit. Take the Lord Jesus with you in all things. Be filled with his spirit.

If you do these things you shall be strong in the Lord and have the power which His supreme strength imparts and be a certain victor.

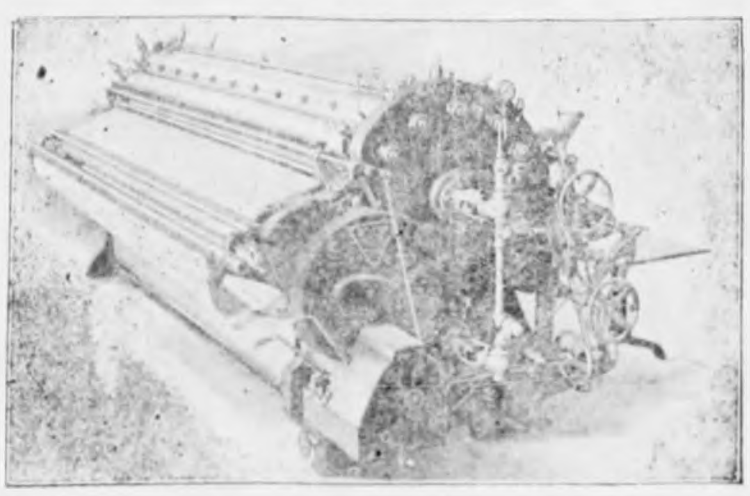
This is the evil day; the time when every man's work is being tried in the firey furnace; these perilous times of which we have been warned; it is the last battle, the great and final conflict. The enemy is advancing from every quarter. Shall we quail before our Adversary? Thank God, for he has made ample provision for his people. The whole armour of God is now supplied. I was never so much needed as now. Those who have it on and keep i on will stand, others will not.

Let us not be discouraged, dear soldiers of the cross; let us rise to the importance of the time and face the perils of the hour with confidence in our commander and the Lord. The history of Ages is looking down upon us. The Holy angels of Heaven are beholding the final conflict. Jesus and the members of the Bride who have passed beyond the vale are watching our course how we are quitting ourselves. It is the greatest battle of the ages, and the enemy is making a final onslaught. God's little band of soldiers are now clothed with the complete armour of the Lord are marshalled for the last time upon the batle field. We hear the encouraging words of our captain, "Be thou faithful unto death, and I will give thee the crown of life." Soon this army will emerge from the smoke of battle clothed in wreathes of victory. Soon it will be asked, "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?" Songs

(Continued on Page 5).


# Caver's Lanudry
## Cleaners and Hatters

MODERN EQUIPPED LAUNDRY AND CLOTHES CLEANING DEPARTMENT EMPLOYING SEVENTEEN MEMBERS OF OUR RACE ALL AT GOOD SALARIES



Our Mangle

OUR LAUNDRY DEPARTMENT is the Pride of our City. The Manager of and the Foreman of this department is a man of 17 years experience in the Laundry Business. He knows how to get the best results under all conditions.

OUR EQUIPMENT is all new and modern, enabling us to do the same quality of work done by other laundries of this city, as quickly and as well.

OUR CLEANING DEPARTMENT is as thorough and as complete as ever. We employ all expert workmen in this department. We are in better position now to handle our large volume of business than ever before.

OUR HATTING. For the first time since we have been in business we have a real allround hatter, a man who has the experience and the ability to make new hats out of old ones.

OUR DELIVERY DEPARTMENT is ample to take care of our business in a very satisfactory manner. We have three cars to call for and deliver bundles to and from any part of the city. If you want ONE DAY service, we can deliver the goods.

*Give Us A Trial*

CAVER'S LAUNDRY

514 E. ARCHER STREET PHONE OSAGE 3132

514 EAST ARCHER STREET



## *The Exchange Insurance Association*

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

J. R. GARRETT, Supt.
N. D. RUSSELL, Asst. Supt.
W. H. OWENS, Agent.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 192, Second Floor, Boley, Okla.

E. L. LUGRAND, President.
A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y and General Manager.



HARRIS MESSENGER SERVICE
Prompt Attention To All Calls

Rates Reasonable

Office 318 E. Archer Street Phone Osage 8250

W. H. HARRIS, Manager.



## *HENDERSON BROS. Grocery Store*

Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

*J. H. HENDERSON, Prop.*



THE GOODS MUST BE

GOOD GOODS

OR THE SALE IS NO GOOD

YOU ALWAYS GET THE BEST AT

TRADERS NO. 4

*Julius Henke, Prop*

PHONE OSAGE 6970 105 EAST FIRST



## LISTEN: *I will make you wise happy and healthy.*

If you are sick or unhappy, failing in business or unsuccessful in life, it is your fault and none other than yourself is to blame. "Keys to the Kingdom" is a dissertation of secret powers that will enable you, if properly understood and applied, to accomplish your desires, remove or conquer disease, in fact to occupy an enviable place in the world. They tell of that central point in the body where health is produced and controlled—This is the thing which overcomes disease and gives in its place perfect health. They tell of your connection with the "Mechanism," which when understandingly put in operation is the enemy of grief, trouble, fear, failure and unhappiness. The cost is but $10.00 and after you have them in your possession I am sure you would not part with them or the results obtained, for a large sum. We wish to place in your hands the means to constitute you a power in your community to accomplish an untold good, both to yourself and others. "Keys to the Kingdom" will be sent to you by American Express on receipt of the full amount in Registered letter, Special Delivery or an American Express Money Order.

W. H. COHN

408½ North Greenwood Ave., Tulsa, Oklahoma.



## *McHunt Oil and Gas Company*

Incorporated under the Laws of Oklahoma, October, 1919
AUTHORIZED CAPITALIZATION $45,000.00
Par Face Value One Dollar Per SHARE.
ARTHUR McHUNT, President
A. A. FLOYD, Vice-President
JAS. S. BENSON, Secretary-Treasurer.
D. M. MARTINDALE, Attorney
OFFICE ROOM 21 RED WING HOTEL
TULSA, OKLAHOMA



FAIRVIEW GROCERY STORE

525 Corner Fairview & Lansing Streets.

We are now ready to give you real service. Our Motto is to treat you right and fair. We have a fine line of Fancy and Staple Groceries, Fresh Milk, Meats, Butter, Eggs, Vegetables and anything in the Grocery line. Deal with us and you will go away pleased and satisfied.

C. J. JEFFERSON, Proprietor.



SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

# Boys and Girls

*Here is a New Game. Want to Play it?*

*Call in your best playmates and tell them about the game "TOMORROW" Ask them to play with you.*

*Here is how you play "TOMORROW"*

First You decide in your own mind just what you propose to be when you grow up but don't tell the other folks playing with you. Then describe what you are going to do while your are growing up so that you may be just what you desire to be when the time comes.

Tell carefully what you must do to work out your plan and then let your friends guess what you propose to be.

You will find it a fine game—and you will always find that to be anything worth while in this world you MUST instill a large portion of THRIFT in your program.

TRY the GAME AND REMEMBER the PART THRIFT Must Have.

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County Judge.

### FOR COUNTY ATTORNEY.

I desire to announce my candidacy for County Attorney, subject to the democratic primary, August 3, 1920.

THOMAS I. MUNROE,
County Attorney.

I hereby announce my candidacy for County Attorney, in the democratic primary, August 3, 1920.

GEO. W. BOONE.

I hereby announce my candidacy for County Attorney, subject to the democratic primary, August 3, 1920.

J. W. SPRINGER.

I hereby announce myself a candidate for County Attorney, subject to the democratic primary August 3, 1920.

JEFF CHAPMAN.

### FOR COUNTY TREASURER.

I desire to announce my candidacy for County Treasurer, subject to the will of the voters in the democratic primary, August 3, 1920.

W. W. STUCKY,
County Treasurer.

I hereby announce my candidacy for the office of County Treasurer, subject to the democratic primary, August 3, 1920.

R. M. PURDY.

### FOR COUNTY ASSESSOR.

I am pleased to announce my candidacy for the office of County Assessor, subject to the democratic primary, August 3, 1920.

W. S. HOOKER,
County Assessor.

I hereby announce my candidacy for County Assessor, subject to the democratic primary, August 3, 1920.

JAMES WHITLEY.

I desire to announce my candidacy for County Assessor, subject to the democratic primary, August 3, 1920.

VAL L. WHITMAN.

### FOR COUNTY CLERK.

I desire to announce my candidacy for the office of County Clerk, subject to the will of the voters in the democratic primary, August 3, 1920.

O. G. WEAVER.

I hereby announce my candidacy for County Clerk, subject to the will of the voters in the democratic primary, August 3, 1920.

J. A. REASONOVER.

### FOR COUNTY CORT CLERK.

I desire to announce my candidacy for the office of Court Clerk of Tulsa County, subject to the democratic primary, August 3, 1920.

JOHN D. PORTER,
Court Clerk.

### FOR COMMISSIONER No. 1.

I desire to announce my candidacy for County Commissioner No. 1, subject to the democratic primary, August 3, 1920.

FRANK M. WOODEN.

I hereby announce my candidacy for County Commissioner No. 1, subject to the democratic primary, August 3, 1920.

EDW. W. HEDGECOCK

I hereby announce my candidacy for County Commissioner No 1, subject to the will of the voters in the democratic primary, August 3, 1920.

J. S. CHRISTIE.

### FOR COMMISSIONER No. 3.

I desire to announce my candidacy for County Commissioner No. 3, subject to the will of the voters in the democratic primary, August 3, 1920.

LEWIS CLINE,
County Clerk.

### FOR COUNTY SURVEYOR.

I hereby announce my candidacy for County Surveyor, subject to the democratic primary, August 3, 1920.

A. H. COLLINS.

I desire to announce my candidacy for County Surveyor, subject to the democratic primary, August 3, 1920.

BEN S. SMIDLEY.

### FOR COUNTY SHERIFF.

I take this means of announcing my candidacy for Sheriff of Tulsa County, subject to the democratic primary, August 3, 1920.

JAMES WOOLEY,
Sheriff.

I desire to announce my candidacy for Sheriff of Tulsa County, subject to the wishes of the voters in the democratic primary, August 3, 1920.

L. S. McQUEEN.

I hereby announce my candidacy for Sheriff of Tulsa County, subject to the democratic primary, August 3, 1920.

ROBT. FLENOR,
Sand Springs.

I wish to announce my candidacy for the office of Sheriff of Tulsa County, subject to the will of the voters in the democratic primary, August 3, 1920.

R. R. REYNOLDS.

I hereby announce my candidacy for Sheriff of Tulsa County, subject to the wishes of the people in the democratic primary, August 3, 1920.

JOHN MORAN.

I hereby announce my candidacy for the office of Sheriff of Tulsa County, subject to the voters in the democratic primary, August 3, 1920.

G. W. PEASE.

### FOR COUNTY SUPERINTENDENT

I desire to announce my candidacy for the office of County Superintendent of Education, subject to the wishes of the voters in the democratic primary, August 3, 1920.

(Mrs.) MYRTLE HEDGES.

I hereby announce my candidacy for County Superintendent of Education, subject to the democratic primary, August 3, 1920.

JAPPA MASON.

I hereby announce my candidacy for Superintendent of Education, subject to the democratic primary, August 3, 1920.

W. A. BANNISTER.

### FOR JUSTICE OF THE PEACE

District No. 3.

I hereby announce my candidacy for Justice of the Peace in District No. 3, subject to the democratic primary, August 3, 1920.

J. W. DILLARD

District No. 4.

I desire to announce my candidacy for Justice of the Peace in District No. 4, subject to the will of the voters in the democratic primary, August 3, 1920.

S. C. MAXEY,
Justice of the Peace.

I hereby announce my candidacy for Justice of the Peace in District No, 4, subject to the democratic primary, August 3, 1920.

J. R. CLARK.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

ED HARN.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

M. R. GLASSGOW.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

S. M. LISTON.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

L. H. JONES.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

JOHN J. SLACK.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

H. J. GRAY.

I hereby announce my candidacy for Justice of the Peace in District No. 4, subject to the democratic primary, August 3, 1920.

W. E. STRICKLAND.

Disrict No. 5.

I desire to announce my candidacy for Justice of the Peace in District No. 5, subject to the democratic primary, August 3, 1920.

CHAS. OBERST.

### FOR CONSTABLE.

District No. 4.

I desire to hereby announce my candidacy for Constable in District No. 4, subject to the democratic primary, August 3, 1920.

DENY JONES.

## WHERE ARE THE DEAD?

(Continued From Page 5)

of Sol. 6: 10. Soon the answer from Heaven shall ring out, "This is Triumphant Zion, whose great leader has forever put to flifight the army of darkness." She is pure, just, holy, good, and now stands in the glorious light of Heaven with her glorious captain. Terrible has been the Christ and will continue to be in the conquest of evil. The dawn of his glorious reign is here, the new government is now to be put in operation, soon all men will have full opportunity to stand in the light of truth and be able by the grace of the Lord to free himself from all the influences of evil and darkness. Be brave, be valiant soldiers now.

"Hear the call, O gird your armour on,
Grasp the spirit's mighty sword,
Take the helmet of salvation,
Pressing on to battle for the Lord."

And never stop until we shall hear his well done good and Faithful sevant and see him as he is.

RICHARD J. HILL.

### PUBLICATION NOTICE

First Published in Tulsa Star, Saturday, July 17, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Will Ragland, Plaintiff,
vs.
Catharine Ragland, Defendant
No. 11998.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff, for a divorce on the grounds of Desertion and Abandonment, and that unless you answer the petition filed by this plaintiff in said Court by the 28th day of August, 1920, said petition will be taken as true and judgement granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for any other relief that the Court may deem to be just and equitable, rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 12th day of July, 1920.

Jno. D. Porter, Clerk,
D. K. Spellman, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

### Souvenir Echols In Town.

D. C. Echols, the most widely known souvenir promoter in America, was in Tulsa last Wednesday and left that evening for Kansas City. His latest Souvenir project is national in its scope.


# "HOW TO KEEP YOUNG"

How to instantly have a beautiful **Brown** skin.

It changes a dingy complexion into a **Brown-Skin** immediately. It's impossible to detect it and gives the skin that **Brown-Skin** appearance and baby softness everybody raves about. You put it on in the morning and it stays there all day, perspiration does not effect it, and is a wonderful tonic for the skin, makes the skin transparent, smooth and velvety. It is absolutely harmless and will not produce or stimulate a growth of hair. Calcimmine liquid sold by druggist accept nothing else then you will not be disappointed. If your druggist has none in stock and will not order it for you we will mail to you direct upon receipt of **Price 35 cents.**

GUARANTEED BY

STONE &CO.,

*Prefumers*

DALLAS, TEXAS

AGENTS WANTED

Cut Along This Line.

STONE & COMPANY
Dallas, Texas.
Enclosed find 35 cents for which please send to my address one bottle of Liquid Calcimmine Cream
Name .....
Address .....
Please Use This Coupon.



**KANSAS INDUSTRIAL AND EDUCATIONAL INSTITUTE**

**Invites young men and women to enter a school where work, books and play are considered a part of one's education.**

**Send for application blanks and register now for the next term; which begins September 7, 1920. Board must be paid for one month before reservation can be made.**

**The following Courses are offered:**

**1. Agriculture—General Farming, Poultry, Live Stock and Dairying.**

**2. Mechanic Arts—Automobile Mechanics, Blacksmithing, Carpentry, Printing Tailoring.**

**3. Home Economics—Domestic Science, Domestic Art, Laundering.**

**4. Teacher Training. 5. Nurse Training. 6 Business Course. 7. Music.**

**For Further Information Write**

**G. R. BRIDGEFORTH, Principal**
**Topeka, Kansas.**

A Fearles Exponent of Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

Weekly Mail Edition

VOLUME X — TULSA, OKLAHOMA, SATURDAY, AUGUST 7, 1920 — NUMBER TWENTY-NINE

# SCOTT FERRIS WINNER?-Sure!

### REPRESENTATIVE SCOTT FERRIS NOMINATED

**Wins Over Senator Thomas P. Gore By Large Majority: Ferris 94,278; Gore, 69,599.**

(Special to Tulsa Star)

OKLAHOMA CITY, Okla., Aug 6.—Although late returns from Tuesday's primary cut down somewhat the early lead piled up by Represenative Scott Ferris for the democratic nomination for United States senator, the represeative still had a lead of 24,680 over Senator Thos. P. Gore on a tabulation by the Daily Oklahoman early today of complete but unofficial returns from 2,115 of the 2,768 precincts of the state. The vote stood: Ferris, 94,278; Gore, 69,599.

In a signed statement issued at his headquarters here today, Senator Thomas P. Gore declared he had "run a handicap race and lost" in the contest with Representative Scott Ferris for the democratic senatorial nomination in Tuesday's primary. The senator declared he would continue to work for the success of the democratic party.

He said: "I shall continue to wish and work for the triumph of democratic principles, liberty of thought speech, conscience, and the press."

### THE PEOPLE'S MOVE.

LANGSTON, Okla., Aug. 5.—President Pettus of the State Teachers Association, commenting recently upon the movement for better schools for Negroes and better salarites for teachers in Negro schools said, "this is not primarily the teachers' fight; it is rather the people's fight. Teachers are here today or this year, and may be gone the next, but the people will continue to abide here, and whatever may be the condition of their schools, they and their children will have to put up with them. It behooves the people, therefore, to get behind this movement for better schools and push it until they have acquired what rightly belongs to them."

Replying to the question concerning the rumored recall of the opinion recently handed down by the attorney general's office, President Pettus said: "Doubtless, this ruse was made for political effect. The opinion given out from the attorney general's office relative to the so-called one mill law is the only logical one that could have been, or can be given. Any other form whatever source to the contrary is bunk. There is, as I have said before, no law limiting the levy for the support of Separat schools except that which limits the total county levy to ten mills."

Suppose some of the county excise boards adopt the same procedure as in former years respecting the estimate which the county, or city, superintendent of schools regards as necessary for the proper maintenance of Separate Schools, and which has been allowed by the county commissioners, should be met promptly by mandamus proceedings by the citizens whose school is immediately affected. This will put the question up to the court, where, under existing laws, there can be nodoubt as to the outcome.

"The time has come," he said, "when Negroes must be a unit on all questions affecting their welfare. No question is more vital to them than that of the education of their children, and in this there should be no varying nor shadow of turning. They must close rank and present a solid front."

### SELLS-FLOTO SHOWS VISIT TULSA.

"The second largest circus in the world, the Sells-Floto, is coming to Tulsa, Friday, August 13th, for afternoon and night performances, 2:15 and 8:15 o'clock," said a press agent stepping up to the city editor's desk Monday morning.

And we were just a little inclined to believe that this particular press agent is a rather truthful looking fellow at that, for all advance press agents claim to be ahead of the biggest.

Anyhow, the circus, which has made for itself a great reputation in the west for years, and which ventured into the East last season, leaving such a splendid impression with the circus-going people, is coming on the day and date mentioned with trains loaded to the guards with the best ever offered to amusement-seekers who like the white tops best. There are three rings, two stages, the air and the great tracks under the big tents filled at each performance with the best to be seen in aerial, ground riding, wire, Indian, dog, pony, monkey, track, clown, elephant and just about all kinds of circus acts imaginable. The spectacular entree, "The Birth of the Rainbow," opens the big performance. In this most of the performers and animals are introduced to the audiences.

Of course, there is the parade at the usual hour—11 o'clock and it is on time.

### Muskogee's Loss—Tulsa's Gain.

The Rev. S. M. Twine, one of our foremost citizens and widely known throughout the country in two fields, religious and financial, who for a number of years has been a resident of Muskogee has taken Dr. Watson's office on East Archer and will utilize it as his headquarters hereafter. This acquisition to the citizenship and commercial and financial circles of Tulsa is one in which all Tulsans should have much pride. The Rev. Twine in the religious field will continue his activities as Secretary, of the Baptist State College maintained by the Oklahoma State Baptist Association. In the financial arena this successful oil proprietor and operator has moved here to be nearer Chelsa where he has properties, a low estimate of which would be $50,000 and which promise thru his active development to run up into millions in a short time. He is associated with no corporation but enjoys the unique distinction of being by himself an operator of an extensive and promising oil holding.

### DURHAM ATROCITY VICTIM DECLARED INNOCENT

**Such Horrors Are Likely to Arouse Protesting American Sentiment.**

(A. N. P. Service)

DURHAM, N. C., Aug., 5.—In a communication to the Durham Herald, Nello Teer, contractor who employed Ed. Roach, who was lynched near Roxboro, Person County, on charge of attempted criminal assault, declares that Roach was innocent of the attempted crime, that he could not possibly have been guilty, and that the mob made a ghastly mistake in killing Roach.

"Editor Morning Herald:

"I have just read your editorials on the lynching of Ed. Roach in Person County, and I feel I would be an unworthy citizen if I failed to state what I know about this matter.

"When this Negro was lynched an innocent man was murdered as would have been had you or I been the victim of the mob. He was working for me and was a quiet, hard-working, inoffensive, humble Negro. On Monday he came to me and stated he was sick and wanted to go with me to Durham that night to see a doctor. I greatly regret that I did not take him with me, for I believe his life would have been spared, but instead I arranged for him to go Tuesday night to Roxboro. He continued at his work all day Tuesday until about 5:30, (bear in mind the crime for which he was lynched occurred between 2 and 3 o'clock that afternoon), when he asked permission of his foreman to stop and go to Mount Tersa station to catch the train for Roxboro. Permission was given him and he left for the station walking. At 5:45 he passed the state's bridge crew (white men) and two men who were searching for the guilty Negro saw him and followed him up the road to Mount Tersa station where he sat down and waited for the train. These two men sat down on the railroad near him. When the train came he got on and paid his fare to Roxboro and got off the train there. He was not arrested until he got off the train. I am advised by the Chief of Police he asked what they had him for and told them he had not done anything, but he was not told until he got in jail what they had him for. He denied it and told the little girl when she was brought in that she was mistaken; he was not the man, so the sheriff informs me. He asked to be taken by my office to see my superintendent with whom I had arranged to carry him to the doctor, but permission was refused him. He had been working for me off and on for two years and on this particular work since November 1, 1919, and was in every way a straightforward, inoffensive Negro. His life has been taken for something he knew absolutely nothing about.

"A Negro man about Ed. Roach's size came to my camp on Sunday night, was employed on Monday and went to work Tuesday morning. About 8:45 a. m. he drove my team out to the side of the road and had been gone about 25 minutes when my foreman missed him. My foreman took out one of the mules and went to look for him, going up the road towards Mount Tersa. The Negro saw him and broke and ran over the east side of the railroad going towards Lynchburg. This was about 10:30 a. m. Tuesday morning in approximately three quarters of a mile of the scene of the crime. This man was dressed practically the same as Ed. Roach with cap and overalls, was about the same size but a little darker in color. He was a strange Negro who had never been in any of our camps before, and the circumstances would point to him as the guilty party.

"I make this statement in the interest of truth and justice and with a full knowledge of the odium I am bringing down upon my own head in doing so, but with the hope that this fearful crime may shock our people as to make its like again an impossibility."

RICHARD J. HILL.

The Hon. Richard J. Hill, Tulsa leading citizen, who is in the East attending the sessions of the International Bible Students' Convention, and taking a prominet part in its proceedings. His return home in a few days is looked forward to by his numerous friends.

### JUSTICE IS SOLE CURE FOR INJUSTICE

**Dark Races of the World Justified In Resenting Centuries of Wrongs.**

(A. N. P. Service)

CHICAGO, Ill., July 31.—More frequently these days than ever before, there appears in the daily newspapers of the country, editorials based on human justice, with argument that is unanswerable. The Associated Negro Press takes great pleasure in calling attention to exceptional editorial expressions, and sends the good news on to 15,000,000 who are cheered, inspired and strengthened by the "gospel truth" as it were. Thousands know the truth on the other side, but these who will admit it, and those who have the courage of their convictions, form a big gap which must be filled.

A recent syndicate editorial appearing in various daily newspapers throughout the country, is worthy of a place of honor in every newspaper. It is worthy because it is true and logical, and because, through the various daily newspapers, it has gone deep into the minds of thinking people, who cannot forget its philosophy, and who will, sooner or later, be brave enough to speak out boldly for the justice which has been so long and bitterly denied.

The editorial is a "nut shell" sermon, and says:

"For Duluth, Chicago, East St. Louis, your town, our town, any town.

Any white mob which lynches a black man commits the unpardonable sin. It is a crime against law and civilization. It is a crime against the black race. It is a crime against the white. More especially, it is a crime against the white.

There are twice as many Colored folk in the world as there are white. They are increasing more rapidly. They are moving toward solidarity.

Read Lothrop Stoddard's new book, "The Rising Tide of Color."

While the white race has been soaking Europe with its best blood, Japan has been tightening her grip upon the hordes of Asia.

Japan is a yellow nation. But the yellow, the brown, the red, the black, have something in common against the white.

What one colored people has done, another may do. In India, in Egypt, in Africa, there is growing bitterness against the white man. Bitterness based upon injustice, and such bitterness is deep.

There is no cure for Color, but there is a cure for injustice. That cure is Justice."

There is no desire to "strut" and "yoke out" about the words of that editorial; there is no spirit of defiance, but there is a cool, sober, solemn warning, that the people of power, and the people in power in America, had better be aroused to the terrible dynamite upon which they are sitting, away the honor, glory and future hope of the land. Lynch Law must GO, or the Nation will Perish! No Nation can live and prosper where there is no respect for LAW and HUMAN RIGHTS. July has furnished a sickly record of mobs and lynchings, assassinations and cold-blooded murder. July, the month that gave birth to the great "Delcaration of Independence," is bathed in the blood of the deeds of the insane mobs.

How much longer will the American people let this condition go on with a mild protest? How much longer will it be before the Federal Government steps in and declares: "Come What Will, Justice Must Prevail!" How much longer must men, women and children be compelled to literally flee for their lives,—as is set forth in the continuous exodus from the South—in order to find a "haven of rest," but now, sad to relate, too frequently, even in the generous North discover fomenting the ugly and damnable germs of riot? How much longer is is to be expected that one-tenth of the nation's population will endure the outrages of "crime against law and civilization?"

We speak for these people—all of them—and appeal to the sober judgment of the prudent people of earth, to hetir, be quick or be damned!

### WINNING TULSA COUNTY TICKET

DEMOCRATIC
U. S. Senator.
SCOTT FERRIS
Member of Congress.
E. B. HOWARD
Corporation Commissioner.
O. R. THRAVES
State Representative.
NEWT GRAHAM
E. BEE GUTHREY
County Attorney.
THOMAS I. MUNROE
County Judge.
W. B. WILLIAMS
Sheriff.
JAMES WOOLEY.
County Treasurer.
W. W. STUCKY
County Clerk.
O. G. WEAVER
County School Superintendent.
MINNETTE HEDGES
Court Clerk.
JOHN PORTER
County Assessor.
W. S. HOOKER.
County Surveyor.
A. H. COLLINS
Commissioner, District No. 1.
FRANK WOODEN
Commissioner, District No. 2.
W. R. RITCHIE
Commissioner, District No. 3.
W. L. NORTH

REPULICAN
United States Senator.
J. W. HARRELD
Member of Congress.
T. A. CHANDLER
State Representative.
C. E. HILDT.
(In Doubt).
County Attorney
W. F. SEAVERS
County Judge
RUFUS A. UNDERWOOD
Sheriff.
WILLIAM McCULLOUGH
County Treasurer.
CHAS. HALEY.
WAYNE L. DICKEY
(In Doubt).
Court Clerk.
MRS. FRANCES HARVEY.
County Assessor.
F. F. BOWLIN
County School Superintendent.
MABEL MESSNER
County Surveyor.
CHLOE. S. TINGLEY.
Commissioner, District No. 1.
E. M. BRYANT
Commissioner, District No. 2.
IRA SHORT
Commissioner, District No. 3.
GEO. GILMORE, or
A. C. SPITZNAGLE

### CARD OF THANKS

We, the undersigned take this means to express our sincere and heartfelt thanks and gratitude to our numerous friends for their kindness and sympathy shown us in our recent very great bereavement through the loss of wife, mother and grandmother, Mrs. Cornelia Williams, late of New Orleans, La., and our grandson and son, Orlando Gibbs of Tulsa.

H. B. Williams, husband and grandfather; Mr. and Mrs. L. A. Gibbs, son-in-law, daughter and mother; Mr. Ed. Wise, son; Mr. Theo Wise, son; and five grand sons.

### Tulsa Family Sadly Stricken By Death.

Mrs. Gornelia Williams of New Orleans, La., died July 30, 1920, suddenly while on her way to visit her daughter, Mrs. L. A. Gibbs. She succumbed at Okmg, Okla. She is survived by her husband of New Orleans, H. B. Williams and two sons, Ed. Wise of Guthrie, Okla., and Theo Wise of Memphis, Tenn., one daughter, Mrs. L. A. Gibbs of Tulsa and fourteen grandchildren.

The burial ceremonies took place here from the Vernon Chapel, A. M. E. Church.

Also Orlando Gibbs, son of Mr. and Mrs. L. A. Gibbs, age 17 was accidentally killed by a fall of 25 feet from a viaduct while in Joplin, Mo. He was carried to a hospital there and died shortly thereafter. He is survived by father, mother, 5 brothers, grandfather and two uncles.

He was buried at the same cemetery by the side of his grandmother, Mrs. Williams.

Services were conducted by Bro. S. T. Walker at Vernon Chapel, A. M. E. Church, which were well attended by numerous friends of the family. Among those were Mrs. C. Buckingham of Muskogee, Okla., a life-time friend of the deceased and family.

The funeral ceremonies were conducted by the Jackson Undertaking company and won the highest commendation of all participating in these sad obsequies.

### NOTICE TO OUR READERS

It is with deep regret that we announce to our readers the quite serious illness of Mr. A. J. Smitherman, proprietor and Editor of The Tulsa Star. It is for this reason that our issue for the present week consists of four pages instead of the usual eight. We are hopeful that all will unite with us in praying and hoping for his speedy recovery to health and his wonted activity and usefulness in the Star sanctum.

### State Democratic Meeting Postponed

The State-Wide Negro Democratic Convention which was called to meet in Tulsa, Okla. on August 9th is hereby postponed on account of the serious illness of the temporary chairman, Mr. A. J. Smitherman.

# Will The Dead Live Again?

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed [illegible] some of the would-be-wise [illegible] ters have told their con[illegible] that my writing [illegible] do not amount [illegible] they will [illegible] day from their pulpits.

Now listen again, if th[illegible] ings do not amount to [illegible] who take the time to answer [illegible] And again, wh[illegible] the[illegible] not [illegible] [illegible]

[illegible] ous by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understand that while I am a poor man and look to God to open the way for my living, while this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 15, will be entitled "THE GOSPEL OF THE KINGDOM."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.
RICHARD J. HILL.

To those who accept the Bible as the word of God, the Creator and Finisher of all things, there is little difficulty in showing to them through the Bible the fact and philosophy of the Resurrection of the dead.

The faithful Job, after suffering great bodily pain and mental anguish, after praying that he might die and go to Hell, the grave and there rest in silence until the wrath of God be over passed, asked the question, "If man dies, shall he live again?" (Job 14:14). Millions have asked this question since that time and had it been fairly treated and honestly answered by those, the preachers, who claim to teach the word of God, much sorrow could have been avoided in the earth.

According to statistics furnished, approximately nine million men are the victims of the Great World War [illegible] [illegible] victims to the great and dreaded pestilence "Spanish Influenza." For some years now in addition to this, the average death rate in the world has been approximately one hundred thousand per day. When there is a great calamity and many people loose their lives, the peoples of the earth stand amazed and shocked, but in the daily routine of affairs death has become so common that many think it must always be this way. Most naturally the people have looked to something upon which they could base their hopes for the future for themselves and their loved ones. Truly this is an earth of sorrow, the sorrow of the people bowed down under the great burden of sin, groaning and travailing for something that would deliver them from it. The poet has well expressed i when he says:

"The earth is old with centuries,
But not for this she hangs her head
Closer to her heart the sorrow lies,
She holds so many dead."

From the bloody battle fields broken regiments have returned and some fathers, mothers and sweethearts have waited at the station and looked in vain for the coming of the one they have dearly loved and they have asked, "Shall we ever see him again?" "If they have fallen in the battle is there any hope of our being united in happiness and love?" The scriptures alone answers this question satisfactorily.

The hope of the world lies in the Resurrection of the dead. Wonderfully Beautiful is the doctrine of the Ressurection of the dead and those who see and appreciate it, rejoice in the fact that God, in the exercise of his loving kindness, has provided a means whereby those who have suffered death might be [illegible] again, and those waiting [illegible] may have their hearts [illegible] "A voice was heard in [illegible] lamentations and bitter [illegible] weeping for her [illegible] refused to be comforted [illegible] her children, because they were not. (They were dead not [illegible] somewhere). Thus saith the Lord, refrain thy voice from weeping and thine eyes from tears, for thy works shall be rewarded saith the Lord, and they shall come again from the land of the enemy. And there is hope in the end, saith the Lord, that thy children shall come again to their own border." (Jer. 31: 15-17). Everywhere in the Bible death is sopken of as an enemy. So the land of the enemy therefore is the condition of death. The promise here is that these dead shall be brought back to their own border, namely, the earth, their former condition. We here submit that if the doctrine of inherent immortality is correct, then there could be no Resurrection of the dead, for the reason that you cannot resurrect a person that is immortal—death proof. Resurrection means a restanding to life and no one could be immortal without having life in it's fullness. Hence the doctrine of inherent immortality of the soul denies the Ressurection of the dead. We further state that if the doctrine of eternal torture is true, the Ressurection of the dead could not be true for the reason that no one could be eternally tortured without having eternal life an existence indestructable, and if one is already in a state of life indestructable and subject to eternal torment, a restanding to life, the Resurrection, would be utterly impossible. Thus we see that the doctrine of eternal torture is a plain denial of the doctrine of the Resurrection of the dead. We further state that if the dead are conscious and can now communicate with living friends through the influence of mediums or otherwise, that the doctrine of the Resurrection could not be true, for the further reason that one is conscious and able to communicate could not be resurrected to life because they would already have life. Hence the doctrine of Spiritualism or communication with the dead is a plain denial of the Resurrection of the dead.

All these doctrines completely deny the Great Ransom sacrifice. The Ransom Sacrifice is the keynote to every doctrine, as to whether or not it is true or false. In other words, it is the measuring rod by which every teaching can be measured and can be determined whether any doctrine is true or false. Thus we see that if the Bible teaches clearly and conclusively the resurrection of the dead and the doctrine of the Great Ransom Sacrifice, the other doctrines of inherent immortality, eternal torment, and Spiritualism, are as false as the Devil himself and this we will prove by the Scriptures.

Ransom means literally, "A corresponding price." God created the first man, Adam, perfect in organism and character. He gave him his law the penalty of which prevailed, death for it's violation. He, Adam, violated the law and death came upon him. While under that sentence of death he begat children. He did not begat any children while in a perfect state of condition but after he had violated God's just law and the sentence of death passed upon him and he was driven out of the garden. Being legally condemned and having the death process in him, and feeding upon the poisonous elements of the earth, and being in a dying condition, necessarily Adam could not transmit to his off-spring, the perfect life germ. The race not being born until after Adam's sin would legally come under condemnation by inheritance. Therefore, all of Adam's progeny were born in an imperfect condition.

Evidently this was David's thought when he said: "Behold, I was shapen in iniquity, and in sin did my mother conceive me." (Psa. 51: 5). Every child born is imperfect, a sinner subject to death, not because of any wilful wrong doings on it's part, but because the child inherited this condition from Father Adam. St. Paul corrobates this when he says: "By one man's sin interred into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Roman 5: 12). Every one dies therefore, because he can not avoid it, and this death would be eternal and not God graciously provided a ransom price or redemptive process. Jehovah made promise, saying, I will ransom them from the power of the grave. I will redeem them from death. Oh Death I will be thy plagues! Oh Grave! I will be thy destruction. (Hos. 13: 14). Be it noticed here that he did not promise to redeem or ransom any one from a conscious state of Hell Torture, but his promise is entirely consistent with all the other Scriptures, that the dead are dead and waiting the progressive steps of Jehovah's plans to awaken them out of death.

A perfect man (Adam) sinned. Nothing but a perfect man could redeem him, God provided in his law, "A life for a life, a tooth for a tooth." Man has ever desired redemption and deliverance, but to carry this out for himself was an impossibility. Hence the Psalmist wrote: "None can by any means redeem his brother or give God a ransom for him. (Psa. 49: 7).

In his prohuman condition, Jesus was the logos. He was God's active agent in the creation of all things. God promised to deliver mankind and the one who should accomplish this deliverance would be honored above all others and he offered this honor to Jesus. Consequently his life was transferred from the spirit to human conditions. "He was made flesh and dwelt among us." (John 1: 14). The whole race being under the condemnation of death desired life, and Jesus said, "I am come that ye might have life." (John 10: 10). Of him the Apostle Paul writes: "We see Jesus who was made a little lower than the Angels, for the suffering of death, crowned with glory and honor, that he by the grace of God might taste death for every man. (Heb. 2: 9). He was born of a woman not begotten of man, being begotten by the power of Jehovah. (Luke 1: 35). When he reached the age of thirty years he was a perfect man, physically, mentally, in character, every way. He actually corresponded with Adam in Eden before he sinned. Therefore, he was able to become a ransom, a corresponding price. He offered himself in full conseceration to the Father. God accepted him and begot him to the Divine nature. He was crucified upon the cross and was raised from the dead by the Father's power and ascended upon high, with the price sufficient to redeem all mankind. Why did God permit his beloved son to come to the earth and die? "For God so loved the world that He gave His only begotten son, that whosoever believeth on him should not perish but have everlasting life." (John 3: 16). His son, Jesus, resurrection from the dead is a complete guarantee that all the dead shall be awakened. The Apostle Paul says, "There shall be a resurrection of the dead, both of the just and unjust." (Acts 24: 15). Jesus declared that the hour is coming when the dead shall hear the voice of the Son of Man, and live, when all the dead in their graves shall be awakened and brought forth to be given a full knowledge of the truth and a trial for life. (John 5: 25-28-29). There was a class of clergymen in Jesus' days known as Sadjucees, who denied the Resurrection of the dead. There is a class of Clergymen today, who by their teachings deny in substance, if not in terms the resurrection of the dead. How strange that they have been unable to see that one must be dead before he can be raised from the dead. If alive they could not be resurrected. When Jesus said that God sent him to earth to die in order that others might have life and might not perish, it meant that they would perish and could not live except by his death and resurrection and any position or teaching, therefore, that denies the unconscious state of the dead, denies the Ransom, and denies the Resurrection. The Apostle Paul emphasizes this argument when he says, "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of tre dead? But if there is no resurrection of the dead then Christ is not risen. (1st Cor. 15: 12-13). The converse of this proposition must be of necessity be true. If Christ did not rise from the dead, then all others who have died must also be brought forth. Emphasizing this fact, the Apostle Paul further says, "If Christ be not risen, then is our preaching vain." (Verse 14). In other words, it would be useless to preach anything about God's plan, the condition of the dead, or anything else if we deny the resurrection of the dead. If we took any other position we would be false witnesses and so says the Apostle. "Yea, and we are found false witnesses of God because we have testified of God that he raised up Christ: them he raised not up, so be that the dead rise not. For is the dead risen not then is Christ not raised. And if Christ be not raised, your faith is vain, ye are yet in your sins. Then they also which are fallen asleep in Christ are perished." (verses 15-18). Is it not strange that St. Paul did not say here that even those fallen asleep in Christ are alive in Purgatory, waiting to be prayed out by some priests. Why not take the Apostle Paul, the Lord Jesus Christ and all the faithful writers of the Bible's word, concerning the condition of the dead and Jehovah's stated plan of the Resurrection of the dead? Why should not the people cast out all and refuse to listen to those whose principal object is to get in all the filthy lucre and undeserved honors that they can? It is no wonder that the people are so far in the dark, concerning God's plan of Salvation. The people have already permitted these false shepherds, (False Preachers—Wolves in sheep's clothing) to lead them too far in darkness. The time has come when every honest hearted individual should demand the truth, the whole truth and nothing but the truth on matters pertaining to God's great plan of Salvation.

In the Apostle's argument concerning the resurrection of the dead in First Cor. 15. After arguing the negative side of the question he assumes the positive side and says, "But now is Christ risen from the dead and become the first fruit of them that slept?" (Verse 20). In other words, for four thousand years man had been dieing and in that time no one had been resurrected. Now Jesus, the perfect one had come. He had suffred death and God had raised him up from the dead and he was the first that ever was raised up. Continuing this argument, St. Paul says. "For since by man came death, by man (Jesus) came also the resurrection of the dead. For as in Adam all died, even so all in Christ shall be made alive, but every man in his own order. Christ the first fruits, (after the resurrection of the Christ) they that are Christ at his appearing." (Verse 21-23). Thus he establishes the fact that until the second coming of Christ, the dead must remain dead, fully unconscious, out of existence, and at the second coming of Christ the Resurrection takes place. This same Apostle continuing his argument in his epistle to the Thessalonians, says, "But I would not have you ignorant, concerning them that are asleep, (dead). That ye sorrow not even as others which have no hope for if we believe that Jesus died and rose again even so them which are sleeping (In death) in Jesus will God bring with him? (Otherwise stated, not until the coming of Jesus, will those asleep in death be awakened). For this we say unto you, by the word of the Lord, that we which are alive and remain until the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from Heaven with a shout and the voice of the Ark Angel, and the trumph of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with him in the clouds to meet the Lord in the air. And so shall we ever be with the Lord." 1st Thes. 4: 13-16) Here the apostle, however, is discussing particularly the resurrectionof the Church, that these shall be first resurrected. Afterwards shall come the resurrection of mankind in general. The purpose of their awakening out of death is to give them a fair trial for Life-Everlasting. The Apostle gives this thought when he says, "For it is the will of God that all men be saved and come unto the knowledge of the truth. (1st Thes. 2: 3-4). The salvation here mentioned is the salvation from death provided by the merit of Christ Jesus.

(To Be Continued Next Week).
By RICHARD J. HILL.

## PUBLICATION NOTICE.

First Published in The Tulsa Star, Saturday, July 24, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Vinia Carson, Plaintiff
vs.
P. C. Carson, Defendant.
No. 12065.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff, for a divorce on the grounds of Extrteme cruelty and non-support, and that unless you answer the petition filed by this plaintiff in said Court by the 7th day of September, 1920, said petition will be takne as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for any other relief the Court may deem just and equitable. rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 23rd day of July, 1920.

John D. Porter, Clerk.
By Gerald F. O'Brien, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

GOOD BARBER WANTED—Whiskey heads need not apply.
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## Noted Muskogeans Drop In Town.

Politics began to boil in high degree of ebullition on last Thursday evening when the Messrs. W. H. Twine, Curtis Reid and H. R. Marchbanks of Muskogee made their appearance on Greenwood avenue, and began hustling for "Dynamite" Ed Perry and Anti-Lillywhitism among the delegates to the Odd Fellow Grand Lodge. They made a night of it and left Friday morning

## PUBLICATION NOTICE

First Published in The Tulsa Star, Sautrday, August 7, 1920.

In the Superior Court of Tulsa County, State of Oklahoma.
No. 12142.

R. J. Motley Plaintiff
vs
Leola Motley Defendant

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of Desertion and abandonment and that unless you answer the petition filed by this plaintiff in said Court by the 16th day of Septmber, 1920, said petition will be taken as true judgment granting to the plaintiff a divorce annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for any other relief rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 3rd day of Aug. 1920.

John D. Porter, Court Clerk.
Gerald F. O'Brien, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

## HICKORY HITS.

Hickory was honored Sunday by the presence of Rev. J. H. Hooker of Tulsa and preached an able sermon at the 11 o'clock services.

He expalined the faith of the many denominations and laid great stress upon being one and only one Baptists.

His sermon was commendable and greatly enjoyed by all that attended. Hickory welcomes all men of Rev. Hooker's type at all times.

Mrs. Minnie Berry has been on the sick list this week.

Rev. J. W. Barnes of Seales has been visiting points in Texas and reports having had a nice time.

Quite a number of the Hickory people are planning to spend their 4th at Red Bird, at the two day's picnic.
Ollie L. Thompson.

Read the Star.—Nuff Sed.

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## OUR POLITICAL FAITH.

"All men are born equal and endowed with certain inalienable rights, among which are life, liberty and the pursuit of happiness."—Thomas Jefferson.

We believe in the principles of true Democracy as promulgated by the patriot, Thomas Jefferson, and without fear or favor, we will be found at all times fighting for an honest, impartial application of these principles to all men regardless of race or color.

## OUR RELIGIOUS FAITH.

To live as near as we can to our own conception of our duty to God and to our fellowmen, to do right and live right at all times as God has given us the conscience to see and feel it.

We believe man's greatest service to God may be rendered through honest, unselfish service to mankind.

We believe in the Golden Rule and practice it.

We fear only to do wrong.

## THE OTHER KIND OF STATE GOVERNOR—HOBBY.

A NORTH CAROLINA NEGRO, charged with assaulting a white girl, was taken from Person County jail and lynched. The next day it was shown indisputably by his white employer that he was innocent. Governor Bickett promptly offered the largest reward legally permissible for the apprehension of each member of the mob. A week later three Negroes, charged with assault, were jailed in the town of Graham. The Governor immediately sent a machine gun company of the State National Guard with an order which should rank well with the famous epigrams in our history which from their school days Americans like to repeat: "Captain Fowler, protect these prisoners at all hazards, and notify the people I have ordered the necessary men and machine guns to shoot straight if an attempt on the life of the prisoners is made." Unfortunately, it was deemed necessary to carry out these instructions fully. A mob formed and the machine gunners killed one and wounded two—but the Negroes were saved, law and order was vindicated, and a new name, that of Governor Thomas W. Bickett, was formally placed on the roster of those who understand their duty and are not afraid to do it. They are none too numerous, these courageous Governors of Southern States. Bickett, Democrat, has ably seconded a similarly brave stand by Governor Morrow, Republican, of Kentucky. These party distinctions have some significance in the South. Meantime, there is the other kind of State Executive. In Paris, Texas, two Negroes were burned at the stake for the alleged killing of two white men. The next day the County Sheriff declared that "at least one of the two was not the right one," and that he was doubtful whether the "other was the right party." No arrests have been made or will be, but Governor Hobby promptly replied to a telegram of protest from the National Association for the Advancement of Colored People that "Lamar County and Texas are amply able to take care of the situation without suggestions from the outside."

"I believe the Federal Government should stamp out lynching and remove that stain from the fair name of America"—thus Senator Harding in his speech of acceptance. He is right in pointing to Federal control as the best approach. For while a courageous Governor can do much in his State to stamp out mob murder—contrast North Carolina's one lynching to date this year with the seven in Texas—a condition so grave, so inherently destructive of everything that America must stand for, cannot be left to chance manhood in the gubernatorial seat. No passages in Senator Harding's address are more praiseworthy than those dealing with our color problem. If, as we hope, his utterances are sincere and not merely campaign rhetoric and if the Colored people and the country are not to be shamefully betrayed as they were in this, and indeed in other matters, by Woodrow Wilson, Senator Harding should define specifically what he means by saying: "The Negro citizens of America should be guaranteed the enjoyment of all their rights." The minimum requirements, in addition to a Federal anti-lynching law, are the abolition of segregation and discrimination in civil service, army, and navy, and of Jim-Crowism in interstate travel, and the enforcement by Federal commissioners of the Fifteenth Amendment.—THE NATION.

DR. R. R. MOTON, PRESIDENT OF TUSKEGEE Institute, in his address delivered at the formal opening of the 17th Annual Session of the National Association of Teachers in Colored Schools at Baltimore, Md., said among other forceful and striking things, the following:

"No decent, self-respecting and educated Negro thinks himself inferior to the white man, I don't. The time has come for the Race to be frank to as well as with each other. Negroes are not permitted to remove garbage from their own back yards in the South and to clean their own front streets, because these are political jobs and Negroes must be kept out of politics. Criminality of Negroes in the South could be reduced 75 per cent by appointment of Colored police, constables and deputy sheriffs. God knows I hate lynching, but if all white men who committed the "unmentionable" crime against Negro women were lynched also, I would not have so much to say about it. There is a difference between justice and fairness. The courts were probably just to Jack Jhonson, had the woman been Colored and Jack Johnson white, it is certain not so much fuss would have been made out of it. Desire of Negroes to ride in Pullmans, to eat in restaurants, to go to Johns Hopkins University is not the desire for social equality, to be with white people, but to ride first-class, to enjoy a good meal and to get the best education. The test of a fine city is not its docks, its wealth or its physical beauty, but the test of a fine city is its ability to deal justly and fairly with its humblest citizen.

IT IS AN OLD SAYING that everything is fair in love and war. We are rather suprised to find that one of Tulsa's best known clergymen, the Rev. H. T. S. Johnson, has recently attempted to place the arena of religious controversy in the same catagory as love and war by taking an unfair advantage of an honorable opponent, the Hon. Richard J. Hill. This he did by recently proclaiming by publicity distributed posters that: "Russellism is the Doctrine of the Devil, and Richard J. Hill is his Tulsa Representative." In thus assailing Mr. Hill, the Rev. Johnson gave him no opportunity of being present to speak in behalf of himself. It is well known on the other hand that Mr. Hill has repeatedly expressed the wish to meet any and all of his opponents upon any rostrum, anywhere and at any time for an open and honorable discussion of the doctrines of which he is such an able advocate and exponent. In thus mistreating Mr. Hill, the Rev. Johnson in our opinion has placed himself in alignment with the Devil, rather than with our beloved Christ, who urges us all "To do unto others as we would have others do unto ourselves."

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### FREDERICK FANCIES

Mr. J. S. Netter has accepted the agency of The Tulsa Star at Frederick and will be pleased to furnish copies to all who wish to keep posted with the latest news of the day.

Rev. B. J. Spears, a prominent minister of this city left last Friday for points in north and east Oklahoma. He is an able preacher and an ardent worker in Pythian circles in this part of the state.

Mrs. J. G. Glynn, wife of one of our leading business men, left last week for Tulsa where she represented the Household of Ruth of this city at the District G. L. Mr. G. G. Olderage also left to attend the Odd Fellows' Grand Lodge meeting at Tulsa as a delegate.

Sir J. S. Netter and family who had driven to Tulsa in their car to attend the Grand Lodge Meeting of the Knights of Pythias, returned home Sunday night after a most enjoyable trip. Sir Netter says the session was the best in years.

The crops in northeast Oklahoma gave promise of being the best for many years. The Colored farmer is getting his this year.

See Netter for the Tulsa Star every week.

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VOLUME X | TULSA, OKLAHOMA, SATURDAY, AUGUST 7, 1920. | NUMBER TWENTY-NINE

# SCOTT FERRIS WINNER?-Sure!

### REPRESENTATIVE SCOTT FERRIS NOMINATED

**Wins Over Senator Thomas P. Gore By Large Majority: Ferris 94,278; Gore, 69,599.**

(Special to Tulsa Star)

OKLAHOMA CITY, Okla., Aug 6.—Although late returns from Tuesday's primary cut down somewhat the early lead piled up by Representative Scott Ferris for the democratic nomination for United States senator, the represeative still had a lead of 24,680 over Senator Thos. P. Gore on a tabulation by the Daily Oklahoman early today of complete but unofficial returns from 2,115 of the 2,768 precincts of the state. The vote stood: Ferris, 94,278; Gore, 69,599.

In a signed statement issued at his headquarters here today, Senator Thomas P. Gore declared he had "run a handicap race and lost" in the contest with Representative Scott Ferris for the democratic senatorial nomination in Tuesday's primary. The senator declared he would continue to work for the success of the democratic party.

He said: "I shall continue to wish and work for the triumph of democratic principles, liberty of thought speech, conscience, and the press."

### THE PEOPLE'S MOVE.

LANGSTON, Okla., Aug. 5.—President Pettus of the state Teachers' Association, commenting recently upon the movement for better schools for Negroes and better salaries for teachers in Negro schools said, "this is not primarily the teachers' fight; it is rather the people's fight. Teachers are here today or this year, and may be gone the next, but the people will continue to abide here, and whatever may be the condition of their schools, they and their children will have to put up with them. It behooves the people, therefore, to get behind this movement for better schools and push it until they have acquired what rightly belongs to them."

Replying to the question concerning the rumored recall of the opinion recently handed down by the attorney general's office, President Pettus said: "Doubtless, this ruse was made for political effect. The opinion given out from the attorney general's office relative to the so-called one mill law is the only logical one that could have been, or can be given. Any other form whatever source to the contrary is bunk. There is, as I have said before, no law limiting the levy for the support of Separat schools except that which limits the total county levy to ten mills."

Suppose some of the county excise boards adopt the same procedure as in former years respecting the estimate which the county, or city, superintendent of schools regards as necessary for the proper maintenance of Separate Schools, and which has been allowed by the county commissioners, should be met promptly by mandamus proceedings by the citizens whose school is immediately affected. This will put the question up to the court, where, under existing laws, there can be nodoubt as to the outcome.

"The time has come," he said, "when Negroes must be a unit on all questions affecting their welfare. No question is more vital to them than that of the education of their children, and in this there should be no varying nor shadow of turning. They must close rank and present a solid front."

### SELLS-FLOTO SHOWS VISIT TULSA.

"The second largest circus in the world, the Sells-Floto, is coming to Tulsa, Friday, August 13th, for afternoon and night performances, 2:15 and 8:15 o'clock," said a press agent stepping up to the city editor's desk Monday morning.

And we were just a little inclined to believe that this particular press agent is a rather truthful looking fellow at that, for all advance press agents claim to be ahead of the biggest.

Anyhow, the circus, which has made for itself a great reputation in the west for years, and which ventured into the East last season leaving such a splendid impression with the circus-going people, is coming on the day and date mentioned with trains loaded to the guards with the best ever offered to amusement-seekers who like the white tops best. There are three rings, two stages, the air and the great tracks under the big tents filled at each performance with the best to be seen in aerial, ground riding, wire, Indian, dog, pony, monkey, track, clown, elephant and just about all kinds of circus acts imaginable. The spectacular entree, "The Birth of the Rainbow," opens the big performance. In this most of the performers and animals are introduced to the audiences.

Of course, there is the parade at the usual hour—11 o'clock and it is on time.

### Muskogee's Loss—Tulsa's Gain.

The Rev. S. M. Twine, one of our foremost citizens and widely known throughout the country in two fields, relicious and financial, who for a number of years has been a resident of Muskogee has taken Dr. Watson's office on East Archer and will utilize it as his headquarters hereafter. This acquisition to the citizenship and commercial and financial circles of Tulsa is one in which all Tulsans should have much pride. The Rev. Twine in the religious field will continue his activities as Secretary, of the Baptist State College maintained by the Oklahoma State Baptist Association. In the financial arena this successful oil proprietor and operator has moved here to be nearer Chelsa where he has properties, a low estimate of which would be 850,000 and which promise thru his active development to run up into millions in a short time. He is associated with no corporation but enjoys the unique distinction of being by himself an operator of an extensive and promising oil holding.

### DURHAM ATROCITY VICTIM DECLARED INNOCENT

**Such Horrors Are Likely to Arouse Protesting American Sentiment.**

(A. N. P. Service)

DURHAM, N. C., Aug., 5.—In a communication to the Durham Herald, Nello Teer, contractor who employed Ed. Roach, who was lynched near Roxboro, Person County, on charge of attempted criminal assault, declares that Roach was innocent of the attempted crime, that he could not possibly have been guilty, and that the mob made a ghastly mistake in killing Roach.

"Editor Morning Herald:

"I have just read your editorials on the lynching of Ed. Roach in Person County, and I feel I would be an unworthy citizen if I failed to state what I know about this matter.

"When this Negro was lynched an innocent man was murdered as would have been had you or I been the victim of the mob. He was working for me and was a quiet, hard-working, inoffensive, humble Negro. On Monday he came to me and stated he was sick and wanted to go with me to Durham that night to see a doctor. I greatly regret that I did not take him with me, for I believe his life would have been spared, but instead I arranged for him to go Tuesday night to Roxboro. He continued at his work all day Tuesday until about 5:30, (bear in mind the crime for which he was lynched occurred between 2 and 3 o'clock that afternoon, when he asked permission of his foreman to stop and go to Mount Tersa station to catch the train for Roxboro. Permission was given him and he left for the station walking. At 5:45 he passed the state's bridge crew (white men) and two men who were searching for the guilty Negro saw him and followed him up the road to Mount Tersa station where he sat down and waited for the train. These two men sat down on the railroad near him. When the train came he got on and paid his fare to Roxboro and got off the train there. He was not arrested until he got off the train. I am advised by the Chief of Police he asked what they had him for and told them he had not done anything, but he was not told until he got in jail what they had him for. He denied it and told the little girl when she was brought in that she was mistaken; he was not the man, so the sheriff informs me. He asked to be taken by my office to see my superintendent with whom I had arranged to carry him to the doctor, but permission was refused him. He had been working for me off and on for two years and on this particular work since November 1, 1919, and was in every way a straightforward, inoffensive Negro. His life has been taken for something he knew absolutely nothing about.

"A Negro man about Ed. Roach's size came to my camp on Sunday night, was employed on Monday and went to work Tuesday morning. About 8:45 a. m. he drove my team out to the side of the road and had been gone about 25 minutes when my foreman missed him. My foreman took out one of the mules and went to look for him, going up the road towards Mount Tersa. The Negro saw him and broke and ran over the east side of the railroad going towards Lynchburg. This was about 10:30 a. m. Tuesday morning in approximately three quarters of a mile of the scene of the crime. This man was dressed practically the same as Ed. Roach with cap and overalls, was about the same size but a little darker in color. He was a strange Negro who had never been in any of our camps before, and the circumstances would point to him as the guilty party.

"I make this statement in the interest of truth and justice and with a full knowledge of the odium I am bringing down upon my own head in doing so, but with the hope that this fearful crime may shock our people as to make its like again an impossibility."

RICHARD J. HILL

The Hon. Richard J. Hill, Tulsa's leading citizen, who is in the East attending the sessions of the International Bible Students' Convention, and taking a prominent part in its proceedings. His return home in a few days is looked forward to by his numerous friends.

### JUSTICE IS SOLE CURE FOR INJUSTICE

**Dark Races of the World Justified In Resenting Centuries of Wrongs.**

(A. N. P. Service)

CHICAGO, Ill., July 31.—More frequently these days than ever before, there appears in the daily newspapers of the country, editorials based on human justice, with argument that is unanswerable. The Associated Negro Press takes great pleasure in calling attention to exceptional editorial expressions, and sends the good news on to 15,000,000 who are cheered, inspired and strengthened by the "gospel truth" as it were. Thousands know the truth on the other side, but these who will shout it, and those who have the courage of their convictions, form a big gap which must be filled.

A recent syndicate editorial appearing in various daily newspapers throughout the country, is worthy of a place of honor in every newspaper. It is worthy because it is true and logical, and because, through the various daily newspapers, it has gone deep into the minds of thinking people, who cannot forget its philosophy, and who will, sooner or later, be brave enough to speak out boldly for the justice which has been so long and bitterly denied.

The editorial is a "nut shell" sermon, and says:

"For Duluth, Chicago, East St. Louis, your town, our town, any town.

Any white mob which lynches a black man commits the unpardonable sin. It is a crime against law and civilization. It is a crime against the black race. It is a crime against the white. More especially, it is a crime against the white.

There are twice as many Colored folk in the world as there are white. They are increasing more rapidly. They are moving toward solidarity.

Read Lothrop Stoddard's new book, "The Rising Tide of Color."

While the white race has been soaking Europe with its best blood, Japan has been tightening her grip upon the hordes of Asia.

Japan is a yellow nation. But the yellow, the brown, the red, the black, have something in common against the white.

What one colored people has done, another may do. In India, in Egypt, in Africa, there is growing bitterness against the white man. Bitterness based upon injustice, and such bitterness is deep.

There is no cure for Color, but there is a cure for injustice. That cure is Justice."

There is no desire to "strut" and "spike out" about the words of that editorial; there is no spirit of defiance, but there is a cool, sober, solemn warning, that the people of power, and the people in power in America, had better be aroused to the terrible dynamite upon which they are fazing away the honor, glory and future hope of the land. Lynch Law must GO, or the Nation will Perish! No Nation can live and prosper where there is no respect for LAW and HUMAN RIGHTS. July has furnished a sickly record of mobs and lynchings, assassinations and cold-blooded murder. July, the month that gave birth to the great "Delcaration of Independence," is bathed in the blood of the deeds of the insane mobs.

How much longer will the American people let this condition go on with a mild protest? How much longer will it be before the Federal Government steps in and declares: "Come What Will, Justice Must Prevail!" How much longer must men, women and children be compelled to literally flee for their lives,—as is set forth in the continuous exodus from the South—in order to find a "haven of rest," but now, sad to relate, too frequently, even in the generous North discover fomenting the ugly and damnable germs of riot? How much longer is is to be expected that one-tenth of the nation's population will endure the outrages of "crime against law and civilization?"

We speak for these people—all of them—and appeal to the sober judgment of the prudent people of earth, to bestir, be quick or be damned!

### WINNING TULSA COUNTY TICKET

DEMOCRATIC
U. S. Senator.
SCOTT FERRIS
Member of Congress.
E. B. HOWARD
Corporation Commissioner.
O. R. THRAVES
State Representative.
NEWT GRAHAM
E. BEE GUTHREY
County Attorney.
THOMAS I. MUNROE
County Judge.
W. B. WILLIAMS
Sheriff.
JAMES WOOLEY.
County Treasurer.
W. W. STUCKY
County Clerk.
O. G. WEAVER
County School Superintendent.
MINNETTE HEDGES
Court Clerk.
JOHN PORTER
County Assessor.
W. S. HOOKER.
County Surveyor.
A. H. COLLINS
Commissioner, District No. 1.
FRANK WOODEN
Commissioner, District No. 2.
W. R. RITCHIE
Commissioner, District No. 3.
W. L. NORTH

REPULICAN
United States Senator.
J. W. HARRELD
Member of Congress.
T. A. CHANDLER
State Representative.
C. E. HILDT.
(In Doubt).
County Attorney
W. F. SEAVERS
County Judge
RUFUS A. UNDERWOOD
Sheriff.
WILLIAM McCULLOUGH
County Treasurer.
CHAS. HALEY.
WAYNE L. DICKEY
(In Doubt).
Court Clerk.
MRS. FRANCES HARVEY.
County Assessor.
F. F. BOWLIN
County School Superintendent.
MABEL MESSNER
County Surveyor.
CHLOE. S. TINGLEY.
Commissioner, District No. 1.
E. M. BRYANT
Commissioner, District No. 2.
IRA SHORT
Commissioner, District No. 3.
GEO. GILMORE, or
A. C. SPITZNAGLE

### CARD OF THANKS

We, the undersigned take this means to express our sincere and heartfelt thanks and gratitude to our numerous friends for their kindness and sympathy shown us in our recent very great bereavement through the loss of wife, mother and grandmother, Mrs. Cornelia Williams, late of New Orleans, La., and our grandson and son, Orlando Gibbs of Tulsa.

H. B. Williams, husband and grandfather; Mr. and Mrs. L. A. Gibbs, son-in-law, daughter and mother; Mr. Ed. Wise, son; Mr. Theo Wise, son; and five grand sons.

### Tulsa Family Sadly Stricken By Death.

Mrs. Cornelia Williams of New Orleans, La., died July 30, 1920, suddenly while on her way to visit her daughter, Mrs. L. A. Gibbs. She succumbed at Okmg. Okla. She is survived by her husband of New Orleans, H. B. Williams and two sons, Ed. Wise of Guthrie, Okla., and Theo Wise of Memphis, Tenn., one daughter, Mrs. L. A. Gibbs of Tulsa and fourteen grandchildren.

The burial ceremonies took place here from the Vernon Chapel, A. M. E. Church.

Also Orlando Gibbs, son of Mr. and Mrs. L. A. Gibbs, age 17 was accidentally killed by a fall of 25 feet from a viaduct while in Joplin, Mo. He was carried to a hospital there and died shortly thereafter. He is survived by father, mother, 5 brothers, grandfather and two uncles.

He was buried at the same cemetery by the side of his grandmother, Mrs. Williams.

Services were conducted by Bro. S. T. Walker at Vernon Chapel, A. M. E. Church, which were well attended by numerous friends of the family. Among those were Mrs. C. Buckingham of Muskogee, Okla., a life-time friend of the deceased and family.

The funeral ceremonies were conducted by the Jackson Undertaking company and won the highest commendation of all participating in these sad obsequies.

### NOTICE TO OUR READERS

It is with deep regret that we announce to our readers the quite serious illness of Mr. A. J. Smitherman, proprietor and Editor of The Tulsa Star. It is for this reason that our issue for the present week consists of four pages instead of the usual eight. We are hopeful that all will unite with us in praying and hoping for his speedy recovery to health and his wonted activity and usefulness in the Star sanctum.

**State Democratic Meeting Postponed**

The State-Wide Negro Democratic Convention which was called to meet in Tulsa, Okla. on August 9th is hereby postponed on account of the serious illness of the temporary chairman Mr. A. J. Smitherman.

# Will The Dead Live Again?

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed [illegible] some of the would-be-wise [illegible] ters have had their [illegible] that my writings [illegible] do not amount [illegible] they will [illegible] day from their pulpits.

Now listen again, [illegible] ings do not amount to [illegible] who take the time to answer [illegible] and people who do the [illegible] [illegible] may by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you dear people may know that I am in good earnest and desire to enlighten you concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 15, will be entitled "THE GOSPEL OF THE KINGDOM."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.
RICHARD J. HILL.

To those who accept the Bible as the word of God, the Creator and Finisher of all things, there is little difficulty in showing to them through the Bible the fact and philosophy of the Resurrection of the dead.

The faithful Job, after suffering great bodily pain and mental anguish, after praying that he might die and go to Hell, the grave and there rest in silence until the wrath of God be over passed, asked the question, "If man dies, shall he live again?" (Job 14:14). Millions have asked this question since that time and had it been fairly treated and honestly answered by those, the preachers, who claim to teach the word of God, much sorrow could have been avoided in the earth.

According to statistics furnished, approximately nine million men are the victims of the Great World War [illegible] victims in the great and dreaded pestilence "Spanish Influenza." For some years now in addition to this, the average death rate in the world has been approximately one hundred thousand per day. When there is a great calamity and many people loose their lives, the peoples of the earth stand amazed and shocked, but in the daily routine of affairs death has become so common that many think it must always be this way. Most naturally the people have looked to something upon which they could base their hopes for the future for themselves and their loved ones. Truly this is an earth of sorrow, the sorrow of the people bowed down under the great burden of sin, groaning and travailing for something that would deliver them from it. The poet has well expressed i when he says:

"The earth is old with centuries,
But not for this she hangs her head
Closer to her heart the sorrow lies,
She holds so many dead."

From the bloody battle fields broken regiments have returned and some fathers, mothers and sweethearts have waited at the station and looked in vain for the coming of the one they have dearly loved and they have asked, "Shall we ever see him again?" "If they have fallen in the battle is there any hope of our being united in happiness and love?" The scriptures alone answers this question satisfactorily.

The hope of the world lies in the Resurrection of the dead. Wonderfully Beautiful is the doctrine of the Ressurection of the dead and those who see and appreciate it, rejoice in the fact that God, in the exercise of his loving kindness, has provided a means whereby those who have suffered death might be [illegible] again, and those waiting in sorrow may have their hearts [illegible] "A voice was heard in [illegible] lamentations and bitter [illegible] weeping for her [illegible] refused to be comforted [illegible] her children, because they were not. (They were dead not [illegible] somewhere). Thus sayth the Lord, refrain thy voice from weeping and thine eyes from tears, for thy works shall be rewarded saith the Lord, and they shall come again from the land of the enemy. And there is hope in the end, saith the Lord, that thy children shall come again to their own border." (Jer. 31: 15-17). Everywhere in the Bible death is sopken of as an enemy. So the land of the enemy therefore is the condition of death. The promise here is that these dead shall be brought back to their own border, namely, the earth, their former condition. We here submit that if the doctrine of inherent immortality is correct, then there could be no Resurrection of the dead, for the reason that you cannot resurrect a person that is immortal—death-proof. Resurrection means a restanding to life and no one could be immortal without having life in it's fullness. Hence the doctrine of inherent immortality of the soul denies the Ressurection of the dead. We further state that if the doctrine of eternal tortue is true, the Ressurection of the dead could not be true for the reason that no one could be eternally tortured without having eternal life an existence indestructable, and if one is already in a state of life indestructable and subject to eternal torment, a restanding to life, the Resurrection, would be utterly impossible. Thus we see that the doctrine of eternal torture is a plain denial of the doctrine of the Resurrection of the dead. We further state that if the dead are conscious and can now communicate with living friends through the influence of mediums or otherwise, that the doctrine of the Resurrection could not be true, for the further reason that one is conscious and able to communicate could not be resurrected to life because they would already have life. Hence the doctrine of Spiritualism or communication with the dead is a plain denial of the Resurrection of the dead.

All these doctrines completely deny the Great Ransom sacrifice. The Ransom Sacrifice is the keynote to every doctrine, as to whether or not it is true or false. In other words, it is the measuring rod by which every teaching can be measured and can be determined whether any doctrine is true or false. Thus we see that if the Bible teaches clearly and conclusively the resurrection of the dead and the doctrine of the Great Ransom Sacrifice, the other doctrines of inherent immortality, eternal torment, and Spiritualism, are as false as the Devil himself and this we will prove by the Scriptures.

Ransom means literally, "A corresponding price." God created the first man, Adam, perfect in organism and character. He gave him his law the penalty of which prescribed, death for it's violation. He, Adam, violated the law and death came upon him. While under that sentence of death he begat children. He did not begat any children while in a perfect state of condition but after he had violated God's just law and the sentence of death passed upon him and he was driven out of the garden. Being legally condemned and having the death process in him, and feeding upon the poisonous elements of the earth, and being in a dying condition, necessarily Adam could not transmit to his off-spring, the perfect life germ. The race not being born until after Adam's sin would legally come under condemnation by inheritance. Therefore, all of Adam's progeny were born in an imperfect condition.

Evidently this was David's thought when he said: "Behold, I was shapen in iniquity, and in sin did my mother conceive me." (Psa. 51: 5). Every child born is imperfect, a sinner subject to death, not because of any wilful wrong doings on it's part, but because the child inherited this condition from Father Adam. St. Paul corrobates this when he says: "By one man's sin interred into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Roman 5: 12). Every one dies therefore, because he can not avoid it, and this death would be eternal and not God graciously provided a ransom price or redemptive process. Jehovah made promise, saying, I will ransom them from the power of the grave, I will redeem them from death. Oh Death I will be thy plagues! Oh Grave! I will be thy destruction. (Hos. 13: 14). Be it noticed here that he did not promise to redeem or ransom any one from a conscious state of Hell Torture, but his promise is entirely consistent with all the other Scripture, that the dead are dead and waiting the progressive steps of Jehovah's plans to awaken them out of death.

A perfect man (Adam) sinned. Nothing but a perfect man could redeem him, God provided in his law, "A life for a life, a tooth for a tooth." Man has ever desired redemption and deliverance, but to carry this out for himself was an impossibility. Hence the Psalmist wrote: "None can by any means redeem his brother or give God a ransom for him. (Psa. 49: 7).

In his prohuman condition, Jesus was the logos. He was God's active agent in the creation of all things. God promised to deliver mankind and the one who should accomplish this deliverance would be honored above all others and he offered this honor to Jesus. Consequently his life was transferred from the spirit to human conditions. "He was made flesh and dwelt among us." (John 1: 14). The whole race being under the condemnation of death desired life, and Jesus said, "I am come that ye might have life." (John 10: 10). Of him the Apostle Paul writes: "We see Jesus who was made a little lower than the Angels, for the suffering of death, crowned with glory and honor, that he by the grace of God might taste death for every man. (Heb. 2: 9). He was born of a woman not begotten of man, being begotten by the power of Jehovah. (Luke 1: 35). When he reached the age of thirty years he was a perfect man, physically, mentally, in character, every way. He actually corresponded with Adam in Eden before he sinned. Therefore, he was able to become a ransom, a corresponding price. He offered himself in full consecration to the Father. God accepted him and begot hom to the Divine nature. He was crucified upon the cross and was raised from the dead by the Father's power and ascended upon high, with the price sufficient to redeem all mankind. Why did God permit his beloved son to come to the earth and die? "For God so loved the world that He gave His only begotten son, that whosoever believeth on him should not perish but have everlasting life." (John 3: 16). His son, Jesus, resurrection from the dead is a complete guarantee that all the dead shall be awakened. The Apostle Paul says, "There shall be a resurrection of the dead, both of the just and unjust." (Acts 24: 15). Jesus delcared that the hour is coming when the dead shall hear the voice of the Son of Man, and live, when all the dead in their graves shall be awakened and brought forth to be given a full knowledge of the truth and a trial for life. (John 5: 25-28-29). There was a class of clergymen in Jesus' days known as Sadjucees, who denied the Resurrection of the dead. There is a class of Clergymen today, who by their teachings deny in substance, if not in terms the resurrection of the dead. How strange that they have been unable to see that one must be dead before he can be raised from the dead. If alive they could not be resurrected. When Jesus said that God sent him to earth to die in order that others might have life and might not perish, it meant that they would perish and could not live except by his death and resurrection and any position or teaching, therefore, that denies the unconscious state of the dead, denies the Ransom, and denies the Resurrection. The Apostle Paul emphasizes this argument when he says, "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of tre dead? But if there is no resurrection of the dead then Christ is not risen. (1st Cor. 15: 12-13). The converse of this proposition must be of necessity be true. If Christ did not rise from the dead, then all others who have died must also be brought forth. Emphasizing this fact, the Apostle Paul further says, "If Christ be not risen, then is our preaching vain." (Verse 14). In other words, it would be useless to preach anything about God's plan, the condition of the dead, or anything else if we deny the resurrection of the dead. If we took any other position we would be false witnesses and so says the Apostle. "Yea, and we are found false witnesses of God because we have testified of God that he raised up Christ; them he raised not up, so be that the dead rise not. For is the dead risen not then is Christ not raised. And if Christ be not raised, your faith is vain, ye are yet in your sins. Then they also which are fallen asleep in Christ are perished." (verses 15-18). Is it not strange that St. Paul did not say here that even those fallen asleep in Christ are alive in Purgatory, waiting to be prayed out by some priests. Why not take the Apostle Paul, the Lord Jesus Christ and all the faithful writers of the Bible's word, concerning the condition of the dead and Jehovah's stated plan of the Resurrection of the dead? Why should not the people cast out all and refuse to listen to those whose principal object is to get in all the filthy lucre and undeserved honors that they can? It is no wonder that the people are so far in the dark, concerning God's plan of Salvation. The people have already permitted these false shepherds, (False Preachers—Wolves in sheep's clothing) to lead them too far in darkness. The time has come when every honest hearted individual should demand the truth, the whole truth and nothing but the truth on matters pertaining to God's great plan of Salvation.

In the Apostle's argument concerning the resurrection of the dead in First Cor. 15. After arguing the negative side of the question he assumes the positive side and says, "But now is Christ risen from the dead and become the first fruit of them that slept?" (Verse 20). In other words, for four thousand years man had been dieing and in that time no one had been resurrected. Now Jesus, the perfect one had come. He had sufrred death and God had raised him up from the dead and he was the first that ever was raised up. Continuing this argument, St. Paul says. "For since by man came death, by man (Jesus) came also the resurrection of the dead. For as in Adam all died, even so all in Christ shall be made alive, but every man in his own order. Christ the first fruits, (after the resurrection of the Christ) they that are Christ at his appearing." (Verse 21-23). Thus he establishes the fact that until the second coming of Christ, the dead must remain dead, fully unconscious, out of existence, and at the second coming of Christ the Resurrection takes place. This same Apostle continuing his argument in his epistle to the Thessalonians, says, "But I would not have you ignorant, concerning them that are asleep, (dead). That ye sorrow not even as others which have no hope for if we believe that Jesus died and rose again even so them which are sleeping (In death) in Jesus will God bring with him? (Otherwise stated, not until the coming of Jesus, will those asleep in death be awakened). For this we say unto you, by the word of the Lord, that we which are alive and remain until the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from Heaven with a shout and the voice of the Ark Angel, and the trumph of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with him in the clouds to meet the Lord in the air. And so shall we ever be with the Lord." 1st Thes. 4: 13-16) Here the apostle, however, is discussing particularly the resurrectionof the Church, that these shall be first resurrected. Afterwards shall come the resurrection of mankind in general. The purpose of their awakening out of death is to give them a fair trial for Life-Everlasting. The Apostle gives this thought when he says, "For it is the will of God that all men be saved and come unto the knowledge of the truth. (1st Thes. 2: 3-4). The salvation here mentioned is the salvation from death provided by the merit of Christ Jesus.

(To Be Continued Next Week).
By RICHARD J. HILL.

## PUBLICATION NOTICE.

First Published in The Tulsa Star, Saturday, July 24, 1920.

In the District Court of Tulsa County, State of Oklahoma.

Vinia Carson, Plaintiff
vs.
P. C. Carson, Defendant.
No. 12065.

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff, for a divorce on the grounds of Extrteme cruelty and non-support, and that unless you answer the petition filed by this plaintiff in said Court by the 7th day of September, 1920, said petition will be takne as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for any other relief the Court may deem just and equitable, rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 23rd day of July, 1920.

John D. Porter, Clerk.
By Gerald F. O'Brien, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

GOOD BARBER WANTED—Whiskey heads need not apply.
THE COZY BARBER SHOP
210 E. Archer St.
A. J. DOUGLAS, Prop.

## Noted Muskogeans Drop In Town.

Politics began to boil in high degree of ebullition on last Thursday evening when the Messrs. W. H. Twine, Curtis Reid and H. R. Marchbanks of Muskogee made their appearance on Greenwood avenue, and began hustling for "Dynamite" Ed Perry and Anti-Lillywhitism among the delegates to the Odd Fellow Grand Lodge. They made a night of it and left Friday morning

## PUBLICATION NOTICE

First Published in The Tulsa Star, Sautrday, August 7, 1920.

In the Superior Court of Tulsa County, State of Oklahoma.
No. 12142.

R. J. Motley Plaintiff
vs
Leola Motley Defendant

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of Desertion and abandonment and that unless you answer the petition filed by this plaintiff in said Court by the 16th day of Septmber, 1920, said petition will be taken as true judgment granting to the plaintiff a divorce annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for any other relief rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 3rd day of Aug., 1926.

John D. Porter, Court Clerk.
Gerald F. O'Brien, Deputy.
G. W. HUTCHINS, Atty. for Plaintiff.

## HICKORY HITS.

Hickory was honored Sunday by the presence of Rev. J. H. Hooker of Tulsa and preached an able seraon at the 11 o'clock services.

He expalined the faith of the many denominations and laid great stress upon being one and only one Baptists.

His sermon was commendable and greatly enjoyed by all that attended. Hickory welcomes all men of Rev. Hooker's type at all times.

Mrs. Minnie Berry has been on the sick list this week.

Rev. J. W. Barnes of Scales has been visiting points in Texas and reports having had a nice time.

Quite a number of the Hickory people are planning to spend their 4th at Red Bird, at the two day's picnic. Ollie L. Thompson.

Read the Star.—Nuff Sed.

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Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to All Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

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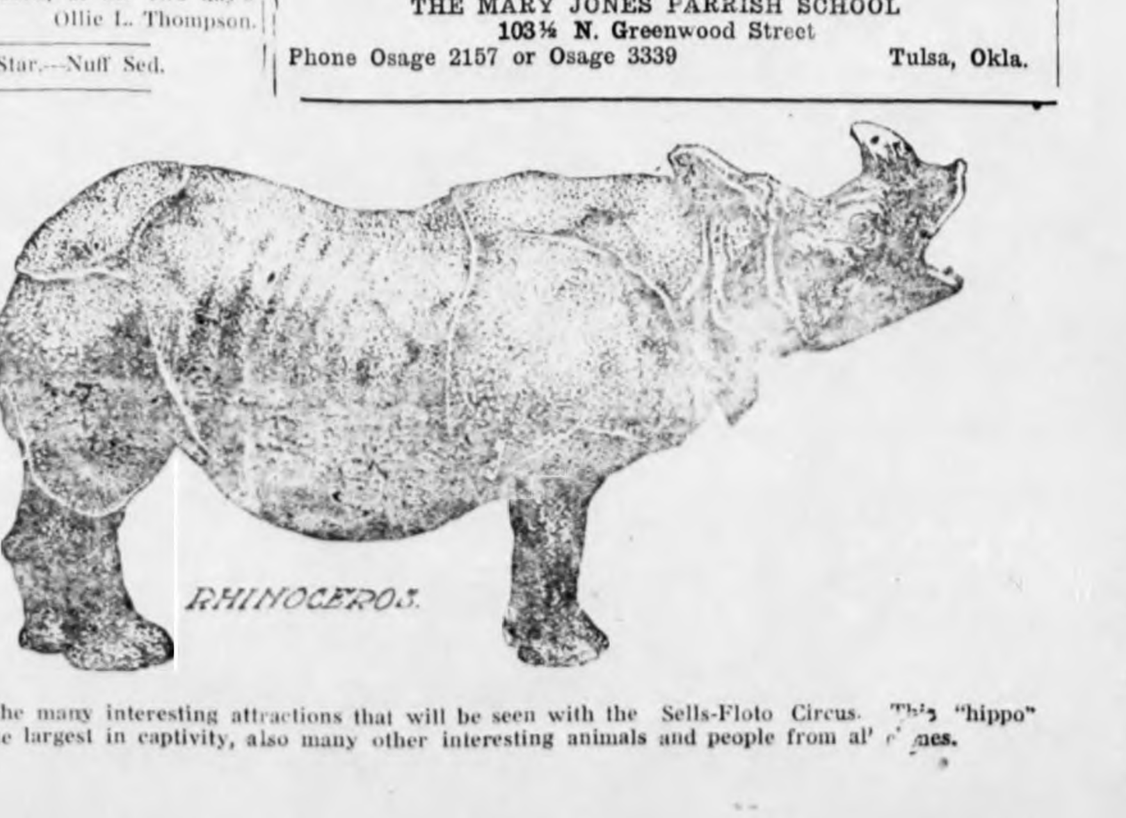


One of the many interesting attractions that will be seen with the Sells-Floto Circus. This "hippo" is one of the largest in captivity, also many other interesting animals and people from al' c' mes.

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## OUR POLITICAL FAITH

"All men are born equal and endowed with certain inalienable rights, among which are life, liberty and the pursuit of happiness" —Thomas Jefferson.

We believe in the principles of true Democracy as promulgated by the patriot, Thomas Jefferson, and without fear or favor, we will be found at all times fighting for an honest, impartial application of these principles to all men regardless of race or color.

## OUR RELIGIOUS FAITH.

To live as near as we can to our own conception of our duty to God and to our fellowmen; to do right and live right at all times as God has given us the conscience to see and feel it.

We believe man's greatest service to God may be rendered through honest, unselfish service to mankind.

We believe in the Golden Rule and practice it.

We fear only to do wrong.

### THE OTHER KIND OF STATE GOVERNOR—HOBBY.

A NORTH CAROLINA NEGRO, charged with assaulting a white girl, was taken from Person County jail and lynched. The next day it was shown indisputably by his white employer that he was innocent. Governor Bickett promptly offered the largest reward legally permissible for the apprehension of each member of the mob. A week later three Negroes, charged with assault, were jailed in the town of Graham. The Governor immediately sent a machine gun company of the State National Guard with an order which should rank well with the famous epigrams in our history which from their school days Americans like to repeat: "Captain Fowler, protect those prisoners at all hazards, and notify the people I have ordered the necessary men and machine guns to shoot straight if an attempt on the life of the prisoners is made." Unfortunately, it was deemed necessary to carry out these instructions fully. A mob formed and the machine gunners killed one and wounded two —but the Negroes were saved, law and order was vindicated, and a new name, that of Governor Thomas W. Bickett, was formally placed on the roster of those who understand their duty and are not afraid to do it. They are none too numerous, these courageous Governors of Southern States. Bickett, Democrat, has ably seconded a similarly brave stand by Governor Morrow, Republican, of Kentucky. These party distinctions have some significance in the South. Meantime, there is the other kind of State Executive. In Paris, Texas, two Negroes were burned at the stake for the alleged killing of two white men. The next day the County Sheriff declared that "at least one of the two was not the right one," and that he was doubtful whether the "other was the right party." No arrests have been made or will be, but Governor Hobby promptly replied to a telegram of protest from the National Association for the Advancement of Colored People that "Lamar County and Texas are amply able to take care of the situation without suggestions from the outside."

"I believe the Federal Government should stamp out lynching and remove that stain from the fair name of America"— thus Senator Harding in his speech of acceptance. He is right in pointing to Federal control as the best approach. For while a courageous Governor can do much in his State to stamp out mob murder—contrast North Carolina's one lynching to date this year with the seven in Texas—a condition so grave, so inherently destructive of everything that America must stand for, cannot be left to chance manhood in the gubernatorial seat. No passages in Senator Harding's address are more praiseworthy than those dealing with our color problem. If, as we hope, his utterances are sincere and not merely campaign rhetoric and if the Colored people and the country are not to be shamefully betrayed as they were in this, and indeed in other matters, by Woodrow Wilson, Senator Harding should define specifically what he means by saying: "The Negro citizens of America should be guaranteed the enjoyment of all their rights." The minimum requirements, in addition to a Federal anti-lynching law, are the abolition of segregation and discrimination in civil service, army, and navy, and of Jim-Crowism in interstate travel, and the enforcement by Federal commissioners of the Fifteenth Amendment.—THE NATION.

DR. R. R. MOTON, PRESIDENT OF TUSKEGEE Institute, in his address delivered at the formal opening of the 17th Annual Session of the National Association of Teachers in Colored Schools at Baltimore, Md., said among other forceful and striking things, the following:

"No decent, self-respecting and educated Negro thinks himself inferior to the white man, I don't. The time has come for the Race to be frank to as well as with each other. Negroes are not permitted to remove garbage from their own back yards in the South and to clean their own front streets, because these are political jobs and Negroes must be kept out of politics. Criminality of Negroes in the South could be reduced 75 per cent by appointment of Colored police, constables and deputy sheriffs. God knows I hate lynching, but if all white men who committed the "unmentionable" crime against Negro women were lynched also, I would not have so much to say about it. There is a difference between justice and fairness. The courts were probably just to Jack Jhonson, had the woman been Colored and Jack Johnson white, it is certain not so much fuss would have been made out of it. Desire of Negroes to ride in Pullmans, to eat in restaurants, to go to Johns Hopkins University is not the desire for social equality, to be with white people, but to ride first-class, to enjoy a good meal and to get the best education. The test of a fine city is not its docks, its wealth or its physical beauty, but the test of a fine city is its ability to deal justly and fairly with its humblest citizen.

IT IS AN OLD SAYING that everything is fair in love and war. We are rather suprised to find that one of Tulsa's best known clergymen, the Rev. H. T. S. Johnson, has recently attempted to place the arena of religious controversy in the same catagory as love and war by taking an unfair advantage of an honorable opponent, the Hon. Richard J. Hill. This he did by recently proclaiming by publicity distributed posters that: "Russellism is the Doctrine of the Devil, and Richard J. Hill is his Tulsa Representative." In thus assailing Mr. Hill, the Rev. Johnson gave him no opportunity of being present to speak in behalf of himself. It is well known on the other hand that Mr. Hill has repeatedly expressed the wish to meet any and all of his opponents upon any rostrum, anywhere and at any time for an open and honorable discussion of the doctrines of which he is such an able advocate and exponent. In thus misstreating Mr. Hill, the Rev. Johnson in our opinion has placed himself in alignment with the Devil, rather than with our beloved Christ, who urges us all "To do unto others as we would have others do unto ourselves."

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E. WILLIAMS, Proprietor.

## FREDERICK FANCIES

Mr. J. S. Netter has accepted the agency of The Tulsa Star at Frederick and will be pleased to furnish copies to all who wish to keep posted with the latest news of the day.

Rev. B. J. Spears, a prominent minister of this city left last Friday for points in north and east Oklahoma. He is an able preacher and an ardent worker in Pythian circles in this part of the state.

Mrs. J. G. Glynn, wife of one of our leading business men, left last week for Tulsa where she represented the Household of Ruth of this city at the District G. L. Mr. G. G. Olderage also left to attend the Odd Fellows' Grand Lodge meeting at Tulsa as a delegate.

Sir J. S. Netter and family who had driven to Tulsa in their car to attend the Grand Lodge Meeting of the Knights of Pythias, returned home Sunday night after a most enjoyable trip. Sir Netter says the session was the best in years.

The crops in northeast Oklahoma gave promise of being the best for many years. The Colored farmer is getting his this year.

See Netter for the Tulsa Star every week.

*The foundation of modern business is credit. Credit is just another name for faith. Faith in the business world depends not on opinions and feelings, but on facts. If you wish the faith of Tulsa and of the business world, DO BUSINESS WITH THE EXCHANGE BANK and establish here your character and record--develope your credit.*

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The store that handles Men and Boys' Clothes. We want your patronage. We will give you honest, courteous treatment and low prices in return.

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## JOIN THE Knights of Pythias

*The Largest Growing Negro Fraternal Order in America*

400,000 Members in America

3000 Members in Oklahoma

The Oklahoma Grand Lodge now pays on death $500.00 Endowment and also gives a burial of $75.00.

A Gold Reserve Fund is placed behind each member's policy. Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Collins, 506 N. Exter Street. F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

*Dr. C. B. Wickham,*
*Grand Chancellor*
*Tulsa, Oklahoma*

## FLIPPER-KEY-DAVIS UNIVERSITY

Tullahassee, Oklahoma,

Will open its Fifth Annual Session, Wednesday, Sept., 8, 1920.

The increase in the cost of many food and School Supplies, compels us to make a small advancement in our rates. The cost will be as follows:

| | |
|---|---|
| Enrollment Fee | $ 2.50 |
| Contingent Fee | 2.50 |
| Athletic Fee | 1.00 |
| Key Deposit (returnable) | 1.00 |
| Board and Tuition, per month $14.00 | 126.00 |
| Laundry, per month $1.50 | 13.50 |
| For Month, $15.50, For year | 146.50 |
| For Year, paid on entering, | 119.50 |

This amount includes Fees.
Music and Special Subjects will cost extra.

| | |
|---|---|
| Piano Lessons, per month, (4 lessons) | $ 2.50 |
| Sewing Fee, per year, | 1.00 |
| Commercial Subjects, each, per month | 1.00 |

Books will cost from $3.50 to $6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. L. JONES, President.


# WILL THE DEAD LIVE AGAIN?

'ISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from theid pulpits.

Now listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and call me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own privatte pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could escape from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while on this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them. Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 15, will be entitled "THE GOSPEL OF THE KINGDOM."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

RICHARD J. HILL.

(Continued From Last Week)

At the time of Jesus' death, man had been going into the grave covering a period of four thousand years, and two thousand years since his crucifixion have they continued to die and practically all of them without any knowledge of God's provision through Christ for their salvation. It would be impossible, therefore, for them to have a knowledge of the truth without first being awakened out of death. Therefore Jesus said: "All that are in the graves shall come forth. The good unto a resurrection of life, and they that have done evil (who are all except the true followers of Christ) unto a resurrection by judgments." John 5: 28-29 R. V.). The judgment here implies a trial, because there can be no judgment without a trial. There can be no trial first without knowledge, for the reason that even the laws of the land do not permit a man to be tried without his knowledge. Consequently, first will be the awakening of the dead. Second, they are brought to a knowledge of the truth. And third, they are put on trial for life.

The Apostle then makes clear what shall follow, and saying: "Times of refreshing shall come from the presence of the Lord. And he shall send Jesus Christ, who before was preached unto you, whom the Heavens must receive until the times of restitution of all things which God hath spoken by the mouth of all his Holy Prophets since the world began. For Moses truly said unto the Fathers, "A Prophet (meaning Christ, of which Moses was a type) shall your God raise unto you of his brethren like unto me. (The antitype of Moses) him shall ye hear (Obey) in all things whatsoever he shall say unto you." (Acts 3: 19-24). Restitution means to restore that which was lost. Father Adam lost all through his disobedience. What did he have to loose? We answer, he had the right to life everlasting, the right to full liberty of the earth and happiness complete. Man has ever been seeking these things yet unable to acquire them. Jesus, by his death and resurrection bought them all for mankind. When he sets up his kingdom he will have at his disposal to give to the obedient ones these very things: viz., Life, Liberty and Happiness.

Satan, the Arch enemy of the human race has ever desired to turn the people away from Jehovah and his plan. Jehovah has permitted, or rather restrained him—to go his full limit and in due time Jehovah will make the wrath of the Adversary redound to his praise. Satan and the Demons will know that the world is now in a time of great trouble that millions of Broken hearts are in the land, millions of widows and orphans weeping and bemoaning the loss of their loved ones, because of the devastation of the great war, the pestilence that has swept the earth for the past few years. Taking advantage of this condition of sorrow, Satan, is putting forth his doctrine, as an Angel of Light attempting to comfort the sad hearts by telling them again that their loved ones are not dead but are alive and progressing along the way to greater happiness. If he succeeds in doing this what has he done? He has turned away the minds of the people from the great word of truth, the redemptive plan of salvation, and thus seemingly accomplish his purpose of turning them away from God. This is the reason why Spiritualism is so prevalent in the land today. But, we thank God this condition will not long prevail. It is with joy that we can state confidently that within a few more years the dark veil of ignorance that overhangs the earth shall be lifted and the blindness that now afflicts the people will be turned away and they shall learn that Jehovah is the Great God of Love, that Jesus is the Great Redeemer and through his kingdom they can obtain the blessings of Resurrection and Restitution. In the course of these articles we confidentially expect to show to the reasonable mind that the time for the overthrow of Satan's Empire is at hand, that the time for the establishment of Messiah's Kingdom is at the door, and in consequence thereof the great tide of sorrow, sickness and death shall be turned back and that millions of people now living on earth and coming to a knowledge of the truth and accepting it, and rendering themselves in obedience to the Lord's law, shall live and not die. Then we can confidentially say that at this very time there are millions on earth who will never die, not because they are immortal, but because the time draws near for the beginning of Restitution blessings and we have confidence that when the people come to a knowledge of the truth that they will joyfully embrace these blessings and come readily up over the highways of Holiness, back to life, Strength, Health and Blessings.

Restitution will mean the bringing back of the human race to a state of perfection, that is to say, all those who are obedient under Christ's reign, and during that time the earth itself will be restored to a condition, beautiful and grand like unto the Garden of Eden, being made a fit habitation for man.

We have come to the point where all thoughtful persons would desire to know why do the majority of the preachers teach error? The proper answer to this question in a short way is found in the fifty-sixth chapter of Isiah 10-11 verses, be sure and read it. Ecclesisasticism or the Great Church System of the world, is made up of Diverse and numerous Sect, and each one of these Sect has its own Clergymen who teach Diverse and numerous theories, inconsistent with themselves and each other. One class of preachers (Priests) have long taught and do yet teach that at death a certain class of men go to Purgatory, there to remain for an indefinite season, and that the Clergymen have power to say prayers and Masses to relieve them from their Purgatory suffering. This has proven to be a fruitful source of money making. This class of preachers have always had their members to understand that no one is ever relieved from Purgatory under a thousand years, and thus the Clergymen set a date so far ahead that no living person could ever pay the bill and therefore the obligation would descend from one generation to another. Still another class of preachers teach that God long ago fore-ordained and predestined that a few persons would be saved in a Heaven of eternal bliss while the great mass of mankind, without reference to anything that they have ever done or ever will do, must spend their eternity in endless torment. In another way of putting it, they claim that the destiny of each individual is fixed without the individual's knowledge or consent. Another class of preachers hold and teach that God offers freely to every man the opportunity for salvation in Heaven, and that any one who misses that home of endless bliss does so by his own fault. Another and more modern school of Clergymen, teach that man is a creature of evolution, springing from protoplasm and developing stage by stage from baboon to monkey and monkey to man, and continuing to progress until sometime in the endless ages to come he will reach a stage of perfection.

There was a time when most of the Sects claimed to believe in and teach the Bible as God's word of truth, but the more modern schools style themselves, (Higher Critics), "Savants." They deny the inspiration of the Scriptures, and hold that they are wiser than the men of old who wrote the Bible.

The time was when these various schools of Theology were at war with each other, some going to the extreme of burning each other at the stake because of different views. In modern times however, they observing that their inconsistencies were so glaring, have sought a common union basis, each being willing to give up his pet theory and subscribe to no doctrine at all except an agreement to work together in the formation and maintainance of an Ecclesiastical Trust. To accomplish their purpose they have united with the financial and political powers of the world. Many thinking people have long been observing the inconsistencies of the theories advanced by the majority of preachers, and necessarily have come to the conclusion that some of them if not all of them are teaching error. The result has been that many honest minded persons have been driven away from the churches, from the study of the Bible and from the Lord. The preachers realizing this fact have endeavored and are endeavoring to rally their forces and organize a general system whereby they can all stand together. Mr. William T. Ellis, writer of "The Religeous Rambler," one of America's most reliable authorities upon current religeous events, referring to the present condition of Ecclesiasticism says: "I find all men profoundly concerned over present conditions. Nothing is too venerable or sacred to escape the challenge of the war. The very existence of God has been called into question. The Christian Church is at her crisis. It is frankly admitted that sectarinism must go into the war scrap-heap." Here is a statement that after many centuries churchanity stands admittedly before the world a complete failure. The people of the world know that the preachers are teaching errors and naturally they ask the question, "Why do they do it?"

The present condition of things, fore-told, by the Lord's servants, Holy men of Old as they were moved upon by the Holy Spirit or invisible power of Jehovah. (2nd Peter 1: 21). The Divine mind foreknew all things that would transpire and caused a record of certain prominent events to be made in advance. Prophecy, is therefore history written in advance of the happening of events. Only the Divine mind could have fore-known and fore-te'd such events. In this day and time it is not at all uncommon for preachers to be asked by some of their lay-members and explanation of some phases of the Scripture. A preacher always assumes to be a learned man and invariably he will answer his interrogator that the Bible cannot be understood by the laymen even though it was explained to him. In fact we hear very little explanation of the Bible any more. The most of the preachers have become indifferent to the teachings of the Lord, and are asleep as to the importance of events now transpiring. Through the prophets the Lord fore-told this condition saying: "For the Lord hath poured out upon you the spirit of deep sleep and hath closed your eyes; the preachers, rulers, the seers hath he covered. And a vision (Understanding of his plan) of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, read (explain) this, I pray thee; and he sayth, I cannot for it is sealed." (Isa. 29: 10-11). The Apostles of Old speak of themselves as servants of God. The modern Clergymen take the name of "D. D," and call themselves the watchmen of their respective flocks, claiming to be God's watchmen. Of this class the Prophet of the Lord wrote: "His watchmen are blind. They are all dum dogs (D. D.s). They cannot bark, sleeping, lying down, loving to slumber, (loving ease and comfort). Yea they are greedy Dogs which can never have enough and they are Shepherds that cannot understand (Nor teach the truth). They all look to their own way, every one for his gain (Collection and honors) from his quarter (Sect or system)." Ish. 56: 10 11.

Before an architect attempts to construct a building he first provides himself with a well defined plan and he works accordingly. The builder could not properly construct it without such a plan. It is most reasonable to conclude that the Great Jehovah God had a well defined plan before he began to deal with the human race. The scripture proves that he did have such a plan. "Known unto God were all his works from the beginning of the world." (Act. 15: 19). This plan, of course, has been kept secret from both men and Angels, and has been unfolded gradually and in Jehovah's due time. The mere fact that he has a time and that he does unfold it in a timely and orderly way leads to the inevitable conclusion that it is his purpose to permit those to understand it who diligently seek to understand it. He did not promise to reveal this unto the heady nor to those who are wise in their own wisdom. On the contrary, we read: "The meek will he guide in Judgment; The meek will he teach his ways." God resisteth the proud and showeth his favor to the humble minded." (1st Peter 5: 6). It would not be expected, therefore, that Jehovah would reveal his plans unto those who are wise in their own conceit. On the contrary, his prophets wrote: "The secrets of the Lord is with them that reverence him." (Psalms 25: 14). To reverence God means to recognize that he is the Great First ecause, without beginning, without end, whose wisdom is without limitation, whose power is infinite, whose justice is eternal and whose love is boundless. The man who attempts to please any earthly thing above his obligation to Jehovah cannot be said to reverence God within the meaning of the Scriptures. The preacher that places his system above the loyal and faithful service of God cannot be said to reverence Jehovah. The Clergyman or any one else who would attempt to please man or to place his country or nation above, and as of greater importance than the faithful service of Jehovah cannot be said to reverence God. The one who reverences Jehovah recognizes that the world and the fullness thereof as nothing in his site. The Prophet has expressed the thought of such a one thus: "Who hath measured the waters in the hollow of his hands, and meted out Heaven with the span and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hill in a balance? Who hath directed the spirit of the Lord, or being his

(Continued on Page 5).

(Continued from Page 3).

WILL THE DEAD LIVE AGAIN?

counselor hath taught him? With whom took he council? And who instructed him and taught him the path of Judgment, and taught him knowledge, and showed him the way of understanding? Behold the nations are as a drop of water in a bucket, and are counted as the small dust of the balance. Behold he taketh up the isles as a very little thing. And Lebanon is not sufficient to be burned, nor the beast thereof sufficient for a burnt offering. All nations before him are as nothing; and they are counted to him less than nothing, vanity. To whom then will ye liken God? Or what likness will ye compare unto him?" (Isiah. 40: 12-18). The first thing essential to the understanding of Jehovah's plan is a full and unreserved consecration to do God's will. This means that such a one will never seek to please himself, man made organizations or systems, when to do so would run counter to the will of God. To ascertain God's will he must study, his word, namely, the Bible, and once ascertaining it, do his will without fear of man or hope of promised earthly reward.

God promised that in due time his plan would be unfolded to man. His due time to unfold it to the true Christians preceeds the time for its unfolding to the world in general. Jehovah showed the Prophet Daniel a vision of events to transpire covering a long period of time and ending in a time immediately proceeding the full establishment of Messiah's Kingdom on the earth. Daniel did not understand the meaning of vision, because it was not intended to be understood in his time. Daniel said: "I heard but I understood not." In other words of explaination and yet did not comprehend their meaning. Then he said, "Oh my Lord what shall be the end of these things?" And he (Jehovah) said: "Go thy way, Daniel for the words are closed up and sealed until the time of the end. Many shall be purified and made white and tried; but the wicked shall do wickedly and none of the wicked shall understand but the wise shall understand." (Daniel 12: 8-19). Bible Chronology shows that "The time of the end," is a period of years during which period those who reverence Jehovah will be permitted to understand his secrets or plan and that these are they who are termed "wise," not according to earthly wisdom, but wise according to God's manner. The modern Clergyman do not pretend to study and teach the Bible, but they study theology—man-made theories. They call in question the very authenticity of the Holy Scriptures and depend upon the wisdom of the world. Concerning such class it is written: "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Hath not God made foolish the wisdom of the world?" 1st Cor. 1: 19-20). Jehovah revealed to Daniel and caused him to record certain things as a key-note in order that the Godly wise might understand, saying: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased."

During the past half century wonderful methods of transportation have come into existence. The railways gird the earth. The great steam ships plow with rapidity the mighty seas. The air-ships fly as birds from place to place, and thus the powers of electricity, steam and gas have brought the people in close contact with each other to witness a great running to and fro such as the world before has never known. At the same time there has come a marvelous increase of knowledge along every line. The modern preachers look wise and say: "Behold what man has accomplished!" The Reverential student of God's word points to Daniel's prophecy and says: "Behold Divine testimony enabling us to determine where we are on the stream of time!" Most of the preachers are wise in their own wisdom and understand not. The meek persons who reverence God, are wise according to the Divine order and they [illegible] and rejoice in the unfol[illegible] Jehovah's plan. The reverent student of God's word learns that Jehovah, through his Prophets long ago described in detail the railway train speeding thru the land and the conductor gathering up the tickets of his passengers and the train unloading its burdens at the station (Nahum 2: 2-6) and they also recognized this as another evidence that we are in the time of the preparation of the setting up of Messiah's Kingdom. The same student finds that the modern airship which has astounded the world and for which the wise of the world have applauded man, was foretold centuries ago by the prophets of the Lord. (Isah. 60: 8). The wise student is again reminded by wireless telegraphy, which has revolutionized communication among [illegible] modern times, was centuries [illegible]fore-told by Divine wisdom in his Holy Word. And he begins to realize that God has a great plan and that the time is due for the meek and teachable to understand it. The Clergy as a rule ignore the Divine word, and relies upon man-made wisdom and therefore they are in the dark and do not understand the great plan of Salvation.

I beg to warn the preachers that the time has come when the world is demanding the whole truth on all subjects and those who claim to be the representatives of God will have to come clean and true on this [illegible] question or get out of the way. Friends, you may be surprised when I make the following charges against the majority of preachers. They stand guilty before God in that they have misrepresented his Great Plan of Salvation. They are guilty before the eyes of the land in that they have long been receiving money, honors and things of value under false pretense. They have busied themselves making the people believe that if they (The People) would pay them (The Preachers) good, fat salaries, build fine church houses, keep up church dues, etc., a Heaven of eternal bliss would be their portion at death but if they did otherwise a life of eternal misery in fire and brimstone would be their lot. As a matter of fact, there is not one word in the Bible supporting such doctrine and no preacher worthy of the name will attempt to prove such blasphemous doctrine by the Bible. And yet with a full knowledge of the falsity of their claim, they have collected millions in money and lived a life of ease and slumber. They are plainly guilty under the laws of the United States for receiving money under false pretense.

Now I am fully aware that the charges I am making against the majority of the preachers of the world is not calculated to make me friends except among those whose hearts are right and who desire to please the Lord at any cost. But just here I wish to say that I am the friend of both my friends and foes and my whole life is consecrated to the Lord to do his will at any cost and therefore it matters not [illegible] what the results of my telling the truth may be. I do this in the sense of a broad-minded friend giving warning to those who will be warned and enlightening those who are teachable; therefore I shall not stop until the strong-holds of error are completely demolished and the world be enlightened to the fact that the hope for humanity is restitution through the resurrection of the dead.

By RICHARD J. HILL.

LYNCHING—THE NATION'S PET CRIME

(A. N. P. Service)

The pet crime of he nation—Lynching—has reached it's zenith. More than twenty years of continual protest on the part of the American Negroes, through leaders, organizations and newspapers of the group, has at last found apostleship within the circles of power.

Lynching was born nourished and cherished in the South. The Devilish power of its virule germs has been carried "with malice aforethought" into the remotest corners of the nation by the carefully "discriminating" news wires of the Associated Press and the painstaking propoganda of its writers. The baneful disease has demonstrated, beyond contradition, its ability to thrive and flourish everywhere—yes, everywhere.

It has blazed its way with sinister and jocular indifference thru the "color line," through youth and age, through men and women of honor and innocence, through the sacred tissues of expectant mothers, and through the peaceful quiet of the country side, as well as the busy, bustling centers of the great city.

To the low moan of the praying Negroes, their outstretched hands of righteousness appeal, the soft but steady and mighty tread of the migrating tens of thousands to climes of protection and safety, have recently been added the roaring voice of the daily newspapers, North, South, East and West; the wails of anxiety of the white clergy and political leaders, and the unyielding bullets of equal and exact justice, under the general direction of the great commonwealth of North Carolina, and its fearless Governor T. W. Bickett. With such a combination of effort, Lynch Law has reached its crest. It must go!

The most powerful instrumentality in the world is public sentiment. In the face of it, empires and kingdoms have crumbled to earth; human slavery has been abolished; bolshevism has marched westward with terrible potentialities, and with it, lynching must go.

Without public sentiment definitely crystalized against lynching, there has been but meager possibility of success in throttling the onrush of these barbaric performances. Now that recent events have sickened the most pessimistic, the hour for action has come, and with unflinching unity of purpose, something worth while will happen for all time to come.

It is very plain that our power in the premises, is unlimited. We now, today, must use every ounce of our ability and strength to back up the forces now in action. We must rise to the opportunity, and let there be nothing regarded as more important at this hour than settling this damnable business forever. There must be no flinching—and there will not—and there must be no equivocation. The blood of the innocent dead cries out for action; and unborn generations hold us to account.

Certain proposals are made. They all look forward to a final settlement of the terrible evil. Some say let the state be supreme, others say let the nation. We say: "Lynching Must Be Stopped Now. The Respect For Law Must Be Supreme. If The State Is Not Equal To The Occasion, The Nation Must Be. Lynching—The Nation's Pet Crime—Must Be Wiped From The Face Of The Earth. It Has Cut The Heart Strings Of Humanity And Startlingly Rocked The Foundation Of American Civilization."

PUBLICATION NOTICE.

First Published in The Tulsa Star, Saturday, August 14, 1920.

In the District Court of Tulsa County, State of Oklahoma.

No. 12206.

Della Reed Plaintiff

vs.

E. L. Reed Defendant

To the above named Defendant:

You will take notice that you have been sued in the abive named Court by the above plaintiff, for a divorce on the grounds of Desertion for one year or more and that unless you answer the petition filed by this plaintiff in said Court by the 25th day of September, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for the care and custody of Iva Reed and Ural Reed, rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 12th day of August, 1920.

John D. Porter, Clerk.
By W. Rouse, Deputy.

P. A. CHAPPELLE, Atty. for Plaintiff.

Returns After Pleasant Vacation.

Mrs. Julia A. Jackson, who spent the summer in Colorado Springs and Denver visiting several places of note, among them, the Yellowstone National Park, met her sister, Mrs. L. R. Burns in Livingston, Montana, from which place she and Mrs. Burns went to Minneapolis, Minn. Here they spent a few days afterwards going to Chicago. After a few days stay in Chicago, Mrs. Jackson returned to us accompanied by Mrs. Burns, who after a short stay went to McAlester to visit her mother. Mrs. Jackson's trip evidently did her much good as she is much improved in looks.

Distinguished Mosiac In Town.

The Hon. W. M. Ezell, S. Grand Master of the Oklahoma Grand Lodge of Mosiac Templars of America, was a distinguished arrival in Tulsa early in the past week. S. G. M. Ezell is one of the leading citizens of Haskell and has for years been identified with the commercial and financial interests of his home town. He has been prominently connected with the establishment and growth of the order of Mosiac Templars in the State of Oklahoma, and very much of its present creditable showing both as to membership and financial standing is due to his persistent efforts. He is in the city to complete final arrangements for the holding of the Eighth Annual Grand Session of the State Grand Lodge of Mosiac Templars of America, Oklahoma Jurisdiction, which is to convene here on August 16, 17 and 18, at Myer's Hall on East Archer. It is expected that this meeting will attract fully as large delegations from Oklahoma cities as did the other two fraternal order which met in Tulsa during July. S. G. M. Ezell is a gentleman of most pleasing manners, and possessed of high degree of talent and culture.

Tulsa Lady Recovers Health.

The Baptist Vanguard of Little Rock, Ark., contained the following local referring to one of our well known and popular women:

Mrs. Carrie I. Person of Tulsa, Okla., who was brought home helplessly sick, has finally recovered, and may soon leave her Little Rock friends for her home in Oklahoma. Her many friends here were very anxious for her during her illness, and she is very thankful to them all for their interest in her.


MRS. BELL P. WILLIS, Mid Wife

A Special treatment for Female Diseases. I do the work in 24 hours. Satisfaction Guaranteed. Under the ABENDROTH Treatment. A sure cure. Agent for the Spik and Span Washing and Cleaning Tablets. Residence, 523 East Booker Street.

ROOSEVELT ADDITION
Now on Sale

Located On Washington Avenue West of Booker Washington Addition
The PRETTIEST Addition To The City of Tulsa.
Small Monthly Payments.
For Sale By
EARL REAL ESTATE CO.

NOTICE TO THE PUBLIC.

This announcement is for the purpose of calling your attention to the fact that I have acquired the office formerly occupied by Dr. H. J. Watson, 303½ East Archer St., and can be found there in the Oil Business.

When you have anything in the way of OIL LANDS, ROYALTY OR OIL AND GAS LEASES FOR SALE, don't fail to see me, I also represent an able financial concern through which I make large real estate loans. No loans in smaller sums than $1000.

S. M. TWINE, 303½ East Archer St.,
Phone Osage 6506

Look At This
We buy and sell all kinds of Second Hand Furniture. Call the
Blue Front Furniture Company
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Jack Dennis

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good
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We are now ready to give you real service. Our Motto is to treat you right and fair. We have a fine line of Fancy and Staple Groceries, Fresh Milk, Meats, Butter, Eggs, Vegetables and anything in the Grocery line. Deal with us and you will go away pleased and satisfied.

C. J. JEFFERSON, Proprietor.

KELLEY MILLER, A. M. L. L. D.,
Dean of
HOWARD UNIVERSITY
Washington, D. C.,
Will Lecture at
Convention Hall
WEDNESDAY NIGHT, AUGUST 25th, 1920
SUBJECT:
"THE AFTERMATH OF THE WORLD WAR"
Admission 50 Cents
Any Seat In the House
Under Auspices of The
HUNTON BRANCH
Y. M. C. A.

MEN OUR STORE OFFERS YOU
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GET OFF THE MAIN STREET!!
And SAVE MONEY
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ALL $15.00 OXFORDS REDUCED TO $10.00
There are Straight Last, Swing Last and Broad Toes. Among Them In Brown and Black.
We Also do Shoe Repairing.

Good-Bye Hot Combs!

There is one sure way that has never failedl to make Knotty, Kinky hair straight without the use of hot combs.

KAP-O-LINE—isn't one of those fake hair treatment offers you have seen so many times. KAP-O-LINE has the endorsement of every reputable doctor, and guaranteed by the manufacturer. This makes the offer one which you can absolutely depend upon. KAP-O-LINE has been sold under absolute money-back guarantee for more than fifteen years. It is especially compounded by trained chemists in the largest manufacturing laboratories of toilets in the Southwest. As a treatment for falling hair, dandruff and all scalp diseases, making the hair soft, fluffy and lustrous, is not greasy nor gummy.

The Kap O-Line Way To Make Knotty, Kinky Hair Straight

The hair must be thoroughly washed. We recommend KAP-O-LINE Shampoo, as it puts the hair and scalp in a clean, antiseptic condition. Then apply thoroughly KAP-O-LINE every night for six nights, burshing and combing the hair thoroughly night and morning. After six days' treatment you will have a gift of beautiful straight hair, full of life and vigor. Just such hair you are promised once you start the use of KAP-O-LINE.

Price of KAP-O-LINE, 35 cents; KAP-O-LINE Shampoo, 50 cts.

Sold by most druggists, or mailed upon receipt of price and your druggist's name. Manufactured by STONE & CO., Perfumers, Dallas, Texas.

Agents Wanted—An opportunity to make big [illegible] if you have little money to invest as our exclusive agent.

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We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

Weekly Mail Edition

VOLUME X — TULSA, OKLAHOMA, SATURDAY, AUGUST 14, 1920. — NUMBER THIRTY

# NEGRO STATE FAIR, Oct. 12-15

Oct. 12, 13, 14, 15, 1920. at Wewoka, Okla.

The Negro State Fair will be held on the above dates at the Ranch of J. Coody Johnson, six miles north of Wewoka. The Fair bids fair to be the greatest ever put over by the Colored people of the State. The location is an ideal one for this exhibition being located in the heart of a 2500 acre ranch, in the best agricultural district in the county or state.

The idea of having a Negro State Fair originated with J. Coody Johnson, who is the founder and president of the Fair association. The object of the Fair is to promote and encourage agriculture and live stock raising among the Negro citizens of our state. Too many of our people are leaving the farm for the already over-crowded cities, and increasing the high cost of living, and in order to bring our people up to their true worth we are offering premiums for live stock, agriculture and domestic art Exhibits. The Negro has this assurance that he will have a chance to compete for prizes against members of his own race to be judged by judges of his own selection.

Here is a chance to encourage your boy and girl to do something that will be a credit as well as profit to themselves. Just what you produce and exhibit will be shown at the fair. If you have a fine horse, cow, pig or other domestic animal bring them to the Fair. The good housewife will have a chance to compete with other women of her own nationality, in cooking, needle work, and all other arts in which women are interested. Premiums will be given to the boys and girls Clubs for their exhibits. There is no better way to advertise your business, than by bringing an exhibit to the Fair.

**Location.**

The grounds are located on a beautiful elevation where you can see the surrounding country for miles, on J. Coody Johnson's vast ranch, the finest ranch and farms owned by any Negro in Oklahoma. The grounds are electric lighted, at night, and present a picture long to be remembered. It is easy of access, being on the main highway through Seminole County, State Highway from all points east and west, north and south lead to this Fair ground. A few gallons of gasoline will bring you in your "car" with the whole family to the greatest fair ever attempted by Negroes, here you can have four days of real pleasure.

Amusements of all kinds for all classes of people. A splendid race track is being prepared where horse races, auto races and cycle races will take place, some of the best horses owned by our people will be at the fair. Airplanes in which you can ride and see the whole country will make daily ascensions.

J. COODY JOHNSON, Pres.
VIRGINIA DAVIDSON, Secy.

## HAMPTON ALUMNI GIVE $2500 SCHOLARSHIP

**Honor Miss Mary F. Mackie—Also Pledge $2700 for "Booker T. Washington."**

(By Wm. Anthony Aery)

HAMPTON, Va., Aug. 12.—The members of the Hampton Institute Alumni Association at their final meeting in Ogden Hall subscribed, in cash and pledges, within a half an hour $2700. Of this amount, $2,500 will be given to Hampton Institute to establish a permanent scholarship in memory of the late Dr. Booker T. Washington, who was graduated in 1875 and who founded Tuskegee Institute in 1881.

William M. Reid of Portsmouth, Va., president of the Association, presented Dr. James E. Gregg, principal of Hampton Institute, a check for $2,500—the gift of the Association for the "Mary F. Mackie Scholarship," in memory of the teacher who helped so largely in the training of Dr. Washington.

The Hampton Institute Alumni Association, which was founded in 1878, has already given to Hampton Institute two permanent $2,500 scholarships in honor of Gen. Samuel C. Armstrong and Dr. Hollis B. Frissell. The campaign for scholarship funds will continue.

## COMMENCEMENT CULLINGS

Langston Summer Normal closed in a blaze of glory that will be reflected by the many student-teachers, who have gone from its walls to teach the youth of Oklahoma to be the future leaders of its race.

The public school music department gave a very creditable and interesting evening under its leader, Mrs. L. C. Clark of Muskogee. The teachers entered into the spirit of the occasion with all the abandon of children. There was no hesitation nor stiffness every one taking part in songs of all seasons, play ground games, folk dances, etc.

The exhibit of music (written) was indeed fine and reflected much credit upon the teachers and the school.

The Baccalaureate address to the class of 1920 by Senator Goiobie, of Guthrie was indeed fine and awaked much enthusiasm and applause from the large and appreciative audience.

The choir rendered some fine selections, class day exercises of Wednesday night were out of the ordinary. It was a playlet conceived of fostered by Prof. Fort of Okmulgee, in which the President of the class after reading a book on the transmigration of souls, falls asleep and many noted characters appear to her after the play, the student body entertained the seniors with a reception which was very enjoyable.

On Tuesday night, Miss Beulah Douglas, head of Instrumental Music department and Madame Shelor, Voice Department, gave a joint recital which was indeed fine. The voice and piano number called forth much applause and much credit is due the above named ladies for their work.

After this recital, President and Mrs. Marquess entertained the faculty with an enjoyable reception.

Mrs. Marquess is the soul of hospitality and no one left until way after the light blinked.

Thursday was Commencement night and the address was made by Rev. Johnson of Guthrie and the diplomas were given by President Marquess after a very forceful and snappy address.

Mr. and Mrs. Saddler gave a beautiful reception to the class of 1920, and the faculty. Mrs. Saddler made a very charming hostess.

Miss Kennedy, also entertained the seniors.

This summer normal was said to be the very best held at Langston, every available space was occupied by teachers, even the new laundry housed many of them.

Long live Langston!

## No Color Question At Bible Student's Convention.

The Hon. Richard J. Hill, the well known writer on religious topics for The Tulsa Star, has returned to the city after attending the convention of the International Bible Students' at Columbus, Ohio and at Scranton, Pa. Mr. Hill says these meetings were attended by nearly 3,000 delegates and representatives of nearly every race on the globe were there. The presence of many of the most learned Bible scholars in the world made the meeting most important. He says one of the most remarkable incidents of these conventions was the entire absence of any question of race or color, every one was on an absolute equality. Mr. Hill enjoyed his trip in highest degree.

## Johnson's Trial Deferred.

(A. N. P. Service)

CHICAGO, Ill., Aug 12.—The hearing of Jack Johnson, the noted pugilist, has been set back until September 14th. Judge George A. Carpenter set the date back at the request of Johnson's counsel.

## LANGSTON U. WILL ENTERTAIN WOMEN'S FEDERATION

**Pres. Marquess Proposes to Entertain the Delegates Free Of Charge.**

(Star News Service)

LANGSTON, Okla., Aug. 12.—Through the versatile enterprise and generous consideration of Prof. J. B. Marquess, President of Langston University, the women of the State of Oklahoma in connection with bi-annual meeting of the Women's Federation in this month are to have an opportunity altogether remarkable and unusual in their history. This association is called to meet at Langston, Okla., on Thursday and Friday, August 26th and 27th, and on this occasion, President Marquess, to quote his own words, has "assumed the responsibility of entertaining all the delegates to this Federation, free of charge." This no doubt unexpected proposition makes it possible for the Federation to have for this year the greatest attendance in its history, for through this offer the delegates are confronted in the matter of expense, only by their railroad fare. The beautiful buildings and surroundings and the facilities of this great Oklahoma institution are to be placed at the disposal of the delegates, and amid such an environment there is every reason to believe that the deliberations of this body will be greatly facilitated. President Marquess is making every effort to provide for the entertainment of the members of the Federation and it is his hope that all the Women's Clubs in the State will send representatives to the meeting, thus showing appreciation of his gererous hospitality.

## TO THE NEGRO PHYSICIANS OF THE SEVERAL STATES:

The Hospital and Health Board of Kansas City has granted privilege to the Colored Division of the General Hospital, to establish, free of charge, an Intensive Training School in Pathology and Bacteriology to all Negro Physicians in the country for one month beginning September 1, 1920.

This is the first time such an offer has been made by any institution in this country. The Board has spent several thousand dollars in equipping the laboratory to make this work the most beneficial to the physicians from a practical stand point. Several hours during the day will be devoted to the work; besides clinics, covering the entire line of disease dealt with in the laboratory, dealing with all phases of blood chemisiry; preparation and administering of vaccines and Auto-thereapy. Specialists from different portions of the country will appear before the clinic and in addition to this treatment will be given a special course in Municipal Hygiene, including the collection and care of the milk supply; the water supply and the handling of the garbage systems and the control of quarantines of all descriptions of municipality.

A colerie of assistants and specialists under the supervision of Dr. Wm. J. Thompkins, who is Superintendent of the Hospital will aid in making this course what the physicians in this country most need. It is the purpose of this institution to help those men of the profession who desire additional scientific and technical knowledge so essential to deriving at a positive diagnosis in the handling of their case, thereby rendering high efficiency in their work with a high standing of the profession generally.

This in brief has become the measure of the Colored division of the General Hospital of Kansas City.

W. M. EZELL, S. G. M.

The above is the likeness of Hon. W. M. Ezell, of Haskell, Okla., who will attend the Eighteenth Annual Session of the Mosiac Temple of America, which will convene here, August 16, 17, and 18.

## Editor Smitherman Improving.

For the past week, the editor and proprietor of The Tulsa Star, has been at the Park Sanitarium, Guthrie, Okla., under the experienced and expert care of the widely known physician, H. W. Conrad, M. D. The latest word from Dr. Conrad indicates that Mr. Smitherman is improving and that after several weeks complete rest from his untiring and constant labors in the Star print shop during the past several months, he will be able to return and replace his "guiding hand at the helm of the greatest paper in the Southwest." The editor is a sufferer from extreme nervous exhaustion, and his many friends will be glad to welcome him back to the Star helm.

## MASONIC GRAND LODGE CONVENES AT BOLEY

**Many Noted Oklahomans Attended Annual Session.**

BOLEY, Okla., Aug 10.—The St. John Grand Lodge of F. A. and A. M. met in this city at 10 o'clock a. m. in its 29th Annual Grand Session in the Masonic Temple. More than 300 delegates and representatives from sister states are in attendance.

Most Worshipful Grand Master Hon. R. Emmett Stewart announced that the delegates would assemble in convention for praise services to be conducted by Grand Chaplin G. A. Patrick, and to be presided over by Past master H. Butler of Eureka Lodge, No. 14 of Guthrie, Okla. The Grand Lodge was opened in due form.

The Lodges sang:

"Let not the tie that binds, etc."

And the acting Deputy appointed an appropriate number of he brothers to escort the Grand Master to the Grand East. After a few well timed remarks the Grand Master selected A. D. Johnson of Vinita, S. I. Avery, Haskell and J. L. Dixon, of Checota as a Committee on Credentials.

D. W. Lewis og Kingfisher was made reporter.

## Dixie Cashier On Vacation.

Miss Marie Brown, the handsome and efficient cashier of the popular Dixie Theatre, is planning to leave for an extended vacation which she will spend in Missouri among relatives and friends. Her tour includes Springfield, St. Louis, Kansas City and St. Joseph, where she will spend a few days with father, brother, niece and cousin respectively. Miss Brown will be greatly missed from her accustomed station by her numerous admirers and friends who join in wishing her a pleasant trip and a safe return to Tulsa.

## G. O. P. LEADERS SPLIT OVER JOBS

(A. N. P. Service)

CHICAGO, Ill., Aug. 11.—There is such a thing as a fellow letting himself lose seriously when a chap starts and then straight way swallows the "movement" and calmly announces, "And now I will lead the way out of the wilderness." It just now happens that the politician is in the saddle. It has been his habit not only to take himself seriously but also to take everything else he could get his rapacious hands on. He is going true to form. But there is just this one ray of hope flashing cataclysmically athwart the political sides of the moment. Mr. Politician is beginning to call himself names. It would appear that there are two breeds of the species, the genus Northerinus and the genus Southerinus. By some terrifically unsavory means the genus Southerinus has "bolt" the genus Northerinus to the first serving of the political pie. The very devil is to play, as a consequence. With characteristic perspicacity of perception, Col. Perry Howard of Mississippi who, by the way, happens to be sitting at the first table, rushes to the defense of the brethren and heatedly announces that "What the race needs is worth and efficiency, courage and tact, and not leather-lunged geographical location." This is alliteratively crushing. But it is sufficiently sensible to serve the purpose we all have in hand to achieve. The election of Harding or Cox is the main question at issue. To be squabbling about jobs at the several headquarters is "small town" stuff and is, fundamentally, unseemly and at variance with the operation of common sense at this time. It is economic and political stability which is the crying need of the hour. Bread crumbs for the few may mean starvation for the many. No North, no South, but a united Race held together in the pursuit of a clear interpretation of the Constitution and a sound furtherance of the finer and fuller spirit of American life, constitute our aims, and, by the Heavens, we propose to have all of this and more. To hell with the jobs, we want freedom.

"More War," is in the air. Should it come to us I feel certain that the "Colored man and brother" will respond to the call to arms with an unanimity of spirit which will sound the death knell to the further maintenance of the lynching disposition by a large and influential element of the American people. More peace to the ashes of lynching.

Save your money. Only the other day the Pennsylvania Railroad discharged twelve thousand men from one of its main divisions and the rumor is that more are in line for discharge before the winter sets in. It is also announced that several of the big corporations in the West will discharge large numbers of men in the near future. Save your money. Coal and food next winter will go farther than automobile rides this summer.

But then the Lord is our Shepherd, we should worry.—(W. H. A. Moore)

## Retires From Cafe Business.

Doc Davis the well known mind reader has retired from the cafe business which he had conducted in the Gurley Building. He has sold out the fixtures and the Eastern Cafe will be succeeded by the well known and popular, Bell and Little Cafe, the proprietors of which are, Mrs. Bell and Preston Little.

## Spear Makes Good At Altus.

(Star News Service)

FREDERICK, Okla.,—Your correspondent and the Rev. B. J. Spears motored to Altus, Okla., last Sunday to which point the well known pastor had been called by the Odd Fellows to preach the funeral sermon over one of their brethren, Mr. Henry Hills. The discourse of Rev. Spears was highly appreciated by those attending the ceremonies, and all were deeply impressed by his eloquence. Mrs. J. S. Netter and Mrs. W. D. Williams and her daughters also attended the funeral of Mr. Hill. The Rev. Spears, Mr. A. L. Ritchie, and Mesdames J. G. Glinn, J. F. Cotton and E. Taylor were delegates to the Western District Baptist Association which was held at Lawton, Okla., August 4, 5, 6, 7, and 8th last. The Tulsa Star is being handled in this community by the well known newspaperman, Mr. J. S. Netter and its circulation is being increased rapidly through his energy.

## VICTORY CELEBRATION PLANNED AT COLUMBUS

(Reciprocal News Service).

COLUMBUS, Ohio., Aug., 9.—As soon as the adoption of the National Baptist Convention Program that was prepared by the executive committee in its Springfield, Ohio, session by the local people in the big victory celebration spoken of in the program to be held at the fair grounds in this city Friday, Sept., 10th. It has been learned through Dr. E. P. Jones, the President of the convention who resides in Evanston, Ill., that this will be one of the most important days of the session, and that the prominent men from all sections of the United States, who have worked with the Convention for more than a quarter of a century will be among the speakers on the program. That Dr. L. L. Campbell of Austin, Tex., the head of the Baptist all over the state who has just reported that their five million dollar campaign had proven a succes would be the principal speaker. In this victory celebration Rev. Dr. Hughes, who heads the local committee here said last week, that Columbus alone would donate five thousand dollars during the day. Ceremonies will take place in the fair grounds where the state fairs are held annually and a number of brass bands from various cities in Ohio will be brought from all over the state.

## Riot Reports Unfounded.

(A. N. P. Service)

CHICAGO, Ill., Aug., 11.—The riot reported by the daily newspapers between Colored men and Italians at Chicago Heights is without foundation. There was a fight between a Colored family and a few Italians when the latter went to the house of the Colored people looking for a Hungarian who was accused of having killed an Italian last week. The Hungarian had moved and rented to the Colored family.

There are about three thousand Colored men employed in the steel mills in Chicago Heights where a strike has been in progress among the Italians and this has led to some train and feeling which the news articles have magnified. Deputy Sheriff Sultan said there had been no clash.

The ugly riots reported at West Frankfort, Ill., and Denver, Colo., in whiech mobs are reported to have killed a number of people and destroyed thousands of dollars worth of property show the unceasing tendency of the American public toward mob violence and lynch-law, said a prominent Colored official today. The Government has set suplinely by while mobs have lynched Negroes and committed other atrocities upon us and may expect to reap a whirlwind from the seeds of discontent which its indifferent attitude has permitted to spring up.

## Seattle Man Employs Force of 37.

(Star News Service)

SEATTLE, Wash., Aug. 13.—Harry M. Legg, driven out of Birmingham, Ala., by the migration, has the largest retail grocery store in the city. He employs thirty-seven people and has $65,000 worth of stock on his shelves.

**The Exchange Insurance Association**

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

J. R. GARRETT, Supt.
N. D. RUSSELL, Asst. Supt.
W. H. OWENS, Agent.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 192, Second Floor, Boley, Okla.

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W. A. KENNEDY, Sec'y and General Manager.

**Guarantee Clothing Store**

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The store that handles Men and Boys' Clothes. We want your patronage. We will give you honest, courteous treatment and low prices in return.

**HENDERSON BROS. Grocery Store**

Now Opened on West Vernon Street. We will save You Money if You deal with us. Why go to Town to Trade when you can get the same goods from us for the same price. All kinds of Fancy and Staple Groceries. Come and Give Us A Trial. A Square deal is Insured you here.

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**JOIN THE Knights of Pythias**
***The Largest Growing Negro Fraternal Order in America***

400,000 Members in America

3000 Members in Oklahoma

The Oklahoma Grand Lodge now pays on death $500.00 Endowment and also gives a burial of $75.00.

A Gold Reserve Fund is placed behind each member's policy. Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Collins, 506 N. Exter Street. F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

***Dr. C. B. Wickham,***
*Grand Chancellor*
***Tulsa, Oklahoma***

**FLIPPER-KEY-DAVIS UNIVERSITY**

Tullahassee, Oklahoma,

Will open its Fifth Annual Session, Wednesday, Sept., 8, 1920. The increase in the cost of many food and School Supplies, compels us to make a small advancement in our rates. The cost will be as follows:

| | |
|---|---|
| Enrollment Fee | $ 2.50 |
| Contingent Fee | 2.50 |
| Athletic Fee | 1.00 |
| Key Deposit (returnable) | 1.00 |
| Board and Tuition, per month $14.00 | 126.00 |
| Laundry, per month $1.50 | 13.50 |
| For Month, $15.50, For year | 146.50 |
| For Year, paid on entering, | 119.50 |

This amount includes Fees.
Music and Special Subjects will cost extra.

| | |
|---|---|
| Piano Lessons, per month, (4 lessons) | $ 2.50 |
| Sewing Fee, per year, | 1.00 |
| Commercial Subjects, each, per month | 1.00 |

Books will cost from $3.50 to $6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. I. JONES, President.

# WILL THE DEAD LIVE AGAIN?

'ISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from theid pulpits.

Now listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and call me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own privatte pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while on this side of the vale, I will pay all necessary expenses anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them. Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 15, will be entitled "THE GOSPEL OF THE KINGDOM."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

RICHARD J. HILL

(Continued From Last Week)

At the time of Jesus' death, man had been going into the grave covering a period of four thousand years, and two thousand years since his crucifixion have they continued to die and practically all of them without any knowledge of God's provision through Christ for their salvation. It would be impossible, therefore, for them to have a knowledge of the truth without first being awakened out of death. Therefore Jesus said: "All that are in the graves shall come forth. The good unto a resurrection of life, and they that have done evil (who are all except the true followers of Christ) unto a resurrection by judgments." John 5: 28-29 R. V.). The judgment here implies a trial, because there can be no judgment without a trial. There can be no trial first without knowledge, for the reason that even the laws of the land do not permit a man to be tried without his knowledge. Consequently, first will be the awakening of the dead. Second, they are brought to a knowledge of the truth. And third, they are put on trial for life.

The Apostle then makes clear what shall follow, and saying: "Times of refreshing shall come from the presence of the Lord. And he shall send Jesus Christ, who before was preached unto you, whom the Heavens must receive until the times of restitution of all things which God hath spoken by the mouth of all his Holy Prophets since the world began. For Moses truly said unto the Fathers, "A Prophet (meaning Christ, of which Moses was a type) shall your God raise unto you of his brethren like unto me. (The antitype of Moses) him shall ye hear (Obey) in all things whatsoever he shall say unto you." (Acts 3: 19-24). Restitution means to restore that which was lost. Father Adam lost all through his disobedience. What did he have to loose? We answer, he had the right to life everlasting, the right to full liberty of the earth and happiness complete. Man has ever been seeking these things yet unable to acquire them. Jesus, by his death and resurrection bought them all for mankind. When he sets up his kingdom he will have at his disposal to give to the obedient ones these very things: viz., Life, Liberty and Happiness.

Satan, the Arch enemy of the human race has ever desired to turn the people away from Jehovah and his plan. Jehovah has permitted, or rather restrained him—to go his full limit and in due time Jehovah will make the wrath of the Adversary redound to his praise. Satan and the Demons will know that the world is now in a time of great trouble that millions of broken hearts are in the land, millions of widows and orphans weeping and bemoaning the loss of their loved ones, because of the devastation of the great war, the pestilence that has swept the earth for the past few years. Taking advantage of this condition of sorrow, Satan, is putting forth his doctrine, as an Angel of Light attempting to comfort the sad hearts by telling them again that their loved ones are not dead but are alive and progressing along the way to greater happiness. If he succeeds in doing this what has he done? He has turned away the minds of the people from the great word of truth, the redemptive plan of salvation, and thus seemingly accomplish his purpose of turning them away from God. This is the reason why Spiritualism is so prevalent in the land today. But, we thank God this condition will not long prevail. It is with joy that we can state confidently that within a few more years the dark veil of ignorance that overhangs the earth shall be lifted and the blindness that now afflicts the people will be turned away and they shall learn that Jehovah is the Great God of Love, that Jesus is the Great Redeemer and through his kingdom they can obtain the blessings of Resurrection and Restitution. In the course of these articles we confidentially expect to show to the reasonable mind that the time for the overthrow of Satan's Empire is at hand, that the time for the establishment of Messiah's Kingdom is at the door, and in consequence thereof the great tide of sorrow, sickness and death shall be turned back and that millions of people now living on earth and coming to a knowledge of the truth and accepting it, and rendering themselves in obedience to the Lord's law, shall live and not die. Then we can confidentially say that at this very time there are millions on earth who will never die, not because they are immortal, but because the time draws near for the beginning of Restitution blessings and we have confidence that when the people come to a knowledge of the truth that they will joyfully embrace these blessings and come readily up over the highways of Holiness, back to life, Strength, Health and Blessings.

Restitution will mean the bringing back of the human race to a state of perfection, that is to say, all those who are obedient under Christ's reign, and during that time the earth itself will be restored to a condition, beautiful and grand like unto the Garden of Eden, being made a fit habitation for man.

We have come to the point where all thoughtful persons would desire to know why do the majority of the preachers teach error? The proper answer to this question in a short way is found in the fifty-sixth chapter of Isiah 10-11 verses, be sure and read it. Ecclesisasticism or the Great Church System of the world, is made up of Diverse and numerous Sect, and each one of these Sect has its own Clergymen who teach Diverse and numerous theories, inconsistent with themselves and each other. One class of preachers (Priests) have long taught and do yet teach that at death a certain class of men go to Purgatory, there to remain for an indefinite season, and that the Clergymen have power to say prayers and Masses to relieve them from their Purgatory suffering. This has proven to be a fruitful source of money making. This class of preachers have always had their members to understand that no one is ever relieved from Purgatory under a thousand years, and thus the Clergymen set a date so far ahead that no living person could ever pay the bill and therefore the obligation would descend from one generation to another. Still another class of preachers teach that God long ago fore-ordained and predestined that a few persons would be saved in a Heaven of eternal bliss while the great mass of mankind, without reference to anything that they have ever done or ever will do, must spend their eternity in endless torment. In another way of putting it, they claim that the destiny of each individual is fixed without the individual's knowledge or consent. Another class of preachers hold and teach that God offers freely to every man the opportunity for salvation in Heaven, and that any one who misses that home of endless bliss does so by his own fault. Another and more modern school of Clergymen, teach that man is a creature of evolution, springing from protoplasm and developing stage by stage from baboon to monkey and monkey to man, and continuing to progress until sometime in the endless ages to come he will reach a stage of perfection.

There was a time when most of the Sects claimed to believe in and teach the Bible as God's word of truth, but the more modern schools style themselves, (Higher Critics), "Savants." They deny the inspiration of the Scriptures, and hold that they are wiser than the men of old who wrote the Bible.

The time was when these various schools of Theology were at war with each other, some going to the extreme of burning each other at the stake because of different views. In modern times however, they observing that their inconsistencies were so glaring, have sought a common union basis, each being willing to give up his pet theory and subscribe to no doctrine at all except an agreement to work together in the formation and maintainance of an Ecclesiastical Trust. To accomplish their purpose they have united with the financial and political powers of the world. Many thinking people have long been observing the inconsistencies of the theories advanced by the majority of preachers, and necessarily have come to the conclusion that some of them if not all of them are teaching error. The result has been that many honest minded persons have been driven away from the churches, from the study of the Bible and from the Lord. The preachers realizing this fact have endeavored and are endeavoring to rally their forces and organize a general system whereby they can all stand together. Mr. William T. Ellis, writer of "The Religeous Rambler," one of America's most reliable authorities upon current religeous events, referring to the present condition of Ecclesiasticism says: "I find all men profoundly concerned over present conditions. Nothing is too venerable or sacred to escape the challenge of the war. The very existence of God has been called into question. The Christian Church is at her crisis. It is frankly admitted that sectarinism must go into the war scrap-heap." Here is a statement that after many centuries churchanity stands admittedly before the world a complete failure. The people of the world know that the preachers are teaching errors and naturally they ask the question, "Why do they do it?"

The present condition of things, fore-told, by the Lord's servants, Holy men of Old as they were moved upon by the Holy Spirit or invisible power of Jehovah. (2nd Peter 1: 21). The Divine mind foreknew all things that would transpire and caused a record of certain prominent events to be made in advance. Prophecy, is therefore history written in advance of the happening of events. Only the Divine mind could have fore-known and fore-told such events. In this day and time it is not at all uncommon for preachers to be asked by some of their lay-members and explanation of some phases of the Scripture. A preacher always assumes to be a learned man and invariably he will answer his interrogator that the Bible cannot be understood by the laymen even though it was explained to him. In fact we hear very little explanation of the Bible any more. The most of the preachers have become indifferent to the teachings of the Lord, and are asleep as to the importance of events now transpiring. Through the prophets the Lord fore-told this condition saying: "For the Lord hath poured out upon you the spirit of deep sleep and hath closed your eyes; the preachers, rulers, the seers hath he covered. And a vision (Understanding of his plan) of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, read (explain) this, I pray thee; and he sayth, I cannot for it is sealed." (Isa. 29: 10-11). The Apostles of Old speak of themselves as servants of God. The modern Clergymen take the name of "D. D," and call themselves the watchmen of their respective flocks, claiming to be God's watchmen. Of this class the Prophet of the Lord wrote: "His watchmen are blind. They are all dum dogs (D. D.s). They cannot bark, sleeping, lying down, loving to slumber, (loving ease and comfort). Yea they are greedy Dogs which can never have enough and they are Shepherds that cannot understand (Nor teach the truth). They all look to their own way, every one for his gain (Collection and honors) from his quarter (Sect or system)." Ish. 56: 10 11.

Before an architect attempts to construct a building he first provides himself with a well defined plan and he works accordingly. The builder could not properly construct it without such a plan. It is most reasonable to conclude that the Great Jehovah God had a well defined plan before he began to deal with the human race. The scripture proves that he did have such a plan. "Known unto God were all his works from the beginning of the world." (Act. 15: 19). This plan, of course, has been kept secret from both men and Angels, and has been unfolded gradually and in Jehovah's due time. The mere fact that he has a time and that he does unfold it in a timely and orderly way leads to the inevitable conclusion that it is his purpose to permit those to understand it who diligently seek to understand it. He did not promise to reveal this unto the heady nor to those who are wise in their own wisdom. On the contrary, we read: "The meek will he guide in Judgment; The meek will he teach his ways." God resisteth the proud and showeth his favor to the humble minded." (1st Peter 5: 6). It would not be expected, therefore, that Jehovah would reveal his plans unto those who are wise in their own conceit. On the contrary, his prophets wrote: "The secrets of the Lord is with them that reverence him." (Psalms 25: 14). To reverence God means to recognize that he is the Great First ecause, without beginning, without end, whose wisdom is without limitation, whose power is infinite, whose justice is eternal and whose love is boundless. The man who attempts to please any earthly thing above his obligation to Jehovah cannot be said to reverence God within the meaning of the Scriptures. The preacher that places his system above the loyal and faithful service of God cannot be said to reverence Jehovah. The Clergyman or any one else who would attempt to please man or to place his country or nation above, and as of greater importance than the faithful service of Jehovah cannot be said to reverence God. The one who reverences Jehovah recognizes that the world and the fullness thereof as nothing in his site. The Prophet has expressed the thought of such a one thus: "Who hath measured the waters in the hollow of his hands, and meted out Heaven with the span and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hill in a balance? Who hath directed the spirit of the Lord, or being his

(Continued on Page 5).

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WILL THE DEAD LIVE AGAIN?

counselor hath taught him? With whom took he council? And who instructed him and taught him the path of Judgment, and taught him knowledge, and showed him the way of understanding? Behold the nations are as a drop of water in a bucket, and are counted as the small dust of the balance. Behold he taketh up the isles as a very little thing. And Lebanon is not sufficient to be burned, nor the beast thereof sufficient for a burnt offering. All nations before him are as nothing; and they are counted to him less than nothing, vanity. To whom then will ye liken God? Or what likness will ye compare unto him?" (Isiah. 40: 12-18). The first thing essential to the understanding of Jehovah's plan is a full and unreserved consecration to do God's will. This means that such a one will never seek to please himself, man made organizations or systems, when to do so would run counter to the will of God. To ascertain God's will he must study, his word, namely, the Bible, and once ascertaining it, do his will without fear of man or hope of promised earthly reward.

God promised that in due time his plan would be unfolded to man. His due time to unfold it to the true Christians preceeds the time for its unfolding to the world in general. Jehovah showed the Prophet Daniel a vision of events to transpire covering a long period of time and ending in a time immediately proceeding the full establishment of Messiah's Kingdom on the earth. Daniel did not understand the meaning of vision, because it was not intended to be understood in his time. Daniel said: "I heard but I understood not." In other words of explaination and yet did not comprehend their meaning. Then he said, "Oh my Lord what shall be the end of these things?" And he (Jehovah) said: "Go thy way, Daniel for the words are closed up and sealed until the time of the end. Many shall be purified and made white and tried; but the wicked shall do wickedly and none of the wicked shall understand but the wise shall understand." (Daniel 12: 8-19). Bible Chronology shows that "The time of the end," is a period of years during which period those who reverence Jehovah will be permitted to understand his secrets or plan and that these are they who are termed "wise," not according to earthly wisdom, but wise according to God's manner. The modern Clergyman do not pretend to study and teach the Bible, but they study theology—man-made theories. They call in question the very authenticity of the Holy Scriptures and depend upon the wisdom of the world. Concerning such class it is written: "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Hath not God made foolish the wisdom of the world?" 1st Cor. 1: 19-20). Jehovah revealed to Daniel and caused him to record certain things as a key-note in order that the Godly wise might understand, saying: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased."

During the past half century wonderful methods of transportation have come into existence. The railways gird the earth. The great steam ships plow with rapidity the mighty seas. The air-ships fly a birds from place to place, and thus the powers of electricity, steam and gas have brought the people in close contact with each other to witness a great running to and fro such as the world before has never known. At the same time there has come a marvelous increase of knowledge along every line. The modern preachers look wise and say: "Behold what man has accomplished!" The Reverential student of God's word points to Daniel's propheey and says: "Behold Divine testimony enabling us to determine where we are on the stream of time!" Most of the preachers are wise in their own wisdom and understand not. The meek persons who reverence God, are wise according to the Divine order and they rejoice in the unfolding of Jehovah's plan. The reverent student of God's word learns that Jehovah, through his Prophets long ago described in detail the railway train speeding thru the land and the conductor gathering up the tickets of his passengers and the train unloading its burdens at the station (Nahum 2: 2-6) and they also recognized this as another evidence that we are in the time of the preparation of the setting up of Messiah's Kingdom. The same student finds that the modern airship which has astounded the world and for which the wise of the world have applauded man, was foretold centuries ago by the prophets of the Lord. (Isah. 60: 8). The wise student is again reminded that wireless telegraphy, which has revolutionized communication among nations in modern times, was centuries before-told by Divine wisdom in his Holy Word. And he begins to realize that God has a great plan and that the time is due for the meek and teachable to understand it. The Clergy as a rule ignore the Divine word, and relies upon man-made wisdom and therefore they are in the dark and do not understand the great plan of Salvation.

I beg to warn the preachers that the time has come when the world is demanding the whole truth on all subjects, and those who claim to be the representatives of God will have to come clean and true on this Bible question or get out of the way. Friends, you may be surprised when I make the following charges against the majority of preachers. They stand guilty before God in that they have misrepresented his Great Plan of Salvation. They are guilty before the laws of the land in that they have been receiving money, honors and things of value under false pretense. They have busied themselves making the people believe that if they (The People) would pay them (The Preachers) good, fat salleries, build fine church houses, keep up church dues, etc., a Heaven of eternal bliss would be their portion at death but if they did otherwise a life of eternal misery in fire and brimstone would be their lot. As a matter of fact, there is not one word in the Bible supporting such doctrine and no preacher worthy of the name will attempt to prove such blasphemous doctrine by the Bible. And yet with a full knowledge of the falsity of their claim, they have collected millions in money and lived a life of ease and slumber. They are plainly guilty under the laws of the United States for receiving money under false pretense.

Now I am fully aware that the charges I am making against the majority of the preachers of the world is not calculated to make me friends except among those whose hearts are right and who desire to please the Lord at any cost. But just here I wish to say that I am the friend of both my friends and foes and my whole life is consecrated to the Lord to do his will at any cost and therefore it matters not what the results of my telling the truth may be. I do this in the sense of a broad-minded friend giving warning to those who will be warned and enlightening those who are teachable; therefore I shall not stop until the strong-holds of error are completely demolished and the world be enlightened to the fact that the hope for humanity is restitution through the resurrection of the dead.

By RICHARD J. HILL.

LYNCHING—THE NATION'S PET CRIME

(A. N. P. Service)

The pet crime of the nation—Lynching—has reached it's zenith. More than twenty years of continual protest on the part of the American Negroes, through leaders, organizations and newspapers of the group, has at last found apostleship within the circles of power.

Lynching was born nourished and cherished in the South. The hellish power of its virule germs has been carried "with malice aforethought" into the remotest corners of the nation by the carefully "discriminating" news wires of the Associated Press and the painstaking propoganda of its writers. The baneful disease has demonstrated, beyond contradition, its ability to thrive and flourish everywhere—yes, everywhere.

It has blazed its way with sinister and jocular indifference thru the "color line," through youth and age, through men and women of honor and innocence, through the sacred tissues of expectant mothers, and through the peaceful quiet of the country side, as well as the busy, bustling centers of the great city.

To the low moan of the praying Negroes, their outstretched hands of righteousness appeal, the soft but steady and mighty tread of the migrating tens of thousands to climes of protection and safety, have recently been added the roaring voice of the daily newspapers, North, South, East and West; the wails of anxiety of the white clergy and political leaders, and the unyielding bullets of equal and exact justice, under the general direction of the great commonwealth of North Carolina, and its fearless Governor T. W. Bickett. With such a combination of effort, Lynch Law has reached its crest. It must go!

The most powerful instrumentality in the world is public sentiment. In the face of it, empires and kingdoms have crumbled to earth; human slavery has been abolished; bolshevism has marched westward with terrible potentialities, and with it, lynching must go.

Without public sentiment definitely crystalized against lynching, there has been but meager possibility of success in throttling the onrush of these barbaric performances. Now that recent events have sickened the most pessimistic, the hour for action has come, and with unflinching unity of purpose, something worth while will happen for all time to come.

It is very plain that our power in the premises, is unlimited. We now, today, must use every ounce of our ability and strength to back up the forces now in action. We must rise to the opportunity, and let there be nothing regarded as more important at this hour than settling this damnable business forever. There must be no flinching—and there will not—and there must be no equivocation. The blood of the innocent dead cries out for action; and unborn generations hold us to account.

Certain proposals are made. They all look forward to a final settlement of the terrible evil. Some say let the state be supreme, others say let the nation. We say: "Lynching Must Be Stopped Now. The Respect For Law Must Be Supreme. If The State Is Not Equal To The Occasion, The Nation Must Be. Lynching—The Nation's Pet Crime—Must Be Wiped From The Face Of The Earth. It Has Cut The Heart Strings Of Humanity And Startlingly Rocked The Foundation Of American Civilization."

PUBLICATION NOTICE.

First Published in The Tulsa Star, Saturday, August 14, 1920.

In the District Court of Tulsa County, State of Oklahoma.

No. 12206.

Della Reed Plaintiff

vs.

E. L. Reed Defendant

To the above named Defendant:

You will take notice that you have been sued in the abive named Court by the above plaintiff, for a divorce on the grounds of Desertion for one year or more and that unless you answer the petition filed by this plaintiff in said Court by the 25th day of September, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, and for the care and custody of Iva Reed and Ural Reed, rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 12th day of August, 1920.

John D. Porter, Clerk.
By W. Rouse, Deputy.

P. A. CHAPPELLE, Atty. for Plaintiff.

Returns After Pleasant Vacation.

Mrs. Julia A. Jackson, who spent the summer in Colorado Springs and Denver visiting several places of note, among them, the Yellowstone National Park, met her sister, Mrs. L. R. Burns in Livingston, Montana, from which place she and Mrs. Burns went to Minneapolis, Minn. Here they spent a few days afterwards going to Chicago. After a few days stay in Chicago, Mrs. Jackson returned to us accompanied by Mrs. Burns, who after a short stay went to McAlester to visit her mother. Mrs. Jackson's trip evidently did her much good as she is much improved in looks.

Distinguished Mosiac In Town.

The Hon. W. M. Ezell, S. Grand Master of the Oklahoma Grand Lodge of Mosiac Templars of America, was a distinguished arrival in Tulsa early in the past week. S. G. M. Ezell is one of the leading citizens of Haskell and has for years been identified with the commercial and financial interests of his home town. He has been prominently connected with the establishment and growth of the order of Mosiac Templars in the State of Oklahoma, and very much of its present creditable showing both as to membership and financial standing is due to his persistent efforts. He is in the city to complete final arrangements for the holding of the Eighth Annual Grand Session of the State Grand Lodge of Mosiac Templars of America, Oklahoma Jurisdiction, which is to convene here on August 16, 17 and 18, at Myer's Hall on East Archer. It is expected that this meeting will attract fully as large delegations from Oklahoma cities as did the other two fraternal order which met in Tulsa during July. S. G. M. Ezell is a gentleman of most pleasing manners, and possessed of high degree of talent and culture.

Tulsa Lady Recovers Health.

The Baptist Vanguard of Little Rock, Ark., contained the following local referring to one of our well known and popular women:

Mrs. Carrie I. Person of Tulsa, Okla., who was brought home helplessly sick, has finally recovered, and may soon leave her Little Rock friends for her home in Oklahoma. Her many friends here were very anxious for her during her illness, and she is very thankful to them all for their interest in her.


MRS. BELL P. WILLIS, Mid Wife

A Special treatment for Female Diseases. I do the work in 24 hours. Satisfaction Guaranteed, Under the ABENDROTH Treatment. A sure cure. Agent for the Spik and Span Washing and Cleaning Tablets. Residence, 523 East Booker Street.

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Now on Sale

Located On Washington Avenue West of Booker Washington Addition
The PRETTIEST Addition To The City of Tulsa.
Small Monthly Payments.
For Sale By
EARL REAL ESTATE CO.

NOTICE TO THE PUBLIC.

This announcement is for the purpose of calling your attention to the fact that I have acquired the office formerly occupied by Dr. H. J. Watson, 303½ East Archer St., and can be found there in the Oil Business.

When you have anything in the way of OIL LANDS, ROYALTY OR OIL AND GAS LEASES FOR SALE, don't fail to see me, I also represent an able financial concern through which I make large real estate loans. No loans in smaller sums than $1000.

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C. J. JEFFERSON, Proprietor.

KELLEY MILLER, A. M L. L. D.,
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There are Straight Last, Swing Last and Broad Toes. Among Them In Brown and Black.
We Also do Shoe Repairing.

Good-Bye Hot Combs!

There is one sure way that has never failedl to make Knotty, Kinky hair straight without the use of hot combs.

KAP-O-LINE—isn't one of those fake hair treatment offers you have seen so many times. KAP-O-LINE has the endorsement of every reputable doctor, and guaranteed by the manufacturer. This makes the offer one which you can absolutely depend upon. KAP-O-LINE has been sold under absolute money-back guarantee for more than fifteen years. It is especially compounded by trained chemists in the largest manufacturing laboratories of toilets in the Southwest. As a treatment for falling hair, dandruff and all scalp diseases, making the hair soft, fluffy and lustrous, is not greasy nor gummy.

The Kap O-Line Way To Make Knotty, Kinky Hair Straight

The hair must be thoroughly washed. We recommend KAP-O-LINE Shampoo, as it puts the hair and scalp in a clean, antiseptic condition. Then apply thoroughly KAP-O-LINE every night for six nights, burshing and combing the hair thoroughly night and morning. After six days' treatment you will have a gift of beautiful straight hair, full of life and vigor. Just such hair you are promised once you start the use of KAP-O-LINE.

Price of KAP-O-LINE, 35 cents; KAP-O-LINE Shampoo, 50 cts.

Sold by most druggists, or mailed upon receipt of price and your druggist's name. Manufactured by STONE & CO., Perfumers, Dallas, Texas.

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The Oklahoma Grand Lodge now pays on death $500.00 Endowment and also gives a burial of $75.00.

A Gold Reserve Fund is placed behind each member's policy.

Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Collins, 506 N. Exter Street, F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

**Dr. C. B. Wickham,**
Grand Chancellor
Tulsa, Oklahoma

**FLIPPER-KEY-DAVIS UNIVERSITY**

Tullahassee, Oklahoma,

Will open its Fifth Annual Session, Wednesday, Sept., 8, 1920.

The increase in the cost of many food and School Supplies, compels us to make a small advancement in our rates. The cost will be as follows:

| | |
|---|---|
| Enrollment Fee | $ 2.50 |
| Contingent Fee | 2.50 |
| Athletic Fee | 1.00 |
| Key Deposit (returnable) | 1.00 |
| Board and Tuition, per month $14.00 | 126.00 |
| Laundry, per month $1.50 | 13.50 |
| For Month, $15.50, For year | 146.50 |
| For Year, paid on entering, | 119.50 |

This amount includes Fees.
Music and Special Subjects will cost extra.

| | |
|---|---|
| Piano Lessons, per month, (4 lessons) | $ 2.50 |
| Sewing Fee, per year, | 1.00 |
| Commercial Subjects, each, per month | 1.00 |

Books will cost from $3.50 to $6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. I. JONES, President.


# IS PASTOR RUSSELL'S EXPLAINATION OF THE BIBLE THE TRUE GOSPEL?

LISTEN! LISTEN! LISTEN!

Listen, Dear People of the public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from theid pulpits.

Now listen again, if these writings do not amount to anything, why take the time to answer them? And again, why do they not accept my challenge and call me on the carpet before the public and show me up through the Scriptures? Their attempt to answer my writings by attacking them from their own privatte pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while on this side of the vale, I will pay all necessary expences anywhere in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason they will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, September 5, will be entitled "THE EARTH ABIDETH FOREVER."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL.

Dear People:

I am going to ask you to be honest with yourselves and decide the question as to which of the denominations of the world presenting the truth to the people concerning God's Plan of Salvation. I want you to decide from the unimpeachable evidence which I shall produce as to whose teachings more correctly represent the true character of Jehovah God.

Jehovah has always used human agents to communicate to humanity his plans and purposes for them. At different times God has intimated to man his plans and purposes by positive statements, in the Bible, symbols, types and shadows; and all down the ages there have been a few persons who loved God and desired to live in harmony with him and therefore such ones have gladly received any message sent to them concerning God's Plan. But the great masses of mankind have always been seilishly bent and in opposition to God's purposes.

The crowning point of the Plans of Jehovah is a CLEAN UNIVERSE WITHOUT SIN AND LIFE EVERLASTING TO ALL THE WILLING AND OBEDIENT OF HIS CREATURES.

From creation down to the present time God has used thirty-one principal messengers to communicate to the world the various steps and progresses of his Plan. The periods in which God has shown most of his plans and purposes to man are the Patriarchal Age. (From the flood to the death of Jacob), the Jewish Age (From the death of Jacob to the baptism of Christ), the Gospel Age (From the Baptism of Christ to his second coming). The Principal messengers to man during the Patriarchal Age were Enoch and Jacob. The ones to the Jewish Age were Moses, Samuel, Job, David Solomon, Isiah, Jeremiah, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, John, Micah, Mahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malkiah and John The Baptist. The messengers to the Gospel Age were (As shown in Rev. 1: 11, that the True Church would be developed through seven stages of experience—the meaning of the different names of the churches to which John wrote were significent of the character of each experience). Paul to Ephesus, John to Smyrna, Arius to Pergames, Peter Waldo to Thaystira Wycliffe to Sardis, Martin Luther to Philadelphia and Charles T. Russell to Leo Dicea.

Space will not permit comment upon the life and character of each of the above named messengers of God but their whole life is spread upon the records of both sacred and profame history, so that any one who desire may see for himself.

It is a fact note worthy that all the true prophets are messengers or preachers of God have identified themselves as true messengers of God by the fact that their messages have always been in the nature of warning the people to reform and their messages have always been directed against a ruling dignity having a false form of godliness, they have always been out to the world the crowning point of God's Great Plan of Salvation—the hope of restitution through the resurrection of the dead. The Scriptures plainly show to all who would see, that any one who does not head out to the world of mankind hope of everlasting life thru the resurrection of the dead is not a true and holy Prophet. Acts of 24-24.

God loves the world; so much so that he gave his only son to the that all may have life-everlasting, in his due time upon the sole condition that they be willing and obedient to his Righteous Law. (John 3: 16).

In these times of confused doctrines, how shall we know the true message from the false one? The Lord places the responsibility upon us to study his word and learn of his character and plan. He desires us to look to him as an example of the very highest type of justice, power, love and wisdom; and all teachings or interpretations of Scriptures which do not hold out to the world the hope of life everlasting through the resurrection of the dead; and all teachings or interpretations of the Scripture which do not show or represent Jehovah as having more justice, more power, more love, and more wisdom than the very best of humanity is spurious and false doctrine.

In order to properly decide who is presenting the truth concerning God's character and plan, let us, Dear ones, sit as a juror and hear the evidence from the three greatest witnesses of modern times on this subject "The True Gospel." The witnesses we shall present are first, the Catholics, The Protestants—meaning the majority of denominations of the world not including the Catholics, the Heathen religion, but not Russellism. Let us hear from these witnesses in the order named. First "Mr. Catholic," take the stand. We hear the Catholic testify as follows, (1) That the Priest has the power to create Christ out of bread and wine and sacrifice him for sinners, (2) that the human soul is immortal and can never die (3), that very few Saintly persons go to Heaven at death; (4) that all who have willfully opposed the Catholic faith and died are now enduring a Hell of Torture which will never end; (5) That the great mass of humanity including the most of their own members and the Heathen go to Purgatory to spend centuries or decades of suffering before deliverance to Heaven (6) that those who have it should give liberally to the Priest in order that their own and their friends days in Purgatory may be shortened; (7) that on a Papal Jubilee the Pope exercises a power which he has to set free from Purgatory certain thousands of its inmates; (8) that soon the whole world will be under the control of the Pope as God's representative. We have heard the principal evidence of "Mr. Catholic." Now let us hear what the Protestants have to say concerning the plans of salvation. We hear the Protestants testify as follows, (1) that the soul is immortal—can never die, (2) that there are but two places, Heaven and Hell and that the few saints ones go straight to Heaven at death and that all the wicked go to a Hell of Fire and brimstone to burn forever, (3) that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned, (4) that all who desire to be saved must join the church during this Gospel Age and be faithful to its rules or do otherwise and go to Hell to burn forever, (5) that the keeping up of church dues, the payment of fat salaries to the preachers and the building of fine church houses are very important parts of God's plan. So much so, that any failure, by the people to keep the dimes and dollars rolling into the church is a signal to the preachers to stop preaching. Now the above evidence as given by the Catholics and Protestants have no Scriptural foundation. Not one passage of scripture from Gen. to Rev. supports the presentations of the Catholics and Protestants and there is not one of them who have the courage to face the intelligent public before an humble Bible Student and prove by the Scriptures their false claims.

We will now listen to the last witness, Russellism, through Pastor Russel. (1) He teaches that there is a Supreme Intelligent Creator of all things and that man was created perfect in the image of God, (Gen. 1: 26, 27). (2) that man willfully and intelligently disobeyed God thereby forefeiting his right to Life Everlasting, (1st Tim. 2: 14; Gen. 2: 16, 17). (3) that God so loved the world that he gave his only son that whosoever would repent and believe on him would be awarded Life everlasting. (John 3: 16) and that Christ gave himself a ransom, a corresponding price for all, (1st Tim. 2: 5, 6), and by his death a new trial for life was gained for Adam and his race. (1st Cor. 15: 22), (4) That the Hebrew words Sheol and the Greek word Hades and the English word Hell mean one and the same thing—The grave, oblivion, a state or condition of non existence and does not mean a place burning with fire and brimstone, (5) that both good and bad go to Hell—the Grave, at death and that all the prophets and even Christ went to Hell—the Grave, (Act 2: 27; Psalm 16: 10). (6) that Christ holds the keys to Hell and the Grave, (Rev. 1: 18) and that the time is coming when all that are in their graves shall hear his voice and come forth. (Jno. 5: 28, 28). (7) That during the Gospel Age God has only been dealing with the church, the little flock, the Elects, the ones to be Priests and Kings during the Millenium—The Judgment Day. (1st Peter 1: 2; Roman 8: 28-30); and that God has appointed a day in which to Judge the world in Righteousness and that the Judges will be a Christ and his elects, the Saints. (Acts 17: 31; John 5: 22; 1st Cor. 6: 2); that the Judgment day will be a thousand years long. (2nd Peter 3: 7, 8). (8) that during the Millenium or Judgment Day the whole world shall become as the garden of Eden filled with healthy and happy people, (Isa. 35: 1-16; 33: 6; 65: 21-24). (9) that all the willfully disobedient will be destroyed in that day, in the second death—a death from which there will be no resurrection. (Rev. 21: 8). (10) That the greatest penalty God has prescribed for wilful sin is death everlating and that the dead knows nothing. (Rom. 6: 23; Ezekiel 18: 4; Eccl. 9: 5-10), in addition to the few facts above mentioned Pastor Russell announced to the world more than forty years ago that the Gentile had a lease of power on the world for 2,520 years, beginning 606 B. C. and ending in the year 1914 A. D. at which time, according to prophecy, there would begin a time of trouble such as never was since there was a nation. Now I leave it to the world to answer and say whether or not a time of trouble broke loose upon the world in 1914. Pastor Russell has further stated full's how this trouble will end and what the condition of the world will be at its close.

I beg to say dear friends if you desire to get a peep into what thy world's programme is from God's standpoint you do yourself the greatest injustice to fail to get and read the studies in the Scriptures edited by Pastor Russel. When you shall have read the books carefully along with your Bible, you will be fully convinced that the greater part of the world's trouble is yet to come.

At the beginning of his ministry, Pastor Russell gave his fortune of three hundred thousand dollars amounting to aid the humble hearted in seeing the truth and during the whole period of more than forty years in the service of God he never asked for, nor collected one penny from his congregation, neither would he approve of such doings by any associated with him in his work. He died in the service of the Lord a poor man. He passed to his reward Oct. 31, 1916. There is no paid ministry in Russellism. The one aim of Pastor Russell was to give the world the truth and lighten the hearts of all who hungered and thirst after righteousness.

In conclusion I wish to say to the people who think that you have before you the principal evidence from the three great witnesses of modern times concerning the plans of God. I now leave it with you to decide for yourself which of the three, The Catholics, The Protestants or Russellism, presents to the world the truth concerning Jehovah's character and plans for human salvation.

By RICHARD J. HILL.

RICHARD J. HILL

## UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

### Defending Prof. DuBois, Editor Villard Dissects Marcus Garvey's World Association.

(Star News Service)

NEW YORK, N. Y., Aug. 18.—In current issue of The Nation, Editor Oswald Garrison Villard, in defending Prof. DuBois, editor of The Crisis from an attack of Marcus Garvey, the Conqueror of Africa, has the following to say:

"Marcus Garvey is a sort of Billy Sunday of the Negro Race. Within a year he has built up an organization of Negroes which claims a million members in the world and probably has half a million in the United States alone. His Universal Negro Improvement Association, which has jat held a "Convention of the Negro Race" in New York City and elected a "President of Africa," has branches throughout the West Indies, along the west coast of Africa, and in South America as well as North. It preaches a gospel of pride in the Negro race and its future, with a superb and ignorant fanaticism which has the Sunday movement as its only white parallel. Garvey's all-Negro Black Star steamship line bids fair to be as profitable a commercial venture as the Billy Sunday song-book and syndicated-sermon business. And the dream of a vast Negro republic in Africa may be at least as probable as some of Billy Sunday's prophecies. The parceling of Africa among the white powers is a matter of the last half century, and there is no reason to believe that so unnatural a condition will endure forever. If such preaching as Garvey's should lead to a bloody race revolt in Africa, we should have to blame the white race more than the Garveys. The best of Garvey's gospel, like the best of Billy Sunday's, is old stuff; but he gives it an emotional color and a stage setting of flags and costumes which appeals to Negroes untouched by more dignified and better balanced leaders. The worst of Garvey is sheer fanaticism and demagoguery. It is a pity that any one concerned for the freedom of black Africa and the future of the Negro race should go out of his way to attack so fine spirited an apostle of his race as Dr. DuBois.

### New Policewoman at Washington.

WASHINGTON, D. C., Aug. 18.—

Mrs. Adelaide Childs, a college woman, after successfully passing the civil service examination, has been appointed to the women's bureau of the police department. Mrs. Childs is quite well known on account of her activities in social and religious work.

A Fearless Exponent of Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

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Larger Circulation than all the combined Colored Weeklies in Oklahoma.
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Weekly Mail Edition

VOLUME X | TULSA, OKLAHOMA, SATURDAY, SEPTEMBER 4, 1920. | Number Thirty Three

# Gov. Invokes Law Vs. Mobbists

### Governor Robertson Writes to Star Editor

The Editor of the Star is in receipt of the following letter from Governor J. B. A. Robertson, the same being in response to a letter sent the Governor in which Mr. Smitherman expressedt his protest against the lynching of one Tom Owens, a young white man, and the sentiment "that there is no crime, however atrocious, that justifies mob violence." The letter follows:

State of Oklahoma, Executive Office, Oklahoma City.

Mr. A. J. Smitherman
Care of Tulsa Star
Tulsa, Oklahoma.

Sir:

This is to acknowledge receipt of your valued favor of the 29th ult., concerning the recent lynching in Tulsa, and say that I appreciate your letter, and thank you for the interest manifested in the subject matter of the same.

The Attorney General is now in Tulsa, making an investigation, and you are required to furnishe him with all available information on the subject which you may possess, or or which you may know of. It is only in this way we can accomplish anything.

Respectfully,
J. B. A. Robertson, Gov.
September 1st, 1920.

### MOBS LYNCH WHITE BOY AT TULSA AND A COLORED AT OKLAHOMA CITY

**Governor Robertson Aroused, offers Reward for Arrests of Violators In Both Instances**

Sad to relate, Oklahoma shook hands with the American lynching state of Georgia last Saturday night at Tulsa and Sunday night at Oklahoma City by lynching of a white boy and a colored boy by mob violence.

In the Tulsa instance, the hanging of Roy Belton, a white boy, was a sequel of a long series of "highjacking" in whirh many taxie drivers had been held up, mistreated and their car taken away from them. Roy had been arrested charged with being one of a party of four which had held up Homer Nidz, a taxicab driver, on the Sapulpa road, during which it is alleged that Belton struck Nida over the head with a revolver, and then shot him in the stomach, inflicting a wound from which he afterward died. Belton was held in the county jail on top floor of Court House, only accessible by an elevator, but owing to the Sheriff to take proper precautions his protection, the mob easily overpowered the Sheriff, siezed Belton and carried him to the scene of Nida's murder, and hanged him. It is said that thousands participated in this affair, amonf them being both women and children.

In the Oklahoma City case, it appears that Claude Chandler, a colored boy and son of an alleged moonshiner, was lynched largely because of his color and further because he was caught in the wrong place at the wrong time. His father's residence, located some distance from Oklahoma City, had been raided by revenue and county officers in search of a moonshine distillery. The boy's father was arrested and left in charge of two officers. Shoots were heard by an officer who had gone up stairs, and when he came down, the elder Chandler and tre two officers in charge of him were found upon the floor dead. The boy was siezed by another officer on the outside, as he was attempting to escape out of the doorway. As Tyler, deputy sheriff was up stairs, and the other officers on the outside there could be no living witness able to connect young Chandler with the killing of any one. He may have been merely trying to get out and away. He ws taken away from the county jail by two or three men, one of whom impersonating an anofficer with a prisoner, gained acces. Only a few men participated in the lynching.

### B. M. C. of G. U. O. O. F Meets in ... New York

NEW YORK—Official notification has ben issued for the convening in this city on September 12th,1920, of the Biennial Movable Committee of the Grand United Order of Odd Fellows of America. It is expected that over 1',000 delegates from all over the country will attend this meeting. Extensive preparations by local lodges and households are being made for the entertainment of the delegates and visitors.

### FALLING PIECE OF TERRA COTTA KILLS HOD CARRIER

Falling from the tenth floor of thethe new Mayo building, under construction at Fifth and Boulder a piese of terra rotta struck Zack Clinton, colored hod carrier who was on the ground floor, on the top of the head yesterday dorning and crushed his skull, killing him almost instanly.

The death missile fell from a wheel barrow load of the stuff which had just been lifted to the top floor by the elevator. The jar caused in stopping the ascent of the elevator probably dislodged the piece of stone. The body was removed to the Jackson Undertaking Establishment.

### Okmulgee Boosters Coming Here

Mr. J. R. Garrett of the Exchange Insurance Co., received information Friday from Mr. Scott of Okmulgee, representing the Business League of that city, and headed by Manager Simmington of the Elliott and Hooker Store, would be in Tulsa on Monday, September 6th., Labor Day, arriving in automoblies one o'clock. The party will bring a band with it. A meeting of Tulsa boosters washeld Friday night at the Y. M. C. A., presided over by Mr. Garrett, and arrangements made for the proper reception of these commercial representatives.

## Notice To Our Readers

The Tulsa Star is forced by unavoidablecircumstancesto appear in four pages this week. We lost our linotype operator, who left to engage in other business at Bigheart. It was impossible for us to get another operator until the end of the week, when through the courtesy of Manager Baughman of our contemporary, The Sun, we were loaned the service of Mr. L. Homer Kingston, who received linotype training at Tuskegee. The Star Star will have its own operator Monday in the person of Miss Gladys Beasley, who comes highly recommended by the Mosaic Guide people of Little Rock, Arkansas.

### NATIONAL BAPTIST CONVENTION

**Special Train with Tourist Accommodations Passes Through Tulsa Monday Evening**

(Star News Service)

OKLAHOMA CITY, Sept. 3—Bro. E. W. Perry, 511 East Third St., of this city announces arrangements have been made for special train leaving here Monday, September 6th, via the Frisco to carry delegates from Oklahoma to the National Baptist Convention to be held at Indianapolis, Ind., September 8-14. A chair car will be attached to train at this point, and a tourist sleeper at Tulsa. The rates for the round trip will be $40.90, and for board at Indianapolis, $2.00 per day. The train is scheduled to leave here at 1:45 Monday, reaching Tulsa at 6 Oklahoma are expected to join the party at Sapulpa. Unusual arrangements and attractions have been made the Indianapolis Baptists for p. m. The delegates from eastern the entertainment of all visitors.

## Johnson's Back Is Up

### JOHNSON TO BEARD GEORGIA LION IN HIS DEN

**Threats of Georgia "Crackers" do not Feaze G. O. P. Leader A. N. P.**

CHICAGO, Ill., Sept 3—Ever since the expose of disfranchisement methods in the South, and particularly in Georgia, by Col. Henry Lincoln Johnson, before the Senate investigation committee, threats of many kinds, insinuations and inuendoes have been made against the well being and life of the Colonel. A representative of the Associated Negro Press took the matter up with him and sought to learn his feelings on the subject.

He said: "Do you wish a news story? Well you can tell the world that I am going to deliver an address on the Campus of Morris Brown College, Atlanta before the greatest throng of people ever assembled in Georgia. I am going to tell them the truth as I see it, and I will not be afraid. I am going to send aninvitation to every newspaper in Georgia, including the dailies, and I am going to invite the members of the Georgia Legislature, and all persons who have had anything to say about conditions in the South. I want them to be present and hear me."

The date of this event has not been announced. However, direct information from Atlanta, Col. Johnson's home is to the effect that the people of that city are all ready to honor their advocate andleader. They have raised a large fund for his proper entertainment, and when Col. Johnarrives from the North, his feet will not be permitted to touch the ground, but he will be curried to a waiting automobile on the shoulders of admirers. Excursions will be run to Atlanta from all over the state.

It is learned on very excellent authority that there are large numbers of right thinking white people who agree with Col. Johnson and agree that he is right, and that he should be backed up in his efforts to stop the crime of lynching and to open the door of the voting booth to the people of his race.

### OUR WOMEN HIT NAIL ON THE HEAD

**Oklahoma Women's Federation Endorse Enforcement of the Laws**

(Special to Tulsa Star)

LANGSTON, Okla., Sept., 3—The Oklahoma Federation of Colored Women's Clubs, held its Tenth Annual session at Langston University August 25 ad 26. The Federation of Clubs was well represented by some of the most influential ladies of the State, having in attendance 90 delegates all of whom voted unanimously to continue to contribute to the two State schools from their budget, in order to raise their standard to higher efficiency, they also voted with no opposition to contribute to the N. A. A. C. P., $25.00 yearly for the enforcement of law and order to the descendants of the Hamitie division, of mankind. The delegates were also urged to work to their full capacity to do whatever good they can in the way of civic improvements and community work in their respective homes especially at a time when the chaotic state of affairs and efficiency so difficult to obtain. The Federation was indeed honored in being entertained by that great educator and fearless leader Pres. Marquess of Langston University and as a result of which the Federation was loud in their praises of his very generous hospitality. The meeting was supersaturated with harmony and mutual co-operation from beginning to end. The delegates seehed to have all been possessed of one mind which was to render service for the uplift and advancement of mankind.

MRS. C. B. WAYNES.

### NEITHER BOMBS NOR LYNCHING STOP US

**Dynamite Meets Colored Family's Desire for Better Surroundings**

KANSAS CITY, Aug., 30.—Police today were serching for the perpetrators of the second bomb outrage in three days by persons attempting to halt an invasion of white residential sections by colored people. A bomb set off in a house about to be occupied by a colored family, practically demolished the building early today and shattered windows over a radius of two blocks. A sign was found pasted on the front door later which read: "To colored people: Why try to come where you are not wanted.

### ATTORNEY MONROE DEMANDS INVESTIGATION

**Tulsa County's Talented Prosecutor Goes After the Law Violators**

(Star News Service)

OKLAHOMA CITY, Aug. 31.—T. I. Munroe, Tulsa County attorney, reported the Tulsa lynching to Governor Robertson today, and asked aid of the state in the matter.

Mr. Munroe said that sentiment was so strong in Tulsa, an investigation would be highly unpopular. He said he arrived the jail 10 min., after the mob had taken Roy Belton away, and failed to see any evidence of preparations to defend the jail by armed deputies.

"Although I asked Sheriff James Woolley for an explanation of his actions, I have not yet had a satisfactory answer," he said.

### Race Man for Congress

ST. LOUIS, Mo., Sept., 3—The Republicans of the Seventeenth Ward elected Ernest Patillo, a Negro, ward committeeman last Saturday in the place of Frank M. Slater, a white man who had held the position for several years. It is rumored that the Farmer-Labor Party in the 12th District intend to nominate a Negro to oppose Congressman Dyer, the present member from the district.

### U. N. I. A. WILL ELECT AFRICAN PRESIDENT

**Garvey Imagines A Black Embassy Will be Recognized at National Capital.**

NEW YORK.—The Universal Negro Improvement Association of New York, of which Marcus Garvey is the "God's chosen" leader, in its sessions now in progress, proposes to select a president for an African Republic, yet to be established, and also an embasy of eight American Negroes, which is to be located at embassies from foreign countries. Quite a number of leading and well known colored men are mentioned as connected with Garvey's chimerical dream, among them Dr. Bundy of Illinois, W. M. Trotter of Massachusetts and John E. Bruce of New York.

### SHRINERS AND KNIGHTS TEMPLAR MEETING

**National Masonic Organization Hold Remarkably Interesting Convention**

(Star News Service)

CINCINNATI, O., Sept. 4—Over 5,000 Shriners and Knights Templar attended the national Masonic Convention held here last week. The parade held last Tuesday is cosidered the greatest and most imposing in the history of the order. Competitive drills between Arab Patrols and a grand ball at Cincinnati's famous Music Hall were notable features. Bishop Sampson Brooks of Baltimore preached a most impressive sermon before the Mystic Nobles. A relief fund for the benefit of the Shriners was established. Caesar R. Blake of Charlotte, N. C., Imperial Potentate presided over the sessions.

## Giants Are To Discuss

### RUSSELLISM VERSUS CHRISTIANISM

**Tulsa to Enjoy Another Spectacular Debate at Convention Hall**

**Dr. H. T. S. Johnson of the M. E. Church has Accepted Hon. R. J. Hill's Challenge**

The Star takes pleasure in announcing that Dr. H. T S. Johnson, the well known and highly respected and beloved pastor of Wesley M. E. Chaple, has accepted the long standing challenge of the Hon. Richard J. Hill for debate, and it has been arranged to have such debate on topic: "Should theRussell Religion be substituted for the Christain Religion?" to take place at the Convention Hall on the night of September 28th, 1920. This debate owing to to the eminent qualifications of the disputants will be an event long to be remembered by those who attend.

### Bishop Jones Discusses League

A. N. P.

PHILADELPHIA, Pa., Sept., 3—Bishop Robert E. Jones of New Orleans, in his final summing up of the work of the twenty-first annual meeting of the National Negro Business League, which was held in Philadelphia, from August 18 to August 21, said: "The twelve million Negroes of America no have a deeper appreciation than they have ever had before of their value to the economic and social life of the Nation. Indeed, have a deeper appreciation of the fine men and women that the race has produced. American Negroes have today, a firmer faith that right makes might. We shall all work, contend and pray until the unchristain barriers are broken down. This has been the best session of the National Negro Business League."

### GRADUATE OF THE UNIVERSITY OF ADVERSITY

**Thus Styles Himself, Ross D. Brown, Eloquent Advocate of Socialism**

(Star News Service)

OKLAHOMA CITY, Aug. 31—Morris D. Brown of Munice, Ind., who has been making a speaking tour of various cities in the state in behalf of the Socialists completed his work at Enid today and has gone to New York. This eloquent man owing to failure in proper arrangements for meetings did not succeed as fully as his own merits and that of his cause warranted. But nonetheless he had a number of successfulmeetngs which will bear fruit at least in awakening more liberal thought. Mr. Brown before leaving intimated that the Messrs. Owen and Garrison, editors of the two most fearlessly outspoken magazines in the country, the Messenger and the Liberator of New York City, are to come to Oklahoma tduring the present campaign in the interest of Socialism.

### The Y. M. C. A. Lifts Mortgage

A. N. P.

CHARLESTON, S. C., Sept., 3—The colored men's branch of the Y. M. C. A., has finished the payments on a $6000 mortgage on a double lot in Cannon Street. The association has been six years lifting the mortgage. It is expected that a building will be erected on the property in the near future.

### New York Negroes Organize ...

BROOKLYN, N. Y., Sept.,3—Colored Citizens of the Jamacia district have organized an association which they call the Frederick Douglass Civic and Political Club. C. E. Stovall is the president of the Club.

### NO SUCH THING AS RACE SUPERIORITY

**Dr. Moore, White, of Durham, N. C. Says Superiority Comes Only in Servine to Mankind**

RALEIGH, N. C., Augh. 31—Because white America insists upon "damning everything black and elevating everything white," Dr. A. M. Moore of Durham told the State Board of Public Welfare recently that colored people are using every means to become white.

Men, he said, marry lighter women, bleach their skins, cross the color line and become amalagmated and lost in the white race.

There is no such thing as superiority of races, according to Dr. Moore, for superiority comes only thru service to mankind. Jim Crow cars were condemned as iniquitous and politicians scored for magnifying faults and minimizing virtues of colored people.

### Captain of "Hell Fighters" Marries

NEW YORK.—Captain Charles Fillmore, formerly of Ohio, who attained distinction during the world war as captain of the 15th New Fighters,' on account of their valor, was married recently to Miss Jessie S. Lee, a prominent businesswoman of Springfield, Ohio. The Captain holds a position as auditor of the N. Y. Income Tax Bureau.

NEW YORK.—The colored longshoremen and white longshoremen engaged in a race riot last week, during which two colored men were injured so badly that they had to be removed to the hospital. The trouble arose over the white longshoremen striking and demanding the discharge of the colored laborers on the river front. The colored men were outnumbered by the whites, but bravely defended themselves with rocks and staves until arrival of the police. An appeal is to be made for protection against the police, who strive to make it impossible for colored men to work on the river front.

### Methodists Celebrate Election of ... Bishops.

NEW YORK.—Bishops Matthew St. Clair and Robert Jones will be accorded a welcome and reception by the members of the St. Marks Methodist Episcopal church in October. It is understood that the M. E.'s all over the country are planning these receptions in honor of their elevation to the bishopry.

### Baptist Hegira to Chicago

(A. N. P. Service)

CHICAGO, Ill., Sept.3—According to the reports of the local Inter-Racial Housing Survey the Negro population of Chicago is close to the 150,000 mark. The report also state that the South Baptist Church membership has insreased, during the past two years 14,000; the South Park Methodist from 125 to 1,465; Olivet Baptist from 4,453 to 8,430; St. Thomas Episcopal from 850 to 1,200; Grace Presbyterian 230 to 450; and St. Mark from 1,200 to 2,500

### Pastor Jumps on Garvey

A. N. P.

NEW YORK, N., Y., Sept., 3—Marcus Garvey was heartily denounced by the Rev. E. Daniels, pastor of the St. Philip's P. E. Church last Sunday morning. Dr. Daniels charged Garvey with being guilty of the "white man's fallacy of thinking only of his own race, instead of the good of all mankind. Our task is to find honorable and peaceful ways of settling the differences between race and race."

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**Blue Front Furniture Company**

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NOTICE TO THE PUBLIC.

This announcement is for the purpose of calling your attention to the fact that I have acquired the office formerly occupied by Dr. H. J. Watson, 303½ East Archer St., and can be found there in the Oil Business.

When you have anything in the way of OIL LANDS, ROYALTY OR OIL AND GAS LEASES FOR SALE, don't fail to see me, I also represent an able financial concern through which I make large real estate loans. No loans in smaller sums than $1000.

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Phone Osage 6506

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Great Preparations are being made for a RECORD BREAKING YEAR. Students are warned to come early in order to get accommodations. State Vaptist College has the highest, best and most healthful location of any school in the state

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**Sept. 20, 1920**

Many of its friends will be present. Donations large and small will be received.

Students are required to bring with them, 2 Sheets, 2 Pillow Cases, 2 Blankets or Quilts. Or an extra fee of $3.00 may be charged.

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## ELKS NATIONAL LODGE CLOSES

**In Blace of Glory. . Oklahomans Carry off Honors at this Session.**

(Special to Tulsa Star)

Kansas City, Mo., Aug. 27—The National Meeting of the Improved, Benevolent and Protective Order of Elks of the World which closed its 21st., session here Friday night is conceded by all to be the record breaker of all other sessions. More delegates and vistors were in attendence than ever before. The Organization showed an increase in membership over last year of nearly 9,000. Monday night at the public session many musical numbers and addresses were rendered, but to the State of Oklahoma is given the credit of carrying off the palm of victory.

Mrs. Bernice Elfis-Perdue, the nightingale of Muskogee, accompanied by Mrs. Laura Smitherman of Tulsa, by special request, rendered several musical numbers and was forced to acknowledge the thunderous applause by three encores Critics present were unanimous in declaring that Mrs. Perdue has one of the sweetest voices they ever heard and that the playing of Mrs. Smitherman was highly commendable.

Lawer C. E. Corbett, who responed to the address of welcome of the Mayor of Kansas City, received long and continuous applause for his eloquent and pertinent oration. In a clear and entertaining manner, this young attorney won the hearts of his hearers as he pleaded the cause of his race and told the vast audience what the future held in store forthem.

A large number of Oklahomans were present from several towns and report an enjoyable time.

The parade according to the white papers of Kansas City, was the grandest and- most spectacular that has ever been held in Kansas City by any race or organization. The Annual Session will be held in Boston, Mass., next August.

### The Index Knows Man and Church

(Special to Tulsa Star)

JACKSON, Tenn., Sept. 4—In its current issue the Christian Index, the offical organ of the C. M. E. Church, has the following to say of the well known Muskogee pastor, Rev. Amos: "Dr. E. F. B. Amos, pastor of Bebee Memorial, Muskogee, Oklahoma, reports $1871, raised in a financial drive just closed. We call that a fine piece of work, but we are not surprised. We know the churih and the man.

### Camden, N. J. Has Colored Fire Company

(Star News Service)

CAMDEN, N. J.—The Fire Committee at a recent meeting appointed five colored men, who are to be assigned to various companies for training before being organized into a single company. This is the first one for Camden and our people are highly elated.

### Tulsa Citizens "Indignate"

A well attended meeting of Tulsa citizens was held Wednesday night at Masonic Hall to express indignation at the summary removal from the city police force of the Messrs. Albaugh and Green by the City Commissioners. At the same time a protest was made against the appointment of a Kansas Citian, named Gardner, as a patrolman. The opinion was expressed that if the Commissioners wanted a Russellite, a Sanctified Christian, a Holy Roller, or a "Choc" magnate, a Bone Artist, or a Tin Horn Gambler, Tulsa had 'em in bunches to choose from. A Committee of Fifteen Citizens was selected to wait on His Honor, the Mayor, and present the grievances brought out at this meeting.

### Alabama Masons Collect $156,000.30

(A. N. P. Service)

BIRMINGHAM, Ala., Sept., 3—The Grand LodgeMasons and Eastern Star closed its annual sessions last Thursday with a brilliant reception. $156-574.30 was the grand collection for the past year. The increase of membership was 4,000. Walter Thomas Woods of Tuskegee was elected Grand Master.

### Dynamite Colored Residence

ENSLEY, Ala., Sept., 3—For the second time in two weeks, the home of a Negro living at H Alley and Twenty-first Street, was dynamited last Thursday morning. The police have been unable to capture the dynamiters.

### Music Dealers New Building

NEW YORK, N. Y., Sept., 3—The Pace and Handy Music Company is now occuping its new building at 252 W. 46th Street. The Company's old building proved too small for its increasing business. Several new compositions are announced by the company.

LADIES! JUST A WORD!

**EXCELSIOR HAIR GROWER** will prove a blessing to all who use it. If your hair is at a stand-still; if it is harsh and bristly; if it will not stay straight from 3 to 8 weeks, try EXCELSIOR. We guarantee to grow the shortest and most stubborn hair and hair on bald places where the hair roots and follicles are not destroyed. We teach Beauty Culture. Let us furnish your beauty parlor, and you will be successful, for EXCELSIOR will sure make and keep satisfied customers for you.

1000 AGENTS WANTED. Liberal Commission given. Write for particulars

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**Good-Bye Hot Combs!**

There is one sure way that has never failedl to make Knotty, Kinky hair straight without the use of hot combs.

KAP-O-LINE—isn't one of those fake hair treatment offers you have seen so many times. KAP-O-LINE has the endorsement of every reputable doctor, and guaranteed by the manufacturer. This makes the offer one which you can absolutely depend upon. KAP-O-LINE has been sold under absolute money-back guarantee for more than fifteen years. It is especially compounded by trained chemists in the largest manufacturing laboratories of toilets in the Southwest. As a treatment for falling hair, dandruff and all scalp diseases, making the hair soft, fluffy and lustrous, is not greasy nor gummy.

***The Kap-O-Line Way To Make Knotty, Kinky Hair Straight***

The hair must be thoroughly washed. We recommend KAP-O-LINE Shampoo, as it puts the hair and scalp in a clean, antiseptic condition. Then apply thoroughly KAP-O-LINE every night for six nights, burshing and combing the hair thoroughly night and morning. After six days' treatment you will have a gift of beautiful straight hair, full of life and vigor. Just such hair you are promised once you start the use of KAP-O-LINE.

Price of KAP-O-LINE, 35 cents; KAP-O-LINE Shampoo, 50 cts.

Sold by most druggists, or mailed upon receipt of price and your druggist's name. Manufactured by STONE & CO., Perfumers, Dallas, Texas.

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518 No,. Santa Fe

(Continued from Page 3.)

saved and passed through this great time of trouble. The Lord speaks Zach. (13:8-9) in the following language, "And it came to pass that all the land, sayeth the Lord, two part s therein, shall be cut off, and die, but the third shall be left therein and I will bring the third part throughthe fire and will refine them as silver is refined and will try them as gold is tried: They shall call on my name and I will hear them: I will 'say it is my people; and they shall say, "The Lord is my God.'

RICHARD J. HILL.

(To be continued).

### New High School at Newport

NEWPORT NEWS, Va., Sept. 3—A (A. N. P. Service)

new colored high school has been assured the colored people of this city by the local school board. The school will be housed in a separate building with a coloredprincipal and corps of teachers. A. F. Williams, secretary of the local colored Y. M. C. A., has been an enthusiastic worker for the school.

### Woman Chosen State Organizer

CHESTER, Pa., Sept., 3—Mrs.Ruth L. Bennett of this city, has been ed Women for the fifth time. The sylvania State Federation of Colored women for the fifth time. The Negro women of Chester are completing arrangements for a public reception in honor of Mrs. Bennett.

### 33d Session of Alabama Pythians

(A. N. P. Service)

BIRMINGHAM, Ala., Sept.,3—The Negro Knights of Pythias of this state held their Thirty-third annual session last week at the Pythian Temple. The public exercises were held in the big Sixteenth Street Baptist Church and the principal addresses of the week were made by Supreme Chancellor S. W. Green of New Orleans and Grand Chancellor R. A. Blount. The Grand Court of Calanthe held its meetings at the Sardis Baptist Church.

### Social Club Organized in Jersey

(A. N. P. Service)

NEWARK, N. J., Sept. 8—Negro professional and business men are to organzie a social club and erect a club house in this city in the near future. The plans include a building with gynasium, swimming pool, bowling alleys and recreation rooms

### War Veterans Organize Legion

(A. N. P. Service)

LANCASTER, Pa., Sept., 8—The Negro war veterans of Burlington, near here, have organized an American Legion Post. Lardner W. Ridout, William Feresbee, Oliver Todd, James Damson and Russell Meridith were elected officers of the post.

### Two New Schools Open at St. Louis

(A. N. P. Service)

ST. LOUIS, Mo., Sept. 3—Two new schools for Negro pupils will be added to the school system of the city when the schools open on the 7th of September. This action of the school board is caused by the large increase of Negro children in the city.

### Play Ground for Colored Children

(A. N. P. Service)

BROOKLYN, N. Y., Sept., 3—A playground for colored children has been opened on the Flatbush extension near Willoughby Street.

### This Sheriff Was No Wooley

(A. N. P. Service)

PITTSBURG, Kans., Sept. 3—Sheriff Clarence Armour foiled a big Fort Scott mob bent on lynching a Negro who was charged with the killing of a white man at Fort Scott last Saturday night, by taking the man to Arma for safe keeping. The Negro says that he shot the man in self defense.

### Club House at Pittsburg

(A. N. P. Service)

PITTSBURG, Pa., Sept. 3—Local colored men interested in athletics have opened their own club house at Chauncey Street and Wylie and Center Avenues, in the heart of the outer Hill District. A. M. Williams was the prime mover in the effort. The organization is known as the Central Amusement Company. Earl Johnson, the Negro distance runner, now in Antwerp with the American Olympic team is a member of the club.

### Larger Attendanceat Holmes

(A. N. P. Service)

ATLANT, Ga., Sept.,3—The Holmes Industrial School for Colored children will open on the 13th of September. Dr. B. R. Holmes the founder of the school expects an increased attendance this year.

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GROCERIES AND FRESH MEATS OF ALL KINDS.

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Tullahassee, Oklahoma,

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| Piano Lessons, per month, (4 lessons) | $ 2.50 |
| Sewing Fee, per year, | 1.00 |
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Books will cost from $3.50 to $6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. I. JONES, President.

# THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

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Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason that will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the summer ,fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, September 5, will be entitled "THE EARTH ABIDETH FOREVER."

Friends come and hear for yourselves the only consoling message during these times of great perplexity. It costs you nothing but your time.

Seats are free and no collection.

RICHARD J. HILL

RICHARD J. HILL

I am fully aware that many of you who read this article will scoff and possibly say: "What on earth is the writer trying to give the people now?" Many people are of the opinion that the world will always be as it has been in the past. But based upon the plain statements of the scriptures, and the facts and circumstances as we seethem, it is clear to the properly informed Bible Student that the world of mankind has reached an end of some kind. But before giving our evidence to back the conclusion that the world has ended it is necessary that we explain the meaning of the word "world" as used in the scriptures. The Bible meaning of the word has reference to A PARTICULAR ORDER OF THINGS, or ORGANIZATION OF GOVERNMENTS, SOCIETIES, etc., that existed within a certain designated period of time—order or dispensation is the thought.

God's plan for the dealing with man is divided into three great periods of time, called worlds or dispensations, the first world or dispensation (from the creation of man to the flood) is called in the Scriptures, the world that was. (2d Peter 3:6). The second dispensation (from the flood to the second coming of Christ) is called the world that now is, or the present evil old world, and the third dispensation (from the second coming of Christ onward without end) is called the world to come, wherein dwelleth righteousness, Rev. 21:1; 2d Cor. 12: 1-4; Heb. 2:5.

Right here, dear ones, I beg to remind you that we are now standupon the threshold of the New World, or dispensation wherein dwelleth righteousness; but before we are permitted to enter this glorious and Blessed condition, we must be clensed and purified from all unrighteousness, injustice, oppression, and disposition of revolt against the new order of things; therefore, we note on every hand the purifying fires of trouble of every description are burning and must soon burn with such fury that the whole camp of humanity will cry out in dismay, feeling and fearing that all that was worth living for has gone to destruction . They will soon throw up their hands and cry out in earnest saying, "Where is God."

Because of unfaithfulness to his righteous laws, God withdrew His favor from the Jews as a nation and permitted the Gentiles to have a lease of power upon the world to try themselves at governing the world. The Gentiles, like the Jews, needed to learn by eyperience that they were incapable of properly governing themselves or others. The Gentile Dominion, according to the Scripture, is a period of two thorsand,five hundred and twenty years, beginning 606 B. C., at the time when Zedekiah, the Jewish ruler, was dethroned and Nebuchadneezar, the king of Babylon, was enthroned. It follows then that the full period of two thousand, five hundred and twenty years would end 1914, A. D.

God foreknowing the course man would take, told through His prophet Joel 3:9-15, and Daniel 12:7, the present world condition. Prophecy is simply history written in advance, and whoever doubts the prophecies of the Bible fails to give Jehovah credit for having the ability of knowing His plans and stating them in advance, and also fails to give Him credit of knowing in advance the course of future events.

We now submit twelve reasons from the the prophecy of Jesus Christ, the greatest prophet in the whole universe, in support of our assertion that the world has ended. Five days before His crucifiction His Deciples asked Him privately: "Tell us, what shall be the proof of the end of the world?" Matt. 24:3.

The Gentiles had a lease of power or permission from God to try themselves at governing the world. This was a stated length of time (from 606 B. C. to 1914 A.D, a period of 2, 520 years) and when that time expired the Lord began proceedings at once to oust them—they having become enemies to the one who had given them their lease of power.

Now, Jesus referring to the end end of the Gentiles lease of power, in his answer to the question propounded to Him by the deciples, said: "The nations were angry and thy wrath has come and the time of the dead that they should be judged." Exactly on the time the ambitious rulers of the earth started the Great World War. Further answering the deciples Jesus said: "Nations shall rise against nations and Kingdoms against Kingdoms, and there shall be famine and pestilence and earth quakes (Revelations) in divers places." Further answering concerning the Jewish people he said: "They (the Jews) shall be trodden down of the Gentiles until the time of the Gentiles be fulfilled. Every student of prophecy has understood that the reof the Jews to Jeruselem would turn of the Jews to Jeruselem would and the beginning of a new order of dispensation. Jehovah, through the prophet Jeremiah, spoke to Isreal advising that people that they would be driven out of their own country into a country withwhich they were not familiar; that there they would receive great persecution and that this period of persecution and suffering would be the same length as the period of their favor, and that thereafter He would bring them back into Palestine and again show them favor. Their return to Palestine, Jesus mentioned, would mark the time of His presence and the end of the world—end of Gentile government (see Jeremiah 16:13-18). Through the prophet Zechariah, the Lord,Jehovah, foretold that there would be a great rejoicing in Jeruselem over the entrance of the King (Messiah) and that that day would mark the time when the "double" would begin to count. That is to say, it would mark the beginning of God's favor being withdrawn from the Jewish people and the beginning of a period of suffering equal to the period of their favor.

The prophet says, "Rejoice greatly O daughter of Zion; shout O daughter of Jeruselem. Behold thy king cometh unto thee. He is just and having salvation; lowly and riding on an ass, and upon a colt, the foal of an ass." (Zaechariah 9:9) Matt. 21:1-9, records a fulfillment of this prophecy when Jesus made His triumphal entry into Jeruselem, offering Himself as King. That great event transpired in the spring of the year, A. D. 33. The favor to the Jews began in 1812 B. C., and A. D. 33 marked the end of the period of 1,845 years, the time when Jesus officially withdrew Gods favor from the Jewish people, saying to them: "Behold your house is left unto you desolate." Since this period of time should be doubled, according to this prophetic evidence, we must add eighteen hundred and forty-five years to A. D. 33, which brings us should be some evidence of God's to A. D. 1878, at which time there should be some evidence of God's favor beginning to return to the Jews, in order that this parallell might be carried out. We find the fulfillment in history in this.

While the favor was officially withdrawn from the Jews in the spring of A. D. 33, it was not until exactly forty years thereafter, A. D. 73, that Judea became depopulated and the Jews ceased to be a nation. Accordingly in 1878 favor began to return to the Jews and was marked progressively by the advance of Zionism and Jews returning to Palestine, until the end of forty years, in the spring of1918,when a distinct event happened, again fulfilling the parrallellism. The allied armies under General Allenby had wrested the the possession of Palestine for the purpose of establishing in Palestine a separate and distinct nation for the Jews.

Nathan Straus, a grand old man of American Jewry, in a speech delivered in New York City, during the progress of the war, said:

"We are living in an age when we are about to realize the two thousand year old hope of the Jewish people. I am especially glad that we are witnessing the spectacle of the whole world applauding and approving and supporting our great purpose to re-establish the Jewish people on their own soil."

Jesus used a parable as further corroborative evidence of the event that shoul be transpiring at the end of the world. On a previous occasion He had likened the Jewish people unto a fig tree. Now He says, "Learn a parable of the fig tree; when its brancpes are yet tender and putteth forth leaves, you know that the summer is nigh; so, likewise, when ye shall see all these things, know that it is near, even at the door. Verily, verily I say unto you, this generation shall not pass till all these things be fulfilled."

In other words, when these events begin to take place, the people or generation then on earth would be permitted to see a complete fulfillment of the prophetic evidences set forth in this great prophecy, proving conclusively the ending of the old world and the coming in of the new. In further replying Jesus said: "As it was in the days of Noah, so shall it be in the end of the world." Additionally Jesus answered the inquiry saying: "The sun shall be darken and the moon shall fail to give her light and the stars shall fall from the heavens and the power of Heaven shall be shaken." The Revelations gives us a key to these symbolic statements; the sun represents the gospel of Christ; the moon pictures the Mosaic Law dispensation, and the stars represent the great number of preachers in the world—how wonderfully this is being fulfilled now. The world, in its rash to carry out its selfish aims, is giving no heed to the gospel of Christ—Sunis darkened. The sacrifice of animals under the Jewish custom forshadowed the Great Sacrifice of Jesus Christ, but this is being repudiated as foolishness by higher critics (worldly wise ones), therefore the moon fails to give her light. The preachers' position is one above all others but the great majority of them have fallen from this exalted position of teaching the truth and have taken their places in the common politics of the world, teaching only such things as are pleasing to the wicked world and which serves to gratify their own selfish aims—the stars fallen. As a result of the preachers' unfaithfulness and their powers of heaven—the great church systems—are being shaken. Humanity is restless and is questioning the creed of the different denominations and the divine right of kings to rule the earth. Continuing his answers, Jesus said that at the end of the world there would be upon the earth distress of nations with perplexity, the sea and waves roaring (meaning reht-and men's hearts failing them for fear of the things coming upon the earth. Who is so blind and so void of reason as not to be able to see the fulfillment of this part of the Scripture at this time. Additionally the Lord said, "The Gospel of the the world for a witness unto all nations and then the end shall come."

Th word Gospel means good news. Now listen, dear people: The world does not know that God planned on setting up a kingdom here on the earth. This is, should be and will be, good news to the poor world when their eyes are open to the fact that the Lord is now establishing a kingdom upon earth in which, by being obedient, many that are living and walking about on earth shall live throughout eternity and never go into the grave. But now listen again and remember what I tell you: As soon as this information concerning the kingdom here on earth is given to every nation as awitness (and we are sending this message is just before us, the world will re-circumstances) you may rest assured there will be a time of trouble such as never was since there was a nation and just following this great time of trouble which is jut before us, the world will recognize the Kingdom of the Lord in full force and effect.

We have not attempted to produce all the evidenre at our command to prove that the world has ended, but we are satisfied to rest our case upon the prophetic testimony of our Lord, Jesus Christ. Summing up the cirrumstantial evidence, as obtained from the Lord when asked to tell what shall be the proof of the end of the world, we find true to our Lord's statement, in 1914, the nations rose against nations. Famine is threatening the whole world; epestilence is raging and smiting down humanity from right to left and especially venereal diseases, which are said to be more destructive than war and which is now smiting down all grades of society, of both sexes and of all ages; earthquakes (revolutions) are rumbling and being heard in divers places. The Jews have returned to Jerusalem. The Gospel is being preached to every nation, as it was in Noah's day; the people are heedless as to the warning that the world has ended. The sun( the true darkened; the moon (the true significance of the Law of Dispensation) is not giving her light; the stars (the preachers) have fallen from their spiritual position of teaching the truth; the powers of heaven (the church systems) are being shaken, and distress with perplexity is upon the whole earth and men's hearts are failing everywhere for the things they see coming upon the earth.

We are nearing the time of the fulfillment ofthe Scripture, which says, "Then shall there be great tribulations such as was not since the beginning of the world (Matt. 24:21) and except those days should be shortened there should be no fleshed saved." Therefore we are assured that while the destruction that is now upon theearth will increase in its destructiveness to surpass anything of sorrow that has come to humanity since there was a nation, we have the assurance that some flesh—some people—will be

(Continued on Page 2)

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RICHARD J. HILL

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WORLD ENDED

(Continued from Last Week)

For many centuries sickness, sorrow, suffering and death have afflicted the human race. But there has been just enough joy mixed with the sorrows of life to create a longing desire for Life-everlasting. And if that Life-everlasting could be accomplished by perfection and happiness man would be satisfied. Recognizing Jehovah as the great first cause, whose attributes are wisdom, justice, love and power, and who is the Creator of man, it seems entirely reasonable that having permitted man, to so long and desire the blessings of Life-everlasting, his wisdom and love would lead him to make provision for the gratification of that desire. But reason or theorizing alone would not lead us to a satisfactory conclusion, nor has man been left to rely merely upon these. Jehovah has graciously provided a record, written by holy men of old and by his inspired witnesses, which discloses that God has a great plan which he has caused to develop in an orderly and majestic manner. In this record, the Bible, we find the testimony concerning man's origin, his course, the reason for his sickness, sorrow, suffering and death, and what the future holds for him.

The Bible has never been wholly and completely understood, but according to the standard therein the light has shone brighter and brighter as the centuries have rolled by, and the promise is made that far greater light would be shed upon the Bible's pages in the close of the Gospel Age. When the Prophet Daniel recorded a brief history of the world long before these events transpired, Jehovah told him to close up the prophecy and seal the words, so that they could not be understood, until the time of the end. The inference must be reached that when that time of the end occurs the Bible would be better understood.

If in this hour of distress and great perplexity upon the human race we can find a consoling message that will bind up the brokenhearted and comfort those that mourn then with gladness we should embrace this message and be eager to transmit it to others, that they, too, may rejoice. This article is being written for the purpose of showing that the time is here to understand the Bible; that we are in the time of the end; that the old order is perishing from the earth; that the new order is coming in; that restitution blessings will soon be offered to the world and then men who obey the righteous laws of Jehovah will never die. In the examination of this subject we must apply the prophetic evidences in the places where they belong. The Scriptures admonish us: "Study to show thyself approved unto God," "A workman that needeth not to be ashamed, rightly dividing the word of truth." (2d Timothy 2:15). The Scriptures that applied at one stage of the world's history may have no application now, and vice versa. Such was recognized by the New Testament writers, and particularly the Lord Jesus himself.

For nearly nineteen centuries students of divine prophecy have expected and looked for the world to end, because Jesus taught that it would end. Many Christian men, however, failing to recognize the distinction between the symbolic and literal phrases of the Bible, have been confused concerning the end of the world. For instance, the great John Calvin taught that when the world comes to an end Jesus would reappear in the air near the earth and would cause fire to be emitted from the clouds, and set the earth on fire and totally destroy the world and everything on it. He being a preacher of great renown, the people supposed that he based his conclusions upon a proper interpretation of the Bible, therefore great numbers believed his teachings; for this reason the most of the people look with fear and trembling toward the time of the ending of the world.

Reason would lead us to the conclusion that Jehovah would not create a wonderful earth like this, permit men to bring it to a high state of cultivation in many places, and then completely destroy it. Such is wholly out of harmony with his character. Such a thought is also wholly out of harmony with the plain teachings of his word, which says: "The earth abideth forever." (Ecc. 1:4.) "For thus saith the Lord, that created the Heavens: God himself that formed the earth and made it; He that established it; he created it not in vain, he formed it to be inhabited." Isa. 45:18.) When the Bible speaks of the world ending it does not mean the literal earth, but it does refer to an epoch or dispensation of time during which a certain arrangement of things or social order exists. In proof of this the Scriptures disclose that there was a world which existed from the time of Eden until the Great Flood; "Whereby the world that then was, being overflowed with water, perished." (2 Peter 3:6.) At the end of the Flood a New World began, and the promise is made by the same Scriptural writer that it (the second world in which we now live) shall end. The period of that world is from the Flood until the coming of Messiah's Kingdom, and his Kingdom would mark the beginning of another world or new order of things.

There are several distinct periods of time mentioned in the Scriptures which have their culmination or ending particularly at this time. Among these are the times of the Gentiles and the end of the world. The Scriptures disclose that the Gentile time covers a period of two thousand five hundred and twenty years. They had their beginning with the overthrow of Zedekiah, the last King of Israel, in the fall or autumn of 606 B. C. at the time Nebuchadnezzar of Babylon established the first universal empire in the earth. This period of two thousand five hundred years, then, necessarily ended in the fall of 1914. Referring to this period of time the Great Master, through the Revelator, said: "The nations were angry, and thy wrath is come." (Rev. 11:18.) This prophecy was fulfilled exactly on time.

Throughout the Scriptures the word earthquake used in a symbolic sense means revolutions. Right in our very midst here today we have a fulfillment of the prophetic answer of Jesus. With the fall of aristocracy in Russia came a great revolution. With the fall of plutocracy in Germany a revolution occurred there. The public press is almost daily reporting conditions of revolution prevailing throughout Europe, while every day the news columns are filled with reports of a disturbed condition among the laboring people in America and throughout the world.

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**The Exchange Insurance Association**

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accident Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

J. R. GARRETT, Supt.
M. D. RUSSELL, Asst. Supt.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 1 & 2 Second Floor, Boley, Okla.

E. L. LUGRAND, President.
A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y and General Manager.

**Guarantee Clothing Store**

2 North Main Street

The store that handles Men and Boys' Clothes. We want your patronage. We will give you honest, courteous treatment and low prices in return.

A nice line of
GROCERIES AND FRESH MEATS OF ALL KINDS.

Also All Kinds of Feed.

Nice Treatment and the Right Prices.
The Tulsa Star, a good Colored Paper, For Sale Here.

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1301 North Lansing Phone X W. 51

SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.

All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

**JOIN THE Knights of Pythias**
***The Largest Growing Negro Fraternal Order in America***

400,000 Members in America

3000 Members in Oklahoma

The Oklahoma Grand Lodge now pays on death $500.00 Endowment and also gives a burial of $75.00.

A Gold Rserve Fund is placed behind each member's policy. Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Callins, 506 N. Exter Street. F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

***Dr. C. B. Wickham,***
*Grand Chancellor*
***Tulsa, Oklahoma***

***FLIPPER-KEY-DAVIS UNIVERSITY***

Tullahassee, Oklahoma,

Will open its Fifth Annual Session, Wednesday, Sept., 8, 1920.

The increase in the cost of many food and School Supplies, compels us to make a small advancement in our rates. The cost will be as follows:

| | |
|---|---|
| Enrollment Fee | $ 2.50 |
| Contingent Fee | 2.50 |
| Athletic Fee | 1.00 |
| Key Depcsit (returnable) | 1.00 |
| Board and Tuition, per month $14.00 | 126.00 |
| Laundry, per month $1.50 | 13.50 |
| For Month, $15.50, For year | 146.50 |
| For Year, paid on entering, | 119.50 |

This amount includes Fees.
Music and Special Subjects will cost extra.

| | |
|---|---|
| Piano Lessons, per month, (4 lessons) | $ 2.50 |
| Sewing Fee, per year, | 1.00 |
| Commercial Subjects, each, per month | 1.00 |

Books will cost from $3.50 to $6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. I. JONES, President.

# THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

LISTEN! LISTEN. LISTEN!

Lisen, Dear People of the Public, I am reliably informed that some of the would-be-wise ministers have told their congregations that my writings on Bible subjects do not amount to anything but that they will answer them every Sunday from their pulpits.

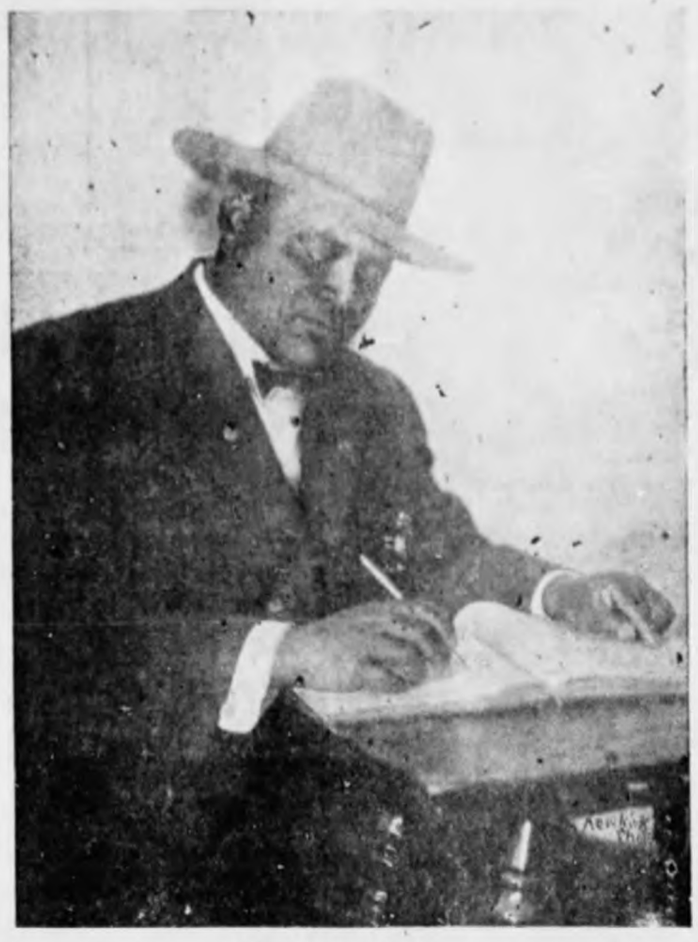
Now listen again, if these writings do not amount to anything, why take the time to answer them? Andagain, why dothey not accept my challenge and call me on the carpet before the public and show me up through the scriptures? They attempt to answer my writings by attacking them from their own private pulpits behind my back is just like a man who would lay in the bushes and assassinate an opponent if perchance he could keep from being caught.

In order that you, dear people, may know that I am in great earnest and desire to enlighten you, concerning God's plan of Salvation, I wish it understood that while I am a poor man and look to God to open the way for my living, while this side of the vale, will pay all necessary expenses any where in the state of Oklahoma to secure a proper public place for my opponents to meet me before the public and clear themselves, through the Scriptures of the charges that I have made and are making against them.

Dear people, you should inform these ministers that there must be something wrong with their teachings as a reason that will not defend themselves before my face and the public.

Remember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sun-

RICHARD J. HILL



RICHARD J. HILL

WORLD ENDED

(Continued from Last Week)

For many centuries sickness, sorrow, suffering and death have afflicted the human race. But there has been just enough joy mixed with the sorrows of life to create a longing desire for Life-everlasting. And if that Life-everlasting could be accomplished by perfection and happiness man would be satisfied. Recognizing Jehovah as the great first cause, whose attributes are wisdom, justice, love and power, and who is the Creator of man, it seems entirely reasonable that having permitted man, to so long and desire the blessings of Life-everlasting, his wisdom and love would lead him to make provision for the gratification of that desire. But reason or theorizing alone would not lead us to a satisfactory conclusion, nor has man been left to rely merely upon these. Jehovah has graciously provided a record, written by holy men of old and by his inspired witnesses, which discloses that God has a great plan which he has caused to develop in an orderly and majestic manner. In this record, the Bible, we find the testimony concerning man's origin, his course, the reason for his sickness, sorrow, suffering and death, and what the future holds for him.

The Bible has never been wholly and completely understood, but according to the standard therein the light has shone brighter and brighter as the centuries have rolled by, and the promise is made that far greater light would be shed upon the Bible's pages in the close of the Gospel Age. When the Prophet Daniel recorded a brief history of the world long before these events transpired, Jehovah told him to close up the prophecy and seal the words, so that they could not be understood, until the time of the end. The inference must be reached that when that time of the end occurs the Bible would be better understood.

If in this hour of distress and great perplexity upon the human race we can find a consoling message that will bind up the brokenhearted and comfort those that mourn then with gladness we should embrace this message and be eager to transmit it to others, that they, too, may rejoice. This article is being written for the purpose of showing that the time is here to understand the Bible; that we are in the time of the end; that the old order is perishing from the earth; that the new order is coming in; that restitution blessings will soon be offered to the world and then men who obey the righteous laws of Jehovah will never die. In the examination of this subject we must apply the propietic evidences in the places where they belong. The Scriptures admonish us: "Study to show thyself approved unto God," "A workman that needeth not to be ashamed, rightly dividing the word of truth." (2d Timothy 2:15). The Scriptures that applied at one stage of the world's history may have no application now, and vice versa. Such was recognized by the New Testament writers, and particularly the Lord Jesus himself.

For nearly nineteen centuries students of divine prophecy have expected and looked for the world to end, because Jesus taught that it would end. Many Christian men, however, failing to recognize the distinction between the symbolic and literal phrases of the Bible, have been confused concerning the end of the world. For instance, the great John Calvin taught that when the world comes to an end Jesus would reappear in the air near the earth and would cause fire to be emitted from the clouds, and set the earth on fire and totaly destroy the world and everything on it. He being a preacher of great renown, the people supposed that he based his conclusions upon a proper interpretation of the Bible, therefore great numbers believed his teachings; for this reason the most of the people look with fear and trembling toward the time of the ending of the world.

Reason would lead us to the conclusion that Jehovah would not create a wonderful earth like this, permit men to bring it to a high state of cultivation in many places, and then completely destroy it. Such is wholly out of harmony with his character. Such a thought is also wholly out of harmony with the plain teachings of his word, which says: "The earth abideth forever." (Ecc. 1:4.) "For thus saith the Lord, that created the Heavens: God himself that formed the earth and made it; He that established it; he created it not in vain, he formed it to be inhabited." Isa. 45:18.) When the Bible speaks of the world ending it does not mean the literal earth, but it does refer to an epoch or dispensation of time during which a certain arrangement of things or social order exists. In proof of this the Scriptures disclose that there was a world which existed from the time of Eden until the Great Flood; "Whereby the world that then was, being overflowed with water, perished." (2 Peter 3:6.) At the end of the Flood a New World began, and the promise is made by the same Scriptural writer that it (the second world in which we now live) shall end. The period of that world is from the Flood until the coming of Messiah's Kingdom, and his Kingdom would mark the beginning of another world or new order of things.

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A Fearless Exponent of Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

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Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, SATURDAY, SEPTEMBER 18, 1920 | NUMBER 25

# Interest Grows in Bible Debate!

### ANNOUNCEMENT OF DEBATE HAS ATTRACTED WIDE ATTENTION. MANY OUT OF TOWN VISITORS ARE EXPECTED

The debate at the Convention Hall Monday night, Sept. 28, between Hon. Richard J. Hill, International Bible Student and Rev. H. T. S Johnson, pastor M. E. Churh, both of this city, has attracted a great deal of attention not only among the citizens of Tulsa, but among the citizens of several neighboring towns, many of whom will come to Tulsa to witness the occasion.

The people of this city who know the principals of this havelong wanted to hear them discuss the merits and demerits of the opposing faiths because both are known to be well versed in the Bible and the various r ligious dictrines. Both are also men of high educational attainments which will add materialy to the interest of the debate.

The doctrine espoused by Mr. Hill is slowly but surely findi ng favor with the independent thinking class of people and many have openly declared their preference to his religious promulgations.

The debate will be conducted in a very dignified and intelligent manner and will doubtless be highly instructive to the audience. All seats in the house willl be absolutely free and there will be no after collection.

### LANGSTON UNIVERSITY TO OPEN MONDAY
**Housing Students For This Term Will Be Big Problem**

(Special to Tulsa Star)

Langston, Okla., Sept. 16—Preparations are being made here for the largest enrollment in the history of the school. Applications for enrollment are coming in daily and it is believed that many will come in person to apply for this term.

President Marquess said today that his estimate of this years enrollment had already been surpassed and that the problem to be met now is that of housing the students.

The opening day of this term will be Monday, September 20th.

'We have a strong faculty this year, said President Marquess in discussing the preparedness of the school, and we expect to accomplish a deal more than we accomplished last year. We are getting the hearty co-operation of the best people if the State and this has added Special impetus to the work to be done here and gives encouragement that could come from no other source.

I am particularly gratified that the people of the State are becoming more asd more interested in tehir school and I am sure pleasing results will be speedily obtained.

**Informatfon About Enrollment At Langston U.**

Courses—College, Normal, Music, Agriculture, Carpentry, Blacksmithing, Sewing, Cooking, Steam and Hand Laundering.

ExpessesMIncidental fee payable upon entrance only ..... $2.00
Board and room per month in advance ..... 12.00
Music per quarter of 12 weeks or fraction thereof, in advance ..... 3.00

Board will be increased in an amount not to exceed $2 per month when steam laundry is put into operation.

What to bring-Sheets, pillow cases towels, napkins, blankets or quilts, spreads, etc.

Uniforms—These will be required by both boys and girls. The boys uniform is of Khaki and army style. The girls' is the white or navy blue midy blouse with navy blue serge skirt and navy blue tie.

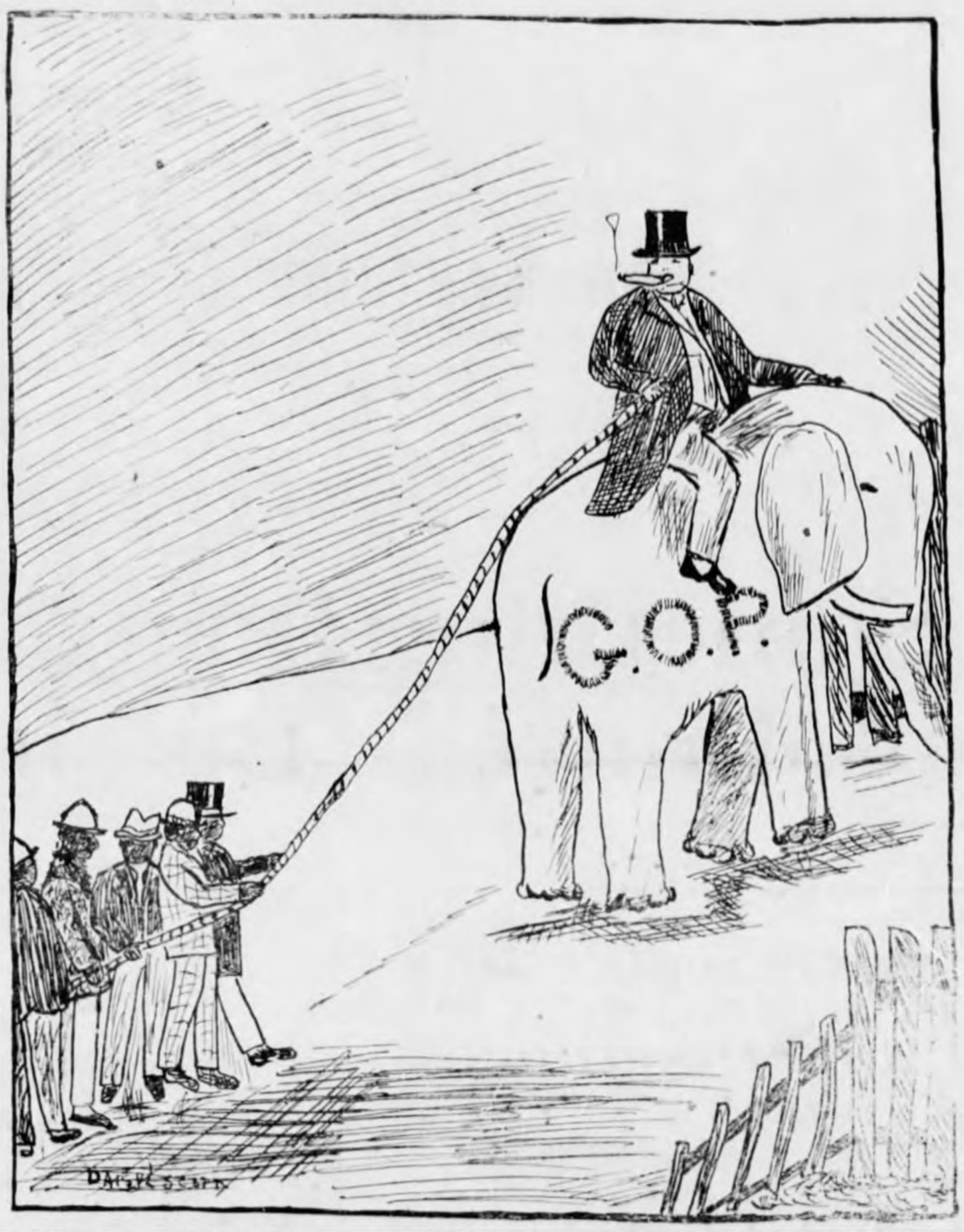
How to Reach Langston—Buy a ticket to Coyle, Okla, on Santa Fe R. R. Automobiles meet all trains.

Warning—Be here at opening if you expect to make your grade. The University is on a standard basis.

Improvements—The Steam Laundry building, the Trades building

(Continued on page Eight)

## *Following The Boss*




### OSAGES OPPOSE INTER MARRIAGE WITH OUR RACE

Ft. Worth, Tex., Sept. 17—In an effort to save the Indian race from further intermingling of Negro blood, C. B. Trailer of Hominy, Okla son of the chief of the Osage Tribe will ask Governor Hobby to present to the next Texas Legislature a bill preventing the intermarriage of Indians and Negroes.

Through his efforts Oklahoma already has such a law and a similar was recently passed in Louisiana. He believes that it is imperative that Texas enact the same legislation.

The Osage Tribe is the wealthiest in the United States and one of the most advanced. Its lands are rich with oil and its per capita wealth in the hands of the Government mounts into the milions of dollars.

The Indian leader declares that the time has come for the Indian to take his chance with the other citizens of the Republic. He declares that the aborigine has been an unwilling ward of an unwilling Government for many years and that is now time for himto look after himself.

No aboriginal race has shown finer native qualities than the American Indian in this State who is free from Negro blood, Trailer declared. If we can get laws passed in each with the Negro Race and lend a helping hand for a while to stimulate him in his development he will contribute useful and important elements to the future citizenship of our lands.

"At the same time that we are encouraging the immigration of foreigners and their asimilaton by our people we should not neglect a like treatment of the Indians who have far more promising qualities than many of the foreigners who seek our shores.

### GARVEY NEEDS ONLY ONE TICKET

New York, Sept. 17—The International Convention of Negroes, which was held in Harlem for thirty one days, closed with the dispatch of cable messages to Lloyd George asking for the release of Lord Mayor MacSwiney of Cork, to Father Dominick at Brixton Prison, expressing sympathy, and to members of the Nationalist party at Cairo Egypt, congratulating them on achieving independence.

Marcus Garvey, provisional pres., of Africa, anounced that the international executive committee will start at once on the details of establishing aNegro nation. "I hear the cry of nationalism, he said, and it is calling me home.'

### Ohio—Mother of Triplets.

(Star News Service)

CHICAGO.—Senator Kenyon of the Senatorial Committee investigating Gov. Cox's charges of republican use of millions of dollars in the present campaign got off a good one the other day. He spoke of Ohio's distinction as "Mother of Presidents," but that this year she was "Mother of Tripletts." He referred to the fact that three political parties have selected Ohio men to head their ticket. They are Cox, Harding and Walton.

### French Masons Will Admit Women.

(Special to Tulsa Star)

PARIS, France.—French Free Masons have just had a vigorous fight is a convention here over the question of admitting women to membership in Masonic lodges. The principle was finally adopted by a small majority and left subject to modification when delegates to the Grand Lodge attend the masonic world conference to be held this wister.

### MOSAIC WOMEN HONOR SOUTHERN ORATOR
**Same Old Joke About Southern People Our Best Friends?**

Nashville, Tenn., Sept. 17—A large delegation of Negro women,who have been here attending a convention of the Mosaic Templars of America, visited the state capitol dan asked the privilege of the authorities to occupy the house of representatives for afew minutes to hear an address by Dr. J. L. Leach, a local phy sician, on the subject of "Our Duty as Citizens and Voters." The request was granted and Dr. Leach talked for 10 minutes on the subjct selected for him. He said a great political campaign was on in the county and he felt it was his duty to say a few words to the Negroes especially to the Negro women; as to their duty. He warned them to ignore parties and vote their convictions. He said here in Te it was the duty of the Negroes to support Gov. Roberts, because of his stand for law and order. He saidi the true friends of the Negro Race were the Southern White people.

## Woman Uses Knife Following Quarrel

As a result of a quarrel with Jennie Fulton, Walter Gamble received an ugly knife wound on the left lower jaw, Wednesday night. According to a statement made by Gamble, the Fulton woman cut him without just provocation and while he was playing with her. The woman was arrested and fined.

### VACATION DAYS OVER— SCHOOL OPENS

The happy days of vacation so dear to theschool boys and girls of Tulsa and elsewhere are over and last Monday witnessed the opening session of the Dunbar and Booker Washigton High Schools of the city Prof. J. W. Hughes and Prof. E. W. Woods, principals of these two schools, are familiar figures on the streets of Tulsa and are widely known for their attainments in educational matters.

The Dunbar School has a Faculty of ten teachers and the Booker Washington High, a Faculty of 21, including the principals. Quite a number of new faces are seen in the corps of teachers employed for the year. The atendance at these schools is larger than last year and it is likely that increased accomodations may be required. The Liberty School, with a faculty headed by Mrs. J. A. John on and two assistants opeed with about 90 pupils and this number is likely to be added to shortly. Prof. Woods and Hughes are looking forward to a most successful years work, and are planning a number of ovations which will tend toward improvement in the handling of the various subjects taught.

### TULSA MUST HAVE WATER

The decision of the Supreme Court against the issuance of the $5,000,000 bonds by the city of Tulsa will delay for the time being of the building of a pipe line from Tulsa to Spavinaw a distance of fifteen miles. The decision of the Court is based upon provisions of the present charter which forbids the city owning property more than 5 miles from the city limits. This makes it necessary to change the charter and plans for re-submitting it to the vote of the people are on foot under the leadership of Mayor Evans. Tulsans are tired of satisfying their thirst thru the media of bottles.

### CITY WILL OPPOSE HIKE OF TELEPHONE RATES

The Southwestern Bell Telephone Company has filed a request with the State Corporation Commission for permission to elevate the rates for the use of telephone service in all the cities in Oklahoma reached by this company. The company contends that it is earning less than four per cent per annum on its Oklahoma investments. The Companys manager flatets himself and the Company when he says there will be no disagreement between them and the public on their proposition. On the contrary the public which is very tired of the poor service now rendered by the telephone company will oppose the hiking of rates to the last ditch.

### Tulsa Family Visits Tuskegee.

Hon. Richard J. Hill and his entire family, of this city left Saturday morning for Tuskegee Institute where three daughters of Mr. and Mrs. Hill will enter school for this term.

## County Tax Rate Less This Year

Tulsa county taxpayers this year will pay just two mills or about five per cent less taxes than last, according to County Treasurer W. W. Stuckey. This is exactly the amount of the decrease anounced yesterday in the state tax which will be two mill as against four for the previius year. The reduction will mean a saving of $215,749.59 on the $407,874,979, assessed property valuations of Tulsa county.

The figures of Treasurer Stuckey show a decrease in the valuation for county purposes, but an increase which exactly off sets it for city and school purposes. The total rate of taxation in Tulsa county for all purposes is 42.2 mills as against 44.2 last year.

### GOVERNOR AND AUDITOR DISAGREE ON LEVY

(Star News Special)

Oklahoma City, Sept. 16th—Gov. J. B. A. Robertson and State Auditor Frank C. Carter are at loggerheads over the question of certifying to the county assessors the collection of the 1½ mills levy which had been imposed by a majority vote by the State Board of Equalization. This levy had been made in compliance with the recommendation of Governor Robertson asd in accord with his financial statement indicating a total revenue requirement for state purposes of $9,449,765.73. The 1½ mills levy would produce about $2,500,000 of the total estimate. State Auditor Carter declares the levy is illegal and unnecessary and that he will resist issuing orders for the collection of same until he is compelled by mandamus to do so.

### COLORED MAN IN RACE FOR GOVERNOR

(Star News Service)

Little Rock, Ark., Sept. 16th—T. J. Terrell, Secretary of the State, has announced that the name of Prof. J. H. Blount the well known Colored political and educational leader of Forrest City, would appear on the ballot in the November general election as a candidate for the ofice of Governor of Arkansas. This is quite a victory for the Colored people of the State.

### COLORED VOTE MAY SWING ELECTION

Nw York, Sept .17—Figures published today by the National Association for the Advancement of Colored People, 20 Fifth Avenue New York, indicate that the vote of Negroes in Northern States may elect the next President.

"The Negro vote this year, says the Advancement Association, will constitute the balance of power or will aproach closely to being the balance of power in 8 pivotal states which have 165 votes in the electoral college.

The states with their probable Negro vote, due to immigration and enfranhisement of women are given as follows:

| | |
|---|---|
| Illinois | 125,000 |
| Indiana | 45,000 |
| Kentucky | 150,000 |
| Maryland | 150,000 |
| Michigan | 25,000 |
| New Jersey | 75,000 |
| New York | 125 |
| Ohio | 100,000 |

In each of these states the probable Negro vote is larger than the number of votes necessary to swing the State.

Hear Mr. Hill at Masonic Hall at 3 o'clock tomorrow (Sunday) afternoon.

**The Exchange Insurance Association**

Of Boley, Oklahoma is the ONLY Insurance Company Owned and Controlled by Colored Men, Writing Health and Accidens Insurance. We Solicit your business. A Square Deal to all Policy Holders. District Office Wood's Building 101½ North Greenwood avenue.

J. R. GARRETT, Supt.
M. D. RUSSELL, Asst. Supt.

Agents Wanted in every City in the State. Home Office Lugrand Building, Rooms No. 1 & 2 Second Floor, Boley, Okla.

E. L. LUGRAND, President.
A. W. WARD, Vice President.
W. A. KENNEDY, Sec'y and General Manager.

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GROCERIES AND FRESH MEATS OF ALL KINDS.

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Nice Treatment and the Right Prices.
The Tulsa Star, a good Colored Paper, For Sale Here.

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**JOIN THE Knights of Pythias**
*The Largest Growing Negro Fraternal Order in America*

400,000 Members in America

3000 Members in Oklahoma

The Oklahoma Grand Lodge now pays on death $500.00 Endowment and also gives a burial of $75.00.

A Gold Reserve Fund is placed behind each member's policy. Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Collins, 506 N. Exter Street. F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

**Dr. C. B. Wickham,**
Grand Chancellor
Tulsa, Oklahoma

**FLIPPER-KEY-DAVIS UNIVERSITY**

Tullahassee, Oklahoma,

Will open its Fifth Annual Session, Wednesday, Sept., 8, 1920. The increase in the cost of many food and School Supplies, compels us to make a small advancement in our rates. The cost will be as follows:

| | |
|---|---|
| Enrollment Fee | $ 2.50 |
| Contingent Fee | 2.50 |
| Athletic Fee | 1.00 |
| Key Deposit (returnable) | 1.00 |
| Board and Tuition, per month $14.00 | 126.00 |
| Laundry, per month $1.50 | 13.50 |
| For Month, $15.50, For year | 146.50 |
| For Year, paid on entering, | 119.50 |

This amount includes Fees.
Music and Special Subjects will cost extra.

| | |
|---|---|
| Piano Lessons, per month, (4 lessons) | $ 2.50 |
| Sewing Fee, per year, | 1.00 |
| Commercial Subjects, each, per month | 1.00 |

Books will cost from $3.50 to $6.00, according to classification of student. Uniforms will be furnished at reasonable rates. Each Student is required to bring two sheets, two pillow cases, two blankets or quilts, towels and napkins. All money for schooling should be sent directly to the President.

J. I. JONES, President.


# THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

LISTEN! LISTEN!! LISTEN!!!

There is to be a big debate between Richard J. Hill, affirmative and H. T. S. Johnson, Negative at the Convention Hall, Tulsa, Okla., Sept. 28th beginning at 8 o'clock sharp. Subject, "Resolved That the Teachings of the International Bible Student Should Be Substituted, in the main, For What the Church Denominations Teach." Each speaker to use one hour and fifteen minutes, divided as follows: Afirmative, thirty minutes utes to open, thirty minutes rebuttal, fifteen minutes rebuttal and closing; the Negative forty-five minutes to open and thirty minutes to close.

Don't fail to hear this. This debate will be conducted upon high toned, Gentlemanly principles and with a view of enlightening the public concerning God's great plan of salvation for the human race during this hour of peril and anxiety.

Seats Free and No Collections.

MILLIONS NOW LIVING WILL NEVER DIE

Watch this space weekly for subject of the lecture and any possible change in date

Friends come and hear for yourselves the only consoling message during these times of great perplexity It costs you nothing but your time

Seats are free and no collection

WORLD IS ENDED AND MILLWILL NEVER GO INTO THE GRAVE.

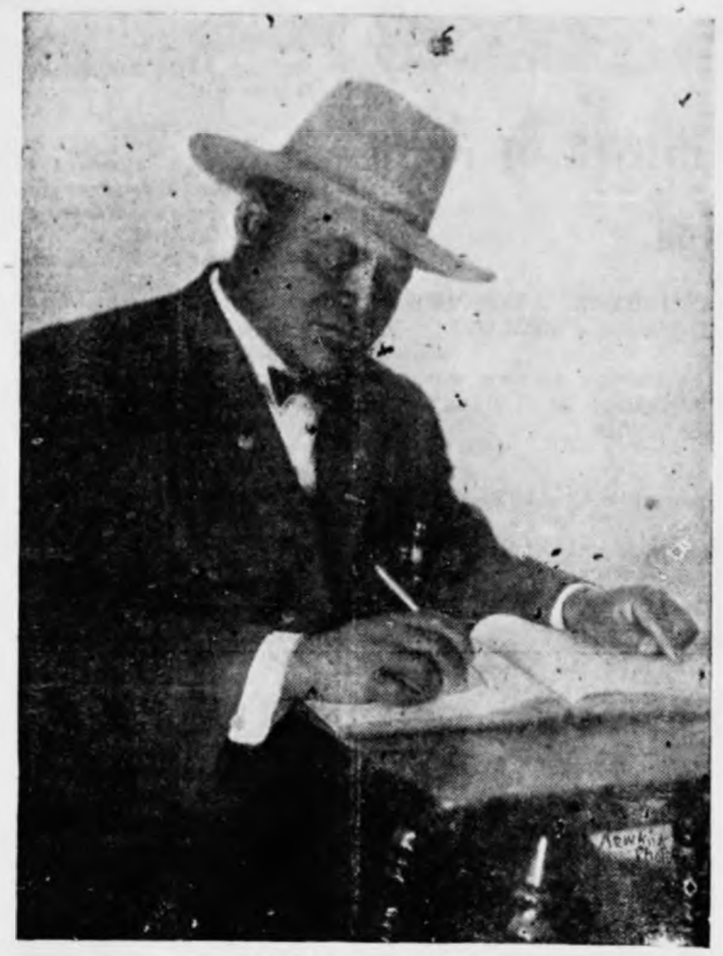
When a long time lease ends and the building erected on it are in a decayed condition and a new owner comes into possession with the intention of erecting new buildings his first acts are to tear down and remove the old buildings and clear the lot for the building of the new structure. The old order of the old world ended in 1914, and exactly on time the work of removing the old order began and is still in progress. The great King of Kings and Lord of Lords is directing this work, and he is removing the old order of things preparatory to the erection of the new and righteous order. The Prophet of the Lord having in mind this very time when the Kings of earth would be making a last desperate stand to hold their posessions. wrote, "And in the days of these Kings shall the God of Heaven set up a Kingdom, which shall never be destroyed; and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these Kingdoms, and it shall stand forever."—Daniel 2:4-4.

We beg to say that the evidence is conclusive to the reasonable mind who believes in the scripture, that the world has ended; that the old order is passing away and the new is coming in; and if that is true, then this must mark the dawning of a new and better day; it must mark the days of the beginning day of the Golden Age, and of necessity must mark the time for the fulfillment of the Great Biblical promises that Jehovah has made for the blessing of mankind with Life. Liberty and Happiness.

"Verily, verily, I say unto you if a man keep my saying he shall never die.'—John 8:51.

The inquiring mind naturally asks why should man see death at all any way? Is it not possible for him to live everlastingly? Can man find some way of perpetuating the life and happiness of thehuman race? Man not understanding why death has ravaged the human race and what remedy God has provided against death, many have concluded that death has always prevailed among men and men will always die. But an understanding of the scriptures makes clear the whole subject.

The Lord created but one man—Adam. And we must remember that all of the work of Jehovah is perfect. (Duet. 32:4) Man was created in the image of God and Jehovah gave him dominion over the things of earth—Gen. 1:26-28. The first man, Adam, being perfect in organism and having a perfect wife, Eve, and the right to propagate this race and fill the earth, not only had life and liberty and happiness himself but could have maintained that for himself and for his offsprings had he been obedient to Jehovah. God informed him that a violation of his law would result in the loss of everything he had. The Gen. account is that God told Adam that death would result from disobedience of the Divine comand. Our Foreparents did violate God's law and were sentenced to death, the former part of the judgment reading "For dust thou art and unto dust thou shalt return." To enforce this judgment of death God separated



RICHARD J. HILL

Adam from his perfect home Eden and deprived him of the perfect food which grew there caused him to feed upon the poisonous element of the earth and thus the death sentence was executed.

The perfect man Adam begat no children while he was obedient to God's law and before the sentence of condemnation was passed upon him; but while undergoing the death sentence he exercised his God given powers of pro-creation and there was born unto him Adam and Eve children. These children inherited the imperfection, resulting to their parents by reason of the death sentence. "As by the disobedience of one man Adam sin entered into the world and death by sin so death has passed upon all men for that all have sinned." (Roman 5:12) Thus the whole race came under legal condemnation and therefore we can appreciate the words of the Psalmist which says "Behold I was shapened in iniquity and in sin did my mother conceive me."—Pst 51:5

This judgment of death being justly inflicted by Jehovah God for the violation of his law could never be reversed by him unless he made some provision for mankind the whole race would eventually go into death and there would be no resurrection—No hope for them in the future. But we are thankful that God promised that he would redeem man from death. Through the Prophet he said "I will ransom them from the power of the grave; I will redeem them from death."—Hosea 13:14.

Since a perfect man had sinned and brought death upon the whole race acording to the standard of Divine justice nothing but the life of a perfect man could satisfy that judgment; and since all the human race was imperfect therefore none of them could by any means redeem his brother nor give to God a ransom for him. Psa. 49:7.

The death and Resurection of Jesus provided a ransom or purchase price for the entire human race. Then in God's due time every one of Adam's race both the living and the dead must know about this arrangement for them to gain everlasting life if they want it upon the terms of the new Covenant. and they must have a chance to accept the benefits of this arrangement "For this good and acceptable in the sight of God our Savior, who will have all men saved (From the condemnatios of death by the ransom sacrifice and to come unto the knowledge of the truth. For there is one God and one Mediator between God and man, the man Christ Jesus, who gave himself a ransom for all to be testified in due time."—1st Tem. 2:3:6. This ransom price for the purchase of makind from death was provided nearly ninetees hundred years ago. But as all know, men have continued to die for the reasos that it was not God's due time to begin to offer man the benefit of the Ransom Sacrifice—Life. "God at first did visit the Gentiles to take out a people for his name—And after this I will return and build again the Tabernacle of David which is fallen down; and I will build again the roofs thereof; and I will set it up: that the residue of men might seek after the Lord and all the nations upon whom my name is called, saith the Lord who doeth all these things." Acts 15: 14 17.

For many years good honest men and women have asked? "what hope is there for me of getting Life Everlasting?" Church systems thru their creed have answered this question in this wise—Catholicism says only a few die and go straight to Heaven. The majority of Catholics at death spend a long period is purgatory and there is no chance of these being afterwards transferred from this place of Purgatory to Heaves asd all the others must spend their eternity in fire and brimestone being tormented for eve sdlll! s s. wr;ueheso?hqnh ever by fire proof demons. The answer of the creeds of the various Protestant Systems is really worse than the Catholics. Accordisg to their theory (the Protestants) no Purgatory even is provided. There is no hope of Life Everlasting in happiness according to their theory except for those who become members of the Church and die and go to Heaven. All others must spend Eternity being tormented by fire proof devils. Is there any wonder that the reasonable minded and sensible minded men would have neglected the Churches and Bibles and even turned against God? Forced to believe that this was the only provision made for the future happiness and welfare of man these reasonable minded persons most of them, have disregarded all Bible teachings. This of course has been a great mistake.

Entering the twentieth century great truths are being unfolded to mankind. The progress in invention science and Education in general is more marked in this century than ever before, and with it has come a greater enlightenment of the people concerning the deep truths in the Bible, because the time is here for these to be understood by those who reverence Jehovah. And now students of the scripture are finding out that the Bible means exactly what it says; Namely, that Jehovah provided through the death and resurection of Jesus a purchase price for all men and in God's due time a knowledge of this fact must be brought to all because he hath appointed a day in which he will judge the world in righteousness by the man (Christ Jesus) whom he hath ordained; whereof he hath given assurance to all men, in that he hath raised Jesus from the dead."—Acts 17:31.

When are all these precious promises due to be fulfilled? Referring to some of our previous remarks concerning the end of the world. we again quote the words of the Master:

"And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou should give reward unto thy servants and prophets and to the saints, and to them that fear thy name."—Rev. 11:18. Clearly then, many of these great truths are now due to be understood because the old order is now passing away and the new order is coming in at this very time which is clear to the reasonable minded. Jesus taught, and every one of his disciples emphasized, his second coming and the establishmest of the Kingdom. One of them referring to that glorious time wrote: Times Gally 3 of refreshing srall come from the face of the Lord (Jehovah) and he shall send Jesus Christ which before was preached unto you whom the Heaven must retain until the times of restitution of all things which God hath spoken by the mouth of all his Holy Prophets since the world began—Acts 3:19-21.

Therefore the time must come when there shall be offered to mankind the blessisgs of being restored to the condition that Adam enjoyed before he sinned; namely, perfection of body and mind, and perfection of conditions surrounding him, which would insure his peace, and everlasting happiness.

(To Be Continued.)

RICHARD J. HILL.

# Claremore Race Notes

Considering the opportunities for economic improvement to be had by the members of our group in Claremore, the Race here has made a deal of progress, especially in individual cases

Aside from the two bath houses, principal of which is the Cobb Bath House, there are scarcely more than a half dozen places of business in the town conducted by Colored men. Chief among these is the Claremore Confectionery commonly known as the Rainey's Place of which Wm. Rainey is the Proprietor Mr. Rainey came to the State eleven years ago and located in Claremore, landing with a good appetite and $15,00 Both have increased materially since that time and as a result he is now a much bigger man both in avorduPois and in worldly wealth.

Soon after his arrival, Mr. Rainey has successfully conducted a meat market and grocery store and with the assistance of his wife only, has made a very comendable showing. He owns besides his own home a half block of business property which he says he is nursing for a future golden egg

A E Watson conducts one of the two tailoring establishments in the town. Mr. Watson is among the home owners asd is a progressive pioneer citizens of the town and much respected. He is a true, fearless Race man who believes and says that the Race Press has done more for the Race than anything else

COBB'S BATH HOUSE

This institution which has done more than can be easily told in a newspaper story to restore health to suffering humasity through the water which has made Claremore famous as a health resort is cosducted by E Cobb who located in Claremore ten years ago coming from Hot Sprisgs, Ark With the tact and ingenuity of a true business man, Mr Cobb has hung on smilisg when there was probably little to induce a smile and continually pushisg his business until he has acquired a good share of some of the best property in Claremore. He owns a full half block and eleven lots five of which have business houses on them.

Mrs. Cobb, of course comes in for her share of whatever praise her husband is entitled to for his acquisition of wealth, because she has been and is now a valuable as well as a lovable helpmate to her husband. She personally looks after the inside intricacies peculiar to a business of this kind and in this way has been of inestimable value to their success.

What the Race here lacks in business enterprises is pleasingly offet by the number who own homes

Prominent among the home owners are: Josh Mack, John Sanders, George Webb, (now building 7 room brick cottage), C. J. Troop, J. W. Blair, A. Elston, Eli Eastman, Rev. L. E. Nelson, Charlie Johnsos, Bill Henry, Tollie Vans, Queen Smith Eli Shoto, Cap Walker, Paralee Brown, Rev. Geo. Jones, John Bell, Jesse Farmer (Barber) Ed McGraw T. J. Jackson, (Chiropodist) Jesse Martin, Wm. Abernathy, John Stephens, John Snow, Effie McClendon, Mr Green Hampton, Prof. W. G. Jones, Principal of School and many others. This shows that while the Race is not making a big showing in the business world the home buying spiritnss iisns niss ninssppicm ing spirit is rapidly takisg hold and in time commercial ventures will naturally follow giving the Race a place in Claremore in the business world which will probably compare favorably with Tulsa, Muskogee and other Cities in the State.

MISSED HER MAN BY A HAIR

An unknown Colored woman created quite a sensation about noon on Wednesday at the Frisco Station near the American Express Office, when she shot at "huh" man over some difficulty and just missed him by the fraction of an inch. She was taken into custody by the police.

A. J. SMITHERMAN, Editor and Publisher.

Entered as Second Class Mail Matter at Tulsa, Oklahoma.

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ALBERT SMITHERMAN, Circulation Manager.

MEMBER OF THE ASSOCIATED NEGRO PRESS FIRST IN SERVICE

## OUR POLITICAL FAITH.

"All men are born equal and endowed with certain inalienable rights, among which are life, liberty and the pursuit of happiness."—Thomas Jefferson.

We believe in the principles of true Democracy as promulgated by the patriot, Thomas Jefferson, and without fear or favor, we will be found at all times fighting for an honest, impartial application of these principles to all men regardless of race or color.

## OUR RELIGIOUS FAITH.

To live as near as we can to our own conception of our duty to God and to our fellowmen; to do right and live right at all times as God has given us the conscience to see and feel it.

We believe man's greatest service to God may be rendered through honest, unselfish service to mankind,

We believe in the Golden Rule and practice it.

We fear only to do wrong.

## THE FACTS REMAIN THE SAME.

THE BLACK DISPATCH of Oklahoma City threw a spasm in last week's issue in an attempt to ridicule the Star because of an editorial concerning the action of certain members of our group following the lynching of Claude Chandler in the Capitol City three weeks ago.

The Star feels no regret in the matter and offers no retraction of our former position.

Our information came from a reliable citizen of that city and we have no reason to doubt his veracity, the tirades in the Black Dispatch to the contrary notwithstanding.

In spite of all that may be said by the Black Dispatch, it remains a fact that a Colored boy was taken from the jail in the capital city and lynched while the editor of the Black Dispatch and others like him were asleep or at a good safe distance from the jail. Chandler had been arrested in connection with the killing of two officers and put in jail in Oklahoma City.

Any Colored man in Oklahoma City with half the common sense he ought to have should have known there were probabilities of an attempted lynching under the circumstances long before the lone man took the prisoner from the jailer. Certainly the editor of the Black Dispatch should have known it, and we believe he did know it. Had he manifested the same courage in offering protection to the Chandler boy *while he was a prisoner in the jail there*, that seems to have been his in writing and publishing the spineless and useless editorial ridiculing the Star perhaps the Chandler boy would now be living and the courageous "Race men" of Oklahoma City who armed themselves and paraded the streets (in the Colored section of the city). *After the lynching had occurred* would have saved themselves from the odious charge of wilfull neglect of duty, if not downright cowardice. While the boy was in jail and while there was danger of mob violence any set of citizens had a legal right—it was their duty—to arm themselves and march in a body to the jail and apprice the the sheriff or jailer of the purpose of their visit and to take life if need be to uphold the law and protect the prisoner. No man or set of men have any right to conspire and arm themselves to desecrate the law, but any man or set of men may rightfully and legally take up arms to defend and uphold the law.

It is a custom in some localities, however, and the Capital City is no exception, for officers, and white men who are not officers, when there is apprehension of trouble between the races, to disarm Colored men while the whites are given absolute freedom going about unmolested whenever and wherever they will. No man should arm himself except for the purpose of self protection or to uphold the majesty of the law and when he is thus armed no officer has any right to divest him of his arms and he is a coward who would surrender his arms under such circumstances, regardless of the number against him.

The Tulsa Star is unalterably opposed to mob violence, regardless of the color of the men composing the mob, and while we recognize the old adage that "the pen is mightier than the sword," we have not confined our attacks on mobs alone to take the pen. We have had some actual experience with the cowards who compose mobs, which has convinced us that two or three determined men armed for the occasion can thwart the purpose of any mob if they act in earnest and in time.

The editor of the Black Dispatch can not escape his share of the responsibility for Chandler's death by publishing noisy editorials which mean nothing and does less toward moulding public sentiment against mob violence.

## "WHEN TWO STRONG MEN MEET FACE TO FACE."

THE DEBATE between the Hon. Richard J. Hill and the Rev. H. T. S. Johnson in the Convention hall on the 28th of this month, will afford the public a splendid opportunity of hearing an intelligent discussion of the Bible and orthodox religion as compared to the so-called Russell Religion. Mr. Hill, who is an International Bible Student is a man of liberal education with special training as a lawyer, while his opponent in the debate is considered one of the best prepared ministers in Tulsa, regardless of race or color. Both are men of unusual attainments intellectually, and for this reason the debate should be highly instructive.

One thing is certain. There is a decided unrest among thinkiing people without the churches and no little dissatisfaction among those wihin the churches who have grown weary of the old order of things and are now demanding the searchlight of truth on the Divine Plan of human Salvation. Therefore, the Star predicts a large attendance at this debate. It will certainly be worth while for any business man to lay aside everythink and go to the Convention hall to hear these able men.

COLORED WOMEN with progressive political ideas and that native spirit of feminine independence do not take well to the mandate from the National Colored Republican headquarters that all Race women vote the Harding-Coolidge ticket. There is not better proof of women's right to suffrage. Doubtless our women have recognized our mistakes and evidently intend to profit by them. Who knows, but that the women will save us, after all—God bless 'em!

REPUBLICAN POLITICIANS are using the same old time worn tactics in their efforts to cinch the Colored vote for the republican ticket, but Colored men like men of other races, are thinking some for themselves and as a result will not allow themselves to be hog-tied to the tail of the G. O. P.

REPUBLICAN DUPLICITY is not unknown to the Colored voters of Tulsa will not go unrewarded.

## DODGING FEDERAL TAXES.

ONE OF THE CURIOUS THINGS in connection with our war taxes is the fact that no Federal tax has been laid upon idle land. Taxes have been laid upon incomes, upon profits, and upon all manner of businesses, but not one cent does the Federal Government get from those who own the unused lands of the country, which have increased in value so enormously.

And this ownership represents a stupendous sum. The Committee of Manufacturers and Merchants on Federal Taxation, with headquarters at Chicago, estimates that between $50,000,000,000 and $60,000,000,000 worth of vacant land pays no taxes at all to the Federal Government. This leaves the whole war burden upon business and upon those who do the work of the country.

To correct this evil the Ralston-Nolandbil (H. R. 12397), lay a tax of one per cent on the privileges of owning land valued without improvements over $10,000. This includes urban, agricultural, coal, oil, mineral, timber, waterpower, etc. The tax would return to the Government about $1,000,000,000, and permit the remission of that amount from taxes on industry that enter into prices and increase the cost of living.

Apparently the proposal is meeting with approval, for over 13,000 firms and businesses have joined in the movement.

## REPUBLICANS TO MEET IN TULSA OCT. 4TH

A call for a state-wide Republican convention signed by about 25 adherents of the G. O. P. has been issued designating Sunday October 4, as the day to assemble in Tulsa.

The question of registration and voting as well as other important questions will be discussed.

Mrs. Allen Pape of Dallas, Tex., is in the city visiting her nephew and niece, Mr. and Mrs. Elmer Hill.

The Ladies Art Club was entertained at the residence of Mrs. Hooker on Independence, Wednesday afternoon.

Lawyer O. B. Jefferson of Muskogee, was a visitor in the city Tuesday.

### Tiniest Living Baby

Andersonville, Ind.,—This city claims the tiniest infant, the child of Mr. and Mrs. John Harris. It weighs one pound and a half, is fed with a medicine dropper and is kept wrapped in cotton. It has chances to live.

### Here's News For Oklahomans.

Mexico City, Mex.—Opportunity to establish a colony in Mexico is being sought by a party of 1,500 Colored Oklahomans.

### LAST CALL

Delinquent tax lists for unpaid 1919 taxes on all lands and lots now being taken off for Printer. Get in ahead of publication. Sale first Monday in November.

W. W. STUCKEY, County Treas.

### Serretary of Black Star Line

New York, N. Y.—Clarence Curley formerly of the Howard University faculty has been made secretary of the Black Star Steamship Line, the only organization of its kind operated and owned by our people in this country.

### Man Offers Self As Slave.

(Star News Service)

NEW YORK,—"For Sale—a man slave white in color, 23 years of age, common school education, several years training in American Navy, good mechanic, price $5,000." Such is the advertisement given to the International News Service by Jack Hardy, a white man, who says he is perfectly willing to go into self imposed slave conditions in order that he may repay a DEBT OF HONOR and gratitude to a WOMAN who has almost been a Mother to him. He says the woman has been his guide and benefactress all his life.

Jack sets a fine example to some scamps here in Oklahoma who prefer to make slaves of their actual winter.

### Smart Set Has A New Play.

(Star News Service)

NEW YORK, N. Y.—The Messrs Whitney and Tutt have opened the season at the Dunbar Theatre under the management of the Quality Amusement Corporation in a new season's offering entitled Bamboula. The new play is expected to surpass all preceeding productions presented by these eminent and popular actors. A full house is waiting these Hoosier Comedians any time they hit Greenwood and Archer.

### Information About Enrollment

(Continued from Page One)

and the boys' new dormitory are complete with furnishings either in or on the ground.

The outhouses have been torn down and the place is absolutely sanitary.

Our coal has been delivered and the heating plant is in the very best shape.

The Opening Day is MONDAY, SEPTEMBER 20. Make it your business to be here then.

J. M. MARUESS, President.

Mrs. Ollie B. Thompson of Hickory will visit her sister Mrs. Bertha Carlis at Slick, Okla., during the next several weeks.

## FIRST COTTON BALE ARRIVES AT SAPULPA

**Colored Farmer Is Given $25 Bonus; Growers Fear Rain Has Hurt Crop**

M,- - .O SHRDL ETAARH SCM

Sapulpa, Okla., The first bale of cotton to be brought to Sapulpa was delivered today to the Sharpe gin by Will Thompson, who lives four miles east of town. The bale was sold for 8 cents a pound and a purse of $25.00 was collected from the business men of the city and presented toThompson.

That the costinued rains of the last few weekks have materially damaged the cotton crop of this section is the opinion of farmers here. Rotting bulbs, rust and blight and weevil worms are cited as some of the effects reported. Hope of a larger yield than has been made here in masy years is still held out, however, if the present sunshiny weather continues.

Mr E. P. Coker and his brother, Mr. R. H. Tucker, had the pleasure of going up in an Aeroplane Thursday, Sept. 16th. The Plane was driven by Ex-Police known asCrazy John

Newport News, Va., Sept., 17—J. Thomas Newsome, Colored Lawyer, and member of the Colored Republican organizatiion in this city, stated that thus far the organization has taken no steps to line up Colored women voters in the coming election.

"There seems to be little interest in it among the Colored women," he said. "And whatever happens,it will not change the result from what it would have been if the amendment had not been passed.

### PUBLICATION NOTICE

First Published in the Tulsa Star Saturday, September 11, 1920

In the District Court of Tulsa, County, State of Oklahoma

No 11633

Nettie Brown Plaintiff

vs

Henry Brown Defendant

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the plaintiff, for a divorce on the grounds of Cruelty and that unless you answer the petition filed by this plaintiff in said Court on or before the 21st day of October, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the prayer thereof

Witness my hand and the seal of said Court this 7th day of Sept,1920

Jno D Porter, Court Clerk,

D K Spelman, Deputy,

H A GUESS Attorney for Plaintiff

## KANSAS LAWYER VISITS TULSA IN INTEREST OF CONDEMNED SOLDIERS

Hon. T. W. Bell of Leavensworth, Kansas, considered the best lawyer in that state, who has made a Nation-wide reputation as a habeas corpus lawyer, adresed an audience of Tulsans at the A. M. E. Church, Monday night, his mission being to raise a fund for the defense of the thirty-one soldiers convicted and sentenced to life term at the Federal Prison at Leavensworth in connection with the Houston riot a few years ago.

According to Mr. Bell, about $8,000 is needed for the defense of the men before the Supreme Court the the United States. Of this sum he has raised $874.15 in Missouri, Kansas and Texas. His collection in Tulsa was $62.76.

## COLORED WOMEN VOTERS NOT SO EASILY HANDLED

New York, Sept. 15—That Colored women in the South, enfranchised by Woman Suffrage Amendment, will be less easy to intimidate out of voting than men, is the assertion of the Current Bulletin of the National Association for the Advancement of Colored People.

Colored women are not going to submit to be as easily handled says the Bulletin, nor are they going to submit to disfranchisement as readily as Colored men in the past. Their record of protest against prejudice during past years is proof of the fact.

The Advancement Association is urging its branches throughout the country to form classes for the training of newly enfranchised women in the duties and privileges of voting.

## CLAREMORE PHYSICIAN HAS MADE GOOD

Dr. Wm. Lee is the Races only physician in Claremore and while he has a large lucrative practice among numbers of our group his practice is by no means confined to members of his race. Many of his patients are among the white residents of the town and they have great faith in the ability and skill of their black doctor.

Dr. Lee is a graduate of the medical department of the University of West Tennessee, class 1906. His literary education was obtained in Lane College, Jackson, Tenn.

After graduating he followed the alluring invitations of the west and located in Weleetka, Okla., where he practced for three years. He then went to Kansas City and engaged in the practice of medicine for two and one-half years, returning after that time to Oklahoma, locating at Claremore, where he has since practiced.

Besides a beautiful home, Dr. Lee has acquired considerable business property. He is now preparing to erect a brick office building. He also owns considerable property in Cushing. Dr. Lee at present is taking a special practical sourse in cattle raising. He has about thirty head of fine cattle with which to train himself in the business and he gives every promise of developing a real cattle man as well as the good physician he already is or has the reputation of being.

Like most men who have been successful is life, Dr. Lee does not assume all the responsibility for the accumulated fruits of his labor. He is more than willing to share all he has, andalll that he is entitled to, with his wife, who he says, has been his greatest inspiration.

Dr. Lee was married in 1907 at Weleetka taking as a bride Miss Ora Alexander, a Creek Freedman. She still holds her allotment of 160 acres of land.

## MEN OF COLOR

ARE YOU looking to the future of your posterity

DO YOU desire to relieve them of the BURDEN OF RACE PREJUDICE?

DO YOU desire equal industrial, agricultural and seonomic OPPORTUNITIES?

DO YOU BELIEVE in the equality of man and the possibilities of your race?

JUST BEYOND the Rio Grande there lies a country called Mexico—MEXICO OFFERS THE OPPORTUNITIES!

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THINGS FOR THE WHOLE FAMILY AT FOR LESS

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THESE ARE ONLY A FEW OF THE THOUSANDS OF ITEMS WE HAVE IN OUR ENORMIUS STOCK.

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A Fearles Exponent of. Right and justice.
An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

**Weekly Mail Edition**

VOLUME X | THE TULSA STAR, Saurday ,September 25, 1920. | NUMBER TEWNTY-SIX

# Bible Giants Meet Tuesday Nig't

HON. RICHARD J. HILL
One of the Principals in Tuesday Night's Debate.

### HUNDREDS OF PEOPLE ANXIOUSLY AWAITING CLASH BETWEEN TWO ABLE MEN IN CONVENTON HALL DEBATE

**Both Men Primed and Ready For Battle Defending Their Respective Religious Reliefs**

What religious faith should govern the people of the world, the Orthodox Christian religion or the religion of the late Pastor Russell? This is the big question to be debated in the Convention Hall, Tuesday night, Sept. 28, by the Hon. Richard J. Hill, International Bible Student and Rev. H. T. S. Johnson, pastor of the M. E. Church, both of Tulsa.

No little interest has been manifested in this debate since it was nounced and a large crowd of interested spectators of both races will be present to witness it. Many people who are identified with the various Churches of the city have expressed a keen interest in Mr. Hill's faith and the increasing number who attend his meetings in the Masonic Hall every first and third Sunday is proof that this interest is being gradually spread among the people of this city in all walks of life.

The ability of both men as public speakers and men of letters is generally recognized and will no doubt guarantee the large attendance now expeceted.

Both men say they are willing to leave the verdict to the audience and both feel confident of winding up victorious in the debate

"The time has come for the world to learn the truth about God's word, said Mr. Hill yesterday, "and I am only too glad to be used as the Lords instrument in shedding light on the Bible and its authentic teachings. I hope all of Rev. Johnson's members and many others, will be present to hear the debate."

The doors of the Convention Hall will be opened at seven o'clock and the debate will start promptly at 8 p. m. All seats will be free and there will be no collection.

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Mr. P. H. L. Rhone of Oklahoma Ciy, linotype operator for the Black Dispatch, was a visitor in the city Sunday, the guest of Miss Beasley of the Tulsa Star.

## N.W. Creek Baptists in Session at Drumiright

**More Than Four Hundred Delegates Have Reported For Duty**

(Special to Tulsa Star)

DUMWRIGHT, OKLA., Sept. 27—The Northwestern District Baptist Asociation, Rev. Wm. Drake, the well known pastor and race leader moderator, convened here Tuesday and will be in session until Sunday night. Fuly 200 delegates are in attendance. Rev. Drake is well pleased with the representation of the district and the enthusiasm of the deleggates, as well as with the cordial hospitality of the citizens of Drumwrght. The convention is holding its sessions in the Mt. Calvary Baptist Church.

## White Man Murders Drumright Farmer.

**PROSPEROUS FARMER KILLED WHILE SITTING ON HIS PORCH TALKNG TO HIS WIFE.**

**White Man Arrested For Crime Released on Bond by Justice of the Peace**

DRUMWRIGHT, OKLA., Sept. 22 E. S. Scout (white) who on the night of Sept. 15th, it is believed, shot and killed Wm. Hudspeth, a posperous farmer, of this vicinity, while he sat on his porch talking to his wife, today at his preliminary hearing before Justice Taylor asked for and was granted a 15 day continuance and allowed to go free on the same bond made by the defendant a week ago following his arrest for the murder of Hudspeth, which was the most heartless, cold blooded crime ever committed in this County. Sudspeth rented land from the white man and the two had quarreled the day of the killing.

The weapon used was a shot gun loaded with buck shot, and the murderer picked the cover of night to perpetrate this heinous crime, sneaking up to within 20 feet of his unsuspecting victim and fired point blank the full charge taking effect in Hudspeth's body, killing him insantly. The following day Scout was arrested, but was immediately granted bond by the justice of the Peace here.

Mr. Hudspeth was well thought of in this community.

## Colored Children to Have Play Ground.

**THIRTY-TWO LOTS IN BOOKER WASHINGTON ADDITION TO BE CONVERTED INTO PLAY-GROUND FOR COLORED CHILDREN.**

At last the Board of Education Ill KK_ KKD.Kbgkq pywfmc vbgkq has op end rieh,teeh vbgkqj pywfmc has opened their hearts and loogened the strings of their purse to purchase a playground for Colored school children.

Thirty two lots have been bought by the Board in Booker Washington Addition which will be converted into a modern playground to be used by Colored children. Later on, possibly next year, the present site of the Dunbar School will be sold and this school moved to the Addition nearer the center of population, according to a statement made by Prof. Hughes to a Star representative.

### ANOTHER BUSINESS LEAGUE ORGANIZED

A number of representative business men met in the Y. M. C. A. rooms in the Smith Building, Wednesday night and organized a local Business League.

The following officers were elected:

J. R. Garrett, President,
P. S. Thompson, Sec.,
J. E. Hardy, Asst. Sec.,
S. D. Hooker, Treas.

Dr. Robinson was elected Chairman of the Executive Committee.

### OKLAHOMA DEMOCRATS TO MEET HERE

**President Frank Reed Issues Call for Campaign Organization**

(Star News Service)

OKLAHOMA CITY, Sept 24—A dall has been issued by Frank Reed, President, and Fred Douglas, Secretary of the Colored Democracy of Oklahoma for a convention to be held in the city of Tulsa on October 2nd. A special train over the Frisco has been engaged to leave Oklahoma City on the first to bring the delegates from cities along that line to the meeting. President Reed in his call speaks encouragingly of the large numbers of Colored voters who are throwing off the republican yoke and joining the party of Jefferson. Many noted speakers are announced for this meeting, among them Gov. J. B. A. Robertson, and Congressmen Howard, Ferris and others.

### DR. WICKHAM RETURNS HOME AFTER SEVERAL WEEKS IN CHICAGO

**Dr. Wickham Returns Homs After**

Wickham, who spent several weeks in Chicago taking a Post Graduate Medical Course and Mrs. Wickham who acompanied him, returned home Friday after a pleasant stay in the windy city.

The Grand Chancellor plunged at once into the accumulated fraternal work awaiting him and will now devote his time to the K. of P. Order.

## Tulsa Star Efficient Force.

**TEN PEOPLE NOW EMPLOYED IN EDITING, PRINTING, PUBLISHING AND CIRCULATING OKLAHOMA'S LEADING RACE JOURNAL.**

It is not generally known and understood by the public the energy money that must necesarly be expended in publishing a newspaper and even where sometimes these things are understood the proper appreciation is very seldom shown.

The Tulsa Sar which is the recognized leading Race journel in the State now employs ten people to aid in its editing, printing and circulation exclusive of agents employed outside of Tulsa.

These people all make their living from this enterprise and all do their share of sustaining the race's economic and commercian standing in the ommunity. This alone ordinarily entitles this establishment to a good share of patronage from business people of this city. There is no other printing establishment operated by our group in all the Southwest that employs so many of our people and probably none that pay better salaries.

Following is the line up of our working force:

A. J. Smitherman, Editor and Proprietor; H. A. Clark, Associate Editor and Auditor; Miss Nola Williamson, City reporter and Ofice girl; S. B. Gibson, Foreman Printing Department; Miss Gladys Beasley, Linotype Operator; J. H. C. Dillard, Machinist and Compositor; A. T. Mitchell, Pressman; Albert Smitherman, City Circulator; Theodore Smitherman, Janitor and Aprentice; A. T. Smitherman, Assistant Circulator.

We feel a special pride in organigation of our printing department which is as good as can be found any printing establishment in the state of similar capacity.

Mr. Gibson, our foreman, is an artistic and practical printer with 25 years' experience. For the past 15 years until last Saturday, he was foreman of the Mosaic Guide Printing Company at Little Rock and comes to us with the highest commendation.

Rev. Dillard, our Machinist and Compositor, is also an all-round printer with twenty years' erperience to his credit.

Miss Beasley, our Linotype Operator, is a product of Shorter College at Little Rock, where she learned the profession and put in three years practical machine work.

Mr. Mitchell, our pressman, is a graduate of Tuskegee Institute, where he mastered his trade in a 4 years' course. Afterwards being employed in one of the largest printing plants in Mobile, Ala.

Mr. Clark, our Associae Editor and Auditor is t man of long and varied experience in both Educational and Journalistic fields. He published years ago, the first democratic journal ever attempted by one of our people. He evidenced his versatility by his Editorial management of the late L. A. Bell's Wagoner American, a stalwart republican organ. He served his aprenticeship in journalism in office of the Cincinnati Enquirer.

Mr. Clark is an expert book-keeper and acountant and his services to the Star are well nigh indispensable.

Miss Williamson, our City Reporter and office girl, a product of Langston University, is the daughter of a prosperous citizen of Pawnee. She is having her first experience in the newspaper world but is a very apt and willing student who is rapidly making good.

Mr. Albert Smitherman, our City Circulator is a real hustler. Under his administration, with the help of his assistants, this department has grown wonderfully. It is no longer possible to deliver the city papers with a walking force of carriers. We now use a horse nd cart and occasionally an auto to help in deliver ing papers.

With such a force as this, there is no way to impede the progress of the Tulsa Star in its onward march fighting at all times when necessary in defense of Right and Justice and for the advancement of our people, politically, morally and socially.

REV. H. T. S. JOHNSON
The Other Principal in Tuesday Night's Debate.

## $75,000 Bond Opens New Graft for Muskogee Bunch.

**COURT OFFICIALS TAKE ADVANTAGE OF TECHNICALITY TO ENFORCE AN ABSURD RACIAL DISTINCTION**

(Star News Special)

MUSKOGEE, OKLA., Sept. 24—Is it a greater crime for a white man to be killed by one of our Race than for one of us to be murdered by a white man? This question has been running in the minds of the readers of the Star ever since the unfortunate episode through which Gus McIntyre, a white man, was shot and killed and Xenophon Jones, a youthful member of the Race was arrested and charged with murder. So far as the white people of this community are concerned, this custom was almost instantly answered in the affirmative, and this affirmation was indicated by the raising of a purse or sum of money for the purpose of employing specially gifted white attorneys to aid in the prosecution of the boy, Jones. It goes almost without saying that this spontaneous rallying together of the members of one race to assist in the prosecution of a member of another was founded upon race prejudice, and not upon that higher and worthier motive of qual justice and fair play. This was emphasized in a much more tangible fashion when the courts established a bond of $75,000 in the Jones' case.

This bond of $75,000, be it understood, was fixed at the time of the alleged murder of McIntyre and was given under the reasonable expectation and understading that the parties making this huge and racialy intimidating bond would be released upon the appearance of Jones at his trial on the charge of "assault to kill" on which he was held until through the subsequent death of McIntyre the charge was changed to "murder." Jones stood his trial, was convicted, and was given a life sentence to be served in the State penitentiary. Jones' attorney appealed the case to the higheh state court and pending its decisiin Jones was released on a bond of $10,000 said bond being fxed by the trial court.

The case has been bought to the attention of the public by the disapearance of Xenophon Jones at the time when in accordance with the decision handed down by the higher court the sentence imposed by the lower ciurt was affirmed and it was proper for him to give himself up and take his sentence. It is quite to be expected thatthe bond of $10,000 fixed by the trial court at the time of appeal would be forfeited and collected by authorized officials But not content with this, the prosecuing attorney of Muskogee County, W. W. Cotton, has inaugurated a suit to recover the original bond of $75,000—a bond given to make certain his appearance for trial for "assault to kill" or murder and for for which he stood trial and was convicted and sentenced.

The atitude of the Jones' attorneys in the trial now pending in the city court presided over by Judge Zick, is as follows: Attorney Crump charges the County Attorney with indulging in "child's play" and seeking to take advantage of technicalities. "If Jones was here right now," said Mr. Crump, "Mr. Cotton is not ready to try him, even if he had all his witnesses present; he could not try him because Jones was already tried in the District Court." Judge Zick held favorably to the request of the County Attorney by rendering the decision that "even if the defendant was present it would be necessary for his attorneys to introduce evidence to show that he had been

# To all Colored Folks

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**EVERY DAY!! A BARGAIN DAY!!**

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**Dress Making and sewing of all kinds—Plain and Fancy We** have just recently added a department of interest to women; **a sewisg departmet. We sew anything; fine dresses, plais sewisg or fancy sewing. This means you can buy the goods at the very lowest prices and make a secosd saving by having them made up here.**

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|---|---|
| Home Muslin, yard | 32c |
| Bleached Muslin, yard | 30c |
| Unbleached Muslis, yard | 25c |
| Nainsook, finest grade, yard, | 30c |
| Sheelisg, finest grade, 9x4, yard | 85c |
| Khakior Blue Cloth, best grade, yard. | 42½c |
| Gingham, fine grade, plaids and solids, yard | 45c |
| Silk Poplin, lyd. wide, all colors, yard | 95c |
| Silks, all colors, 27 isches wide, yard | 75c |
| All Wool Sweaters, all colors, | $5.98 |
| Childres's Sweaters, large assortment | $2.50 |
| Childres's School Dresses | $3.98 |

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**Any pair of Shoes in the house 1-3 off**

MEN'S NATS

We take your old hat in for $1.00 and sell you a new one for less than you can buy elsewhere.

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WE ARE OFFERING SOME SPECIAL PRICES IN THINGS YOU NEED FOR THE HOME—

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| Heavy Seamless Sheets, 72x90, | $2.85 |
| Heavy Seamed Sheets, 72x90 | $2.25 |
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| Bed Spread, better quality, | $2.19 |
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| Towels, | 15c to |

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To Dodge The High Cost of Living Come and Trade With Us
A Square Deal is What You Get Here
**B. GARLAND Proprietor**


# THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

**LISTEN! LISTEN!! LISTEN!!!**

There is to be a big debate between Richard J. Hill, affirmative and H. T. S. Johnson, Negative at the Convention Hall, Tulsa, Okla., Sept. 28th beginning at 8 o'clock sharp. Subject, "Resolved That the Teachings of the International Bible Student Should Be Substituted, in the main, For What the Church Denominations Teach." Each speaker to use one hour and fifteen minutes, divided as follows: Afirmative, thirty minutes utes to open, thirty minutes rebuttal, fifteen minutes rebuttal and closing; the Negative forty-five minutes to open and thirty minutes to close.

Don't fail to hear this. This debate will be conducted upon high toned, Gentlemanly principles and with a view of enlightening the public concerning God's great plan of salvation for the human race during this hour of peril and anxiety.

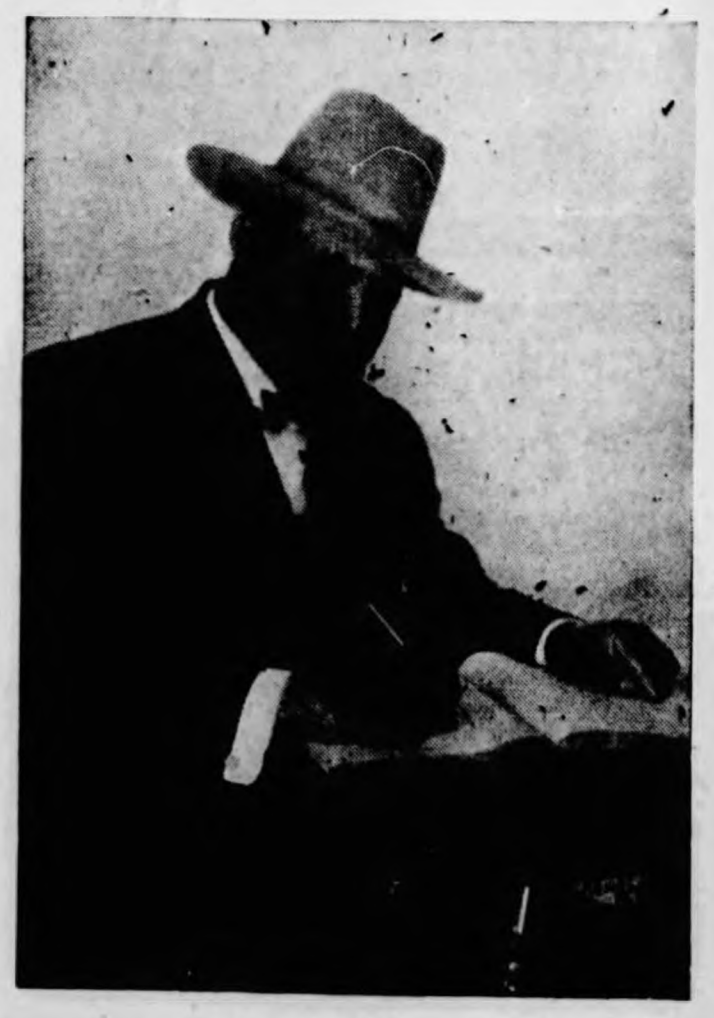
Seals Free and No Collections.

Are we nearing he fulfillment of the prophecy concerning the blessing of restitution for man? Note again the answer of Jesus concerning the end of the world "For then shall there be great tribulatios, such as was not since the beginsing of the world to this time, no, nor ever shal be. And except those days should be shortened there shonld be no flesh saved; but for the Elects sake those days shall be shortened." Matt. 24: 21-22.

This saying of Jesus is subjected to only one interpretation; namely that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble that it will be so great that all the human race would perish from the earth unless the Lord would cause it to be shortened, for his Elects sake, namely, those whom he has elected or taken out of the world. The Lord Jesus and the true Christians for the sake of those days will be shortened and will therefore result in many human beings passing through this time of trouble without dieing. Why should should he Lord permit any to scape death in that time of trouble unless he expected to do them some good? Why say for the Elects sake that he is going to shorten the time and thus save many from death? There can be but one conclusion. The elects constitute the seed of Abraham according to the promise through which blessings shall b ministered to the remainder of mankind. Therefore God would spare some of the human race to pass through this time of trouble so that the elects might begin the reconstruction work of the human family, first with those who remained on earth, out of the grave.

Again refering to the great time of trouble that is now afflicting mankind, he prophet of the Lord, wrote, "Add it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the third part through the fire (the fire of trouble) and will refine them as silver is refined and try them as gold is tried; they shall call on my name and I will hear them, I will say it is my people ; and they shall say the Lord is my God."—Zachariah 13:8-9. Why bring part of the people through the fiery trouble unless it is God's purpose to give them a chance to accept the blessing that shall be ministered through Christ? Really this is the purpose; for he says, these will hear him and behim.

Again, Prophet of the Lord, speaking concerning hose who love righteousness is this time; "Blessed is he come his people and be obedient to that cosidereth the poor; the Lord will preserve him and keep him alive and he shall be blessed upon the earth Not in Heaven); and thou wilt not deliver him unto the will of his enemies."—Psa. 41:1-2. This is a wonder incentive for men in this hour of great disturbance and distres to be considerate of the poor and aftheir neighbors, to live in peace and time of trouble—Zephaniah 2:2-3. do all theycas to honor the Lord. Such are the ones that are promised deliverance in the time of trouble.



Those who seek meekness and righteousness and avoid turmoilsare especially promised protection in the time if trouble—Zephaniah 2:2-3.

Referring again to the same great stress upon the world and what shall follow thereafter, the Prophet of Jehovah said, "wait ye upon me, saith the Lord, until the day I rise up to destroy; for my determisation is to gather the nations together, that I may assemble the Kingdoms to pour upon them my indignation, even all my fierce anger; for all the earth shall be devoured by the fire of my jealousy. For then will I turn to the people a pure message, that they may all call upon the name of the Lord, to serve him with one consent, Zeph 3:8-9. Why turn to the people a pure message after this time of trouble is over unless Gid intends that the people should profit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's Prophet says, "O save thy fatherless unto and given the opportunity of ble is over unless God istends that children, I will preserve them alive; and let thy widows trust in me."—Jer. 49:11.

After those who pass through the time of trouble have bees ministered unto and give the opportunity of blessings by the Messiah, then those who have slept in their graves shall be awakened asd given a knowledge of the truth. That will be their due time to hear the message concerning the ransom. Marvel not this, for the hour is coming in which all in their graves shall hear his voice and shall come forth, they that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment."—John 5:28-29, Revised Version. There shall be a Resurrection of the dead both of the jest and the unjust."—Act 24:15. Christ is risen from the dead and become the first fruits of them that slept. For since by man, Adam came death, so by man, Christ Jesus came also the resurrection of the dead. For as all in Adam died, even so all in Christ shall be made alive. But every man in his own order."—(Cor. 15:20-23. The Epistle then proceeds to show that the Messiah must reign until he hath put all enemies under his foot. The last enemy that shall be destriyed is death."

It will be during the reign of the glorious Messiah that the following text will be fully realized: If a man keep my sayings, he shall sever see death." It cannotbe said that a man in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a Gracious Gift thru Christ Jesus as the Epistle stipulates. (Rom. 6:23, 5:18-19). Jesus declared and whosoever liveth and believeth shall never die. (John 11:26 This scripture must have fulfillment, and the time for the beginning of its fulfillment is the beginning of the restitution times, which commence with the reign of Messiah. The old order of being dead and passing away, and the new coming in, there are millions of persons on this earth now who will pass through that time of trouble and who, obeying the Lord's righteous rules shall never die The Prophet of Job has given us a beautiful picture of the arrangement for the restoration of mankind. He describes a man who is old and sick and who has the message of truth concerning the ransom brought to him and he believes this message and accepts the Lord's teachings and obeys the righteous rules and is restored to his youth,and his flesh becomes fresher than that of a child. Many old persons in the world today should be glad to learn o fthis message informing them that they are right near the time, when if they are obedient to the laws of God they will begin to grow younger until their flesh is fresher than that of a child. Listen to this beautiful scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He, man, is chastened also with pain upon his bed and the multitude of his bones with strong pain; so that his life abhorreth even dainty meat. His flesh is consumed away that it cannot be seen; and his bones that were not seen stick out. Yea, his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprighteousness; then he, the Lord, is gracious unto him, and saith, deliver him from going down the pit; I (says the man) have found a ransom. His flesh shall become fresher than a hild's; he shall return to the days of his youth. He shall pray usto God and he will be favorable unto him; He shall see his face with joy; for he will render unto man his righteousness."—Job 33:18-27.

Saint John, the follower of the Lord Jesus was convicted of the alleged crime of sedition and banished to the Isle of Patmos. While he was there a a convict in a rock quarry, the Lord visited him and gave him a wonderful mental vision of the blessings to come. St. John saw the incomig of theGolden Age and sublimely described it thus,—"And I saw a new Heaven and a new Earth for the first Heaven and the first earth were passed away and there was no more sea and I, John, saw the Holy City, the New Jerusalem (new Government upon earth) coming down from God out of Heaven, prepared as a Bride adorned for her husband. And I heard a great voice out of Heaven saying, "Behold the Tabernacle of God is with men (On earth not in Heaven) and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.' And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things have passed away. And he that sat upon the throne said," Behold, I will make all things new."—Rev. 21:1-5.

In this Glorious reign if Christ the great enemy ofmankind, death, will be destroyed. When there is no more death to ravage the human race, the people of earth will live in joy, in happiness, and in peace forever.

(To Be Continued.)

RICHARD J. HILL.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**MILLINERY OPENING**


**RACE MEN SUPPLANT IRISHMEN**

(A. N. P. Service.)

BROOKLYN, N. Y. Sept. 24—Determined ti break the non-working conditions among the longshoremes for the last two weeks on the White Star piers, officials of the line adopted radical measures. The Irish longshoremen "vacatonists," who have been out since the Baltic arrived were ignred and no appeal was made to them to come to work.

This firm had 200 Colored longshoremen ready at the outside of the pier at 7 a. m. Twosergeants and 25 policemen were ready to suppress any rioting, but there was no disorder.

**BALTMORE WOMEN ASKED TO SPLIT TICKET**

(A. N. P. Service)

BALTIMORE, MD., Sept. 24—Plans are being made by leaders to register the women in large numbers. An appeal has been issued to Colored women from the Rev. S. R. Hughes, president of the Woman Suffrage Advisory Association, to register early.

The appeal shows the resentment here against the Republican organization, for after advising the womes to register early and vote between 1 and 2 o'clock on election day for Senator Harding, the Republican candidate for President and Governor Coolidge for Vice-President, it significantly says,"Vote for Harding andCoolidge only."

**MICHIGAN RACE MEN GIVEN APPOINTMENT**

A. N. P.

DETROIT, MICH.,Sept. 24—Attorney Walter H. Stowers and Dr. Jas. W. Ames have been appolnted on the board of supervisors. Councilmen Lodge and Castator were responsible Gally 3

for their appointment. In the primary election held August 31st, a charter amendment was voted in which increased the number of members to 65, leaving 28 vacancies to be filled. Both of these men represent th highst number in their profession the hghest n their profession and a selection mire pleasing to the Colored citizens of Detroit could not have been made.

**DEFIED DEATH TO SAVE EMPLOYER**

(A. N. P. Service)

ATLANTA, GA., Sept. 24.—Alex Wilder, farmhand and ex-soldier defied death when he descended into a gas impregnated well to rescue his employer, Joe Patterson and his son, Frank Patterson (white) both of whom had been overcome by the fumes. The beroism was unavailisg. fumes. The heroism was unavailing. Though he succeeded in bringing both white men to the surface, their lives were extinct.

Wilder, realizing what had happened, ran to his cabin a few yards away and returned with the gas mask he had worn overseas. Without hesitation he dropped into the death pit. Help had arrived and ropes were lowered to Wilder who fastened 'em about the bodies of the victims. When they were houled to the top, it was found that both men were dead. Wil-


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**Weekly Mail Edition**

VOLUME X | THE TULSA STAR, Saurday ,September 25, 1920. | NUMBER TEWNTY-SIX

# Bible Giants Meet Tuesday Nig't

HON. RICHARD J. HILL
One of the Principals in Tuesday Night's Debate.

**HUNDREDS OF PEOPLE ANXIOUSLY AWAITING CLASH BETWEEN TWO ABLE MEN IN CONVENTON HALL DEBATE**

**Both Men Primed and Ready For Battle Defending Their Respective Religious Reliefs**

What religious faith should govern the people of the world, the Orthodox Christian religion or the religion of the late Pastor Russell? This is the big question to be debated in the Convention Hall, Tuesday night, Sept. 28, by the Hon. Richard J. Hill, International Bible Student and Rev. H. T. S. Johnson, pastor of the M. E. Church, both of Tulsa.

No little interest has been manifested in this debate since it was nounced and a large crowd of interested spectators of both races will be present to witness it. Many people who are identified with the various Churches of the city have expressed a keen interest in Mr. Hill's faith and the increasing number who attend his meetings in the Masonic Hall every first and third Sunday is proof that this interest is being gradually spread among the people of this city in all walks of life.

The ability of both men as public speakers and men of letters is generally recognized and will no doubt guarantee the large attendance now expected.

Both men say they are willing to leave the verdict to the audience and both feel confident of winding up victorious in the debate

"The time has come for the world to learn the truth about God's word, said Mr. Hill yesterday, "and I am only too glad to be used as the Lords instrument in shedding light on the Bible and its authentic teachings. I hope all of Rev. Johnson's members and many others, will be present to hear the debate."

The doors of the Convention Hall will be opened at seven o'clock and the debate will start promptly at 8 p. m. All seats will be free and there will be no collection.

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**Mr. P. H. L. Rhone of Oklahoma Ciy, linotype operator for the Black Dispatch, was a visitor in the city Sunday, the guest of Miss Beasley of the Tulsa Star.**

# N.W. Creek Baptists in Session at Drumiright

**More Than Four Hundred Delegates Have Reported For Duty**

(Special to Tulsa Star)

DUMWRIGHT, OKLA., Sept. 27—The Northwestern District Baptist Asociation, Rev. Wm. Drake, the well known pastor and race leader moderator, convened here Tuesday and will be in session until Sunday night. Fuly 200 delegates are in attendance. Rev. Drake is well pleased with the representation of the district and the enthusiasm of the deleggates, as well as with the cordial hospitality of the citizens of Drumwrght. The convention is holding its sessions in the Mt. Calvary Baptist Church.

# White Man Murders Drumright Farmer.

**PROSPEROUS FARMER KILLED WHILE SITTING ON HIS PORCH TALKNG TO HIS WIFE.**

**White Man Arrested For Crime Released on Bond by Justice of the Peace**

DRUMWRIGHT, OKLA., Sept. 22 E. S. Scout (white) who on the night of Sept. 15th, it is believed, shot and killed Wm. Hudspeth, a posperous farmer, of this vicinity, while he sat on his porch talking to his wife, today at his preliminary hearing before Justice Taylor asked for and was granted a 15 day continuance and allowed to go free on the same bond made by the defendant a week ago following his arrest for the murder of Hudspeth, which was the most heartless, cold blooded crime ever committed in this County. Sudspeth rented land from the white man and the two had quarreled the day of the killing.

The weapon used was a shot gun loaded with buck shot, and the murderer picked the cover of night to perpetrate this heincus crime, sneaking up to within 20 feet of his unsuspecting victim and fired point blank the full charge taking effect in Hudspeth's body, killing him insantly. The following day Scout was arrested, but was immediately granted bond by the justice of the Peace here.

Mr. Hudspeth was well thought of in this community.

# Colored Children to Have Play Ground.

**THIRTY-TWO LOTS IN BOOKER WASHINGTON ADDITION TO BE CONVERTED INTO PLAYGROUND FOR COLORED CHILDREN.**

At last the Board of Education lll KK_ KKD.Kbgkq pywfmc vbgkq has op end rieh,teeh vbgkqj pywfmc has opened their hearts and loosened the strings of their purse to purchase a playground for Colored school children.

Thirty two lots have been bought by the Board in Booker Washington Addition which will be converted into a modern playground to be used by Colored children. Later on, possibly next year, the present site of the Dunbar School will be sold and this school moved to the Addition nearer the center of population, according to a statement made by Prof. Hughes to a Star representative.

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**ANOTHER BUSINESS LEAGUE ORGANIZED**

A number of representative business men met in the Y. M. C. A. rooms in the Smith Building, Wednesday night and organized a local Business League.

The following officers were elected:

J. R. Garrett, President,
P. S. Thompson, Sec.,
J. E. Hardy, Asst. Sec.,
S. D. Hooker, Treas.

Dr. Robinson was elected Chairman of the Executive Committee.

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**OKLAHOMA DEMOCRATS TO MEET HERE**

**President Frank Reed Issues Call for Campaign Organization**

(Star News Service)

OKLAHOMA CITY, Sept 24—A dall has been issued by Frank Reed, President, and Fred Douglas, Secretary of the Colored Democracy of Oklahoma for a convention to be held in the city of Tulsa on October 2nd. A special train over the Frisco has been engaged to leave Oklahoma City on the first to bring the delegates from cities along that line to the meeting. President Reed in his call speaks encouragingly of the large numbers of Colored voters who are throwing off the republican yoke and joining the party of Jefferson. Many noted speakers are announced for this meeting, among them Gov. J. B. A. Robertson, and Congressmen Howard, Ferris and others.

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**DR. WICKHAM RETURNS HOME AFTER SEVERAL WEEKS IN CHICAGO**

**Dr. Wickham Returns Homs After**

Wickham, who spent several weeks in Chicago taking a Post Graduate Medical Course and Mrs. Wickham who acompanied him, returned home Friday after a pleasant stay in the windy city.

The Grand Chancellor plunged at once into the accumulated fraternal work awaiting him and will now devote his time to the K. of P. Order.

# Tulsa Star Efficient Force.

**TEN PEOPLE NOW EMPLOYED IN EDITING, PRINTING, PUBLISHING AND CIRCULATING OKLAHOMA'S LEADING RACE JOURNAL.**

It is not generally known and understood by the public the energy money that must necesarly be expended in publishing a newspaper and even where sometimes these things are understood the proper appreciation is very seldom shown.

The Tulsa Sar which is the recognized leading Race journel in the State now employs ten people to aid in its editing, printing and circulation exclusive of agents employed outside of Tulsa.

These people all make their living from this enterprise and all do their share of sustaining the race's economic and commercian standing in the ommunity. This alone ordinarily entitles this establishment to a good share of patronage from business people of this city. There is no other printing establishment operated by our group in all the Southwest that employs so many of our people and probably none that pay better salaries.

Following is the line up of our working force:

A. J. Smitherman, Editor and Proprietor; H. A. Clark, Associate Editor and Auditor; Miss Nola Williamson, City reporter and Ofice girl; S. B. Gibson, Foreman Printing Department; Miss Gladys Beasley, Linotype Operator; J. H. C. Dillard, Machinist and Compositor; A. T. Mitchell, Pressman; Albert Smitherman, City Circulator; Theodore Smitherman, Janitor and Aprentice; A. T. Smitherman, Assistant Circulator.

We feel a special pride in organigation of our printing department which is as good as can be found any printing establishment in the state of similar capacity.

Mr. Gibson, our foreman, is an artistic and practical printer with 25 years' experience. For the past 15 years until last Saturday, he was foreman of the Mosaic Guide Printing Company at Little Rock and comes to us with the highest commendation.

Rev. Dillard, our Machinist and Compositor, is also an all-round printer with twenty years' erperience to his credit.

Miss Beasley, our Linotype Operator, is a product of Shorter College at Little Rock, where she learned the profession and put in three years practical machine work.

Mr. Mitchell, our pressman, is a graduate of Tuskegee Institute, where he mastered his trade in a 4 years' course. Aferwards being employed in one of the largest printing plants in Mobile, Ala.

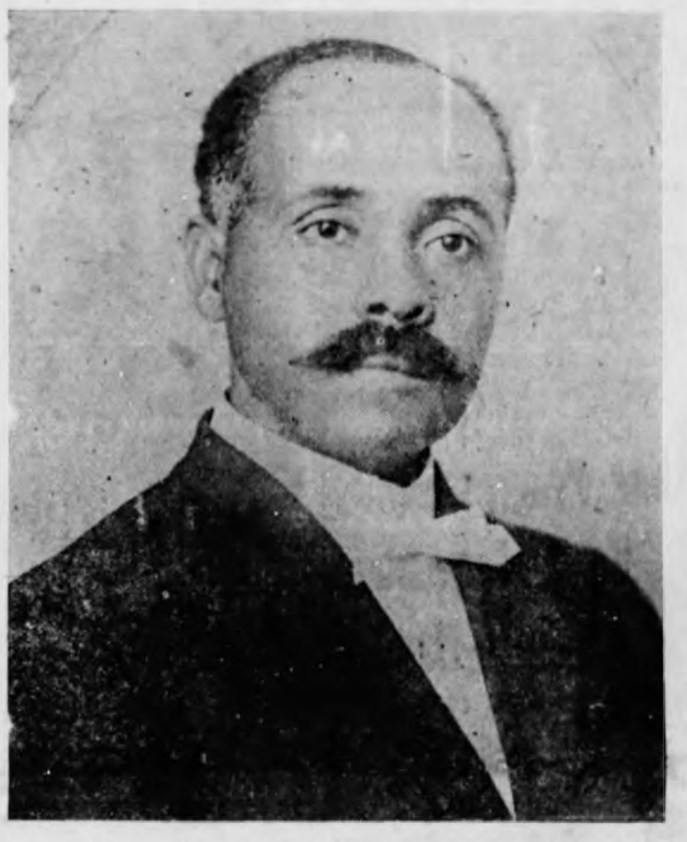
Mr. Clark, our Associae Editor and Auditor is t man of long and varied experience in both Educational and Journalistic fields. He published years ago, the first democratic journal ever attempted by one of our people. He evidenced his versatility by his Editorial management of the late L. A. Bell's Wagoner American, a stalwart republican organ. He served his aprenticeship in journalism in office of the Cincinnati Enquirer.

Mr. Clark is an expert book-keeper and acountant and his services to the Star are well nigh indispensable.

Miss Williamson, our City Reporter and office girl, a product of Langston University, is the daughter of a prosperous citizen of Pawnee. She is having her first experience in the newspaper world but is a very apt and willing student who is rapidly making good.

Mr. Albert Smitherman, our City Circulator is a real hustler. Under his administration, with the help of his assistants, this department has grown wonderfully. It is no longer possible to deliver the city papers with a walking force of carriers. We now use a horse nd cart and occasionally an auto to help in deliver ing papers.

With such a force as this, there is no way to impede the progress of the Tulsa Star in its onward march fighting at all times when necessary in defense of Right and Justice and for the advancement of our people, politically, morally and socially.



REV. H. T. S. JOHNSON
The Other Principal in Tuesday Night's Debate.

# $75,000 Bond Opens New Graft for Muskogee Bunch.

**COURT OFFICIALS TAKE ADVANTAGE OF TECHNICALITY TO ENFORCE AN ABSURD RACIAL DISTINCTION**

(Star News Special)

MUSKOGEE, OKLA., Sept. 24—Is it a greater crime for a white man to be killed by one of our Race than for one of us to be murdered by a white man? This question has been running in the minds of the readers of the Star ever since the unfortunate episode through which Gus McIntyre, a white man, was shot and killed and Xenophon Jones, a youthful member of the Race was arrested and charged with murder. So far as the white people of this community are concerned, this custom was almost instantly answered in the affirmative, and this affirmation was indicated by the raising of a purse or sum of money for the purpose of employing specially gifted white attorneys to aid in the prosecution of the boy, Jones. It goes almost without saying that this spontaneous rallying together of the members of one race to assist in the prosecution of a member of another was founded upon race prejudice, and not upon that higher and worthier motive of qual justice and fair play. This was emphasized in a much more tangible fashion when the courts established a bond of $75,000 in the Jones' case.

This bond of $75,000, be it understood, was fixed at the time of the alleged murder of McIntyre and was given under the reasonable expectation and understading that the parties making this huge and racialy intimidating bond would be released upon the appearance of Jones at his trial on the charge of "assault to kill" on which he was held until through the subsequent death of McIntyre the charge was changed to "murder." Jones stood his trial, was convicted, and was given a life sentence to be served in the State penitentiary. Jones' attorney appealed the case to the higheh state court and pending its decisiin Jones was released on a bond of $10,000 said bond being fxed by the trial court.

The case has been bought to the attention of the public by the disapearance of Xenophon Jones at the time when in accordance with the decision handed down by the higher court the sentence imposed by the lower ciurt was affirmed and it was proper for him to give himself up and take his sentence. It is quite to be expected thatthe bond of $10,000 fixed by the trial court at the time of appeal would be forfeited and collected by authorized officials But not content with this, the prosecuing attorney of Muskogee County, W. W. Cotton, has inaugurated a suit to recover the original bond of $75,000—a bond given to make certain his appearance for trial for "assault to kill" or murder and for for which he stood trial and was convicted and sentenced.

The atitude of the Jones' attorneys in the trial now pending in the city court presided over by Judge Zick, is as follows: Attorney Crump charges the County Attorney with indulging in "child's play" and seeking to take advantage of technicalities. "If Jones was here right now," said Mr. Crump, "Mr. Cotton is not ready to try him, even if he had all his witnesses present; he could not try him because Jones was already tried in the District Court." Judge Zick held favorably to the request of the County Attorney by rendering the decision that "even if the defendant was present it would be necessary for his attorneys to introduce evidence to show that he had been

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| Home Muslin, yard | 32c |
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| Nainsook, finest grade, yard, | 30c |
| Sheetisg, finest grade, 9x4, yard | 85c |
| Khakior Blue Cloth, best grade, yard. | 42½c |
| Gingham, fine grade, plaids and solids, yard | 45c |
| Silk Poplin, lyd. wide, all colors, yard | 95c |
| Silks, all colors, 27 isches wide, yard | 75c |
| All Wool Sweaters, all colors, | $5.98 |
| Childres's Sweaters, large assortment | $2.50 |
| Childres's School Dresses | $3.98 |

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# THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

LISTEN! LISTEN!! LISTEN!!!

There is to be a big debate between Richard J. Hill, affirmative and H. T. S. Johnson, Negative at the Convention Hall, Tulsa, Okla., Sept. 28th beginning at 8 o'clock sharp. Subject, "Resolved That the Teachings of the International Bible Student Should Be Substituted, in the main, For What the Church Denominations Teach." Each speaker to use one hour and fifteen minutes, divided as follows: Afirmative, thirty minutes utes to open, thirty minutes rebuttal, fifteen minutes rebuttal and closing; the Negative forty-five minutes to open and thirty minutes to close.

Don't fail to hear this. This debate will be conducted upon high toned, Gentlemanly principles and with a view of enlightening the public concerning God's great plan of salvation for the human race during this hour of peril and anxiety.

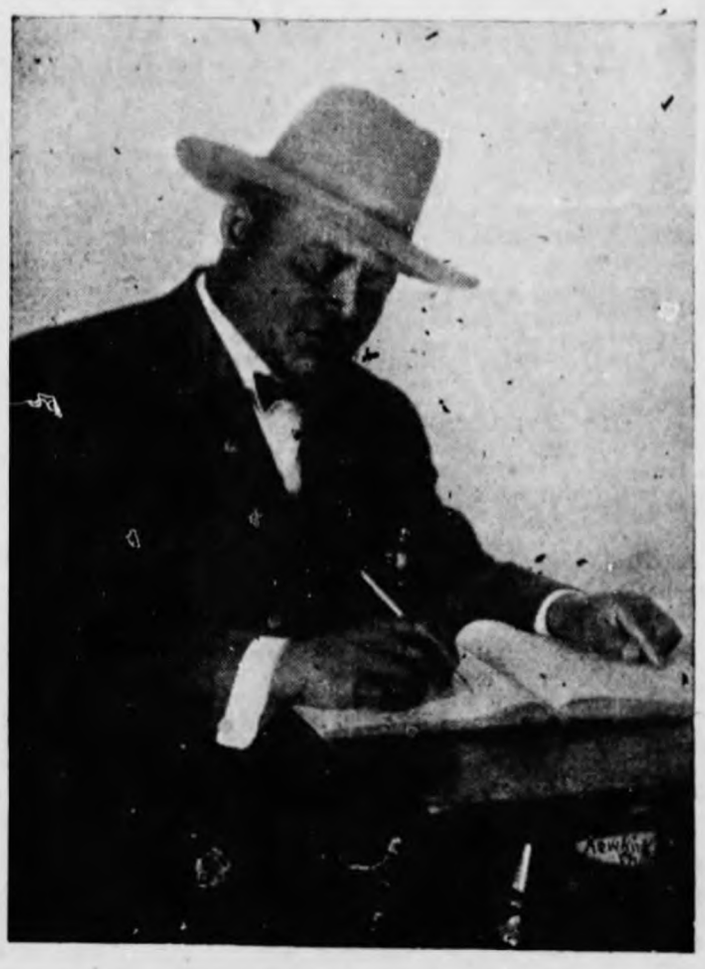
Seats Free and No Collections.

Are we nearing he fulfillment of the prophecy concerning the blessing of restitution for man? Note again the answer of Jesus concerning the end of the world "For then shall there be great tribulatios, such as was not since the beginsing of the world to this time, no, nor ever shal be. And except those days should be shortened there shonld be no flesh saved; but for the Elects sake those days shall be shortened." Matt. 24: 21-22.

This saying of Jesus is subjected to only one interpretation: namely that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble that it will be so great that all the human race would perish from the earth unless the Lord would cause it to be shortened, for his Elects sake, namely, those whom he has elected or taken out of the world. The Lord Jesus and the true Christians for the sake of those days will be shortened and will therefore result in many human beings passing through this time of trouble without dieing. Why should should he Lord permit any to scape death in that time of trouble unless he expected to do them some good? Why say for the Elects sake that he is going to shorten the time and thus save many from death? There can be but one conclusion. The elects constitute the seed of Abraham according to the promise through which blessings shall b ministered to the remainder of mankind. Therefore God would spare some of the human race to pass through this time of trouble so that the elects might begin the reconstruction work of the human family, first with those who remained on earth, out of the grave.

Again refering to the great time of trouble that is now afflicting mankind, he prophet of the Lord, wrote, "Add it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the third part through the fire (the fire of trouble) and will refine them as silver is refined and try them as gold is tried; they shall call on my name and I will hear them, I will say it is my people ; and they shall say the Lord is my God."—Zachariah 13:8-9. Why bring part of the people through the fiery trouble unless it is God's purpose to give them a chance to accept the blessing that shall be ministered through Christ? Really this is the purpose; for he says, these will hear him and behim.

Again, Prophet of the Lord, speaking concerning hose who love righteousness is this time; "Blessed is he come his people and be obedient to that cosidereth the poor; the Lord will preserve him and keep him alive and he shall be blessed upon the earth Not in Heaven); and thou wilt not deliver him unto the will of his enemies."—Psa. 41:1-2. This is a wonder incentive for men in this hour of great disturbance and distres to be considerate of the poor and af-their neighbors, to live in peace and time of trouble—Zephaniah 2:2-3. do all theycas to honor the Lord. Such are the ones that are promised deliverance in the time of trouble.



Those who seek meekness and righteousness and avoid turmoilsare especially promised protection in the time if trouble—Zephaniah 2:2-3.

Referring again to the same great stress upon the world and what shall follow thereafter, the Prophet of Jehovah said, "wait ye upon me, saith the Lord, until the day I rise up to destroy; for my determisation is to gather the nations together, that I may assemble the Kingdoms to pour upon them my indignation, even all my fierce anger; for all the earth shall be devoured by the fire of my jealousy. For then will I turn to the people a pure message, that they may all call upon the name of the Lord, to serve him with one consent, Zeph 3:8-9. Why turn to the people a pure message after this time of trouble is over unless Gid intends that the people should profit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's Prophet says, "O save thy fatherless unto and given the opportunity of ble is over unless God istends that children, I will preserve them alive; and let thy widows trust in me."—Jer. 49:11.

After those who pass through the time of trouble have bees ministered unto and give the opportunity of blessings by the Messiah, then those who have slept in their graves shall be awakened asd given a knowledge of the truth. That will be their due time to hear the message concerning the ransom. Marvel not this, for the hour is coming in which all in their graves shall hear his voice and shall come forth, they that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment."—John 5:28-29, Revised Version. There shall be a Resurrection of the dead both of the just and the unjust."—Act 24:15. Christ is risen from the dead and become the first fruits of them that slept. For since by man, Adam came death, so by man, Christ Jesus came also the resurrection of the dead. For as all in Adam died, even so all in Christ shall be made alive. But every man in his own order."—(Cor. 15:20-23. The Epistle then proceeds to show that the Messiah must reign until he hath put all enemies under his foot. The last enemy that shall be destriyed is death."

It will be during the reign of the glorious Messiah that the following text will be fully realized: If a man keep my sayings, he shall sever see death." It cannotbe said that a man in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a Gracious Gift thru Christ Jesus as the Epistle stipulates. (Rom. 6:23, 5:18-19). Jesus declared and whosoever liveth and believeth shall never die. (John 11:26 This scripture must have fulfillment, and the time for the beginning of its fulfillment is the beginning of the restitution times, which commence with the reign of Messiah. The old order of being dead and passing away, and the new coming in, there are mnions of persons on this earth now who will pass through that time of trouble and who, obeying the Lord's righteous rules shall never die The Prophet of Job has given us a beautiful picture of the arrangement for the restoration of mankind. He describes a man who is old and sick and who has the message of truth concerning the ransom brought to him and he believes this message and accepts the Lord's teachings and obeys the righteous rules and is restored to his youth,and his flesh becomes fresher than that of a child. Many old persons in the world today should be glad to learn o fthis message informing them that they are right near the time, when if they are obedient to the laws of God they will begin to grow younger until their flesh is fresher than that of a child. Listen to this beautiful scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He, man, is chastened also with pain upon his bed and the multitude of his bones with strong pain; so that his life abhorreth even dainty meat. His flesh is consumed away that it cannot be seen; and his bones that were not seen stick out. Yea, his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprighteousness; then he, the Lord, is gracious unto him, and saith, deliver him from going down the pit; I (says the man) have found a ransom. His flesh shall become fresher than a hild's; he shall return to the days of his youth. He shall pray usto God and he will be favorable unto him; He shall see his face with joy; for he will render unto man his righteousness."—Job 33:18-27.

Saint John, the follower of the Lord Jesus was convicted of the pleged crime of sedition and banished to the Isle of Patmos. While he was there a a convict in a rock quarry, the Lord visited him and gave him a wonderful mental vision of the blessings to come. St. John saw the incomig of theGolden Age and sublimely described it thus,—"And I saw a new Heaven and a new Earth for the first Heaven and the first earth were passed away and there was no more sea and I, John, saw the Holy City, the New Jerusalem (new Government upon earth) coming down from God out of Heaven, prepared as a Bride adorned for her husband. And I heard a great voice out of Heaven saying, "Behold the Tabernacle of God is with men (On earth not in Heaven) and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.' And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things have passed away. And he that sat upon the throne said," Behold, I will make all things new."—Rev. 21:1-5.

In this Glorious reign if Christ the great enemy ofmankind, death, will be destroyed. When there is no more death to ravage the human race, the people of earth will live in joy, in happiness, and in peace forever.

(To Be Continued.)

RICHARD J. HILL.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## RACE MEN SUPPLANT IRISHMEN

(A. N. P. Service.)

BROOKLYN, N. Y. Sept. 24—Determined ti break the non-working conditions among the longshoremes for the last two weeks on the White Star piers, officials of the line adopted radical measures. The Irish longshoremen "vacationists," who have been out since the Baltic arrived were ignred and no appeal was made to them to come to work.

This firm had 200 Colored longshoremen ready at the outside of the pier at 7 a. m. Twosergeants and 25 policemen were ready to suppress any rioting, but there was no disorder.

## BALTMORE WOMEN ASKED TO SPLIT TICKET

(A. N. P. Service)

BALTIMORE, MD., Sept. 24—Plans are being made by leaders to register the women in large numbers. An appeal has been issued to Colored women from the Rev. S. B. Hughes, president of the Woman Suffrage Advisory Association, to register early.

The appeal shows the resentment here against the Republican organization, for after advising the womes to register early and vote between 1 and 2 o'clock on election day for Senator Harding, the Republican candidate for President and Governor Coolidge for Vice-President, it significantly says,"Vote for Harding andCoolidge only."

## MICHIGAN RACE MEN GIVEN APPOINTMENT

A. N. P.

DETROIT, MICH.,Sept. 24—Attorney Walter H. Stowers and Dr. Jas. W. Ames have been appolnted on the board of supervisors. Councilmen Lodge and Castator were responsible Gally 3

for their appointment. In the primary election held August 31st, a charter amendment was voted in which increased the number of members to 65, leaving 28 vacancies to be filled. Both of these men represent th highst number in their profession the hghest n their profession and a selection mire pleasing to the Colored citizens of Detroit could not have been made.

## DEFIED DEATH TO SAVE EMPLOYER

(A. N. P. Service)

ATLANTA, GA., Sept. 24.—Alex Wilder, farmhand and ex-soldier defied death when he descended into a gas impregnated well to rescue his employer, Joe Patterson and his son, Frank Patterson (white) both of whom had been overcome by the fumes. The heroism was unavailisg. fumes. The heroism was unavailing. Though he succeeded in bringiug both white men to the surface, their lives were extinct.

Wilder, realizing what had happened, ran to his cabin a few yards away and returned with the gas mask he had worn overseas. Without hesitation he dropped into the death pit. Help had arrived and ropes were lowered to Wilder who fastened 'em about the bodies of the victims. When they were houled to the top, it was found that both men were dead. Wil-


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# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
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**Weekly Mail Edition**

VOLUME X | THE TULSA STAR, Saturday, October 2, 1920 | NUMBER TWENTY SEVEN

# Thousands Hear Governor Cox!

## HILL IS WINNER OF THE DEBATE

**Eminent Minister Was no Match for Advocate of Pastor Russell's Teachings**

(By Special Correspondent)

It may not have been unanimous. but a good majority of the people of both races who heard the debate at the convention hall Tuesday night. between Richard J. Hill and the Rev H. T. S. Johnson left the hall irrevocable in their opinion that while Rev. Johnson is unquestionably a deep thinker and a good speaker he was nevertheless no match for his opponent.

Two hours and thirty minutes were consumed by the speakers, each having one hour and fifteen minutes in which to present their respective arguments. About 500 people fully one-half of whom were white heard the debate and all of them seemed very much interested.

Mr. Hill opened the debate on the affirmative side of the question. which was "Resolved that the teachings of the International Bible Students should be substituted for the doctrines of the Church denominations."

In opening the negative side of the question. Rev. Johnson read excerpts from the International Bible Students' Monthly and quoted Mark 16: 16, which reads: "He that believeth and is baptised. the same shall be saved and he that believeth not shall be damned," using this as Bible proof that there must be eternal punishment after death.

In his rebuttal. Mr. Hill said, "I am not surprised the poor people of the world are wrapped in such ignorance and darkness concerning the Bible, when our most learned and educated, College bred Ministers show such absolute ignorance of the Bible and God's great plan of alvation. I am very much surprised that my worthy opponent does not know that the Scriptures he has just read to you (Mark 16:16) is generally recognized by all Bible Students and Professors of his own theological institutions and any one else who knows anything about the scriptures as no part of the origial Bible but interpolations." Then for 20 minutes, Mr. Hill dwelt on the teachings of the International Bible Students giving Bible references to show the correctness of the same.

The full text of the debate will appear in the Star as soon as the transcribed copy can be obtained from an official court reporter who took in shorthand every word of the debate.
debate.

In closing the debate Mr. Hill warmed up to his subject and in a very eloquent and convincing way drove home the final points which. in the opinion of the writer, proved him easily master of the situation.

## Republicans Hold Convention Monday

**State-Wide Delegation Expected To Attend Tulsa Meet of G. O. P. Henchmen**

That Tulsa is considered the center of political actvity among the Colored people of this State is proven by the fact that the State organization of republicans and democrats have called conventions to meet in this city within two days of each other. The democratic organization is in session today and the repubulican organization will convene here Monday.

The Colored voters of Tulsa are about evenly divided in their political faiths and it is expected that both conventions will be well attended by Tulsans as well as visiting delegates. Both coventions are expected to make some definite demands of their respective parties for promises of specific legislation to guarantee fair play and equality before the law of all citizens of this State regardless of race or color.

**OFFICER TO FACE MURDER CHARGE**

**Following the filing of a murder charge this forenoon against S. R. Grosse, patrolman. who late Saturday night shot and killed Clem Williams, Creek Indian at the Farmers' wagon yard on Hodge st., between Lansing ave. and Admiral boulevard it was announced late today that the case would be taken before the grand jury now in session here. The complaint was sworn to by William's wife.**

**Grosse's plea will be self defense. The officer's statement is to the effect that when he walked up to the side of an auomobile occupied by an indentified white man Williams handing him a quart bottle of corn whiskey. Seizing the whisky Grosse placed Williams under arrest.**

**Williams grew boisterous in his denounciation of the officer, and grabbing the bottle hurled it against a fence breaking it, and then running to get a revolver. At that time, Grosse says he shot Williams once in the abdomen.**

**No weapon of any kind was found on Williams after his death. According to police officers Williams has been known as a bootlegger for several years.**

## Justice at Last Opens Her Eyes in Virginia

**Black Who Shot Bystander to Protect His Home Acquitted**

NEWPORT NEWS. Va. Sept, 30—a charge of murder in connection with the killing of Simon Wise Lewis a white seaman from Texas. The killing took place at Carr's home ten days ago and it was contended that when Carr fired the fatal shot he was attempting to defend his home from a mob engaged in rioting. Evidence bought out that Lewis had nothing to do with the riot and was merely walking along the avenue when he was killed.

## Colored Democrats Meet Here

**Delegates From all Parts of the State are Expected to Attend Meeting**

The Colored State Democratic Club. recently organized in Boley, headed by Frank W. Reed of Oklahoma City as president and Fred L Douglas of Tulsa, as secretary will convene in the Masonic Hall at ten o'clock this morning according to Secretary Douglass.

Delegates from all parts of the State are expected to attend the J9U.....e Aat .o.t?., aea. einQE meetings. Preparations have been made by the local committee for the entertainment of the visitors at a banqpet to be given at the Masonic Hall toight.

Among the speakers at the morning session are: Hon. W. B. Williams, county judge. Cangressman E. B. Howard. Judge M A. Breckenridge and Rev. R. A. Whitaker.

## Why The Missouri Colored People Vote Democrat Ticket

**CITIZEN OF "SHOW ME" STATE WRITES INTERESTING LETTER TO ST. LOUIS EDITOR SHOWING COMPARATIVE ATTITUDE OF TWO PARTIES TOWARD THE RACE.**

The following letter which appeared in last week's issue of the St. Louis Argus is indicative of the standing of the two great political parties among Colored people in the State of Missouri where the Democrats have always drawn heavily on the Colored vote, and will no doubt do much for the democratic party in that state in the approaching election:

To the Editor of the St. Louis Argus

As to our Negro population, I challenge the leaders of the Republican Party to show n their demanation of any State of our Republic since the freedom of the Colored man more than 50 years ago, have been more liberal and generous to the race than has the Democratic party of Missouri, which has been in control of the State of Missouri since 1870. The Twenty sixth General Assembly, of which I was a member, convened in Jefferson City on the 4th day of January 1871—the first Democratic Legislature after the Civil War and the freedom of the Colored race. That Assembly passed and put upon the statute books of the State (in which I aided to the best of my ability) a law dividing the public school moneys of the State per capita with the Colored children, a division eminently just. They also appropriated $15,000 to the Colored College which was a private school called the Lincoln Institute located at Jefferson City In 8712 we increased our appropriation to that institution to $25,000. The folliwing year the Democratic Legislature, of whch I was also a member, took over this Institution and made a State School if it, and appropriated $65.000, and it has been maintained ever since by State ad.

There has never been a single law passed in the 50 years' domination of the Democratic party in Missouri in any way inimcal to the Colored race—they have been given every right, under the law, given to a white man, and the power of the State has ever been ready to protect them in the full enjoyment of that right.

And what of today. And what's the position of the Democratic and Republcan parties in Missiuri? In the State Convention which assembled in Jefferson City on the 14th of this month to adopt a platform for each party, the intelligent Colored men of the State of both parties met in conference and agreed upon certain things that should be enacted into law for the uplift and betterment of the Colored race, and the men of that conference who were Republicans and wno were Democrats went before the Committee of their political faith and presented requests of their people. And what was that request presented to both parties? And in order to be perfectly fair and just. I submit the platform demands made in both parties.

**Platform Demands Made of Both Parties by Negro Voters**

"We favor the establishment of a sanitarium for the treatmennt of tubercular Negro patients.

"We favor an institution for Negro feeble-minded of the State and a school for the blind.

"We favor the establishment of a Negro agricultural experiment station

"We favor the making of a state university for Negroes of Lincoln institute.

"We favor the appointment of Negro supehvisor of Colored schools.

"We favor the creation of an industrial training school for Negro boys.

**Heres What the Demand Brought**

MISSOURI STATE PARTY PLATFORMS

**Republican:**

"Better pay and retirement provision for teachers; better support for the schools and inreased educational facilities in both white and Colored schools.

"Careful provision and adequate appropriation for the health of the state, including ample provision for tubercular Negro patients."

**Democrats:**

"We favor the erection and establishment of a separate home for the deaf, dumb, blind, feeble-minded and tubercular Negroes in the State

"We favor the converting of schools for Negroes into a State University for Negroes.

"We favor Negro representation in boards of Negro institutions in the State.

"We favor the establishent of an industrial school for incorrigible Negro boys.

"We favor the establishment of an agricultural experiment station for Negroes."

The comparison must be humiliating to the intelligent Colored race The Republicans handed them a cob with hardly a grain attached to it, and the Democrats not only gave them what they asked for, but added a section which was eminently just as follows:

"We favor Negro representation on boards of Negro institutions of the State.

And who wrote the platforms of both partes? The Republican platform was written by Senator Selden P. Spencer, a candidate on the Republican ticket fir Unted States Senator and Arthur M. Hyde, a candiate on the Republican ticket for the great office of Governor of Missouri. The Democratic platform was written by Breckinridge Long, a canddate on the Democratic ticket for the United States Senate and John M. Atkinson, a canddate on the Democratic ticket for the great office of Governor of Missouri. Which platform and which candidates Democratic or Republican. show a more friendly consideration for the betterment of the Colored race? It seems to me in comparison the Republican candiates so far as the Negro race is concerned, should go away back and sit down—as one seems to be earnestly in favor of the uplift and betterment of the Negro race and the other indifferent as to what may come to the Negro race as they say the Negro race will vote the Republican ticket what that party may do or say. It seems to me, viewing the Republican party as I do that if Abraham Lincoln was living in Missouri today and Fred Douglass that eminent Colored statesman of past age, were also in Missouri, were upon the Democratic ticket for office in this State, that some Colored people would scratch them if they were on the Democratic ticket.

NICHOLAS M. BELL.

## Wewoka Defeats Rival in County Seat Fight

**Seminole Loses in Effort to Remove Seat of County Government**

Wewoka. Okla.. Oct. 1—The fight between Wewoka and Seminole for the prize of the County Seat of Seminole County which terminated at the polls yesterday resulted in a decisive victory for Wewoka morening theirvbgkqj gshdr lupcmfywO than the required two-thirds of the voters of the County casting their voters of the County. casting their ballots for Wewoka. This is considered a just repudiation of the race prejudice propoganda put out by Seminole in its effort to wrench the County Seat from Wewoka, this city having been referred to very often in the Campaign as a "Negro Town."

The Colored people of this County undeer the leadership of J. Coody Johnson rallied to the support of Wewoka and helped to pile up a good substantial majority against Seminole.

The Colored women of the County under the leadership of J. election.

## Southern Race Journals Barred From G. O. P. Slush Fund

**Manager of Republican Funds Eliminate Southern Race Papers**

(A. N. P. Service)

Washingon, D. C., Sept. 10—Some of the newspapers are not "doing so well" in the effort to connect with the advertising check book of the Republican National Committee. "In the beginning," Col. Phil. H. Brown hero of several poitical battles, was supposed to be the very first and only dispensor of publicity favors.

However. the Eastern contingent "kicked up a fuss," and it became necessary to have a special "Eastern Division" which in turn received their portion of the budget. Fred R Moore, of the New York Age. it is stated, resigned from the committee, when George W. Harris and he could not agree on terms for their individual newspapers.

Now it seems that a policy of eliminating all southern newspapers from the advertising patronage has been adopted. and only certain newspapers in the North and East have been put in on the quadrennial business. This condition is causing a big protest from certain papers such as the Houston Informer, in Texas, and the Buffalo Journal in New York State. It is currently reported that less than $25,000 has been appropriated to handle the publicity among all the Negro newspapers throughout the country. Foreign language newspapers have been getting consideration from the committee for several months and the appropriation for them is several months andcmfwyp jqkgbv cmh eral times in excess of Race publication.

"The National Committee seems to underestimate the value of our newspapers. Even the Southern newspapers should get consideration not only for their loyalty, but because thousands of their readers now live in northern states." said a prominent leader here.

## Grand Master Webber Calls Cabinet Meeting

**All Grand Lodge Officers Called To Meet At McAlester Today**

Grand Master W S. Webber. recently elected head of the Masons of Oklahoma, has issued a call for all the members of the Grand Masters' Council to meet in McAlester today for the purpose of going over the present condition of the Order and working out some definite li2.. a s.dfb x-xn GBheh ...,.;.M plan of action respecting for the organization in this State.

Grand Master Webber is very enthusiastic in the work of his new position and is planning some great things for the general benefit of the Order. Before the setting of the next Grand Lodge, he expects to set up several new lodges and add materially to the membership of the Order.

In calling the Grand Masters' Council to discuss with them his plans and to go into important business of the Order he is showing the discretion of a thoughtful executive and laying the foundation successful administration.

**Popular Ohioan is Lionized by Tulsans and other Oklahomans**

The visit in Tulsa of Governor Cox last night easily takes first place as the most importana public event ever marked in the history of this city.

The Governor and democratic presidential candidate arrived in the city at 7:30 over the Frisco from Oklahoma City accompanied by 50 or more Tulsans who went to Enid to meet the Governor, Gov. J, B, A. Robertson and nearly 300 other prominent democrats of the State. After a street parade the party proceeded to the Convention Hall where the democratic candidate was introduced after appropriate preliminary ceremonies and at once plunged into an earnest and eloquent discussion of the issues of the campaign.

Thousands of visitors from neighboring cities swelled he crowd that greeted Gov. Cox and augmented the deafening applause that frequently interrupted the speaker during his speech.

Everything possible was done by local organizations to properly entertain the distisguished visitor and there is no denying the fact that while here he was the lionized hero of the hour.

The Cox-Roosevelt Club—Colored—organised in this City shortly after the Frisco Cinvention had a place in the parade and was the object of much favorable comment.

## Muskogee Men Sentenced in Fraud Case

**Trio in Famous "Bank's Swindle" Must Pay Penalty**

MUSKOGEE, OKLA., Oct 1—The three leaders. Bums (a white lawver) Banks and Edwards. the two Colored men, who. it is alleged, assisted the white man in the operation of a gigantic swindle which meted them some $1,000.000 or more all faced federal pudge Williams here yesterday, Bums and Banks received sentencs of 18 months respectively in the feedral penitentiary while Edwards got off with a fine of $250.00.

**LEFLORE COUNTY FAIR CLOSES**

**Colored Woman Attracts Attention In Exhibition of Old Fashioned Method of Spinning Thread and Weaving Cloth**

The LeFlore County Fair closed a very creditable County Fair last Saturday in which many fine hogs, cows, fancy work and farm products vied with one another.

The principal feature of the fair was the demonstration by Mrs Elnora Cooper a Race woman, wife of Mr. W. D. Cooper a prominent Pythian of the old fashioned method of spinning thread and weaving

(Continued on page Eight)

# A GREAT FINANCIAL Opportunity

## First Come! First Served!

Would you like to rent, lease of buy a wo-story twenty-room. fifteen thousand dollar bungalow at Idabel, the most rapidly growing County seat in South-East Oklahoma? The building is located within two blocks from the Frisco Station, an ideal location for a first class Hotel and there is no greater demand for such an enterprise at any place than there is at Idabel. Electric lights are installed in each room in the building and connection for indoors toilets and laboratory was made with the sewerage system in July. In short, the building is modern in every phase and represents the best einstructed and most commodious frame building in McCurtain County. As a hotel, and restaurant, this building, at its present location, will serve any one knowing how to conduct such a business as a veritable "mint"—an unlimited opportunity to make money, and there is absolutely no competion.

Idabel has recently installed a modern slwerage system. A fine $150,000 Courthouse was completed in August and a Government building and ice plant are to be erected soon. Among the Colored people there are four churchs, a fine schoil, a picure theare, stores and a $40,000 gin, the hotel above occupying the cenral place.

The conditions of this proposition are as follows: Rent $75.00 (1st three months in advance); each following in advance.

5 YEAR LEASE, $3,000—payable in advance.

SALE, $9,500—$4,500 cash. Balance on terms to suit purchaser A Sale is preferable.

It is guaranteed that this building cannot be duplicated any where for less than $15,000.

Any one wishing to consider this proposition will see Prof. A. M. Solone at Booker Washington High School or 841 North Bullett St., Tulsa, Okla.

There are six other rent houses for salt on same and adjoining blocks. See Prof. Solone.

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If your are sick, tired out and all broken down, you are one of the most miserable people on earth. Get well and be happy by using

# Radium Water

We use the pure unadulterated Radium Water just as it comes from Mother Earth for external and internal baths

Don't gee despondent because medicine has failed ti reach yo ur case. There is yet hope for you in ***Radium Water***

## Washington Bath House

MRS. MARY HARRISON, Prop.

Claremore, Okla.

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Learn to be an Auto Mechanic and get the big money. We teach you all about an auto. The only Collard Auto School that is incorporated that we know of.

***The Klann Auto School Corporation Paola, Kan.***

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# WATCHES

## $1.00 Per Week

Just received a large shipment of Watches. Anything you want, we have—Elgin, Hamilton, Howard, South Bend, Illinois and Waltham.

As an inducement to you to come to our store and get acquainted with us, we will offer for this week

BRAND NEW GOLD WATCHES

20-Year Cases at ..... **$15.50**

12 and 16 Size at ..... **$11.00**

## Gold Filled Glasses

### $3.50 Payment—$1.00 Per Week

Our optician, Dr. Woodward, has had eight years' experience in Tulsa. If you don t want to pay cash, you can try out your Glasses before you pay for them in full, by paying $1 per week while you wear them.

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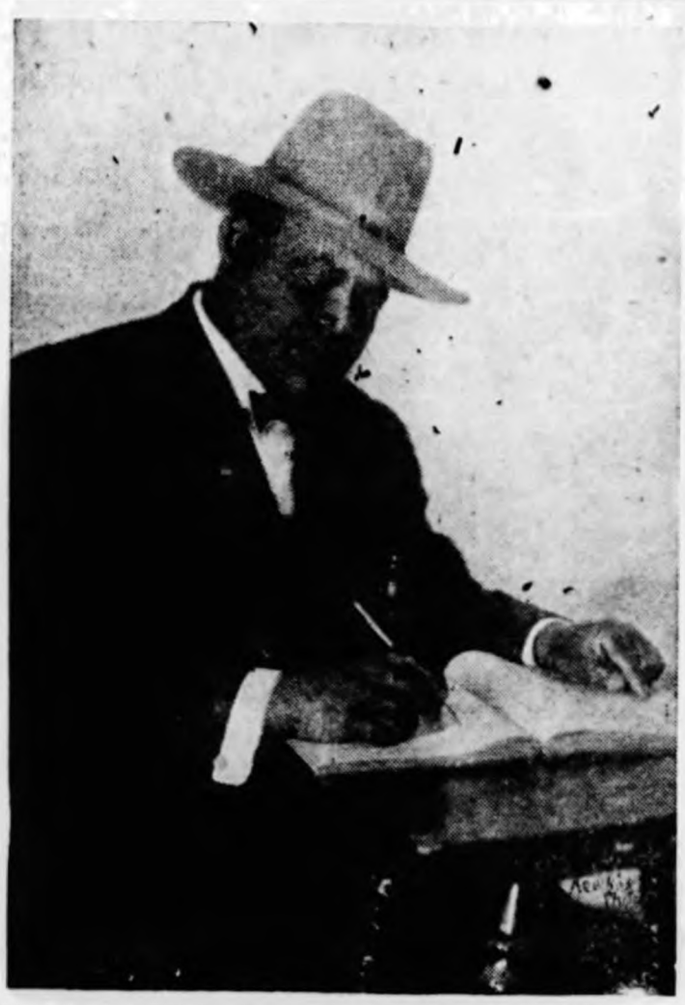
# WHO ARE INTERNATIONAL BIBLE STUDENTS

The True International Bible Students represent that class of persons who have consecrated all they have, even their lives, to do the will of God and walk as nearly as possible in the footsteps of Jesus. They are the ones who intelligently recognize that Jehovah has a great plan concerning his human creatures and that the Bible is the Blue Print of his plan of procedure. They represent the remnant of that class of persons who all down the ages, stood loyal to Godliness, even unto death. Their daily work is trying to have the world see God's Great Plan and the outworking of same. They, International Bible Students are the world's best earthly friends. They are giving their all upon the Alter of Sacrifice that in due time the world will come into a knowledge of God's plan. The sad part about the matter is that the world knoweth them not but has persecuted and put them to death even the Lord and Savior Jesus Christ.

for Russell more of the true light concerning his Kingdom. Pastor Russell has brought to light emmbs Russell was faithful in delivering this message up until his death Oct 30, 1916. The followers of his teachings, known as International Bible Students, have continued to the present time in calling the world's attention to God's Great Plan of Salvation. God's Plan, as shown by the teachings of Pastor Russell, has brought to light the fact that the Great Church Systems are guilty of feeding the people of the world on the old musty doctrine of the dark ages. This showing up the Church Systems have greatly angered the preachers and forty years they have been trying to find someway to get rid of Russellism. This unfaithful Clergy class would have made short work of the Russellites and their teachings were it not for the laws under which we live. The condition of the people's minds during the recent World War afforded an



All down the ages, even to the present time, God's true messengers, including Jesus Christ, have had the responsibility of announcing the coming Kinglom of God and denouncing a false form of Godliness instituted and maintained by a Clergy class known in Christ's time as Scribes and Pharisees. This denounciaion (which means nothing more than telling the world that it is not proceeding according to God's plans) has always brought a roar if indignation from this Pharisee class, the clergy, who have held themselves out as teachers of the world in all things pertaining to God. They killed Christ their best friend and have been making it everything else but pleasant for all who have tried to walk in Chrisj's foot-steps.

I beg to remind you truth loving people that there has long been a great battle raging between right and wrong and that the conflict is now more fierce than ever. The last round is being fought to the finish and soon wrong and error will go down in defeat and be counted out and righteousness, truth and justice will be crowned victor for all time to come.

One of the marks of identification of the true servant of God is that their message is always without exception disliked by a ruling class having a form of Godliness with having a farm of Godliness but with out its spirit. This has been true in the case of all the Holy Prophets, the Lord Jesus Christ, the Epostles and all the faithful followers down to the present time. Many of the faithful of the past, including our Savior, sealed their faithfulness, to Jehovah God and His Great Plan, by their blood. The true Christians of the present time are fully aware that if they would reign with their Lord and Master they must follow in his foot steps and be willing and glad of the opportunity to lay down their lives for truth and even for their enemies, that they may have the blessed opportunity of blessing even those who have said all manner of evil against them and persecuted them falsely for righteousness sake.

More than forty years ago the Lord sent to the world through Pas- opportunity for this Devilishly inclined class of preachers to get in their work. They hollered "Traitors," on these humble servants of God and had some of them placed behind prison walls without bail. They, the preachers, remarked, when this was done, that Russllism had come to an end; but the Lord had something yet for them to do before taking them beyond the vale, so here they are still on the trail of the false preachers, calling the world's attention to their false doctrine. Those who are enemies of the truth taught by this humble sect known as the International Bible Students had well remember that, "Truth crushed to earth will rise again," and that NO WEAPON FORMED AGAINST THE LORD'S TRUE PEOPLE CAN PROSPER without his permission.

RICHARD J. HILL.

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### No More Race Riots In Chicago, Says Chief of Police

(A. N. P. Service)

Chicago, Sept. 30—"This was not a riot, but a sreet fight. There can never be another riot in Chicago as long as I am chief of police." With these words, chief of police Garrity set at rest the wide spread report that another riot was on in Chicago recently.

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# Help The Women- Buy A Tag!

### Y. W. C. A. INAUGURATES MEMBERSHIP DRIVE

**Tulsa Christian Women launch a Worthy Undertaking and Ask Support**

The Young Women's Christian Association is a new organization recently set on foot by a number of the SHRDLU NNIOAT ESHC most enterprising women of the city and realizing the great benefit such an organization will bring to the community these women are desirous of securing the support of the women of all ages living in Tulsa. The promoters realize that they can do but little until the association is set upon a more firm foundation than at present. and further that such foundation can only be made lasting through a membership which will have representatives from every walk in life in this community. Only those who have been blessed with the opportunity of travelling in various sections of the country have seen and know the great amount of good that has been accomplished by strong bands of women under the banner of the Y. W. C. A.

The high aim of this organization is attested by its desire to include in its roster of membership all who are willing to aid in the uplift and protection of the young women of the city. If every woman in Tulsa will join and pledge loyal support great results are sure to follow. It is also the aim to have a Tulsa Y. W. C. A Building—a building in which all citizens could have the highest possible pride.

Saturday, October 9th, 1920, has been designated as "Tag Day." Do not refuse to buy a tag. The promoters ask generous support in this effort to raise funds and also ask the prayers of all faithful Christians.,

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### TULSA LOSES PROMISING YOUNG LIFE

The C. M. F. Church was the sad scene last Wednesday afternoon of the funeral obsequies of the late Miss Katherine Cherry, daughter of our well and favoraly known citizens, Mr. and Mrs. James Cherry. Quite a large congregation filled the auditorium of the church as both the departed young girl and her parents have numerous friends in the community who thus attended with a desire of showing their sympathy for the bereaved parents in this hour of distress and grief. The Rev. McLain officiated and delivered a most eloquent and touching sermon appropriate for the occasion. A program in which many of the young friends of the deceased participated was rendered and the floral offerings were many and beautiful.

Miss Katherine Cherry, who was unfortunately cut off at the very threshold of young womanhood, was one of the most talented and popular young girls of the city of Tulsa. She had received all the attention and care that foud parents could possibly shower upon one they loved most dearly, and there was every prospect for a most promising career until she was stricken by an incurable disease, the ravages of which were fought by the best medical skill in the country.

Miss Katherine was born in Sulphur Springs, Texas., Nov. 4, 1900, and soon would have passed her 20th birthday. She had lived in this city with her parents since 1906 and graduated from the High School in 1918. She spent one year 1919 at Howard University returning home early last summer. On August 30th, she left for the Hospital of Dr. Wilson at Memphis, Tenn., to be operated upon for cancer of the breast. Two operations were necessary; the first was successful, but the second proved fatal. She died Sept 25th, three days after the last operation.

She was the only daughter, and is survived by mother, father, two uncles, George Cherry, of Okmulgee and Wm. Cherry of this city. On her mother's side she left a large number of relatives.

---

### INSTRUSTION MEETING

Remodel Lodge No 134, U. B. F. will hold important meeting for instruction in ritual work Wednesday night, Oct. 6, 1920, at Masonic Hall building, by order of

A. M. Hardridge, W. M.,
B. Brashears, Secretary.

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DRESS MAKING PARLOR

Fancy and Plain Sewing
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Fancy Bead Work and All Kinds Of Embroidery
Men's Shirts A Specialty
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Why continue to pay the South Main Street prices when at this store you can save so much on anything the family needs in the clothing line. Why hesitaae coming here for an inspection shopping trip. We have got the kind of quality you want—you get the price reductions you are looking for. Don't let the location bar you from lower Prices. We discontinue our Ladies' Suit. Coat and Dress Dept.

## Big Values These:

Ladies Coats Dresses

## $18.75

Ladies' & Misses' Sweaters $2.98, $3.50, $5.98, $7.98

Children's and Misses' Dresses 98c to $3.98

Children's Coats Ages 2 to 14 Selling Special at $4.98

## Dress Making, Plain and Fancy Sewing

We have jus recently added a department of interest to women—a sewing department. We sell anything--fine dresses plain or fancy sewing. This means you buy the goods at lowest prices, and make a second saving by having them made up here.

Gingham plaids, solids and stripes. 3 yds. ..... $1.00

9-4 Sheeting. yard ..... .79

Kimona Flannelette all patterns, worth 75c yard ..... .45

Serpentine Crepe. flowered patterns. in all colors. worth 98c yard ..... .69

Krinkle Jap Crepe. all colors. worth 98c yard ..... .65

Dark Flannel yard ..... Outing Flannel. all colors, yard ..... .29

Nainsoik. 36 inches wide, best grade. worth 69c yard

French Serge. yard wide, worth $2.25 yard ..... .35

Hope Muslin. yard ..... .32

Bungalow Aprons, assorted patterns. special at ..... 1.19

House Dresses, ginghams and percales in a variety of patterns, worth $1.08. your choice ..... .98

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THE ARKANSAS ELECTRIC SHOE SHOP just opened for business.

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School Days Are Soon Here And The Kiddies Will Need Shoes.
Shoes From $1.25 To $5.85
We Save You From $3. To $6. On Every Pair Of Shoes
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HOSE FROM 25c. TO 15c.

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Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

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**Barber Service**

# THE BIRTH OF "THE CHRIST"

It is well for us to have a clear understanding between the terms "the man Christ Jesus" and "The Christ." The Christ is a body composed of many members (one hundred forty four thousand and one 144,001. The man Christ Jesus is the head of that body. All who consecrate themselves to do the will of the Lord at any cost, even unto death, are members of the body of "The Christ.". According to God's plan, a period of more than 1800 years known as the Gospel Age, has been designated as the time for the birth of "The Christ" Head and Body. Do you know that the Gospel Age is about closed and that it is about time for the full birth of "The Christ" head and body on the spirit plain? Do yon know that the head Christ Jesus was born at the beginning of the Gospel Age and that the feet and last members will be born at the close of the Gospel Age? Do you know that the duty of every member of the body of Christ is to explain God's Plan as is revealed in his word, the Bible, and to point out the errors of the world and give plain warnings as to the punishments that are sure to folliw disobedience of God's word? Do you know that every persecution of a Consecrated Christian is a persecution of the prophecies of the Bible more han thirty years ago, as to what would take place in these days are transpiring in these very hours? Is it good sense to claim that such an one was not a true Servant of God? Do you know that God's Great Blessings and the desire of all Nations will not come until "The Christ" head and body, is born on the spirit plain? Do you know that every true International Bible Student is a true friend of the world of mankind and that their whole life is one of prayer on bended knees before the Throne of God, asking that the poor world be soon cured of its deadly malady of war, sickness, sorrow, pain and death? Do you know that all the Holy Prophets of old, the Lord Jesus and the Apostles, sealed their faithfulness to the will of Jehovah by their death? Do you know that every International Bible Student is a feet member of the body of "The Christ" and that they have long known that a dark hour of their Gethsemane, through false acusations, awaits the ending of their work here on earth the same as did their Lord and head Jesus?,Do you know that the question as to how, when and where the feet members of "The Christ" shall reach their Gethsemane to be born on the Spirit plain with their head and Lord is not a matter of concern to them but is left with the Lord and that they must fulfill their consecration vow and be faithful to the will of God even unto death?

Dear readers: I wish to advise you to watch and read your papers closely without missing an issue from now on until the first of the year at least because of the Lord's Grace if he permits it we shall endeavor to turn loose the big guns of truth as never before with a view of continuing the bombardment until the stringholds of Babylon crumbles and humble people shown the light.

RICHARD J. HILL.

## COTTON PICKERS ARE IN DEMAND

Cottonfield agent are to be seen in Tulsa every day trying to get cotton pickers. Two dollars per hundred is the inductment being offered and quite a number of hands have accepted the offer and have gone to the ladened cotton fields and others will probably go later on.

## RAIN DOES DAMAGS ON GREENWOOD—AS USUAL

The heavy rain storm that visited Tulsa about 9 o'clock Sunday night did the usual amount of damage occasioned by the backing up of water which an insufficient sewage system fails to take off during heavy rains. The Red Wing and the Stradford hotel ebuildings and other buildings within half a block of these buildings were where the principal damage was done.

Every time a big rain comes the inter-section at Greenwood and Cameron resembles the water front on Lake Michigan in Chicago and considerble damage is always done to property in this vicinity.

While it is plainly the city's fault for not prividing sewage facilities no one has as yet filed suit to recover damage nesulting from this negligence.

## American Japan Policy is Regarded With Dark Misgiving By Thinking Colored People

(A. N. P. Service)

Los Angeles, Calif., Sept. 30—The Japanese situation continues to be a matter of considerable concern to th United States. California with her recurrent efforts to pass laws designed to exclude the yellow races keeps the question agitated. The attention of our group is being attracted paricularly at this time because of the frank admissions being made by men prominent in public life, that it is a question purely of race and therefore of prejudice and justifying it upon those grounds.

Governor Cox while currying favor in California bursts forth with this ebulilition: "God Almighty provided that the fathers of America should be white men. Those from other shores who do not subscribe to that doctrine have the privilege of going back where they came from."

Senator Harding, with suave diplomatic mien, says quietly, that which promises much more ill to the pellow man. He says, 'We favor such modifications of our immigration laws and such changes in our international understandings and such a policy as regards those who come among us as will guarantee the citizens of this republic assimiliability of alien born."

All of which the thoughtful members of the race are turning over carefully in their minds. We have been disfranchised and discriminated against but it has been done indirectly by states. From a national viewpoint we have been presumably full fledged American citizens. If the Japanese came in large number and found themselves up against the same white man's prejudice, they could not be lynched and maltreated because the government and navy of Japan would be standing behind them. Therefore they had better be kept out. The Chicago Journal says:

"The Japanese are not an inferior race.,They are a great race. The Chinese are a great race. too. When the ancestors of most Americans were engaged in the task of herding hogs, the Chinese were counting the stars, creating beautiful works of art, and discussing what life meant. General Grant said that the greatest men he had ever met were Disraeli, the English Statesman. Gambetta, the French Statesman. Bismark, the German Statesman and Li Hung Chana the Chinese Statesman, and that he believed that Li Huny Chang was the greatest of the four.

But the average white man in Amerira is not likely to believe that any Chinese or Japanese gentleman

## PUBLICATION NOTICE

First Published in the Tulsa Star
In the District Court of Tulsa, County, State of Oklahoma
No 11633
Nettie Brown Plaintiff
vs
Henry Brown Defendant
To the above named Defendant:

You will take notice that you have been sued in the above named Court by the plaintiff, for a divorce on the grounds of Cruelty and that unless you answer the petition filed by this plaintiff in said Court on or before the 21st day of October, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the prayer thereof

Witness my hand and the seal of said Court this 7th day of Sept,1920
Jno D Porter, Court Clerk,
D K Spelman, Deputy.
H A GUESS Attorney for Plaintiff

## PUBLICATION NOTICE

First published in the Tulsa Star, September 18, 1920.

In the District Court of Tulsa County, State of Oklahoma.
No. 12433
Susie Bell Johnson Plaintiff
vs.
W. B. Johnson Defendant
To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff for a divorce on the grounds of Abandonment, and unless you answer the petition filed by this plaintiff in said Court by the 30th day of October, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, cancelling, setting aside and holding for naught the marriage contract with you, and for other relief rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 16th day of Sept., 1920.

John D. Porter, Clerk,
D. K. Spellman, Deputy.
H. A. GUESS, Atty. for Plaintiff.

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**Knights of Pythias**

The Largest Growing Negro Fraternal Order in America

400,000 Members in America
3000 Members in Oklahoma

The Oklahoma Grand Lodge now pays on death $500.00 Endowment and also gives a burial of $75.00.
A Gold Rserve Fund is placed behind each member's policy. Persons deserving to join in Tulsa will see either B. L. Cox, 570 N. Exter Street, Dave Collins, 506 N. Exter Street. F. T. Smith, Care Hotel Gurley. Special Clubs or for information write

**Dr. C. B. Wickham,**
Grand Chancellor
Tulsa, Oklahoma

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This is easy to do if you patronize
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We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
Read THE STAR and keep informed on all current issues.

*Weekly Mail Edition*

VOLUME X | THE TULSA STAR, Saturday, October 2, 1920 | NUMBER TWENTY SEVEN

# Thousands Hear Governor Cox!

## HILL IS WINNER OF THE DEBATE

**Eminent Minister Was no Match for Advocate of Pastor Russell's Teachings**

(By Special Correspondent)

It may not have been unanimous. but a good majority of the people of both races who heard the debate at the convention hall Tuesday night. between Richard J. Hill and the Rev H. T. S. Johnson left the hall irrevocable in their opinion that while Rev. Johnson is unquestionably a deep thinker and a good speaker he was nevertheless no match for his opponent.

Two hours and thirty minutes were consumed by the speakers, each having one hour and fifteen minutes in which to present their respective arguments. About 500 people fully one-half of whom were white heard the debate and all of them seemed very much interested.

Mr. Hill opened the debate on the affirmative side of the question. which was "Resolved that the teachings of the International Bible Students should be substituted for the doctrines of the Church denominations."

In opening the negative side of the question. Rev. Johnson read excerpts from the International Bible Students' Monthly and quoted Mark 16: 16, which reads: "He that believeth and is baptised. the same shall be saved and he that believeth not shall be damned," using this as Bible proof that there must be eternal punishment after death.

In his rebuttal. Mr. Hill said, "I am not surprised the poor people of the world are wrapped in such ignorance and darkness concerning the Bible, when our most learned and educated, College bred Ministers show such absolute ignorance of the Bible and God's great plan of alvation. I am very much surprised that my worthy opponent does not know that the Scriptures he has just read to you (Mark 16:16) is generally recognized by all Bible Students and Professors of his own theological institutions and any one else who knows anything about the scriptures as no part of the origial Bible but interpolations." Then for 20 minutes, Mr. Hill dwelt on the teachings of the International Bible Students giving Bible references to show the correctness of the same.

The full text of the debate will appear in the Star as soon as the iranscribed copy can be obtained from an official court reporter who took in shorthand every word of the debate.
debate.

In closing the debate Mr. Hill warmed up to his subject and in a very eloquent and convincing way drove home the final points which, in the opinion of the writer, proved him easily master of the situation.

## Republicans Hold Convention Monday

**State-Wide Delegation Expected To Attend Tulsa Meet of G. O. P. Henchmen**

That Tulsa is considered the center of political actvity among the Colored people of this State is proven by the fact that the State organization of republicans and democrats have called conventions to meet in this city within two days of each other. The democratic organization is in session today and the repubulican organization will convene here Monday.

The Colored voters of Tulsa are about evenly divided in their political faiths and it is expected that both conventions will be well attended by Tulsans as well as visiting delegates. Both coventions are expected to make some definite demands of their respective parties for promises of specific legislation to guarantee fair play and equality before the law of all citizens of this State regardless of race or color.

**OFFICER TO FACE MURDER CHARGE**

Following the filing of a murder charge this forenoon against S. R. Grosse, patrolman. who late Saturday night shot and killed Clem Williams, Creek Indian at the Farmers' wagon yard on Hodge st., between Lansing ave. and Admiral boulevard it was announced late today that the case would be taken before the grand jury now in session here. The complaint was sworn to by William's wife.

Grosse's plea will be self defense. The officer's statement is to the effect that when he walked up to the side of an auomobile occupied by an unidentified white man Williams handing him a quart bottle of corn whiskey. Seizing the whisky Grosse placed Williams under arrest.

Williams grew boisterous in his denounciation of the officer, and grabbing the bottle hurled it against a fence breaking it, and then running to get a revolver. At that time, Grosse says he shot Williams once in the abdomen.

No weapon of any kind was found on Williams after his death. According to police officers Williams has been known as a bootlegger for several years.

## Justice at Last Opens Her Eyes in Virginia

**Black Who Shot Bystander to Protect His Home Acquitted**

NEWPORT NEWS. Va. Sept, 30—a charge of murder in connection with the killing of Simon Wise Lewis a white seaman from Texas. The killing took place at Carr's home ten days ago and it was contended that when Carr fired the fatal shot he was attempting to defend his home from a mob engaged in rioting. Evidence bought out that Lewis had nothing to do with the riot and was merely walking along the avenue when he was killed.

## Colored Democrats Meet Here

**Delegates From all Parts of the State are Expected to Attend Meeting**

The Colored State Democratic Club. recently organized in Boley, headed by Frank W. Reed of Oklahoma City as president and Fred L. Douglas of Tulsa, as secretary will convene in the Masonic Hall at ten o'clock this morning according to Secretary Douglass.

Delegates from all parts of the State are expected to attend the J9U.....e Aat .o.t?., aea. einQE meetings. Preparations have been made by the local committee for the entertainment of the visitors at a banqpet to be given at the Masonic Hall toight.

Among the speakers at the morning session are: Hon. W. B. Williams, county judge. Cangressman E. B. Howard. Judge M A. Breckenridge and Rev. R. A, Whitaker.

## Why The Missouri Colored People Vote Democrat Ticket

**CITIZEN OF "SHOW ME" STATE WRITES INTERESTING LETTER TO ST. LOUIS EDITOR SHOWING COMPARATIVE ATTITUDE OF TWO PARTIES TOWARD THE RACE.**

The following letter which appeared in last week's issue of the St. Louis Argus is indicative of the standing of the two great political parties among Colored people in the State of Missouri where the Democrats have always drawn heavily on the Colored vote, and will no doubt do much for the democratic party in that state in the approaching election:

To the Editor of the St. Louis Argus

As to our Negro population, I challenge the leaders of the Republican Party to show n their demanation of any State of our Republic since the freedom of the Colored man more than 50 years ago, have been more liberal and generous to the race than has the Democratic party of Missouri, which has been in control of the State of Missouri since 1870. The Twenty sixth General Assembly, of which I was a member, convened in Jefferson City on the 4th day of January 1871—the first Democratic Leguslature after the Civil War and the freedom of the Colored race. That Assembly passed and put upon the statute books of the State (in which I aided to the best of my ability) a law dividing the public school moneys of the State per capita with the Colored children, a division eminently just. They also appropriated $15,000 to the Colored College which was a private school called the Lincoln Institute located at Jefferson City In 8712 we increased our appropriation to that institution to $25,000. The folliwing year the Democratic Legislature, of whch I was also a member, took over this Institution and made a State School if it, and appropriated $65.000, and it has been maintained ever since by State ad.

There has never been a single law passed in the 50 years' domination of the Democratic party in Missouri in any way inimcal to the Colored race—they have been given every right, under the law, given to a white man, and the power of the State has ever been ready to protect them in the full enjoyment of that right.

And what of today. And what's the position of the Democratic and Republcan parties in Missiuri? In the State Convention which assembled in Jefferson City on the 14th of this month to adopt a platform for each party, the inteligent Colored men of the State of both parties met in conference and agreed upon certain things that should be enacted into law for the uplift and betterment of the Colored race, and the men of that conference who were Republicans and wno were Democrats went before the Committee of their political faith and presented requests of their people. And what was that request presented to both parties? And in order to be perfectly fair and just. I submit the platform demands made in both parties.

**Platform Demands Made of Both Parties by Negro Voters**

"We favor the establishment of a sanitarium for the treatmennt of tubercular Negro patients.

"We favor an institution for Negro feeble-minded of the State and a school for the blind.

"We favor the establishment of a Negro agricultural experiment station

"We favor the making of a state university for Negroes of Lincoln institute.

"We favor the appointment of Negro supehvisor of Colored schools.

"We favor the creation of an industrial training school for Negro boys.

**Here's What the Demand Brought**

MISSOURI STATE PARTY PLATFORMS

**Republican:**

"Better pay and retirement provision for teachers; better support for the schools and inreased educational facilities in both white and Colored schools.

"Careful provision and adequate appropriation for the health of the state, including ample provision for tubercular Negro patients."

**Democrats:**

"We favor the erection and establishment of a separate home for the deaf, dumb, blind, feeble-minded and tubercular Negroes in the State

"We favor the converting of schools for Negroes into a State University for Negroes.

"We favor Negro representation in boards of Negro institutions in the State.

"We favor the establishent of an industrial school for incorrigible Negro boys.

"We favor the establishment of an an agricultural experiment station for Negroes."

The comparison must be humiliating to the intelligent Colored race The Republicans handed them a cob with hardly a grain attached to it, and the Democrats not only gave them what they asked for, but added a section which was eminently just as follows:

"We favor Negro representation on boards of Negro institutions of the State.

And who wrote the platforms of both partes? The Republican platform was written by Senator Selden P. Spencer, a candidate on the Republican ticket fir Unted States Senator and Arthur M. Hyde, a candiate on the Republican ticket for the great office of Governor of Missouri. The Democratic platform was written by Breckinridge Long, a canddate on the Democratc ticket for the United States Senate and John M. Atkinson, a candoate on the Democratic ticket for the great office of Governor of Missouri. Which platform and which candidates Democratic or Republican, show a more friendly consideration for the betterment of the Colored race? It seems to me in comparison the Republican candiates so far as the Negro race is concerned, should go away back and sit down—as one seems to be earnestly in favor of the uplift and betterment of the Negro race and the other indifferent as to what may come to the Negro race as they say the Negro race will vote the Republican ticket what that party may do or say. It seems to me, viewing the Republican party as I do that if Abraham Lincoln was living in Missouri today and Fred Douglass that eminent Colored statesman of past age, were also in Missouri, were upon the Democratic ticket for office in this State, that some Colored people would scratch them if they were on the Democratic ticket.

NICHOLAS M. BELL.

## Wewoka Defeats Rival in County Seat Fight

**Seminole Loses in Effort to Remove Seat of County Government**

Wewoka, Okla.. Oct. 1—The fight between Wewoka and Seminole for the prize of the County Seat of Seminole County which terminated at the polls yesterday resulted in a decisive victory for Wewoka more ing theirvbgkqj gshdr lupcmfywO than the required two-thirds of the voters of the County casting their voters of the County. casting their ballots for Wewoka. This is considered a just repudiation of the race prejudice propoganda put out by Seminole in its effort to wrench the County Seat from Wewoka, this city having been referred to very often in the Campaign as a "Negro Town."

The Colored people of this County undeer the leadership of J. Coody Johnson rallied to the support of Wewoka and helped to pile up a good substantial majority against Seminole.

The Colored women of the County under the leadership of J. election.

## Southern Race Journals Barred From G. O. P. Slush Fund

**Manager of Republican Funds Eliminate Southern Race Papers**

(A. N. P. Service)

Washingon, D. C., Sept. 10—Some of the newspapers are not "doing so well" in the effort to connect with the advertising check book of the Republican National Committee. "In the beginning," Col. Phil. H. Brown hero of several poitical battles, was supposed to be the very first and only dispensor of publicity favors.

However. the Eastern contingent "kicked up a fuss," and it became necessary to have a special "Eastern Division" which in turn received their portion of the budget. Fred R Moore. of the New York Age. it is stated, resigned from the committee, when George W. Harris and he could not agree on terms for their individual newspapers.

Now it seems that a policy of eliminating all southern newspapers from the advertising patronage has been adopted. and only certain newspapers in the North and East have been put in on the quadrenial business. This condition is causing a big protest from certain papers such as the Houston Informer, in Texas, and the Buffalo Journal in New York State. It is currently reported that less than $25,000 has been appropriated to handle the publicity among all the Negro newspapers hroughout the country. Foreign language newspapers have been getting consideration from the committee for several months and the appropriation for them is several months andcmfwyp jqkgbv cmh eral times in excess of Race publication.

"The National Committee seems to underestimate the value of our newspapers. Even the Southern newspapers should get consideration not only for their loyalty, but because thousands of their readers now live in northern states." said a prominent leader here.

## Grand Master Webber Calls Cabinet Meeting

**All Grand Lodge Officers Called To Meet At McAlester Today**

Grand Master W S. Webber. recently elected head of the Masons of Oklahoma, has issued a call for all the members of the Grand Masters' Council to meet in McAlester today for the purpose of going over the present condition of the Order and working out some definite li2_. a s.dfb x-xn GBheh ...,:,t.M plan of action respecting for the organization in this State.

Grand Master Webber is very enthusiastic in the work of his new position and is planning some great things for the general benefit of the Order. Before the setting of the next Grand Lodge, he expects to set up several new lodges and add materially to the membership of the Order.

In calling the Grand Masters' Council to discuss with them his plans and to go into important business of the Order he is showing the discretion of a thoughtful executive and laying the foundation successful administration.

**Popular Ohioan is Lionized by Tulsans and other Oklahomans**

The visit in Tulsa of Governor Cox last night easily takes first place as the most importana public event ever marked in the history of this city.

The Governor and democratic presidential candidate arrived in the city at 7:30 over the Frisco from Oklahoma City accompanied by 50 or more Tulsans who went to Enid to meet the Governor, Gov. J. B, A. Robertson and nearly 300 other prominent democrats of the State. After a street parade the party proceeded to the Convention Hall where the democratic candidate was introduced after appropriate preliminary ceremonies and at once plunged into an earnest and eloquent discussion of the issues of the campaign.

Thousands of visitors from neighboring cities swelled he crowd that greeted Gov. Cox and augmented the deafening applause that frequently interrupted the speaker during his speech.

Everything possible was done by local organizations to properly entertain the distisguished visitor and there is no denying the fact that while here he was the lionized hero of the hour.

The Cox-Roosevelt Club—Colored—organized in this City shortly after the Frisco Cinvention had a place in the parade and was the object of much favorable comment.

## Muskogee Men Sentenced in Fraud Case

**Trio in Famous "Bank's Swindle' Must Pay Penalty**

MUSKOGEE, OKLA., Oct 1—The three leaders. Bums (a white lawver) Banks and Edwards. the two Colored men, who. it is alleged, assisted the white man in the operation of a gigantic swindle which meted them some $1,000.000 or more all faced federal pudge Williams here yesterday, Bums and Banks received sentences of 18 months respectively in the feedral penitentiary while Edwards got off with a fine of $250.00.

**LEFLORE COUNTY FAIR CLOSES**

**Colored Woman Attracts Attention In Exhibition of Old Fashioned Method of Spinning Thread and Weaving Cloth**

The LeFlore County Fair closed a very creditable County Fair last Saturday in which many fine hogs, cows, fancy work and farm products vied with one another.

The principal feature of the fair was the demonstration by Mrs Elnora Cooper a Race woman, wife of Mr. W. D. Cooper a prominent Pythian of the old fashioned method of spinning thread and weaving

(Continued on page Eight)

# A GREAT FINANCIAL Opportunity

## *First Come! First Served!*

Would you like to rent, lease of buy a wo-story twenty-room. fifteen thousand dollar bungalow at Idabel, the most rapidly growing County seat in South-East Oklahoma? The building is located within two blocks from the Frisco Station, an ideal location for a first class Hotel and there is no greater demand for such an enterprise at any place than there is at Idabel. Electric lights are installed in each room in the building and connection for indoors toilets and laboratory was made with the sewerage system in July. In short, the building is modern in every phase and represents the best einstructed and most commodious frame building in McCurtain County. As a hotel, and restaurant, this building, at its present location, will serve any one knowing how to conduct such a business as a veritable "mint"—an unlimited opportunity to make money, and there is absolutely no competion.

Idabel has recently installed a modern stwerage system. A fine $150,000 Courthouse was completed in August and a Government building and ice plant are to be erected soon. Among the Colored people there are four churchs, a fine schoil, a picure theare, stores and a $40,000 gin, the hotel above occupying the cenral place.

The conditions of this proposition are as follows: Rent $75.00 (1st three months in advance); each following in advance.

5 YEAR LEASE, $3,000—payable in advance.

SALE, $9,500—$4,500 cash. Balance on terms to suit purchaser A Sale is preferable.

It is guaranteed that this building cannot be duplicated any where for less than $15,000.

Any one wishing to consider this proposition will see Prof. A. M. Solone at Booker Washington High School or 841 North Bullett St., Tulsa, Okla.

There are six other rent houses for salt on same and adjoining blocks. See Prof. Solone.

If your are sick, tired out and all broken down, you are one of the most miserable people on earth. Get well and be happy by using

# Radium Water

We use the pure unadulterated Radium Water just as it comes from Mother Earth for external and internal baths.

Don't gee despondent because medicine has failed ti reach your case. There is yet hope for you in *Radium Water*

## Washington Bath House

MRS. MARY HARRISON, Prop.

Claremore, Okla.

## *BIG OPPORTUNITY FOR COLORED MEN*

Learn to be an Auto Mechanic and get the big money. We teach you all about an auto. The only Collard Auto School that is incorporated that we know of.

*The Klann Auto School Corporation Paola, Kan.*

# WATCHES

## $1.00 Per Week

Just received a large shipment of Watches. Anything you want, we have—Elgin, Hamilton, Howard, South Bend, Illinois and Waltham.

As an inducement to you to come to our store and get acquainted with us, we will offer for this week BRAND NEW GOLD WATCHES

20-Year Cases at ..... $15.50

12 and 16 Size at ..... $11.00

## Gold Filled Glasses

### $3.50 Payment—$1.00 Per Week

Our optician, Dr. Woodward, has had eight years' experience in Tulsa. If you don t want to pay cash, you can try out your Glasses before you pay for them in full, by paying $1 per week while you wear them.

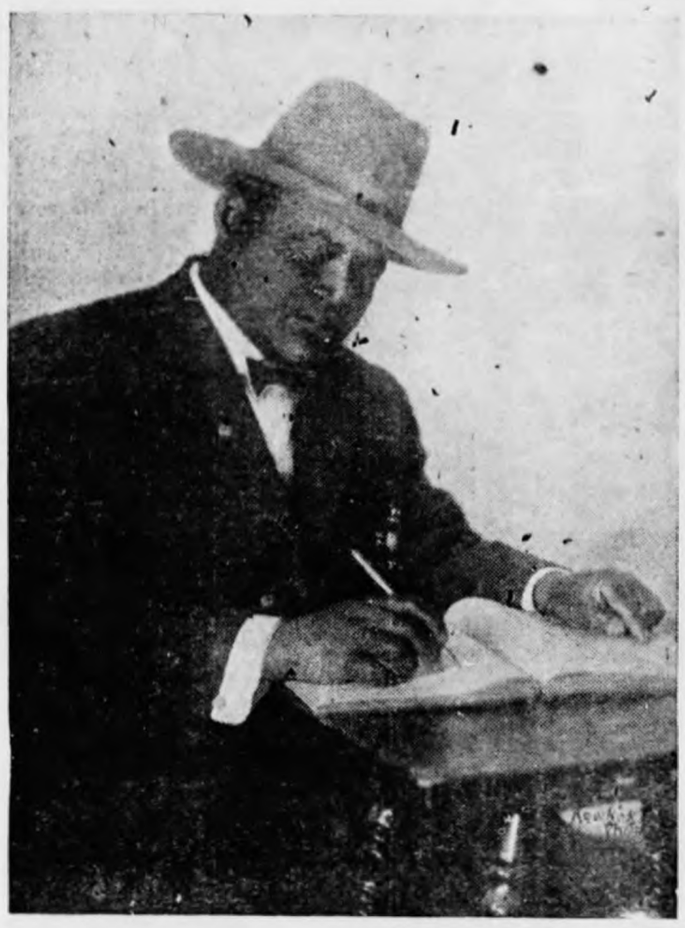
## McMinn Jewelry Co.

"THE SQUARE DEAL STORE"

120 East Third Street Opposite Hotel Tulsa


# WHO ARE INTERNATIONAL BIBLE STUDENTS

The True International Bible Students represent that class of persons who have consecrated all they have, even their lives, to do the will of God and walk as nearly as possible in the footsteps of Jesus. They are the ones who intelligently recognize that Jehovah has a great plan concerning his human creatures and that the Bible is the Blue Print of his plan of procedure. They represent the remnant of that class of persons who all down the ages, stood loyal to Godliness, even unto death. Their daily work is trying to have the world see God's Great Plan and the outworking of same. They, International Bible Students are the world's best earthly friends. They are giving their all upon the Alter of Sacrifice that in due time the world will come into a knowledge of God's plan. The sad part about the matter is that the world knoweth them not but has persecuted and put them to death even the Lord and Savior Jesus Christ.



All down the ages, even to the present time, God's true messengers, including Jesus Christ, have had the responsibility of announcing the coming Kinglom of God and denouncing a false form of Godliness instituted and maintained by a Clergy class known in Christ's time as Scribes and Pharisees. This denounciaion (which means nothing more than telling the world that it is not proceeding according to God's plans) has always brought a roar if indignation from this Pharisee class, the clergy, who have held themselves out as teachers of the world in all things pertaining to God. They killed Christ their best friend and have been making it everything else but pleasant for all who have tried to walk in Christ's foot-steps.

I beg to remind you truth loving people that there has long been a great battle raging between right and wrong and that the conflict is now more fierce than ever. The last round is being fought to the finish and soon wrong and error will go down in defeat and be counted out and righteousness, truth and justice will be crowned victor for all time to come.

One of the marks of identification of the true servant of God is that their message is always without exception disliked by a ruling class having a form of Godliness with having a farm of Godliness but with out its spirit. This has been true in the case of all the Holy Prophets, the Lord Jesus Christ, the Epostles and all the faithful followers down to the present time. Many of the faithful of the past, including our Savior, sealed their faithfulness, to Jehovah God and His Great Plan, by their blood. The true Christians of the present time are fully aware that if they would reign with their Lord and Master they must follow in his foot steps and be willing and glad of the opportunity to lay down their lives for truth and even for their enemies, that they may have the blessed opportunity of blessing even those who have said all manner of evil against them and persecuted them falsely for righteousness sake.

More than forty years ago the Lord sent to the world through Pastor Russell more of the true light concerning his Kingdom. Pastor Russell has brought to light emmbs Russell was faithful in delivering this message up until his death Oct 30, 1916. The followers of his teachings, known as International Bible Students, have continued to the present time in exiling the world's attention to God's Great Plan of Salvation. God's Plan, as shown by the teachings of Pastor Russell, has brought to light the fact that the Great Church Systems are guilty of feeding the people of the world on the old musty doctrine of the dark ages. This showing up the Church Systems have greatly angered the preachers and forty years they have been trying to find someway to get rid of Russellism. This unfaithful Clergy class would have made short work of the Russellites and their teachings were it not for the laws under which we live. The condition of the people's minds during the recent World War afforded an opportunity for this Devilishly inclined class of preachers to get in their work. They hollered "Traitors," on these humble servants of God and had some of them placed behind prison walls without bail. They, the preachers, remarked, when this was done, that Russllism had come to an end; but the Lord had something yet for them to do before taking them beyond the vale, so here they are still on the trail of the false preachers, calling the world's attention to their false doctrine. Those who are enemies of the truth taught by this humble sect known as the International Bible Students had well remember that, "Truth crushed to earth will rise again," and that NO WEAPON FORMED AGAINST THE LORD'S TRUE PEOPLE CAN PROSPER without his permission.

RICHARD J. HILL.

### No More Race Riots In Chicago, Says Chief of Police

(A. N. P. Service)

Chicago, Sept. 30—"This was not a riot, but a sreet fight. There can never be another riot in Chicago as long as I am chief of police." With these words, chief of police Garrity set at rest the wide spread report that another riot was on in Chicago recently.

# Help The Women- Buy A Tag!

### Y. W. C. A. INAUGURATES MEMBERSHIP DRIVE

Tulsa Christian Women launch a Worthy Undertaking and Ask Support

The Young Women's Christian Association is a new organization recently set on foot by a number of the reeeeeee SHRDLU NNIOAT ESHC most enterprising women of the city and realizing the great benefit such an organization will bring to the community these women are desirous of securing the support of the women of all ages living in Tulsa. The promoters realize that they can do but little until the association is set upon a more firm foundation than at present, and further that such foundation can only be made lasting through a membership which will have representatives from every walk in life in this community. Only those who have been blessed with the opportunity of travelling in various sections of the country have seen and know the great amount of good that has been accomplished by strong bands of women under the banner of the Y. W. C. A.

The high aim of this organization is attested by its desire to include in its roster of membership all who are willing to aid in the uplift and protection of the young women of the city. If every woman in Tulsa will join and pledge loyal support great results are sure to follow. It is also the aim to have a Tulsa Y. W. C. A Building—a building in which all citizens could have the highest possible pride.

Saturday, October 9th, 1920, has been designated as "Tag Day." Do not refuse to buy a tag. The promoters ask generous support in this effort to raise funds and also ask the prayers of all faithful Christians.

### TULSA LOSES PROMISING YOUNG LIFE

The C. M. E. Church was the sad scene last Wednesday afternoon of the funeral obsequies of the late Miss Katherine Cherry, daughter of our well and favoraly known citizens, Mr. and Mrs. James Cherry. Quite a large congregation filled the auditorium of the church as both the departed young girl and her parents have numerous friends in the community who thus attended with a desire of showing their sympathy for the bereaved parents in this hour of distress and grief. The Rev. McLain officiated and delivered a most eloquent and touching sermon appropriate for the occasion. A program in which many of the young friends of the deceased participated was rendered and the floral offerings were many and beautiful.

Miss Katherine Cherry, who was unfortunately cut off at the very threshold of young womanhood, was one of the most talented and popular young girls of the city of Tulsa. She had received all the attention and care that foud parents could possibly shower upon one they loved most dearly, and there was every prospect for a most promising career until she was stricken by an incurable disease, the ravages of which were fought by the best medical skill in the country.

Miss Katherine was born in Sulphur Springs, Texas., Nov. 4, 1900, and soon would have passed her 20th birthday. She had lived in this city with her parents since 1906 and graduated from the High School in 1918. She spent one year 1919 at Howard University returning home early last summer. On August 30th, she left for the Hospital of Dr. Wilson at Memphis, Tenn., to be operated upon for cancer of the breast. Two operations were necessary; the first was successful, but the second proved fatal. She died Sept 25th, three days after the last operation.

She was the only daughter, and is survived by mother, father, two uncles, George Cherry, of Okmulgee and Wm. Cherry of this city. On her mother's side she left a large number of relatives.

### INSTRUSTION MEETING

Remodel Lodge No 134, U. B. F. will hold important meeting for insruction in ritual work Wednesday night, Oct. 6, 1920, at Masonic Hall building, by order of

A. M. Hardridge, W. M.,
B. Brashears, Secretary.


MADAM ELIZABETH WARNER'S

DRESS MAKING PARLOR

Fancy and Plain Sewing
Ladies' Tailoring
Fancy Bead Work and All Kinds Of Embroidery
Men's Shirts A Specialty
You are Cordialy Invited to visit Our Parlor
121 N. Greenwood

TULSA WAFFLE HOUSE
BUSTER MAYHUE, Prop.
603 East Cameron St.
In Hotel Stradford Building
Hot Waffles and Plenty of Other Good Things to Suit the Most Fastidious

# You Surely Can Save

*at the*

# NORTH MAIN

*Department Store*

Why continue to pay the South Main Street prices when at this store you can save so much on anything the family needs in the clothing line. Why hesitaae coming here for an inspection shopping trip. We have got the kind of quality you want—you get the price reductions you are looking for. Don't let the location bar you from lower Prices. We discontinue our Ladies' Suit, Coat and Dress Dept.

## Big Values These:

Ladies Coats Dresses

## $18.75

Ladies' & Misses' Sweaters $2.98, $3.50, $5.98, $7.98

Children's and Misses' Dresses 98c to $3.98

Children's Coats Ages 2 to 14 Selling Special at $4.98

## Dress Making, Plain and Fancy Sewing

We have jus recently added a department of interest to women—a sewing department. We sell anything--fine dresses plain or fancy sewing. This means you buy the goods at lowest prices, and make a second saving by having them made up here.

Gingham plaids, solids and stripes. 3 yds. ..... $1.00

9-4 Sheeting, yard ..... .79

Kimona Flannelette all patterns, worth 75c yard ..... .45

Serpentine Crepe, flowered patterns, in all colors, worth 98c yard ..... .69

Krinkle Jap Crepe, all colors, worth 98c yard ..... .65

Dark Flannel yard ..... .29

Outing Flannel, all colors, yard ..... .35

Nainsoik, 36 inches wide, best grade, worth 69c yard .32

French Serge, yard wide, worth $2.25 yard ..... 1.19

Hope Muslin, yard ..... .98

Bungalow Aprons, assorted patterns, special at .....

House Dresses, ginghams and percales in a variety of patterns, worth $1.08, your choice .....

## North Main

*Department Store*

109 North Main Street

WHEN OUR STORE OFFERS YOU

**Standard Made**
**MERCHANDISE**
**at very Reasonable prices.**
*For Your Own Personal Good and Benefit You Are Invited to the Store of*

ONE POLICY and ONE PRICE

**The Workingman's Store**

10 East First Street Tulsa, Oklahoma

THE ARKANSAS SHOE SHOP

512 Cameron Street

I do First-Class SHOE REPAIRING here make Shoes for Men Women and Children. 15 Years Experience. Come and try me. I am the Shoe Doctor, I will make that old shoe look like new.

THE ARKANSAS ELECTRIC SHOE SHOP just opened for business.

W. N. C. MILLER, Prop.

**Look At This**
We buy and sell all kinds of Second Hand Furniture. Call the
**Blue Front Furniture Company**
No. 4, N. Main St Phone O. 2330

School Days Are Soon Here And The Kiddies Will Need Shoes.
Shoes From $1.25 To $5.85
We Save You From $3. To $6. On Every Pair Of Shoes
We Guarentee Satisfaction
HOSE FROM 25c. TO 15c.
**M PARK, Shoe Store**
112 S. Boston.

YOUNKMAN'S RED CROSS PHARMACY
Brady Hotel Building.
HIGH CLASS PRESCRIPTION DRUGGISTS

If you want your Prescriptions filled with the purest of drugs, bring them to us.

We carry a full line of Drugs and Sundries.
Prompt Service and Courteous Treatment Guaranteed.

Phone Osage 832 20 North Main St.

WHERE TO BUY ON EASY PAYMENTS AND FOR LESS MONEY
**Feldman Furniture Co.**
WE HANDLE A COMPLETE LINE OF FURNITURE, CARPETS, RUGS, LINOLEUM, BEDDING, STOVES, PHONOGRAPHS, ETC
COME AND MAKE YOURSELF AT HOME.

Phone Osage 5755 24 E. First St

**Guarantee Clothing Store**
2 North Main Street
The store that handles Men and Boys' Clothes. We want your patronage. We will give you honest, courteous treatment and low prices in return.

SPECIAL SUMMER OFFER!
Instruction in Typewriting and Shorthand
$5.00 Per Month.
All kinds of Typewriting neatly done.
Satisfaction Guaranteed. Prices Reasonable.
Out of Town Work given Prompt Attention.
THE MARY JONES PARRISH SCHOOL
103½ N. Greenwood Street
Phone Osage 2157 or Osage 3339 Tulsa, Okla.

**Jack Dennis**

Rose like the Boston Tar-Baby. A stumbling block in all Barbers' way. Pig-Iron, King, Big window washer, Intelligent Table Waiters.

Call at 318 East Archer Street, for Good

**Barber Service**

# THE BIRTH OF "THE CHRIST"

It is well for us to have a clear understanding between the terms "the man Christ Jesus" and "The Christ." The Christ is a body composed of many members (one hundred forty four thousand and one 144,001. The man Christ Jesus is the head of that body. All who consecrate themselves to do the will of the Lord at any cost, even unto death, are members of the body of "The Christ.". According to God's plan, a period of more than 1800 years known as the Gospel Age, has been designated as the time for the birth of "The Christ" Head and Body. Do you know that the Gospel Age is about closed and that it is about time for the full birth of "The Christ" head and body on the spirit plain? Do yon know that the head Christ Jesus was born at the beginning of the Gospel Age and that the feet and last members will be born at the close of the Gospel Age? Do you know that the duty of every member of the body of Christ is to explain God's Plan as is revealed in his word, the Bible, and to point out the errors of the world and give plain warnings as to the punishments that are sure to folliw disobedience of God's word? Do you know that every persecution of a Consecrated Christian is a persecution of the prophecies of the Bible more han thirty years ago, as to what would take place in these days are transpiring in these very hours? Is it good sense to claim that such an one was not a true Servant of God? Do you know that God's Great Blessings and the desire of all Nations will not come until "The Christ" head and body, is born on the spirit plain? Do you know that every true International Bible Student is a true friend of the world of mankind and that their whole life is one of prayer on bended knees before the Throne of God, asking that the poor world be soon cured of its deadly malady of war, sickness, sorrow, pain and death? Do you know that all the Holy Prophets of old, the Lord Jesus and the Apostles, sealed their faithfulness to the will of Jehovah by their death? Do you know that every International Bible Student is a feet member of the body of "The Christ" and that they have long known that a dark hour of their Gethsemane, through false acusations, awaits the ending of their work here on earth the same as did their Lord and head Jesus?,Do you know that the question as to how, when and where the feet members of "The Christ" shall reach their Gethsemane to be born on the Spirit plain with their head and Lord is not a matter of concern to them but is left with the Lord and that they must fulfill their consecration vow and be faithful to the will of God even unto death?

Dear readers: I wish to advise you to watch and read your papers closely without missing an issue from now on until the first of the year at least because of the Lord's Grace if he permits it we shall endeavor to turn loose the big guns of truth as never before with a view of continuing the bombardment until the stringholds of Babylon crumbles and humble people shown the light.

RICHARD J. HILL.

## COTTON PICKERS ARE IN DEMAND

Cottonfield agent are to be seen in Tulsa every day trying to get cotton pickers. Two dollars per hundred is the inductment being offered and quite a number of hands have accepted the offer and have gone to the ladened cotton fields and others will probably go later on.

## RAIN DOES DAMAGS ON GREENWOOD—AS USUAL

The heavy rain storm that visited Tulsa about 9 o'clock Sunday night did the usual amount of damage occasioned by the backing up of water which an insufficient sewage system fails to take off during heavy rains. The Red Wing and the Stradford hotel ebuildings and other buildings within half a block of these buildings were where the principal damage was done.

Every time a big rain comes the inter.section at Greenwood and Cameron resembles the water front on Lake Michigan in Chicago and considerble damage is always done to property in this vicinity.

While it is plalnly the city's fault for not prividing sewage facilities no one has as yet filed suit to recover damage nesulting from this negligence.

## American Japan Policy is Regarded With Dark Misgiving By Thinking Colored People

(A. N. P. Service)

Los Angeles, Calif., Sept. 30—The Japanese situation continues to be a matter of considerable concern to th United States. California with her recurrent efforts to pass laws designed to exclude the yellow races keeps the question agitated. The attention of our group is being attracted paricularly at this time because of the frank admissions being made by men prominent in public life, that it is a question purely of race and therefore of prejudice and justifying it upon those grounds.

Governor Cox while currying favor in California bursts forth with this ebullition: "God Almighty provided that the fathers of America should be white men. Those from other shores who do not subscribe to that doctrine have the privilege of going back where they came from."

Senator Harding, with suave diplomatic mien. says quietly, that which promises much more ill to the pellow man. He says, 'We favor such modifications of our immigration laws and such changes in our international understandings and such a policy as regards those who come among us as will guarantee the citizens of this republic assimiliability of alien born."

All of which the thoughtful members of the race are turning over carefully in their minds. We have been disfranchised and discriminated against but it has been done indirectly by states. From a national viewpoint we have been presumably full fledged American citizens. If the Japanese came in large number and found themselves up against the same white man's prejudice, they could not be lynched and maltreated because the government and navy of Japan would be standing behind them. Therefore they had better be kept out. The Chicago Journal says:

"The Japanese are not an inferior race.,They are a great race. The Chinese are a great race. too. When the ancestors of most Americans were engaged in the task of herding hogs, the Chinese were counting the stars, creating beautiful works of art, and discussing what life meant. General Grant said that the greatest men he had ever met were Disraeli, the English Statesman. Gambetta, the French Statesman. Bismark, the German Statesman and Li Hung Chana the Chinese Statesman, and that he believed that Li Huny Chang was the greatest of the four.

But the average white man in Amerira is not likely to believe that any Chinese or Japanese gentleman

## PUBLICATION NOTICE

First Published in the Tulsa Star
In the District Court of Tulsa, County, State of Oklahoma
No 11633
Nettie Brown Plaintiff
vs
Henry Brown Defendant
To the above named Defendant:

You will take notice that you have been sued in the above named Court by the plaintiff, for a divorce on the grounds of Cruelty and that unless you answer the petition filed by this plaintiff in said Court on or before the 21st day of October, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the prayer thereof

Witness my hand and the seal of said Court this 7th day of Sept,1920
Jno D Porter, Court Clerk,
D K Spelman, Deputy,
H A GUESS Attorney for Plaintiff

## PUBLICATION NOTICE

First published in the Tulsa Star, September 18, 1920.

In the District Court of Tulsa County, State of Oklahoma.
No. 12433
Susie Bell Johnson Plaintiff
vs.
W. B. Johnson Defendant
To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above plaintiff for a divorce on the grounds of Abandonment, and unless you answer the petition filed by this plaintiff in said Court by the 30th day of October, 1920, said petition will be taken as true and judgment granting to the plaintiff a divorce, cancelling, setting aside and holding for naught the marriage contract with you, and for other relief rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 16th day of Sept., 1920.

John D. Porter, Clerk,
D. K. Spellman, Deputy,
H. A. GUESS, Atty. for Plaintiff.

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# World Now Ended---Millions Now Walking About Here on Earth Will Never Go Into the Grave.

"Thus saith God. the Lord .He that created the Heavens and stretched them out; He that spread forth the earth, and that which cometh out of it; He that giveth breath unto the people upon it and spirit to them that walk therein. I the Lord have called thee in right eousness, and will hold thine hand and will keep thee. and give thee for a Covenant of the people. for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."—Isaiah 42:5 7.

The words of the foregoing text are addressed to the Christ, Head and Body. Herein is again manifested the love of God. particularly for the entire human family. The class first above mentioned are the special recipients of his favor and shall be used as a channel for the blessing of the others who respond to the terms of the New Law Covenant.

The Prophet of the Lord speaks of the days af Christendom when the old order is going to pieces, thus; "Shall not the day of the Lord be darkness, and not light. even very dark and no brightness in it? (Amos 5:20). Without doubt this reference to a time when the last members of the church have finished their course and passed on into the Kingdom. While they have been in the earth proclaiming the truth, they have been a measure of light compared with the other darkness. When the great trouble has reached its climax in the earth when every man's hand is against his neighbor it will then be even a dark time.

God foreknew this time of stress that would come upon the nations of the earth and foretold it through his prophets, and also made provisions for th complete relief and deliveranee of the people therefrom Many centuries ago he made a promise to Abraham, saying "In thy seed shall all the families of the earth be blessed." And this seed of promise through which the blessing will come are the sons of God. the Christ, Head and Body (Galatians 3:18; 16:27 29) The Apostle Paul, speaking of the distressed conditions of the nations and of their desire to be relieved from such conditions said, "The whole creations groaneth and travaileth in pain together until now, waiting for the manifestation of the Song of God." (Romans 8: 22; 19) These sons of God are the same ones described by the Prophet Isaiah in our text first above quoted. The head of that class is Christ Jesus himself ,who, being born a man humbled himself unto death even the death of the cross wherefore God has highly exalted and given him a same that ultimately every knee shall bow and every tongue confess that he is the consecrated Christ to the Glory of God (Philippians 2: 8 11) At the Jordan he consecrated himself responding to the call of the Heavenly Father to the exalted position he occupies. Through all of his trying experiences the Heavenly Father sustained him. At Pentecost the members of the body of Christ began to be selected. Then it was the call went forth. Call to what? "Call to be saints (First Cor. 1:2) Called to be joint heirs with Christ Jesus in his Kingdom (Romans 8:16 17:30)

How were they calledl in righteousness? Were they not imperfect men like all others? The answer is that these were called in righteousness when they responded to the invitation to follow in the

footsteps of Jesus. Such have been drawn to the Lord Jesus by the Father, by giving them a knowledge of the fact that he provided redemption for them and for all men thru the blood of Christ. and that in ths Gospel Age he has opened the way for men to be followers of Jesus. Such being drawn to the Lord Jesus and offering themselves in full consecration to do the Heavenly Father's will, Christ Jesus became their advocate, He imputed to them the merit of his sacrifce, and as their High Priest, presented them to the Father. and they were made acceptable, and acceptd by the Father through and by the reason of the imputed merit of Christ Jesus. Thus they became righteous through his merit being covered with the robe of his righteousness God then begot such of his word of truth, that they should be of a kind of first fruits of his creatures. (Jas. 1:18) He begot them to a hope of life, to an inheritance insoruptable and undefiled. reserved in Heaven for them. (First Peter 1:3) He gave to such the exceeding great and precious promises, by which they might be partakers of the Divine Nature. (Second Pefer 1:4) Their path way has not been one strewn with flowers. but it has been a path way of suffering;" For hereunto were ye called; because Christ also suffered for us, leaving us an example, that we should follow his steps." (First Peter 2:21) "For it is given unto you as a privilege not only to believe in the Lord Jesus Christ, but to suffer with him" 'Phillippians 1:29. Diaglott)

"For it became him for whom all things. and by whom are all things in bringing many sons unto Glory, to make the Captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctifiedl are all from one; for which he (Jesus) is not ashamed to call them Brethren" (Heb. 2:10-11) The servant is not greater than his master and since the Master was persecuted. his followers must expect to be persecuted (John 15:18-20) But through all of these trying experiences the sweet and consoling powers of the Heavenly Father are spoken to them, saying, "I will hold thine hand and will keep thee;" And all the way they are kept by the power of God, through faith unto Salvation. ready to be revealed in the last time (First Peter 1:5) The last time means the last days of Christendom, durin which time the sons of God shall be completed. glorified and made manifest.

Mark now the commission given to them to do a work in the future. "I will give thee for a covenant of the people." Saith the Lord, Godl made a covenant with the nation of Israel at Mt. Sanai through Moses as a mediator, and by this covenant promised to give them Life Everlasting if they would keep his covenant. (Leviticus 18:5. Romans 10:5) He said to them, he that kepeth the Law shall live by the law. They were unable to keep this covenant, because of their own imperfection and because their mediator was also imperfect. This covenant and their inability to keep it demonstrated two things; first that none but a righteous man can keep the law perfectly without the aid of a greater one; and second. all the race being imperfect, redemption from the condemnation by the blood of Jesus was absolutely necessary. After the Christ is completed, God will make a new Covenant "Behold the day is come saith the Lord when I will put my law in their mindsand write it in their hearts, and I will be to them a God and they shall be to me a people." (Hebrew 8:10) The mediator of this new covenant will not be an imperfect man, as was Moses. Moses was a type of the new mediator the Christ; "And Christ shall minister unto the people. and having redeemed the people, he will lift them up and bless all who will be obedient to the terms of the new law covenant (Hebrew 9:15) A covenant is a contract between parties competent to make a contract ad since the house of Israel and all others are imperfect, God will make his contract with Christ as the legal representative of Israel, and through them of the whole human family. Therefore, in our text Jehovah says to the Christ, "I will give thee for a covenant of the people."

The blessings that are coming to the people through the covenant are also intimated in the text. "I will give thee for a light unto the nations." When the nations and the people of earth have drained the cup of bitterness to the dregs; when the great dark night has settled down upon them, described by the Prophet, they will indeed be ready for a light and desirous of that light. This will come to them with the full establishment of Messiah's Kingdom. Christ and his faithful followers have been reproached throughout all the dark nights of sin and wickedness marking the Gospel Age. But with the establishment of Messiah's Kingdom the words of the prophet will apply;" Arise, shine, for thy light is come and the Glory of the Lord is risen upon thee. For behold, the darkness shall cover the earth and gross darkness to the people;but the Lord shall rise upon thee and his glory shall be sent upon thee. And the Gentiles (Nations) shall come to thy light. and Kings to the brightness of thy rising (Isaiah 60: 1-3) Thus the Lord Jehovah pictures the nations seeking this light. Millions of people will be brought through this terrible time of trouble. Heretofore they have been blinded by the God of this world, Satan, who has kept the truth from themby various systems. One of his latest schemes is the organization of the Interchurch world movement which ignores the doctrines of the Bible and joins hands in action, acting together with professionals, politicians and Big Business. But the time is near at hand when the eyes of the understanding of the people will be opened. This is a part of the commission given through the Christ in our first text to wit, "To open the blind eyes." When the people get the eyes of understanding open they will rejoice and the Prophet again dlescribes it thus "The eyes of the blind shall be opened and the ears of the deaf shall be unstopped. Then shall the laymen meet as a heart and tongue of the dumb saying; for in the wilderness shall waters break out and streams in the desert. And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness and sorrow and sighing shall flee away." (Isaiah 35: 5-6-10)

Gally 3

The first blessing, then, of Messiah's Kingdom will be ministered unto those who are brought thru the time of trouble and who have their eyes of understanding opened that they may discern the fact that the Kingdom has been established and their blessings are at hand. The evidence heretofore set forth is so clear, so cogent and so convincing that no student can doubt the fact that the old world is ending, the New order is coming in and therefore the time is at hand for the manifestation the Sons of God here mentioned, and that truly is can now be proclaimed that "Millions of people now walking about upon the earth will never go into the grave." This glad message is now going to the people, and here and there some are getting their eyes opened already but the hour is not far distant when millions will have their eyes of understanding opened and after they have profited by their blessings and are given the oportunity to share in the merit of Christ's ransom sacrifice and accept the terms of the new covenant and live forever in happiness, then the Christ will begin to perform the other part of the commission mentioned in the text to wit, "to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." The prison here is the great prison house of death into which thousands of millions have gone in the past centuries. All of these shall be brought out of death. Jesus said: "Marvel not; the hour is coming in which all in their graves shall hear his voice and come forth." (John 28:29) There shall be resurrection of the dead, both of the just and the unjust. (Act. 24:15)

The fact that our first text shows when the Messiah begins his reign the eyes of the blind are first to be opened before the awakening of the dead shows that there will be many people on earth who will then be given an opportunity of Life Everlasting without having to go into death and since other scriptures clearly show that the Christ is present setting up his Kingdom, that the old order is passing away and the new coming in, it can be confidently stated that millions now living and walking about upon the earth will never go into the grave." This is the good news that must go to Christendom as a witness, and then the complete ending of the old order will come.

(To Be Continued)

RICHARD J. HILL.


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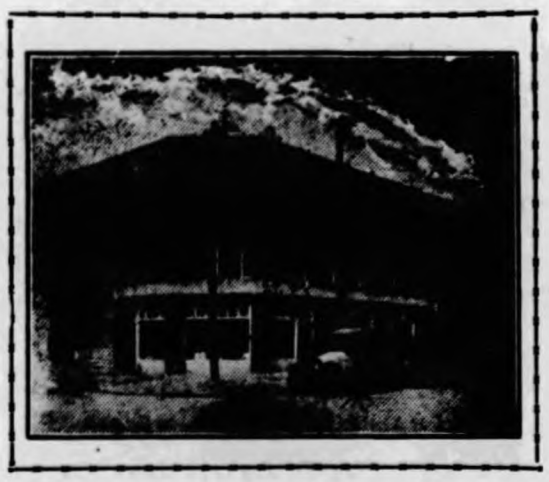

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PUBLICATION NOTICE

First Published in the Tulsa Star Saturday, September 25, 1920.

In the Superior Court of Tulsa County, State of Oklahoma.

No. 7146

Minnie Bobo Plaintiff

vs.

Robert M. Bobo Defendant

The State of Oklohoma,

To the above named Defndant:

You will take notice that youhave been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of Gross Neglect of Duty, Abandonment and Desertion and that unless you answer the petition filed by this plaintiff in said Court by the 6th day of November, 1920, said petition will be taken as true and judgment granting to plaintiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 21st day of September, 1920.

Jno. D. Porter, Court Clerk,

John E. Wells, Deputy,

I. H. SPEARS, Atty. for Plaintiff

# World Now Ended---Millions Now Walking About Here on Earth Will Never Go Into the Grave.

"Thus saith God. the Lord .He that created the Heavens and stretched them out; He that spread forth the earth, and that which cometh out of it; He that giveth breath unto the people upon it and spirit to them that walk therein. I the Lord have called thee in right eousness, and will hold thine hand and will keep thee, and give thee for a Covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prison ers from the prison, and them that sit in darkness out of the prison house."—Isaiah 42:5 7.

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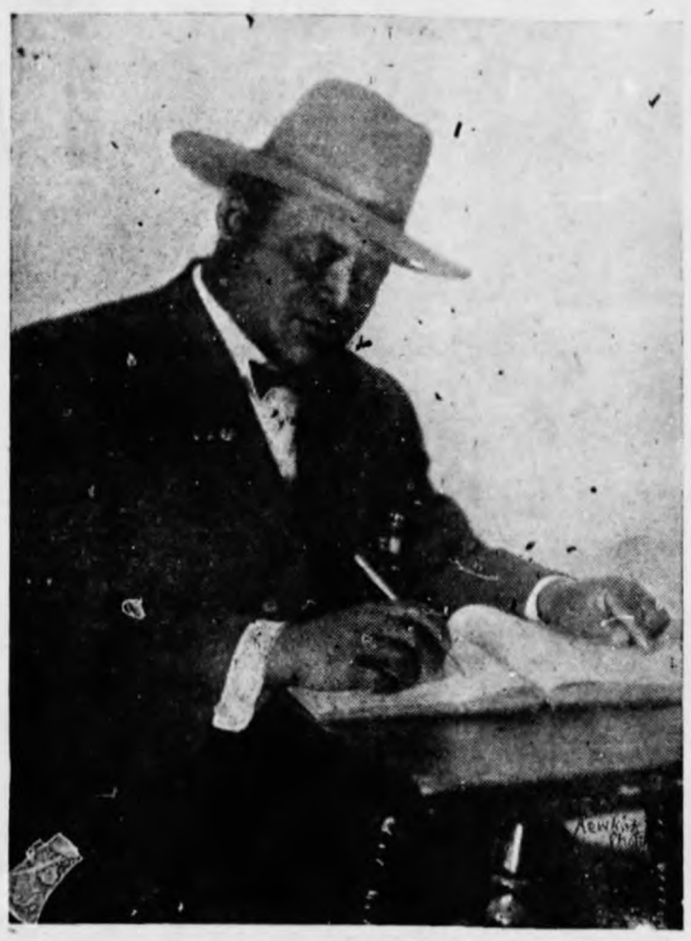

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RICHARD J. HILL.


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A Land Owner?

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—a place where you and your family will be sure to enjoy living, because of its homelike comforts, and because of the friendly and sociable associates which introduces one large, cheerful family.

You will like it because of the respect and courtesy that is shown to each of our tenants. You will find plenty if nice, large cool, clean rooms and they are all nicely furnished. They can be had either single or in suite.

Our rates are as low as $3.00 per week.

ONE OF THE MAIN FEATURES

at the Red Wing Hotel is the attention to the transient public. You will at all times find plenty of comfortable and luxuriously furnished rooms and besides our very low rates you will have a safe feeling and will be unembarrassed to bring your wife, mother or daughter.

Have a room reserved for your friend and make their visit to Tulsa a pleasant one.

Under the personal management of

*Julius T. Presley*


PUBLICATION NOTICE

First Published in the Tulsa Star Saturday, September 25, 1920.

In the Superior Court of Tulsa County, State of Oklahoma.

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Robert M. Bobo Defendant

The State of Oklohoma,

To the above named Defndant:

You will take notice that youhave been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of Gross Neglect of Duty, Abandonment and Desertion and that unless you answer the petition filed by this plaintiff in said Court by the 6th day of November, 1920, said petition will be taken as true and judgment granting to plain tiff a divorce, annulling, cancelling, setting aside and holding for naught the marriage contract with you, rendered according to the p ayer thereof.

Witness my hand and the seal of said Court this 21st day of Septem. ber, 1920.

Jno. D. Porter, Court Clerk,
John E. Wells, Deputy,
I. H. SPEARS, Atty. for Plaintiff

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# FULL TEXT OF DEBATE IN CONVENTION HALL

Continued from page 4

a character for love and justice far below that of the worst of humanity.

A son is supposed to show, in a large degree, the character, spirit and disposition of his father. A true Christian is a spiritual son of God and he is supposed to develop more and more of the character likeness of God, his Father.

If the teachings of the Church Denominations are true, then the mob who delight with hellish grin, to hear the groans of their helpless victims while struggling in the flames, would represent the elect of God. And, why do I say this? Because, if it is true that Jehovah, God, delights to torment sinners throughout eternity, then the mob which only had the power to torture its victim for a short time would be showing their father's spirit to the extent of their ability.

It is hard to do anything much worse to a person than to misrepresent his character. All the Denominations misrepresent the character of God in that they claim that God planned that a saintly few should go to Heaven while the billions of humanity spend eternity in a hell of fire and brimstone tormented by fire-proof devils. There is no Scripture foundation for the doctrine of eternal torment. This doctrine is based upon the false idea that when one dies he is not dead. There is but one plain statement in the Bible which seemingly supports the idea that the dead is not dead. It is found in Genesis 3:4 and reads thus, "Ye shall not surely die." This statement was made by the devil for the sole purpose of misrepresenting the character of God The devil intended to impress and did impress our fore-parents that God could not be depended upon and did not tell the truth when he said to them if they disobeyed His law, they would surely die. n other words, the devil told our fore-parents that God was lying. All the Denominations with few exceptions, teach that there is something about a person that remains alive and can be punished after death. By this teaching, the Denominations are saying the selfsame thing that the devil said, "That man surely does not die," and therefore they are guilty of openly calling God a liar, whether intentionally or not.

What is death? What is the meaning of the term? What did God mean when He told our fore-parents they would die if they disobeyed His law? These are very logical questions at this point. God answers all these questions himself through the Scriptures. He tells us that when a man dies, he is unconscious, has no memory, cannot speak cannot breathe, cannot think, cannot give thanks, can do no work, neither loves, hates or envies; has no feelings and knows not anything. Ecclesiastes 9:5, 6, 10; Psalms 6:5; 115: 17; 104: 29; 146:4. According to God's own word, as shown in the Scriptures just cited, there is nothing left of a man to be burned or tormented after he is dead.

The would-be wise preachers of the Church Denominations tell the people that it is the soul of a man that is blessed or punishel after death. This, then, of necessity brings up the question as to what is the soul? A soul is a moving, breathing sentient being, that has sense and exercises those senses. Man is a soul. Man has not got a soul, but man himself is a soul. There is quite a difference between a man having a cow and being a cow. Every creature that breathes is a soul. God appied the words "Living souls" to the lower order of animals long before the creation of man. Genesis 1:20-30, marginal reading. The word "soul" is applied to both man and beast in Numbers 31:28. God declares that both man and beast die alike and go to the same place. The Scripture reads thus, "For that which befalleth the beast; even one thing befalleth them, as the one dieth so dieth the other; yea they have all one breath; so that man hath no pre-eminence above a beast for all is vanity. All go to one place; all are of the dust, and all turn to dust again." Eccestiastes 3:19-20. My opponent, to be consistent, in view of the Scripture just cited, is forced to do one of the two things and that is, he must either denounce his claim that the wicked dead are tormentel throughout eternity, or take the position that the bad ox, mule, or horse will roast throughout eternity and the good ones will go to a Heaven of eternal bliss with man because the Scripture plainly says that both man and beast have one breath,—have the same breath and go to the same place. To what place do both man and beast go? That place do both man and beast go.That condition of non-existence, the same place Capernum went.

The principal difference between man and beast is, first, man is created with finer organism and therefore capable of doing higher and more noble thinking. Second, God has made arrangements for the resurrection of man while no such an arrangement has been made for the brute beast.

From where will man come when resurrected? From the "Dust of the earth," Daniel 12:2.

Again, some of the wise Denominational teachers claim that it is the spirit of life that lives on after man is dead and that it is the thing that is blessed with a life of endless bliss or cursed with endless torment, but I wish to say that such claim is wholly without foundatian for truth, for the reason that the phrase, "spirit of life" or "breath of life" simply means invisible power. (I would like to have a little water, if possible.) In other words, it means the power God has given life. When we read in Ecclesiastes 12:7 that the spirit returns to the God that gave it, we are to understand this to mean that the power to live or to be resurrected to life again after death, returns to the one who first gave it and no one can live again until God in His due time, uses this spirit or power of life in their behalf.

What is it about man that is to be resurrected? It cretainly is not the body that is resurrected for the reason that the Scripture plainly states that God will give it a body as it pleases Him, 1st Corinthians 15:38. It is plain to see that if it is the body that is resurrected and God gives it a body the person would have two bodies. What is the "it" that is toberesurrected? For want of better words to express the thought, we term it the "character pattern" that will be resurrected. To illustrate this thought we will use the pattern of a dress or the patent of a piano. The dress may wear out or the piano may be knocked to pieces and thrown into the scrap pile, but as long as you have the dress pattern or patent to the piano, you can reproduce that dress or that piano out of such material as pleases you. The character of no two individuals is just alike. We are all shaping characters different in some respect. God carries the "character pattern" of every person in the chamber of His memory and in the resurrection days will reproduce the "character pattern" of each person and give them bodies as it pleases Him. Now, concerning God's plan, the Scripture discloses the fact that God foreknew that man would sin and go into death and that he planned to redeem him through the death of His Son and in due time grant life everlasting to all the willing and obedient. The Scripture further shows that God is working out His plan for human salvation throuh three great periods of time called "worlds" or "ages." The first world or age runs from the flood to the second coming of Christ and the third world or age runs from the second coming of Christ onward without end. 2nd Peter 3:6, 7, 13. God used the first age from creation to the flood principally in permitting the Holy Angels to convince themselves that it was not within their power to rescue man from death. He used the first part of the second world or age to develop a house of servants which includes all persons loyal and faithful to God, down to the first advent of Christ. He is using the latter part of this second world or age known as the Gospel Age, to develop the Church, the seed promise, the seed of Abraham, the Christ, who is to bless all the families of the earth during the third great period known as the world to come, wherein dwelleth righteousness. Both the first and the second world or age have been and are being used in part to let mankind convince themselves of inability to establish a government that would be the desire of the nations. These great periods of time have also been used in letting man learn something of the exceeding selfishness of sin.

The Gospel Age was opened up for the sole purpose of selecting and qualifying the officers who are to serve in the spirit phase of the incoming Kingdom. It was not God's plan to convert the world during the Gospel Age. God has appointed a day in which to judge the worldin righteousness, Acts 17:31, and the length of the day in which man is to be judged is one thousand years. (2nd Peter 3:7-8.)

Just at this point it might be well for me to explain the meaning of the word "Church." The word "Church" means a called out class; it comes from the word "Ecclesia." It is composed of Jesus, the head and the members of his body (Colossians 1:8) (Just here I will have to stop a moment until I get a drink of water.)

REV. H. T. S. JOHNSON: Friends while we are waiting for our friend to get a drink of water let us sing "Guide Me O My Great Jehovah" somebody who can sing start it out.

(Thereupon the song entitled, Guide Me O My Great Jehovah" is now sung by the audience.)


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# Full Text of the Convention Hall Debate


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## September 28th--Between the Hon. Richard J. Hill and the Rev. H. T. S. Johnson

Following is the full text of the recent debate at the convention hall between Hon. Richard J. Hill and Rev. H. T. S. Johnson, as reported by a special court stenographer.:

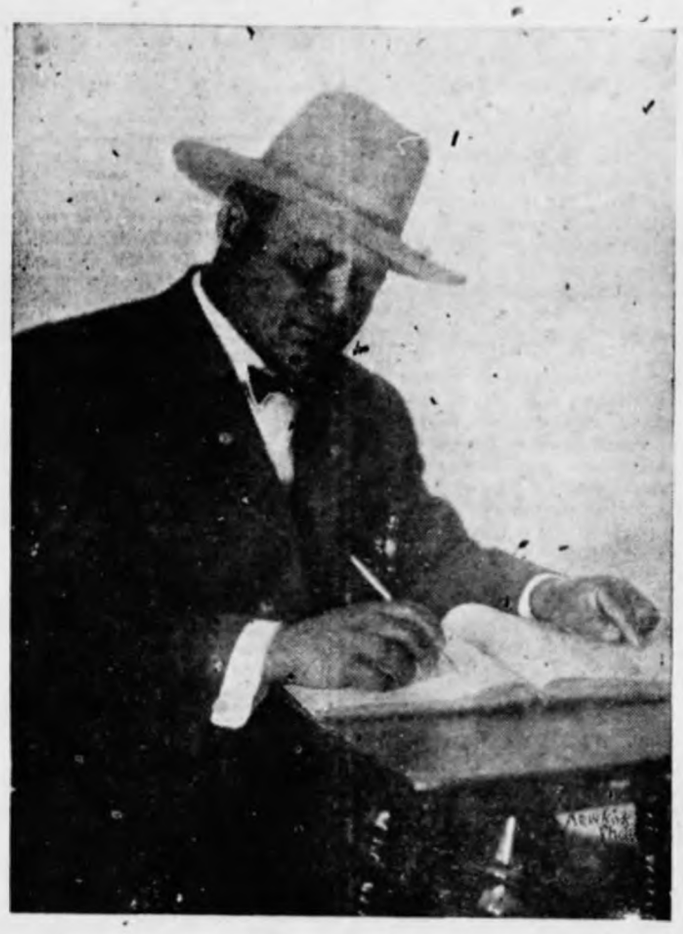
DEBATE

Between Mr. Richard J. Hill and Rev. H. T. S. Johnson at Convention Hall in the city of Tulsa, State of Oklahoma, on the 28th day of September, A. D. 1920, on the subject:

"RESOLVED THAT THE TEACHINGS OF THE INTERNATIONAL BIBLE STUDENTS SHOULD BE SUBSTITUTED FOR THE DOCTRINE OF THE DENOMINATIONS"

MR. A. J. SMITHERMAN: The audience is requested to sing "Christ the Solid Rock," Number one. (Thereupon, at the conclusion of the song the following proceedings were had:)

MR. SMITHERMAN: We will have prayer now by Reverend Johnson, after which we will request the ministers present to step upon the stage. (Thereupon the audience is led in prayer by the Rev. Johnson at the conclusion of which ministers of the gospel came forward for seats on the stage.)



MR. SMITHERMAN: "You are fully aware, of course, that this is the day of the debate between Rev. Johnson and Mr. Hill and the subject of this debate is, "Resolved that the teachings of the International Bible Students should be substituted for the Doctrine of the Church Denomination." Mr. Hill in this debate, takes the affirmative and Rev. Johnson the negative. Mr. Hill has the affirmative and will consume forty minutes for the opening. Rev. Johnson has the Negative and will open his side of the question with forty-five minutes; then Mr. Hill, the affirmative, will take twenty minutes for rebuttal and Rev. Johnson will make the remainder of his hour andl fifteen minutes in closing. Then he will be followed by Mr. Hill who will close.

I will now introduce to you Mr. Hill, Richarl J. Hill will now take up the affirmative."

MR. HILL.: "I beg to remind you, dear friends, that the human race has reached the point upon the stream of time when the battle is raging as never before between justice and injustice, truth and error, and soon injustice and false teachings will go down in defeat, never to rise again.

The subject for discussion tonight is, "Resolved that the teachings of the International Bible Students should be substituted, in the main, for what the Church Denominations teach."

In my attempt to show you why the teachings of the International Bible Students should be substituted for what the Church Denominations teach, I will discuss the subject under four dlifferent heads subject under four general headings, to wit:

First, God's character; second, His plan for human salvation; third, His promises; fourth, the fulfillment of His promises.

Now first, as concerning God's character, He would have His human creatures to understand that they can look to Him as the very highest conceivable standard of justice, power, love and wisdom. God tells us in Isaiah 55:8-9 that, "My thoughts are not your thoughts neither are your ways my ways ,for as the Heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts." By this statement, Jehovah would have us get the thought fully into our minds that our highest conception of justice, power, love and wisdom is as far below His standard as the earth is below the high Heavens.

To give you a clear idea of the thought intended to be conveyed in the Scripture just cited, I remind you that the boundary of the physical Heavens has never been reached by the most powerful telescope of to-day. When man invents his most powerful instrument and points it into the physical heavens, piercing millions and millions of miles of space, what does he find? Instead of finding the boundary of the physical Heavens, he learns that the more powerful the telescope used, the more realms of endless space in the physical Heavens open before his gaze. What should this teach us concerning the character of God? We should apply the measure He gives us and find out. He gives us an earthly illustration as to the distance between the boundaries of His noble character and the very best there is of His human creatures. Just as the physical Heavens is an immeasurable distance above the physical earth, so is the character of God a measureless distance above that of the very best of mankind.

Depraved humanity, with all of its weakness and short comings, would not for a moment consent to the torture of the worst criminal on earth. Nearly everybody would consent to the death of a wilful red-handed crimisal in accordance with the law. But no one would sanction his eternal torment. No where in the civilized world will men allow a law to be placed upon the statute books permitting the lasting torture of criminals Remember, that death does not mean torment. Torment carries the idea of keeping one alive in a sense for the purpose of inflicting misery and great injury.

Who would dare put God's characters for justice and love below that of a fallen hummity? No one but the representatives of the Church Dnominations would do such a thing. They claim that God, foreknowing all things planned that the wicked, after death, should be tormented throughout all eternity. Such teachings by the Church Denominations represent Gol as having

Cintinuedl on page 5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# CONVENTION HALL DEBATE

(Continued from last week)

MR. HILL: (Continuing) The names of the members are not written upon some Church Registry or Inter-Church World Movement record, but are written in Heaven. (Hebrews 14:23) The members constitute a peculiar people, called out from the world, and developed into likeness of Christ Jesus (1st Peter 2:4-10) No one is considered a member of the Church that is recognized by Jehovah unless he is baptized into Christ. Neither has any one a prospective chance to live with the Lord in Heaven on the Divine Plan unless he has been baptized into Shrist's death. In other words,one must be dead with Christ so far as the things of the world are concerned. (Romans 6:3, 5-8.) To be baptized into Christ's death means to be fully consecrated to lo the will of God even unto death. When one comes to the point where he is glad to tell the Lord that he surrenders all to Him, including his life and is willing to follow Him through thick and thin even unto death, that is the time one takes his first step of baptism into Christ's death and then is when his name is entered upon the roll in Heaven as probationary members of the Church of the first born. You may judge yourselves by this standard and if you can conscientiously say that I have turned over all to the Lord and am doing all in my power to live up to my covenant, and if you are faithful unto death, you may rest assured that when the roll is called, you will be there; but, if you have not taken this step of full consecration to the Lord, I feel safe in advising you to seek the Lord with a knowledge of his plan at once and get ready to live right here upon this earth throughout eternity. These man-made organizations are not churches regardless of the names by which they are called.

The Church Denominations teach that these man-made organizations that are over busy collecting money and claiming to be trying to save souls, are churches; that the Gospel Age is the day of salvation for the world of mankind and all who die outside of these Denominations will spend their eternity in torment that death, during this Gospel Age, ends all so far as being saved or lost is concerned; that the resurrection of the dead is for the purpose of heaping further damnation upon the condemned. The Scripure plainly states that the resurrection of the dead is for the purpose of rewarding the just with life everlasting and judging the unjust and giving them a chance to gain life everlasting. (John 5:28-29) And that the judgment of the unjust will begin at the second coming of our Lord which is at the end of the Gospel Age. (Acts 2:19-21.) In all these most important points, the Church Denominations teach directly in opposition to the plain statements of the Bible. The Bible represents God's own word to his human creatures. God's words are true and any teaching which disputes the plain statements of the Scriptures is saying in so many words the same thing that the devil said to Mother Eve, "That God did not tell the truth." Therefore, God's plan, like His character, has been and is now being woefully misrepresented and the humble people left in gross darkness concerning God's plan of Salvation.

### God's Promises to Man

God has promised that all that are in their graves shall hear His voice and come forth. They that have done unto a resurrection of life, and they that have done ill unto the resurrection of judgment (Revised version.) He has also told us that life, liberty, happiness and times of refreshing shall come to the world of mankind from the presence of the Lord; (Acts 3:19' that the wilderness and solitary place shall be glad, and the desert shall blossom as the rose (Isaiah 35:1;) that the eyes of the blind, both physically and mentally, shall be opened and the ears of the deaf shall be unstopped (physically and mentally). Then shall the lame man leap as a hart and the tongue of the dumb shall sing—Isaiah 29:18; that in the wilderness waters shall break out, and streams in the desert; and parched grounds become pools and the thirsty land springs of water.—Isaiah 35:6-7; that then the earth shall yield her increase—Psalms 67:6; and the inhabitants shall not say I am sick—Isaiah 33:24 that in that day they shall build houses and inhabit them, which is not true today, because generally the ones who build the fine houses do not ive in them and they shall plant vineyards and eat the fruit thereof. In that day it will not be as it is so often the case now that one poor fellow labors hard to produce while another sits back in an easy chair and profiteers on the product of his labor. Every man will have to live by the fruit of his own labor in that day. They shall not labor in vain, nor bring forth trouble. Isaiah 65:21-25.

The Church Denominations tell the common people about these blessed promises but instead they tell the poor people that the world is to be burned up and that the bad people roast and torture throughout all eternity and the few good ones, taken to a Heaven of eternal bliss. The Denominations are loud mouthed in claiming that the literal earth is to be burned up in the very face of God's plain statement in Ecclesiastes 1:4, "that the earth abideth forever; that He formed it to be inhabited—Isaiah 45:18, and that He gave the earth to the children of men—Psalms 115:16. The Church Denominations call God a liar concerning His promises to man

### When Are God's Promises To Man To Be Fulfilled

The Church Denominations claim th atno man knows or can know the time for the ending of the world or the fuifillment of God's promises to man. They generally base their claim upon Christ's statement in the 24th Chapter of Mathew, 36th verse, which states that of that day and hour knoweth no man. The word "knoweth" carries the thought of present tense and is the same as saying, no one knows now at this time. Chist's statement was not intended to impress His disciples that no one ever would know. We must remember that at the time these words were spoken. Christ himself was still on trial to test His loyalty unto Jehovah God even unto death. Listen what he tells his disciples immediately after he is raised from the dead—"All power is given unto Me in Heaven and in earth," Mathew 28:18. Now, if all power was given unto the Lord, both in Heaven and on earth, is it reasonable to suppose that He would not know anything about the "important event." Such a thought is contrary to the plain statementsof the Scriptures. Listen! Ye shall receive power after that the Holy Spirit is come upon you—Acts 1:18, and that Spirit of Truth will guide you into all truth and will show you things to come—John 16:13. God tells us that the words are cosed and sealed until the time of the end when the wise will understand the teachable ones but none of the wickedl—those who are wise in their own way shall understand. (Daniel 12:10.) Ye brethren are not in darkness—Hebrews 3:1 that dlay should overtake you as a thief, 1st Thessalonians 5:4

(And the speaker at this time having concluded his statement, the ngative discussion of this question is began and the following proceedings are had to wit:

MR. SMITHERMAN: I will now introduce to you Rev. H. T. S. Johnson who will discuss the negative side of the question. (Applause

REV. H. T. S. JOHNSON: Mr Chairman, Ladies and Gentlemen, I count this a very important moment because the question—the subject we are to discuss is extraordinary. We are asked to substitute the doctrines of Orthodox Christianity for the teachings of the International Bible Students Association. That makes it necessary to call attention to the fact that you are asked to accept the teachings of an association of laymen for the doctrines of the Christian Church, that has a call and Divinely appointed ministry.

The opposition has as you noticed nothing good to say of the Church; all kinds of good things about the poor sinner, the man who is doing Gally 8

all the devilment of the world—all kinds of good thing about him, but nothing good about the Church and nothing good about the ministers of the Church. Of course he is true to his training—the father of the International Bible Studens' Association, Mr. Russell, has this to say with reference to the Church. "Suppose that the salaries anl living of all Ministers, Bishops, Priests and so forth were cut off, all churches chapesl and cathedrals destroyed, all theological seminaries broken up and their professors turned to other pursuits, all religions, guilds and societies disbanded including all sectarian organizations, what would be the effect? Who can doubt it would be a real blessing under the disguise of a great and terrible catastrophe? This appears in Bible Students' Monthly, Volume 6, Number 9. Now, I could sort of understand howan Infidel or an Atheist might utter such words as that but I declare, I don't understand how a man who claims to be God's agent and who makes for himself the place of teacher of all people and Jesus' denouncer of the Church, I don't see how he can say that about the Church and all institutions fostered through the Church in view of the good things that grow therefrom. Now, that is the ideal of Russellism or International Bible Students' Association with reference to the Church.

What is the Bible idlea of the Church? When Peter, in answer to the question of the Master, "Who do ye say I am," uttered these words, "Thou art the Chrst, the Son of the living God." Jesus said to him, "Thou art Peter—upon this rock will I build this Church," and the gods of Russellism with all its insidious attacks, shall not prevail against it. (Applause).

And then, he did not stop there—he most said—Russellism says, there is no Church on earth—the Church is in Heaven and your names will appear up there, not down here, but Jesus said, "And verily I say unto thee, "whosoever" or whatsoever things ye bind on earth, shall be bound in Heaven and whatsoever things ye loose on earth shall be lost in Heaven;" If that does not give us proof for a Church down here I don't know what does. Now, it is impossible for the Church down here to bind Russellism. (Applause from followers of Russellism) and therefore my honored opponent and all of his crowd are loose so far as the Church is concerned on earth and if the Bible be true they are loose in Heaven. (Laughter)

Now, friends, if you are going to substitute the teachings of that kind for the Doctrine of the Church, there is something wrong with your thinking machine. You are asked to accept the teachings of a society that has no Divinely called and inspired ministry but a self-appointed set of lay teachers and preachers in the vocabulary of a Student, International Bible Student Association, is a comic ward, he gets tickled at the word "preacher." In the language of the International Bible Student he is the figure of a clown, a fool, a disbeliever who does not know the Bible so that—I don't need to cite but one passage of Scripture; you will find it in the tenth Chapter of Romans and the question is askd, how shall they believe on Him whom they do not know—but let me get the words right. How then (I need to get my glasses), "How then shall they call on him in whom they have ot believed.

RICHARD J. HILL

And how shall they believe in Him ow whom they have not heard. And how shall they hear without a preacher? And how shall they preach except they be sent?

(A VOICE FROM THE ADDIENCE: That's it, that's it,Applause)

REV. JOHNSON: (Continuing) Now, the International Bible Students Association has nothing but words of ridicule to say with reference to the preacher; they make him anything but a good man and of course, they are true to their training because Mr. Russell, before though and I want to say this: I promised my opponent, he pledged me before he started, that I would not say anything defamatory of the dead. He meant Mr. Russell. I never thought of getting him to say anything defamatory of John Wesley because I know he could not, and I promised him I would not say any thing so it is alright.

These are Mr. Russel's words in print for anybody to read (quoting from paper) "Of the two hundred thousand professed ministers of Christ, probably one hundred and eighty thousand declare privately, if not publicly, that they have no faith in the Bible as God's inspired message to His people. The other twenty thousand are sadly confused while still clinging to the Bible as theDivine word. The truth with all these ministers is that they have been giving heed to the creds and traditions of men formulated in the dark ages and have been neglecting their study of the Bible. Those who have rejected the Bible, ready fallen most abjectly, while the ready fallen most ajectly, while the one-tenth still standing, are so shaken, confused and unreliable as to be able to do little for themselves or their flock." This from the Bible Students' Monthly, volume siv, number seven. Now, what does that say? It says that whoever said it, has spoken from an assumption. How did Mr. Russell know that one hundred and eighty thousandl preachers had no faith in God's word, in the Bible, as the message of God to His people? Did he know that many preachers? No. How did he know the other twenty thousand were confused and bewildered and therefore not able to do any good? I ask you the question and I want you to anser it for yourselves. If I would make such an assumption as that to you or anybody else, you would *not* believe it. If a man would say that nine tenths of the lawyers in the country had fallen, he would be arrested; if a man would get up and slander nine-tenths of the physiciansof the country in that way, he would be sent to an asylum—he would be called crazy and when a man gets up and says that about the preachers of the coutnry, I will let you decide where he goes. (Applause)

You are asked to substitute for the Bible, the studies of the Scripture because that is what the father of this whole thing suggests and would recommend. Furthermore, not only do we findl that the Bible cannot show the Divine plan in studying the Bible by itself but we also find that if anyone lays the Scripture studies aside—that is those six books of the International Bible Students almost beg you to take those six books—now anybody that lays them aside, even after he has used them, after he has become familiar with them, after he has read them for ten years, if he then lays them aside and ignores them and goes to the Bible alone, after he has understood his Bible for ten years, our experience is that within two years he gets into the darkness; reading the Bible, he gets into darkness; on the other hand, if he has merely read the Scripture Studies with read the Scripture Studlies with their references and had not read a page of the Bible as such, he would be in the light at the end of the two years, because he would have the light of the Scriptures. Watch Tower, page 298, issue of September 15, 1910. Is not that putting the books that Mr. Russell wrote before the Bible that we study? Is it not saying that if you read the Bible, read it every day without these companion voumes of International Bible Students' Association, you are going into darkness in two years? How many of you believethat?

You are asked to substitute the teachings of an institution which serves God with the teachings of an institution which serves the devil. That is pretty strong, is it not?

A voice from the Audience:Pretty strong.

REV. MR. JOHNSON: I stand ready to defend what I said. The International Bible Students' Association serves the Devil because it teaches that man is not mortal—I mean that man is not immortal. My opponent, who has just left the floor, told you a great deal about what became of man when he died and said a good many things. He is running true to form because that is the teachigs of his chief. The word "immortality" is rarely used in its strict academic sense as sigifying deathlessness, or that which if proof against death—inherency of life, requiring no sustenance. immortality in this sense of the word is of course a quality which belongs to God alone. Where then is human immortality? We answer that there is no human immortality in the sense that there is Divine immortality, in the sense that man is death proof. God alone has immortality in that sense—Bible Students' Monthly, volume three, number four Those are the words of Mr. Russell. I am not saying, "Pastor Russell"—the reason I say Mr. Russell is because he is not—he was not a member of any Church. Not being a member of any Church, he could not be a preacher; a man cannot b a pastor unless he is a preacher.

VOICE FROM OUTSIDE: That's right.

REV. MR. JOHNSON: Now, if there is no deathess soul but that of Divinity, what did Christ mean, pray tell me, when He said, "Fear not them which kill the body, but are not able to kill the soul? What was He talking about I wondler? Well, I guess Jesus didn't know; He didn't have the International Bible Students to give Him lessons. (Applause.

Now, when an institution teils you that man is not mortal when all—when all men universally believe it without any teacher—anything men universally believe is true. it has something behind it— it has a basis upon which to stand. Men have tried to dispute the flood, but you will find that people everywhere have a tradition of the flood, and that substantiates what the Bible said about it and what men believe everywhere — universally believe Men universally believe that when they leave here they will live elsewhere—for that reason men who believe that have religion. I don't care how much heathen he is, he has religion of some kind and if he does not know the true God, he had something that represents that God, a fetish made with his own hands; he bows to that, not because he beieves that is the true God, but that is the thing through which he would serve the God he does not know and when an institution tells you or an individual tells you that man is not immortal, he is flying in the face of an accepted fact by intelligent men everywehre.

We have abundance of truth in the Scriptures that man lives on but I will get to that when I discuss the punishment side of it. I am going to say something with reference to the hell that my opponent says does not exist—the hell the preachers make—the churches make. The idlea that man is not immortal takes from him the incentive to live his best. You let a man get the idlea that this is all there is to him—there is no more to him than there is to the horse and that man will not conform to the principle of right livng as he does with the belief; we somehow feel we are citizens of two worlds; we are citizens here and citizens when we leave here in another world and because we are going to live somewhere else, we rerognize this as the place where we prepare for that other life somewhere else and therefore the necessity of putting on the brakes and best. You let a man get the idea ticements which lead to sin and curbing these passions andl appetites of ourselves, that we may be able to get a better ciondition when we get to that other place.

Now, when an institution tells you you are not immortal, it is serving the devil because it is taking away the incentive to higher and better living; that is the very thing God wants you to have. it is serving the devil because it attaches no hell and future punishment. You have heard what the speaker who just left the floor said and in that, he is true to form—he is folliowing his teacher who said, "The world will receive Divine mercy extended thru Jesus by the Father's arrangement to Adam and every member of his race, no matter how degraded, no matter how fallen no matter how been shed, the just for the unjust for the sins of the whole world and still more stupendous is the resurrection work which God proposes for the world of mankind, thousands of millions to be awakened and restored to the same condition formerly enjoyed—conditions of imperfections from which they will gradually carried forward during the one thousand years, will all be accomplished by the Father's power through the Messiah the Mediator of the New Covenant. It will be a continuous miracle of awakening and uplifting the race." Bible Students' Monthly, Volume Four Num-Three. Now the Scriptures say in the second chapter of James, 13th verse, "For he shall have judgment without mercy who hath showed no mercy," but Mr. Russell says it makes no difference how degraded, how fallen—it matters not how mean, he is going to have a chance. James says he is not—which are you going to believe? Which are yoo going to believe? ??

VOICE FROM THE AUDIENCE: James!

REV. JOHNSON: Mary, 16th chapter, 16th verse, says "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." (Applause). But the International Bible Students' Association says, "No no, that is not so—that is not so." Well, it is in the Bible and they are the works of Jesus; what are you going to do with them? Well, that is not so tute asd give you something; if they and they will go abead and substitute and give you something if they give you anythng at all, it will be a substitute and parson, 'pastor' Russell or Mr. Russell's explanation of things (interrupted with applause) and of course you will be in the light if you take that but you will be in the dark if you study the Bible without that.

Now, when you tell a man there is no hell—maybe I had better wait a little before I get to that, bu I want to say this: The Inernational Bible Students' Association teaches that hell and the grave mean the same thing, nothing more and that is true there are many passages is this blessed Book that bear out that claim. The Hebrews believed that very thing and taught it but they began to believe something else and they taught that something else was that this grave translated, "Sheol" from the Hebrew and Hades" from the Greek meant just the grave, that's all, but you will find in studying the Scritures that there is anoher meaning attached to it also and there are two departments to it and one constituted the place where the good people went, "in the grave" and the other was down beneath that where the bad people went and there was a little difference in that and that word has been translated, "Gehenna" and you will find plenty of that your iNew Testament.

Now, we are told that there is no punishment but I have just cited you Scripture which shows that they who do not believe shall be damned and the New Testament is just full of references to prove there is something doing after you leave here if you don't reconcile with God. "But whosoever shall say thou fool shall be in danger of hell fire." Now, of course I don't debate my opponent that there is a literal fire that is going to burn because I don't believe with him that the resurrected body is going to be just like this body—going to be physical and if it is not going to be physical, then physical fire could not torment, but we cannot think of punishment worse than burning and these words are used in the Scriptures to convey an idea of a much worse punishment than burning, so, if you prove that it is not a lake of fire and brimstone, you have not done anything—you have not relieved yourself because that is the language used to explain something very much worse.

(I confess these lights re not good enough for me) (Referring to poor lighting while trying to read from paper.) "And the Kingdom"—no I don't see that, but here is something I do see—"But the children of the Kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth." That is the eighth hhapter of Matthew and Fourteenth verse. I have already read to you, "And fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell." And "whosoever shall speak a word against the Son of man, it shall be forgiven him, but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world not in the world to come." It shows continued existence and it shows that punishment for sin must be done.

Now, I want to talk to you a little about the idea of ftutre punishment. My opponent grew eloquent when he talked about God being so bad—so mean—worse than the mob. In fact, he said that the mob who lynched people would be God's servants—they would be just like him if he would do all this that the churches and the preachers say He does. Well, now, you cannot think of God unless you think of Him as just. Now, you cannot think about Him, His mercy just as much as you please, but you will have to think about Him as justice too and you must think of Him as impartial. He is the Ruler of this great universe and His Rulership must be imparital and sin must be accounted for. If it is not atoned for in this life then where is it going to be atoned for if there is no future life? There are three ways by which one may suffer punishment: in body; in mind and in estate. Now, you will find that the idea of punishment for every sin is not carried out with reference to the body because some of the worst people in the world have the best health and some of the best people in the world are constast chronic invalids.

A VOICE FROM THE AUDIENCE That's it.

REV. MR. JOHNSON: (Contnuing) Well, now, there is proof that according to the bodily mode, there is no equitable punishment for sin in life and if it is not in this life and soooooooooooo uisplaymEcl sjT and sin must be punished or forgiven, one of the two, there must be a future life in which this punishment will be administered.

A VOICE FROM THE AUDIENCE Yes.

REV. JOHNSON: (Contnuing)—Then, the mental mode; the bigger the criminal, the less he is bothered about sin. A good man will suffer more pangs of conscience for having let the conductor pass him on the street car and not collect his fare and not calling his attention to it, han a bad man will suffer for having robbed a bank. A good man will suffer greater pangs of conscience for havisg wounded one's feelings than another man will who has committed murder.

## CONVENTION HALL DEBATE

Continued from page 4

A VOICE FROM THE AUDIENCE That's it.

REV. MR. JOHNSON: (Continuing)—The bigger the criminal, the less he is bothered, the less he is punished mentally for his deed and neither do we find it in estate. Why some of the biggest libertines, some of the greatest debauches in the world are millionaires while some of the best people in all the world live in penury and want. Now, if yoh can think of a government whose God is just, whose rule is just, and you dare not say God is anything but just, then, if there is no way of administering punishment equitably in this life and it must be equitable or God would be unjust, then there is the argument for fiutre punishment from the standpoint of common sense and the Bible to justify the idea of future punishment—the idea of hell. I said that Russellism was serving the devil and not God for the very reason that it is saying to man, there is no hell—yiu are not immortal—you die as the horse dies and the Scriptures have been cited showing that there is no difference in man and beast; that man has no preeminence over the beast and my worthy opponent thought he said so much blt it is true that it relates to this life when one dies. He is like the beast so far as life is concerned but we have too much Bible and too much common sense ti admit there s no difference between man and beast with reference to future life. (Applause). Now, you let the average man believe that there is no place of punishment for him—no punishment for him despite what he does and you talk about Tulsa being "Hell's Half Acre" and it will become "Hell's Whole Acre;" you talk about murders and killing and everything else that goes on in Tulsa and I confess to you that if you can get the people of Tulsa to substitute the teachings of the International Bible Students' Association, that there is no hell and no punishment and you will make Tulsa at once a place unfit to live in It is a fact that the idea of hell, the idea of punishment is the greatest restraint on mas. We have not yet got to the place where we are willing to do right just because it is right. Lots of us are doing right though, but we are doing it because we recognize there is to be a reckoning. Every man must give an account to God for the deeds done in the body and because we look forward to that reckoning, because we look forward to the time when we must meet a Judge that cannot be bribed—we shall meet a Judge who will be absolutely fair—when we meet a Judge who administers justice impartially, because we look forward to that time we are careful about what we are doing now. I guess I had better save this until I come back, but I will start on it now.

The trouble with Russellism is they left out three agencies—they forgot man is free. They seem to have overlooked it and because he is free, he is responsible. If he is responsible, he must give an account to somebody somewhere but they don't take into consideration his account and his freedom and therefore they look over the responsibility and they say, no matter how degrading, no matter how fallen, no matter how mean, he is going to have another chance and he is going to get that in the resurrection. He is resurrected. The word itself means that the thing that goes down must come up but they say that thing that goes down, stays and something else come up. (Applaue)

(And now, at this time the Rev Johnson having concluded his remarks for the time, the following proceedings are had.)

MR. SMITHERMAN: Mr. Hill will now take twenty minutes for rebuttal. (Applause)

MR. HILL: I don't need twenty minutes—about five minutes will do me. I am all out of fix—I have noth ing to answer and don't want to go into my conclusion. I want to say with all earnestness that there is no wonder the poor people are in such gross darkness concerning God's plan, when our best educated college ministers have so little of the light of God's great plan. (Applause) Now, I say this in all candor and as a big broad minded friend, Rev. Johnson is in earnest but he is very unfortunate I wish to say before God and you people as not having a single idea of God's great knowledge and the plas of salvation. Why do I say that? I used to be the same way, but by the grace of God, I am permitted to see His plan and tell His truth. Now, I don't want to say anything more than—if we had time, just a weekend to argue on this matter, it woud be very beautiful; there are a whole lots of things I would like to talk to him about but we are discussisg the great plan of Salvation In the first place, he called your attention to a Scripture in Mary 16, I believe. about the 16th verse. about "He that believeth and is baptized shall be saved, bu he that believeth sot shall be damsed." I want to say that I am very much surprised that an intelligest educated minister does not know from the nisth verse in this Chapter, it is not the Bible and is recognized by all the scholars as interpolation. (Applause) It is acknowledged by every person that knows the Bible and all Greek scholars—he does not have to dispute with me, that the ninth verse, from the first verse to the ninth verse only is recognized as genuine from the manuscript, so I wave back (Laughter). Now, he quoted Matthew 10:28 to prove that or to give you the impression the soul could not be destroyed and I was going to spat him good but he came around and read the other but read it first and did not give you the thought he read only a part of that. Fear not them that can destroy the body but—cannot destroy the soul. I am not quoting the exact words but the substance—but fear him that can destroy both soul and body in Gehenna. What is the thought? Showing that the soul can be destroyed and that is what the Lord wanted them to understand that, according to God's plan, through the sacrifice of Jesus, man was going to have a resurrection and a trial for life. Man could destroy this present feeble body but he could not destroy that chance—man has to live again Man could not do that, destroy one's chance, but God Himself (interrupted with applauses)—could destroy this life, feeble as it is and His chance for a resurrection if he was one of those whose eyes had become opened to the plan of salvation and then willingly and intelligently denied the Lord—he would be of that class—the Lord warned them.

Now, I am just going to say right here and stop—I will leave the rest of my statement because I don't feel like talking to-night on account of a little physsial inability. The subject is accept the teachings of the international Bible Students in the place of the teachings of the Church Denominations. And you talk about freedom—there is no freedom except among the International Bible Students. They are bound to God alone and all they do is upon the alter of sacrifice and I want to say here that those two hundred thousand ministers did not feed at the International Bible Students' table. The International Bible Students do not have a horde of preachers to support; neither have they got the world strewn from end to end with half-finished and bob-tailed churches; they have no such responsibility as that. This remark is not calculated to cast any reflection but it is the solems ruth. If thede is no objection, I will stop right here. I will close it. (Applause.)

(Now at this time, the applause having subsided, the following proceedings are had:)

MR. SMITHERMAN: Rev. Johnson will close his side of the question in a thirty minutes' talk. (Applause.)

REV. JOHNSON: I want to give my opposent credit for having some conscience. He started to say a bigger one than he started and he stopped. Now, he attempted to disprove what I said and what I said was simply what the Scriptures say: "that we should fear Him who can destroy the soul as well as the body but "destroy" simply means that God has the power to cast that soul in hell because it says. destroy both soul and body in hell, body in the grave and the soul in the other place He said that the International Bible Students' Association has no long string of bob-tailed churches and got a lot of applausee for the statement, but I want to say that is to the credit of the Church Denominations. The reason the International Bible Students' Association has so much money to give my worthy opponent to publish long articles in the newspaper every week and to rent the hall and pay the Stenographer and all that is because they not spreading that money so far; they are just centerng it in certain places and he has plenty of it. (Applause)

Now, I want to ask the question, brothers and sisters, what is the International Bible Students' Association doisg for the good of the world? How many orphanages has the International Bible Studests' Association established? —(interrupted by voices from the audience)

A VOICE FROM THE AUDIENCE: None.

REV. MR. JOHNSON: (Continuing) How many Hospitals with free wards for those who are unable to pay are maintained by the International Bible Students' Association? How many rescue Missions in the large cities to save the green country girl and the green farm girl as they enter these cities, from designing men to get them out of the things into which they have fallen and been entrapped and giving them a chance for life and respectability—(Interrupted by a voice from the audience)

A VOICE FROM THE AUDIENCE: Tha's true.

A VOICE FROM THE AUDIENCE: Tha's true.

REV. MR. JOHNSON: (Continuing—How many schools with scholarships for those who cannot pay are being maintained by the International Bible Students' Association? What is the the International Bible Students' Association doing with its money and doing with its brain? The one thing I do say they are doing—that the International Bible Students' Association is doing is to cripple the influence of the church (interrupted by voice from audience)

A VOICE FROM THE AUDIENCE: That's true. (Applause.)

REV. JOHNSON: The churches have built all the schools, all the Christian schools; the churches have built them. All the hospitals with freewards in them have been built by the church; the Interntinal Bible Students' Asociation is not furnshing them. The churches are furnishing missionaries to do this big rescue work in the big cities. The churches are the institutins that are preaching patriotism to the American youth while the Internatinal Bible Students are saying, this is God's plan no use in doing anything. If every body had believed what the International Bible Students' Association teaches ther would not have been a man to go to war. (Applause) I make no mistake about that. (continued applause) The big men in the Institution got put in jail (continued applause) and the reason my worthy opponent did not get put in jail was he was not big enough. (Applause and laughter.)

The Inernational Bible Students would close all the churches and in doing that, it would call from the foreign field every minister who has gone to carry the gospel of Christ to those who know it not. The Lord Jesus Christ said, "go ye into all the world and preach the gospel to every creature. (Applause) The International Bible Students' Association says there is no use in going—there is no use n gong, because God is working out His "Great Plan."

A VOICE FROM THE AUDIENCE: Yes. (Applause)

REV. MR. JOHNSON: (Continuing) And your preaching will not do any good and I am surprised that educated ministers know so little about "God's great plan."

A VOICE FROM THE AUDIENCE: Yes, "great plan."

REV. MR. JOHNSON: (Continuing) Listen—there is no need of persuading men from sin—God is going to give them a chance after they leave here and because of that there is no need of talking to them now. The International Bible Students woud destroy the influence of the Christian Church in the world ad I don't know anything that institution would do that would please the devil more.

A VOICE FROM THE AUDIENCE: That is the truth. (Appause)

REV. MR. JOHNSON: (Continuing) The thing that has given the devil concern is the Church with a Divinely called and appointed ministry, that is willing to make sacrifice and build "bob-tailed" churches, if you please, that the poor may have the gospel preached to them.

A VOICE FROM THE AUDIENCE: Yes.

REV. MR. JOHNSON: (Continuing) The International Bible Students' Association is serving the devilb because it wants to cripple every good thing that is being done against the devil. Who are the people that would be glad if the International Bible Students' Association could prove there is no hell? Who are the people that would be glad: The good people? Would the people who are practicing the Golden Rule feel the greatest relief or would it be the people who are practicing anything but the Golden Rule that would feel relieved? Who are the people that would be anxious for my opponent to prove his contention tonight that there is no hell? They are the people that believe if the churches are right that there is no chance for them and for that reason they want the doctrine of the International Bible Students' Association proved so that they may not have to live under the consciousness that there is a wrath to come.

The International Bible Students' Association dethrones Christ and puts an angel in His place. You know I have been reading a little on the doctrine of Russellism and you don't know how surprised I was when I ran across this and these words of Mr. Russell: "Our Redeemer existed as a spirit being before he was made flesh and dwelt among men. At that time, as well as subsequently, he was properly known as God, a mighty one, as chief of angels and next to the Father, He was known as the Archangel (highest angel or messenger) whose name was Michael and whose name signifies 'who as God' or God's represntative." You will find this in the Bible Studies, Volume Five, Page Eighty-four. What saith the Scriptures now on the same subject? (Quoting) "His name shall be called Wonderful," Mighty God, Everlasting Father, Prince of Peace Does that sound like he was an Archangel? Justa big man in the Kingdom, something separate from God? "In the beginning was the word, and th word was with God, word, and the word was with God opponent will tell you that "word" means Christ, so he was in the beginning—He was with God and He was God, yet Russellism says He was an angel.

"For in Him dwelleth all the fullness of the God-head bodily." Those other references were Isaiah 9:6 and John, 1st Chapter, 1st Verse.

"They shall call His name Emmanuel, which being interpreted is, 'God' with us." Matthew 1:23.

Now, don't you know it is libelling Christ, it is dishonoring the Christ to dethrone Him and put an angel in His place, to make He and Michael one, but this is the doctrine of Russellism. This International Bible Students' Association would have you substitute that for the Church, Orthodox Christianity. Then, you must admit that Christ was not of the God-head but that He was subordinate, He was Michael. In substituting the doctrines of the International Bible Students' Association, you will have to swallow this too, Christ's body was not resurrected—that is what it teaches.

Studies in the Scriptures, Volume Two, page one hundred fifty-five, says, "We know nothing about what became of it (His body) whether it was dissolved into gases—no one knows." Again, in Volume One, page two hundred thirty, he says, "His human existence ended on the cross." Volume Five, page four hundred fifty-four says, "It was necessary, not only that the man Christ Jesus should die, but just necessry that the man Christ Jesus should stay dead." Volume Five, page four hundred sixty-six says, "The man Christ Jesus suffered for us death in the most absolute sense of the word everlasting destruction." Observe, please, Russellism says we know not what became of His body the angeln knew not and said, "He is not here—He is risen as He said." (Applause) Are you going to believ Mr. Russell and the International Bible Students' Association or the angel? Interrupted by voice from the audience.

A VOICE FROM THE AUDIENCE: The angel.

REV. MR. JOHNSON: (Continuing) The Disciples knew for they said, "The Lord is risen indeed and hath appeared to Simon." Luke 24:34. Paul knew and he said, "He was seen of Cephas, then of the twelve. After that he was seen of about five hundred brethren at once after that he was seen of James and of the Apostles and, last of all, He was seen of me also, as one born out of due time." (Interrupted by voice from the ahdience)

A VOICE FROM THE AUDIENCE: Um huh.

REV. MR. JOHNSON: (Continuing) But Mr. Russell says, "We do not know what became of the body."

Well, now, in the face of these Scriptures, Mr. Russell had to get up some kind of explanation and what did he get up? He says that body that was buried did not rise—did not resurrect—his humanity stopped at the Cross and in all His appearances He created a new body and clothes for the occasion. Now, that means He did a lot of creating of bodies; He had a "Corporal Guard"—created new bodies for all of His appearances when He appeared the first time at the grave and on the way and in the upper room and when He appeared and dispelled the doubtings of Thomas and when He ascended and all were looking at Him go up; all of that mans also—that Jesus was bluffing that Jesus was fooiing the folks; making them believe that when He went to Thomas and showed him His hasds and Thomas said, "My Lord and God" that that was not body that was piereced on the cross that was not the Christ nailed to the Cross—that was just one Jesus made for the occasion. Then, he fooled Thomas and Thomas should have continued doubting. According to Russellism He fooled Thomas and played a base hypocrite. Are you going to believe that? Are yo ugoing to substitute these teachings for the doctrines of Orthodox Christianity? I am sure you will not.

Russellism teaches that the gospel is not for the whole world. Here is what Mr. Russell says on this subject, just to prove it—"The object and purpose of the gospel everywhere, not to the Jews only, but to every people can easily be demonstrated to all who have faith in God. To claim that God intended the gospel to convert the world and to know that it has done so, is to destroy faith in God and to destroy hope in any glorious outcome to the Divine plan of salvation; for those who claim that God intended the preachings of the gospel to accomplish the world's conversion must admit that it has accomplished no such purpose, and if God's plan has been a failure for eighteen centuries, what hope could any one have that it would be a success." Bible Studentts' Monthly, Volume Six, Number Sir. Following that same reasoning he would say to the Black man in the dark ages of slavery, for two hundred and forty four years; let's say two hundred years when he was about forty-four years from freeedom, he would say now you have been a slave for two hundred years and you are still a slave and you are not free—it that not proof you never will be free? That argument would be just as sound as Mr. Russell has said with reference to the salvation of the world, because men have not been saved universally then, the whole thing is false and must be explained in some way, but the Bible says "Go ye into all the world and preach the gospel to the whole creation and he that believeth shall be saved and he that believeth not shall be damned." Why say go and preach to everybody if only a few can be saved? Why do that? Why did Jesus make such an unreasonable proposition and put such a big job on his followers when it was not necessary—when God did not intend to do it?

We are told that the Bible does not mean what it says with reference to the judgment. If you read the Tulsa Star and the Oklahoma Sun each week for some time now you will see over the signature of my worthy opponent under the caption, "Then End of the World Has Come"—(Laughter) and Men Now Living Will Never Die and wants hs to believe it. Now, this old Millenium Dawn has been popping up every once in a while since the first century. Somebody has come up wth it every century and there has been a group of people who have been preaching it and Mr. Russell, the father of the International Bible Students' Association, said the end of the world was coming in 1874, bu t didn't. (Laughter) And so he studied some more and he figured again—went back guessing at what Daniel meant by his times and so on, and he figured and figured and brought it down to October, 1914—that is certainly the time. After 1914 came and while there was no end, Mr. Russell had to make an explanation and so he said that the world has ended, you just don't know it—(Applause) and he goes on to explain what is meant by the end of the world and his explanation does anything but coincide wtth Holy Writ. John 14:2-3. "I go to prepare a place for you. And if I go and prepare a place for you I will come and receive you I will come again, and receive you unto myself; that where I am, there ye may be also." Now, those are the words of Jesus—I am going, He said and I am going for the purpose of preparing a place for you and if I go and prepare that place I will come back and get you. That is what Jesus said. The International Bible Students' Association says that is not so—it is not that way at all—Jesus don't know. Instead of going off and preparing a place for us and getting us and taking us to it,He is coming back here where we are and make this place Heaven and He is going to stay here one hundred years and all these bad folks, all these people who don't try to do right are going to be resurrected and given another chance and they are going to be resurrected just as slowly as Adam was when he was made and he was created and if they don't make good, if they sin, He will not punish them for it—He is too good to punish anybody; He will not punish them, but he will cut them off, annihilate them and therefore they will be punished for what they have done because they will have no existence but, we are told in the Scripture Jesus is coming like he left.—Acts 1:11—"Ye men of Galilee, why stand ye gazing up into Heaven? This same Jesus, which is taken up from you into Heaven, shall come in like manner as ye have seen Him go up into Heaven." Now, if He is coming back in like manner as He went away and is coming—the coming of Jesus is coincident with the end of the world, then why has not somebody seen Him if the end of the world is here, where is He hiding? We are told by the angel who consoled us when he left that He was coming back and He was going to come just like He went.

Now, friends, I want to just say this concluding word— I am told I have only two or three minutes and I want to say this: That if you adopt the teachings of Russellism you give man license to do as he pleases; you give every man license to kill if he wants to and debauch if he wants to—not only himself but then he en influence you—turn this world loose—passion upon passion, man without any regard for the welfare of his brother man. You turn the world loose in that condition of sinfulness as we can hardly imagine it because of the fact that we have the restraint that goes with the consciousness that we shall be somewhere in the next world in this body

We are here to ask as my last word, what about the International Bible Students' Association? What about my good friend who has opposed me in this debate? I imagine as soon as you have heard the argument on both sides that the best you can say for it will be what the man said about the gobbler but he has lost his strut. (Appluse)

(And now at this time Rev. Johnson having concluded his part of the debate, the audience starts up and sings the song entitled "All Hail the power of Jesus' Name,) afterwards the following proveedings are had:)

MR. SMITHERMAN: Mr. Hill now will close the debate. (Applause)

MR. HILL: The more I hear from the college men about the Bible, the more I am inclined to the belief that these seminaries should be wiped out of existence. (Applause) I mean that and no more; they mean alright but Oh! what mess and muddle they have gotten the world into. (Applause) I have no time to take up to analyze all the points that my opponent attempted to make about his statement with reference to the man Christ Jesus shows that he has no knowledge whatever of philosophy of the ransom. The perfect body of the man Christ Jesus was given for the perfect man Adam. My opponent does not know the difference between the humanity of Jesus Christ and Him as a Spirit Being. (Applause) My opponnt knows nothing of the characteristic qualities of an angel and a Spirit Being. The Lord Jesus appeared to Abraham. One of the qualities of a Spirit Being is to take the human body when it is necessary and dematerialize. That was the condition of the Lord Jesus Christ after the resurrection; that perfect human body had to go; it does not go for one thousand days and it is not Jesus any more. (Applause). That sacrifice could not have been made if the man Christ Jesus was not given up absolutely

Now I want to say here, the Lord had in mind these blind teachers at the very time, (Applause) and I will use the Lord's word. My opponent used Brother Russell's words but I will use the Lorl's word—how the Lord speaks of them (Applause) these who claim to be His Watchman—listen what he Lord says; "His watchmen are blind"— I want to say this is Isaiah 56th chapter, 10th, 11th and 12th versee—"His watchmen are blind; they are all ignorant, they are all dumb dogs they cannot bark (Applause) "Sleeping, lying down, living to slumber." Ye are greedy dogs (Applause) which can never have enough, and they are shepherds that cannot understand." (Applause) "Theey all look to their own way (Their donominatiin) everyone for his gain from his quarter." (Applause) "Come ye say they, I will fetch wine and we will fill ourselves with strong drink (strong doctrine) and tomorrow shall be as this day, and much more abundant." I think you will agree with me when I say that all of this horde of two hundred thousand and better preachers claim to represent the Lord and get the people in confusion, are all pretty good feeders. You don't have that "horle" on your hands if you are an International Bible Student but without going into these things I want to say in conclusion—there are many things I would like to say but will be a waste of time (Interrupted by Mr. Smitherman)

MR. SMITHERMAN: (To Mr. Hill) You have thirty minutes.

MR. HILL: Just at this time I wish to make what might he termed by some an awful statement. I charge the Church Denominations are in league with the Devil blind and misrepresent God's character and plan. This charge is made against the Denominations and not against the individuals. We wil now listen to both sides for a moment: God and the International Bible Studets on the one side and the devil and the Denominations on the other side. (Applause)

God tells us that the wages of sin is death; Romans 6:23; that disobedience to his law brings death Genesis 2:17; that the soul that sinneth it shall die Edekiel 18:4; that when a person dies he is unconcious has no memory cannot speak, breathe, think cannot work, has no feelings and knows nothing. Ecclesiastes 9:5, 6:10 Psalms 6:5, 115:17; 104:29; 146:4; the International Bible Students are teaching the same thing. But on the other hand, the devil says, ye shall not surely die, and that when man appears to die, he is then more alive than ever. The Church Denominations are teaching the same old lie.

God tells us that the literal earth abideth forever—Ecclesiastes :4; that he formed it to be inhabited—Isaiah 45:18; that he gave the earth to the children of men—Psalms 115:16. The International Bible are telling the people the same thing

The devil, through his cunning and blinding influence, is telling the people that the earth is to be burned up. The Denominations are teaching the same old thing, that the earth is to b burnd up.

God tells us that He will establish a Kingdom here upon this earth; that His Kingdom shall break in pieces and consume all the beastly kingdoms of the earth; that his King dom will stand forever—Daniel2:44; that when His Kingdom is n operation, all the dead, both of the just and unjust, will be resurrected, for the purpose of giving life everlasting to the just and giving the unjust an opportunity, through obedience, to gain life—John 5:28-29. The International Bible Students are teaching the same thing to those who will hear. (Applause)

The devil, hrough his tact and cunning, is teaching the people of the world that God's Kingdom has long been established in the world and that it is the duty of every race or nation to protect with shot and shell their selfish inerest against all other races or nations even to the sacrificing of millions of innocent lives; he further impresses the poor people that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned. The Denominations teach the same thing—that God's Kingdom has long been established and that the resurrection of the dead is only for the purpise of issuing to them their damnation.

In conclusion, I beg to say that I know many of you consecrated to the Lord and are willing to give even life for what you believe to be right. But, you have been kept in ignorance of God's great plan of salvation because of false teachings, I trust that you may, from to-night, be able to decide what teachings you will listen to.e

My opponent called attention to the fact that the world has not ended. I waht to say Pastor Russell told the world thirty some odd years before the great war, that the world would begin to end in 1914, at that time and the world ended; the only trouble with my opponnt is that it is just likely it was when the Lord went away; He says in like manner when I go away, the same will I come back. There was not but a few saw Him when He went away and there is only a few that know He is back.

He does ot know what the "world" means from a Bible point of view. It mans age or dispensation. I want to tell you the world has ended. When Peter said in II. Peter 3:6, "Whereby the world that then was, being overflowed with water, perished." He did not mean the burning of the same earth as here buf meant that order of things which existed sixteen hundred and fifty-six years from the creation of man to the end of the present world, but my opponent does not know it, now. I make this testimony before God and the angels—it is the truth. Pastor Russell told the truth when he said the world would end in 1914—can you not hear and see the rumbling on all sides? In that connection this is all I will say.

I am glad to say, dear ones, that God's promise of esthlishing a Kingdom here upon earth is now in process of fulfillment. The old order is passing away preparatory to the establishing of he new. Whent his

(Continued on Page Eight)

# THE TULSA STAR

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### OUR POLITICAL FAITH

"All men are born equal and endowed with certain inalienabl rights, among which are life, liberty and the pursuit of happiness." —Thomas Jefferson.

We believe in the principles of true Democracy as promulgated by the patriot, Thomas Jefferson, and without fear or favor, we will be found at all times fighting for an honest, impartial application of these principles to all men regardless of race or color.

### ANOTHER REPUBLICAN OUTRAGE

THE CITY ADMINISTRATION has wilfully and deliberately flung an unwarranted insult in the face of the Colored people of this city by their outrageous treatment of a prominent Colored woman who was thrown in jail last week and denied bond because of an auto accident in which she figured as one of the principals. The full story is told in an article on the front page of this issue over the signature of Lawyer E. I. Sadler.

Hundreds of such accidents have happened in Tulsa, but this is the first time a colored woman has been involved and it is also the first time any woman has been placed in jail because of such accident.

Mayor Evans was appealed to in vain after fruitless attempts had been made by representative citizens to induce heads of the police department to release the woman on bond. The Mayor flatly refused to consider the case.

It is reported that hundreds of Colored women have registered and intend to vote the Republican ticket November 2d. This may or may not be true, but one thing is certain: The Colored women of Tulsa will not regard lightly this gross insult to the Race and particularly their sex by the bunch of Republicans they have helped elect to office. They will surely remember that the only injustice the Race has received from the city administrations have come when Republicans were in control. The former Republican administration started it with the segregation ordinance and followed this with many other needless discriminations.

It seems to be a fixed policy of Tulsa Republicans to embarrass and harass the Race at every opportunity.

In the face of these facts, considered alongside of the very fair treatment we have always received at the hands of the Democrats in this city and county, we cannot believe that any colored woman will so far forget her self-respect and her duty to the Race as to endorse with her ballot this new outrage by our Republican "friends."

No matter how you have registered, ladies; there is only one right way to vote, and that is to vote against the party whose representatives have wilfully misused you. We know there are men among us who are too narrow-minded and blindly partisan to resent any insult or injustice aimed at the Race if it comes from Republicans, but it is our belief and our ardent desire that our women will prove themselves worthy the rights given by the 19th amendment that they will not be the mindless, cringing cowards and political slaves that most of our men have been for more than a quarter of a century.

### REPUBLICANS WAKING UP

EVEN THE TULSA WORLD, the recognized leading Republican newspaper in Oklahoma, has expressed disappointment in the vacillating position of Senator Harding on the League issue, and gives him the following good advice:

> "If Senator Harding has no advisers he should acquire some. If he has advisers he should instantly change them or utterly disregard them and strike out for himself."

We would openly admit that Harding has no mind of his own and that the minds he is following, the leaders of the Republican party, are utterly unsubstantial and dangerous to the success of the Republican ticket. If this be true, and no well informed man or woman can doubt it, the election of Senator Harding would be a dangerous thing for the American people.

On the other hand, Gov. Cox has taken a firm stand on the League issue, and every other issue involved, and is both proving that he is the tool of no man; that he has a mind and will of his own, and convinced of the righteousness of the great cause he is championing he fights on like a true soldier confident of his success. This is the kind of man the American people love—that's why Teddy Roosevelt lived and died the idol of the American people, and that's why James M. Cox will be elected the next president of the United States.

### WE CAN'T FORGET

THE COLORED PEOPLE OF TULSA will not soon forget the raw deals handed to them by local Republicans. An honest and impartial comparison of the two parties here in this county and city, with respect to their attitude to the Race, will convince any fair-minded man or woman that our best friends have been found to be Democrats. A special instance is offered in the case of the two nominees for Sheriff. It will be remembered that Wm. McCullough, the Republican nominee, while serving as Sheriff of Tulsa County, tried to prevent a Colored Justice of the Peace from trying a white man for assaulting a defenseless Colored woman on a downtown street car on the ground that "No white man should be tried before a Colored Justice," and took the warrant from his one Colored deputy with the warning that he would never allow a Colored deputy to serve a warrant on a white man. This Colored deputy was none other than O. W. Gurley, who, be it said to his credit, resigned his position as deputy sheriff under McCullough because of this incident. We leave it to the voters among us to decide whether the Democratic or the Republican administration, as a whole, have shown more consideration to the Race. Speak out with your ballot against wrongs that every real man or woman must resent. Surely, we can't forget.

### MANHOOD SAVED THE DAY

THE RECENT ATTEMPT to lynch a Colored man in Okmulgee for an alleged assault on a white woman, and subsequent events which almost precipitated a race riot, followed by a complete exoneration of the accused is another concrete example of the errors, shame and evil consequences of mob rule. Here is a case of a law-abiding citizen with a good reputation being arrested on suspicion, put in jail and narrowly escaping lynching by the timely action of the officers, and a general race war averted only by the determined action of courageous Race men, all on account of misleading circumstantial evidence surrounding the case. Had the mob carried out its fiendish intention an innocent victim would have paid the illegal penalty and a war between the races which inevitably would have followed would doubtless have cost the lives of many others.

But fortunately for Okmulgee manhood played its part and saved the day that might have buried the history of the town in odium and stained the state with the shame of a bloody race war.

REPUBLICAN LEADERS are trying to center the interest of Colored voters on national issues in order to diminish local Democratic strength. Don't be deceived. Our local affairs in politics are of far more importance to us than national affairs. Let's make sure and land our county Democratic ticket. It is composed of our best friends.

IF FORTY YEARS of Republican rule in Washington has failed to remove the evils, real or imaginary, that our group complain of, how can Republican enthusiasts hope to convince the thinking man or woman among us that vacillating Harding would do any more than his Republican predecessors have done?

WE THANK GOD that the day has passed—almost—when the hired tools of the Republican party can hog-tie and beguile our people into "voting 'er straight" for the G. O. P. Colored men and women are learning more and more of Republican hypocrisy and they are casting their ballots accordingly.

### "AMBIGUOUS" HARDING'S FIRST NAME

MR. HARDING'S STAND, in his Oklahoma City speech, relative to the rights of the black man, is slightly ambiguous, in that it declares for equality in one sentence, and against it in the next, blowing hot one minute and cold with the next breath.—Daily Ardmoreite.

IF ANY ONE can point out any eight years under a Republican administration that the country has enjoyed as much general prosperity as we have lived under during the past eight years, in spite of the handicaps of the world war, then we might be willing to give the "Big Interest Party" another chance.

N. R. GRAHAM, candidate for the State Legislature on the Democratic ticket, would be elected by acclamation if such thing was possible under our laws. The man who successfully put over so many patriotic drives for his country will not fail in his efforts to serve the people of his country.

THERE IS A BIG DIFFERENCE between "favoring a thing" and literally "doing a thing," and this fact should be considered by those who have been led off by Harding's "favoring" policy.

TAFT, HUGHES, ROOT AND HOOVER seem to be the Big Four guiding the policies of the Republican nominee. Probably that accounts for Harding's vacillation.

SENATOR HARDING is some champion when it comes to using ambiguous language, and he uses it with dexterity in fishing for the Colored vote.

CHAIRMAN H. FABY is putting pep into the campaign and under his generalship the Democratic ticket will go over the top.

### CONVENTION HALL DEBATE

(Continued from Page Five)

kingdom is fully established, then wrong doing will not be permitted. Then will come times of blessing and refreshing to all mankind. The crippled, the lame and halt will be made well and strong; the eyes of the blind will be made to see and the deaf ears to hear—Isaiah 35. All the dead shall be resurrected—John 5:28-30 and restitution of all things will progress until every one has enjoyed a full fair opportunity for the blessings of life, liberty and happiness—Acts 3:19-21. All who refused these proffered blessings will be destroyed. All who are willing to receive and obey the righteous laws of this kingdom will be restored to perfect manhood, and just here my opponent would impress you that God has not punished man enough when he punished him with death. Is it because my opponent is ignorant of what death really is; it is because my opponent is ignorant of what life means; he knows nothing about life except this dying condition he sees around here I will make you a simple illustration if you had a little piece of stone you would throw it around but someone told you, you would lose billions if you lost that, then you would put it away and take care of it and when man learns what life is and its value then, no greater punishment could come to man than to lose life. That is the punishmennt God gives to man—He says if you disobey, "The wages of sin is death." God will not change His law to eternal punishment or something else to suit the clergy. (Applause) God says death was a penalty and He tells you what death is and it does not make any difference what the hundreds or thousands of clergy may think, God says death is your penalty and that is what it will be and we dare not add any more than what God said.

I want to say here too, if you would get some idea of a perfect man, you take all the intelligence there is in the world, all the knowledge of science or art, music, history and what not—put all that together in one individual and as great as that might be—and I want to say all the physical beauty, put it all in one individual and as great as that might be. I want to remind you that that would only represent the remnant of a perfect man which has been in process of deterioration more than six thousand years. The time will come when men will order the temperature and climate just as he wants them. They were made to have dominion over earth, if God's promises are true and God's promises are true. These perfect ones are the ones, my dear friends, to whom the Lord will say "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." The reconstruction of the world will continue for a thousand years during which time the earth will be made more beautiful beyond description by the human tongue. Then Peace will prevail and all will be happy. There will be no more parting of loved ones. The people over the whole world, including the resurrected millions will gather in great multitudes to sing praises and do homage unto the Lord and Jehovah. The beautiful songs of praise will rise from earth to Heaven and the angels will catch the chorus and waft it back to earth until every creature in Heaven and in earth will be singing "Glory, Glory, Glory unto God and His Christ' worthy art. Thou to be praised, Great and Marvelous are Thy works, Lord God Almighty, just and true are Thy ways, Thou King of Saints.

Dear friends, I want to remind you that the International Bible Students don't intend to teach you one thing but what the Lord tell you. We koow the world is not going to listen now and we know what lesson the Lord is going to give them for not listening to this message.

By the Lord's gree, I say, seek peace , speak the truth, seek acknowledgement of God's plan, be humble and teachable here and you will be led out of this great darkness that the unwise servants and teachers have led you into—God bless you. (Applause)

(The debate now being closed, the following proceedings are had, to-wit:)

MR. SMITHERMAN: That closes the debate and of course it is left to you nd it is for you to decide which you will take the teachings of the International Bible Students or the teachings of the Church Denominations. It was not mentioned or agreed between the debaters that there would be any decision rendered except in the minds of the audience. That being true, the debate is now ended except for the benediction, which we will ask from Rev. Tucker.

REV. TUCKER: And now may the blessings of God, the Father, the Son and the Holy Ghost rest with and abide upon this congregation; bless the races of people that live together here in Tulsa; let peace and harmony abide with them no earth and in our kingdom—we ask this in Thy name forever. Amen.

P. S.—Kindly watch the next issue for answers to some points of the negative's debate which time would not permit during the evening of the debate.

RICHARD J. HILL,
(Per Mrs. M. E. J. Parrish)

### HAVE YOU SEEN THIS GENIUS?

New Art Introduced in Tulsa By Kansas City Boy

How would you like to be a silhouettist? (whatever it is)? If you have had the pleasure of meeting Wm. P. T. Gardner, 19 year old boy of Kansas City and the further pleasure of seeing him perform with scissors producing shadow-like photos or contours of any individual in less time than pencil sketch artist can sketch it, then you perhaps know what it means to be a silhouetteist.

It is a pleasure to meet young Gardner. He is an intelligent young fellow with refined bearing and a good conversationalist if you talk about things worth while.

He is a graduate of the Hutchinson Kansas High School but he did not learn his profession there. In fact he says he did not learn it; it came to him as a natural gift at the age of six years.

It is wonderful how easily he can produce a profle likeness of any person using nothing but a common pair of scissors ad black paper.

His method is simple but baffling. While the patient sits patiently, Gardner, with a small pair of scissors, saws deftly into his thin black paper. The result, obtained in about two minutes, is pasted on a white munting and there is your portrait, unmistakable to your friends. No drawings no tracings, no deliberations—just scissors and black paper. Gardner says he intends to stay here with the carnival.

Not only does he produce these "silhouettes," but he can just as easily and with the same rapidity and exactness take a plain piece of paper and cut it so as to produce connected written letters spelling your name. He is also a fine cartoonist and the Star has engaged one of his cartoons for next week's issue.

Mrs. F. B. Coger of Brookshire, Texas, arrived in Tulsa last week to visit her sister, Mrs. J. H. Garland. She expects to leave for home on Saturday, October 23rd.

Miss Nola Williamson of the Star Staff, is spending the week in Okmulgee with her brother, who is not in good health.


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IT PAYS TO SAVE YOUR EYE SIGHT!!

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For style, durability and fit buy a

**Mme. Grace Corset**

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Dr. A. H. Cole D. D., Treasurer.

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*The Swellest Cafe in Okla.*

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Parties and Banquets a Specialty
Served on Short Notice
Service That Brings You Back
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*Tillman & Lewis, Props.*

When You Visit Okmulgee Spend Your Leisure Moments At The

**City Drug Store**

*Dr. C. P. WALLACE*

Prescription Druggist

We Carry a Full Line of Toilet Articles, Sundries and Stationery.

Free Delivery to all Prts of the Cty

Free Delivery to all parts of the city

413 E. 5th St. OKMULGEE, OKLA.

**REMEMBER--Our Best Interest lies in the success of the County Democratic Ticket and Congressman E. B. Howard in Tuesday's Election**


A Fearles Exponent of Right and justice.

An Uncompromising Defender of the Colored Race.

We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored weeklies in Oklahoma.

Read THE STAR and keep informed on all current issues.

**Weekly Mail Edition**

VOLUME X | Tulsa, Oklahoma Saturday, Oct. 30, 1920 | NUMBER FORTY


# Women To Rebuke Republicans

### COLORED WOMEN WILL VOTE STRONG FOR THE DEMOCRATIC TICKET

**Mistreatment of Race Woman by Republican City Administration Will Be Resented at the Polls Next Tuesday**

That the colored women of Tulsa do not propose to pass unnoticed the action of the police department and Mayor Evans in their very unfair treatment of Mrs. Partee, who was arrested last week and compelled to spend a night in the city jail because of an auto accident in which she was one of the principals, is being evidenced by the activity of several women who have been busy all the week organizing their forces to go to the polls Tuesday and rebuke the Republicans by casting their ballots for the Democratic ticket.

Many of those who have registered as Republicans and intended to vote the Republican ticket have signified their determination to assert their political independence in Tuesday's election by voting against the party whose representatives here in Tulsa have shown such little respect for them.

"We cannot swallow this insult--it would choke us to death," said one of the women yesterday. "If the Republicans think the colored women of Tulsa are bound to them by inseparable ties, and will support them regardless of their conduct toward us, they will find themselves very much mistaken Tuesday." And she left the pression that she meant all she said.

Thus it appears that our women who expect to take part in political affairs, unlike some of our less thoughtful men, will not be the tools of the G. O. P.

It is a commendable part these women of the race are playing in the closing days of the campaign. They propose to make themselves felt in the approaching election in a way that will not be pleasing to the Republican bosses, and that is just what they should do.

The colored women of this city are not altogether novices in the political world. They are naturally close observers and they have all failed to take in the political situation as it effects the race between the two parties here in Tulsa. Most of them know that the race has always fared better here under Democratic administrations and it is unthinkable that, knowing this, they will still vote the Republican ticket.

## Harding's "Equality Policy" Enforced

**Colored People Who Objected to "Jim Crow" Rule Told to Get Out if They Didn't Like It**

Louisville, Oct. 25.—Five thousand colored Republicans, who attended the big Harding rally in Louisville, Ky., were seated in a separate part of the Armory. Colored people were met at ahe doors by the ushers and sent up to the "South gallery." Those who protested were told to "sit with their kind" or else "get out."

**Gompers Pleads for Cox**

Indianapolis, Ind., Oct. 25.—Samuel Gompers urged organized labor to support Governor Cox for election in an address tonight at a labor political rally here. He attacked Senator Harding as an opponent of legislation to benefit labor.

## Judge Williams Sure of the Colored Vote

**Popularity of County Judge Much in Evidence Among the Colored People of Tulsa**

So far as the Colored vote of Tulsa is concerned, Judge W. B. Williams, present County Judge and democratic nominee for the position will be elected next Tuesday by an overwhelming majority, if pre-election sentiment counts for anything.

Practically every Colored man and woman voter in the city is decidedly pro-Williams and will vote for his re-election. He is easily the most popular man on either of the ple and his re-elecion is freely preple and his re-election is full predicted by the leaders of both political factions.

The popularity of Judge Williams among the Colored people of Tulsa is due solely to his well established policy of dealing fairly and justly with all men regardless of race or color. Every Colored person who knows Judge Williams know him as a big hearted, fair minded man, an honest conscientious official. who believes in the princples of the Golden Rule. He has on many occasions demonstrate these fine qualities of his noble character, and for this reason alone it is generally believed that every Colored voter in Tulsa, regardless of party affiliation will vote for him on Tuesday.

Not only is this true among the Colored people of this city—it is equally true all over the country. His name is a household word in every Colored home in the County where he is known.

The vote of the Colored people Tuesday for this splendid, upright man will be a fitting tribute to the best qualities to be found or hoped for in real manhood and at the same time a commendable expression of the Race's appreciation of a real friend in the deomcratic party. As one of the prominent educators said to a Star representative yesterday: "It is impossible to find a better man, so why run the risk of getting a much worse man by trying to find his equal?" And as another prominent educator said: "Judge Williams is all that any good man could possibly hope for; he is fair, honest and just, and absolutely without racial prejudice, just the man for a judicial position and while I am a Republican, I must admit that my party cannot produce a man more fitted for this position than Judge Williams. For my part, I am going to vote for him and I believe every professional man and woman of our Race in Tulsa who vote will vote for him."

What better recommendation could be given, a man? And this seems to be the consensus of opinion among Colored people respecting Judge Williams.

## THE PALM OF LIBERTY---

## Women for Howard

An enthusiastic meeting was held by women at the call of Mrs. Robert Galbreath, chairmán of the Howard for Congress campaign, in the parlor of the Democratic headquarters, Hotel Tulsa, late Tuesday.

Mrs. G. N. Wright, Mrs. G. T. Cathey and Mrs. Don Hagler, compose the committee that was appointed to draft resolutions endorsing the candidacy and the splendid record Congressman Howard already has in the house.

"The women are showing an especial interest in the campaign of Congressman Howard," Mrs. Galbreath said, "because they do not forget that he was particularly active in getting word to them about their husbands, brothers an dsweethearts fighting at the front."

## SPECIAL LECTURE

**At Masonic Hall**
**Sunday, Nov. , 1920, 3 P. M.**
**BY RICHARD J. HILL**

Subject:—BIBLE CHRONOLOGY—Proof showing why the years A. D. 32, 36, 70, 73, 1874, 1878, 1914, 1918 and 1925 are the most important dates since man's creation. Special stress will be laid upon the dates 1914 and 1925. Come with paper and pencil prepared to criticise closely and take notes and Bible ref erenres so that you may read and think on this important subject.

Mrs. A. L. Philips was hostess for the Volunteer Club of the A. M. E. Church, Thursday afternoon. This club has pledged itself to push the finishing of the Church.

## McSWINEY PASSES AWAY AT CORK

**By Lloyd Allen**

United Press Staff Correspondent.

London.—Terence MacSwinney died of heart failure, according to the verdict in an inquest over the remains of the Irish hunger striker.

A dilated heart, acute delirium and scurvy," "due to exhaustion from prolonged refusal to take food brought death," according to the verdict.

**Mayor's Widow Testifies.**

The lady mayoress, dressed in black and heavily veiled, was the only witness on behalf of the MacSwinney family and was the dominant figure of the proceedings. Her composure was indicated by her quick and pointed replies.

Mrs. MacSwinney successfully resisted the attempts of the coroner to have her characterize her late husband's occupation otherwise than as a "volunteer of the Irish Republican army."

The lady mayoress said her name was Muriel Francis MacSwinney and that she lived in Cork.

"What was he?" asked the coroner.

"An Irish volunteer,'" was the answer.

"Did he make a living by that?"

"No," answered Mrs. MacSwinney.

"Had he any other occupation?"

"He was a school teacher for a number of years," replied the lady Mrs. MacSwinney replied:

"My husband did nothing for years but work for his country."

Coroner Wyatt objected to the witness describing her husband as an Irish volunteer to which she rejoined:

"I don't see why, Ireland has an army of its own; don't you call that an occupation in your army."

"Yes," said the coroner, "but that is a different thing entirely."

"Quite," was the monosyllable reply of the witness.

"He went on a hunger strike the day he was arrested, as they had no right to arrest him; it was an offense against the laws of the Irish republic," Mrs. MacSwinney spiritedly replied to another uestion.

With the formality of the inquest out of the way, MacSwinney's body was to be conveyed from the prison mortuary to St. George's' cathedral to lie in state until 11 a. m. tomorrow, when mass will be held by Archbishop Mannix and Bishop Cotter.

MacSwiney, who defied the British government in life, continued to do so today in death. His funeral was planned as one of the greatest demonstrations of the kind in England.

"Terence no longer belongs to just our family," his sister Mary said. "At his death he became a kinsman of the entire Irish nation and all struggling people."

Although police were crowded about Brixton prison, there was no attempt to interfere with those who openly voiced their sympathy with MacSwiney's cause or flaunted the Sinn Fein colcrs. It was made clear there will be no interference with the funeral plans or funeral crowds so lon as no untoward demonstration is started.

Cork—Outside of the Cork city hall there was posted today the following notice:

"The second republican lord mayor of Cork lies, as lay his predecessor, murdered by the British overnment. Cork is in mourning. Citizens, or any section of them, will take only authorized action. Orders will be issued by proper authority."

Today the city is quiet with the exception of a slight stir caused by military raids on banks in search of firearms placed in vaults for safekeeping. Soldiers not on duty were restricted to their barracks.

The body of Joseph Murphy, one of the hunger strikers, in Cork jail, will be removed tonight to a church from which the funeral will eb held tomorrow. With the exception of Kenny and Donivan, who are believed to be rapidly nearing death, doctors say there is still a chance to save the lives of the remaining hunger strikers if they are released.

## Wherein The Tulsa Star Scratches Its Own Back

It is not often that the Tulsa Star undertakes to throw bouquets at itself, and it is even more rare that in excess of self appreciation over the success of its efforts in various fields, that it is tempted to scratch its own back within the limit of its column rules. But here goes. As the presidential, congressional and county campaigns are drawing to a close, the Tulsa Star finds itself in estatic elation over the triumph of the policies it has so faithfully and earnestly advocated to the end that votes of the Race should be divided between the two great parties, and not be solidly massed in either of them, particularly in the Republican party.

The Star points to the political conditions existing in Tulsa city and county, as evidence of the undisputable triumph of the principles for which it has fought for so many years. The political situation here is not equalled anywhere else in Okalhoma, and its parallel is not to be found anywhere else in the country.

It is true enough that there are colored candidates running for offices on the Republican ticket at St. Louis, Mo., Chicago, Ill., Cincinnati and Cleveland, Ohio, and several other places. In these instances, there is no division between the great parties on the part of the Race. It is also true that in New York Race candidates are in the field on Republican and Socialist tickets but the Socialist party, howsoever worhty its purposes may be, is not to be considered in strength and power with the Democratic party. Then in Maryland, we have a very able representative, Ashbie Hawkins, who is making a strong campaign for United States Senator. It is worth of mention here, that when Senator Harding recently visited Baltimore, he called around him the supporters of Hawkins and begged them in the interest of Republican party success in gaining a majority in the U. S. Senate, to forsake Hawkins and to give their support to Weller, the white candidate for the same office. This they declined to do, while at the same time they pledged their support to Senator Harding. This is a factional fight among Republicans only and has for its aim the punishing of the Mayor of Baltimore, who had repudiated the colored voters of Baltimore after they had elected him over and above a most powerful Democratic machine.

The situation in Tulsa, city and county, may be best illustrated by relating the story of the controversy in which the two leading white dailies of Tulsa engaged because there were colored candidates upon both the Republican and Democratic tickets. Prior to this controversy, it may be said the campaign for several months had been carried on so far as the surface is concerned as placid as the depthless wastes of the Pacific and the proverbial quietude of the Potomac. But this calm serenity was broken and disturbed, not by a Democrat, but by a Republican, a former Commissioner, who had been elected to office by Colored votes. This white Republican made the dire and awful discovery that a Colored man, Rev. E. N. Bryant, had been nominated and was making an earnest campaign for the same Commissionership he had formerly held. This disgruntled him so much that he could not keep his opinions to himself, so he wrote the editor of the Daily Tribune, so-called Democratic paper, and expressed his belief in the erroneous principle that while a Colored man should vote, yet the time was not ripe, nor had he advanced sufficiently to be fit for holding office. The Tribune unfor tunately and unwisely sided with this disaffected white Republican, and childed the Republicans of the city and county for having a Colored man on the ticket. The following day, the Tulsa World, the daily Republican organ, retaliated by confessing that a Colored man had been regularly nominated on the Republican ticket, but that there was also a Colored man running for office on the Democratic ticket. Thus the matter politically so far as color is concerned was horse and horse for both parties, and there was no room for either the pot or the kettle to call the other black. The Star regrets that the Tribun etook occasion to express its opinion for it could have gained several points for the party to which it claims allegiance, by letting the white ex-commissioner express his doleful voice from from the tombs. It also finds fault with the Tulsa World, which in connection with the matter made the entirely uncalled for and unfounded charge that this paper was "subsidized" by the Democrats.

The Star is, however, perfectly well satisfied. The fact that there are candidates representing the Race on both of the party tickets proves without doubt that there is a division of vote between the parties and that precisely is what we have contended for. Aside from these candidates, there is a strong likelihood of a division of the Colored vote in favor of a number of candidates (white) on the Democratic ticket. Our contemporary, the Colored Republican organ of Tulsa, proposes to carry a page ad supporting the re-election of that most excellent gentleman, Judge Williams of the County Court, and last week editorially favored his candidacy.

The Star cordially congratulates the Colored citizens of Tulsa over this liberal and broad-minded position they have taken and urges them to go to the polls next Tuesday and cast their ballots for the best men on either ticket.

# The Issue is Clear

To The Thinking Men or Women of our Race—There may be a doubt as to whethr it will be Harding or Cox—But when it comes to buying the necessities of life there Should be no dougt. Spend your money where it is appreciated and where it will make Opportunity for you and your children.

1. In Quality, Style and Workmanship—We equal the Best.
2. In Politeness, Efficient Service—We excell our competitors.
3. On the same quality of goods—Our prices are less.

We ask an opportunity to serve you.

Suits, Coats, Dresses, Hats, Underwear, in fact everythng ready ti put on for Men, Women and Childres—Open Evenngs until 9P. M.

## Elliott & Hooker

Phone Osage 7682 124 N. GREENWOOD

TULSA, OKLAHOMA



# REAL OVERCOATS

## Make Your Selection NOW!

Some little taste of what is to come has warned us that the cold weather we longed for so ardently a month ago is just in the offing. There has already started the usual fall rush for overcoats. However, owing to large purchases anl constantly arriving renewals our showing is com plete in every thing from conservative black box back coats to the snappiest plaid belted swagger models.

We advise our friends to make their selection at the earliest possible op porunity, in order to assure them of exactly what they desire.

## $28.65 $36.65 $44.65



## The Wise Man Changeth

but the fool never!"saith the old adage. The time has come to shift out of the B. V. D.'s and to get something really appro iate for the temperature. We are proud of our showing of Cooper Benning ton Spring Knit Underwear.

In medium and heavy weights, the spring needle principle of knitting gives you a snug fitting garment, with no unseemly and uncomfortable "bunching" or surplus mend these garments to you.

## Holmes Clothes Shop

223 South Main St.


### Missouri Governor Names State Commission

(A. N. P. Service)

JEFFERSON CITY, Mo., Oct 30—Governor Gardner has appointed A. C. Macklin, Dalton; Joseph Haskell, Maysville; Ephram Ruckel, St. Joseph; Andrew Craven, Fayette; C. C. Hubbard, Sedalia; J. B. Coleman, Columbia; B. F. Butler, Auxvasse; Burton Hayden, Kirkwood; Mrs. G. L. Bledsoe and Philip Jordan, St. Louis; Love Ribault, St. Genevieve; Mrs. John J. Thomas, Cape Grardoau and John Lintesey, Joplin as members of the Negro State Commissiin.

### Phili Women Active In Politics

(A. N. P. Servcei)

PHILDAELPHIA, Pens., Oct. 30—The Negro women of this city will be instructed how to cast their ballots at the forthcoming election by a committee of Colored women who recently organized for the purpose. A series of meetings will be held and addresses will be delivered by Mrs. Alice Dunbar Nelson Mrs. S. V. Lawtos anl Mrs. J. G. Robinson. the organizer of the movement.

### Eighth Illinois Mustered In State Service

(A. N. P. Servcie)

PEORIA, Ill., Oct. 30—The Peoria Company of the Eighth Illinois Guardsmen were mustered into the State service last Saturday night at the Main Street Armory by Col. Otis B. Duncan.

### ANNUAL CONVOCATION OF THE GRAND CHAPTER AND COMMANDERY, BOLEY, OKLA., OCT. 28-29, 1920.

GUTHRIE, Okla.,—Royal Arch Companions and Sir Knights of Oklahoma Jurisdiction GREETINGS:

The Annual Convocation of the Grand Chapter and Commandery will be held in the Masonic Temple Boley, Okla., Oct. 28-29, for the purpose of electing and installing offtcers for the ensuing year, and transacting such other business as may come regularly before them.

Wherever there is a sufficient number of Royal Arch and K. T. Masons in a community they should form an organization and send either a representative to this meeting applying for Charters etc., so they can become a par of the Grand Chapter and Commandery.

Every Chapter and Commandery shoull be represented so as to appear in the Bi-annual minutes of this year. There will be team work conferring degrees on all Master Masons applying, and assignmnt will be made afterward to the nearest body.

Chapters and Commanderies can be formed and their Charters granted. The constitutional fee is $10.00 for Chapters and $10.00 for Commanderies having no degrees.

Chapters and Commanderies can be formed and their Charters granted. The constitutional fee is $10.0

All Chapters and Commanderies having no Charters must send or come prepared to pay $10.00 for each department.

Each K. T. and R. A. M. grand )dues l .-torlt-s cmfwyp pywf 'mbf dues is 50c and should oe collected and mailed to the grand secretary addressed Boley, during this meeting, or each H. P. or E. C. bring same.

Muskogee Commandery is expectd to hand in uniform and let any other communty do likewise and take a part in the parade.

The local bodies at Boley are expecting to entertain the grand body with a banquet. Let all lovers of the craft and hgher regree Masons lend a hand to make this the greatest meeting or gathering of the kind in the State.

N. J. C. JOHNSON, Grand. Sec. and Recorder,
W. S. WEBBER, G. H. P.,
F. J. GORDON, M. E. C.

### SPECIAL LECTURE

At Masonic Hall
Sunday, Nov., 1920, 3 P. M.
BY RICHARD J. HILL

Subject:—BIBLE CHRONOLOGY—Proof showing why the years A. D. 33, 36, 70, 73, 1874, 1878, 1914, 1918 and 1925 are the most important dates since man's creation. Special stress will be laid upon the dates 1914 and 1925. Come with paper and pencil prepared to criticise closely and take notes and Bible ref erenres so that you may read and think on this important subject.

### COLORED VOTERS IN VIRGINIA TO VOTE DEMOCRATIC TICKET

(A. N. P. Servce)

RICHMOND, Va., Oct. 30—The names of two Colored candidates for office will appear on the ballot for the November election. One is


VOTE FOR

# W. M. McCOLLOUGH

Repulican

Candidate for Sheriff

Election Nov. 2, 1920. Tulsa, Oklahoma


Jiseph R. Pollard, lawyer, State and city chairman of the Colored faction of the Republican party. Pollard was nominated by the State executive committee, and filed his notice of candidacy for the United States Senator of the Commonwealth.

The executive committee nominated at the same time candidates for Congress in four districts as follows: First District—J. Thomas Newsome Newport New; Second District—Thomas R. Reid, Portsmouth; Third District—H. H. Price, Richmond; Fourth District—Rev. F. L. Mason.

These nominations show that the breach between the white and Colored wings of the Republicas party has not been bridged. The executive committee advises the Colored voters to either refrain from voting for Congressman Slemp in the Ninth or vote for the Democratic candidate.

Pollard last night issued a call for a mass meeting of all Colored voters. They will be addressed by prominent, able speakers.

### OKLAHOMA OPPOSED TO GOVERNMENT OPERATION

Editors of State in Large Majority Report Their Communities Against Socialistic Experiment

The Oklahoma public is not as ready to try radical government experiments as many residents of other states imagine, according to the results of a questionairre on the subject of Government operation of industries sent out to the editors who replied, 29, or 87 per cent expressed it is at their opinion that the citizens of their communities were opposed to the government going into business tn competition with its citizens.

The questionaire was sent out by the Press Service Company of New York City. While the inquiry was based on the general principle of government operation, the so-called Mucle Shoals bill now before Congress was used as a concrete example.,Under this bill a government owned corporation would be given power, among other things, to produce at Muscle Shoals various fertilizer products and sell them in competition with private masufacturers and dealers.

As to the wisdom of the government adopting this policy toward the firtlizer industry the editors were askel for their personal opinion. Of the 142 editors who gave an opinion on this point, 109, or 77 per cent were unqualifiedly opposed to the scheme.

The political affiliations of the Oklahoma papers whose editors ans wered the questionairre were: Republican, 27; Democratic, 72; Independent, 33; and miscellaneous, 17.

A summary of the results of the questionairre from the coustry at large shows that this opposition to government operation is general. Of 5154 editors replyisg 4466 or 86 per cent voted their communities against the proposition. This is an increase of 3 per cent in the opposition as compared with the results of a similar questionairre sent out by the Press Service Company a year ago in consectiin with the question of turning the railroads back to the owners.

The papers heard from in the present poll are 1857 Republican; 1350 Democratic; 1458 Indenpendent; and 462 miscellaneous. Not only did political bias play no part is the replies but sectional differences seem to have no appreciable effect on the result. The combined circulation of the papers whose editors replied is 11,428,817, whch means a constituency of at least 44,000,000 readers.

### GETTING RESULTS IN HAITI INVESTIGATION

NEW YORK, Oct. 30—The following statement on Haiti has bees issued by the N. A. A. C. P.:

"With the appointment of a Naval Board of Investigation, consisting of Rear Admiral Henry T. Mayo, and J. R. Oliver, U. S. N., Brigadier General J. H. Pendleton, to investigate the invasion of Haiti, the charges made by the Acting Secretary of the Association, Mr. James Weldon Johnson, and by Mr. Herbert J. Soligmann, both writisg in the Nation, have bebun to achieve results.

"The Association is gratified to announce that its charge that more than 3,000 Haitians were slaughtered by U S. Marines has been verified by the report of Brigadier General Barnett, former commandant of the Marine Corps who not only placed the number of those killed at about 3,250 but referred in his report to the "indiscriminate killngs" whch had taken place. When the National Association originally made this charge, the Secretary of Navy abolished it.

"After the publication of the Barnett report we wired Senator Harding requesting him to reiterate the charges with all strength at his command and calling to his attention the substantiation of our charges in the Barnett report.

### Kentuckians Want Race Man on Board of Education

(A. N. P. Service)

LOUISVILLE, Ky., Oct. 30—The Colored people of this city have launched the candidacy of Wilson Lovett for a place on the local Board of Education. His petition has been filed with 57 more than the required number of names. It is proposed to "single shoot" the colored vote for him and therby make sure of his election. There is also considerable sentiment against the University of Louisville bond issue. It is very probable that the Colored vote will be cast against the issue.

### Race Woman Named For Congress

(A. N. P. Service)

HARTFORD, Conn., Oct. 30—The Farmer-Labor Party of this congressional district has nominated Mrs. Mary Seymore, a Negro woman for representative in Congress. Mrs. Mary Seymore Colored woman blooded Negro and is declared to be by all the citizess of Hartford, one of the ablest women is this section of the State. She is making a vigorous effort to be elected and is makisg impressive talk for the working class.

### New State Bank Will Open In Chicago Monday

CHICAGO, Ill., Oct. 30—The Binga State Bank will open its doors to the public on the first of November. The bank will be the first banking institution organized north of the Ohio River under the new state banking laws. It will have a capital stock of $250,000 and numbers among its Board of Directors the most prominent Negro professional and business men of this city. Jesse Binga, the largest and wealthiest real estate operator among the race in this section of the country, is the founder and president of the bank. The entire stock of the bank is owned by Chicagoans and the institution is located at 36th and State Streets, in the very heart of the "Black Belt" of this city.

### Mississippi Losing Population

(A. N. P. Service)

JACKSON, Miss., Oct. 30—Mississippi has a populatios of 1,789,182. This number is 7,932 less tha was reported by the census of 1910. The decrease is said to be caused by the large emigration of Negroes from the state during the past few years.

### Night School Has Large Enrollment

(A. N. P. Service)

NEW ORLEANS, La., Oct. 30—The public night schools conducted by the New Orleans School Board. show a very large attendance for the opening of the school year. The course is arranged particularly for illiterate adults and is filling a long felt want in the general school work of the city.

### Hair Growers' Convention Meets In Birmingham

(A. N. P. Service)

BIRMINGHAM. Ala., Oct. 30—The ninth annual convention of the Perfection Hair Growers was held in this city on the 28th and 29th of October. Delegates were in attendance from all sections of the country.

### Colored Farmers Subscribe To Expert Cotton Association

(A. N. P. Service)

ST. MATTHEWS, S. C., Oct. 30—Negro farmers of Calhoun County have subscribed 125 bales of cotton and $100.00 in cash to the export corporation of the South Carolina Cotton Association.

### Atlanta Starts Home for Colored Children

(A. N. P. Service

ATLANTA, Ga., Oct. 30—Ground was broken last Wednesday afternoon for a new $50,000 building for the Holmes Institute, a home industrial school for Colored children. The ceremny was attended by a large number of white and Negro citizens.

### Georgia Physician Sentenced For Selling Narcotics

(A. N. P. Service)

ATLANTA, Ga., Oct. 30—Dr. J. S. Cheshire, a Negro physician, was sentenced by Federal Judge Samuel H. Sibley to two years imprisonment in the federal prison for violating the Harrison anti-narcotic act. Dr. Cheshire pleaded guilty to five indictments.

### Final Taps Sounded For Georgia Hero

(A. N. P. Service)

BRUNSWICK, Ga., Oct. 30—Manson Grey, a Colored soldier of this city, who lost his life in France during the recent war was buried here last Saturday. Grey was 23 years old and was the first soldier of Brunswick to lose his life in France.

### Robbers Disregard "Color Line"

(A. N. P. Service)

CHATTANOOGA, Tenn., Oct. 30—Two Negroes and two white men held up and robbed a truck of Frank McDonald the Red Stores at 22d and Locust Streets. The robbers took $180 in cash and a few articles of merchandise. The men escaped after the hold up.

# THE MISSION OF THE CHURCH DURING THE GOSPEL AGE

Before discussing the mission of the Church it might be well for us to state what is the church and what class of persons constitute the church. The worl church means a called out class from among the people of the world—1st Peter 2:9. The Church is called out for the purpose of being drilled, polished and qualified for judges during the Milennium of Judgment Day—1st Cor. 6:2-3.

Before any one can become a member of this church or called out class he must be Baptized into Christ's death; that is to say, one must surrender to the Lord his will and all his earthly hopes, things and ambitions; yes, even life itself if he expects to live with the Lord—Romans 6:3-5-8.

A mistaken idea has losg prevailed concerning the mission of, the Church. It is believed by many that the Church should engage in all social, moral, religious and political reform movements, but such an idea is absolutely wrong and contrary to scripture. The Church is a class called out for the purpose of being fitted and qualified for Judges and teachers during the Milennium. While the church should and does greatly sympathize with the poor world in its efforts to reform its conditions, she is to spend all of her time in preparing and making herself ready for this all-portant position which when gained she will be able to permanently reform the world. To illustrate the thought suppose a certain person was selected and called out to be trained as a teacher of a very high position. You can readily see that while such persons would he in sympathy with any good move in the way of helping the people he could nit give his time to such movements especially if the time was limited in which he was to prepare himself for this high position.

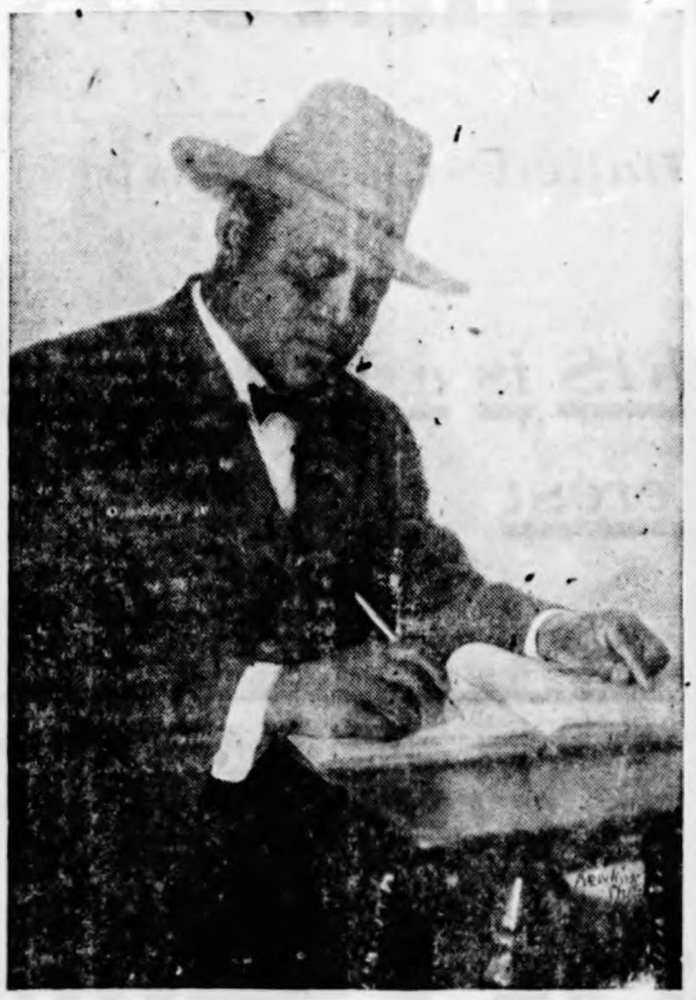
Now these man made systems of Churches regardless to the names by which they are called. The people of the world have been taught by thousands of false preachers that any band of persons( who meet together, singing and praying, collect money, pay a preacher and build a church house), is a church but such a thought is absolutely wrong for the reason that no one can become a member of the Church that God recognizes unless he fully consecrates himself and agrees to do the will of God even unto death. The masses of the people have not only been misthught as to what constitutes the Church but they have also been misled as to what is the Chhrch's mission during this Gospel Age. It has been sounder from the housetops luring the latter part of this Gospel Age, by thousands of pinheaded, ignorant and unfaithful preachers, that the principal mission of the church s to go slumming for sinners, joining social, moral, religious and political societies and seek to reform the world along those lines. The people are also made to understand that no one could be a genuine Christian unless he was interested in some respct, with some of these reform movements. But such is a false idea of the Church's mission. While the Church admires in many respects and sympathizes with those engaged in reform work, she, the Church realizes that all the endeavors of man to reform the world will end in absolute failure and that whatever good is accomplished is but temporary at best. The Church fully understands that the world will never be truly reformed until all her members have finished their testings here below and passed beyond the veil. The members of the Church also know that they have been called out—1st Peter 2:9; to qualify or get themselys ready for Judges during the Milennium or Judgment Day—1st Cor. 6:2-3.

The value of these reform movements has been over-exaggerated by the Clergy and many others who have desired to hide their damnable schemes of graft and trickery behind a little batch of pretended reform work; such as giving a poor man a dinner once a year, Thanksgiving, for instance; giving and collecting money to build a home for wayward boys and girls and at the same time sustaining a condition which contributes largely to the cause of the poor man beng hungry and the boys and girls going astray; such as poor prices for farm products, extortionate taxes and high rents. There are other persons not prominently connected with any of these reform movements who have done and are doing more than many who are conspicuous. The Senator, Congressman, Newspaper man, Merchant, the Fireman, the Sheriff, the Policeman etc., who fearlessly advocate and stand up for what he believes to be right even at the sacrifice of friends or life, is contributing more to the social, moral, religious and political reformation of the world than the great majority of these pinheaded preachers.

The sending of Missionaries to Foreign Countries has proven to be a sad mistake for the reason that the truth concerning God's plan of Salvation was not sent with the missionaries. Since the Great War the Heathens are looking with great surprise upon the God of these so-called Christian Nations. They are declaring an utter disrespect for the religious teachings of a people whose God would sanction the killing of millions of innocent persons.

It is better that people hear nothing about God and His plan of salvation, before the Milennium of Judgment Day if they do not hear the truth. It is a fact well known that the person who has a lot of misunderstanding scriptures in his head is harder to be taught the truth than one who claims to know nothing about the Bible.

Nowhere in the Scriptures are God's people directed to spend their time in efforts at morally reforming the world. Our Lord did not engage



in this work, neither did the Apostle, nor did they offer any suggestion to the effect the work of the Church should differ from the work which they performed and directed us to continue. On the contrary, they declare that we have the Apostles for examples of how we ought to walk. They declare that our Lord's course was in full perfect harmony with the Divine plan and will, and that the Apostles faithfully followed his example. And we are exhortel to simpy become co-workers together with God in His work, already instituted—not to order or attempt to improve on them. There were moralists and Moral reformers in our Lords Day; some along the line of abstinence, some along the line of asceticism, inculcating rigid self-denial in food, clothing etc., as essential to a moral uplift of the people. There were also political reformers who sought the establishment of Republican Institutions in his day; and Social reformers who sought to establish forms of communism. There were also dress reformers at that time, who advocated certain peculiar styles of cloth ing, beneficial to health, morals and religious sanctity. Do we find that our Lord or his Apostles ever associated with any of these or that they ever in any words or act gave sanction or encouragement to any of these theories or reforms? No. Not once. If then, the teaching example of our Lord and his Apostles are our criterion of the will of the Lord, the Church's commission is not to morally reform the world. But perhaps some one will say, times are changed from what they were, and the Church's work should change accordingly. We answer, that the Apostle Paul declares in so many words, "I have not shunned to declare unto you all the council of God." (Acts 20:27) Whatsoever therefore is additional to that which was stated by the Apostle is not the council of God. And any council from any other quarter is not to be received by Christians, and is sure to be misleading. Again, the Apostle says to Timothy, respectisg the word of God, "All scripture is given out by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." (2nd Timothy 3:16-17). If therefore, it was God's design that the Church's mission should change at some future time we should be able to find in the scripture some intimaton of this kind, and some authority for the change. And if we find no authority for the change in her mission we should make no change.

But some one inqoires, did not our Lord especially go after the Publicans and Sinners and especially welcome them; and was not that an indication to us that the Church's work is to be largely amongst the lower, depraved class of mankind. We answer that the Publicans and Harlots were not made the subjects of special missionary efforts on the part of our Lord and His Apostles. It was when these classes came to His ministry, to His preaching, manifested interest therein and signs of repentance and reformation, that he received them cordially; he did not refuse to recognize them, as did the Pharisees. The record is not that he went on slumming missions, after the Publcans and Harlots, but he "Receiveth (Publicans and Halols) Sinners," and that many of these lower classes heard Him gladly (Luke 15:2; Mark 12:37)

The chief mission of the church is toward herself. She is to lift up the light of the world, the true light—not with the expectation of enligtening the world, not with the thought that her feeble lamp shall scatter earth's night of sin and darkness of superstition; for that can be accomplished only by the coming of the morning, the Milennial morning when the Son of Righteousness shall arise with healing in his wings. She holds up the light of the truth, the light of the Gospel during this night—to attract some—"a peculiar people"—Not to attract and gather all, but "Even as many as the Lord our God shall call." (Acts 2:39) Her message respecting the love of God and the salvation which is in Christ Jesus as it rings out into the world, is not expected to awaken the world and lead the world to the Lord. No She is merely bearing witness—a witness which will have to do also wth a future knowledge and opportunity to be granted to the world during the Millennium. She is instructed by the word of the Lord not to expect that any but a aomparatively small number will appreciate her light or her message: As the Prophet foretold so she has found it. "Who hath believed our report? And to whom is the arm of the Lord revealed?" (Isa. 53:1; John 12:38) As the scripture declares so She, the Church finds it, that the vast majority of mankind are blind so that they cannot see the light: Some are stone blind, so as to see nothing; while others are partially blind and can get a little glimmer of it by which they can discern some things indistinctly. In hearing, likewise, the world's ears are dull of hearing—"Deaf" says the Scripture. Some hear nothing, others hear very imperfectly, few hear the message of Divine love and mercy clearly and distinctively The Church is to realize that her mission is not to these, the Blind and Deaf, but him, "That hath an ear (To hear) Let him hear (Rev. 2:7; 3:6-13-22.)

It is another part of the Church's mission to care for those who do see the light which she holds up, and who are attracted by that light and who come unto the Lord. She is to teach and instruct such, and to introduce them to the full followship of the high calling by making clear to them, as the Lord's mouthpiece, "What is the hope of our calling," present and future—Now to suffer with Christ for righteousness sake, to cultivate His spirit, His disposition, to bear much fruit of the spirit in our own hearts and lives, and thus, under Divine supervision, to be fitted, polished and prepared for a place in the Glorious Temple of the future for a share in the Glorious work of the incoming age—The Blessing of the world (1st Cor. 1:26; Eph. 1:18; 2d Thes. 1:11).

Any one who knows anything about the Bible and God's plan of salvation knows that Jesus Christ became a man for the purpose of laying down his human body for the redemption of the world. (1st Tim. 2:6; Heb. 10:4-5; 1st Cor. 15: 21-22) They also should know that Jesus was raised from the dead a life giving spirit being and not resurrected a man, of the earth earthy. (1st Cor. 15:45) And no one with even sound reason could expect Christ to give His human body for the ransom of man and receive it back. Any one should reason that if He laid His human body down for man He forever parts with the right to its possession. To say that Christ could receive again the same body laid down to redeem man would be the same as saying that a person could pay one thousand dollars to redeem a piece of mortgaged property, and at the same time have a right to receive back the one thousand dollars.

This piece is written for the purpose of explaining some points which time would not permit me to do during the Debate between Rev. H. T. S. Johnsin and my humble self on Sept. 28, 1920.

**I must say that I do not know when I have been more surprised in any one than I was in Rev. Johnson during my debate with him. He convinced me and others that he knows absolutely nothing about God's Great Plan of Salvation; and worse of it all, he attempted to fool the people by quoting the 16th verse of the 16th Chapter of Mark to prove that there is an eternity of punishment after death, when he knew full well that the 16th chapter of Mark has only eight verses recognized as genuine, from the ninth through the twentieth is recognized by all Bible students as an interpolation. To say that the School in which Rev. Johnson was educated for the ministry did not inform him concerning these interpolations in the Bible would be casting a too gross a reflection upon the Institution. The only reasonable conclusion to reach is that Rev. Johnsn being hard pushed for facts to maintain his false position of eternal torment attempted to**

(Continued on Page 10)

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# SENATOR

CONGRESSMAN HARRELD'S RECORD.

Supported by word and vote the Budget Bill.

Voted to Reduce Excessive Appropriations.

Favored the elimination of many useless offices.

Voted aid to the fight against vicious profiteers.

Voted for Anderson Amendment to the Railroad Bill.

Favored liberal Appropriations for rehabilitation and vocational training of wounded soldiers.

Led fight against Sec. Baker's Army Reorganization Bill for large standing army and compulsory military training.

CONGRESSMAN HARRELD'S RECORD.

Voted for Peace Resolution to end world war.

Supported the Fordney Soldier's Bonus Law.

Voted to simplify tax laws and reduce taxation.

Voted to amend and liberalize Farm Loan Act.

Secured Liberal Appropriations for local improvements.

Opposed policy of Federal Reserve Board to restrict credits to farmers and producers.

He sounded the warning as to the danger of inflating the currency, but advised against currency deflation now.

"Any man who would place the flag of any nation or League of Nations above the American flag is lacking in true patriotism. I will never permit my name to be made into a rubber stamp to give power to foreign nations to call American boys to war over seas; nor will I ever vote for war on any issue that has not first received full consideration by the American people and the American Congress."
—Harreld.

HE SUPPORTED THE CAPPER-HERZMAN BILL AND FAVORS THE ASSOCIATION OF FARMERS AND PRODUCERS FOR THE PURPOSE OF MARKETING THEIR PRODUCTS, THE ANTI-TRUST LAWS NOTWITHSTANDING.

## Judge Congressman Harreld By His Record

IF YOU APPROVE WHAT HE HAS DONE HELP HIM TO THE UNITED STATES SENATE WHERE HE WILL BE OF STILL GREATER SERVICE AND WILL VOTE

AGAINST THE WILSON LEAGUE OF NATION

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Mrs. W. H. LILLY of 307½ North Elgin has charge of the work at the 2nd Baptist Church.

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THE MISSION OF THE CHURCH DURING THE GOSPEL AGE

(Continued from Page 3)

stuff this false scripture down the throats of an intelligent audience such as witnessed the debate. He possibly has been doing this for some time among the more simple minded persons and been getting by and perhaps thought that he could do the same thing during this debate.

This one act of attempting to get by with a known false statement should put all thoughtful persons on their guard concerning any state ments Rev. Johnson should make concerning the Scriptures.

Persnally I think well of Rev. Johnson but frankly speaking he and all other preachers of the Church Denominations who know no more about the Bible than he does, should stop trying to preach and take lessons from snme one better informed.

RICHARD J. HILL.

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PUBLICATION NOTICE

12611

First Published in the Tulsa Star October 16, 1920.

State of Oklahoma,
County of Tulsa, SS—

In the District Court of Tulsa County, State ofOklahoma,

Rena Clark Shaw Plaintiff
vs
Drew A. Shaw Defendant

**Affidavit of Mailing**

E. I. Saddler, being duly sworn deposes and says: that on the 15th day of October, 1920, he enclosed in an envelope a true, full and complete copy of the petition in the above entitled cause, with all endorsements thereon, together with a copy of the publication notice thereto attached and addressed the same to Drew A. Shaw at Nacasdoches, Texas, the same being his last known place of residence and placed thereon full paid postage and sealed said envelope, and deposited the same in the United States Post Office at Tulsa, Oklahoma, the same being the nearest post office to the District Court of Tulsa County, Okla. Further affiant saith not.

E. I. SADDLER.

Subscribed and sworn to before me this the 15th day of October, 1920.

JOHN D. PORTER Clerk of Court
W. ROUSE, Deputy.

---

PUBLICATION NOICE
No. 12611

First Published in the Tulsa Star, October 16, 1920.

State of Oklahoma
County of Tulsa, SS—

In the District Court of Tulsa County, State of Oklahoma.

Rena Clark Shaw Plaintiff
vs.
Drew A. Shaw Defendant

State of Oklahoma o Drew A. Shaw:

Take notice, that you have been sued in the above named court for abandonment, by plaintiff and non-support, praying for an absolute separation, and you the said defendant must answer the petition of plaintiff filed herein on or before the 27th day of November 1920 or said petition will be taken as true and judgment for plaintiff will be rendered accordingly—Dated this 15th day of October 1920.

JNO. D. PORTER, Court Clerk,
E. I. SADDLER, Atty. for Plaintiff
GERALD F. O'BRIEN, Dep. Court Clerk.

---

PUBLICATION NOTICE

First Published in the Tulsa Star, October 16, 1920.

No. 12613

State of Oklahoma,
County of Tulsa, SS—

In the District Court of Tulsa County, State of Oklahoma.

M. Cotton Plaintiff
vs.
Sannie Cotton Defendant

State of Oklahoma to Sannie Cotton

Take notice, that you have been sued in the above named court by plaintiff, on the grounds of abandonment, praying for an absolute separation, and you the said defendant must answer the petition of the plaintiff filed herein on or before the 27th day of November 1920 or said petition will be taken as true and judgment for plaintiff will be rendered accordingly—Dated this the 15th day of October 1920

JNO. D. PORTER, Court Clerk,
E. I. SADDLER, Atty., for Plaintiff,
GERALD T. O'BRIEN, Dep. Court Clerk.

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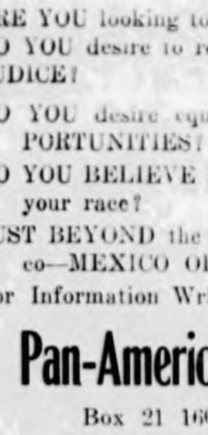

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# MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE

I wish to say dear readers, that because you see this same heading apearing in the paper from time to time, do not think for once that you will read the same thing in each issue. I am taking up various phases of the proofs that millions now living will never die.

"The day of vengeance is in mine heart, and the year of my redeemed is come." "It is the day of the Lord's vengeance and the year of recompense for the controversy of Zion."—Isaiah 63:4; 34:8.

Christening is that point of human society organized in forms of Covenant claiming to be Christian, particularly those Natons where Church and State join hands. The very center of Christendom is Austria, Girmany and Great Britian. Other Nations that are a part of Christendom are Russia, Scandanavia, Italy Spaing, Belgium and France with the United States as kind of side show of Christendom Other Natons of earth claiming to be part of Christ's Kingdom constitutes a part of Christendom also. The word Christendom means Christ's Kingdom, but as related to the Nations of earth is misapplied. We well know that these Nations are not Christ's Kingdom for the reason that He stated, "My Kingdom is not of this world (This unrigheous order of things)" but that when his Kingdom is established the will of God will be done on earth as it is in Heaven (John 18:3; Matth. 6:10). In Christendom there are of course, millions of good people who love the Lord, but Satan has so mixed error with truth causing an alliance to be made between an apostate Clergy and professional poloticians and big business, that the whole thing is an abomination unto the Lord. God permitted this condition of afairs to grow up and persist during the Gentile's time. When Zedekiah, the last King of Israel, was overthrown and the Gentile times by permission began, God foretold through the Prophet Ezekiel that he would permit it thus to be until the time coming for Christ's Kingdom to be established, and with His coming, the first thing to be done would be that "The Nation woul become angry and God's wrath is come;" That is to say, that the first work of the Messiah with reference to Christendom and the Nations of the earth would be the disintergration of the old order, the overthrowing of Satan's dominion to make way for the Kingdom of righetousness. —Rev. 11:18.

Many of the Prophets spoke and wrote of that some time. The Prophet Daniel described it as "a time of trouble such as never was since there was a nation." (Daniel 12:1) Malachi mentions the same time, saying, "Behold, the day cometh that shall burn as an oven; and all the proud, yea and all that do wickedly shall be stubble." (Malarhi 4:1). Another Prophet describes is as a day of clouds, trougle and thick darkness (Joel 2:2). Another calls it a time of darkness, even very dark, and no brightness in it. (Amos 5:20). The Lord Himself mentions it as a time of such great tribulation that were it not shortened no flesh would be saved. (Matth. 24:21). The time here mentioned is the time of judgment upon the Nations, particularly upon Christendom. We must not confuse it with the day of the individual Judgment of the peoples of the earth during Messiah's reign. The Prophet makes clear that it is time of Judgment on the Nations saying: "Come near, ye nations, to hear; and harken, ye people; let the earth hear, and all that is therein: the world and all things that come forth of it. For the indignation of the Lord is upon all Nations, and His fury upon all their armies." "The Lord is an everlasting King, at His wrath the earth shall tremble and the Nations shall not be able to abide His indignation." A noise shall come, even to the end of the earth; for the Lord has a controversy with the Nations. Thus saith the Lord of Host, "Behold evil shall go forth from Nation to Nation and a great whirl wind (fulense and complicated trouble and commotion) shall be raised up from the cost of the erath. And the slain of the Lord shall be at that day from one end of the earth even to the other end of the earth." "Wait ye upon me, saith the Lord, until the day that I rise up to the prey; for my determination is to gather the Nations that I may assemble the Kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth (the present social order) shall be devoured with the fire of my jealousy; and then (afterward) will I turn unto the people a pure language, that they may all call upon a Name of the Lord, to serve Him with one consent." —Isaiah 34:1,2; Jer. 10:10; Zeph. 3:8-9.

The Prophet Isaiah, speaking as he stood at the very present hour and beholding the incoming Messiah's Kingdom with power and Glory says, "Who is this that comes from Edom, with dyed garments from Bozrah? This that is Glorious in his appeal traveling in the greatness of his strength."—Isaiah 53:1-6.

Edom was the name given to Esau, the twin brother of Jacob, who sold his birthright to Jacob and then persecuted Jacob. The same Edom is therefore an appropriate symbol of a class of people of the present order, of Christendom, who claim to be Christians but have sold their birthright. The birthright of the true Christian pictured by Jacob is the Heavenly prize, as the seed of Abraham according to the promise through which blessings will come to mankind. All who consecrated themselves to the Lord and were accepted by Him were Divinely permissioned to tell the good things to others and bind up the broken hearted, and comfort those that mourn. —Isaiah 61:1-3. Particularly in modern times have we marked an apostate Clergy, who unite themselves in an alliance and boldly announce, "We have agreed to abandon the Doctrines but unite in action," and have further allied themselves with Professonal, Politicians and Big Business, and have thus sold their birth right for a trifling consideration: namely the honor and plaudits of men. These are the predominating ones in Christendom. These are the ones to which Edom applies. Like their prototype Esau or Edom, who persecuted his brother Jacob, even so these persecute, imprison and illtreat the antitypical Jacob Class, the humble faithful followers of Jesus. This Class, the Dominating element in Christendom has been greatly advantaged over the other peoples of the earth in enlightment, education and temporal blessings. But little use have they made of these advantages which have come to them, and instead of of teaching the common people the great Doctrines of the Bible which wuld cheer their hearts and dry their tears, they, the false teachers, have united to oppress the common people and keep them in bondage—paying high salaries to preachers and building expensive church houses, which work among other things to keep the poor people bound down and oppressed.

As all the land of Edom symbolized all of Christendom, so its capital city, Bozrah, represented the Church system, the chief element of Christendom that is the most responsible. In this picture the Prophet represents the Lord as a victorious warrior who makes a great slaughter in Edom, and especially in Bozrah—Ecclesiasticism. In the church systems are both goats and sheep, figuratively speaking. The goats are those who pretend to be christians and are not, whereas the sheep are those who are consecrated, but are fearful to get away from the influences of the city of Bozrah, to wit the preachers. The Prophet, beholding the victorious one at advancing with majesty and in powers, inquires, "Wherefore art thou red in thine apparel, and thy garments like him that treadeth the wine-press?" This Mighty One, who is the Great Messiah, replies "I have trodden the wine press alone, and of the Nations there was nine with me; and I trod them down in mine anger, and I trampled them in my fury; and their blood was sprinkled on my garments and all my raiment have I stained. For the day of vengeance is in mine heart, and the year of my redeem is come."—Isaiah 63:1-4.

All through the Gospel Age the Lord has marked the controversy in nominal Zion — Christendom. He has observed how his faithful followers have been perstcuted, imprisond and ill-treated, and how they at all times have had to contend for righteousness and to suffer at the hands of the Edom or Esau class. The persecution has endured to the fact that the true followers of Christ, the real friends of the common people and true witnesses of the Lord have spoken the truth and Satan, th God of this world, blinding and thereby controlling the others of Christendom, has hated the true followers of the Master and has caused their persecution. For his own wise purposes, the Lord has refrained from interfering until his due time; but God foreshadowed through His Prophet that the time would come when the Great Messiah would take a hand in the controversy. The reason for this he assigns through the Prophet saying, "For the Lord hath a controversy with the inhabitants of the land, because there is no truth nor mercy, nor knowledge of God in the land (Interchurch World Movement and other organizations, disregarding the Doctrines and joining hands in action—but not to teach the truth, according to their own statement). By swearing and lying and killing and stealing and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn and every one that dwelleth therein shall languish." (Hosea 4:1-3) The Lord Jesus, in speaking to John the Revelator of the same class and the same time says: 'For Nations have drunk of the wine of wrath of her fortification and the Kings of the earth have committed fonication with her (Church systems.) And the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from Heaven saying "Come out of her, my people that ye be not partakers of her sayings and that ye receive not of her plagues. For her sins have reached unto Heaven and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works; in the cup which she hath filled double." (Rev. 18:3-6) In this text the Lord calls upon the truly consecrated in Christendom to separate themselves from the unfaithful Church Systems, that they (the truly consecrated) be not partakers of the Church's System's plagues.

Thus the Prophet and the Lord Himself describes the climax of the troublesome times now upon the Nations of earth, particularly upon Christendom. Already a goodly portion of this trouble has transpired in the way of wars, famines, pestilence and revolution, which Jesus designated as only the beginning of sorrows." But there is yet more to follow, because the haughtiness of men must be brought low to prepare their hearts for the rule of righteousness. Jesus refers to the climax of this trouble upon Chrisentdom in these words: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened there should be no flesh saved; but for the elect's sake those days shall be shortened. (Matth. 24:21,22) What, then, is the significance of the present stress of Christendom that should attract the attention of every order loving person particularly those who love the Lord The answer is the Great Messiah is exercising His Kingly authority and is visiting Jehovah's indignation upon Christendom making ready for the establishment of Messiah's Kingdom of Righteousness, which Kingdom will be a Kingdom of blessing, comfort and restitution of mankind to his oririnal estate.—Acts 3:19-21.

Jesus tells us plainly in the text quoted above that much flesh shall be saved, notwithstanding the trouble will be great; many will come through the trouble. The real joy that is to be gathered from this message then, is this: That the present distress upon Christendom and upon the Nations of the earth is due to the fact that the world, the old social order of things is passing away and that the new social order of things is coming in, and that millions of people now living upon this earth will never die and go into the grave because the Messiah will offer to mankind the opportunities of life, liberty and happiness, and those who accept upon the terms offered and obey his righteous rules shall live forever upon the earth in a state of happiness, peace and joy.

I am glad o say that the time is near at hand when the whole world will come to know the true messengers of God from the false ones. It is certainly a pitiable sight to note how many well-meaning people have been and are being led and kept in darkness concerning God's Great Plan of salvation by the heard of selfish and ignorant and God dishonoring persons going under the name of preachers and ambassadors for the Lord. The time is near and even at the door when [illegible] Christians will demand that all these false teachers leave these church houses to never return and that they, the earnest-hearted, will ask the true messengers to come and give them the soul-satisfying truth concerning the Great Plan of the Ages.

By RICHARD J. HILL.

(To Be Continued)


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# THE JUDGEMENT DAY

"Because he has appointtd a day in which he will judge the world in righteousness by that man whom he hath ordained; whertof he hath given assarance unto all men, in that he hath raised him from the dead." Acts 17:31.

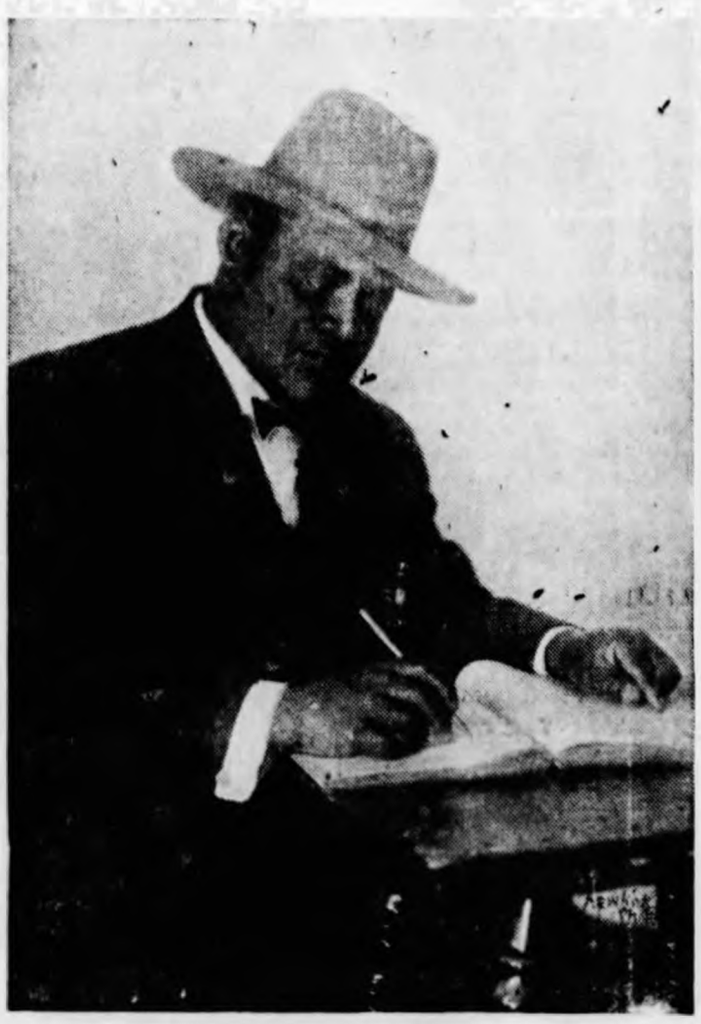
Since 1878 A. D. everything has been getting ready for the great Judgment Day long spoken of by the Bible. At the time St. Paul wrote the words of the above text the Judgment Day was future because he said so. The preachers in timts past taught the people that the Judgment Day would be a time of terror upon the earth, in which the people would be lined up in a twenty four hour day and most of them sent off to Hell-fire and brimstone there to endure in some unconceivable way tortures eternal in duration. St. Paul seems to give so such thought in his words. He looked forward to the Judgment Day as a time of great rejoicing and blessing, because he said that it shall be a judgment righteouness by Christ. When once the purpose of the Judgment Day is understood it makes glad the heart and comfort those who mourn.

The term Judgment signifies that the person to be julged must have a trial, and at that trial must have a full and fair opportunity, if he is judged righteously. Occasionally there is a man upon the bench, such as Judge Anderson of Bostos, who has the moral courage and the sense of justice to deal as ntarly right as it is noissble for imperfect man to do; but this is the exception to the rule. When the Lord judges we know that his Judgment will be righteous because he was promised that it shall be. "With righteousness shall he judge the poor." (Isah 11:4) Seldom do the poor get a righteous judgment now. "He shall judge the people with righteousntss" —Psalms 72:2.

"One day with the Lord is a thousand years and a thousand years is a day". 2d Peter 3:8. Christ shall reign a thousand years—Rev. 20:6. The Judgment, therefore, is the period of Messiah's reign of a thousand yars, hence it is called Mellennial, because millenial means a thousand years. The Great Messiah has already taken unto himself his great power to reign, and the Nations have been and are angry just as foretold. Rev. 11:11,18. The Lord is now permitting the wrath of man to break in pieces the present unrighteous order, and when that is gone, "The Government shall be upon his shoulder;and his name shall be called wonderful, concelor, The Mighty God, The Everlasting Father, The Prince of Peace. Isaiah 9:6. The first work of this Judgment day will be to deal with the millions of people on the earth. Just before the beginning of that Judgment of blessing according to the words of Jesus, there will be a great Judgment upon the Nations, which is now in progress and of which we shall have more to say later. Following the World War and Revolutionary troubles now on the earth, there will be a great tribulation, "Such as was never sisce there was a nation and there will never be such a time of trouble again. (Matt. 24:21, 12) The Lord shows us that this time of tribulation and trouble will be shortened in order that many people now living upon earth may be saved and not go into death. The purpose of saving them will be to offer them Life-Everlasting through God's chosen channel, his Elect, the Seed according to the promise. Many of these people brought through the time of trouble will be the first ones to experience the blessings of the Righteous Judgment of Messiah. "They shall call on my same and I will hear them; I will say, it is my people; and they shall say, the Lord is my God." Zech. 13:9.

Jesus gave a picture of the Judgment day, representing the obedient ones as sheep and the disobedient ones as goats. A parable is a dark saying in which figures of speech are used to illustrate a fact. Jesus locates that time the same as St. Paul when he says, "Thes shall he sit upon the Throne of his Glory." (Matt. 25:31.) In other words, Christ will establish the Great Tribunal or Court, before which the peoples of earth will be judged, and this judgment will cover a period of a thousand years. First, those living on the earth at the beginning (Approximately 1925 A. D.) shall be brought to a ksowledge of the truth concerning the Ransom Sacrifice which has been provided for them and that under the terms of a new Covenant, which God has made for their benefit, it they will be obedient to it they shall be blessed with life, liberty and happiness. Those who, after coming to a full ksowledge of the facts, refuse to accept the terms and be obedient to them, are designated by Jesus as goats. A goat has a stubborn, mean disposition, and very well illustrates the class of people who will not be obedient to the law of the New Covenant. To these the Lord will say; "Depart from me, ye cursed, isto everlasting fire, prepared for the Devil and his angels. These shall go then into everlasting punishmest." (Matt. 25: 41,45) The Devil is not going to eternal torture but will be destroyed. (Heb. 2:14) His angels mean his messengers, those who are in harmony with him, they suffer a similar fate. The wilfully disobedient, the Goat class, will be a part of his messengers or angels, and these shall go away, be tursed away from the Lord into a punishment that will be lastng; that is to say from which there will be no recovery. The word punishment here means literaly cutting off. The highest punishment known to the law of civilized Nations is death. No civilized Government ever tortures anyone. There is no intimation in this scripture that any of the wicked will go away into cintinous torture, but they do go away into a punishment, that is to say, they are pusished with an everlasting destruction from the presence of the Lord and the Glory of his power. 2d Thes. 1:9.

The obedient class, represented as sheep will be taught and lead in the right way, and rendering themselves obedient unto the Lord's arrangement, they will be blessed unto everlasting life, whereas the wicked are punished with everlasting death. To the obedient ones the Lord will say: "Come ye blessed of my Father, innerit the Kingdom (earthly kingdom) prepared for you from the foundation of the world. Matt. 25, 34." The meek shall inherit the earth." Psalms 37:11 "The righteous go away into eternal life." (Matt. 25:46) These, the righteous ones, shall be the ones that shall live forever. These are the ones that shall never die, never see death. (John 8:51, John 11:26) There are millions of persons on earth now, who, without doubt will be living when this Judgment day of the earth begins, and when retstituion blessings will be offered to them, and they believing the great truths then



taught by the Messiah, and obeying them, they shall live forever, in happiness, in joy, in peace. The Lord, through his Prophet describing that Judgment Day, said, "When a righteous man turneth away from his righteousness and committeth sin he shall die. Whes a wicked man turneth away from his wickedness and does that which is right he shall live." (Ezek. 18:26-28)

These restitution blessings will come gradually to the people as they obey the righteous teachings of the Messiah. The Lord through his arrangemests, will teach the people what to eat, how to eat, how to exercise and above all how to think and act. The healing of the sick and opening the eyes of the blind which Jesus performed when he was upon the earth was samples merely of what the Messiah will do in completeness durisg the Great Judgment Day." Then the eyes of the blind shall be opened and the ears of the deaf shall be un-stopped. Then shall the lame man leap as the heart, and the tongue of the dumb sing." (Isaiah 35:5,6) That will be a happy asd glorious time, and when those who are living on the earth when restitution begins progressed a reasonably way over the high-way of Holliness, they will be preparing for and praying the Lord and expecting him to bring back their beloved dead. They will call upos the name of the Lord and he will hear them. "And the ransomed of the Lord shall return and come unto Zion (The Messiah) with songs and everlasting joy upon their heads; they shall obtain joy gladsess, and sorrow and sighing shall flee away." —Isaih 35:1,10. Thus the Lord's Prophet beautifully describes how Judgment will bring blessings to the people. Again, the Prophet, beholding this coming day of Judgment and blessing for mankisd, ecstasy explained: "Say among the heathen that the Lord reigneth; the world also shall be established that it shall not be moved; He shall judge the people righteously. Let the Heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof. Let the field be joyfull and all that is therein; then shall all the trees of the woods rejoice before the Lord; for he cometh to judge the earth; He shall judge the world with righteousness and the people with truth." Psalms 96: 10,13.

The Judge or Court before whom the entire world will be tried during the reign of Christ will consist of Jesus the Head or Chief Justice, and the members of his body, the church, as associate Justices, all of whom will be perfect Glorious beings. In the carrying out of this arrangement, faithful ones such as Abraham, Isaac and Jacob and the other Prophets resurrected as perfect human beings, will constitute the earthly representatives. The inflictions of punishments, however, for a violation of the Lord's arrasgement, will be direct. If a man shall attempt to break into his neighbor's house the Lord will immediately punish him upon the spot, by striking him blind or paralyzing ris arm He may be recovered from this, as the scripture show, by prayer and by obedience to righteousness, and after he has been given a full and fair trial and then if he still refuses to make progress, he will be destroyed in the secosd death from which there will never be asother resurrection. But the Scriptures show that he shall have at least one hundrel years trial, because as the Prophet states: "There shall be no more thence an infant of days nor an old man that hath not filled his days; for the child shall die an being an hundred years old shall be a curse." (Isaih 65:20.) Those who obey righteousness and profit by their experience and strive to make progress will be continued in the trial, and the Messiah will uplift, and strengthen, and bless them, and ultimately bring them back to a state of perfection and happiness.

This Great Judgment day must begin as soon as the present evil-world completely passes away and Messiah's Kingdom is in full control of everything. The Jubilee cycles, that we will at sometime in the future clearly set forth, marks 1925 as the date for the beginning of these blessings. And because the Lord has promised to bless those who obey righteousness, and because the time is so near at hand, we can with confidence state that there are millions of people now living on the earth who will never die and go into the grave. This is good news; it is comforting news; it is one of the great doctrines of the Bible—A doctrine which all the Churches and all the preachers should be teaching the people, because it is full time to teach it. This message, when received and understood, binds up the broken hearted and comforts those that mourn, enabling them to look beyond the present vale of tears and see the sunlight of God's love arising, which will soon heal and bless all the obedient ones upon the earth.

We are fully aware that not many persons can hear this message now for the reason that they have been stuffed so full of down-right false teachings concerning God's plans that it sounds like some new doctrine; when, as a matter of fact, it is the plain and simple faith and teachings of the Lord Jesus Christ and his Apostles, which was first delivered to the saints—that is true followers of the Lord. We are only calling the world's attention to the old and true path, from which the most of the people of the world have strayed. The cause of all this is by the selfish and ignorant preachers telling the people everything concerning God's plan but the truth.

By Richard J. Hill.

## JAPS RAISE OBJECTIONS

**Will Not Recognize Vanderlip Syndicate Agreement With Soviet for $400,000 Mile Lease**

TOKIO, Nov. 6—The Japanese government will refuse to recognize the validity of the reported agreement of Washington Vanderlip on behalf of an American syndicate with the soviet government of Russia, whereby the Vanderlip syndicate obtains a lease hold on 4000,000 square miles of Russian territory, including Kamchatka.

In an interview with the Japanese foreign office today with the position of the government was set forth as follows:

"The soviet government of Russia has not been recognized by the world powers. The Japanese government does not feel bound to take cognizance of any private agreement entered into by the soviet authorities or whoever may be parties thereto. The Japanese government is further unprepared to assent to any act or measure infringing on Japan's treaty rights with Russia.

## NO PROTEST BY JAPS YET

**Predictions Premature, Says Special I. N. S. Correspondent**

BY DUKE I. N. PARRY. ---- I. N. S. Staff Correspondent.

TOKIO, Nov. 5 — Information from official sources today indicated that predictions that the Japanese government will immediately protest the action of California in passing the anti-Japanese land law to the United States government are premature

Japan, it was learned from an authoritative source, has thus far decided to rely for a solution of the question upon the conversations now in progress in Washington between Secretary of State Colby and Japanese Ambassador Shideshara.

## GOMPERS VISION 'DANGER'

**Says He Thinks Movement Is on Foot to Undermine Organized Labor**

NEW YORK, Nov 6—Samuel Gompers, in presenting an American Federation of Labor charter to the newly organized Central Trades and Labor Council of Greater New York, this afternoon, exhorted mem bers to conduct themselves in a manner befitting the high standards of organized labor.

Mr. Gompers asserted that "reaction has jumped into the saddle" and that he believed an organized movement is on foot by big business to undermine labor.

**St. Louis Sends Colored Man To State Legislature**

ST. LOUIS, Mo., Nov 13—For the first time in the history of Missouri a Colored man has been elected to the legislature of this State. He is Walter Moore, republican nominee who was elected by a substantial majority to represent the so called "silk stocking" district of this city. Whie one ward in the district is almost entirely Colored, it is believed there that the vote of white women elected Mr. Moore.

## AMERICAN LEGION TO BOOST "T-B" CHRISTMAS SEAL SALE

Oklahoma City, Nov. 12.—With tht annual Tuberculosis Christmas Seal sale less than three weeks away the American Legion has gotten into the harness to enable Oklahoma to make it a success again. H. B. Fell of Ardmore, department commander of the Legion, has written a letter to Jules Schevitz, general secretary of the Oklahoma Public Health association, pledging his support to the sale.

"Those of us who are to some extent aware of the wonderful work you are performing realize fully the great need of a continuance on at least as large a scale as in the past," says his letter. The representative of the U.S. Public Health service at Oklahoma Public Health me thatthe cooperation given him by the Oklahoma Poblic Health asso ciation has always been of the most hearty character, and I have also been informed that you have cooperated in a very successful manner with the Bureau of War Risk Insursurance and the Federal Board for Vocational Education.

"The Oklahoma Public Htalth association has been of great assistance to the sick and disabled exservice men and its work should be greatly appreciated by the ex-service men and citizens of the state. Theonly manner in which their appreciationcan be fully shown is through their support of the Tuberculosis Christmas Seal sale, and I trust that the sale will be more successful than any which you have had in the past. I intend to bring this matter to the attention of he various matter to the attention of the various out the state, and request them to tndorse the same." x

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| One Lot of Brown, Black Vici and Gun Metal dress Shoes, Extra Speiial values up to $10.00 | $5.95 |
| $12.50 High Top Lace Boots at | $9.45 |
| At | |
| $15.00 High Top Lace Boots at | 11.95 |
| at | |

Other Boots and Shoes too Numerous to Mention at Less Than Wholesale Prices...Arctic, Felt Boots, Buckle Overshoes and all Rubber Footwear For Men

Men's Chambray Work Shirts..95c
Men's Flannel Shirts..95c
Men's Extra Heavy Chambray Shirts $1.25
Men's Polka Dot Heavy Shirts..1.45
Meen Good Khaki Shirts..$1.85
Men's Khaki Coat Shirts, 2 pockets $1.85
Men's Extra Heavy Khaki Srirts $2.85
$3.00 Flannel Shirts..$1.75
$4.00 Heavy Wool Mixed Shirts $2.75
$5.00 Wool Flannel Shirts $3.75
$6.50 Brown and Navy Wool Shirts $4.95
$7.00 All Wool Khaki Shirts..$5.75
Men's Dress Shirts, Collar attached $1.35
A Complete Line of Men's Dress Shirts at a Big Reduction

Men's $2.00 Dress Caps at..$1.45
$2.50 & $3.00 Values at.. 1.75
$2.50 Muff Caps.. 1.95
Fancy Fuzz Caps, $4.00 & $5.00 at.. 2.95
Men's $7.50 Fur Caps at.. 4.95
A lot of Caps, values up to 3.00..75
A lot of Caps values up to $3.00 .75
All Wool Stocking Caps.. .75
A Large Assortment of Men's Heavy Corduroy, Leather and Hunting Caps at real bargain prices..95c and up.

Good Dress Sox, 3 prs..$ .50
35c Sox.. .20
Genuine Rockford Sox.. .25
Lisle Dress Sox, 3 prs. for.. 1.00
Pure Silk Sox in all Colors.. .75
Extra Heavy Cotton Sox.. .35
Heavy Wool Mixed Sox.. .45
Heavy Wool Mixed Sox.. .()
Heavy All Wool Sox.. .75
All Wool Storm Sox.. .90
All Wool Dress Sox.. .90
Fine All Wool Sox.. 1.00
Extra Quality All Wool Sox.. 1.25
Ladies' Good Hose at.. .25
Ladies' 50c Hose.. .35
Ladies' Silk Hose in Colors.. .95
Silk Lace Hose, $2.00 Value.. 1.25
Glove Silk Hose, $4.00 Value.. 2.25

Men's Sleeveless Sweaters..95c
$2.50 Jerseys at..$1.65
Wool Sport Sweaters, $10.00 Value, at..$7.45
$12.50 Sweaters..$9.85
$15.00 Sweaters..11.45
$7.50 Sweaters.. 4.45
$4.00 Coat Sweaters.. 2.75
$2.50 Coat Sweaters.. 1.45
Boys' Fine Jerseys.. 1.25

### SHOES

| | |
|---|---|
| Men's and Ladies House Shoes at | |
| At $1.75 and | $1.95 |
| Men's Rubber Shoes At | $1.00 |
| Men's Black Rubber Boots At | $3.95 |
| The Rhode Island Boots At | $4.95 |
| Men's Red Boots at At | $5.75 |

A big variety of men's rubber coats and raincoats, all guaranteed water-proof at $6.45

| | |
|---|---|
| Men's Corduroy Riding Pants of the best quality At | 7.95 |
| Men's Heavy Demin Overalls and Jumpers at good Values at | 1.85 |
| Men's Giant Brand, Overalls & Jumpers, best quality Heavy Demin, in Blue and Striped at | 2.45 |
| Painters' Overalls At | 1.75 |
| Carpenters' Heaviest Grade Ducking Overalls at At | 2.95 |
| Men's Heavy Mackinaws, a good $10.00 Value to go at | 6.25 |
| Full Sheepskin Lined Coats, heavy collars, a $20.00 Value at | 14.95 |
| Mens all Wool Fancy Belted Mackinaws, Finally Tailored for dress wear formerly sold at $17.50 | 12.95 |
| Men's Leather Sleeve Vests, Heavy Moleskin lined Former $12.50 Value, to go at | 9.95 |
| The same in fancy Corduroy Top to go at At | 10.95 |
| Men's Full Leather lined, leather sleeve, Whipcord Top vests, a former $15.00 value to go at | 12.45 |
| Men's full leather lined, leather sleeve vests, fancy cordaroy top, a $17.00 value at | 12.95 |
| Heavy Oil King Raincoats $22.00 value At | 16.50 |
| Fish Brand Slickers At | 7.45 |

A Big Assortment of men's and young men's dress pants at such low prices that you will have to see them to appreciate them.

Men's Soft Crusher Hats..$1.75
Men's $3.75 Hats.. 2.95
$5.00 Hats.. 3.95
$6.50 Hats.. 4.50
$7.00 Hats.. 5.45
$10.00 Velour Hats.. 7.95
These Hats Come in Black, Brown, Light Tan, Grey and Navy, and all are Exceptional Values

Canvas Gloves..20c
Blue Wrist Canvas Gloves..25c
Heavy Jersey Gloves..20c
Leather Palm Gloves..45c
All Leather Gauntlet Gloves..65c

Jersey Dress Gloves..25c
Men's Woolen Dress Gloves..75c
Unfinished Kid, lined Gloves..$2.45
Dressed Kid, lined Gloves.. 2.75

Men's Corduroy Coats, $9.00 Value $7.45
Men's Corduroy Suits, Strongly Made of Heavy Velvet Corduroy at good $20.00 value at $14.95
$5.00 Corduroy Pants..$3.95
$6.50 Corduroy Pants.. 4.95
$7.00 Corduroy Pants.. 5.25
Heavy Khaki Pants.. 2.45

Heavy Moleskin Pants.. 3.45
Best Quality Moleskin Pants.. 4.45
$5.00 Whipcord Pants.. 3.75
Men's Khaki Riding Pants.. 4.45
Boy's Khaki Riding Pants.. 2.95
Men's Moleskin Riding Pants.. 5.95

Boys' Fleeced Lined Union Suits $1.00 and up
Boys' Ribbed Union Suits $1.00 and up
Men's $2.50 Ribbed Union Suits $1.75
Heavy Fleece lined Union Suits $1.95

Heavy Ribbed Union Suits..$1.95
Medium Weigrt Union Suits.. 1.45
Heavy Three Season Union Suits $2.45
"Luxury" wool finish Union Suits $2.95
$5.00 Wool Mixed Union Suits..$3.75
Htavy White Ribbed Union Suits, $2.25
$4.00 Woolnap Union Suits..$2.75

Large Size Cotton Blankets..$2.45
$4.00 large size comforts.. 2.75
Fine quality fancy comforts.. 4.95

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### Colored Democrat Honored

(By The Associated Negro Press)

Henry Toole, one of Rock Hill's best known Colored citizens, was buried in that city Sunday. Toole was a Democrat and stuck to the white men through the reconstruction times and was highly respected by the people of Rock Hill. The honorary pallbearers were white men. A white undertaker also had charge of the funeral. A large crowd attended the funeral. However, there were only about fifteen Negroes present.

## Notice To The Public

To the reading public:

In the last issue in October, 1920, of the Tulsa Star, the Oklahoma Sun and the Black Dispatch, Mr. Richard J. Hill concluded his debate with me on the subject—Resolved: That the teachings of the International Bible Students' Association should be substituted for the doctrines of the church denominations." He closed with these words: "Personally, I think well of Rev. Johnson, but frankly speaking, he and all other preachers of the church denominations who know no more about the Bible than he does, should stop trying to preach and take lessons from some one better informed.' If you'd ask him who is better informed he would refer you to himself or some other exponent of the doctrines of the late so-called Pastor Russell. What is the truth in the case? Rev. J. J. Ross has a transcript of the testimony of Mr. Russell in the court of Hamilton, Canada, and he says that Mr. Russell admitted under oath that he had never attended school but seven years, that he left school when about fourteen years old, that he did not know even the Greek alphabet; was not, therefore, familiar with the Greek language, had never taken a course in philosophy, systematic theology, and never attended any of the higher schools of learning. When Mr. Russell's attention was called to the published statement of Rev. J. J. Ross, he replied in Bible Students' Monthly, Vol. 6, No. 5. These are his words: "As respects my education in Greek and Hebrew, not only do I not claim very special knowledge of either language, but I claim that no one minister in a thousand is either a Hebrew or Greek scholar. To be able to spell out a few Greek words is of no earthly value. Nor is it necessary any longer to study these languages in order to have knowledge of the Bible. Our Presbyterian friends have gotten out at great cost Young's Analytical Hebrew, Chaldaic, Greek and English Lexicon Concordance, which any one may procure. And our Methodist friends have issued a similar work—Strong's Analytical Concordance and Lexicon. And there is a still older one entitled Englishman's Hebrew, Chaldaic, Greek and English Lexicon and Concordance, Additionally Liddell and Scott's Lexicon is a standard authority. The prices of these are not beyond the reach of the average man. By these works, scholarly information respecting the original text of the Bible is obtainable. I have all four of these works and have used them faithfully. Very few college professors would risk to give a critical translation of any text of Scripture without consulting these very works of reference, which are standard. To merely learn to read the Greek and Hebrew without a six years' course in their grammars is more likely to hinder than to help in Bible study; far better to take the acknowledged scholarship to which I have referred." In the above Mr. Russell does not only confess that he is not a Greek and Hebrew scholar, but he makes the further confession that Presbyterianism and Methodism are far superior to himself from the standpoint of scholarship. Yet Mr. Hill would have the public turn away from accepted truth by these sources of scholarship which the founder of his cult says are standard and swallow the vagaries of Russellism.

When Mr. Russell by his own confession disqualifies himself as scholarly authority would it be wise for us to let Mr. Hill persuade us that he is?

Mr. Hill pays the newspapers to publish him as "The great International Bible student," when he does not know a single law of interpretation. All he knows scripturally, has been learned from Mr. Russell's interpretations of the Bible. He slavishly copies from Mr. Russell's writings, publishes the same over his signature and expects an intelligent public to regard him as the great International Bible student. If Mr. Hill is so well informed and I am so ignorant, why did it take him a whole month to complete his rebuttal to what I said at Convention Hall, when he had as much time as I did and the advantage of closing the debate? And in his final rebuttal a month after the debate he is unfair. He writes as though the only scripture reference I could find to support eternal punishment was Mark 16:16, when it was only one of many given. Get your Bible, dear reader, and consult God's words according to the following references, namely: Matt. 8:12, 10:28, 12:32, 16:27-28, 18:9, 23:33, 25:41, 25:46, John 5:28-20. Acts 24:15, 2 Cor. 5:10, 2 Thes. 1:6-10, 2 Peter 3:7. These are only a few of the many scriptures which prove there is a hell—a place of eternal punishment.

As a finale, if you would know whether a person or institution is of God, you can always judge by observing whether or not that person or institution endorses those things which help the cause of God on earth. Does Russellism do that? Nay, verily. Russelism has nothin gbut the kindest things to say about the people and institutions whose work is opposed to right and righteousness and they exhaust their vocabulary in the use of severest terms with which they denounce the church denominations and the Christian ministry. "If "by their fruits ye shall know them" Russellism is the servant of the devil.

H. T. S. JOHNSON,
Pastor Wesley Chapel, M. E. Church.

### OKMULGTE NEWS NOTES

Judge D. J. Wallace, V. Z. Hays, ably assisted by Mrs. J. B. Key and Mrs. J. M. White, are largely responsible for the republican victory last Tuesday. They got a large Colored vote which carried the county for the G. O. P.

Mr. S. A. Maxey, a prominent citizen of Paris, Texas, spent the week end in our city. He was greatly impresed with our town.

Dr. T. W. Kidd, pastor of Shorter Chapel A. M. E. Church, returned from asnual conference at Claremore Monday. Rev. Kidd and his members have succeeded in freeing their church from debt. He made a round report and was returned as pastor for another year. Okmulgee is justly proud of this Christian gentleman.

Dr. S. S. Jones delivered two able sermons at the First Baptist Church Sunday. The citizens of Okmulgee received first hand information of the inter-racial conference in Texarkana, Texas, Dr. Jones having taken an active part in the meetink. Oklahoma is proud of Dr. Jones. He is a fearless, safe and sane Race leader who knows no compromise.

The final rally at the Mt. Olive Presbyterian church closed Sunday night. Rev. Williams and members succeeded admirably.

A Y. M. C. A. for Okmulgee is very much needed. It is rumored that a call will be issued soon for a meeting to iron out plans for the same.

The foot ball game between Okmulgee and Muskogee resulted in a score of 8 to 7 in favor of Muskogee.

Mrs. Mattie Key Hessing and Mrs. B. A. Nance attended the A. M. E. conference at Claremore last week.

Dr. and Mrs. A. G. Wallace have returned from Kansas City.

Miss Nannie Day, a member of the Dunbar faculty, is on the sick list this week.

Miss Nell Leftridge, also a member of the Dunbar faculty, was on the sick list last week but was at her post of duty this week.

Miss E. L. Dean visited the Misses Ross and Leftridge Sunday.

Mr. C. C. Byrd is a new member of the Dunbar faculty.


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# THE JUDGEMENT DAY

"Because he has appointtd a day in which he will judge the world in righieousness by that man whom he hath ordained: whertof he hath given assurance unto all men, in that he hath raised him from the dead." Acts 17:31.

Since 1878 A. D. everything has been getting ready for the great Judgment Day long spoken of by the Bible. At the time St. Paul wrote the words of the above text the Judgment Day was future because he said so. The preachers in timts past taught the people that the Judgment Day would be a time of terror upon the earth, in which the people would be lined up in a twenty four hour day and most of them sent off to Hell-fire and brimstone there to endure in some unconceivable way fortures eternal in duration. St. Paul seems to give so such thought in his words. He looked forward to the Judgment Day as a time of great rejoicing and blessing, because he said that it shall be a judgment righteouness by Christ. When once the purpose of the Judgment Day is understood it makes glad the heart and comfort those who mourn.

The term Judgment signifies that the person to be julged must have a trial, and at that trial must have a full and fair opportunity, if he is judged righteously. Occasionally there is a man upon the bench, such as Judge Anderson of Bostos, who has the moral courage and the sense of justice to deal as nlarly right as it is poissble for imperfect man to do; but this is the exception to the rule. When the Lord judges we know that his Judgment will be righteous because he was promised that it shall be. "With righieousess shall be judge the poor." (Isah 11:4) Seldom do the poor get a righteous judgment now. "He shall judge the people with righteousntss" —Psalms 72:2.

"One day with the Lord is a thousand years and a thousand years is a day". 2d Peter 3:8. Christ shall reign a thousand years—Rev. 20:6. The Judgment, therefore, is the period of Messiah's reign of a thousasd yars, hence it is called Mellennial, because millenial means a thousand years. The Great Messiah has already taken unto himself his great power to reign, and the Nations have been asd are asgry just as foretold. Rev. 11:11,18. The Lord is now permitting the wrath of man to break in pieces the present unrighteous order, and when that is gone, "The Government shall be upon his shoulder;and his name shall be called wonderful, concelor, The Mighty God, The Everlasting Father, The Prince of Peace. Isaiah 9:6. The first work of this Judgment day will be to deal with the millions of people on the earth. Just before the beginning of that Judgment of blessing according to the words of Jesus, there will be a great Judgment upon the Nations, which is now in progress and of which we shall have more to say later. Following the World War and Revolutionary troubles now on the earth, there will be a great tribulation, "Such as was never sisce there was a nation and there will never be such a time of trouble again. (Matt. 24:21, 12) The Lord shows us that this time of tribulation and trouble will be shortened in order that many people now living upon earth may be saved and sot go into death. The puspose of saving them will be to offer them Life-Everlasting through God's chosen channel, his Elect, the Seed according to the promise. Many of these people brought through the time of trouble will be the first ones to experience the blessings of the righteous Judgment of Messian. "They shall call on my same and I will hear them; I will say, it is my people; and they shall say, the Lord is my God." Zech. 13:9.

Jesus gave a picture of the Judgment day, representing the obedient ones as sheep and the disobedient ones as goats A parable is a dark saying in which figures of speech are used to illustraie a fact. Jesus locates that time the same as St. Paul when he says, "Thes shall he sit upon the Throne of his Glory." (Matt. 25:31.) In other words, Christ will establish the Great Tribunal or Court, before which the peoples of earth will be judged, and this judgment will cover a period of a thousand years. First,, those living on the earth at the beginning (Approximately 1925 A. D.) shall be brought to a ksowledge of the truth concerning the Ransom Sacrifice whiih has been provided for them and that under the terms of a new Covenant, which God has made for their benefit, it they will be obedient to it they shall be blessed with life, liberty and happiness. Those who, after coming to a full ksowledge of the facts, refuse to accept the terms and be obedient to them, are designated by Jesus as goats. A goat has a stubborn, mean disposition, and very well illustrates the class of people who will not be obedient to the law of the New Covenant. To these the Lord will say; "Depart from me, ye cursed, isto everlasting fire, prepared for the Devil and his angels. These shall go then into everlasting punishmest." (Matt. 25: 41,45) The Devil is not going to eternal torture but will be destroyed. (Heb. 2:14) His angels mean his messengers, those who are in harmony with him, they suffer a similar fate. The willfully disobedient, the Goat class, will be a part of his messengers or angels, and these shall go away, be tursed away from the Lord into a punishment that will be lastng; that is to say from which there will be no recovery. The word punishment here means nferaly cutting off. The highest punishment known to the law of civilized Nations is death. No civilized Goverament ever tortures anyone. There is no intimation in this scripture that any of the wicked will go away into cintinous torture, but they do go away into a punishment, that is to say, they are punished with an everlasting destruction from the presence of the Lord and the Glory of his power. 2d Thes. 1:9.

The obedient class, represented as sheep will be taught and lead in the right way, and rendering themselves obedient unto the Lord's arrangement, they will be blessed unto everlasting life, whereas the wicked are punished with everlasting death. To the obedient ones the Lord will say: "Come ye blessed of my Father, innerit the Kingdom (earthly kingdom) prepared for you from the foundation of the world. Matt. 25, 34." The meek shall inherit the earth." Psalms 37:11 "The righteous go away into eternal life." (Matt. 25:46) These, the righteous ones, shall be the ones that shall live forever. These are the ones that shall never die, never see death. (John 8:51, John 11:26) There are millions of persons on earth now, who, without doubt will be living when this Judgment day of the earth begins, and when retstituion blessings will be offered to them, and they believing the great truths then taught by the Messiah, and obeying them, they shall live forever, in happiness, in joy, in peace. The Lord, through his Prophet describing that Judgment Day, said, "When a righteous man turneth away from his righteousness and committeth sin he shall die. Whes a wicked man turneth away from his wickedness and does that whch is right he shall live. " (Ezek. 18:26-28)

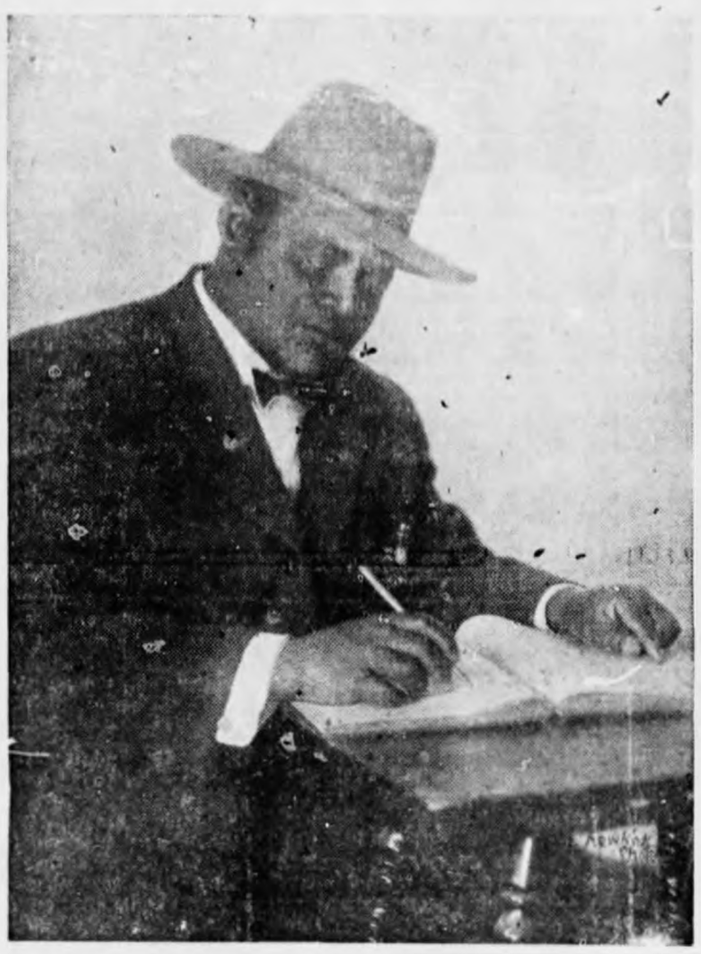
These restitution blessings will come gradually to the people as they obey the righteous teachings of the Messiah. The Lord through his arrangemests, will teach the people what to eat, how to eat, how to exercise and above all how to think and act. The healing of the sick and opening the eyes of the blind which Jesus performed when he was upon the earth was samples merely of what the Messiah will do in completeness durisg the Great Judgment Day." Then the eyes of the blind shall be opened and the ears of the deaf shall be un-stopped. Then shall the lame man leap as the heart, and the tongue of the dumb sing." (Isaiah 35:5,6) That will be a happy asd glorious time, and when those who are living on the earth when restitution begins progressed a reasonably way over the high-way of Holliness, they will be preparing for and praying the Lord and expecting him to bring back their beloved dead. They will call upos the name of the Lord and he will hear them. "And the ransomed of the Lord shall return and come unto Zion (The Messiah) with songs and everlasting joy upon their heads; they shall obtain joy gladsess, and sorrow and sighing shall flee away." —Isaih 35:1,10. Thus the Lord's Prophet beautifully describes how Judgment will bring blessings to the people. Again, the Prophet, beholding this coming day of Judgment and blessing for mankisd, ecstasy explained: "Say among the heathen that the Lord reigneth; the world also shall be established that it shall not be moved; He shall judge the people righteously. Let the Heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof. Let the field be joyfull and all that is therein; then shall all the trees of the woods rejoice before the Lord; for he cometh to judge the earth; He shall judge the world with righteousness and the people with truth." Psalms 96: 10,13.

The Judge or Court before whom the entire worsl will be tried during the reign of Christ will consist of Jesus the Head or Chief Justice, and the members of his body, the church, as associate Justices, all of whom will be perfect. Glorious beings. In the carrying out of this arrangement, faithful ones such as Abraham, Isaac and Jacob and the other Prophets resurrected as perfect human beings, will constitute the earthly representatives. The inflictions of punishments, however, for a violation of the Lord's arrangement, will be direct. If a man shall attempt to break into his neighbor's house the Lord will immediately punish him upon the spot, by striking him blind or paralyzing ris arm He may be recovered from this, as the scripture show, by prayer and by obedience to righteousness, and after he has been given a full and fair trial and then if he still refuses to make progress, he will be destroyed in the secosd death from which there will never be asother resurrection. But the Scriptures show that he shall have at least one hundred years trial, because as the Prophet states: "There shall be no more thence an infant of days nor an old man that hath not filled his days; for the child shall die an being an hundred years old shall be a curse." (Isaih 65:20.) Those who obey righteousness and profit by their experience and strive to make progress will be continued in the trial, and the Messiah will uplift, and strengnen, and bless them, and ultimately bring them back to a state of perfection and happiness.

This Great Judgment day must begin as soon as the present evil-world completely passes away and Messiah's Kingdom is in full control of everything. The Jubilee cycles, that we will at sometime in the future clearly set forth, marks 1925 as the date for the beginning of these blessings. And because the Lord has promised to bless those who obey righteousness, and because the time is so near at hand, we can with confidence state that there are millions of people now living on the earth who will never die and go into the grave. This is good news; it is comforting news; it is one of the great doctrines of the Bible—A doctrine which all the Churches and all the preachers should be teaching the people, because it is full time to teach it. This message, when received and understood, binds up the broken hearted and comforts those that mourn, enabling them to look beyond the present vale of tears and see the sunlight of God's love arising, which will soon heal and bless all the obedient ones upon the earth.

We are fully aware that not many persons can hear this message now for the reason that they have been stuffed so full of down-right false teachings concerning God's plans that it sounds like some new doctrine; when, as a matter of fact, it is the plain and simple faith and teachings of the Lord Jesus Christ and his Apostles, which was first delivered to the saints—that is true followers of the Lord. We are only calling the world's attention to the old and true path, from which the most of the people of the world have strayed. The cause of all this is by the selfish and ignorant preachers telling the people everything concerning God's plan but the truth.

By Richard J. Hill.



## JAPS RAISE OBJECTIONS

**Will Not Recognize Vanderlip Syndicate Agreement With Soviet for $400,000 Mile Lease**

TOKIO, Nov. 6—The Japanese government will refuse to recognize the validity of the reported agreement of Washington Vanderlip on behalf of an American syndicate with the soviet government of Russia, whereby the Vanderlip syndicate obtains a lease hold on 4000,000 square miles of Russian territory, including Kamchatka.

In an interview with the Japanese foreign office today with the position of the government was set forth as follows:

"The soviet government of Russia has not been recognized by the world powers. The Japanese government does not feel bound to take cognizance of any private agreement entered into by the soviet authorities or whoever may be parties thereto. The Japanese government is further unprepared to assent to any act or measure infringing on Japan's treaty rights with Russia.

## NO PROTEST BY JAPS YET

**Predictions Premature, Says Special I. N. S. Correspondent**

BY DUKE I. N. PARRY.
I. N. S. Staff Correspondent.

TOKIO, Nov. 5 — Information from official sources today indicated that predictions that the Japanese government will immediately protest the action of California in passing the anti-Japanese land law to the United States government are premature

Japan, it was learned from an authoritative source, has thus far decided to rely for a solution of the question upon the conversations now in progress in Washington between Secretary of State Colby and Japanese Ambassador Shideshara.

## GOMPERS VISION 'DANGER'

**Says He Thinks Movement Is on Foot to Undermine Organized Labor**

NEW YORK, Nov 6—Samuel Gompers, in presenting an American Federation of Labor charter to the newly organized Central Trades and Labor Council of Greater New York, this afternoon, exhorted members to conduct themselves in a manner befitting the high standards of organized labor.

Mr. Gompers asserted that "reaction has jumped into the saddle" and that he believed an organized movement is on foot by big business to undermine labor.

**St. Louis Sends Colored Man To State Legislature**

ST. LOUIS, Mo., Nov 13—For the first time in the history of Missouri a Colored man has been elected to the legislature of this State. He is Walter Moore, republican nominee who was elected by a substantial majority to represent the so called "silk stocking" district of this city. Whie one ward in the district is almost entirely Colored, it is believed there that the vote of white women elected Mr. Moore.

## AMERICAN LEGION TO BOOST "T-B" CHRISTMAS SEAL SALE

Oklahoma City, Nov. 12.—With tht annual Tuberculosis Christmas Seal sale less than three weeks away the American Legion has gotten into the harness to enable Oklahoma to make it a success again. H. B. Fell of Ardmore, department commander of the Legion, has written a leiter to Jules Schevitz, general secretary of the Oklahoma Public Health association, pledging his support to the sale.

"Those of us who are to some extent aware of the wonderful work you are performing realize fully the great need of a continuance on at least as large a scale as in the past," says his letter. The representative of the U.S. Public Health service at Oklahoma Public Health me thatthe cooperation given him by the Oklahoma Poblic Health asso ciation has always been of the most hearty character, and I have also been informed that you have cooperated in a very successful manner with the Bureau of War Risk Insursurance and the Federal Board for Vocational Education.

"The Oklahoma Public Htalth association has been of great assistance to the sick and disabled ex-service men and its work should be greatly appreciated by the ex-service men and citizens of the state. Theonly manner in which their appreciationcan be fully shown is through their support of the Tuberculosis Christmas Seal sale, and I trust that the sale will be more successful than any which you have had in the past. I intend to bring this matter to the attention of he various matter to the attention of the various out the state, and request them to tndorse the same." x

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# THE TULSA STAR

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*Weekly Mail Edition*

VOLUME X — Tulsa, Oklahoma Saturday, Nov. 20, 1920. — NUMBER FORTY-THRET

# Woman And Two Men Lynched!

## Georgia Mob of Several Hundred Commits Tripple Murder

**FIENDISH HELL HOUNDS GO UNPUNISHED AFTER HEINOUS MURDER OF HELPLESS PRISONERS**

**Coroner's Jury Closes Incident With Verdict of Death "At Hands of Persons Unknown."**

Douglas, Ga., Nov. 18.—Three human beings, one of them a woman, all of them helpless prisoners in charge of Sheriff Tanner of Irvin county, were lynched seven miles from town today by a mob numbering several hundred white men, women and children. The lynched victims were William Perry, Will Ivory and his wife, who had been arrested in connection with the killing yesterday of Pearly Harper, a young white planter.

The trio were being rushed to Fitzgerald, the county seat, for "safe keeping," when the mob overtook them and lining them up, riddled their bodies with bullets.

Although this heinous crime was committed in broad daylight and none of the mob were masked, the coroner's jury has already rendered a verdict common in such cases that the victims had "died at the hands of persons unknown." No arrests have been made.

**STATE TEACHERS TO MEET HERE NEXT WEEK**

**Three Days Will Be Given Over to Educators**

The State Teachers' Association will convene in Tulsa next Thursday morning for a three days' meeting, ending Saturday. The stage is all set for one of the best sessions in the history of the organization and a large attendance is expected.

It is thought that some effort will be started during this meeting to obtain substantial increases in teachers' salaries and to establish better educational advantages for the separate schools of the state. A committee will probably be appointed to visit the legislature in January with this purpose in view.

President Pettus has been very active during the past year trying to better conditions for colored teachers and pupils of the state and in all probability he will insist on appointing a working committee to further the movement he has already started.

Aside from this part of the program the election of officers will probably will be the all absorbing interest.

Following is the official program of the session:

**HILL WELL RECEIVED IN BARTLESVILLE**

**Methodist Preacher Lands Bible Student Lecturer to His Congregation**

Bartlesville, Okla., Nov. 18.—What is considered by those who heard it, the most able and enlightening lecture they had ever heard on the facts of the Bible was delivered here Sunday afternoon by the Hon. Richard J. Hill, a noted International Bible Student of Tulsa. In the audience were some of the most intelligent people of this city, several of whom were ministers of the gospel. Mr. Hill proved himself a master student of the Bible and one of the most forceful, convincing speakers ever heard in this city.

After the lecture Mr. Hill visited the Methodist church here, of which Rev. G. W. Washington is pastor. The pastor who had heard the lecture told his congregation that it was one of the most interesting he had ever heard and encouraged them to hear Mr. Hill if the opportunity ever presented itself.

So much impressed with Mr. Hill's interpretation of the Bible were the people of this city that they begged him for another date, offering him the use of the Methodist church any Sunday he would suggest.

Word has been received from Mr. Hill that he will return to Bartlesville Sunday, November 27, to deliver another lecture on the Bible. The people of Bartlesville are pleased with this news and a large audience will greet him on that date.

Mr. Hill, in speaking of his visit to Bartlesville last Sunday, said to a representative of the Star:

"I was well pleased with my visit to Bartlesville. The cordial reception given me there by the ministers of that city, as well as others, was indeed gratifying."

## Hill Makes Reply

**PUBLIC NOTICE**

Any one who knows of a preacher who is still teaching that the wicked, after death is punished in a hell of fire and brimstone or tormented throughout eternity, please take such preacher's name and address and send it to me and I will take the matter up with him and see to it that he defends his position before the public and my face. And if he does not I will expose him as a man who is teaching falsehood for selfish purposes and yet is afraid to defend his position before the public.

With but few exceptions most preachers have learned sense enough to quit teaching the doctrine of Eternal Torment, and those few who are still doing so should be made to defend their false position or shut up. If you will do as I have asked you the time will soon be when the teachers of false doctrine will be no more.

Address me as follows:

RICHARD J. HILL,
R. F. D. No. 6, Box 240,
Telephone, Cedar 1505, Tulsa, Okla

There is one H. T. S. Johnson of Tulsa, Okla., who seems to yet be hanging to the blasphemous doctrine of Eternal Torment; but he contradicts himself in so many ways that it is hard to tell what he believes. I rather think that if a proper test was made it would develop that he does not believe in the Bible at all but rather he is filled to the popping point with the creeds and theories of men. Because it is inconceivable that a man of his supposed wisdom would so flatly contradict the plain statements of the Bible and all standard authorities concerning the punishment of sinners.

Worst of all he has the nerve to expose his ignorance by citing the following Scriptures to prove that sinners are eternally tormented after death: Matt. 8:12, 10:28, 12:32, 16:27-28, 18:9, 23:33, 25-46; John 5:28-39; Acts 24:15; 2nd Cor. 5:10; 2nd Thes. 1:6-10; 2nd Peter 3:7. Then he states that these are only a few of the many Scriptures which prove that there is a hell, a place of eternal punishment. As a matter of fact most of the Scriptures above cited are highly symbolic and do not have a literal meaning. A brief explanation of each Scripture follows:

Matt 8:12—

Refers to the trouble that came upon the Jews (not Gentiles) at the close of the Jewish age, A. D. 73; because of their failure as a nation to accept Christ as their Savior

Matt. 10:28—

Hell in this verse means the second death; a death from which there is no resurrection. The Lord's meaning is that we Christians should be careful and fear God, He has the power to destroy our chance of being resurrected during the Millenium or Judgment day.

Church Denominations; the earth

Matt. 12:32—

The word Holy Ghost or Holy Spirit means righteous knowledge concerning God's plan of salvation. Whoever sins against God with a full knowledge of what he is doing cannot expect to escape punishment for so doing during this Gospel age or (world) or during the Millenial Age (world to come).

Matt. 16:27-28—

This Scripture has no reference whatever to eternal torment but means that when the Lord shall fully come to set up His Kingdom here on earth he will reward the righteous with everlasting life and the wicked with stripes and punishment to make them better. This punishment will be just the same as a sensible father who punishes his disobedient children to make them better.

Matt. 18-9—

This whole verse is symbolic and the thing said is not the thing meant. Heaven would be an awful looking place if this Scripture meant exactly what it says literally. Heaven would be filled with one-eyed and one-legged people. This verse really means that we are to put aside habits that are as dear to us as an eye or a foot rather that keep these habits and go into the second death.

Matt. 23:33—

In this verse the Lord was speaking directly against the preacher of that day (Scribes and Pharisees). Christ asked them how could they expect to escape the second death when they with all their knowledge were more degraded in character than the common people.

Matt. 25:46—

This verse has reference to rewards and punishments to take place about one thousand years from now or about the year 2920 A. D., at which time the righteous of mankind will be awarded life everlasting and the wicked will receive a punishment that will last throughout eternity-everlasting. They will die and never be resurrected again, because Christ will die no more.

John 5:28-29—

This Scripture refers to the work to be done during the Millennium or Judgment day; at the beginning of which the righteous will be resurrected to receive stripes and punishments for the purpose of their developing a character worthy of everlasting life. The word Damnation in the King James version is rendered judgment in the original Greek. Therefore the meaning is that the wicked will be resurrected by judgments, stripes, etc.

Acts. 24:15—

This Scripture has no reference to a hell of punishment after death, but on the other hand it conclusively proves the very thing the International Bible Students are teaching the people from time to time—that both the good and the bad are to be resurrected from the dead.

2nd Cor. 5:10—

This is another Scripture that has no reference to punishment after death. But refers to the way a true Christian should live daily, while this side the grave. A true Christian must come before the judgment seat of Christ daily in his true character and not hypocritically—pretending to be one thing while in fact he is something else. God will reward our failures the same as our successes if we love God in righteousness and are what we are.

2nd Thes. 1:6-10—

Fire in the Bible is a symbol of destructive trouble. Flameing fire refers to great trouble. This Scripture refers to the time in which we are now living, when all individuals or institutions that will not hear the truth concerning the plans of Salvation will be destroyed from their false ideas. All persons or church systems not in line with the truth will not be permitted to continue in the presence of Christ during the Millennium or Judgment day.

This is another Scripture which has no reference to eternal torture of the wicked after death. The word Heaven mentioned in this verse means the

2nd Peter 3:7—

means the organized governments of the world. The thought intended to be conveyed is that the earthly governments, church systems, and the men who are at the head of them must all pass away in the great time of trouble.

All true Christians are rather modest and very reluctant to even mention anything about their worldly education. They will, however, recognize the truth wherever they see it and it matters not where it is found whether in the denominations or out of them. They will also speak against error wherever found. Pastor Russell was of that character and disposition.

Rev. Johnson tried to make capital out of the fact that Pastor Russell recognized "Young's Analytical Hebrew," Chaldaic, Greek and English, Lexicon, Concordance, gotten out by the Presbyterians, Englishmen's Hebrew, Chaldaic, Greek and English Concordance, Liddel and Scott Lexicon, also Strong's Analytical Concordance and Lexicon gotten out by the Methodists, as standard authority in Hebrew and Greek.

This is one of the worst blunders that Rev. Johnson could have made because it shows him up to be absolutely opposed to the truth. When a man will disrecognize the truth in his own books in order to carry a false point it is hard to say what he will do to maintain his false position.

Strong's Concordance of the Bible is a standard work recognized by all Bible students of all denominations, not that it is the only standard work, but it is one that is highly recommended.

This work was gotten out by James Strong, a scholarly and honest hearted Methodist. If he was living today he would be teaching the same truth concerning the punishmetn of sinners that Pastor Russel and all other International Bible Students are teaching. In this exhaustive work there is not one word or phrase that can be rightly construed to mean that there is an eternity of torture after death for sinners. Rev. Johnson has this work or should have it and he fully knows that in the book that he has complimented highly and none too high, that it does not sustain him in his false position on the doctrine of eternal torment. And to prove that he knows his position is false he will not go before the public and my face and debate the subject of eternal torment for wliful sinners. I will use his book "Strong's Concordance" and show to the public that he is not teaching what the honest hearted Methodist, like James Strong, taught.

I therefore challenge him, by the Grace of God, to come before the public and my face and fully defend his position. I desire that he step forward at an early date that we may have the pleasure of settling this matter. I am not speaking in the spirit of anger or malice or in the spirit of the world, but I am speaking in the sense of an honest and fearless defender of the good name of Jehovah God and the common people who desire to know the truth.

My honest opinion is that the rumblings of my friend, Rev. H. T. S. Johnson, is only an evidence of the death-bed struggle against public opinion.

Rev. Johnson has more than once stated that I only copy Pastor Russell, which may be true in some respects, because Pastor Russell copied the Bible. Here goes one under the belt for the Reverend; and I want him to tell the public at an early date how Pastor Russell got the following statement in the Bible thuosands of years before he was born. Pastor Russell says "That when a man dies he is unconscious, has no memory, cannot speak, cannot breathe, cannot think, cannot give thanks, can do no work, neither loves, hates, or envies; has no feelings, and knows not anything. And he cites the following Scriptures to prove the above statement: Eccl. 9:5, 6, 10; Psalms 6:5, 115:17, 104:29, 146:4. According to what God says in His own word and repeated by Pastor Russell and his followers, there is nothing left of a man to be burned or tormented after he is dead.

Now Brother Johnson, the public is sitting with bated breath to hear from you.

RICHARD J. HILL.

## Japs Suffer By White Man's Prejudice

By a decisive majority California has made it law that Japanese can own no land, can lease no land, cannot act as guardians for their American-born children in whose name land is held, and cannot own any share in American-controlled land owning companies. That this legislation constitutes the gravest injustice to the Japanese residents of California few will deny. In that state America's traditional sense of fair play has been swept away in a ferment of race prejudice and campaign buncombe. The notion that the Japanese land ownership constitutes a "menace" in the sense employed by anti-immigrationists is entirely refuted by the facts. Of the twenty-eight million acres of farming area which compose one-fourth of the state's total acreage only 458,000 acres, or 1.6 per cent, are under cultivation by Japanese. But this is not all. Of this ridiculously small proportion not over twenty seven thousand acres—less than one-tenth of one per cent—are owned by Japanese, the balance being made up of lands cultivated by Japanese under leases, under crop share contracts, under labor contracts, and finally of [illegible]0 acres owned by American corporations with some Japanese shareholders.

**High School Principal Gets New Assistant**

The arrival of a new assistant principal was reported at the Booker Washington High School Thursday morning. He is domiciling at the residence of Prof. and Mrs. E. W. Woods. The little fellow arrived at an early hour Thursday morning. Mother and babe are doing nicely.

**Nowata Principal Visits Tulsa**

Prof. J. Oscar Spencer, principal of the colored schools at Nowata, and one of the leading educators of the state, visited Tulsa Wednesday and while here completed arrangements for the football game between his school and the Washington Hi team of this city, which was played here yesterday.

**Bristow Man Visits Tulsa**

Mr. P. L. Shoals, one of the most substantial farmers of Bristow, was a visitor in the city Thursday on business and while here called at the Star office to visit the editor.

**SEES REPUBLICAN FAILURE**

**"Forty Eigrt" Chairman Vision Rebuff For G. O. P. After Four Years**

New York b'Suipe-Hanl 'Sil.SS

New York, Nov. 19.—With the prediction that the republican party in 1924 will meet "with a similar rebuff" to that received by the Democrats in the recent election, J. A. P. Hopkins, executive chairman of the committee of 48, issuel a statement last night, outlining the plans of the party, which, he explained:

"Will fulfill its pledge to put an opposition party in the field in time for the next election."

"There was never a time in the history of our country," he added "when the opportunity for real service was more inviting."

**ATTACKS JAP TRTATY**

TOKIO—Marquis Okuma, former Japanepse premier, addressiny a meeting today, strongly attacked the plan to exclude Jpanese from America by treaty. The present effort to make restiction statutody, he said, was an act of isfidelity to Japanese-Amedican friendship.

The former premied believed that Washington would be able to stop California measures by enlisting public opinion of the whole country. If Jopan's appeal to American's sense on international morality failed, the speaker continued, only force, remained. Japan sincerely desired a solution of the problem, he concluded, fearing that otherwise the question would lead up to an outburst of self-sacrificing patriotism for which the Japanese people ade noted.

**OFFICERS NOW CLAIM WHITE MAN MURDERED MUSKOGEE PAWN BROKER**

Officers Closing in on New Suspect in Muskogee Murder Mystery

**SENSATION PROMISED**

Blood-Spattered Raincoat Evidence Against Fugitive; Arrest Due Soon

MUSKOGEE, Okla., Nov. 17—With the findisg of a raincoat spattered with blood, in a tumble down shack on the outskirts of the city late today the sheriff's office is certain that the arrest of the slayer of N. Matjasic a pawnbroker is only a matter of hours.

The owner of the raincoat is known the sheriff force declarts. He is a white man and his arresti they said will result in a sensation. Although Ed Dailey Colored is still said tonight that he had been eliminated from their reckoning. held in the county jail, officers

Reports that clothing found in his home was spotted with blood were denied.

The raincoat, although comparatively new, had been rent and torn. It was "literally soaked in blool" the officers declared.

Matjasic was found mudered in his store late in the morning of Sunday, November 14. His throat had been cut, his head split open and his skull crushed and there were 21 knife wounds in his body. Diamonds said to b worth more than $5,000 which Matjasic was accustomed to wearing, were missing. The officers, however, have abandoned the motive of robbery and believe the murder the work of a drug fiend.

**READ THE TULSA STAR**

## Nowata Wins State ChampinnshipGame

**Much Disputed Championship Title is Won by Nowta in Yesterday's Foot Ball Game.**

In one of the bitterest contested foot ball games ever seen in Tulsa the Nowata High School team defeated the Booker Washington High School team here yesterday scoring 7 against the home team's 6.

Tris game settles for the time being at least the long drawn out dispute as to the championship of the state. Whatever the claims of our boys in he recent game at Nowata, it must be admitted now that the team from Nowata has come into the camp of its most formidable rival and pluckd the plum that without question establishes the rightful claimants to the state championship foot gall team.

**LONE STAR STATE SETS NEW PRECEDENT IN CRIMINAL PROCEDURE**

**Texas Supreme Court Saves Life of Colorel Man Sentenced to Die For Assault on White Woman'**

AUSTIN, Texas Nov. 17—Judgment of the lower court in which George M. Grace, Colored was given the death penalty for an alleged criminal assault upon a white woman in Bexar county was reversed by the court of criminal appeals today upon the grounds that clothes which were stained with blood that had flown from a cut inflicted upon the woman's hand with knife held by her assailant were not admissable as evidence as they illustrated no fact and tended to inflame the mind of the jury. The question of an olibi and the possibility of the woman recognizing the man who attacked her were also involved.

## Colored Lad Foils Bold Highwaymen

Atlanta, Ga.—When two masked bandits entered the Parker-Branan drug store at Peach Tree street and North avenue last night and "stood up" 15 customers and several clerks at the point of revolvers, a negro boy crawled on the floor to the safe, slammed the door shut and twirled the combination. He jumped up when a shot from one of the robbers went through the floor at his feet. A large sum of money was said to have been in the safe.

**Western Pianist Wins Enconium**

(By The Associated Negro Press)

SEATTLE, Wash., Nov. 19—Lorenpo Cole, pianist appeared in a farewell recital before a large and appreciatiyt audience at the Press Club auditorium. Miss Cole whose ability has excited favorable comment, presented a program calculated to tax the powers of an experienced artist. The Schumann Sonata in G Minor, the Chopin G Minor Ballade, and a group of Negro folk songs transcribed by S. Coleridge Taylor, were among the numbers most enthusiastically received. The pianist leaves shortly on a concert tour of seven months' duration.

**VOLUNTEER CLUB CARNIVAL**

THURSDAY EVENING, DEC. 20,
AT RESIDENCE OF
MRS. T. GILMER
417 N. DETROIT ST.

# BABYLON OR THE CHURCH SYSTEMS MUST GO DOWN

After the flood the descendants of Noah journeyed to the Land of Shinar, and they said, "Go to, let us build us a city and a tower whose top may reach unto heaven, and let us make us a name lest we be scattered abroad upon the face of the whole earth. Gen. 11:41 At that time the people all spoke one language. They builded the tower and the Lord said, "Behold the people is one and they have all one language, and this they began to do and now nothing will restrain from them, which they have imagined to do, go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth, and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth.—Gen. 11:6. 9). From the word Babel is derived the word Babylon. Originally Babylon meant to the people the gate-way to God. Subsequently it became a term meaning confusion.

Later the country of Babylon under the Monarch Nebuchadnezzar, became a mighty empire. The capitol of the nation was named the city of Babylon. It was the most magnificient city of the ancient world, situated upon either side of the river Euphrates, enclosed within a vast system of double walls from thirty to eighty five feet thick and from seventy five to three hundred feet high. Builded upon these walls were low towers, facing each other, and in these walls were a hundred brazen gates, the gates corresponding to each street. The city was surrounded by a deep moat filled with water, which served as additional protection against attack. Inside the walls were splendid palaces. The city was not only noted for its wealth, but also for its moral degredation. It was given over to idolatry and iniquity. It was called "The Golden City, the Glory of the Kingdoms and the Beauty of the Chaldees." After the long and successful reign of Nebuchadnezzar, his son, Belshazzar, succeeded him, who was a profane and wicked ruler. Belhazzar and his princesses and associates, together with prostitute women, were holding a feast in the city. While the Babylonians were drunk and oblivious to their impending danger, Cyrus had dug a ditch, turning the Euphrates out of its course and then led the Persian Army under the gates on the dry bed of the Euphrates and sacked the city completely destroying it.

The whole matter is recorded in Holy Writ for the purpose of teaching a lesson to those who should live at the close of the Gospel Age where we now are. The Prophets Isaiah, Jeremiah, Daniel, and the Book of Revelations speak of Babylon, her degredation, her fall and destruction. The prophecies having been written after fall of literal Babylon manifestly refers to the antitype. In symbolic language a city represents an Ecclesiastic Government backed by civil power and influence.

To Christian people the organization of the Church System on earth originally meant the Gateway to God. Some years after Christ, the ruler of Pagan Rome embraced Christianity, evidently for political purposes. Ambitious and selfish men had succeeded to gain leadership in the church. The Church was legalized and became a system operated by Clergy and wealthy men, politicians for selfish purposes. In the Scripture the true Church is represented by a Pure Virgin, while the Apostate Church is pictured by an unchaste woman. The Revelation of Jesus Christ given to St. John clearly locates the antypical Babylon; "And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls having a golden cup in her hand, full of the abominations and filthiness of her fortifications; and upon her head was a ame written MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the Saints, and with the blood of Martyrs of Jesus; and when I saw her, I wondered with great admiration" (Rev. 17: 4, 6.)

In the 15th Century A. D., came the Reformation, which made strides towards the truth and righteousness, but soon the Adversary entered and organized a selfish system, and these Protestant Systems have become the off-spring of the Modern Harlot as the Mother of Harlots dominate head to the confession that there are offsprings or daughters. In nearly ones there has been a great turning away from the truth. The preachers have forsaken the Ransomed sacrifice in a large degree and now in more recent months, comes the organization of the Inter-Church World Movement, which bears a manifest stating, "We have agreed to disregard the Doctrines and join in together in action," meaning thereby that they have forsaken the great truth taught by Jesus and the Apostles, and have united together for membership and money, in other words, they have united with professional politicians, the rich and the Mother Harlot for the very purpose of keeping the common poor people in ignorance and subjection.

As it was in the type, the people who originally built the tower of Babel, regarded it as a gate-way to God, and later, when their language became confused and all spoke a different language, it bore the significance of confusion; even so it is today with the Great Church Systems. Millions of honest hearted people believed that the Church was the Gate-way to God; but now they are becoming convinced that the whole matter is confusion and they do not know where to go. God fore-knew, of course, this great system of confusion, and fore-told it by his dealings with typical Babylon.

RICHARD J. HILL

Cyrus was a type of Christ. His turning the river Euphrates out of its course and leaving the ancient city of Babylon dry and unprotected, foreshadows how the Lord is only the honest hearted people, and only the honest hearted from the Church Systems and leaving her high and dry, preparatory for destruction. For instance, the Inter-Church World Movement, started out with great flare of trumpets and the Proclamation that they would shortly raise $336,777,526.54 with which to convert the world. They failed in getting this money although big businesses and politicians were behind them in the outset. The people are becoming more wise to the dishonest and insincere schemes and are turning away from the Inter-Church World Movement and all of the Systems of Babylon. Truly the Lord has written concerning her, "Thou are weighed in the balance and are found wanting."—Daniel 5:27. The Unrighteous Systems — Babylon, both Catholic and Protestants—are the off-sprngs of Satan, organized by him to carry out hs schemes of deceiving and keeping in subjection the common people. The Apostle Paul referring to the same thing, and applying his words at the end of the world, where we now are, said, "Then shall that wicked one be revealed, whom the Lord shall consume with the spirit of his mouth and shall destroy with the brightness of his presence." (2 Thes. 2:8) The more information the people have concerning the falsity of these Church Systems the sooner will they turn away from them and seek information concerning the Lord's word. God fore-knew and fore-told the doom and destruction of these unrighteous systems, saying, "The doom of Babylon which Isaiah saw—Lift ye up a standard upon the high mountain, (Kingdom), flais high your voice unto them, motion with the hands that they may enter into the gates of the princes."

"I have commanded my sanctified I have also called my mighty ones for mine anger, even them that rejoice in my highness. They come from a far country, from the end of heaven, even the Lord and the weapons of his indignation, to destroy the whole land. There is a noise of tumult upon the mountains like as of a great people; then a tumultuous noise of the nations gathered together; the Lord of Host mustered the host of battle. Wail ye, for the day of Jehovah's at hand it shall come as a destruction from the Almighty, therefore all hands shall become weak and every mortal's heart shall melt and they shall have throes; as a woman that travaileth; they shall wonder every man as his neighbor, red like flames shall their faces glow. Behold the day of Jehovah cometh, direful wil day of Jehova cometh, direful with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it. For the stars of Heaven and the constellations thereof shall not give their light; the sun shall be dark in his going forth, and the moon shall not shed abroad her light. And I will visit on the world its evil and on the wicked their imsuity, and I will cause the arrogancy of the proud to cease, and the haughtiness of tyrants will I humble. I will make a man more precious than fine gold. Even a man than the golden wadge of Ophir. Therefore will I shake the Heavens and the earth shall be removed out of her place in the wrath of the Lord of Host, in the day of His fierce anger."—Isaiah 13:1.13.

At this time the Church Systems, Catholics and Protestants, claim to be exceedingly rich and powerful, and are utterly indifferent to the teachings of Jesus and the Apostles, and have entirely forgotten the humility of these faithful servants of the Lord. But in God's sight they are exactly the object. Of them, the Lord says; "thou sayeth I am rich and increased with goods and have need of nothing, and knoweth not that thou are wretched and miserable, and poor, and blind, and naked."-Rev. 2:7.

Such being the solemn declaration against these unrighteous Systems, Catholics and Protestants those who have this knowledge should heed the warning from the Lord and flee out of her. "Thus saith the Lord, flee out the midst of Babylon and deliver every man his soul; be not cut off in her iniquity; for this the time of the Lord's vengeance he will render onto her a recompense. Forsake her; for her judgment reaches unto heaven, and is lifted up even to the skies. My people, go ye out of the midst of her and deliver every man his soul from the fierce anger of the Lord."—Jer. 51:1, 45. This command means that all order loving Christian people who love the Lord and who desire to please him and who come to a knowledge of Babylon's or Church System's wickedness, will desire to separate themselves from these evil systems and seek the truth and follow it.

For the past two years the Babylonian's system in Germany, Austria-Hungary, Great Britian, Russia, Canada and the United States have been persecuting Christian people, who have refused to worship at her shrine and who have asked only to be permitted to teach the word as taught by Jesus and the Apostles and follow in the Master's footsteps. These persecutors have hailed Christians into the courts and railroaded some of them to prison without even giving them a trial. Particularly was this true in Germany and Austria, and in Canada where Christians were summarily dealt with and incarcerated without them an opportunity to be heard. In parts of the United States, officers, acting under the suggestion of the preachers, framed up evidence and caused the conviction and imprisonment of innocent men and women. These matters were brought to the attention of the rulers of the Land. The Lord had fore-told it should be thus saying: "They shall deliver (some of) you up to councils (courts) and in the synagogues (church system) ye shall be beaten, and ye shall be brought before rulers and Kings for my name's sake for a testimony against them—Marn 13:9.

It will be noted that the Lord gave utterance o these words in answer to the question as to what would be the proof of the end of the world. He said that shall be a world war, and famines and pestilences, earth quakes (Revolutions) in various places, and then should come these persecutions by the Babylonish systems. We are now in that time; the doom of Babylon is sealed, her fall is impending and near at hand. When the Church systems are dashed to pieces by the sledge hammers of truth and the people are liberated from her bondages and the greater light of the truth which is now due shine in upon them and they fully realize that the old order of things are passing away because he world has ended, then they will realize that the times of blessings are here, and millions now living and walking about upon earth will never die and go into the grave because Christ's Kingdom will soon be inaugurated, offering life, liberty and happiness to all who render themselves obedient to the terms of this Govednment which is now in process of establishment.

By RICHARD J. HILL.

### ARTISTIC BRUTE SOUGHT

(A. N. P. Service)

HAVANA, Cuba, Nov. 19—Mrs. Jeannette L. Ryder, Band of Mercy, Havana, Protector of Animals and Chillren, is seeking Howard Butler, a preacher, painter and carpenter. Last heard of in Nassau, Key West Mobile, and Tampa. Mrs. Ryder has denounced Butler before the American Legation and Criminal Court of Havana with, "A Criminal action in having abandoned his three motheriess children immediately after the suicide of his young wife, and fleeing without a passport of record, to the jurisdiction of the United States." The story of Butler's treatmet of his wife and children, gives one a creepy feeling. Upon her death bed the dying woman said: "I did it bedause I did not care to see another child suffer. Butler has not fed those I've already borne him.

### Georgia Loses Torsorial Leader

(A. N. P. Service)

DAWSON, Ga., Nov. 19—The most prominent Colored barber in this section of Georgia died here last Wednesday morning. He has been regarded an intelligent leader of his people here a long number of years and was highly respected by the whites. His funeral was largely attended by all classes of the citizens of Dawson.

### Willie Gets The Rope

A. N. P. Service

BEAUMONT Texas Nov. 19—Will Johnson was adjudgel guilty of murder of Miss Dot Vauchelet a young white woman of this city last Monday morning. He was sentenced to be hanged by the court.

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# THE TULSA STAR

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*Weekly Mail Edition*

VOLUME X — Tulsa, Oklahoma Saturday, Nov. 20, 1920. — NUMBER FORTY-THRET

# Woman And Two Men Lynched!

## Georgia Mob of Several Hundred Commits Tripple Murder

FIENDISH HELL HOUNDS GO UNPUNISHED AFTER HEINOUS MURDER OF HELPLESS PRISONERS

**Coroner's Jury Closes Incident With Verdict of Death "At Hands of Fersons Unknown."**

Douglas, Ga., Nov. 18.—Three human beings, one of them a woman, all of them helpless prisoners in charge of Sheriff Tanner of Irvin county, were lynched seven miles from town today by a mob numbering several hundred white men, women and children. The lynched victims were William Perry, Will Ivory and his wife, who had been arrested in connection with the killing yesterday of Pearly Harper, a young white planter.

The trio were being rushed to Fitzgerald, the county seat, for "safe keeping," when the mob overtook them and living them up, riddled their bodies with bullets.

Although this heinous crime was committed in broad daylight and none of the mob were masked, the coroner's jury has already rendered a verdict common in such cases that the victims had "died at the hands of persons unknown." No arrests have been made.

### STATE TEACHERS TO MEET HERE NEXT WEEK

**Three Days Will Be Given Over to Educators**

The State Teachers' Association will convene in Tulsa next Thursday morning for a three days' meeting, ending Saturday. The stage is all set for one of the best sessions in the history of the organization and a large attendance is expected.

It is thought that some effort will be started during this meeting to obtain substantial increases in teachers' salaries and to establish better educational advantages for the separate schools of the state. A committee will probably be appointed to visit the legislature in January with this purpose in view.

President Pettus has been very active during the past year trying to better conditions for colored teachers and pupils of the state and in all probability he will insist on appointing a working committee to further the movement he has already started.

Aside from this part of the program the election of officers will probably will be the all absorbing interest.

Following is the official program of the session:

### HILL WELL RECEIVED IN BARTLESVILLE

**Methodist Preacher Lands Bible Student Lecturer to His Congregation**

Bartlesville, Okla., Nov. 18.—What is considered by those who heard it, the most able and enlightening lecture they had ever heard on the facts of the Bible was delivered here Sunday afternoon by the Hon. Richard J. Hill, a noted International Bible Student of Tulsa. In the audience were some of the most inteligent people of this city, several of whom were ministers of the gospel. Mr. Hill proved himself a master student of the Bible and one of the most forceful, convincing speakers ever heard in this city.

After the lecture Mr. Hill visited the Methodist church here, of which Rev. G. W. Washington is pastor. The pastor who had heard the lecture told his congregation that it was one of the most interesting he had ever heard and encouraged them to hear Mr. Hill if the opportunity ever presented itself.

So much impressed with Mr. Hill's interpretation of the Bible were the people of this city that they begged him for another date, offering him the use of the Methodist church any Sunday he would suggest.

Word has been received from Mr. Hill that he will return to Bartlesville Sunday, November 27, to deliver another lecture on the Bible. The people of Bartlesville are pleased with this news and a large audience will greet him on that date.

Mr. Hill, in speaking of his visit to Bartlesville last Sunday, said to a representative of the Star:

"I was well pleased with my visit to Bartlesville. The cordial reception given me there by the ministers of that city, as well as others, was indeed gratifying."

## Hill Makes Reply

PUBLIC NOTICE

Any one who knows of a preacher who is still teaching that the wicked, after death is punished in a hell of fire and brimstone or tormented throughout eternity, please take such preacher's name and address and send it to me and I will take the matter up with him and see to it that he defends his position before the public and my face. And if he does not I will expose him as a man who is teaching falsehood for selfish purposes and yet is afraid to defend his position before the public.

With but few exceptions most preachers have learned sense enough to quit teaching the doctrine of Eternal Torment, and those few who are still doing so should be made to defend their false position or shut up. If you will do as I have asked you the time will soon be when the teachers of false doctrine will be no more.

Address me as follows:

RICHARD J. HILL,
R. F. D. No. 6, Box 240,
Telephone, Cedar 1505, Tulsa, Okla

There is one H. T. S. Johnson of Tulsa, Okla., who seems to yet be hanging to the blasphemous doctrine of Eternal Torment; but he contradicts himself in so many ways that it is hard to tell what he believes. I rather think that if a proper test was made it would develop that he does not believe in the Bible at all but rather he is filled to the popping point with the creeds and theories of men. Because it is inconceivable that a man of his supposed wisdom would so flatly contradict the plain statements of the Bible and all standard authorities concerning the punishment of sinners.

Worst of all he has the nerve to expose his ignorance by citing the following Scriptures to prove that sinners are eternally tormented after death: Matt. 8:12, 10:28, 12:32, 16:27-28, 18:9, 23:33, 25-46; John 5:28-39; Acts 24:15; 2nd Cor. 5:10; 2nd Thes. 1:6-10; 2nd Peter 3:7. Then he states that these are only a few of the many Scriptures which prove that there is a hell, a place of eternal punishment. As a matter of fact most of the Scriptures above cited are highly symbolic and do not have a literal meaning. A brief explanation of each Scripture follows:

Matt 8:12—

Refers to the trouble that came upon the Jews (not Gentiles) at the close of the Jewish age, A. D. 73; because of their failure as a nation to accept Christ as their Savior

Matt. 10:28—

Hell in this verse means the second death: a death from which there is no resurrection. The Lord's meaning is that we Christians should be careful and fear God. He has the power to destroy our chance of being resurrected during the Millenium or Judgment day.

Church Denominations; the earth

Matt. 12:32—

The word Holy Ghost or Holy Spirit means righteous knowledge concerning God's plan of salvation. Whoever sins against God with a full knowledge of what he is doing cannot expect to escape punishment for so doing during this Gospel age or (world) or during the Millenial Age (world to come).

Matt. 16:27-28—

This Scripture has no reference whatever to eternal torment but means that when the Lord shall fully come to set up His Kingdom here on earth he will reward the righteous with everlasting life and the wicked with stripes and punishment to make them better. This punishment will be just the same as a sensible father who punishes his disobedient children to make them better.

Matt. 18-9—

This whole verse is symbolic and the thing said is not the thing meant. Heaven would be an awful looking place if this Scripture meant exactly what it says literally. Heaven would be filled with one-eyed and one-legged people. This verse really means that we are to put aside habits that are as dear to us as an eye or a foot rather that keep these habits and go into the second death.

Matt. 23:33—

In this verse the Lord was speaking directly against the preacher of that day (Scribes and Pharisees). Christ asked them how could they expect to escape the second death when they with all their knowledge were more degraded in character than the common people.

Matt. 25:46—

This verse has reference to rewards and punishments to take place about one thousand years from now or about the year 2920 A. D., at which time the righteous of mankind will be awarded life everlasting and the wicked will receive a punishment that will last throughout eternity-everlasting. They will die and never be resurrected again, because Christ will die no more.

John 5:28-29—

This Scripture refers to the work to be done during the Millennium or Judgment day; at the beginning of which the righteous will be resurrected to receive stripes and punishments for the purpose of their developing a character worthy of everlasting life. The word Damnation in the King James version is rendered judgment in the original Greek. Therefore the meaning is that the wicked will be resurrected by judgments, stripes, etc.

Acts. 24:15—

This Scripture has no reference to a hell of punishment after death, but on the other hand it conclusively proves the very thing the International Bible Students are teaching the people from time to time—that both the good and the bad are to be resurrected from the dead.

2nd Cor. 5:10—

This is another Scripture that has no reference to punishment after death. But refers to the way a true Christian should live daily, while this side the grave. A true Christian must come before the judgment seat of Christ daily in his true character and not hypocritically—pretending to be one thing while in fact he is something else. God will reward our failures the same as our successes if we love God in righteousness and are what we are.

2nd Thes. 1:6-10—

Fire in the Bible is a symbol of destructive trouble. Flameing fire refers to great trouble. This Scripture refers to the time in which we are now living, when all individuals or institutions that will not hear the truth concerning the plans of Salvation will be destroyed from their false ideas. All persons or church systems not in line with the truth will not be permitted to continue in the presence of Christ during the Millennium or Judgment day.

This is another Scripture which has no reference to eternal torture of the wicked after death. The word Heaven mentioned in this verse means the 2nd Peter 3:7—

means the organized governments of the world. The thought intended to be conveyed is that the earthly governments, church systems, and the men who are at the head of them must all pass away in the great time of trouble.

All true Christians are rather modest and very reluctant to even mention anything about their worldly education. They will, however, recognize the truth wherever they see it and it matters not where it is found whether in the denominations or out of them. They will also speak against error wherever found. Pastor Russell was of that character and disposition.

Rev. Johnson tried to make capital out of the fact that Pastor Russell recognized "Young's Analytical Hebrew," Chaldaic, Greek and English Lexicon, Concordance, gotten out by the Presbyterians, Englishmen's Hebrew, Chaldaic, Greek and English Concordance, Liddel and Scott Lexicon, also Strong's Analytical Concordance and Lexicon gotten out by the Methodists, as standard authority in Hebrew and Greek.

This is one of the worst blunders that Rev. Johnson could have made because it shows him up to be absolutely opposed to the truth. When a man will disrecognize the truth in his own books in order to carry a false point it is hard to say what he will do to maintain his false position.

Strong's Concordance of the Bible is a standard work recognized by all Bible students of all denominations, not that it is the only standard work, but it is one that is highly recommended.

This work was gotten out by James Strong, a scholarly and honest hearted Methodist. If he was living today he would be teaching the same truth concerning the punishmetn of sinners that Pastor Russel and all other International Bible Students are teaching. In this exhaustive work there is not one word or phrase that can be rightly construed to mean that there is an eternity of torture after death for sinners. Rev. Johnson has this work or should have it and he fully knows that in the book that he has complimented highly and none too high, that it does not sustain him in his false position on the doctrine of eternal torment. And to prove that he knows his position is false he will not go before the public and my face and debate the subject of eternal torment for wliful sinners. I will use his book "Strong's Concordance" and show to the public that he is not teaching what the honest hearted Methodist, like James Strong, taught.

I therefore challenge him, by the Grace of God, to come before the public and my face and fully defend his position. I desire that he step forward at an early date that we may have the pleasure of settling this matter. I am not speaking in the spirit of anger or malice or in the spirit of the world, but I am speaking in the sense of an honest and fearless defender of the good name of Jehovah God and the common people who desire to know the truth.

My honest opinion is that the rumblings of my friend, Rev. H. T. S. Johnson, is only an evidence of the death-bed struggle against public opinion.

Rev. Johnson has more than once stated that I only copy Pastor Russell, which may be true in some respects, because Pastor Russell copied the Bible. Here goes one under the belt for the Reverend; and I want him to tell the public at an early date how Pastor Russell got the following statement in the Bible thuosands of years before he was born. Pastor Russell says "That when a man dies he is unconscious, has no memory, cannot speak, cannot breathe, cannot think, cannot give thanks, can do no work, neither loves, hates, or envies; has no feelings, and knows not anything. And he cites the following Scriptures to prove the above statement: Eccl. 9:5, 6, 10; Psalms 6:5, 115:17, 104:29, 146:4. According to what God says in His own word and repeated by Pastor Russell and his followers, there is nothing left of a man to be burned or tormented after he is dead.

Now Brother Johnson, the public is sitting with bated breath to hear from you.

RICHARD J. HILL.

## Japs Suffer By White Man's Prejudice

By a decisive majority California has made it law that Japanese can own no land, can lease no land, cannot act as guardians for their American-born children in whose name land is held, and cannot own any share in American-controlled land owning companies. That this legislation constitutes the gravest injustice to the Japanese residents of California few will deny. In that state America's traditional sense of fair play has been swept away in a ferment of race prejudice and campaign buncombe. The notion that the Japanese land ownership constitutes a "menace" in the sense employed by anti-immugrationists is entirely refuted by the facts. Of the twenty-eight million acres of farming area which compose one-fourth of the state's total acreage only 458,000 acres, or 1.6 per cent, are under cultivation by Japanese. But this is not all. Of this ridiculously small proportion not over twenty-seven thousand acres—less than one-tenth of one per cent—are owned by Japanese, the balance being made up of [illegible] cultivated by Japanese under [illegible]s, under crop share contracts, un[illegible] labor contracts, and finally of [illegible]0 acres owned by American corporations with some Japanese share-[illegible]ers.

**[Hi]gh School Principal Gets New Assistant**

[Th]e arrival of a new assistant prin[cipal] was reported at the Booker [Wash]ington High School Thursday [morn]ing. He is domiciling at the resi[dence] of Prof. and Mrs. E. W. Woods. [The] little fellow arrived at an early [hour] Thursday morning. Mother and [ba]by are doing nicely.

**[No]wata Principal Visits Tulsa**

[Pro]f. J. Oscar Spencer, principal of [the c]olored schools at Nowata, and [one o]f the leading educators of the [state] visited Tulsa Wednesday and [whil]e here completed arrangements [for th]e football game between his [school] and the Washington Hi team [of this] city, which was played here [yester]day.

**[B]ristow Man Visits Tulsa**

[Mr.] P. L. Shoals, one of the most [substan]tial farmers of Bristow, was a [visitor] in the city Thursday on busi[ness an]d while here called at the Star [office t]o visit the editor.

### SEES REPUBLICAN FAILURE

**"Forty Eigrt" Chairman Vision Rebuit For G. O. P. After Four Years**

New York, b'Suipe-Hanl. 'Sh.SS

New York, Nov. 19.—With the prediction that the republican party in 1924 will meet "with a similar rebuff" to that received by the Democrats in the recent election, J. A. P. Hopkins, executive chairman of the committee of 48, issuel a statement last night, outlining the plans of the party, which, he explained:

"Will fulfill its pledge to put an opposition party in the field in time for the next election."

"There was never a time in the history of our country," he added "when the opportunity for real service was more inviting."

### ATTACKS JAP TRTATY

TOKIO—Marquis Okuma, former Japanepse premier, addressiny a meeting today, strongly attacked the plan to exclude Japanese from America by treaty. The present effort to make restiction statutory, he said, was an act of isfidelity to Japanese-Amedican friendship.

The former premied believed that Washington would be abie to stop California measures by enlisting public opinion of the whole country. If Japan's appeal to American's sense on international morality failed, the speaker continued, only force remained. Japan sincerely desired a solution of the problem, he concluded, fearing that otherwise the question would lead up to an outburst of self-sacrificing patriotism for which the Japanese people ade noted.

### OFFICERS NOW CLAIM WHITE MAN MURDERED MUSKOGEE PAWN BROKER

Officers Closing in on New Suspect in Muskogee Murder Mystery

SENSATION PROMISED

Blood-Spattered Raincoat Evidence Against Fugitive; Arrest Due Soon

MUSKOGEE, Okla., Nov. 17—With the findisg of a raincoat spattered with blood, in a tumble down shack on the outskirts of the city late today the sheriff's office is certain that the arrest of the slayer of N. Matjasic a pawnbroker is only a matter of hours.

The owner of the raincoat is known the sheriff force declarts. He is a white man and his arresti they said will result in a sensation. Although Ed Dailey Colored is still said tonight that he had been elimiheld in the county jail, officers nated from their reckoning.

Reports that clothing found in his home was spotted with blood were denied.

The raincoat, although comparatively new, had been rent and torn. It was "literally soaked in blool" the officers declared.

Matjasic was found mudered in his store late in the morning of Sunday, November 14. His throat had been cut, his head split open and his skull crushed and there were 21 knife wounds in his body. Diamonds said to b worth more than $5,000 which Matjasic was accustomed to wearing, were missing. The officers, however, have abandoned the motive of robbery and believe the murder the work of a drug fiend.

READ THE TULSA STAR

## Nowata Wins State ChampinnshipGame

**Much Disputed Championship Title is won by Nowta in Yesterday's Foot Ball Game.**

In one of the baterest contested foot ball games ever seen in Tulsa the Nowata High School team defeated the Booker Washington High School team here yesterday scoring 7 against the home team's 6.

Tris game settles for the time being at least the long drawn out dispute as to the championship of the state. Whatever the claims of our boys in he recent game at Nowata, it must be admitted now that the team from Nowata has come into the camp of its most formidable rival and plucked the plum that without question establishes the rightful claimants to the state championship foot gall team.

### LONE STAR STATE SETS NEW PRECEDENT IN CRIMINAL PROCEDURE

**Texas Supreme Court Saves Life of Colorel Man Sentenced to Die For Assault on White Woman'**

AUSTIN, Texas Nov. 17—Judgment of the lower court in which George M. Grace, Colored was given the death penalty for an alleged criminal assault upon a white woman in Bexar county was reversed by the court of criminal appeals today upon the grounds that clothes which were stained with blood that had flown from a cut inflicted upon the woman's hand with knife held by her assailant were not admissable as evidence as they illustrated no fact and tended to inflame the mind of the jury. The question of an olibi and the possibility of the woman recognizing the man who attacked her were also involved.

## Colored Lad Foils Bold Highwaymen

Atlanta, Ga.—When two masked bandits entered the Parker-Branan drug store at Peach Tree street and North avenue last night and "stood up" 15 customers and several clerks at the point of revolvers, a negro boy crawled on the floor to the safe, slammed the door shut and twirled the combination. He jumped up when a shot from one of the robbers went through the floor at his feet. A large sum of money was said to have been in the safe.

**Western Pianist Wins Enconium**

(By The Associated Negro Press)

SEATTLE, Wash., Nov. 19—Lorenpo Cole, pianist appeared in a farewell recital before a large and appreciativt audience at the Press Club auditorium. Miss Cole whose ability has excited favorable comment, presented a program calculated to tax the powers of an experienced artist. The Schumann Sonata in G Minor, the Chopin G Minor Ballade, and a group of Negro folk songs transcribed by S. Coleridge Taylor, were among the numbers most enthusiastically received. The pianist leaves shortly on a concert tour of seven months' duration.

VOLUNTEER CLUB CARNIVAL

THURSDAY EVENING, DEC. 20,
AT RESIDENCE OF
MRS. T. GILMER
417 N. DETROIT ST.

# Millions Now Living and Walking About Upon the Earth Will Never Die and Go Into the Grave

**The Best Thing to do Under Present Conditions**

The Great World War that came in 1914 has increased the sorrows and sufferings of humankind. Then came a great shortage of food and today actual famines exists in many parts of the earth with a great shortage everywhere and the cost of living mounting higher and higher. There followed the war and the famine a great pestilence the Spanish influenza which took away millions of people from all parts of the earth and now we are advised that the great pestilences of Typhoid and Bubonic plague are ravaging other parts of the earth. Revolutions have caused the Dynasties of several Nations to fall and other revolutions are threatened elsewhere. The Nations are in distress and the leaders and mighty men in perplexity. The financiers are perplexed and disturbed; likewise the business men and the spirit of discontent daily grows worse; the masses of humanity clamoring for their rights and the classes persisting in holding on for theirs. In fact we are in the time described by Jesus when he said: "Upon the earth distress of Nations with perplexity; men's hearts failing them for fear and for looking after those things which are coming upon the earth." (Luke 21:25-26) All these things are evidences of the fact that the old world is ending and is now passing away, preparatory to the establishment of Messiah's Kingdom of Righteousness, and the time is at hand and those obeying righteousness shall have the opportunity to be restored to life everlasting here upon earth,

But bfore these blessings will come to man the fiery trouble must burn itself out. The Prophet of the Lord described the final climax in these words: "For He (the Lord) commanded and raiseth a stormy wind (great trouble which lifteth up the waves (the people) thereof. They mount up to Heaven, they go down to the depths; their soul is melted because of trouble. They reel to and fro and stagger like a drunken man, and are at heir wits end. Then they cry unto the Lord in their trouble and He brings them out of their distresses. He maketh the storm a calm one (ends the troublesome times) so that the waves (restless elements) thereof are still. Then are they glad because they be quiet; so He bringeth them unto their desired Heaven.'—Psalms 107:25-v0. But many persons seeing this approaching climax may inquire, what must we do now? Shall we give away our land and abandon it? Our answer is no; that would be foolishness and would serve to no good purpose probably the one who got it would make less use of it than you If we be in business or manufacturers, shall we attempt to gourge people and make all the money we can quickly to save it for this troublesome time? If we own houses shall we put the rent as high as we can and get some money while it is eahy to get? Our answer to this would be no. Money or wealh accumulated under such circumstances would be of no value. He that oppresses the poor will not be in an attitude to receive the favor of the Lord. There is a promise made to those who will deal fairly ani honestly with the poor. It reads, "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth (not in Heaven); and thou wilt not deliver him unto the will of his enemies."—Psalms 41:1-2. Following the scriptural advice, then instead of grinding the poor or oppressing them the proper attitude would be to pay reasonable wedge or a share in the prophets or else not hire any one to labor for you. If you have a large amount of property more than you need asd have an opportunity to aid somebody else then it would be your privilege to alleviate the sufferings of others who are unable to help themselves and especially them to get a knowledge of God's wonderful Plan of Salvation. Another will ask shall I abandon business altogether quit doing anything and just wait until the Lord's Kingdom is establisred? Our answer would be no; if you are gifted in talents along one line pursue that line in an honest way doing as much good as possible to your neighbor and to your fellow countryman,

The great trouble with the world today is that it is running on a depraved basis of selfishness and in utter disregard of the liberties of others. If all classes dealt honestly and fairly there would be no trouble indeed. If the preachers would teach the people the truth; if the financiers and business men would be content with a reasosagle profit and deal honestly with all with whom they deal; and if professional politicians would seek the welfare of the people and not his own interests, the troublesome times would pass away.

Another person may ask well if I be a laboring man shall I make as much trouble as possible for my employer shall I agitate, advocate violence against the classes?,We answer no; there will be plenty of people who will pursue violence. But these are not the ones to whom the Lord makes a special promise. Seeing that we are in the time of distress upon the Nations and peoples of the earth the proper attitude for all order loving people who desire peace and prosperity can be ascertained only by going to the Lord's word. The very purpose of God permitting the truth to come to some is that they may develop the spirit of a sound mind and be a stabalizing influence among the people and to help those who really cannot help themselves. To be one who sees by the eye of faith the meaning of the present distress and others to follow the Lord says through the Prophet: "Before the decreed bring forth; before the day pass as the chaft; before the fierce anger of the Lord come upon you; seek ye the Lord all ye meek of the earth which have wrought in its judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord'r anger." (Zephaniah 2: 2-3 Those heeding the scriptural admonition will strive to avoid controversity trouble. They will diligently try to do good and not evil. They will refrain from acts of oppression. They will strive to deal honestly with their neigrbors and with all men in general, and they will seek to have a better understanding of this time of trouble, and to learn what it really means, why the Lord has permitted it to come, and what shall follow thereafter.

Those diligently thus seeking to lo the right thing have the promise that they may be hid and carried over through this great time of trouble. They may be of the class described by the Lord's Prophet when he said: "I will bring them through the fire (trouble) and will refine them as silver is refined and will try them as gold is tried. They shall call upon my name and I will hear them; I will say it is my people; and they shall say the Lord is my God."—Zechariah 13:9. Those who are thus brought thru this troublesome time and who will ness the full establishment of Messiah's Kingdom will be among those first to receive the blessing that the kingdom will bring; and when these blessings are thus offered (and they must shortly be offered those who receive and obey the teachings of the Lord will grad ually be restored to health of body and mind, to peace and happiness and be granted life-everlasting on earth forever. These are they who believing on the Lord Jesus Christ as their Redeemer shall never die. It is quite evident that the Lord is now permitting this good news to come to certain good people of the earth to prepare them for the Glorious Kingdom and the blessings incident there to which is at hand.

"Wherefore gird up the loins of your mind, be sober and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ. (1st Peter 1:13) The one who now comes to a knowledge of God's Plan, who sees that Jesus is the Great Ransomer of mankind and who earnestly seeks to know and to do the Lord's will may truthfully look forward with great joy to the early establishment of the Great Kingdom for which the Prophets hoped and prayed and of which the Psalmist sang and through which God promised a plessing to all the families of the earth. Not only should every Lord loving Christias man and woman, assume and pursue the right attitude toward his fellow creaures but all to the extent of their knowledge and ability of the coming and establishment of the Kingdom of peace and righteousness should tell the message of good news to others that their hearts also might be comforted.

The Inter Church World Movement has willingly and voluntarily abandoned the doctrines and invited the people to feed upon the husks; but let everyone who has a Bible seek the doctrines therein contained that his heart may be glad. Let each one who possesses THE STUDIES IN THE SCRIPTURES written by that wise and faithful servant of the Lord Pastor Russell get them down and use them in the study of their Bible. Not only will they be made glad but they will be better qualified to bind up others who are broken hearted and comfort those who desire comfort.

What shall be our attitude towards those who revile and persecute us as Christians? Every Christian has agreed to follow in the foot-steps of Jesus and the answer to this question may be found in the words of the Apostle relating how Jesus acted when reviled and persecuted. It is written: "He did no sin neither was guile found in his mouth who when he was reviled reviled not again; when he suffered he threatened not; but committed himself to him that judge righteously."—1st Peter 2:22-23.

Bot didn't Jesus accuse certain ones of defiling the Temple of the Lord and did He not rebuke them severely? We answer Jesus found in the Temple those who were making it a house of merchandise and He said to them:

"It is written My House shall be called a house of prayer but ye have made it a den of thieves." (Matthew 21:13) He told them in plain language those who were defiling the house of the Lord of their wrong but did not do this because they were persecuting Him but that they might know the truth. On another occasion he said: but woe unto you Scribes and Pharisees Hypocrites. For ye shut up the Kingdom of Heoven against men for ye neither go yourselves neither ye them that are entering to go in.Woe unto you Scribes and Pharisees (The Scribes and Pharisees here mentioned were the preachers of that day) Hypocrites! For ye devour widows' houses (over tax them with church dues) and for a pretense make long prayers. Therefore ye shall receive the greater damnation. Wou unto you Scribes and Pharisees Hypocrites! For ye compass sea and land to make one proselite and when he is made ye make him two fold more the child of Hell than yourselves. Woe unto you blind eyes, which say whomso ever shall swear by the Temple it is nothing; but whosoever shall swear by the gold of the Temple, he is a debtor ye fools and blind: For whether is greater the gold or the Temple that sanctifieth the gold? Matt. 23:13, 17. The men whom he was addressing here were the preacher class of that time who claimed to represent the Lord Jehovah and he rebuked them because of their unfaithfulness to the Lord Jehovah.

Our business as true Christians and followers of Jesus' is to plainly tell the truth, to call attention to the fact that the great distress upon the world in the nature of wars, famines, pestilences and Revolutions etc., is in fulfillment of Divine Prophecy and has come as the Lord foretold and constitutes an evidence that we have reached the end of the world. Then Jesus said, concerning those who knew the fact, that they must preach the Gospel of the Kingdom unto all Christendom and thus the end shall come (Matt. 24.7-14) The proper attitude then for us to take during these times of trouble is in calmness and quietness to tell the people what is the meaning of the distress upon the earth pointing to the fact that the old order is passing away that the Kingdom of Heaven is at hand, that soon the Lord's Kingdom will be in full operation and then the opportunity will be granted to all mankind to receive and enjoy the blessings of life, liberty and happiness; that this being so near at hand (The Resurrection of the dead should begin the latter part of 1925) every one should take heed to the meaning of these events which are now taking place and prepare themselves for the Incoming Kingdom of Righteousness which shall bless the human race. Back of all our actions the motive should be love—a sincere desire to do good unto our fellow creatures and to glorify the name of our God and of our Lord and Savior Jesus Christ.

In conclusion Dear Friends I remind you in the words of the Prophet of old "Seek Righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger."—Zehaniah 2.3.

By Richard J. Hill.

RICHARD J. HILL


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# THE TULSA STAR

Larger Circulation than all the combined Colored weeklies of Oklahoma.

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**Weekly Mail Edition**

VOLUME X | Tulsa, Oklahoma Saturday, 4, 1920. | NUMBER FORTY FOUR

# Colored Ponzi Found in Chicago

MRS. L. C. CLARK

Supervisor of music in the Muskogee Schools who acted as Special Reporter for the Tulsa Star at the Teachers' Ass'n.

## Doctor is Convicted For Getting Money in "Con" Game

CHICAGO, Dec. 3—Dr. J. Elbert Robinson, Colored, described as "Chicago's Colored Ponzi," was found guilty by a jury today of operating aconfidence game.

Dr. Robinson, testimony showed, claims the American Car and Foundry Company iwed him Ten Thousand Dollars ($10,000,000) for infringement of patents for a hard iron wheel," and that he had suits pending to collect the money. To raise money for the alleged purpose of prosecuting the suits he sold his notes, telling purchasers that the notes constituted a lien against the money he claimed due him. The notes were generally executed for from 10 to 15 times th amount he received from the buyer, th dif ference constitutinf the purchaser's profit when, and if the courts decided in the "doctor's" favor.

Testimony showed that hundreds of people, both white and Colored, had given Robinson money in exchange for the notes.

Daring the trial Robinson was transported to and from the court building in an imported racing car driben by a liveried chauffeur.

Dr. Robinson promised a "huge fried dinner at the Auditorium hotel" to those who were instru mental in the recovery of his rigrts.

## BRIEF NOTES OF STATE TEACHERS' ASS'N

Mrs. L. C. Clark of Muskogee led the association with the community sonh "Everybody Neighbors," and a round "lovely evening," which seemed to pleas every one.

The afternoon session began with a chorus by the Sand Springs Glee Club, which called for an encore, which they rendered to the pleasure of all present.

Prof. W. A. Hill of Oklahoma City gave a good talk on how teachers may help on extension work.

The Jeannes Fund and the Rosenwald Fund were explained in a satisfactory manner by Mrs. Harriet Ashcraft of Guthrie.

After the singing of community songs, President Marquis of Langston University was introduced by President Pettus and gave a very interesting talk on points developed at Inter-Racial Congress in Atlanta, Ga. He used the words in chorus of community song which said, "Let us get together, work together, play together, pull together, etc. His talk aroused much enthusiasm in the audience.

The President appointed the following committee to confer on how the association can best help Langston University: Prof. Fort, Mrs. McRiley, Mrs. Ethel Brewer White. Here came a demonstration of physical culture and foll. dancing from Sand Springs which was indeed fine.

At noon the ladies of the association were called in meeting by Mrs. L. C. Clark of Muskogee, and there they discussed many things which bore good fruit.

There seemed to be more interest in the election, judging by the number of teachers congregated in the halls, than in the Departmental work. This is a pity, for teachers spend so much money to attend this association they certainly ought to get something in return for their time and money.

**Departmental**

Three departments were largely attended and were well worth the attention of all, i. e. Primary, Grammar and High School.

The demonstrations were good. The children used in demonstrations did not seem cowed down, but were bright and alert.

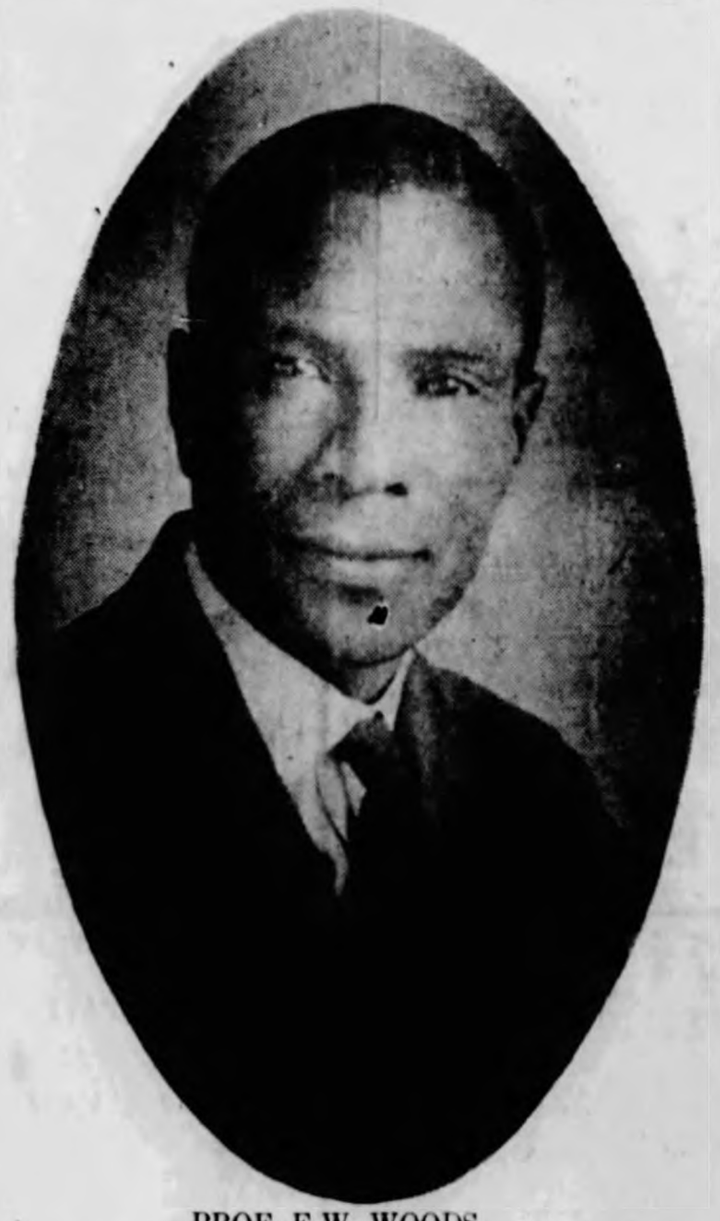
Singing by Booker Washington H. S. Chorus opened the evening session. The address on "Educational Measurements" by City Superintendent Oberholtzer was indeed fine and gave teachers some fine thoughts to take home.

The vocal solo by Mr. Alonzo Lewis was very good.

The teachers of Tulsa gave a swell banquet at the Stafford Hotel that proved that Tulsa is at the head of the list in hospitality. The hall and tables were beautifully decorated and the menu unsurpassed.

The next meeting place is Muskogee, and we'll have to "put the big pot in the little one" to beat Tulsa.

"ELSIE."



PROF. E.W. WOODS

Principal of Booker Washington High Shool who broke the Old Ring with his election as President of the Teachers Association here last week.

### OKLAHOMA COLORED TEACHERS MEET

**First Day's Session Marked by Exciting Football Contest.**

First day's session was scheduled to open at 3:30 p. m., but owing to the great interest shown by the assembled teachers in the football contest between Muskogee and Tulsa, the association was not called to order by President Pettus until 4 o'clock.

The night session opened at 8:40 o'clock to a full house. All former presidents seated on rostrum.

The first selection on the program was a chorus by the Booker Washington School, "Southern Lullaby," which showed good training.

Invocation by Rev. W. H. Henderson was follode by a solo, "Ave Marie," by Miss Mildred Warner, a student of the Luther Schools. She received an encore and responded to same.

The welcome address by Prof. J. W. Hughes of Tulsa was listened to by this large body of teachers with much interest and pleasure. His tall was replete with many interesting facts.

The response by Miss Juanita Byrd of Sapulpa was very good and made a favorable impression on all.

This was followed by a beautiful solo by Miss Parthenia Russell, whose voice is indeed a charming one.

The President was introduced by Mrs. Scott Brown Brewer, the Vice-President, and he proceeded with his annual address. A committee was appointed on the President's address.

The gem of the evening was a solo, "Villanelle," by Mrs. Berenice Ellis Perdue. The house went wild over her singing, demanded and got an encore, which was even better than the first.

Committees appointed:

**Resolutions.**

J. Oscar Spencer, Nowata; C. B. Bryant, Luther; J. F. Carthy, Red Bird; Mrs. J. H. McRiley, Boley; D. M. Lewis, Chickasha; G. H. Moreland, Pawnee; Miss Luvenia Brown, Bartlesville; T. A. West, Tulsa.

**Committee on Exhibits.**

Miss Julia Jackson, Boley; Mrs. L. C. Clark, Muskogee; Miss Mary Elliot, Nowata; Miss L. C. Winslett, Oklahoma City; Miss Bessie Floyd, Okmulgee; Mrs. L. L. Sawner, Chandler.

**Committee on Obituary.**

J. S. Dawson, Weletka; T. M. White, Luther; A. R. Jefferson, Lima; W. L. Gilman; Cushing; J. H. Porter, Coweta; Chas. W. Yates, Drumright; L. L. Henderson, Watongo.

**Officers' Report.**

W. H. Fort, Okmulgee; J. H. Terrell, Wetumka; Mrs. J. A. Johnson, Tulsa; L. J. Umsted, Enid; O. H. Hutton, Atoka.

**Finance**

W. E. Day, Sapulpa; W. B. Jones, Lima; Miss Nanny Amey, Tecumseh; Miss A. Ashcraft, Langston; T. M. Grisson, Muskogee.

**Time and Place.**

A. J. Scales, Guthrie; R. E. Tippins, Grayson; Miss Luella Lawson, Oklahoma City; Mrs. M. E. King, Muskogee; J. W. Brooks, Boynton.

The following well known teachers present at State Teachers' Association were as follows:

Prof. W. E. Day and teachers, Sapulpa.

Prof. W. H. Forte, Okmulgee; Miss Nannie Day.

Prof. C. B. Bryant and ten teachers of Luther.

Prof. and Mrs. I. B. McCutcheon, Profs. T. W. Grissom and E. E. Weaver, Muskogee.

Prof. and Mrs. Scales, Guthrie.

Prof. and Mrs. Mooreland of Pawnee.

The Misses Jackson of Boley, in fact all the Boleyites have turned out "en masse" to put one of their members in the presidential chair.

Prof. and Mrs. Youngblood and Mrs. Scott Brown Brewer.

Prof. and Mrs. S. E. Shannon of Holdenville.

Prof. A. C. Perdue of Muskogee.

### HIGH SCHOOL DEPARTMENT

**Prof. S. L. Hargrove, Conductor**

1. "Relation of College to the High School." Discussion was begun by Prof. S. E. Shannon of Holdenville. Prof. J. H. Porter followed with some facts which should concern those who foster high school and college. "Each is a link in the educational chain," says Prof. Porter.

Prof. R. H. Newhouse finds the relations same as that relation between high school and grammar school.

Prof. T. M. White, from his point of view finds that the college should complete what the high school begins.

The discussion was closed by Prof. S. L. Hargrove, the conductor.

"The modern high school is not any longer a preparatory school for the college. It is an education in itself."

2. "How to Improve English in the High School."

This discussion was efficiently and interestingly begun by Mabel Grace Andrews' of Tulsa. Many practical facts were brought out by Miss Andrews. Emphasis was placed upon extensive reading supervised by the English teacher as a means of improving English in the high school.

Mrs. L. E. Person of Boley urges co-operation of entire faculty with the English teacher.

Prof. W. C. Jones of Claremore finds that the English supervision should go out on the play-grounds. Prof. D. G. Horton, Guthrie, indorsed the opinion of Prof. Jones.

"Correction of English in all subjects, be it mathematics, science, or what not, should be made," adds Prof. Horton.

3. "Should Latin Be Abolished in High School?"

Opened by Prof. N. J. Ceasar, Shawnee. Prof. Ceasar stated very clearly the history of the question.

"Efficiency in English depends largely upon one's knowledge of Latin," says Prof. Caesar. Latin should not be abolished.

Prof. D. W. Lewis finds that Latin should be elective. "Latin should be a very secondary subject," says Prof. Lewis.

Prof. O. H. Hutton, Atoka, strongly defended the high schools which maintain Latin.

Prof. J. A. T. West, Tulsa, gave his opinion on the subject.

Subject was closed by the conductor, Prof. S. L. Hargrove.

4. "Should there be a difference between the Curriculum of the Negro Schools and the White Schools?"

Six minutes were given to this subject.

All agreed that the Negro Curriculum should be even better.

Meeting adjourned after a profitable session.

R. E. ILES, Boley,
Reporter.

### GOOD WORK SHOWN BY MUSKOGEE CHARITIES

Thanksiving Day among at least twenty destitute colored families was a day of real thanksgiving, reports Mrs. L. M. Banks, Superintendent of the Colored Associated Charities.

Over $'00 worth of groceries, besides numerous articles of clothing, was distributed. Twenty children and thirty adults were the recipients.

The charities are indebted to the faculty and patrons of the Colored city schools for the variety and abundance of graceries contributed.

Donations for Christmas distribution will be appreciated.

**Noted Educator Honored.**

Savannah, Ga.—The Golden Anniversary of the entry of President Richard R. Wright, upon his career as teacher was celebrated last Thursday from eight to eleven p. m. in Savannah, Ga. It is a fine testimony to the aggressive work of Dr. Wright in the educational field to have served that long, and so well honored for the service he has rendered.

### MOTHERED SIXTY SIX GRAND CHILDREN

Muskgee, Dec. 3—The death of Mrs. Sarah Dawson, one of the best known and widely beloved women of this community, was indeed quite a shock to her numerous friends. The respect in which she was held was shown by the large attendance at her funeral and the many handsome floral offerings

The funeral of Mrs Sarah Dawson will be held this morning at 11 o'clock, at Bebee Memorial C. M. E. Church, South Seventh street and Midland Valley R. R. She was the mother of 14 children, 9 of which survive her. There also were 30 grandchildren and 36 great grand children. She was 81 years of age.

Miss Jane Dancy of Oklahoma City was in the city last week attending the Teachers' Association. While here she was the guest of Miss Mattie Mitchell, 512 N. Hartford.

## Mr. Hill Finds Welcome in Bartlesville

**MIXED AUDIENCE HEARS TULSA MAN DISCUSS THE BIBLE FROM STANDPOINT OF INTERNATIONAL BIBLE STUDENTS.**

**Pastor of Methodist Church Let Down Bars and Welcomes Messenger of Truth.**

Bartlesville, Okla., Dec. 3.—A deal of interest has been aroused among the people of both races in Bartlesville by the lecture of Hon. Richard J. Hill of Tulsa, who delivered an impressive lecture here Sunday on the Bible, chosing for his subject "Millions Now Living Will Never Die." His lecture had been advertised to be held in a public hall, but on the urgent invitation of Rev. G. W. Washington was changed to the Methodist church of which Rev. Washington is pastor. A large audience of both white and colored people heard Mr. Hill and all of them were manifestly impressed with his lecture. Among those who heard him were some of the intellectual lights of this city, including lawyers, doctors and bankers. That the Tulsa man, who is a noted International Bible Student, made a lasting impression on the minds of his audience was proven by favorable comments by people of both races following the lecture.

At the conclusion of the lecture Rev. Washington arose and said to his congregation:

"You came out today expecting to hear me preach a sermon but I am satisfied you have heard enough, and that you have enjoyed what you have heard from this great man of God and I am not going to spoil the effects of his lecture by attempting to preach," whereupon the audience was dismissed.

Rev. Washington again extended a standing invitation to Mr. Hill to hold future meetings in his church and promised his hearty co-operation.

The Exhibits of the Sand Springs Schools attracted general attention and were of higher merit.

## Muskogee Over-subscrices Library Fund

Muskogee, Dec. 3—The women in the Library Clube are really doing things. They closed their $2500.00 drive on Tuesday night and as a result raised $2531.84. Tbis money will pay the entire indebtedness on the Library site. These clubs purchased their site in May and since then have raised $3231.84. This final payment qualifies them for the $15,000 Carnegie Library.

There are four clubs in the City Federation and the following amounts raised by each club as follows

| | |
|---|---|
| Royal Art | $283.98 |
| Mary Church Terrell | 404.43 |
| Progressive Art | 764.92 |
| Francis Harper | 799.81 |
| Other Sources | 283.98 |
| Total | $2531.84 |

Prizes were awarded to the ladies raising the highest amounts: Mrs. Martha Jones, first prize; Mrs. Lena Morris, second prize; Mrs. B. S. Bell, third prize and Mrs. Kiff, fourth prize.

The clubs wish to thank the pub lii for their ligeral donations. Retail Merchants, Churrhes, Lodges Banks M. O. & G. Shops, Minland Valley Shops, Oil Refinery Srhools, out of town friends and individuals all joined in to help make the drive a shrcess.

All honor to these noble women who are bringing things to pass in Muskogee.

The Misses Ruby McKnight and Cora L. Boller, of Topeka Kansas, called at the Star office Saturday of last week under the chaperonage of Mr. Abbott, the well known printer.

# Millions Now Living and Walking About Upon the Earth Will Never Die and Go Into the Grave

**WHICH ROAD ARE YOU TRAVELLING; THE BROAD WAY OR THE NARROW WAY?**

**"Wide is the Gate of Destruction, and Broad the Way Leading Thither; and many are they who Enter Through it. How Narrow is the Gate of Life; how Difficult the Way Leading Thither! And how Few Who Find it" (Matt. 7: 13-14 Diaglott)**

The great Master here mentioned two ways or courses that man takes one, the broadway leading to destruction and the other a narrow gate leading to life. For many centuries the preachers of the Church Denominations have taught the people that the broadway leads to lakes of fire and brimstone where the poor creatures roast and stew and bake for ever and ever;and that the narrow way means to get into Denominational System and escape such a place. They certainly have been and are a fine bunch of poor blind guides and all who follow their teachings are sure to reach the place mentioned in Matt. 15:14—tumble into the ditch of sore disappointment.

The broadway to destrucion opened up at the time Adam was driven from Garden of Eden. Because of his sin he was condemned to death and all of his off springs came under his condemnation. All of these have been going down to destruction—not eternal torture. For more than six thousand years they have been going to the Bible hell, the grave, the tomb the place of destruction (Psalms 90:3; 146:4; Ecc. 9:5-10) This way leading to destruction was the only way for man to go from the creation of Adam until Christ Jesus came and the vast multitudes who have not known and accepted Christ since He has come have all likewise gone that same way; but this does not mean that they shall not return again. The great mass of mankind have gone that way ignorant of the fact that any provision has been made for their salvation and return. God plainly promised to redeem man that is to say purchase him from the grave, the tomb the Bible hell and to destroy death. "I will ransom them from the power of the grave; I will redeem them from death." (Hosea 13:14) His provision for accomplishing this was through the merit of Jesus' sacrifice. When Jesus came He brought to light the fact that God has a plan for rescuing men from the great broadway of destruction and bringing them to life; that in the outworking of this plan He will grant to some the blessings of immortality and the ones who attain this great prize of immortality are the ones who enter the narrow way of life described by the Master. (1st Timothy 2:10) The great mass of mankind is yet ignorant of this provision for life. Their ignorance is due to the prevalenc of sin the influence of sin the influence of the adversary through ignorant teachers and to the fact that it is not yet due time that they shall know. The due time however is near even at the door. The greater light is now beginning to break and shine into the hearts of the people and many are coming to a knowledge of the fact that millions now living and walking about upon earth will never die and go into the grave.

God purposed before the foundation of the world to develop a new Creation designation as the Royal Priesthood or Holy people peculiarly built up into Christ Jesus (1st Peter 2:5-10). Jesus was the head or chief corner stone of this new arrangement. The value of his ransom sacrifice is used for their benefit during the Gospel Age. The Narrow way opened means a way leading to Heaven to membership into the body of Christ. The way is narrow and dificult and few find it because few are willing to conform themselves to the terms. Any one who does so must follow in tre footstens of Jesus. Jesus, when on earth was a perfect man and as such was entitled to all honors, glory and praise that the peoples might bestow upon a perfect man. He could easily have had the whole human race at his feet, doing his biddings and been the most honored person in all the earth. But that was not the purpose of His coming here. "He came not to be ministered unto but to minister, and to give his life as a purchase price for mankind as a ransom. (Matt. 29:28) He denied himself of all these earthly honors and glory that a perfect man might have had. He denied himself pleasures that might come to a perfect human being, legitimately indeed for the perfect man. He surrendered his human will, making it entirely submissive to Jehovah's will. He endured great contradictions among sinners, great afflictions in order that he might learn to be a sympathetic High Priest to the poor human race, he their Redeemer and ultimately their unlifter and blesser.

During the Gospel Age if one approached the Lord desiring to enter this narrow way leading to life and into Heaven itself, Jesus has said to him "If any man will come after me, let him deny himself and take up his cross and follow me, for whosoever will save his life shall find it. (Matt. 16:24-25) Jesus means by these words that those who would enter this narrow way must deny themselves as He denied Himself, must daily do the Father's will amidst a wicked and perversed generation and that he who would sacrifice his earthly hopes and earthly likes because of his love for the Lord and righteousness should find life on a higher plain, namely the plain of Divine nature.

It is only the true Christian that follows in the footsteps of Jesus, who enters the narrow way and keeps it. Such Christians learn that there is a clear distinction between a Church member and a Christian. A Church member is one who unites himself with some earthly organization and conforms his life, in a measure at least to the Church's rules and systems in order that he might have some respectability in the community in which he lives. A true Christian is one who, having fully consecrated his life to do the will of God, becomes zealous for good works, loves the Lord and loves the truth and is willing to undergo trying circumstances and sufferngs in order that he might have the Divine approval The way is made narrow and difficult to keep in because it is a way of suffering. It is not popular to be a true Christian and never has been. Jesus was not popular among the leading classes in His time. In His day the ruling classes consisted of these three: The Kink and his household, namely the professional politicians of that time; the wealthy learned and influntial ones, such as the Pharisees and Princesses, constituting the financial power; and the Priestly class, constituting the preachers or Ecclesiastical element. The three formed an unholy alliance and they persecuted

RICHARD J. HILL

the Master. They abused Him; thy called Him a Devil; a liar; a blasphemer; a glutton; charged him with the crime of sedition and caused him to be put to death.

When Jesus said, "If any man will come after me he must deny himself and take up his cross and follow me." He meant that the true Christian would have similar experiences. He said the Disciple is not above his Master and the servant not above his Lord. It is not enough for the disciple that he be as his Master and the servant as his Lord. If they have called the Master of the house beelzebub how much more shall they call them of his household? (Matt. 10:24-25) Again, he spoke of the three classes above named as the world—those having a spiritual contrary to the Church. These find a counterpart in our present day. The Professional politicians, big business and the Ecclesiastical leaders, have joined together in an unholy alliance and they persecdte the hhmble followers of Jesus. Evidently Jesus had in mind such a class when He said: "If the morld hate yau know that it hated me before it hated you. If ye were of the world, the world would love its own, but because ye are not of the world, but I have chosen you out of the world therefore the world hated you; if they have kept my saying, they will keep yours also." (John 15:18-20) Again, in referring to the events that would transpire at the end of the world where we now are he said: "Then shall they delived you up to be afflicted and shall kill you and ye shall be hated by all nations for my name's sake;" and then added "But He that shall endure to the end shall be saved," meaning that those who ultimately find life at the end of the narrow way will be few and will be those who will endure faithfully hardships, trials persecutions because they love the Lord more than they love any earthly thing.

When the last one has entered into life through the straight and narrow way, and the Lord's Kingdom is established that His will shall be done in earth as it is in Heaven then a great and mighty high way will be opened for the purpose of blessing the people and bringing back the millions thaa have gone down the great broadway of destruction. Of this the Prophet wrote: "And an highway shall be there and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools shall err therein (Isaiah 35:8) The highway referred to here means the Divine arrangement for the reovery of the Human race, based upon the great Ransom sacrifice of Jesus of Nazareth. First the millions on earth living when the Kingdom is established, shall be brought to a knowledge of the fact that the way leading to life, a way of holiness has now been opened and it will be made so clear that at that time that a wayfaring man, even though an ignorant preacher, shall be able to understand it. In truth and in fact there will be no preacher going about then collecting enormous sums of money from the people and inveigling them to join their organization but such men will have to hunt an honest vocation and humble themselves like others and learn that the great Messiah has taken unto himself His great power and is reigning.

The ninth verse of this Prophecy of the Lord says: "No liein shall be there nor any ravenous beast shall go thereon it shall not be found there; but the redeemed shall walk there. A lion is a strong, vicious ravenius beast and in symbol illustrates the beastly manner in which affairs have been conducted by men. None such will be permitted when the higrway of Holiness is opened. There will be no bloated bond holders, who will hammer up the Liberty Bonds when they want to sell them and hammer them down when they want to buy them; there will be no persons then who will be permitted to put the price of farm products down beneath a living price after they have squeezed it out of poor farmers for practically nothing; there will be none who will be permitted to place exhorbitant rents upon their houses and force the poor people to pay that rent; there will be no prifiteers who will dump the food into the sea in order to make the price of what is left remain high. The Great Master will permit nothing of this kind but every one will be required to deal righteously with his neighbor because the Lord will be ruling all and such rule will be a righteous one. "With righteousness shall He judge the poor and reprove with justice the meek of the earth; and He shall smite the earth with the rod of his mouth (that is teach them the truth) and with tie breath of his lips will he slay the wicked systems and organizations. And righteouness shall be the girdle of his reigns.' (Isaiah 11:4-5)

Surely the Inter Church World Movement which includes the great system of Church Denominations, cannot say consistenaly that it is inviting people of th narrow way that leads to life, they deny such as the highway of Hilintss because they deny restitution blessings. There fore according to their own conduct they must admit that they are going the broadway that leads to destruction, which is the truth. The blind guides are leading the blind followers and they shall go into the ditch (Matt. 15:14). What the people need is knowledge. There is indeed now a famine in the land for want of the knowledge of the truth just as the Lord foretold it would be. (Amos 8:11) The people are famishing for a knowldge of God's plan, and yet the Inter Churh World Readers say, we prefer to ignore the Dictrines. We thank God for the highway of Holiness that shall soon be established and for the abundance of truth that shall feed the poor starved and hungry people! What the true Christian now in these Church Denominations and Inter Church World Movement should do is to heed the voice of the Lord: "Come out of her my people that ye be not partakers of her sins and receive not of her plagues." (Rev. 18:4) Come out of these false systems before you go into the ditch of great disappointment with them. Not only come out yourself but learn the Lord's Plan and teach it to others for their comfort and strength. Let them know that the Lord is now taking unto himself his great power and restitutional blessings are at hand and that millions now living on the earth will never die if they avail themselves of the opportunity for everlasting life, liberty and happiness.

By RICHARD J. HILL.

**PUBLICATIO NOTICE**
**No. 12812**

First Published in the Tulsa Star Saturday, Nov. 19. 1920

In the District Court of Tulsa County, State of Oklahoma.

Sarah Laney Plaintiff

vs.

Hardy Laney Defendant

To the above named Defendant:

You will take notice that you have been sued in the above named Court by the above Plaintiff, for a divorce on the grounds of abandonment, desertion and gross neglect of duty and that unless you answer the petition filed by this plaintiff in said Court on or before the 5th day of January, 1920 said petition will be taken as true and judgment granting to the plaintiff a livorce annulling, cancelling, setting aside ond holding for naught the marriage contract with you and for—rendered according to the prayer thereof.

Witness my hand and the seal of said Court this 15th day of November, 1920.

JNO D PORTER, Court Clerk.
By D. K. SPELLMAN, Deputy.
I. H. SPEARS, Atty. for Plaintiff.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# THE TULSA STAR

A. J. SMITHERMAN, Editor and Publisher.

J. H. SMITHERMAN Advertising Manager

H. A. CLARK Associate Editor and Auditor

Entered as Second Class Mail Matter at Tulsa, Oklahoma

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## Spreading Christmas Joy

CHRISTMAS is not always a brief period of joy and happiness to every home. Poverty and its attending ills take all the joy out of life in many homes, even here in Tulsa where evidences of great wealth and riches abound; but, thank God and Daddy Welch, every such home in Tulsa will be remembered Christmas day.

Too much can hardly be said in commendation of the Tulsa County Humane Society in its work for the unfortunate side of humanity. And right here the Tulsa Star desires to laud Mr. Welch and his assistants for the splendid work they have done for the poor people of all classes in Tulsa in the past. In their zeal to administer to the needy they have worked indiscriminately and impartially irrespective of race or color.

We desire also to commend the few Colored men of this city who have aided in this good work by contributing money. It is a reflection on us as a class, however, that we have not given to this worthy cause in proportion to the good we have received from it. It is a well known fact that people of our group draw heavily on the Humane Society and none of them are ever turned away. Far more of them, in proportion, than any other class, no doubt, and for this reason, along with others, the Colored people of Tulsa should be liberal contributors to the Tulsa County Humane Society. There are a number of men and women among us who are able to give in denominations of three figures and not hurt themselves, but we doubt that any of these have contributed anything to help allay the suffering of humanity in this community. Probably it is because they have not thought of their less fortunate neighbors, or maybe they have not been approached and solicited. These are poor excuses, however, for the man or woman who is able to do a lion's share of charity work, but who has failed to do anything. We hope every man and woman among us who is able to give *One Dollar* (and any of us can give this amount will not wait to be called on, but will at once call this office—Osage 931—or the Humane office—Osage 824—and pledge at least one dollar to the society's Christmas fund.

The Tulsa Star will lead off with a contribution of $25 in addition to what we have already given. Now who will follow our lead with a greater or smaller amount?

In our Christmas Edition, December 18th, we will publish the names of every Colored person who has contributed to this fund, and we sincerely hope every business and professional man or woman and every working man or woman in Tulsa will be represented in that list.

While we are planning what valuable presents to give our friends and loved ones, let us in our calculations lay aside one dollar as an individual part of a fund to provide Christmas baskets for the unfortunate poor of Tulsa; not the poor whites or the poor blacks—it is not a matter of race or color—but for all the poor people of a great rich city.

While we are anticipating the joy of Christmas morning around our own fireside in comfortable homes where the sting of poverty is not known, let us picture the hundreds of homes in our midst where conditions are the reverse—where there will be no joy, no toys, no presents, no food, no clothing, no sunshine except that contained in the Christmas baskets to be distributed by the Tulsa County Humane Society. Surely after such reflection every able-bodied man and woman in the community will gladly respond with at least one dollar as a token of their good wishes for their less fortunate fellowman. If only one man or woman out of every ten Colored persons in Tulsa would give one dollar, our pro rata of this special Christmas fund would be more than one thousand dollars.

Think o fthe Christmas joy this amount would spread among the poor people of Tulsa and do your bit. Here is an excellent chance for you to join the Good Fellows Club for only one dollar. Don't be a slacker!

Call either of the phone numbers gievn above and have your name enrolled.

## One Out of Many

AT LAST a preacher of the clergy has been found who is big enough, broad enough and liberal minded enough, and honest enough to open the doors of his heart and mind, and his church as well, to the truth concerning God's plan of human salvation. That preacher is Rev. G. W. Washington, pastor of a Methodist church at Bartlesville. This open hearted, fair minded man by his actions recently in extending welcome to the Hon. Richard J. Hill, an International Bible Student of Tulsa, who spoke in Bartlesville on two different occasions, has set a very laudable example for other preachers to emulate. He has opened the doors of his church to Mr. Hill and proclaimed publicly that his beliefs concerning God's great plan do not conflict with the doctrine of the International Bible Students as promulgated by Mr. Hill.

Mr. Hill spoke in Bartlesville last Sunday. The meeting had been advertised for a public hall, but this minister invited the speaker to go to his church that his members might have the benefit of his lecture. Mr. Hill accepted and at the conclusion of his talk the pastor dismissed his congregation commenting very favorably on the lecture and extending the Tulsa man a standing invitation to hold future meetings in his church. Contrast this great man with others of the clergy who are wilfully antagonizing God's own messengers in opposing and attempting to refute the doctrines of the International Bible Students.

Here is a man of the ministry who is too big and noble hearted to be bound by the mandates of the church denominations and who, despite the same, has the manly courage to welcome into his church one of God's faithful servants who in seeking to enlighten his fellow man is preaching a doctrine contrary to the decree of the churches. The higher powers in his church, when this called to their attention, as it doubtless will be by some of his brethren, may call him to task for his action, but whatever loss he may sustain by reason of his gentlemanly and Christian conduct in this particular case will be more than counterbalanced by the higher reward that comes through the self consciousness he must feel that he has followed his own conviction of right and in so doing has rendered a real service to God and to humanity. Rev. Washington has proved himself above the average in his class and has earned the commendation of sober thinking people of all denominations. It will not be long now before the common people of other denominations will demand an open house for the great truth of God's plans, and when they do there'll be a great commotion among the fellows who have been growing fat on their doctrine of sulphuric blazes emanating from the Plutorial regions for the eternal punishment of God's creatures.

## Something to Crow About

THE TULSA STAR is the only Race journal in Oklahoma printed in its own shop, and carrying eight pages of original news matter—no patent pages. This is an accomplishment of which we are justly proud, but in mentioning it we do not intend any reflection on other Race journals. Look over the pages of this paper and compare it, if possible, with any other Race journal in the state—or west of the Alleghaneys, for that matter—and you will find in its columns more news matter to the square inch than it is possible to find in any of our contemporaries mentioned. That's why the Star is the more popular newspaper and accounts for our large and ever increasing subscription list.

It is an indisputable fact, and unquestioned, that we have the most complete printing plant owned by members of our group anywhere in the country with only one exception—the National Publishing Company at Nashville, a corporation with a million dollars or more behind it.

Thousands of dollars have been invested in equipment to make this claim possible with a view of rendering the best possible service as a newspaper and commercial printing plant to our patrons. We are continually adding to this equipment in our desire to increase our efficiency. Within the last month we have put in more than $1,200 worth of new equipment and within the next month will add at least as much more. In this way we expect to maintain our standard of efficiency in rendering real service to the public.

Besides our own, we print four other publications, two monthlys and two weeklies, and in each case we are rendering absolute satisfaction.

At present only nine people are employed in conducting this enterprise, but places are open now for at least four more people and will be filled as fast as we can find them. This is the kind of Race enterprise the people of Tulsa and Oklahoma are fostering when they patronize the Tulsa Star.

ONE YEAR'S SUBSCRIPTION to the Tulsa Star will make a valuable Christmas present that would be highly appreciated by the recipient of the gift as well as by this office. Start it off with our annual Christmas number which will be issued December 18th. Get your order in early.

SOME OF OUR GROCERY STORES evidently have not been informed that the high cost of living is moderating downward and continue to profiteer.

WILL SOMEBODY PLEASE point out a single improvement the city administration has made in our part of town?

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# This Earth Is The Home of Natural Man

"And God said, let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowls of the air, and over the cattle and over all the earth, and over every creeping thing that creepeth on the earth. So God created he him, male and female, created He them. And God blessed them, and God said unto them be fruitful and multiply and replenish the earth and subdue it; and have dominion over the fish of the sea and over the fowls of the air, and over every living thing that moveth upon the earth." Gen. 1: 26.28.

The Divine Right of Kings to rule the people of the earth by force or otherwise, is a false doctrine. It had its origin with Satan and was promulgated by a blinded and selfish bunch of preachers. The Divine right of the clergy is likewise a false doctrine. It will be noticed by referring to the foregoing Scriptorial text that God created man a perfect being, and endowed him with attributes of justice, wisdom love and power, and gave him dominion over the things of the earth. This commission was not given to man to lord it over one another, but every one was to be equal. It was Gods plan to fill the earth with a perfect healthy and happy race of people. Had the first man, Adam, mained in harmony with the Divine Law this dominion would never had passed from the human race.

Satan was ambitious for a dominion, and so he began to plan to have a dominion of his own by usurping through fraud and deception that which was given to man. (Isaiah 14: 13-14) Satan was in Eden with Adam and Eve and took advantage of the opportunity to steal from man his right to dominion over all things of the earth. (Ez. 28:13.15) Since then he, the Devil has organized various systems by which the people under his dominion are controlled. One of the things that he has promulgated was the divine right of Kings to rule generally over the earth; and another was the Divine right of the Clergy to rule over the earth which he organized first in the Catholics, afterwards uniting the most of the Protestant Clergy, and with them formed an alliance between the Kings of professional ruling class, the financial strong one and the preachers, for the further purpose of keepng the people in ignoarnce of their own rights and under his dominion.

Man has been for centuries endeavoring to establish a Righteous Government; Satan, at each step, has thwarted this purpose.

It must follow from the above conclusions that if the power of Satan be destroyed, and man should be redeemed and uplifted from his prsent condition of sin, sickness, weakness and death, that he would have fully restored to him the dominion of earth which God purposed for the foundation of the foundation of the world. Happy is the man who finds clearly outlined in Gods plan that this is the purpose of Jehovah. Satan has blinded men from this knowledge of God's plan for hundreds of years, lest this glorious good news should shine into their hearts and they might be released from his dominion. (2d Cor. 13-4) Jesus, giving the revelation to St. John, states that Satan is to be restrained of his will power. "That he should deceive the nations no more," and that this will take place at the second coming of our Lord and the establishment of Messiah's Kingdom. (Rev. 20:1-4) The Apostle sets forth that when with the spirit of his mouth, (the message of truth) and shall destroy with the brightness of his presence." (2d Thes. 2:8) Then the Apostle makes clear that ultimately Christ will destroy Satan. (Heb 2:14 With Satan destroyed, then what should we expect for mankind.

Man's original right, when perfect, was to have Life-Everlasting in a state of happiness, on the earth and to dwell in peace. By disobeying God's law he lost, not only the dominion of earth, but the right of life, liberty and happiness. Shall we reach the conclusion then then, that God's original Plan will never be carried out? That He intended to do a thing which He is unable to do? We answer no, God never fails in any of His purposes. He accomplishes that which He intends. "Thus saith the Lord, my word that goeth forth out of my mouth, it shall not return unto me void, but it shall accomplish that for which I please, and it shall prosper in the things whereunto I sent." (Isaiah 55:11) God's original purpose to give man dominion over the earth is definitely setttled by the Scriptures. St. Paul, in speaking of this original purpose, under inspiration wrote: "Thou hath put all things in subjection under his (man) feet. For in that He put all in subjection under him, He left nothing that is not put under him. But now we see not yet all things put under him." (Heb. 2:8) The clear inference to be drawn from this statement is that God will yet put all things under subjection to man. Mark, this does not say that He will put one class of men under subjection to another but the beasts of the field, the fowls of the air, the fish of the sea and all the earth itself shall be subject to man, and man shall enjoy it because it was made for that purpose.

Why then, if God is going to accomplish His purpose, did He permit Satan to get possession and dominion for a time? The answer is first, He is permitting man to have a full and complete experience with the baneful effects of wrong doing and thus by experience to learn the lesson that only a rightful course will lead to happiness; second, He has permitted Satan to demonstrate or show the depths of his willful, dirty and wicked character so that all other creatures might learn by observation and avoid such course as the Devil has pursued; third, during the experience of man with sin, God is making manifest His love by His Great Plan of redemption and the selection from amongst men those to be associated with Christ Jesus in His Glorious Kingdom. The chief part of the out working of this Great Plan was and is the redemption and deliverance of man from sin and death. Because of Adam's disobedience, the whole race is born imperfect, all are sinners, (Romans 5:12) and as the obedience of Christ Jesus unto death, the whole race shall be offered the opportunity of Life and blessings. (Romans 5:18) Jesus was made a man in order that He, by His death might purchase the human race, giving His life a corresponding price, a ransom for all, which all must know in due time. (Heb. 2:9; 1st Tem. 2:3-6) The death of our Lord provided not only the purchase price but also all the rights incident to perfect life, namely dominion over the earth, liberty and perfect happiness. Having purchased by His own life-blood the human race, and restores to it that which was lost. (Ephe. 1:14)

In speaking of His mission in coming to the earth and laying down His humanity for the benefit of man, Jesus uses a figure of speech, likening himself to bread which men eat to sustain life. He said: "I am the bread of Life. This is the bread which cometh from Heaven, that a man may eat thereof and not die. I am the living bread which came down from Heaven; if any man eat of this bread he shall live forever. And the bread that I will give is my flesh (humanity) which I will give for the life of the

world." (John 6:48-51) He laid down His humanity at the cross. When He arose from the dead, a Divine creature, He still possessed the right to the humanity, which He will give for the life of the whole world. During the time from His ascension into Heaven to the beginning of the blessings of mankind, He has been preparing a place for His Bride, the Church, and selecting these members out from among men and developing them. (John 14: 1-4— He promised to come again, and that His second coming would mark the end of Satan's dominion, the end of the old order of things and the establishment of His Kingdom of righteousness, during which time He will restore to man that which was lost by man's disobedience.

Specifically, ask the question how it might be known as to when this time of great blessing would come to mankind? He answered that the end of the old order of things would be marked by the beginning of a world war, shortly followed by famine, and pestilence and revolutions, and that these would be the beginning of the end of the old order of things. (Matt. 24:7-14) The evidence is clear and conclusive that we have reached that time when the old world, Satan's dominion is falling, and is rapidly passing away. The Lord, by the brightness of the truth, is destroying his power. The people are becoming enlightened as to their rights and liberties. The great desire among the human race now for individual rights is due to the fact of the Lord's presence and the incoming of His Kingdom. Therefore the time is near at hand when the Lord will begin to restore to man that which he has lost.

Jehovah foreknowng the end from the beginning, made certain Kingdom; and seeing that this great pictures and had them recorded in the Bible, to enable the devout student of his word to ascertain when the Kingdom of the Lord would be due to be established. One of these pictures or illustrations is the Jubilee. When the Children of Israel entered the Land of Canaan God commanded them to keep every seventh year as a Sabbath year and when they had kept seven of these periods, namely, a term of forty nine years, the fiftieth year should be known as jubilee year. In that year the land should be idle, and every man who had lost anything must have it restored to him. He commanded that this should be for seventy times. The Jews failed to keep the jubilee so God caused them to go into captivity for seventy years, that the land might be permitted to enjoy its jubilee. This did not affect, however, the time mark up of seventy periods of fifty years each. The Children of Israel entered the Land of Canaan 1575 B. C. seventy jubilees of fifty years between each cover a period of three thousand five hundred (3,500) years causing these pictures of typical cycles to end three thousand years after 1575 B. C. to wit, 1925 A. D. at which time the great anlytypical jubilee is due to begin. This should mark then, the beginning of the restoration of man to his original inheritance, the dominion of the earth life, liberty and happiness. This should mark the date when the Lord will begin to offer first to those who are living on the earth, this bread of Life that comes down from Heaven, "Which if any man eat he shall live forever." (John 6:51)

Seeing then that God originally intended man to have dominion of the earth and have it as his perfect and earth and have it as his perfect home; seeing that God purposes must be accomplished and will be accomplished; seeing that he provided the purchase price for man, His dominion and liberties, through the blood of Jesus Christ, who is the Life giving Bread for the world, seeing that these blessings must begin at the end of the old order and with the establishment of Messiah's event to-wit, the passing away of old order and the coming in of the new, is now at hand, it can confidently be stated that millions of people now living and walking upon the earth will never die and go into the grave. What wonderful good news is that to the poor groaning creation. To those who have ears to hear. This messags of good news must go to the world that those hearing may take advantage of it and prepare themselves for the blessings that are near at hand. This good news of the Kingdom shall be preached unto all Christendom, for a witness unto all Nations, and then the end shall come. (Matt. 24: 14) Let every one who is gladly looking forward to this blessed time take up this good news of the Kingdom and tell it to others, that others' hearts may be made to rejoice. With the end of the Milennial reign of Christ, man will be completely and fully restored to the dominion of earth, every man who is obedient to the law of God being made perfect, mentally morally and physically, and shall dwell on the earth in happiness forever.

This message of the Kingdom to be estaglished here upon the earth for the blessing of humanity should be preached in every Church in the world today that the broken hearted and the sorrowful who mourn because of the unjust condition of the world may have their hearts lightened with joy and hope looking to the new day that is so near. Woe unto the preacher who is standing in the way of this good news which the world is longing for. The truth concerning God's Kingdom is represented in some respects as God's Chariot,, it has been rolling down the ages apparently against many difficulties, especially the creeds and theories of men but this chariot has reached the point now where she is gaining in momentum against the obstacles of the Devil and Pin-headed, narrow minded, selfish pork chop-hunting preacher and all their sympathizers, and unless they decide to take this chariot and ride into the Kingdom they will be crushed, no man can hinder this chariot (the truth) Be warned, do not get in the way of God's Chariot, the quicker you line up with it the better for you.

By RICHARD J. HILL.

## YOUNG WOMEN'S CHRISTIAN CLUB NOTES

The weekly meeting of the Y. W. C. C. was held in "Y" rooms on Thursday night Dec. 2nd at 8 o'clock. The regular order of opening was observed.

A good number of women were present with three new members.

The social service committee reported seven baskets, one chicken, hot soup, four Thanksgiving dinners and clothes given to sick and needy.

The first annual Charity Bazaar will open on Dec. 18th at the office of Mr. Earl, Cor. Greenwood and Archer St. Many useful and beautiful presents for Christmas may be purchased at this bazaar. The money raised is to be used for dispensing Christmas cheer.

A social night has been planned for the week after New Year. Plans for the same will be published later

The club will begin lessons in all courses except cooking and serving meals.

Miss Collier offers in English the correst use of the most common synonyms.

Mrs. Willis gives a lesson in dining room etiquette.

Mrs. Gambel will teach the proper fitting of a modern kitchen.

Current events will be brought in by all members of the club.

Next meetng will be held Thursday, Dec. 8th at 8:00 p. m., in "Y" rooms. Come out and bring a member.

Mrs. Robinson, Pres.,
Mrs. Boothe, Reporter.

## DUNBAR GRADE SCHOOL NEWS

This week is the beginning of the last term in this semester. Pupils are being given reviews for semester end.

The teachers wish to use this method to publicly thank the Parent-Teachers' Association for the splendid aid which they gave during the State Teachers' Association, especially are we grateful to Mesdames Collins, Brown, Kyle, Thompson, Tippins, Devers, Johnson, Braxton, Williams and Taylor, our president for their help during the banquet. It can be truthfully said that nowhere in the state do parents stand with the teachers as they do here in Tulsa. We see the result of such loyalty in a larger and better school system.

The Red Cross Nurses will begin a series of lessons to patrons and friends of the school on Tuesday, Dec. 7th. These lessons will be along the line of first aid in the home in cases of sickness. All lessons are free with a free manual. Every one is cordially invited. First lesson at 8 o'clock at Dunbar School.

Our Play park apparatus is being gotten together, by spring, we hope to have a well equipped school park.

The thrift club is doing well, pupils are saving their money each week. We expect great results from the club.

This week is known as education week throughout the U. S. Each individual is asked during this week to think more intelligently along all educational lines and strive to do some educational uplift for others as well as self.

The holiday spirit is already permeating the school. Great preparations are being made for Santa Claus. School closes on Dec. 17th and reopens Jan. 3rd.

All are invited to our Christmas tree and program to be held at school on the 17th of December.

J. W. HUGHES, Prin.,
M. E. BOOTHE, Reporter.

## NOTICE BY PUBLICATION DIVORCE ACTION

No. 12949

State of Oklahoma,
County of Tulsa, SS—
In the District Court of Tulsa County, State of Oklahoma.

Sallie Perkins Plaintiff
vs.
Willie Perkins Defendant

The State of Oklahoma to Willie Perkins:

Take notice that you have been sued in the above named court upon said plaintiff for an absolute divorce 'eging extreme cruelty and non-support and you must answer the petition of the said Sallie Perkins on or before the 11th day of January, 1921, or said petition will be taken as true and a judgment for said plaintiff for an absolue divorce from you and judgment be rendered accordingly.

E. L. SADDLER, Atty. for Plaintiff.
JOHN D. PORTER, Court Clerk.
GERALD F. O'BRIEN.
GERALD F. O'BRIEN, Deputy.

## LADY AGENTS

Make $25.00 and over per week Treating and Teaching The LUBRO System of Hair Culture. Enclose stamp for reply and address.

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TO BECOME HAIR SPECIALISTS AND BEAUTY CULTURISTS—LEARN THE ORIGINAL, PRACTICAL, UP-TO-DATE METHOD OF HAIR AND SCALP TREATMENT

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MADAME MARRIEAN, Originator of

## NEW GLORIA HOT ANTISEPTIC OIL TREATMENT

Wanted—500 ladies to travel, demonstrate and appoint agents to sell New Gloria preparations. I will teach 500 colored women the modern, hygienic method of hair and beauty culture free, will teach the correct way to treat every grade of hair, facial massage and manicuring. Diplomas awarded to graduates. Send 20 cents in stamps for the Lady's Beauty Culture Magazine, and the commandments of hair and beauty. Write for particulars. New Gloria preparations, 50 cents each, 2c extra for war tax. Eight weeks' treatment contains one box of Shampoo Cream, one box of Hair Grower, one bottle of Scalp Tonic, one bottle of Hair Dressing. Complete treatment will be sent to any address for $2.00 prepaid. A six weeks' Complexion treatment, one box of Skin Cleaner, one box of Beauty Cream, one bottle of Complexion Beautifier, for $1.60, all charges prepaid. Guaranteed or money refunded. Make all orders to Mme. Marrican.

Send 25 cents extra for free sample.

MY MODERN HYGIENIC METHODS OF BEAUTY CULTURE AND NEW GLORIA PREPARATION

are to the hair and skin what the food is to the body. Care should be taken when using them so as to get the very best results. I unconditionally guarantee New Gloria Scalp Preparation to cure all scalp diseases and make the hair grow on any human head, or on bare temple. I do not manufacture any special grower for bare temples and bald heads, for that would be unjust to my patrons. Let me tell you that the preparation that I have prepared to make the hair grow will make it grow on any part of the scalp; that is, if the hair roots are not dead.

Many people do not know that the influenza affected the hair roots. Many of my patrons wrtie and tell me that the influenza took all of their hair out. If you will begin in time with New Gloria Preparation the hair will stop coming out and grow. The New Gloria Treatment for the skin clears the complexion once for all. I do not care how freckly or dark the skin is, there are only three kinds of blemishes that I do not guarantee to remove from the skin. That is, birthmarks, surgical scars or smallpox scars. I guarantee to clear the complexion of all and every blemish, such as liver spots, ringworm, water sore pimples, close the pores of the skin, make dead skin peel off and continue to clear and brighten the complexion.

I guarantee that my treatment is absolutely harmless. I will give you a complexion perfect. I want four thousand more new agents to sell my New Gloria Preparations on commission or salary. Special terms with best pay to agents. Address all communications to

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## A Day in the Nations Capital

A Feature Negro Pictorial Showing the Progress and Achievements of the American Negro in the Most Beautiful City in the World

**Interesting and vivid the scenes flash by in rapid succession from desperate military competion to clever tennis playing, to the jump of the horses at the sound of the gong in a Negro fire-fighting company, to splendid horsemanship in polo and racing, to water polo and high diving, and, finally, a six-foot hurdle by "Tip Top," the winner of many blue ribbons.**

**"Inspiring and entertaining."—John R. Williams, Editor Washington Colored American.**

**"A great picture."—Rufus Byars, Manager Hiawatha Theatre, Washington, D. C.**

**"Will be of interest to every colored man, woman and child in America."—R. H. Booten, Jr., Secretary Colored National Exhibitors Association.**

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| Reginall Cocoa Balm | 35c |
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LOST—Wednesday December 1st, 1920, near the filling station: One suit of overalls, one suit of underwear and one topshirt and two pairs of socks. Finder please return to J. H. Robinson, Frisco Round House, West Tulsa, Okla., and be rewarded.


## SIMPSON'S MAGIC WONDER HAIR DRESSING

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Will not injure the hair or scalp. Price 50c. Sample sent for 5c stamps. Agents and Dealers Wanted.

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## Tuskegee Gets New Agriculture Man

(By The Associated Negro Press).

Tuskegee, Ala., Dec. 10—B. F. Hubrt, a noted teacher of Agriculture, has been added to the teaching faculty of th Institute. He will fill the position of Director of the Agricultural Department. On Founders' Day, April 5, 1921, the Washington Memorial will be unveiled with appropriate ceremonies. This event occurs during the National Negro Health Week which will be observe from the third to the ninth of April.

# THE DOCTRINE OF ETERNAL TORMENT AND MONEY COLLECTING IN CHURCHES

## Are the Most Blasphemous of God's Character Than All Other Errors Combined.

The doctrine of eternal torment was introduced by Papacy to scare the pagans and make them join her system and support her Priesthood. it flourished at a time when bull fights and gladitorial contests were the public amusements most enjoyed. This doctrine of eternal torment flourished when the crusaders were called Holy wars, and whtn men and women were called heretics and often slaughtered for speaking contrary to the teachings of papacy.

The majority of the clergy have spent and are yet spending most of their time scaring the people into the churches, telling them to join and escape eternal torment and when the people get into the churches and put their names on the roll, they are made to understand that the Lord wants them to keep up their various church dues, inrluding a fat salary to the parson build the church houses, etc. They are further made to undtrstand that if they fail in these duties will be turned out of the church where the devil will get them and roast them and torment them throughout eternity. The poor people have been taught and made to believe that the Lord needs their money in order to carry out his plans.

Dear friends. I want to brand this money collecting in the name of the Lord as blasphemous to His Righteous name. The Lord does not need your puny dimes and dollars to carry out His Great Plan. This money collecting business in the churches and for the churches is a man-made institution. I am fully aware that there are Scriptures which are being misrepresented gy the clergy so as to make it appear that the collection of money in the churches is authorized by the Bible. Some of the Scriptures used are the Jewish custom of giving one-tenth, which has no applicaton in this Gospel Age, also the Scripture statement "Muzzle not the ox that treadeth out the corn" which only means that a preacher should have the same opportunity to make a living as anygody else and that while he is giving all his time to advancing God's truth (not lies) be entitled to the absolute necessities of life—place to sleep and food to eat and no more. Preachers are not to be a burden to the poor people in no way, shape, form or fashion. Instead of being a burden to the people the true servants of God should go and work with their hands to support themselves and be able to give to those less fortunate.(2 Thes. 3.:6-15). Paul worked with his own hands that he might not be a burden to the people. The case where Christ had His Disciples to catch a fish and get money out of its mouth and put it in the collection is sometimes held up to the people as Christ approving church collections but nothing is further from the truth than using this scripture in such a way; because Christ only intended to teach His Disciples that it was the best policy for them to pay taxes to whatever government they may live under.

I beg to again remind you my friends that the paying of fat salaries to preachers and the building of expensive churches is not recognized by the Lord as work done unto Him. He wants no such work as that. He wants the poor people relieved of their burdens. The only condition under which the giving of money is accepted by the Lord is when it is given voluntarily and for the purpose of relieving the sufferings of the widows and orphans and others of a broken heart, and also money given to aid others in getting in the truth of God's Plan (Not in lies.) Friends, you will agree with me when I remind you that there are many millions of poor people in this land and country who are suffering greatly for the absolute necessities of life and many of whom are living in the very shadow of church houses that cost hundreds of thousands of dollars. God is not pleased with such arrangements and in the near future He will dash to pieces this order of things and arrange matters so that the humble hearted and oppressed will come into their own.

Reverting to another phase of our sugject I wish to say that the Old Testament Scriptures were written in the Hebrew language and the New Testament in the Greek. The word "Hell"is an English word sometimes selected by translators by the English Bible to express the sense of the Hebrew word SHEOL and the Greek words HADES, TARTAREE and GEHENNA. These same words are sometimes rendered "Grave" and "Pit." The word Hell in Old English usage, before the Preachers gave it a new and special significance to suit their own selfsh purposes, simply meant to conceal, to cover. The word "Hell" was therefore properly used synonymously with the words "grave" and "Pit" to translate the words SHEOL and HADES as signifying the secret or hidden condition of death. The word Hell occurs 31 times in the Old Testament and in every instance it is Sheol in the Hebrew. It does not mean a lake of fire and brimstone nor anything resembling that thought; instead of it being described as a place of blazing fire it is described as a state of darkness. (Job. 10.:21); instead of it being a place where shrieks and groans are heard, it is described in the context as a place of silence or remorse, the context describes it as one of forgetfulness (Psa. 88:11-12). There is no work nor devise nor knowledge in the grave (SHEOL) whither thou goeth (Eccles. 9.:10).

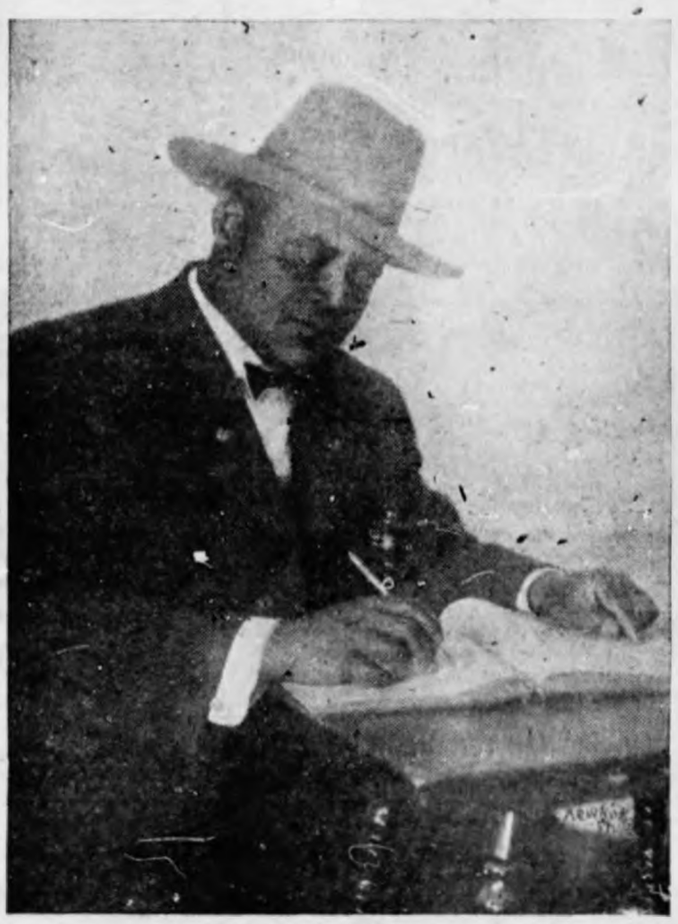
In Matt. 11.:23 is one case where the Greek word Hades is rendered Hell. "And thou Capernaum, which art exalted unto Heaven shall be brought down to "Hell;" I hope there is no one so silly as to think that the city of Capernaum with all its inhabitants, buildings etc., are down in Hell roasting in agony. The fact is that Capernaum is in the Bible Hell, is in a condition as if it had never existed. In fact the very sight of where this city once stood is now hard to locate; in other words it is in a condition of non-existence, and that is the real meaning of the Bible Hell. The whole race of mankind, from creation to the present time, at death, go to this Bible Hell to wait the Resurrection Day, which is near even at the door.

In the New Testament two other words are rendered Hell; namely, TARTAROO and GEHENNA which we will consider in the order named TARTAROO has reference to the invisible condition of the atmosphere where the Angels that kept not their first estate, before the flood, were cast to wait the Judgment Day. GEHENNA occurs in all, 12 times where it is rendered Hell (Matt. 5:22, 29, 30; 10.:38; 18: 9; 23.:15, 33; Mark 9.:43-47; Luke 12: 5; James 3.:6) GEHENNA is the Grecian mode of spelling the Hebrew words which are translated "The Valley of Hinnon." This valley lay just outside of Jerusalem and served the purpose of sewer and garbage burner of the city.

Every intelligent minister knows or should know that the greatest punishment God has prescribed for wilful sinners is dtath everlasting, the second death, a death from which there will never be a resurrection. They also know that Hell and the grave means one and the same thing—oblivion, a state of non existence. They further know that the lake of fire and brimstone mentioned in the Scriptures is symbolic of the second death and is not literal. They are, or should be, fully aware that the Israelites, their laws, customs and principal cities, while they really existed, were typical of greater things to come and that the Old Testament and New Testament writers, including our Lord Jesus, many times used the literal city of Jerusaltm and its literal cess-pool, or garbage burner (designated in the Bible as the valley of Hinnon, the lake burning with fire and brimstone) to convey the proper thought concerning the coming kingdom of Righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established in all the earth; nothing will be allowed to remain in that Kingdom which will hurt or offend the people. According to the rules for the government of the literal city of Jerusalem (made of stone and cement, brick and mortar), all filth was to be consumed. Just so will it be in the anti-typical city, the New Jerusalem, which is not made with hand or hammer. The anti-typical cess-pool or lake of fire and brimstone which is to consumt the filth of this anti-typical city is not a literal place of literal fire and brimstone but is the second death, (Rev. 19.:28; 20.:14, 15: 21.:8).

There are many poor persons of humble minds who desire to do the Lord's will but they are kept in darkness by a number of ignorant and selfish persons who are posing as Ministers of God. I am glad to say that quite a number of Ministers over the country are honest enough to acknowledge to their congregation that they have been teaching error. But to those who know not the truth and care less and who continue to dope the poor people whose chief aim is to gather in money and make a big show to the world, I warn you that your days word! I warn you that your days are numbered. The Good Shepherd is near. He will not much longer permit you unfaithful servants to make a business of penning us and fleecing (collecting money from) His sheep. Oh the shame and confusion that will soon cover your faces for propogating the blasphemous doctrine of Eternal Torment when your whole congegation comes to know the justice of God and that the Bible does not teach this GOD DIS-HONORING, TRUTH BE-CLOUDING, LOVE EXTINGUISHING, SAINT HINDERING, SINNER- HARDENING, DAMNABLE HERESY of ETERNAL TORMENT (2 Peter 2:1.)

RICHARD J. HILL.



RICHARD J. HILL.

## HOWARD PROFESSOR ONE OF SPEAKERS AT MEETING OF AMERICAN ZOOLOGISTS

Washington, D. C., Dec. 24—Dr. E. E. Just, Professor of Zoology and Physiology, of the Howard University, Washington, D. C., is to be one of the speakers at the 18th Annual meeting of the Society of American Zoologists to be held in the Zoological Building, the University of Chicago, December 28, 29 and 30, 1920. During the three days session, there will be discussions in Comparative and General Physiology, Embryology, Cytology, General Zoology, Comparative Anatomy etc. For the symposium on "Fertilization," six biologists have been invited to speak, including Dr. C. A. Kofoid of the University of California; Dr. F. R. Lillie of the University of Chicago; Dr. O. C. Glaser of Amherst College; Dr. C. E. McClung of the University of Pennsylvania; Dr. E. H. Tennett of Bryn Mawr; and Dr. Just, who will speak on "The Primary Event in Fertilidation."

Dr. Just's experments during the past summer are reported to have brought him closer than any scientist in the world to the original sources of life, and it is at the coming meeting of the American Society of Zoologists that Dr. Just will explain in detail some of the results he has obtained in the field of Expermental Embryology.

He will also represent Howard University at the Annual meeting of the American Assocation for the Advancement of Science to be held in Chicago during the same week. Scientists representing every phase of original research will be attending these meetings.

### Would Preserve Race Music

(A. N. P. Service)

DULUTH, Minn., Dec. 25—To establish a national conservatory, for the purpose of preserving Race music, as expressed in th folksongs, Mrs. Harriett Gibbs Marshall, the president of the Washington Conservatory of Music organized a drive to last 10 days, to raise $100,000 to endow such an institution. The Washington conservatory was the first conservatory movement among Colored people in this country and during the 17 years of its existence has among its graduates 40 of the leading artists of the country.


# Happy New Year

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An Uncompromising Defender of the Colored Race.
We fear only to do wrong.

# THE TULSA STAR

Larger Circulation than all the combined Colored Weeklies in Oklahoma.
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*Weekly Mail Edition*

VOLUME X | TULSA, OKLAHOMA, JANUARY 15, 1921 | NUMBER FIFTY

# REQUEST TO BAR KU-KLUX KLAN FROM THE MAIL

(Associated Nego Press)

NEW YORK, Jan. 15—Postmaster General Burleson has been asked by the N. A. A. C. P. to bar the Ku Klux Klan from the use of the U. S. mails on the ground that the society is engaged in terrorizing Colored people and maliciously endeavoring to maintain prejudice between the races. The Postmaster General has not answered the letter.

## "Anglo-Japanese Alliance Denied"

(Associated Negro Press)

London, Jan. 15—Lord Northcliffe, in a statement denies that the Anglo-Japanese alliance would require Great Britian to assist Japan in any war against the United States. He says in part:

"When this (Anglo-Japanese) alliance was revised in July 1911, a clause was inserted, stipulating that nothing in the agreement should entail upon either contracting party an obligation to go to war against any power with whom a treaty of general arbitration had been concluded and was in force.

"President Taft had concluded with Great Britian felt that as this treaty might be out of harmony with the alliance the latter should be modified and so brought into harmonw with the Anglo-American arbitration treaty.

"It is an important fact that this revision and renewal of the Anglo-Japanese treaty were carried out only after the fullest consultation in London with the responsible ministers of the dominions, who gave their unreserved support.

"Had the Anglo-American treaty of arbitration ever been ratified Great Britian thus would have been ruled out of the possibility of siding with Japan in any conflict between Japan and the United States. What happened in reality was that not Great Britian, but the United States senate, refused to ratify the treaty of arbitraion—March 1921.

"But in default of an arbitration treaty there is the peace commission treaty, signed at Wishington Sept. 15, 1914. Though this is not a general arbitration treaty within the meaning of article 4 of the Anglo-Japanese alliance, Britian notified Japan at the moment of its signature that it would be so regarded by Great Britian.

"There is no possibility of an Anglo-Japanese combination against the United States. How, in these circumstances, England can be suspected of readiness to become a party to such a combination passes my comprehension.

"If the Japanese are building ships against the United States they are lacking in a sense of proportion. If the United States is building battl ships against a hypothetical Anglo-Japanese combination it is forgetting its own recent history and is overlooking the political realities of the British empire, which makes it impossible to unite Great Britian, Canada, Australia, New Zealand and South Africa on behalf of or with the Japanese."

## HE'S BLACK BUT WHITE

(Associated Negro Press)

Salt Lake City, Jan. 15—A Hindu is white although he is black. This is the finding of District Judge J. D. Call of Brigham City, Utah. As a consequence Puma Sinnh, 46, now is an American citizen. The judge ruled that a Hindu belongs to the white race and comes within the meaning of the naturalization statute, which limits applicants for citizenship to all free persons of the white race, or persons of African birth or descent.

## THIS IS BEYOND THE QUESTION

(By The Associated Negro Press)

Boston, Mass., Jan. 15—Boston has been shaken by the declaration of the Rev. Walter D. McClane pastor of the St. Bartholomew Episcopal Church of Cambridge, made at a meeting of Colored professional and business men that there was no doubt in his mind that in the event of war between this country and Japan that the Colored people would take sides with Japan. A few of the men present dmurred from the conclusions of the noted divine.

## LYNCHING RECORD OF 1920

(By The Associated Negro Press)

Tuskegee, Ala., Jan. 15 Principal R. R. Moton of Tuskegee Institute has issued the following report on lynching for the past year from the record compiled by Monroe N. Work, of the Department of Records and Resarch of the Tuskegee Institute;

"Thre were 56 instances in which officers of the law prevented lynchings. Of these, 10 were in Northern States and 46 were in Southern States. In 42 of the cases, the prisoners were removed or the guards were augmented to other precautions taken. In 14 instances armed force was used to repel the would be lynchers. In 4 of these instances the mobs were fired upon and as a result, 7 of the attackers were killed and several wounded.

There were 61 persons lynched in 1920. Of these, 52 were in the South and 9 in the North and West. This is 22 less than the number 83, for the year 1919. Of those lynched 53 were Negroes and 8 were white. One of those put to death was a Colored woman. 18 or less than one-third of those put to death were charged with rape or attempted rape. Three of the victims were burned to death. The charges against those burned to death were rape and murder, 1; killing landlord [illegible] 2.

The [illegible] charged the whites were: [illegible]; insulting woman, 1; no [illegible] being a foreigner, 1; [illegible] officer of the law 1. The offenses charged against the Colored [illegible]: murder, 5; attempted [illegible] 4; klling officer of the law, [illegible] landlord in dispute, [illegible] 15; attempted rape, 3; [illegible] fugitive to escape 3; wounding [illegible], 2; insulting woman, [illegible] down guard, escaping [illegible] gang and then returning [illegible] surrendering, 2; jumping labor contract, 1; threatening to [illegible], 1; cutting a man in a fi[illegible] receiving stay of death [illegible] because another confessed [illegible], 1; peeping thru window [illegible], 1; insisting on voting, 1.

The states [illegible] which lynchings occurred and the number in each state are as follows:

Arkansas, 1; Alabama, 7; California, 3; Florida, 7; Georgia 9; Illinois, 1; Kansas, 1; Kentucky, 1; Minnesota, 3; Mississippi, 7; Missouri 1; North Carolina, 3; Ohio, 1 Oklahoma, 3; South Carolina, 1; Texas, 10; Virginia, 1 and West Virginia, 1.

## HENNESSEY, OKLA.

The Leisure Hour Club a high class Social Institution of Hennessey, which is composed of ten mem bers as follows: Mrs. I. S. Nicholson, Mrs. W. E. Boone, Mrs. E. H. Hall, Mrs. G. T. Austin, Mrs. A. Breckenridge, Mrs. C. J. Johnson, Mrs. J. S. Hamilton, Mrs. N. Smith, Mrs. Wm. Patterson, Mrs. F. r. Bailey met at the home of Mrs. Breckenridge Dec. 30th and spent a joyous evening. The Leisure Hour Club ladies were served a five course dinner by their husbands at the home of Mrs. Lee Patterson Saturday evening.

## NOTICE TO THE PUBLIC

Of International Bible Students' Meetings

Tuesdays.: 7.:00 P. M. to 8:30 P. M.—Bible Chronology.
Wednesdays.: 7.:00 P. M to 8:00 P. M.—Praise and Testimony.
Thursday: 7:00 P. M. to 8:30 P. M. Divine Plan of the Ages.
Friday.: 7 P. M. to 8.:30 P. M.—Revelation and Ezekiel.
Sunday, 11 A. M. to 12.:30 P. M. Children's Questions and Djvne Plan of Ages. 1 P. M to 3 P. M. Tabernacle Shadows; 3:00 P. M. to 4.:30 P. M.—Ezekiel's Temple.

We desire it understood that everybody is welcome to attend these classes. The fact is that these classes are being held for the very purpose of helping anybody who is teachable to understand the Bible. The table is set for those who desire to eat. It costs you nothing but your time. We never have any collection. Seats are always free. I wish to remind you that because the International Bible Students never take up collection and always give their services without money and without price they are hated by the most of the preachers. I ask you to judge for yourself as to who is showing more of the Lord's spirit? The one who will give you the Truth without money and without price or the one who says in so many words that unless the dollars are forthcoming I will not preach for you.

We have a nice, clean, wam and roomy place for meeting.

PLACE—825 East Easton St.

RICHARD J. HILL

## $500,000.00 For Knoxville College

(Associated Negro Press)

KNOXVILLE Tenn., Jan. 15—The General Education Board with headquarters in New York City has recently made a grant of $125,000 toward a total of $500,000 which is now being raised for endowment for Knoxville College, Knoxville, Tenn.

One year ago plans were made through the New World Movement of the United Presbyterian church for raising half a million dollars for endowment for Knoxville Colleges. Approximately two-thirds of this money has been raised in addition to the $125,000.00 which has been granted by the General Education Board.

This is the largest grant that has ev r been made, it is said, to any educational institution under the United Presbyterian Church from sources outside the denomination.

Knorville College was founded in 1876 and has been working for higher education for more than forty years.

(By The Associated Negro Press)

Savannah, Ga., Jan. 15—There is quite a little comment going on relative to an anonymous letter received by the recorder here. The letter has been published in the daily newspapers, and the recorder turned the original over to the postal authorities.

The letter is published exactly as written, and while the English is not the purest of the Queen's, it very clearly answers the question for the Memphis Appeal, which newspaper recently had an editorial under the caption: "What's In the Back of the Negroes' Head? Even the more ignorant of the Race are thinking in terms of what is just and what is not. Says the letter:

"Recorder Swhatz—I am going to see what you are going to do with those Aristocratic white men of your class for shooting and lynching our race, if it had been our Colored men that burned and murdered a white man of your class why you yourself hase ordered out your bole force and blood hounds and by her every Colored man and boy in Savannah, the right and the wrong and I suppose had him and you in your chair a judge you are not worthy of your chair because you are less than a gentleman to let a white man murder the Colored men what would you white people do? What could you do without a Negro?

"You can get up nothing unless a Colored man is in it. Your family can't do without a Colored person, still, a Colored man is not more than a dog in your sight. But you must remember that God's above you and He knows and when He does aome to judge He will be judge over you and over all the rest. He is going to judge you mighty hard, because you had cause a man of our Colored men and boys to sweat and lose their freedom, and you take a crime from a white man and put it on a Colored man, and you all beat our Colored women over the head with a blackjack as quick as you would kill a snake. But remember your day is coming.

"From yours truly"

Savannah, Ga., Jan. 15—Dr. C. F. Checizzi, a native Abyssinian priest, who has degrees from Oxford and Paris Univerisities, and is Dean of the National and International College of Languages and Sciences of Princeton University, Indiana.

Dr. Checizzi is making his fourth tour of the country urging members of his race to return to Africa. He points out that his own country, Abyssinis is now an independent country, has never been conquered, and is the cradle of civilization. If black government could succeed in Abyssinia why could it not succeed all over Africa, asks Dr. Checizzi.

Dr. Checizzi stated that there were 1,500,000 Colored men actually fighting in the World War, and that 520,000 of them lost lives. In contradiction of reports of cowardice on the part of black troops engaged in the war, he points to several famous Colored wen who have won fame as military and political geniuses.

"While it might be said that Liberia and Hayti, both Colored republics have not succeeded, and the failure of Liberia and Haiti is due to the lack of education, said Dr. Checizzi, while Abyssinia has succeeded. Time will show that these republics can succeed as well as white governments. Many white governments in the Balkans and Russia have been miserable failures. The white man has tried to dominate Africa, but that continent should be solid black. Only by uniting in Africa will the black races be able to obtain recognition in the councils of the world. The departure of the black people from this conutry to Africa would automatically settle the race problem which has been the source of so much discord."

"Dr. Checizzi besides holding degrees from two universities, speaks fifteen languages, using English with fluency, and is a priest of the Coptic religion. He attended the World's Fair in St Louis with th sons of King Menelik of Abyssinia and has lived for a long time in this country, as well as nearly every other country on the face of the globe.

## KNIGHTS OF COLUMBUS OPPOSED TO KU-KLUX

(Associated Negro Press)

Richmond, Va., Jan. 15—The Knights of Columbus has never taken cognizance of the existence of what is known as the Ku Klux Klan, an imitation of the old organization which performed honorable service in the South during reconstruction days following the War between the States," said Samuel L. Kelley, Grand Knight of Richmond Council, when his attention was called to a report that a committee of three members of the council would call on Governor Davis and demand that he take some action to suppress the activities of the recently organized band.

John J. Blake, district deputy and Edward L. Ryan, another officer confirmed the statement of Mr. Kelley. The K. of C. leaders said that the names of the three men given by the man who sought to obtain publicity for the false report were evidently fictitious. They are not members of the Knights of Columbus.

## FIRE CAUSES GREAT LOSS AT BENNETT COLLEGE

(Associated Negro Press)

Greensboro, N. C., Jan. 15—Fire of unkuown origin compeltely gutted the interior of Carolina Hall a four story brick building of Bennett College. The building was used as a boys' dormitory. Only th brick walls were standing.

To rebuild a similar structure it is estimated the cost would approximate between $35,000 and $40,000. Dr. Frank Trigg, president of Bennett College, stated that he was unable to make an estimate of the loss incurred.

Students in the hall first noticed smoke coming from the attic, Pres Trigg was immediaely notified and the alarm was given. No serious injuries were sustained by anyone

### Physician's Brother Dies

Wm. Smith, brother of Dr. B. F. Smith of this City, died Wednesday morning following an illness of several months. Dropsy was given as the cause of death. The funeral was held Thursday.

### NOTICE TO THE PUBLIC

Because of the fact that our plant is being moved this week, the Star has geen reduced to four pages, and for this reason it has been impossible for us to get in much of the advertising and news matter intended for this issue. We ask the indulgence of our readers and advertisers until we get settled in our new location at 126 North Greenwood.

—Editor

## May Run Pullman Inauguration Special

(Associated Negro Press)

Chicago, Jan. 15—There is an effort being made to assemble an entire train of Pullmans in Chicago to be taken on from here as a special to the inauguration in Washington, March 4. The movement is under the direction of R. L. Mays and promises to be successful. Mr. Mays is president of the Railway Men's International Industrial and Benevolent Association.

The plan, as outlined, is to make up special parties in Oklahoma, Arkansas, California, Minnesota, also Denver, Omaha, Milwaukee, St. Louis, Kansas City and other points and for all to meet in Chicago on a certain date, probably March 2, and the special train to go from here.

It is planned to have a train of solid Pullmans, with baggage and dining cars. Short stops are contemplated at Cleveland, Pittsburgh and Harper's Ferry en rout. At Harper's Ferry, made famous by John Brown, there will be a visit to the historic spot and a short program.

The train when made up will be given a name fitting for the occasion, "Inauguration Special," "Liberty Spedial" or something to demonstrate both the progressiveness and determination of Colored Americans.

This special train is set aside for the contemplated plans for taking the Eighth Regiment to the inauguration. Plans for the Eihgth are under way but have not been fully consummated. It will cost several thousand dollars to transport the regiment, but many people feel that the effect for good would be such that every person should be willing to help with the expense. Col. Otis Duncan is in charge of the regiment.

Dertoit, Mich., Jan. 15—It is high time for Americans to cease their practices of calling pople of other nationalities "Micks," "Chinks," "Niggers," "Wops" and "Hunkies," said Dr. S. H. Clark of the University of Chicago, addressing the open Forum and putting down the habits as "impertinent Anglo-Saxon arrogance and superciliousness."

"It was just rare good luck," he said, "our forefathers got a ship ahead of the other fellows.

"I do not know how the California problem is to be solved, but I do know that without Japanese the desert would not be blossoming as a rose. I know that, class for class the Japanese is our equal, and I believe the president of the National University of Japan is probably the intellectual equal of President Eliot of Harvard.

"Some of us here who wrap ourselves in the "Red, White and Blue' don't know the words of America, but call a sturdy Italian newcomer a "Wop."

## COLORED MEN IN CGNFERENCE

Washington, Jan. 15—A conference of Colored men of Northern Virginia for the purpose of considering improvement of the Colored population in that section was [illegible] at Manassas, Virginia. This conference was similar in all respects to the conference held at Tuskegee Institute. Health, sanitation, better schools, better farming and good citizenship were discussed. Prof. Charles M. Thomas of Dunbar High School of this city spoke at one of the sessions, basing his talk on conditions in Louisa and Loudon counties as he found them.

## COLORED HEIRS GET ESTATE VALUED AT OVER $40,000.00

(Associated Negro Press)

Savnanah, Ga., Jan. 15—The validity of a group of Colored claimants to town property in this city was established recently by witnesses to a common law marriage which was made in the year of 1855 when the contracting parties were slaves. A $40,000 estimate was placed on the procprty in question which was directed by court order to be distributed among four sets of Colored heirs.

## A. P. A. FRATERNITY HOLDS CONVENTION IN KANSAS CITY

KANSAS CITY, Mo., Jan. 15 For the first time Negro College men gathered west of the Mississippi River in annual fraternity convention held by the Alpha Phi Alpha Fraternity in the Greater Kansas Cities with forty-two delegates and nearly seventy-five visiting members of the Fraternity present. This marks one of the mile-stones of progress among Colored college men who in spite of the great distance from their colleges were not to be prevented from participation in the dis- the great distance from their local colleges were not to be prevented from participation in the discussion of the important questions and the solving of difficult problems confronting the Colored man in America.

On the evening of the first day, Monday December 27th, a Smoker and Symposium was held at the Kansas City Community Center. Much interest was aroused thru the discussion of the suggested subjects "The Effects of the Migration movement on the Political statue of the Negro," and "The Relation of Alpha Phi Alpha to Professional Fraternities." The Public Session of the Convention was held at the Allen Chapel A. M. E. Church, Tuesday evening, December 28th, to which a large number of citizens of the Greater Kansas Cities attended.

At the last session of the Convention, Friday, December 31st the following national officers were elected for the year: Simeon S. Booker, President, Baltimore, Maryland; Elmer J. Cheeks, Vice President, Cleveland, Ohio; Norman L. McGhe Secretary, Howard University, Washington, D. C.; Dr. Homer Cooper, Treasurer, Chicago, Illinois Carl J. Murphy Editor of the Official Organ, The Sphinx, Baltimore, Maryland. Members elected on the Commission which has charge of Graduate Work and Public Affairs of the Fraternity are Ex-General President, Lucius L. McGhee, Chicago, Illinois; Daniel W. Bowles, St. Louis, Missouri and Dr. Homer Cooper, Chicago, Illinois. Members remaining on the Commission from last year are Dr. Roscoe C. Giles, Chairman, Chicago, Illinois and Ormond A. Forte, Cleveland, Ohio.

From the very first day, it was easily evident to the residents of the Greater Kansas Cities that here was gathered a group of young men with a definite purpose and although there were many and various social events planned and given in honor of the visiting fraternity men by the hospitable citizens of the Greater Kansas Cities, nothing was permitted to interfere with the performance of the definite work of the Fraternity and the drawing up of plans for the large and important program to be followed during the present year. One of the important matters agreed upon was the continuance of the "Go to High School, Go To College Movement which was inaugurated and conducted throughout the United States by the Fraternity last year. This year the Fraternity hopes to make the movement even more effective.

## TULSA DENTIST GETS WIFE FOR CHRISTMAS PRESENT

### Dr. Kimbrough Married to Kansas City Girl During Holidays

The announcement this week by Dr. S. E. Kmgrough, well known dentist of this city, of his marriage during the Christmas holidays to Miss Mary E. Greer of Kansas City, came as a surprise to his friends in this city. The ceremony was performed at the bride's home in Kansas City, but no announcement of the nuptials was made here until early this week.

Mrs. Kimbrough, nee Greer, is now, and has been for the past three years, employed as a teacher in the city schools of Okmulgee. She bears a splendid reputation in Okmulgee as well as in her home town and is a very efficient teacher.

# RICHARD J. HILL ARTICLES

THE PROMISE OF A RESURRECTION FROM THE DEAD, THE ONLY LIGHT OF HOPE FOR HUMANITY

When we look stern facts in the face and note the billions of humanity from creation to the present time, then pass to death, breaking up the dearest family ties, and leaving behind the most precious treasures of earth, we wonder if it is all life to live or all death to die; and were it not for God's promise of a resurrection of the dead and a better life beyond this evil condition this world's drama would be a dark one.

From Bible Chronology man has been upon the earth a little more than 6,000 years and of course the any one be inclined to question the Bible's statement is true. Should chronology the way is open to questits claim of being the inspired word of God; and any one who doubts the Bible being the inspired word of God (I don't mean error that has crept into the Bible) is not in a condition of heart to be taught its deep truths not to receive the comforts of the blessed promises therein for man.

The resurrection of the dead is the most prominent feature of God's Great Plan of Salvation. Some one foolishly said there would not be room enough on His earth for all the people, if all wede resurrected who have lived upon the earth and died since creation to the present time; but such a statemene is absoluely without foundation for truth.

According to Bible chronology 6,000 years would reach from the eration of Adam down to A. D. 1872. Now for the purpose of making a mathematical calculation of the human race and for the purpose of avoiding fractions we will compute the number of all possible persons that have ever lived on earth from Creation down to A. D. 1872, a period of 6,000 years.

Get your pencil and paper and Let us assume that it is 6,000 years since the creation of man and that there were as many persons created at the beginning as there are now (taking our stand as the year 1872) the stimated population of the earth, at that time, was fourteen hundred million (1,400,000,000) As a matter of fact the human race began with only one pair. And further, let us suppose that there never were fewer than 1,400,000,000 at any time during the 6,000 years (but as a matter of fact the flood, at one time reduced the population of earth to only eight persons) Again let us be liberal and estimate three generations to a century or 33 years to a generation though according to Genesis there were but 11 generations from Adam to the flood, a period of 1656 years or about 150 years to each generation.) Now let us see, 6,000 are 60 centuries, 3 generations to each century would give us 180 generations since Adam; and 1,400,000,000 to a generation would give 252,000,000,000 as the total number of our race from creation down to 1872, according to this very liberal estimate, which is certainly more than twice the actual number. The present population of earth to date is estimated to be about 1,600,000,000 but our very liberal estimate and calculatios of the human race from creation to 1872 should more than convince the reasonable minded that the estimated 200 millions more persons since 1872 to date can easily be provided for in the resurrection.

Where shall we find room enough for this great multitude? Let us measure the land and sea. The State of Texas contains 277,000 square miles. There are 27,878,400 square feet in a square mile, and therefore 6,607,180,000 square fee in Texas. Allowing 10 square fee as the surface covered by each dead body, we find that Texas, as a cemetery, would as our exaggerated estimate of the number of persons that have ever lived upon the earth. Persons standing occupy, on an average, about one and two thirds feet of space. At this rate the population of earth, at present, could stand on an area of 88 square miles, an area less than that of the city of London and Philadelphia. And the Island of Ireland (area of 38,000 square miles) would furnish standing room for more than twice the number who have ever lived on earth, even at our exaggrated estimate.

There is not much difficulty, my friend, in settling the question as to room for the resurrected dead And when we recall to mind the psophecy of Isaiah (35:1-6) that the earth shall yield her increase that the desert shall rejoice and blossom as the rose, and that in the wilderness shall waters break out and streams flow in the deserts, we see that God indicates that He has foreseen all the necessities of His Plan, and will make ample provision for the needs of all the resurrected dead in what will seem a very natural way. I beg to remind you that all these modern conveniences, labor saving devices, plans for irrigating the deserts, are all A. B. C. principles to be perfected during the day of restitution of man. This day of restitution or judgment day, which is 1000 years long, is the time God has set apart to restore all the willing and obedient of the human race to that perfection from which Father Adam fell more than 6000 years ago. God has not judged and will not judge the world as a whole individually, for life everlasting or death everlasting until His set time, the day judgment—Restitution or Milennial Day the term Judgment Day, Milennial Day or Day of Restitution mean one and the same thing. It is only when the different ways in which God will manifest Himself to the world of mankind during that blessed period is considered that the different names for that period are mentioned. For instance, when we think and read of the awarding of blessings for obedience and the administering of stripes for disobedience we term that period the Judgment Day. When we think and read of man (the willing and obedient) being restored to all that was lost in Father Adam we call that period the time of Restitution; and when we think and read of the length of time require to do this work we term it the Millenium or a period of 1,000 years.

As we have stated in previous issues, the Lord has not been dealing with any one, during this Gospel Age, but the body members of Christ, the little Flock the Bride of Christ and her maid, the Great Company. In other words the work to be done during this Gospel Age has been and is the selection of the officers to rule and govern the world in righteousness durthe Judgment Day.

For the purpose of giving you

RICHARD J. HILL.

ome idea as to the character of Jehovah God, we will give him credit for having, at least, as much sympathy, love and justice as the best of fallen humanity. My friend, put this question squaare to yourself and get some idea of Jehovah's character. Take a case like this where poor man or woman is the off-spring of parents very low in the scales morally and further that this poor man or woman was raised under very immoral conditions. You can readily understand that the natural bent of such individual would be downward. Now there is within your power to grant to this individual everlasting life or death eternal could you out of your heart of hearts feel justified in passing the most severe sentence upon this poor individual who is a victim of circumstances over which he or she has no control? I say could you consistently decree such a sentence without first uplifting such individual physically, mentally and morally? I believe the very first thing you would do would be to strike down the evil influences that tend to drag this poor person downward. I believe that, you would see to it that this individual was equipped physically, mentally and morally to make a good and successful fight for everasting life. I feel sure that you would see to it that if such individual did not gain life everlasting it would be because he or she willfully, intelligently and in opposition to all needed help, decide to go the way of death everlasting. I further believe Dear Friend if it was in your power you would be glad to give every creature on earth everasting life provided they lived clean and Godly lives. I am sure you would rejoice to bring all the broken families of earth together in one grand and happy band. I believe this is the true sentiment of the Godly inclined individual. Unfortunately the majority of the Clergy have ignorantly been the most active agents of the Adversary in that they have taught the people that God's plan is to save all who will be saved during this Gospel Age and the rest of humanity to be consigned to an eternity of torture by fire proof devils. They have been teaching the people that the Lord has said in so many words you poor depraved sinners (notwithstanding the fact that you have inherited tendencies to sin and that you were born and reared under immoral conditions over which you had no control and notwithstanding the fact that the Devil and His Host of demons have you chained down in superstition ignorance and sin) had better get sense enough to join the church pay your dues and be preached into Heaven when you die or do otherwise and go to hell and burn forever.

Dear Friends the character of Jehovah God is so far superior to that of fallen humanity that we cannot even conceive of the length breadth heigth and depth of God's Justice, Power, Love and Wisdom toward His human creatures. He has not and will not permit the billions of humanity (not including the Little Flock) to come to trial for life or death everlasting until the arrangements are complete for giving them a most favorable trial.

The resurrection of the dead will take place on Judgment Day. God hath appointed a day in which He will judge the world in righteousness.—Acts 17:31. The judges will be Christ and the faithful overcomers of this Gospel Age. "The Father judgeth no man but hath committed all judgment unto the Son."—John 5:22. The length of the Judgment Day will be a thousand years. "The Day of Judgment and perdition of ungodly men with the Lord is a thousand years."—2 Peter 3:7-8. There is sure to be a resurrection of the dead. "If there is no resurrection of the dead, then not risen your faith is vain, ye are still in you sins."—1 Cor. 15:13-17. "As all in Adam die, even so all in Christ shall be made alive." 1 Cor. 15:22.

Theee are to be two deshrrections a first and a scond. The electors, the Little Flock, are to have part in the first or chief resurrection at the close of the Gospel Age in order to be with the Lord and help judge the world in righteousnes during the Judgment Day. Theirs is a blessed portion." Blessed and Holy is he that hath part in ter the first resurrection"Rev. 20:6. The Church, the Little Flock, the electors shall be partakers of the Divine Nature." —2 Peter 1:4. After the first resurrection is completed and the Judges, Christ and His Bride, take tehir seats then,at their command, the door to the Prison House of Death must fly wide open and let the billions of Satan's captives come forth to judgment. "The hour is coming in which all that are in their graves shall hear His voice and shall come forth unto resurrec shall libe."—John 5:28. The protion of judgment.—Jno. 5:28-29. "They that hear (obey) in that day shall live."—John 5:28. The proper rendition in John 5:28-29 is that those who have done evil will be resurrected by jodgment, stripes, discipline and does not say resurrected to damnation as it stated in the King James' Version.

We have much to be thankful for in these closing days of the Gospel Age when the lights of Gods Plan of Salvation is shining as never before. We are so glad that the Judgment Day is a time for the blessing and uplifting of all the willing and obedient and not a time when the literal earth shall be literally burned up. During that day "times of refreshing shall come from the presence of the Lord."—Acts 3:19-21; "The earth shall yield her increase."—Psa. 67:6; "The inhabitants of earth shall not say I am sick."—Isaiah 33:6." "The eyes of the blind shall be opened and the ears unstopped. (Isaiah 35:5.)

In conclusion, I beg to remind all unfaithful servants and those who know not the truth and who spend most of their time advancing their own selfish plans, that the millions you have preached into error and into Heaven and into a burning Hell will soon condemn you in the resurrection day when they return and have no story to tell of being in a Heaven of Bliss or a Hell of fire storking with fire proof devils. There is positively no Scriptural grounds for the false idea that, during this Gospel Age, all good people at death, go to a Heaven of Bliss and the bad ones go to Hell to burn forever. As a matter of Scripturel fact, both the just and the unjust go to the great Prison House of death to wait the resurrection or Judgement Day at which time the just will be rewarded with everlasting life and the unjust be given a most favorable trial and a chance to gain life everlasting by submitting to the rules of the New Covenant which will then be in operation.

Let us take Jehovah at His work when He tells us in plain Scripture statement what the condition of the dead is. If we take Him as His work, Gen. 2:17; Rev. 6:23; Eccl 9:5-10 all will be clear.

(Open for Questions at all times)

RICHARD J. HILL.

## PROMINENT TULSA WOMAN DIES SUDDENLY

**Two Deaths Occur in One Family in Two Days**

Mrs. Lizzie Cherry, wife of Constable James Cherry, pioneer citizen of Tulsa, died suddenly at her home on North Greenwood Sunday morning. Heart trouble, aggravated by the recent death of her daughter, is considered the cause of her demise. At the time of her death she was administering to a sick grand child, the infant daughter of her son, Manuel Cherry, Monday, the child also died and was buried with its grand mother Tuesday.

Mrs. Cherry had many friends in this city and was highly connected in fraternal circles.

The funeral was held Tuesday afternoon from the C. M. E. Church of which she was a devoted member.

## State News Letter

According to a statement issued by the Interstate Commerce Commission, that notwithstanding an increase in revenues from rates of 14.6 percent over the corresponding month in 1919, the amount of income after paying expenses of 66 telephone companies scattered over the United States, during August, show a decrease of 29.2 percent.

A bill has been introduced in the U. S. Senate by Mr. Frelinghuysen to fix the metric system of weights and measures as the single standard.

Recently the Muskogee O. Electric Company conducted a contest among the pupils of the Muskogee High School for the best written essay on the subject, "Conservation of Gas." Out of the several hundred papers submitted Louis Silverton won the first prize, Emily Butz second prize and Carter Allinder third prize. The contest was a feature of the gas conservation campaign, which is being promoted in natural gas territories because of the diminishing supply of natural gas.

The valuation case of the Oklahoma Gas & Electric Co., and the Muskogee Gas and Electric Co., was continued on Friday and Saturday, before the Corporation Commission. Their application to have a valuation set is for the purpose of refinancing to secure money for extensions and betterments.

The telephone rates efffective January 1, 1921, at Kingfisher are as follows: Business telephones, $3 a month, business extension telephones 75 cents a month; 1 party residence telephone, $1.75 a month; residence party line, $1.50 a month residence extension telephone, 50c a month; rural switching, per station 50 cents a month. As a result of these rates the Kingfisher Telephone Co., will continue to improve its system.

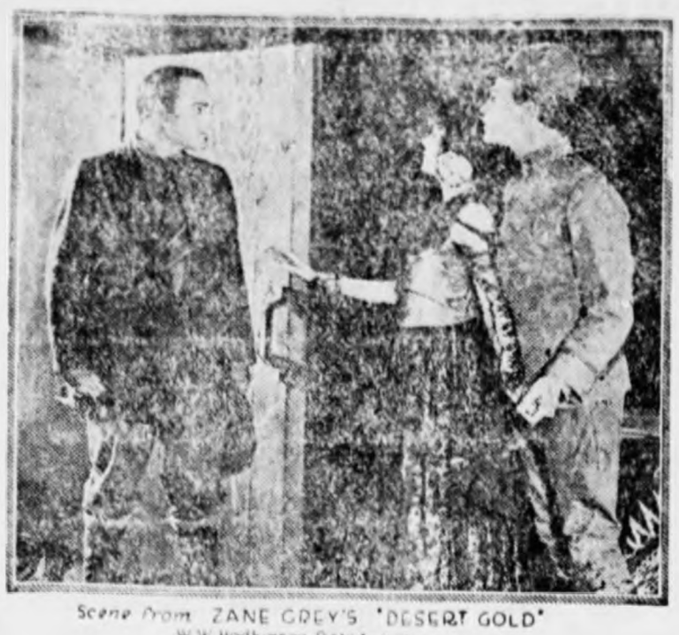
Rehabilitation of the electric light and power system in Bristow is practically completed. The old lines and plant have been replaced by modern electrical installations.

Mr. C. W. Jones, of Austin, Texas but who has been residing in Kansas City for the past eight months was a visitor in the city Tuesday, enroute to Texas. Mr. Jones while here was the guest of Mr. H. S. Wilson of this city.

Mr. Robt. Johnson was called to Fort Smith, Ark., to the bedside of his sister who died Decemger 24th. She was buried under the auspices of Queen Victoria Court No. 27, O. O. C., and also the Daughters of Tabor, both of Fort Smith.


J. E. HARDY
Notary Public
Phone 3267-R 115½ N. Greenwood
Tulsa, Okla.


## PROGRAM AT TH DIXIE THEATRE



Scene from ZANE GREY'S "DESERT GOLD"
W.W. Hodkinson Distributors

| | | |
|---|---|---|
| | SUNDAY, JANUARY 16th | |
| SAGEBRUSHER | Serial, LOST CITY, Episode 9 | FORD WEEKLY |
| | MONDAY, JANUARY 17th | |
| SAGEBRUSHER | | DESERT RUBY |
| | TUESDAY, JANUARY 18th | |
| | TEMPEST AND SUNSHINE (A big special feature) | |
| | Comedy—SCOUNDREL TOLL | |
| | WEDNESDAY, JANUARY 19th | |
| THE ARYAN (Bill Hart Picture) | | Comedy—FLAT BROKE |
| | THURSDAY, JANUARY 20th | |
| GREATER SINNER | Serial—SON OF TARZAN, Episode 6 | |
| | FRIDAY, JANUARY 21st | |
| COLORED PICTURE | | Comedy—BRIGHT LIGHTS |
| | SATURDAY, JANUARY 22nd | |
| HEARTS IN EXILE | | GOOD WESTERN |
| | SUNDAY, JANUARY 23rd | |
| DESERT GOLD | Serial, LOST CITY, Episode 10 | FORD WEEKLY |
| | MONDAY, JANUARY 24th | |
| DESERT GOLD | | LAST SHOT |
| | TUESDAY, JANUARY 25th | |
| FAITH ENDURING | | HER FAME AND SHAME |
| | WEDNESDAY, JANUARY 26th | |
| A BILL HART PICTURE | | CUT THE CARDS |
| | THURSDAY, JANUARY 27th | |
| THE TYPHOON | Serial—SON OF TARZAN, Episode 7 | |
| | FRIDAY, JANUARY 28th | |
| A COLORED PICTURE | | HE DID AND HE DIDN'T |

**PUBLICATION NOTICE**

**No. 12681**

First Published by the Tulsa Star Jan. 8, 1921.
State of Oklahoma.
County of Tulsa, ss.
In the District Court of Tulsa County, State of Oklahoma.
Jimmie Bradshaw Plaintiff
vs
J. E. Bradshaw Defendant
State of Oklahoma to J. E. Bradshaw:

You will take notice that you have been sued in the above named court by the plaintiff Jimmie Bradshaw for absolute divorce setting forth as the grounds thereof, abandonment and unless you answer the petition of the plaintiff herein on or before the 18th day of February 1921, the said petition will be taken as true and judgment for said plaintiff will be rendered cordingly.

FRANCES HARVEL, Clerk of said Court,
E. I. SADDLER, Atty for Plaintiff,
CHAS. B. PARKER, Depty. Clerk


THE

# Red Wing Hotel

206½ North Greenwood St. Telephone 7874 Tulsa, Oklahoma

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You will like it because of the respect and courtesy that is shown to each of our tenants. You will find plenty if nice, large cool, clean rooms and they are all nicely furnished. They can be had either single or in suite.

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ONE OF THE MAIN FEATURES

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Have a room reserved for your friend and make their visit to Tulsa a pleasant one.

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**Julius T. Presley**

# Richard J. Hill's Weekly Articles

**REMEMBER THE SABBATH DAY**
**Matth. 12:1-13**

"The Son of Man is Lord Even on The Sabbath Day."

Those who have little of the truth are sometimes great Stickers for formalities. This was true of the Jews at the fist a 'vent of our Lord. Feast days, Fast days, Sabbaths and giving of the tenth, were very carefully attended to by them but the weightiest matters of the law, respecting justice and love to God and man were sadly neglected. This is our Lord's testimony. So today there are people who give strict attention to Church attendance and to various religious formalities who wholly over-look the real spirit and intention of the Scriptural Commands. Their attention to the formality seem to satisfy them from making too thorough reformation of life and seeking to bring all it's affairs into harmony with Divine law, love of God and our fellows.

The Jews of our Lord's day laid great stress upon Sabbath keeping, which fact, according to some people of our day, should have seemed ample evidence of their Holiness, full harmony with the entire law, but such was not the estimation of our Lord. They even undertook to chide our Lord and His Disciples respecting their neglect of the Sabbath, although they generally admitted that Christ and His Apostles' characters were blameless. On one of these occasions in which reproof wss administered by the Pharisees, our Lord took up the subject and explained it, showing that they had wholly misapprehended the Divine intention respecting the Sabbath. It was not intended to be a burden but a blessing; the Sabbath was not given for God's sake, but for man's sake. He the Lord Jesus, called them to witness that His Disciples were doing no harm, that they were merely satisfying their hunger lawfully. He then proved the correctness of His position from authorities, they would be willing to accept. They recognized that David as a Holy man approved of God, and He pointed out to them how that David under stress of hunger, had eaten bread that otherwise would have been unlawful to eat. Then He laid down the general principle that altho labor was prohibited under the law, it was for the purpose of bringing to man rest, comfort, refreshment and blessing, and not to bring hunger, inconveniences and distress upon either man or beast. He cited them to the fact that certain work was done on the Sabbath Day by the Priest, and for the assistance of others, as well as for their own necessities, could be no violation of the fourth commandment. After declaring himself fully qualified to decide the Sabbath question, He tells them that, watching out for letter of the law they neglected its spirit, and should learn that the Lord desires mercy, sympathy, pity and love, more than He desires sacrifice and that any deed of mercy, sympathy, pity and love done on the Sabbath day are more pleasing in God's sight, than were those sacrifices which were performed on the Sabbath as well as other days, in the typical Temple. With this proper view before their minds they would ot have condemned His Disciples whom He, the Master of the Sabbath did not condemn.

The blindness of the Pharisees respecting the proper interpretation of the law of the Sabbath, is shown by the fact that even after our Lord had given them this explanation, they evidently still supposed that while it would be right for a Priest in the Temple to labor in the offering of a sacrifice it would be contrary to the same law for some one to heal the sick and relieve the distressed. Onr Lord, however, soon discovered to them the error if not the hypocrisy of their own hearts. He well knew that in their love of gain they would help a sheep or an ass out of a pit on the Sabbath Day because it represented value, and it's remaining in the pit over Sabbath might mean its death, and hence a financial loss. Thus He showed them that they well knew how to interpret the law correctly, liberally, when it touched their purse but that they were lacking in mercy, sympathy and love where financial loss or gain was not involved. Our Lord, as a Jew, was bound under the Jewish covenant so long as He lived as a human being; because He did not in any sense of the word make an end of the law covenant until His death—there He became the end of the Law for righteousness (justification) to every one that believeth. When the Scripture informs us that Christ by His death made an end of the law it means that there was nothing further to be gained by the keeping of the law, and that what there was to be gained by keepink of that law was captured by our Lord Jesus Christ when at death He said upon the Cross, "it is finished." The offer to any Jew who would keep the law perfectly was eternal life, but all the Jews failed except Christ, hence there was no further need of holding out the offer since the prize has been won. All who desire to share any of the benefits of this prize which was captured by our Lord Jesus must of necessity go to the one who has it and receive from him; and all who come to Christ are not under the Law but under Grace or favor which is higher than the law.

We are therefore to understand that from our Lord's discourses hereinabove mentioend to the Jews was to the effect that while neglecting the weightier matters and the real interest of the law covenant they had fallen into certain habits of thoughts and certain customs which were provisions of the law and wholly inconsistent with the laws real sentiment. Phariseeism had become formism in many respects. It is claimed that according to their definition of Sabbath breaking the Disciples had threshed the wheat when they rubbed it in their hands. So also it is claimed, and so argued with apparent seriousness that if any one walked upon the grass with nailed shoes, upon the Sabbath Day that would be a violation of the law, because it would produce a kind of threshing, since one might trample out some of the seeds. With equal seriousness according to Jewish history, it was claimed, that to catch a flea upon one's person would be a kind of hunting and thus a voilation of the Sabbath. It is even said to have been debated whether or not a fresh egg should be beaten on the Sabbath or first day of the week since it implied work on the part of a hen on the

RICHARD J. HILL.

seventh day; and we can safely say that quite probably if clocks had been invented at that time they would all have been stopped over the Sabbath. Our Lord shows by His criticism that this was merely hypocrisy and self-delusion on the part of the Pharisees, who found it easier to make a show of righteousness in such trifling things than to consider and seek to obey the weighty matters of the law, justice and mercy. Our Lord showed them that God as He had foretold had more pleasure in mercy than in sacrifice and that if they had His spirit in respect to the matter, they would not be hypocritic condemning their fellow creatures who were really doing no wrong. This was a prelude to what followed and prepared the way. For coming to the Synagogue the same day, our Lord found a poor, cripple who needed help and while the Pharisees were looking on waiting for a chance to condemn Him for violating the Sabbath according to their false assertions respecting it, He took the opportunity to administer a rebuke before performing a cure, realizing no doubt that the effect upon His hearers would thereby be more favorable. He knew what to teach them; He knew their tender spots of selfishness; and that however much they might delude themselves and others in theorizing respesting observance of the Sabbath when it would come down to a matter of loss or gain they would be well able to rid themselves of their superstition and act accordingly, hence He put the question whether or not they would deliver a sheep or an ass on the Sabbath ray if it should fall into a pit. He and they well knew what they would do, what was the custom and hence, without waiting for an answer, but taking it for granted, He proceeded to show that the poor cripple before Him was much better than the sheep or ass, and that He had been trapped into sin, and sickness by the Adversary, and that if it were right to deliver the sheep or the ass, much more would it be right on the Sabbath day to help a fellow creature in distress.

Evey human obligation is based upon some Divine law. Looking to the Jewish Sabbath, we find that it was the seventh day of the week and was made obligatory through a Divine command, being one of the Ten Commandments given to Israel at Mount Sinai, consequently it was not optional with them how they should keep it, but was obligatory upon the terms explicitly stated. To violate it, the Fourth Commandment of the Decalogue, was to violate one point of the law and to violate one point of the law was to violate the entire law; because the offer of eternal life to the Jew was based upon his absolute obedience to this law, not his obedience to a majority of it's precepts, but his obedience to all its precepts without a solitary exception. In other words, they had to keep the law perfectly before they should gain the prize of eternal life. We have heretofore seen however, and as our Lord and the Apostle expressly declared, no Israelite did keep or could keep invoilately the items of their law, and consequently, according to their covenant, not one of them was ever justified to eteral life.

The Scrptiures do not teach and no thinking peson can be made to believe that God has made the question of Life-Everlasting or Death Eternal dependent upon the keeping of certain days. The Scriptures specifically warns all who would be followers of Jesus Christ to let the world judge them by the fruits of the Spirit and not to permit themselves to be judged by the keeping of certain days. (Gal. 5:22-23). "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, Godliness, faith, meekness and temperance. Against such there is no law." Col. 2:16-17 reads thus: "Let no man therefore judge you in meat or in drink, or in respect of a Holy day, or of the new moon, or of the Sabbath day, which are a shadow of things to come; but the body is of Crist." The Scripture last quoted means to inform us that the laws and ceremonies of the Jewish age including the Sabbath were but shadows pointing to the real thing and the real thing since Christ's Baptism at Jordan is the Christ. It is tue that the law covenant relating to the keeping of the seventh day and all other features of that law was binding upon the Jews with whom it was made and it is still binding upon all Jews who do not believe Jesus Christ to be the Son of God; but he law covenant was never binding upon the Gentiles (all persons not descendant from Abraham) for the reason that they were never a party of it. The Lord had no dealings with the Gentiles and made no covenants or contracts with them prior to the Gospel Age that is before Christ's Baptism at Jordan. (Amos 3:2) The Lord speaking to the Jews said, "You only have I known of all the families of the earth, therefore I will punish you for all your iniquities." All Jews who accept Christ as the Son of God and consecrate themselves to follow Him are not under the law covenane but under Grace and the only law binding upon them is the law of love.

In order to more fully understand this subject we should know for what purpose was the law covenant given. The Scriptures inform us that the law was given to the Jews to serve them as a teacher or instructor in the rudimentary principles of Godliness and to help all the humble minded to be ready to pass from the house of servants into the house of Sons when Christ came. (Gal. 3:24-25); but all who failed to do their best under the law covenant was not permitted to pass out of the house of Servants into the house of Sons and therefore they remain under the law covenant. In other wods, to simplify the matter let us suppose that we are preparing persons for school teachers; their schooling would begin with the rudiments of first grade principles and they would remain in that grade until they gave satisfaction before they would be permitted to enter higher grades. They would remain under the laws or rules of passing until they complied therewith. So it is with the Jews; all must remain under the law of covenant until they accept Christ which act is the passing mark. The philosophy of the matter is this, since no imperfect man was able to keep the law in letter and spirit the love of God (John 3:16) arranged that Christ who was perfect should come in flesh, perfect, and without sin and keep the law; showing that a perfect person can keep the law and at the same time arrange to help imperfect man to keep the law; but before any of imperfect humanity can receive this help and be counted perfect under the law they must come to Christ and agree to do His will and not their own. Under such conditions Christ's merits will be applied to their weakness and they will be considered perfect and as fulfilling the whole law as long as they remain in that condition of untarnished love and desire to do the will of God to the extent of their ability at any cost. All persons so coming to Christ are said to be under a covenant of Grace or favor and not under the law covenant. Christ's death would amount to nothing if any one could be justified by keeping the law. In the first place Christ would not have died if there was any one who was able to keep the law perfectly. (Gal. 2:21).

While the law covenant only represented the A. B. C. principles of the Divine law, yet sinful man has never been able to keep it perfectly. Jesus Christ was the only one that ever kept that law perfectly and therefore as we have above stated, He captured the prize—Eternal life that was offered to any Jew who could keep it. Now after gaining the prize of Life Everlasting He has arranged that the Jews may pass from under the curse of the law by having faith in Him and following in His foot steps. All Jews who come out from under the covenant by accepting Christ d more by faith than is required them under the law stead of keeping one day en as Sabbath unto the keep every day for the tered into their rest. The

The Gentiles (all descendants of Abra er been under and therefore h ever to do with the Sabbath except to know its typical significance as fore-shadowing the anti-typical rest of the Gospel which is not a rest of body but a rest of faith in the merits of the Ransom Sacrifice.

RICHARD J. HILL.
(To Be Continued.)

**PUBLICATION NOTICE**
**No. 12681**

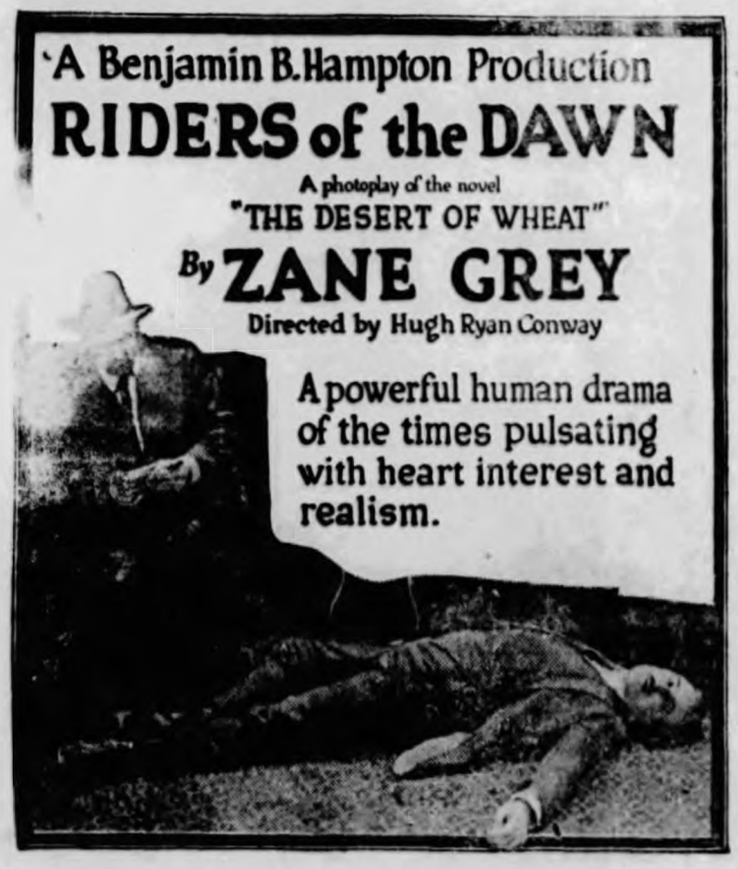
First Published by the Tulsa Star Jan. 8, 1921.
State of Oklahoma.
County of Tulsa, ss.
In the District Court of Tulsa County, State of Oklahoma.
Jimmie Bradshaw Plaintiff
vs
J. E. Bradshaw Defendant
State of Oklahoma to J. E. Bradshaw:

You will take notice that you have been sued in the above named court by the plaintiff Jimmie Bradshaw for absolute divorce setting forth as the grounds thereof, abandonment and unless you answer the petition of the plaintiff herein on or before the 18th day of February 1921, the said petition will be taken as true and judgment for said plaintiff will be rendered cordingly.

FRANCES HARVEL, Clerk of said Court,
E. I. SADDLER, Atty for Plaintiff,
CHAS. B. PARKER, Depty. Clerk

**PROGRAM AT THE DIXIE THEATRE**

MONDAY, JANUARY 24th
DESERT GOLD — LAST SHOT
TUESDAY, JANUARY 25th
FAITH ENDURING — HER FAME AND SHAME
WEDNESDAY, JAN. 27th
THE PATRIOT (Bill Hart) — CUT THE CARDS
THURSDAY, JANUARY 27th
THE TYPHOON — Serial—SON OF TARZAN, Episode 7
FRIDAY, JANUARY 28th
A COLORED PICTURE — HE DID AND HE DIDN'T
SATURDAY, JAN. 29th
OUT OF THE STORM — GAMBLER'S HONOR




SUNDAY, JAN. 30th
RIDERS OF THE DAWN — LOST CITY, Episode 11 — FORD WEEKLY
MONDAY, JAN. 31st
RIDERS OF THE DAWN — WESTERN MELODY
TUESDAY, FEB. 1
WOLVES OF THE BORDER — MADCAP AMBROSE
WEDNESDAY, FEB. 2nd
BILL HART PICTURE — DINNER RUSH
THURSDAY, FEB. 3rd
THE ITALIAN — SON OF TARZAN, Episode 8
FRIDAY, FEB. 4th
BRUTE ISLAND — THE OTHER MAN
SATURDAY, FEB. 5th
BRUTE ISLAND — GOOD COMEDY

THE
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Have a room reserved for your friend and make their visit to Tulsa a pleasant one.

Under the personal management of
**Julius T. Presley**

# THE TULSA STAR

A. J. SMITHERMAN, Editor and Publisher.

J. H. SMITHERMAN Advertising Manager

H. A. CLARK—Associate Editor and Auditor

Entered as Second Class Mail Matter at Tulsa, Oklahoma.

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## Learning The Truth

IT IS NOW, and always has been, a weak spot in human nature, or rather a strong spot, to learn something about the Great Beyond. All the superstitions of the dark ages have had their root in this question and our fears and follies of the present day might be traced to our anxiety concerning the hereafter. We are all more or less concerned over this great question and because of the great concern we feel over it, the fear and the hope it arouses in all of us, we are all more or less susceptible to some kind of religious doctrine which we accept as our moral guide to the (to most of us) uncertain hereafter.

The average person has no conception of his own concerning God's plan of human Salvation. We have heard so many conflicting doctrines preached by men of different minds, and most of them with little or no intelligent Bible facts to base their arguments upon, that the wisest of us often find ourselves in a quandary when we attempt to settle our minds on the great truth concerning God's plan of salvation for human creatures.

From early childhood we have been taught by graphic word pictures of his Satanic Majesty, with his emperial imps of the plutorial regions, playing hide and seek in the sulphuric blazes of fire and brimstane, to fear God rather than love Him. The human heart is not capable of entertaining real love and devotion for a God who would consign His human creatures to eternal punishment in an inextinguishable lake of fire, and it is nothing short of absurdity to ascribe this quality to God's character.

We have been doped so long on this false doctrine that, like the poor devil who becomes addicted to the use of drugs, we think we cannot entertain hope without it. The only hope for a drug fiend is to shut off his supply of dope. He may suffer considerably from re-action at first, but if he is determined and persistent he will in time become cured of his ill habits. So it is with us who have become fiends to the hell fire dope. Like the drug fiend, we know there is something wrong, we feel it; we know there is something unnatural about the effects of the dope, but also, like the dope fiend, we lack the moral courage to denounce the evil, and the manhood to fight its enroachment upon our well being.

But the day of hope has dawned for the intelligent human being who loves God and humanity too much to continue in the pathway of darkness. To men and women who think for themselves the sun rays of God's eternal truth beckons them on to a higher plane of knowledge concerning God's plans.

The appearance in these columns each week of the able writings of the Hon. Richard J. Hill is doing much to unshackle the minds of hundreds of people in religious matters, as is attested by letters tat frequently come to this office. People are learning the truth and the more they learn the more they want to learn. Realizing this fact Mr. Hill has erected a comfortable building near his home at 825 East Easton where he daily gives instructions in intelligent studies of the Bible and without charge to any one. It costs nothing here to learn of God's tender mercies, of His word and His evident plan of human salvation. Here is a man, fully desecrated, who is giving his life and his means to establish God's truth among his fellow creatures, and he asks no one to pay him for his services.

Whatever our religious beliefs or superstitions, surely the life of this man in our midst will induce many of us who have become addicted to false religious dope to assert our independence and step out into the light of truth.

## The "Y" And Our Youth

MANY WORTHY MOVEMENTS have been successfully launched in Tulsa, but perhaps none more worthy than the recent efforts of the good people of both races here to encourage the Y. M. C. A. Movement among people of our group. Several months ago the "Y" Movement was launched by a few but well meaning and determined Colored men of Tulsa who knew the beneficient influence the "Y" environments would exercise over the tender untrained minds of our youth and be it said to our credit, the idea was a fast catch.

An association was organized, money pledged and in a short while a working organization was in the field. Tangible results were soon in evidence and a salaried secretary was obtained in the person of G. A. Gregg, a graduate of the Kansas University who has had special training and considerable experience in "Y" work. Since the appearance of Mr. Gregg on the scene the scope of the work has been enlarged and public interest has rapidly increased until now, just a few months after the beginning of the movement the "Y" is the household word in practically every home in our community and its wholesome influence is reaching out and pulling into the circle many of our young men and boys who might otherwise succumb to less uplifting influences.

The "Y" influence has done more to shape the future of young people than all the churches in the country. Many young people, lost to their childhood environments and early training, have been reclaimed through the wolesome influences of the "Y" and developed into useful citizenship.

It is because of the good work accredited to this organization all over the world that we rejoice with others over the blessing we recognize in our local branch Y. M. C. A., and share the pride of the community in the good work being done by this organization.

Let's save the boys through the influence of the "Y." To do this, every man and woman, every father and every mother in Tulsa should do everything in their power to encourage the "Y" Movement; to see and know that the proper environs are instituted so that the influences exercised over our youth away from home will be as wholesome as the influence of hme and fireside.

We owe everything to our children, all of us; but most of us are sadly neglecting this sacred obligation. We will soon pass out and leave them—what? Most of us can not leave wealth and position to our children, but all of us can and should leave the priceless heredity of Christian probity such as comes only from the influences of environments and home training. None of us are quite too poor to leave this as a legacy to our heirs. The "Y"Movement will help us in this laudable ambition.

THE INJUSTICES AND INEQUALITIES of the separate school law in this State is but another proof of the onfairness and danger that lurk in Jim Crow principles wherever found. No one can deny that the Colored schools of the State should be operated under the same law that operates white schools, because we all realize now that there can be no absolute fairness between two opposing principles whether applied to institutions or individuals. Remove the Jim Crow principles and the chance for unfair discrimination disappears.

SELFISH AMBITION has destroyed more lives than all the instruments of war. It has wrecked empires, corrupted governments and left areas of devastated ruins and misery in the wake of its destructive pathway. And yet many of us continue to worship at its shrine, giving all for a fond embrace of dame fortune for a fleeting moment. "What fools we mortals be!"

DURING THE PAST YEAR the city administration has spent money for street improvement in nearly every part of the city, save the section that needs it most. Their action indicates their indifference to the needs of the Colored section, notwithstanding their flowery pre-election promise.

AT LEAST ONE MAN has gotten enough of the republican city administration and "spresses" himself in a letter to the editor shown elsewhere in this issue. But it is our guess that he voices the sentiment of hundreds of others who "wouldn't do it again" if they lould vote in a city election tday.

PRE-ELECTION PROMISES have been utterly forgotten or ignored by the City Administration so far as the Colored section of the City is concerned, but it's no more than some of us expected. There is a day of reckoning coming.

### NO ACTION MOTION PICTURES OF COLORED COMBAT UNITS IN FRANCE

Mr. J. William Clifford, late first lieutenant of Infantry and Special Representative of the Colored Soldiers in the Bureau of War Risk Insurance and now President and Administrative head of the Menumental Pictures Corporation stated last night in an informal gathering of representative young men of his race, that he was chagrined and deeply hurt at not finding any action motion pictures of Colored Compat Units in the collection of motion pictures taken by the U. S. Signal Corps in France. Mr. Clifford who is now getting out a picture of Colored News reel on the order of the Pathe News, desired to have some of these pictures in his first release which will be ready for distribution the first of February. He was greatly disappointed in finding for the most part only pictures of the Colored labor and stevedore units building roads and handling supplies and of Colored soldiers peeling potatoes and jugging. He stated that it was a terrible injustice to the courageous and brilliant achievements of the members of his race of the famous 15th Infantry of New York and other combat units that no pictures were made showing their intrepid and dauntless bravery in action on the Western Front and which so materially contributed to the glorious victory and to the protection of American honor and integrity.

### Page Has Won Case in Two Courts

This historic case involves title to one of the Cushing oil field, estimated to be worth $5,000,000. Judge Ralph Campbell decided the case against the government and in favor of the Page interests about four years ago. In the fall of 1920 the United States circuit court upheld Judge Campbell. The contention of the government has been that the land was alloted to a mythical Tommy Atkins and as such reverted to the original Indian ownership.

### FAMOUS ATKINS CASE TO HIGHEST COURT

WASHINGTON, Jan. 20.—The department of justice today decided to appeal to the supreme court from the decision of the United States circuit court in the Tommy Aktins case recently decided against the government.

### MUSKOGEE BANDIT KILLED

#### Colored Man Trying to Hold up Street Car, Falls into Trap

MUSKOGEE, Jan. 20.—Attempting to hold up a street car here tonight, W. S. Williams, 35 years old, Colored, was shot and killed by W. M. Linn, conductor.

The car was being driven "blind" as a lure for seven bandits who had held up the same car an hour earlier. Two policemen were aboard. The Colored man stepped on the car three miles from the city and as he reached for a gun, Linn, seated in the car, fired.

### ALUMNI PRESENTS AUTO TO COLLEGE PRESIDENT

(Associated Negro Press)

Atlanta, Ga., Jan. 23—The Alumni Association and friends of Morehouse College after a 40 day campaign for funds, have given an automobile to Dr. John Hope, president, as a token of apprecation of his worth and work for the last 22 years. Duing the war, Dr. Hope spent one year in France as supervisor of Y. M. C. A. work among the Colored.

The gift was made at the president's residence, the autombile being presented by Rev. D. W. Cannon, president of the Alumni Association.

**Patronize our Advertisers.**

It is reported that there are more than nine hundred children on the roll of Dunbar school. From all portions of the southland they have come and many for the purpose of being in touch with a good school.

Our Principal has returned from Oklahoma City where the Legislative Committee of the State Principals' Association held a very interesting session and ordered a bill drawn thru which help for the Colored schools is sought.

And Miss Greer has joined the ranks of the near-great by permitting her name to be changed during the Xmas holidays. It is now Mrs. but the children are still saying "Miss Greer!"

Mr. C. C. Byrd has been elected assistant superintendent of the First Baptist Sabbath School. A deserving tribute to a noble young man.

There are a number of our citizens on the sick list. Let us not forget them in the rush of business, they were once on their feet as we are now. A bunch of flowers, a basket of fruit, or better still, a palatable lunch will speak lounder than tears at the grave.

Dr. S. S. Jones, pastor of the First Baptist Chuch, has been called to Texas, Louisiana, Penmsylvania and Ohio on matters realtive to the development of the Church.

Beautiful calendars are being distributed by our business firms which indicate hustle and business tact on the part of those interested.

Much interest is being manifested in the coming of Madame Patti Brown, Feb. 11th. Our people want and will pay for the best.

### DOTS FROM FORT SMITH, ARK

Miss Josie Blackmon of Fort Smith passed away Jan. 9, 1921. Every one that knew her loved her. The funeral was attended at the Catholic Church at 9 a. m., Wednesday.

Mrs. Willie Paterson went to the Howard School of Fort Smith, Ark. and demanded her child who has been in Mrs. Franklin's care for the last six years. The child was put in a car, carried to the Union Station and boarded a train for Oklahoma where she was captured by Constable Williams and brouht back to Fort Smith for trial.

Mr. Clarence Johns of Tulsa is visiting his relatives in Fort Smith for a short while.

Mr. Luther has a real sensible dog. He knows his master's voice over the phone.

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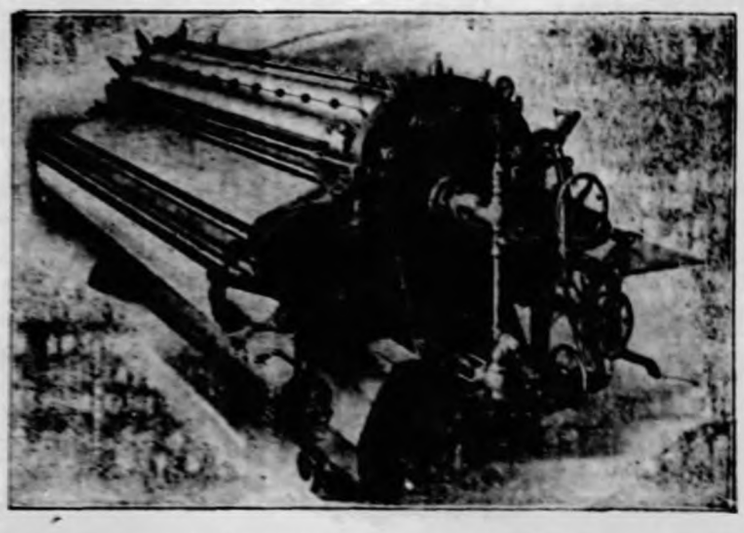

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# Richard J. Hill's Weekly Articles

**REMEMBER THE SABBATH DAY**
**Matth. 12:1-13**

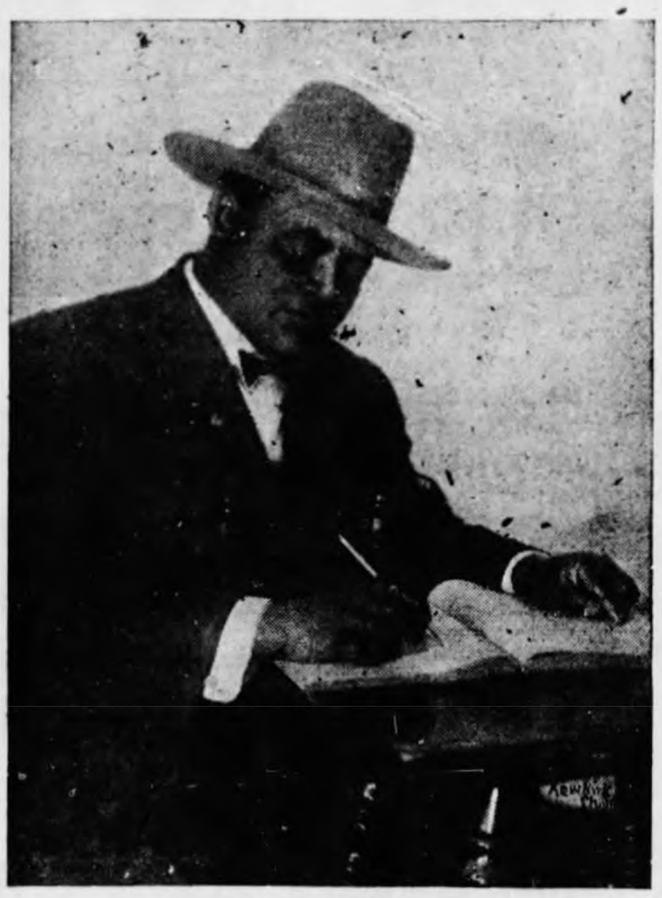
"The Son of Man is Lord Even on The Sabbath Day."

Those who have little of the truth are sometimes great Stickers for formalities. This was true of the Jews at the fist a 'vent of our Lord. Feast days, Fast days, Sabbaths and giving of the tenth, were very carefully attended to by them but the weightiest matters of the law, respecting justice and love to God and man were sadly neglected. This is our Lord's testimony. So today there are people who give strict attention to Church attendance and to various religious formalities who wholly over-look the real spirit and intention of the Scriptural Commands. Their attention to the formality seem to satisfy them from making too thorough reformation of life and seeking to bring all it's affairs into harmony with Divine law, love of God and our fellows.

The Jews of our Lord's day laid great stress upon Sabbath keeping, which fact, according to some people of our day, should have seemed ample evidence of their Holiness, full harmony with the entire law, but such was not the estimation of our Lord. They even undertook to chide our Lord and His Disciples respecting their neglect of the Sabbath, although they generally admitted that Christ and His Apostles' characters were blameless. On one of these occasions in which reproof wss administered by the Pharisees, our Lord took up the subject and explained it, showing that they had wholly misapprehended the Divine intention respecting the Sabbath. It was not intended to be a burden but a blessing; the Sabbath was not given for God's sake, but for man's sake. He the Lord Jesus, called them to witness that His Disciples were doing no harm, that they were merely satisfying their hunger lawfully. He then proved the correctness of His position from authorities, they would be willing to accept. They recognized that David as a Holy man approved of God, and He pointed out to them how that David under stress of hunger, had eaten bread that otherwise would have been unlawful to eat. Then He laid down the general principle that altho labor was prohibited under the law, it was for the purpose of bringing to man rest, comfort, refreshment and blessing, and not to bring hunger, inconveniences and distress upon either man or beast. He cited them to the fact that certain work was done on the Sabbath Day by the Priest, and for the assistance of others, as well as for their own necessities, could be no violation of the fourth commandment. After declaring himself fully qualified to decide the Sabbath question, He tells them that, watching out for letter of the law they neglected its spirit, and should learn that the Lord desires mercy, sympathy, pity and love, more than He desires sacrifice and that any deed of mercy, sympathy, pity and love done on the Sabbath day are more pleasing in God's sight, than were those sacrifices which were performed on the Sabbath as well as other days, in the typical Temple. With this proper view before their minds they would ot have condemned His Disciples whom He, the Master of the Sabbath did not condemn.

The blindness of the Pharisees respecting the proper interpretation of the law of the Sabbath, is shown by the fact that even after our Lord had given them this explanation, they evidently still supposed that while it would be right for a Priest in the Temple to labor in the offering of a sacrifice it would be contrary to the same law for some one to heal the sick and relieve the distressed. Onr Lord, however, soon discovered to them the error if not the hypocrisy of their own hearts. He well knew that in their love of gain they would help a sheep or an ass out of a pit on the Sabbath Day because it represented value, and it's remaining in the pit over Sabbath might mean its death, and hence a financial loss. Thus He showed them that they well knew how to interpret the law correctly, liberally, when it touched their purse but that they were lacking in mercy, sympathy and love where financial loss or gain was not involved. Our Lord, as a Jew, was bound under the Jewish covenant so long as He lived as a human being; because He did not in any sense of the word make an end of the law covenant until His death—there He became the end of the Law for righteousness (justification) to every one that believeth. When the Scripture informs us that Christ by His death made an end of the law it means that there was nothing further to be gained by the keeping of the law, and that what there was to be gained by keepink of that law was captured by our Lord Jesus Christ when at death He said upon the Cross, "it is finished." The offer to any Jew who would keep the law perfectly was eternal life, but all the Jews failed except Christ, hence there was no further need of holding out the offer since the prize has been won. All who desire to share any of the benefits of this prize which was captured by our Lord Jesus must of necessity go to the one who has it and receive from him; and all who come to Christ are not under the Law but under Grace or favor which is higher than the law.

We are therefore to undedstand that from our Lord's discourses hereinabove mentioend to the Jews was to the effect that while neglecting the weightier matters and the real interest of the law covenant they had fallen into certain habits of thoughts and certain customs which were provisions of the law and wholly inconsistent with the laws real sentiment. Phariseeism had become formism in many respects. It is claimed that according to their definition of Sabbath breaking the Disciples had threshed the wheat when they rubbed it in their hands. So also it is claimed, and so argued with apparent seriousness that if any one walked upon the grass with nailed shoes, upon the Sabbath Day that would be a violation of the law, because it would produce a kind of threshing, since one might trample out some of the seeds. With equal seriousness according to Jewish history, it was claimed, that to catch a flea upon one's person would be a kind of hunting and thus a voilation of the Sabbath. It is even said to have been debated whether or not a fresh egg should be beaten on the Sabbath or first day of the week since it implied work on the part of a hen on the



RICHARD J. HILL.

seventh day; and we can safely say that quite probably if clocks had been invented at that time they would all have been stopped over the Sabbath. Our Lord shows by His criticism inat this was merely hypocrisy and self-delusion on the part of the Pharisees, who found it easier to make a show of righteousness in such trifling things than to consider and seek to obey the weighty matters of the law, justice and mercy. Our Lord showed them that God as He had foretold had more pleasure in mercy than in sacrifice and that if they had His spirit in respect to the matter, they would not be hypocritic condemning their fellow creatures who were really doing no wrong. This was a prelude to what followed and prepared the way. For coming to the Synagogue the same day, our Lord found a poor, cripple who needed help and while the Pharisees were looking on waiting for a chance to condemn Him for violating the Sabbath according to their false assertions respecting it, He took the opportunity to administer a rebuke before performing a cure, realizing no doubt that the effect upon His hearers would thereby be more favorable. He knew what to teach them; He knew their tender spots of selfishness; and that howeyer much they might delude themselves and others in theorizing respesting observance of the Sabbath when it would come down to a matter of loss or gain they would be well able to rid themselves of their superstition and act accordingly, hence He put the question whether or not they would deliver a sheep or an ass on the Sabbath ray if it should fall into a pit. He and they well knew what they would do, what was the custom and hence, without waiting for an answer, but taking it for granted, He proceeded to show that the poor cripple before Him was much better than the sheep or ass, and that He had been trapped into sin, and sickness by the Adversary, and that if it were right to deliver the sheep or the ass, much more would it be right on the Sabbath day to help a fellow creature in distress.

Evey human obligation is based upon some Divine law. Looking to the Jewish Sabbath, we find that it was the seventh day of the week and was made obligatory through a Divine command, being one of the Ten Commandments given to Israel at Mount Sinai, consequently it was not optional with them how they should keep it, but was obligatory upon the terms explicitly stated. To violate it, the Fourth Commandment of the Decalogue, was to violate one point of the law and to violate one point of the law was to violate the entire law; because the offer of eternal life to the Jew was based upon his absolute obedience to this law, not his obedience to a majority of it's precepts, but his obedience to all its precepts without a solitary exception. In other words, they had to keep the law perfectly before they should gain the prize of eternal life. We have heretofore seen however, and as our Lord and the Apostle expressly declared, no Israelite did keep or could keep invoilately the items of their law, and consequently, according to their covenant, not one of them was ever justified to eteral life.

The Scrptiures do not teach and no thinking peson can be made to believe that God has made the question of Life-Everlasting or Death Eternal dependent upon the keeping of certain days. The Scriptures specifically warns all who would be followers of Jesus Christ to let the world judge them by the fruits of the Spirit and not to permit themselves to be judged by the keeping of certain days. (Gal. 5:22-23). "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, Godliness, faith, meekness and temperance. Against such there is no law." Col. 2:16-17 reads thus: "Let no man therefore judge you in meat or in drink, or in respect of a Holy day, or of the new moon, or of the Sabbath day, which are a shadow of things to come; but the body is of Crist." The Scripture last quoted means to inform us that the laws and ceremonies of the Jewish age including the Sabbath were but shadows pointing to the real thing and the real thing since Christ's Baptism at Jordan is the Christ. It is tue that the law covenant relating to the keeping of the seventh day and all other features of that law was binding upon the Jews with whom it was made and it is still binding upon all Jews who do not believe Jesus Christ to be the Son of God; but he law covenant was never binding upon the Gentiles (all persons not descendant from Abraham) for the reason that they were never a party of it. The Lord had no dealings with the Gentiles and made no covenants or contracts with them prior to the Gospel Age that is before Christ's Baptism at Jordan. (Amos 3:2) The Lord speaking to the Jews said, "You only have I known of all the families of the earth, therefore I will punish you for all your iniquities." All Jews who accept Christ as the Son of God and consecrate themselves to follow Him are not under the law covenane but under Grace and the only law binding upon them is the law of love.

In order to more fully understand this subject we should know for what purpose was the law covenant given. The Scriptures inform us that the law was given to the Jews to serve them as a teacher or instructor in the rudimentary principles of Godliness and to help all the humble minded to be ready to pass from the house of servants into the house of Sons when Christ came. (Gal. 3:24-25); but all who failed to do their best under the law covenant was not permitted to pass out of the house of Servants into the house of Sons and therefore they remain under the law covenant. In other wods, to simplify the matter let us suppose that we are preparing persons for school teachers; their schooling would begin with the rudiments of first grade principles and they would remain in that grade until they gave satisfaction before they would be permitted to enter higher grades. They would remain under the laws or rules of passing until they complied therewith. So it is with the Jews; all must remain under the law of covenant until they accept Christ which act is the passing mark. The philosophy of the matter is this, since no imperfect man was able to keep the law in letter and spirit the love of God (John 3:16) arranged that Christ who was perfect should come in flesh, perfect, and without sin and keep the law; showing that a perfect person can keep the law and at the same time arrange to help imperfect man to keep the law; but before any of imperfect humanity can receive this help and be counted perfect under the law they must come to Christ and agree to do His will and not their own. Under such conditions Christ's merits will be applied to their weakness and they will be considered perfect and as fulfilling the whole law as long as they remain in that condition of untarnished love and desire to do the will of God to the extent of their ability at any cost. All persons so coming to Christ are said to be under a covenant of Grace or favor and not under the law covenant. Christ's death would amount to nothing if any one could be justified by keeping the law. In the first place Christ would not have died if there was any one who was able to keep the law perfectly. (Gal. 2:21).

While the law covenant only represented the A. B. C. principles of the Divine law, yet sinful man has never been able to keep it perfectly. Jesus Christ was the only one that ever kept that law perfectly and therefore as we have above stated, He captured the prize—Eternal life that was offered to any Jew who could keep it. Now after gaining the prize of Life Everlasting He has arranged that the Jews may pass from under the curse of the law by having faith in Him and following in His foot steps. All Jews who come out from under the law covenant by accepting Christ do more by faith than is required of them under the law [illegible] stead of keeping one day [illegible] en as Sabbath unto the Lord keep every day for the tered into their rest. The

The Gentiles (all persons descendants of Abraham [illegible] er been under the [illegible] and therefore have [illegible] ever to do with the Sabbath except to know its typical signifcance as fore-shadowing the anti-typical rest of the Gospel age which is not a rest of body, but a rest of faith in the merits of the Ransom Sacrifice.

RICHARD J. HILL.

(To Be Continued.)

**PUBLICATION NOTICE**
**No. 12681**

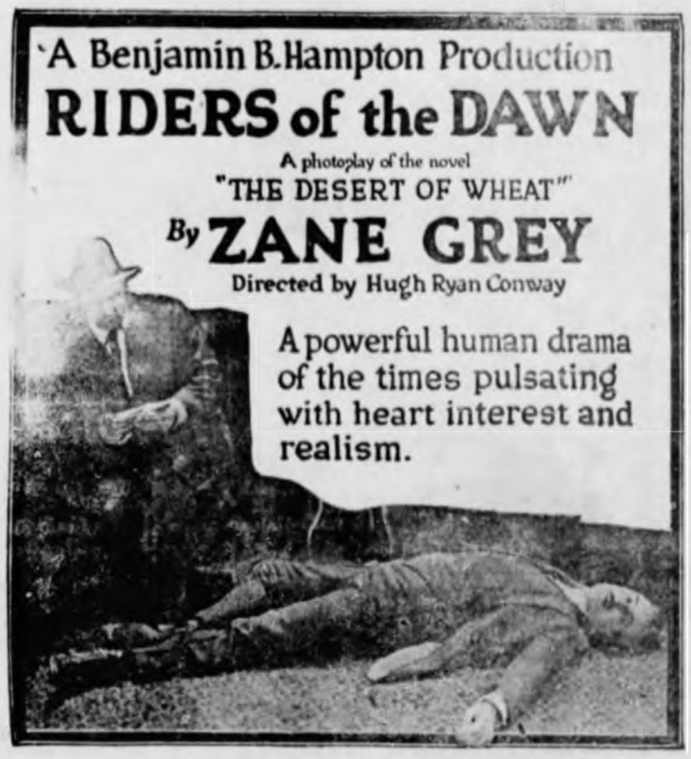
First Published by the Tulsa Star Jan. 8, 1921.
State of Oklahoma.
County of Tulsa, ss.
In the District Court of Tulsa County, State of Oklahoma.
Jimmie Bradshaw Plaintiff
vs
J. E. Bradshaw Defendant
State of Oklahoma to J. E. Bradshaw:

You will take notice that you have been sued in the above named court by the plaintiff Jimmie Bradshaw for absolute divorce setting forth as the grounds thereof, abandonment and unless you answer the petition of the plaintiff herein on or before the 18th day of February 1921, the said petition will be taken as true and judgment for said plaintiff will be rendered cordingly.

FRANCES HARVEL, Clerk of said Court,
E. I. SADDLER, Atty for Plaintiff,
CHAS. B. PARKER, Depty. Clerk

## PROGRAM AT THE DIXIE THEATRE

MONDAY, JANUARY 24th
DESERT GOLD — LAST SHOT
TUESDAY, JANUARY 25th
FAITH ENDURING — HER FAME AND SHAME
WEDNESDAY, JAN. 27th
THE PATRIOT (Bill Hart) — CUT THE CARDS
THURSDAY, JANUARY 27th
THE TYPHOON — Serial—SON OF TARZAN, Episode 7
FRIDAY, JANUARY 28th
A COLORED PICTURE — HE DID AND HE DIDN'T
SATURDAY, JAN. 29th
OUT OF THE STORM — GAMBLER'S HONOR




SUNDAY, JAN. 30th
RIDERS OF THE DAWN — LOST CITY, Episode 11 — FORD WEEKLY
MONDAY, JAN. 31st
RIDERS OF THE DAWN — WESTERN MELODY
TUESDAY, FEB. 1
WOLVES OF THE BORDER — MADCAP AMBROSE
WEDNESDAY, FEB. 2nd
BILL HART PICTURE — DINNER RUSH
THURSDAY, FEB. 3rd
THE ITALIAN — SON OF TARZAN, Episode 8
FRIDAY, FEB. 4th
BRUTE ISLAND — THE OTHER MAN
SATURDAY, FEB. 5th
BRUTE ISLAND — GOOD COMEDY

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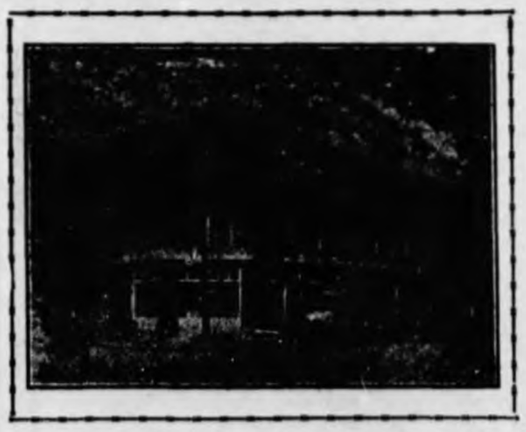

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# Richard J. Hill's Weekly Articles

**REMEMBER THE SABBATH DAY**
**Matt. 12:1-13**

**"The Son of Man is Lord of the Sabbath Day."**

(Continued From Last Week)

"Remember the Sabbath Day, to keep it Holy, Six days shalt thou labor, and do all thy work; but the Seventh Day is the Sabbath of the Lord thy God: In it thou shalt not do any work. Thou, nor thy son, not thy daughter, thy manservant, nor thy maidservant, nor thy cattle nor thy stranger that is within thy gates. For in six days the Lord made Heaven and earth, the sea and all that in them is, and rested the seventh day: Wherefore the Lord blessed the Sabbath Day and Hallowed it."

This Cmmand injoins idlene s on the Sabbath Day of each week. It does not say to cease from ordinary work and engage in Religious work, as many of is advocates seem to suppose. But, on the contrary, it prohibits all kinds of work. Many who think themselves bound by this command, neither rest on the seventh day nor on the first day of the week, which, without orders, they make an effort to keep instead of the seventh day which the Law appointed for those under it. On the contrary, to very many the first day is as busy as any. The ruling under the Law was that any one who even picked up sticks or kindled a fire was a violator of this command, and must be put to death. (Numbers 15:32-35). How many of those who claim to keep this Commandment do far more work in the way of cooking etc. They, their sons, their daughters, their manservants and maidservants? (Exod. 35:3). If that Law is now in force and has been extended beyond the Israelites (on whom alone it was put), so as to include Christians (Followers of Christ) then every Christian violates it repeatedly, and is deserving of death for each offense; for they that violated Moses' Law, died without mercy.—Heb. 10:20.

But though our views on this subject differ widely from those of most Christian people, we are glad that one day of each week is set apart for rest from business, without regard to which of the seven days is thus observed, or by what law or law giver it was originally appointed. We greatly enjoy the day, and think it not only a blessing for those who use it for worship and study, but also for those who use it merely as a day of rest, re - reation from toil, to enjoy the beauties of nature, or to visit with their friends and families as they cannot do on other days. And we are especially pleased that the day set apart by the Government under which we live is the first day of the week, because of the same blessed memories and associations which gave that day a special sacredness to the Church in the days of the Apostles.

The Apostles declared that the Jewish Law (which included the Command relative to the Seventh Day) was superseded by the new and more comprehensive law of the New Creation thereafter in operation toward all who accepted Christ. The Apostles used the Seventh Day as a time for preaching Christ, just as they used every day in the week, and especially because on that day the Jews, their most hopeful hearers, met for worship and study. But the Apostles nowhere recognized the Seventh Day Sabbath as a day of rest, as the Jewish Law Covenant had enforced it. On the contrary, they taught (Romans 14: 5-8) "That any and all days are acceptable for good works done in the service of God and for the benefit of fellow men." —Matth. 12:10-12.

The Ransom was given for all mankind, but its benefits are applicable only to those who believe. Thus far the believers are only a few compared with the mass of mankind. These have escaped from all condemnation of all broken laws, while, of the remainder, the world in general still continues under the original condemnation, and Jews who have not accepted Christ are still condemned by Moses Law Covenant. "He that believeth is passed (Recondedly) from death unto life (John 5:24) While he that believeth not is condemned already. (John 3:1h) The whole Race of Mankind was condemned six thousand years ago, and, if a Jew, he was additionally bounden by the Law Covenant and has not escaped the condemnation that is on the world. (Roman 5:16). The only ones who have escaped his condemnation that has so long been upon all mankind, are referred to by the Apostle Paul (Roman 8:1) "There is, therefore no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit."

These are the Free Ones: Free from all laws and all penalties, free indeed. "If the Son shall make you free ye shall be free indeed." (John 8:55) This could not possibly apply to any who put themselves under any restraint in keeping the law. But one says, "can it be that God has released these entirely from both the Law given at Eden and the law given at Sinai?" Just so; such ones being justified by the death of Christ and released from their condemnation, and having received His Spirit, which means the are free from all laws so long as the will of Christ is their will and they do His will to the extent of their ability. Under such conditions we repeat, one is only under the law of love. What is the difference between the law of love and the law of thou shalt and thou shalt not? We might illustrate the operation of the law of love by the action of a mother or father who really loves their child. It is absolutely unnecessary to lay down rules for father or mother as to what they should do for the absolute necessities of the child they love. All they need is to know what is best to do and they gladly do it even at the cost of their lives; but one not being moved by the Spirit of love, it is necessary to lay down rules of thou shalt and thou shalt not. Servants would of necessity be in the class governed by thou shalt and thou shalt not. (The Jewish people was a house of servants under Moses). A Son is supposed to act in his father's business from the standpoint of the highest inerest and love for the father and his household, therefore you can readily understand that a son would do all that a servant would do and much more. When Christ came He established the House of Sons and all who come into Christ, through consecration of their Law. "Thou shalt and thou shalt not" but are under the law of love for God and all

RICHARD J. HILL.

His creatures. Through Him, Christ our best endeavors to do His will are acceptable, and we are reckoned ah having passed from under condemnation to death into justification to life so long as we abide under the blood which secured the New Covenant. In no other way could any be accepted by God; For the law given in Eden was one that required absolutely perfect obedience, and the law covenant given at Sinai demanded the same. Ad now, since we know that God could not give an imperfect law (James 3:11). And since we know that no imperfect person could fully obey a perfect law, we see the necessity for us being free from under the law and accepted in the merit of our beloved Christ. Hence, we conclude that those in Christ, whether they be Jews or Gentiles, are in no sense under the law given at Sinai, graven upon stones, termed, "The Ten Commandments," neither to the ceremonial attachments relating to typical feasts, sacrifices and services.—Heb. 9:1.

No wonder then that the Apostle, so earnestly sought to guard the new Gentile converts from becoming Jews and seeking life under the Law Covenant, by which neither he nor his nation had been able to profit. No wonder he exhorted them to stand fast in the liberty of Christ and His gracious arrangements under the Covenant of Grace. It was in view of this danger of their losing faith in Chrst's finished work, and trusting for a salvation to their own efforts to keep the law Covenant by works that Paul even prohibited the circumcision of Gentile converts, although he approved of it for Hebrews to whom it was given as a symbol and rite long before the Law Covenant was made. Hence the remark that, "The Gospel to the uncircumcised" the Gentiles was especially Paul's mission (Gal. 2:7-8-14). It will be quite a help in the study of the Scriptures to observe that the Apostles often referred to themselves as having been under the new Law Covenant and subsequently freed from its bondage, and to Gentile Converts as not having passed through such experience.—See Gal. 2:17; 3:3-14; 5:5, 6, 8, 10; Eph. 2:11-19.

Kindly understand me. There are some points concerning God's Plan of Salvation upon which my Adventiss friends ad I will fully agree, but their doctrine of keeping of the Seventh Day as essential to salvation, that the days of creation were periods of twenty-four hours, that Christ will appear materially and literally, and that the whole world of mankind has been and now is on trial for life or death everlasting during this Gospel Age, and that death settles the question as to whether one is lost or saved, are among some of the dead flies of error which make Adventist "Gospel Pudding" nauseating to the logical minded and truth hungry person. I admire the zeal with which the Adventists do what they believe is right in many respects, but I do not admire their closing their eyes to the plain logical truth stated by the Apostle and the Lord Jesus Chrst concerning many points of vital interest for the salvation of man I note them to be like many other well meaning persons who are able to quote much scripture but gifted on misinterpreta'on not intentionally, of course, but ignorantly; but I am very thankful that the God I serve will reward them for all the good they do with good intention; but may it be understood that the highest rewards and blessings in he Kingdom of God will go to those who understand the plans of God and do and teach accordingly (Math. 5:19). Adventism is not the only "ISM" contaminated with error. Nearly all of the "ISMS" have within their "Gospel Pie" the dead flies of immorality of the soul, Hell-fire, Eternal Torment and the doctrines of the Trinity.

The Christian has come into relationship with God not under the terms of the Law Covenant made with the Jews, but under the terms of the New Covenant sealed and ratified with the Precious Blood of Christ; The Christians therefore have nothing watever to do with the terms and condition of the Jewish Covenant which bore only upon Israel after the flesh. The fact that by the deeds of the Law Covenant no flesh was justified in "God's sight (Romans 3:20), leads us to rejoice that we have a better covenant with God through Christ. Our Covenant is very much higher than the Law Covenant, just as its mediator, Christ, is much higher than was the mediator of the Law Covenant, Moses; so also is Spiritual Israel (All who come into Christ by consecration), is much higher in every way than was fleshly Israel. The foundation of our covenant is not the Ten Commandmets written in stone, delivered at Sinai, but a much higher statement of the Divine Law. The Spirit of that Law, the meaning, the intent, the grand comprehension of that people. Our which the Ten Commandments was but an incomplete statement brought down to the measurable comprehension of that people. uOr new Commandment, as expressed by our Master Jesus, is not composed of a number of threats, thou shalt not! Thou shalt not!, but is composed of one Commadment, "thou shalt love—the Lord thy God and thy fellow Creatures." Love is the fulfilling not onl of the Jewish Law but a fulfilling also of the entire Law of God as it relates to Himself and all His creatures. In this New Commandment, there is no reference whatever to a Sabbath Day. Nevertheless, as the Ten Commandments to Israel and their Covenant and their Mediator foreshadowed their higher Law of Love and our New Covenant and Our Great Mediator, so also we find that the Sabbath feature of the Jewish Law has an antitype on a higher plain in the Christian experience—a better Sabbath. In the type it was a physical rest to the natural, typical Israelite; In the antitype it is a mental rest, a heart rest to the antiypical Israelite As the Jewish Sabbath Day typified the rest of heart, the joy and peace which Christians may possess through faith in Christ—in realizing their sins frgiven, their iniquities pardoned and themselves reconciled to God through the death of His Son—so also the Law of the New Covenant, Love, Commands all who are in Christ Jesus to rest in full faith in the great work finished for us, by our Mediator, at Calvary. As the Apostle declares "Being justified by faith we have peace (rest) with God through Our Lord Jesus Christ" Thus we enjoy the rest or Sabbath of our New Covenant. Thus the New Mediator has provided by the Typical Mediator for the Typical Israel. As seven is a type of perfection, of completeness, so the Seventh Day rest was a type of the complete or perfect rest which we have in Christ, which Israel after the flesh never did and never could enjoy. The Sabbath or rest under the New Covenant is not merely for a day—Alas! How weary we would be if we could only rest in Christ one day in seven! But we may rest continually in Christ, every day and every hour—trusting not to our own sufficiency, but to His. Thus we rest from works of self-righteousness, from all efforts to justify ourselves, before God. Accepting the justification freely offered to us through the precious blood, and resting in it continually we have peace with God, rest of heart. We have committed all our affairs into His hands, and are resting in Him—keeping a contiuual Sabbath all the days of the week and all the weeks of the year.

As respects physical rest, however we are under no command respecting this so far as the Lord and His word are concerned, except that our law of Love requires that we shall Glorify God in our Bodies and our Spirits which are His, and hence that we shall observe such rules and regulations in our physical system in relation to our food and clothing and rest as would be glad that all might recognize this matter from this standpoint of the New Covenant, yet we know that none can view it ad observe it from this standpoint except those who have entered into the New Covenant relationshin with God, and those we know are comparatively few of the world's population, although our hpe is that in God's due time, the Milennial Age, all mankind shall be brought to the knowledge and appreciatio of this New Covenant and may then, if they will, enjoy all of its provisions, including this rest of faith, the anttypical Sabbath—which can be enjoyed only by God's faithful people

Meantime, however, the world of mankind, amongst whom we live, have through various misconceptions, both of the Law Covenant and the New Covenant, set apart one day of the week as a Sabbath or rest day, and as Christians who enjoy the real Sabbath of Rest and peace in Christ, we are glad to avail ourselves of the regulations of whilethe world to abstain from worldly labor and devote ourselves to Spiritual works, Spiritual feasting and Spirtual upbuilding of character in righteousness on that day. But while recognizing and observing it carefully, because it is the law of the land, and while pleased to have this special opportunity for Christian fellowship and spiritual fellowship and spiritual co-operation, we deny into that it is of Divine obligation. And while we should observe whatever day might be appointed by "the powers that be" we are especially glad that they have by common consent adopted the day wihch we prefer to all others, because it commemorates the resurrection of Our Lord and Master, and hence it commemoates the beginning of our rest of faith in Him.

RICHARD J. HILL.

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MONDAY, JAN. 31st
RIDERS OF THE DAWN — WESTERN MELODY
TUESDAY, FEBRUARY 1st
ROY STEWART PICTURE — MACK SENNETT COMEDY
WEDNESDAY, FEBRUARY 2nd
BILL HART — DINNER HOUR
THURSDAY, FEB. 3rd — THE ITALIAN — SON OF TARZAN, Episode 8
HERE ARE FIVE BIG SUPER SPECIALS
FRIDAY, FEBRUARY 4th
BRUTE ISLAND (With Harry Carey) — THE OTHER MAN
SATURDAY, FEBRUARY 5th
IRELAND IN REVOLT — THE HAREM
SUNDAY, FEBRUARY 6th
THE COUNTY FAIR — LOST CITY, Episode 12 — FORD WEEKLY
MONDAY, FEBRUARY 7th
KENTUCKY COLONEL — AVENGING TRAIL
TUESDAY, FEBRUARY 8th
KENTUCKY COLONEL — GOOD COMEDY
WEDNESDAY, FEBRUARY 9th
BILL HART PICTURE — CRACKED BELLS
THURSDAY, FEBRUARY 10th
EGG CRATE WALLOP — SON OF TARZAN, Episode 9
FRIDAY, FEBRUARY 11th
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# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### THE LAST GREAT BATTLE

**"Put on the whole armor of God, that ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in high places." Eph. 6:11-12.**

The Great Master said concerning the Church, "Ye are the light of the world." "Darkness hateth the light." The Church is near the end of its earthly pilgrimage and the hour of the final conflict is at hand. To be forwarned is to be forearmed. The words of Saint John now seem appropriate: "Look to yourselves that ye lose not those things which ye have wrought, but that ye receive the full reward."

For more than 6000 years a great battle has been waged between good and evil—light and darkness. The fight has involved the entire human family. God, in His wisdom, has permitted the forces of evil to prevail for a time, but the time is near at hand when the tide of battle shall turn. The conflict has resulted in great carnage, thousands of millions having succumbed to the agencies of Darkness. It has been attended with untold sorrow.

The fight had its beginning when our first parents were driven from Eden. It will end only at the end of the Millenial age.

When Jesus was on earth he fought the same good fight of faith, and for a time it seemed that the enemy had vanquished him, but shortly he proved that He had triumphed over death and the grave. His victory was complete; His reward, the highest of all. Thru Him brought life and immortality to light and has made known His purposes to all who have imbibed His spirit and sought to follow in His footsteps.

Since Pentecost, God has been selecting the Church, the members of which are called to follow in the footsteps of the Great Master, fighting as He fought, and who must gain the victory before receiving the crown of life.

There are two great armies engeged in this conflict. On the side of evil is the army of darkness, marshaled by Satan, the prince of darkness. On the other side is the army of Light with Jesus Christ as its field marshal, leading His host on to certain victory.

Every man and woman on earth is doing service this day for one of the other of these armies, There is no middle-ground, as Saint Paul puts it, "Know ye not that to whom ye yield yourselves to obey, His servants ye are to whom you obey; whether of sin unto death of of obedience unto righteousness."—Rom. 6:16.

The Lord's Army on earth is composed of those who have turned away from the world of sin and darkness and are followers of the Master whethersoever He goeth because of their full consecration and love for Him. All such manifest the spirit of Christ, all others are in the army of Satan. Who is on the Lord's side, Which side are you on?

The Church this side of the vale, is the Church Militant, meaning the Church at war. It is both an individual and collective warfare. Each one must fight the good fight of faith and be victorious before he can attain to the position of joint heirship with the Lord, and each one having the Master's spirit will fight together with all the other members of the body to maintain the spirit of unity in the body. All such must fight under the leadership of their captain. The same admonition Saint Paul gave to Timothy applies to each member of the body: "This charge I commit to you, Son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare. Fight the good fight of faith; lay hold on eternal life whereunto thou wast called and has professed a good profession before many witnesses."—1 Tim. 1:18; 1 Tim. 6:12. Again, St. Paul said, "Only let the lives you live be worthy of the gospel that we may know who are standing fast in one spirit and one mind, fighting shoulder to shoulder for the faith and good news. Never for a moment quail before your enemies."—Phil. 1:27-28 Weymouth.

To a soldier who engages in war, it is of the greatest importance to know who his enemies are, their number and force. A good soldier will study to know what will be the method of attack by the enemy, and seek to strengthen his position of defense that he may repell every assault. In the Christian warfare this is even more vital. Before we can successfully engage in the great and final conflict, the battle that must be dicisive with us, it is of the most importance that we carefully consider the number, the force and strength of the enemy, and his method of attack.

Goliath pictured Satan and his agents. None of the host of Isreal would attempt to fight him until David came upon the scene. Satan found none willing and able to cope with him until antitypical David——Jesus Christ—the companion of the cause of righteousness on behalf of mankind, came. David represents the entire Christ-head and body. His experience foreshadowed the fight in which they must engage.

In our text the Apostle Paul particularly warns the Church concerning our enemies. Another translation renders it thus: "For ours is not a conflict with more flesh and blood, but with spiritual beings in unseen places, despotism empires, the forces that control and govern this dark world, (host of evil spirits) arrayed against us in the Heavenly warfare."—Weymouth. Enemies or adversaries may be divided into four divisions, designated as the flesh, the world, the Devil and evil spirits.

That all members of the New Creation must fight these enemies is clearly shown from the fact that our Master was subjected to such trials, and further evidence thereof is the positive statements of the Apostle. It is important that we take heed to the Master's method of meeting these attacks.

After he had been fasting for forty days and nights and was weak and emaciated, the Adversary approached Him, first suggesting that he change the stones into bread for the gratification of His own flesh. Jesus met this attack with the words of the spirit saying, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan suggested to Him that while it was true that He was to be the King, it would require a long time for Him to convince the people, therefore He should go upon the Temple and jump into the valley, that Jehovah would save Him and thus He would demonstrate to the people that He was more than an ordinary creature. In the same manner Jesus met this attack, "thou shalt not tempt the Lord thy God." Then Satan made a direct attack upon the Master, suggesting that if Jesus would join him, he, Satan, would turn over to him all the Kingdoms of the earth, only Jesus must recognize and give proper honor to Satan. Yielding to either one of these temptations would have been a violation to His covenant. Jesus met this attack with the words, "Thou shalt worship the Lord thy God and Him only shalt thou serve."

God governs the entire Universe by fixed principals and every one who is governed contrary therefore is governed by passion. This is clearly demonstrated in Jesus' method of defense against the Adversary. Many seem to not be able to understand what is meant by "principle." Seemingly they term it whatever they may consider themselves to be right when guided by their conscience, or by the argument of some one else. Principle means a settled rule of action, or governing law of conduct. This rule of action, or governing law of conduct, is set forth in the Bible, God's word, and all who are governed by the word of God are governed by principle. Passion means the capacity of being affected by external agencies; to be controlled by outside influence; susceptible to control from external influences. The New Creation must avoid passion and be governed always by principle. If we are influenced or swayed in our judgment, or conclusion about anything by reason of what others may say or do, we are governed by passion. If we prayerfully and dilligently seek to know what is the Lord's will and what His word says on the matter, and are governed by that, then we are governed by principle.

Attack and temptation, within the meaning of the scriptures, is one and the same thing. We have no power to turn stones into bread, but have received spiritual powers which may be used for selfish purposes contrary to God's will. For example, making merchandise of the Gospel; preaching for the applause of men or using our spiritual powers for any other selfish purposes. Concerning such, the Apostle Peter says, "Feed the flock of God which is among you, taking oversight thereof, not by constraint, but willingly; not for filthy lucres' sake, but for a ready mind."—1 Peter 5:2.

The spirit of the world is to follow methods that make outward show of great piety to attract attention. Any attempt on the part of a Christian to attract attention to himself is a manifestation of the spirit of the world and a violation of principie and out of harmony with God's method.

All temptations are the effect of the Adversary's influence. He employs various methods in order that he may deceive. He makes some believe that they are not receiving the proper consideration, notice and honor to which they are entitled. This leads them into a wrong course.

St. Paul emphasiszes the fact that the conflict of the Church in the end of the Age will be particularly with the evil spirits. These evil spirits have been restrained since the great deluge, and their days of judgment is at hand. We therefore should expect that they would be able to exercise greater power over the human race now than at any time since their restraint. Many scriptures of early indicate that the real battle ground of the Christian is the mind, therefore the attack of the evil spirit will be expected along this line. We learn from one who has long subject to the influence of these demons that their method of attack is as follows: First, by suggestion. By this is meant that the demons intrude upon the mind evil thoughts. All Christians realize that they have a conflict in keeping out of the mind thoughts that ara improper in evil surmising, judging another, filling his mind with evil thoughts, such is yielding to suggestions, and persisted in leads to the second stage, which is designated as:

Abbreviation. The word abbreviation means to cut short. It here means lack of continuity of thought, or lack of concentration of thought. One who finds himself given over to evil surmising and evil thoughts will find great difficulty in concentration of mind upon the study of the Lord's word the "Scripture Studies," or in prayer. Attempting either prayer or study, the one finds his mind suddenly turned away from his subject and his thoughts turned to or set upon evil things. Thus continuing, he loses sight of principles, namely, the great truths of God's word, and this leads to the third stage, designated as:

Impression, which means that one is moved to act from sources other than the word of God. The word impression means sensible result of influence exerted from without. In other words, it is to be controlled by passion, not by the word of God. For instance one says, I am moved to take this course because of what I have heard, or what influence another has brought to bear upon me, at the same time, entirely ignoring the word of God concerning the subject. This persisted in leads to the fourth stage, namely:

Possession, whereby it is understood that the evil spirits take possession of the mind and control his conduct.

The Apostle tells us, "God resisteth the proud but giveth grace to the humble minded." From this we would understand that humility of mind and heart would be a special protection provided by the Lord, and that, any one manifesting spiritual pride or ambition, the Lord would remove from such one this protection and the evil spirits would have special power over him.

All scriptures indicate that the conflict will become more and more severe as we near the close of the Gospel Age. We may expect that all the Lord's true servants who are actively engaged in the closing hours of the harvest will be attacked through human agencies by these evil spirits. We may expect that all manner of changes and attacks will be made by them through human agencies against the reputation and standing of others who are engaged in the harvest work, which will substitute a test of all Brethren, as to whether they will be governed by passion, or whether they will be governed by the principles, namely, the word of God, and not upon outside influence. No other course is safe.

The soldiers of the cross must have special strength in order to stand at this time, and to repell the combined attack of Satan and his host of helpers. If we look at it from one standpoint, we would become dismayed and despair of winning, but looking at it from another viewpoint, we know that He who is for us is greater than all who can be against us, and with Him for us none can prevail against us. We are now in the evil day. Now then may we have the strength needed? The Apostle tells us of the armour of God, provided for us, which will prove a guarantee against all attacks of the Adversary. "Wherefore, take unto you the whole armor of God that ye may be able to withstand in the evil day, and having done all, to stand." —Eph. 6:13. The assurance here is that he who has this armor on and keeps it on, learns to use it properly will be able to stand.

God is the maker of this armor through human agents. The armor consists of His words, the message of truth, put into proper shape to be used for the benefit of the New Creation. Describing this armor in detail, the Apostle says: "Having your loins girt about with truth." The girdle is a symbol of servitude, and suggest that no one is safe at this time unless he is a servant of the truth. Those engaged in evil surmising, fault-finding, back-biting, slandering or other works of darkness are not servants of the truth. Let each one of us see to it that he guards himself against such wiles of the Adversary, and on the contrary that he possess the zeal peculiar to the house of the Lord and earnestly and zealously follow in the Master's foot-steps by serving His cause at this time.

And having on the breastplate of righteousness: "The breastplate was used to cover vital organs of the body, particularly the heart. A proper condition of heart is vital to the New Creation. A righteous heart indicates purity, righteous motives, righteousness of character, "Keep thine heart with all dilligence, for out of it are the issues of life."—Prov. 4:23. "Blessed are the pure in heart for they shall see God."—Matt. 5:8. "The yes of the Lord run to and fro throughout the whole earth to show His strength in behalf of him whose heart is pure."—2 Chron. 16:9.

By Richard Hill, Per. M. E. J. P.

### FORTNIGHTLYS HAVE BIG NIGHT

The Fortnightly Club had a delightful line party during the evening of the Smarter Set performance at the Aldridge. After the show the members repaired to the Creole Bakery, where Mrs. E. Brown Brewer was hostess. An elaborate and dainty repast was served. 15 couples enjoyed the hospitality of this most affable hostess. Miss Lila Watson was the out-of-town guest. Unique souvenirs were distributed.

The Needle Craft Club met Jan. 18, with Mrs. Jones of 939 E. 7th St. Had a splendid meeting.

On Feb. 1, the Club met with Mrs. Lane, 404 E. Grand. Mrs. I. W. Young the president, presided. Mrs. W. E. Foster demonstrated the making of three different flowers to the ladies. The hostess then served a delicious two-course luncheon.

The club adjourned to meet, Feb. 15, 1921, with Mrs. Murphy, 1228 W. California.

Mrs. E. Carter, Reporter.

### BERWYN NEWS

Saturday being our regular church conference day at Mt. Pleasant Baptist Church, the attendance was fine. We called Rev. Wm. Green of Ardmore, Okla., for our pastor for the balance of this ensuing year. Rev. Green was formerly from El Paso, Texas and has been in this state about one year. Rev. Green is a great preacher and we feel safe to say that the members of Mt. Pleasant Baptist Church have chosen an able leader. This will add another great worker to th e Chickasaw district association. He is a whole Baptist believing in one Lord, one Faith and one Baptism.

Sunday school was well attended and great interest was manifested in the lesson. This being our regular meeting day, Rev. J. Kemp preached us a heart felt sermon. Rev. Kemp is a young minister and is making a wonderful progress in the ministry. Rev. Kemp was for a long time a member of our church. We are always glad to have him with us. We are arranging to have a grand Easter celebration. We are asking the parents and their children to put their shoulders to the wheel and let's make this a grand celebration. When in Berwyn and want a good hair cut and shave, call on Mr. E. G. Moland at his barber shop.

Mr. Willie Darrington of Blanchard, Okla., was a visitor at our church. Sunday. Rev. J. B. Toombs of Creek Okla., is visiting with relatives. Mr. Simpson and Fletcher Dixon of Chandler, Okla., are visiting their mother Mrs. Dinah Dixon, who has been very ill for several weeks, but at this writing, is much better.

Miss Mary Johnson is on the sick list this week. Mrs. Bell Whitlow of Ardmore, Okla., is visiting with her brother-in-law, Mr. and Mrs. W. M. Whitlow.

J. W. Wert, Reporter.

### WEWOKA, OKLA.

Negro teachers of the separate schools are up in the air. Pay stopped.

Mr. R. E. Moore, our farm agent, is a fine example of what young men of training and character can accomplish. He is a credit to the service. The young men of Seminole County are rallying to the Independent Industrial League.

Rev. Lockhart returns from Shawnee and reports the revival in which he was engaged, was a success and many persons were added to the C. M. E. church.

Miss Bullock, the domestic science teacher of Holdenville, visited Wewoka, Saturday, the guest of Mrs. C. T. Grear.

Rev. Herman Lee La'Vernes, a native of South America, delivered two lectures in Wewoka last week. He represents the Colporter Institute work.

D. W. Barnes, our West End merchant, has bright lights. The electric light adds to his corner.

Mr. McLenan, the candy man, is courteous, polite and efficient. Find him at the Eagle Drug Store. There you will get your service.

Mr. J. R. Robinson, Lima's merchant prince, transacted business in Wewoka, Monday.

Drs. Rickman, Tyson and Pittman joined County organizer A. M. Morgan at Pleasant Grove and report that the meeting was a great success and that everybody joined the League. Mrs. Morgan served the trio to an excellent dinner—one of the old-fashion kind.

Mr. C. B. Curtis of Chicago, Ill., after conferring with Dr. A. H. Tyson as to the activities of the League, returned to Chicago Monday, a full-fledged member with ful lauthority to institute units. The Black Dispatch is in great demand.

Rev. Carson filled his appointment as Parker's Chapel Sunday.

Mr. and Mrs. Ed Cox of North Wewoka, orders the Black Dispatch sent to their address.

An oil well is being sunk on the Cox farm, with a good show for oil.

The Oil activity is at high heat; will soon begin to drill within the townsite. Let's have more oil.

### MUSKOGEE, OKLA.

Sunday school at Dean's Chapel, under the leadership of Supt. R. H. Dade, is doing nicely. We had an attendance of about twenty-five children, few mothers and fathers. Senior class taught by Bro. J. M. Kennedy. Bro. Kennedy is on to his job. Intermediate class taught by Miss Dade. She seems to have the work at heart. She knows just how to explain the scriptures to the little ones. Card class, taught by Mrs. Clanton, who feels that it is right to bring the babies to Christ.

Prayer service was opened by Deacon McCaulley. Quite a few fervent prayers were prayed. The choir, laboring under the leadership of Mrs. Gude, pianist, is doing remarkably well. They marched in and in a way praised God from whom all blessings flowed.

Rev. Isaac read scripture lesson. Rev. Richardson preached a very noble sermon. Collection for the day, $11.38.

Mr. and Mrs. Garner, their son Vernon, and niece, Hallie, visited Mrs. C. A. Gibbs. Mrs. Gibbs is a little on the sick list.

### DOTS FROM JONES, OKLA.

Sunday was a high day at the Salem Baptist Church. Sunday school was well attended and we had a great lesson. Rev. Hester preached a great sermon from the 10th chapter of 1st Samuel and the 26th verse. The sermon was enjoyed by all.

At six o'clock in the afternoon, we had a successful B. Y. P. U. The lesson was taught from the black board by the pastor.

At night we had a nice congregation and the pastor preached us another soul stirring sermon. Sister Nannie Reeves, who has been in Oklahoma City for some time under the treatment of the Doctor, was out with us, Saturday and Sunday. She will return to the city, however, and remain until she gets well. She has been ill for some time, and we are glad to see her getting better.

Our total receipts for Sunday was $33.30.

Master James Bailey will deliver your Black Dispatch to your door, if you would like to keep up, read the Black Dispatch.

### LAWTON, OKLA.

Sunday was a high day at Bethiehem Baptist Church. Baptising was quite a success. There were twelve Baptisms. Sunday school and B. Y. P. U. was well attended. Rev. Owens preached morning and night, two noble sermons.

Sunday school was fine at the A. M. E. Church. The rally was quite a success. Rev. Boone was at his place and preached morning and night. Both sermons were fine.

Sunday school and B. Y. P. U. were fine at the Galilee Baptist Church. Rev. Wormley preached at night service.

Lawton was hit with an all-night sleet and rain Sunday night. The ground was covered with sleet.

### HOBART NEWS

St. Emanuel Baptist Church services were good Sunday, both day and at night. The Lord gave two members; one for baptism.

Victory Moore's baby was badly burned.

Rev. A. L. Randolph will leave for Chickasha on the 8th, where he will make his home. We wish for the good Shepherd a great success and a pleasant stay. We also wish him a success in his other field of labor.

Mr. Bob Mason was called to his home in Texas to be with his stepmother, who is very ill. Rev. Armstead and H. Moore and little daughters went to Clinton, Sunday, and report having a grand time.

Rev. Armstead had the pleasure of serving a matrimony while there.

### MUSKOGEE, OKLA.

The church services of the Muskogee churches were well attended last Sunday, especially the 11 o'clock services of the First Baptist. Mr. Chas. Stuart spoke.

Mr. Charles Sturat was in town this week, and while in town gave many benefiting lectures, which were all enjoyed. He gave a very interesting lecture to the students of the Manuel Training High School. It was not only interesting but was helpful. He gave the picture of a man and put great stress on thinking.

Progressive Ward Chapel A. M. E., has adopted a budget system, inaugurated by Mr. J. R. Stuart, the fashionable tailor of Muskogee and chairman of the "Stuart Board." This system was adopted by the officers and members of the church and was recently put into operation, in order to raise $3,000 to take care of all the expenses of the church for 1921, thereby enabling the church to give more time to the spiritual uplift and desires of the people by abolishing the custom of dunninf and asking for money all the time.

Bishop I. B. Scott spoke at the A. M. E. Church, last Thursday night, in the interest of the Standard Life Insurance Co. He also preached at the A. M. E. Sunday morning.

Mr. King of Atlanta, Ga., held an interesting session last week at the Dreamland Theatre. Mr. King is a race man of high note and financial standing and is the head of the Agency department of the Standard Life. Many prominent men attended the session among whom were Dr. Young of Oklahoma City, Mr. McNeil of Eufaula and Dr. Evans of Ft. Gibson.

The Origin Club was entertained by S. L. Berry, Tuesday night, Feb. 1.

Our local papers are in a warm discussion of the Sunday Blue Law.

### BROOKSVILLE NEWS

Sunday was a little disagreeable in the early part of the day but was considerable pleasant in the afternoon however, services were fairly good at both churches. Rev. W. I. Brown, who has recentyl moved his family back to their farm near Chandler, filled his appointment at the A. M. E. Church. He preached a wonderful mission sermon at eleven o'clock.

The Women's Home Mission Society of the Baptist Church carried out one of the greatest programs that has ever been rendered in Brooksville, Sunday evening at 2:30 o'clock under the leadership of Mrs. P. Harrell and others. There were several papers read and some of the best songs sang by members of the society. After the program, the president, Mrs. E. Wilson, came before the audience and delivered some timely remarks. Every one seemed to enjoy themselves as they sat with listening ears as she spoke of the duty of the Home Mission Circle.

Mr. and Mrs. G. C. Cooper of Cleburne, Texas, spent Sunday with their mother, Mrs. L. Smith. They returned to the Lone Star State, Monday.

The B. Y. P. U. met at 4 o'clock Sunday evening under the leadership of the president, Rev. M. L. Edwards. We had a large attendance and we are putting forth every effort to put the B. Y. P. U. on higher grounds.

Mrs. J. M. Brooks, Prof. S. Hawkins, Mrs. E. Wilson, Prof. A. R. Hawkins and Prof. J. A. Farris, all of this city, took the county examination which was held at Tecumseh, Okla., Jan. 27-29.

The Farmer's Association met at the school house Tuesday night under the leadership of Rev. C. B. Harrell. Many good thought were spoken and had a successful meeting.

Prof. Arthur and Samuel Hawkins spent Sunday in Brooksville.

The St. John Choir is planning a program and installation soon, which will be announced in next week's issue.

Mr. Carl Sypert motored to Chandler last Thursday.

Fannie Montgomery, Reporter.

### WICHITA FALLS, TEXAS

The management of the Black Dispatch has been transferred from Mr. Carr to your humble servant and you may now look forward each week for nice, newsy notes, that is if you can stand sound doctrine.

Mrs. J. H. Robinson has opened a nice, neat and nifty little studio in the Ransom building on Humphrey street, where she gladly welcomes all music lovers.

Mr. A. J. King has just completed two new buildings on his lots in the Kemp addition. The Seniors of Washington School entertained the patrons last Friday night with a lively debate, subject: "Should the Japanese be allowed to colonize in the United States?" The negatives walloped the affirmatives into insensibility. Several of the theatrical lovers will journey to Fort Worth next Tuesday to witness the performance of the Race's greatest production: "Smart Set." Sorry we can't give the personel. If we did they would be turned out of church.

Under the direction of Mrs. J. H. Robinson, the C. M. E. Church will render a musical program at the Wichita Theatre, Sunday at 3 p. m. We shall comment upon this at length next week.

The Black Dispatch to may mind, is the second best Negro paper in the United States, and the only one of its class that hasn't raised its price from a nickle to a dime. This is not our basic reason, however, for soliciting your support, but rather its brilliant editorials, its fearless and relentless defense of the Race and its clean and newsy sheet, are the reasons we offer. Those wishing the Black Dispatch through mail will please leave orders at the Park Street Drug Store.

Any and all news notes will be gladly received at Phone 6619.

Get in the band wagon.

C. L. Saunders, Agent.

### VERNON NEWS

Sunday was a fair day. There was Sunday school and church at the New Hope Church.

Rev. J. H. Bruner of Kansas City, delivered a sermon for the 11 o'clock service. He preached a noble sermon from the 3rd chapter of Matthew. The collection for the day was $27.35.

Mr. Hill and family of Beggs, Oklahoma, is now moving to Vernon.

Rev. Johnson of Okmulgee, Okla., preached two sermons Thursday and Friday night at the New Hope Baptist Church.

Mr. and Mrs. J. Hill were Vernon visitors Sunday from Hanna, Okla.

Mr. M. McNeil from Tulsa, Okla., was a Vernon visitor last week.

Mr. J. S. Bradford returned from Louisina Sunday and reports a nice time.

The farmers are planning on a small cotton crop this year.

Dr. C. E. Cooper has finished his office and moved in.

Mrs. Bertha Williams made a flying to Muskogee and returned Sunday.

We will all say hurrah for our new school house.

### GARDEN CITY, KANS.

A reception was given at the A. M. E. Church on oMnday night, Jan. 31, in honor of Mrs. Etta Scott-Holloway, the evangelist. A program consisting of the following was given after which refreshments were served:

Song by the choir; invocation by Rev. Taylor; vocal solo by Mrs. G. Henderson; paper reading, Miss N. Neff; song by the choir; remarks, Rev. G. P. Henderson; vocal solo, Miss Cora Williams; Reading, Miss Luvenia McPerson; Piano solo, Miss Alberta Berry; Response, Mrs. Etta Scott-Hollawoy; Remarks, Rev. L. L. Stewart; Remarks by pastor, Rev. P. E. Walker.

Rev. Smuthers preached a remarkable sermon Wednesday night. It was enjoyed by all.

Mr. Nathaniel McCormick, who has been ill is now able to get about with the aid of crutches.

In spite of the stormy weather, Sunday, the services at the Second Baptist Church were fine throughout the day.

Pastor Stewart and members of the Second Baptist Church will put on a revival meeting beginning the second Sunday in March. Rev. A. C. Reaves of Chickasha, Okla., will ze the conductor of the meeting.

Mariam P. Logan, Reporter.

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Oklahoma City, Okla.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

### SHAWNEE, OKLA.

We are having plenty of rain and some real fall weather. Miss Willie Greenwood has left for Wynnewood. Miss Susie Allen has gone to visit relatives in various points of Oklahoma. Mr. W. E. Hubert, the Standard Insurance agent, is spending a few days in Shawnee with Dr. E. E. Ford. Now is the time to get your life insured. Mr. John Lawson and son are visiting friends and relatives in Dallas, Houston, Ft. Worth, Conroe and Galveston, Texas. We are sure she will enjoy herself while gone. Mr. John Lawson will leave in short for various points in Texas. Mr. and Mrs. Robert McClendon have returned from their trip to St. Louis, where they have been visiting relatives and friends.

To keep cool while in Shawnee, call at the Cozy Cream Parlor. For good things to eat, go to Harris' Place on Bently. When feeling pains of old age or any kind, call Dr. C. E. Ford, 810 S. Bell Street, Phone 19321R

### THE THE ALDRIDGE

Something different and something new will begin at the Aldridge Monday, September 6.

"The Mystery of Judia" presented by Joseph M. Means is a mysterious performance full of thrills and magic.

The best picture of this last week was the Birth of A Race. The manage ment hopes soon to put on a matinee for children, weekly.

This theatre is trying to provide clean, wholesome, amusement for our people, especially young people and deserves the patronage and appreciation of the public.

—J. C. B.

### DOTS FROM ALTUS

St. John Baptist Church is still on the front line this week. Rev. W. L. Walker, our beloved pastor, with the assistance of Rev. Humphrey, charges the Devil's fort and takes captives, to the amount of twenty-fie.

Rev. Humphrey and Rev. Spears of Frederick will be with us all of this week. Mrs. Maggie Haywood left for Elgin, Texas, last Wednesday to join her husband, Mr. Rafe Haywood. Mr. W. H. Rhodes is adding an annex to his building. Mrs. Savannah Fegan is having a barbershop erected on her place. Mrs. Sepoles wil lreturn to San Angelo, Texas, Wednesday, after two weeks visiting with her sister, Mrs. Chandler.

Reporter.

### STRINGTOWN NEWS

The rain was a pleasant visitor here last week and was very much needed.

Mr. Robert Wadkins left this morning for Okmulgee. He is motoring through. Mr. Tom Woods and Miss Pinkie iVney were quietly married last Thursday night, Rev. Phillips officiating. Miss Mary Williams of Okmulgee, is here visiting her sister, Mrs. Lula Wadkins. We are running a revival at Mt. Moriah Baptist Church. We hope for much success.

Little Joe Adams, who has been on the sick list, is up again. For cold drinks and hot barbecue, see Mr. Enoch Neal.

Clairenda Wadkins, Reporter.

### WELEETKA NOTES

Sunday school at Union Baptist Church was O. K. It so pleased the Almighty God to take from our midst Mr. Ed Happin. He leaves a mother and sister, brother, wife and children to mourn his loss.

Mrs. Shallott Reynolds and Mrs. Joe Anna Roberts have returned from Guthrie, Okla. They visited Oklahoma City. Had a nice time.

Johnnie Hinds, Reporter.

### WYNNEWOOD NEWS

The M. E. Church is carrying on quite a meeting. Rev. A. Jackson is the pastor. Those assisting him in the work, are Rev. W. I. Brown of Brooksville, Oklahoma; Madam Bruce and Mrs. Jones, both of Baltimore, Md. Madam Bruce is quite a gospel singer. Mrs. Jones is her co-worker along nicely. Let us go out and hear them.

Mr. Richard Smart of Creccent, is visiting his brother, Bro. E. C. Cox and his many friends. Mr. Jim King of Ft. Worth, Texas, is here visiting his sister, Nettie Owens and friends. Rev. J. B. Gentry stopped over on his way to Ardmore, this week. Mrs. Eliza Barner and Mr. Geo. Walton went to Berwyn, Okla., this week to attend the Baptist Convention. They report an excellent success. Mrs. Wade also went to Brwyn to attned the convention. Andrew Price and Vaughn Hunter are very sick with Typhoid Fever. Mr. Richard Hamilton is putting some more stands in his place of business, making ready to serve his customers to anything they shuold wish in the grocery line. Wynnewood is blessed the week. The gospel is to be preached on most every corner and should stop, turn around and go to one of these meetings and help to serve the Master once in a year. The meetings are very soul stirring. When you see the Black iDspatch reporter coming with the paper, be getting your nikle out for that is all the paper costs per copy.

Prof. B. F. Smith, Principal of the Wynnewood Public High School, was a visitor at the Capitol Saturday. While there he visited the office of the Black Dispatch and met several of his old College friends.

Jasper Goodwyn, Reporter.

### HOLDENVILLE, OKLA.

To the Presiding Elder and members of the Sunday School Convention, Greetings:

Whereas it was the judgment of the Rev. Dr. A. E. Hubbard to convene the Eleventh Session of the Muskogee District Sunday School oCnvention in Bethel A. M. E. Church, Holdenville, Okla., and whereas the pastor and good members of the various churches of the city have spared no pains to make our stay a pleasant one and have contributed liberally to every cause, so much so, that we have had phenominal success, eclipsing the other Eleventh District Conventions of the State and whereas the people have so bountifully fed and cared for us in such a delicious way. There fore, be it resolved that both delegates and ministers tender a rising vote of thanks, and pray God's blessings upon them.

Respectfully submitted,
Your Committee:
Rev. R. A. Hart, Rev. E. A. Stewart
Rev. T. M. Green.

### SIDE LIGHTS FROM TATUM

Revival at Bethel Baptist Church was well attended last week. 28 candidates for baptism Sunday, Aug. 29 A great stride has been made by the school under the principalship of T. G. Slaughter and his efficient corps of assistants. The courses offered here are equal to any standard high school in the state. Visitors are cordially received by the faculty, Principal Slaughter, Mrs. Slaughter, Mrs. Sams, Miss Elesta Elliott and Miss Perchie Kennedy and entertained by our splendid student body. The Franklin school under the principalship of A. L. Jenkins, is making an excellent record this summer. They have a good attendance and are working strictly in harmony with the sister school at Tatum. The assistant principal, Miss Dannie Alexander, is employing the newest methods in the primary grades. Visitors are cordially invited to come and see what we are doing.

Mrs. Jenkins is not teaching this year, as her time is employed in taking care of the four month old "Carrie Easter." The town has been struck by the popular spirit of the age, which is progress, evidence of the fact is seen in the improvement of the town site. Eight stone buildings are in construction, now, among which is a modern church and hotel. All buildings will have electric lights installed.

Miss Bullocks from Salt Creek, was visiting Miss Kennedy and Mrs. Williams, Sunday.

### VERNON NEWS

A record breaking crowd attended New Hope Baptist Church Sunday and Sunday night to witness the opening of a series of meetings.

Mrs. Bertha Parker was called from Okmulgee on last week to the bedside of her mother, Mrs. A. Hunter, who was taken suddenly ill, but is reported better at this writing. Mrs. H. L. Butler returned Wednesday from a visit with her brother, Mr. Washington Snow, of near Okmulgee.

Mrs. Lina Mae Patterson was on Okmulgee visitor last week. Messds. Jessie Nollin, Ben Hamilton and Essie Clark returned Sunday from Okmulget. Mrs. S. M. Duty returned from Texas where she has been visiting relatives. Mrs. E. J. Carter returned from a visit with relatives at Cleveland. The Vernon Community Fair plans to be the best ever held here. More exhibits and better facilities are also planned. Mrs. Willie Felix, who has been visiting with realtives at Holdenvill, returned Saturday.

Many prospectors are pouring in Vernon weekly, trying to locate, and the citizens of this place are doing their utmost to place five or six hundred families in and around Vernon this fall. Those on the sick list are: Mrs. A. Hunter, Mrs. Laura Starr.

Mrs. A. Grant, Mrs. A. Grant and their mother-in-law, Mrs. L. Grant, returned from Louisiana Sunday, where they spent a few weeks visiting friends and relatives. Mr. G. S. Sadler and Miss Maggie Bratton were quietly married on last Thursday evening at the home of the bride's parents All wish them a happy journey.

Reporter.

### HOLDENVILLE, OKLA.

Mr. J. M. King left for his home in Muskogee, Saturday morning after spending several days in Holdenville, visiting friends. The Land Mark and Creek Association will convene in Holdenville on the 28th of September at the Mt. Olive Baptist Church, Rev. Rucker, Pastor.

The Muskogee District Sunday School Convention closed here Sunday night. The Presiding Elder, Rev. A. E. Hulbert said that the good people of Holdenville needed much praise for the manner and kindness shown them during their stay in our city. The officers and members of the A. M. E. Church take this method in thanking the members of Mt. Olive and the Harmony Baptist Church for your kindness and helping us to care for this convention and for the financial part you paid by your liberal donations in each one of the collections. Total amount of money raised for Education and other purposes was $538.66. The people of Holdenville and delegates of the convention was very much disappointed by not having Dr. Haywood of the Great Western Hospital of Oklahoma City to speak for us last Friday night as was announced.

The people of this community are very much interested in that hospital as there has been several people from Hughs County, carried there for operation, all of whom recovered.

Dr. W. T. Rickman made a short talk Friday night and explained to the convention why Dr. Haywood could not be present. Prof. R. B. Harrison of the Flipper-Key-Davis College visited the convention this week. Dr. T. W. Kidd of the Tulsa District was also a visitor to the convention. Miss Sadie M. Torance of Wewoka was visiting friends in Holdenville this week. For the Black iDspatch, see Master Arnold Young or Phone 503. Mrs. Ruby Isom is on the sick list this week. Mr. John Boon and wife leaves for Western Oklahoma this week.

The following distinguished gentlemen visited the Sunday School Convention here this week. The Rev. Dr. Daniel L. Reed of Fredericksburg, Va. Rev. T. J. Anderson of Boley, Rev. Span of Muskogee and several others which space will not permit us to mention. The Imperial Jubilee Sacred Concert Company of Kansas City Mo., will show one night at the A. M. E. Church, which will be next Saturday night, September 4. We ask that you come out and hear these great singers. Prof. Walter Benjamin is manager. Mrs. Octavia Douglass who so ably assisted Miss Mills at the piano during the convention, left for her home in Ardmore, Okla., Tuesday morning.

### PURCELL, OKLA.

Sunday school was great and much interest was shown. The B. Y. P. U. Sunday evening was well attended and the subject was well discussed. Rev. P. L. Carter was at his best Sunday morning and night and preached two wonderful sermons. Collection for the day was $18.71.

Mrs. Lawrence Daniels is spending a few weeks visiting in Ft. Worth, Dallas and several other places in Tex as. Mrs. Lula Bledsoe was an Oklahoma City visitor last week on business. Mrs. T. A. Castle, the head of an institution for the fallen Negro girls of Oklahoma, spoke at the First Baptist Church Sunday night and the address was enjoyed by all who heard it. A collection of $15.00 was raised by the good citizens of Purcell for the benefit of the institution.

Mrs. Dora Carter of McAlester, Oklahoma, was a Purcell visitor last week on business. Dr. P. F. Smith was called to Blue Branch, Saturday, on professional business. Mrs. Robert Thompson is visiting in Gainsville, and othre points in Texas, this week. Mrs. Joe Jefferson spent last Thursday in the Capitol, on business. Mr. Melvin Daniels who has been visiting relatives in Purcell the last week, returned to Melissa, Texas, Friday night. Mrs. Elnora Clark of Ada, Oklahoma, was a Purcell visitor the last week. Mrs. Pearl Williams is in the City of Wynnewood this week, visiting relatives and friends. Mr. and Mrs. L. P. Pratt of ——Iowa, are in Purcell this week visiting Mr. Pratt's parents, whom he had not seen for the last fifteen years. Mrs. Willia J. Williams of Hennessey, Okla., is in Purcell this week, visiting her sister, Mrs. T. H. Hankins. Mr. B. K. Gentry of Cole, Okla., was marketing broom corn in Purcell, Monday. Mr. John Huntley of Rosedale, Okla., was called to Purcell to serve on the petit jury this week. Mrs. Estella Haywood, the intermmediate teacher of Book-School at Purcell, spent Saturday and Sunday in Sulphur, Okla., visiting relatives. Don't fail to see Master J. Readis every Saturday morning for your Black Dispatch.

### MARIETTA, OKLA.

Rev. G. W. Hester preached a sermon to the Missionary Sisters, Sunday morning and Sunday night. The preacher was at his best. His tho'ts were deep and the entire congregation was electrified by his profound eloquence. The collection for the day was $17.00. Mrs. Henry Marion has been caught by that dreaded summer cold. Prof. Paul Gipson and Prof. G. H. Hawkins were visitors of Prof. and Mrs. C. C. Byrd Sunday. Prof. Gipson teaches out at Black Joe, about seven miles from Marietta and Prof. Hawkins teachers at Berryville, about 5 miles out. Both are in Love County. Miss Nadine Davis of Muskogee, is teaching out at Ryan, about 12 miles from aMrietta. Our iDspatches are coming like we want them and everybody is happy over it.

Madam Bruce rendered a first class song program last week to the citizens of Marietta. This was the second one of her engagements within two weeks Mrs. C. C. Byrd is up from her week's illness and has re-entered the schoolroom. Mrs. Walter Haslett is on the mend also. Mr. Irvin McCain is the best collecting Deacon they have at the Baptist Church. He never misses a member.

Be sure and see Little Vernon for your papers.

### LANGSTON NEWS

Mr. Eddie Brannon, one of our school boys, who has won a great place in atheletics and takes a great part in all games that are played on the hill, was married last Monday evening to Miss Gola Hill. Miss Hill is also one of our girls and we, the students of the University, hope that they may be as happy all the rest of their lives.

The people of Langston were out Sunday evening to the wedding of Miss Stella Gains and Rev. A. M. Smith. We hope them a long happy life.

The Women's Federated Club met at the University last week. A grand session was held.

Miss C. I. Thomas left oMnday for Muskogee to spend a few days with Miss Sybil Byrd. Mrs. Watson spent a few days with Mrs. Marquess. She went back to Ardmore after a few days stay. Miss B. Strickland came home from her school for a few days.

Mrs. Susie Pierson from Kingfisher, is spending a few days with Mrs. Marquess. Miss Ann Marquess has been sick for a few days, but is much better now.

## Richard J. Hill's Weekly Articles

### THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE

I am fully aware that many of you who read this article will scoff and posibly say, "What on earth is the writer trying to give the people now?" Many people are of the opinion that the world will always be as it has been in the past. But based upon the plain statements of the Scriptures and the facts and circumstances as we now see them, it is clear to the properly informed Bible Students that the world of mankind has reached an end of some kind. But before giving our evidence to back the conclusion that the world has ended, it is necessary that we explain the meaning of the word world as used in the Scriptures. The Bible meaning of the word world has reference to A PARTICULAR ORDER OF THINGS, or ORGANIZATIONS OF GOVERNMENTS, SOCIETIES, Etc., that existed within a certain designated period of time—Order or dispensation is the thought.

God's plan for the dealing with man is divided into three great periods of time, called worlds or dispensations. The first world or dispensation (From the creation of man to the flood) is called in the Scriptures the world that was. (2 Peter, 3:6) The second dispensation (From the flood to the second coming of Christ) is called, The world that now is or the present evil world; and the third dispensation (From the second coming of Christ onward without end) is called the world to come wherein dwelleth right eousness,—Rev. 21:1; 2nd Cor. 12:1-4; Heb. 2:5.

Right here, Dear Ones, I beg to remind you that we are now standing upon the threshold of the New World, or Dispensation wherein dwelleth righteousness, but before we are permitted to inter this Glorious and Blessed condition, we must be cleansen and purified from all unrighteousness, injustice, oppression, and disposition of revolt against the New Order of things; there we note on every hand the purifing fires of trouble of every discription are burning and must soon burn with such fury that the whole camp of humanity will cry out in dismay feeling and fearing that all that was worth living for is gone to distruction. They will soon throw up their hands and cry out in earnest saying, "Where is God?"

Because of unfaithfullness to His righteous laws, God withdrew His favor from the Jews as a Nation and permitted the Gentiles to have a lease upon the World to try themselves at governing the world. The Gentiles, like the Jews, needed to learn by experience that they were incapable to properly govern themselves or others. The Gentiles Dominion, according to Scripture is a period of two thousand, five hundred and twenty years, beginning 606 B. C.., at the time when Zedekiah, the Jewish ruler was dethroned and Nebuchadnezzar, King of Babylon, was enthroned. It follows then that the full period of two thousand, five hundred and twenty years would end 1914 A. D.

God fore knowing the course man would take, told through his prophet Joel; 3:9-15 and Daniel 12:7, The present world condition.—Prophecy is simply history written in advance and who ever doubts the prophecies of the Bible fails to give Jehovah credit for having the ability of knowing His plans and stating them in advance and also fails to give Him credit of knowing in advance the course of future events.

We now submit twelve reasons from the Prophecy of Jesus Christ, the greatest prophet in the whole universe, in support of our assertion that the world has ended. Five days before his crucifiiction His disciples asked him privately, "Tell us what shall be the proof of the end of the world." Matt 24.3.

The Gentiles had a lease of power or permission from God to try themselves at governing the world. This was a stated length of time (From 606 B. C. to 1914 A. D., a period of two thousand, five hundred and twenty years) and when that time expired the Lord began proceedings at once to oust them—they having become enemies to the one who gave them their lease of power. Now, Jesus referring to the end of the Gentiles' lease of power, in His answer to the questions propounded Him by the disciples, said "The Nations were angry and thy wrath has come and the time of the dead that they should be judged." Exactly on time the ambitious rulers of the earth started the Great World war: further answering the disciples, Jesus said, "Nations shall rise against Nations, and Kingdoms against Kingdoms and there shall be famine and pestilence and earthquakes (Revelation) in divers places;" further answering concerning the Jewish people He said, "They (The Jews) shall be trodden down of the Gentiles until the time of the Gentiles be fulfilled. Every student of Prophecy has understood that the return of the Jews to Jerusalem would mark the end of Gen tile dominion and the beginning of a new order or dispensation. Jehovah through the Prophet Jeremiah, spoke to israel, advising that people that they would be driven out of their own country into a country with which they were not familiar: that there, there would receive great persecutions, and that this period of persecution and suffering would be the same length as the period of their favor, and that thereafter He would bring them back to Palestine and again show them favor. Their returning to Palestine, Jesus mentioned. would mark the time of his presence and the end of the world—end of Gentile government. (See Jeremiah 16:13-18) Through the Prophet Zechariah, the Lord, Jehovah, foretold that there would be a great rejoicing in Jerusalem over the entrance of the King (Messiah) and that, that day would mark the time when the "double" would begin to count; That is to say, it would mark the beginning of God's favor being withdrawn from the Jewish people and the beginning of a period of suffering equal to the period of their favor.

The Prophet says: "Rejoice greatly, O Daughter of Zion, Shout O Daughter of Jerusalem; Behold, thy King cometh unto thee: He is just, and having salvation; lowly and riding upon an ass, and upon a colt the foal of an ass." (Zechariah 9:9) Matt. 21:1-9, records a fulfillment of this prophecy when Jesus made his triumphal entry into Jerusalem, offering himself as King. That great event transpired in the spring of the year A. D. 33. The favor to the Jews began in 1812 B. C. and A. D. 33, marked the end of the period of 1845 years, the time when Jesus officially withdrew God's favor from the Jewish people, saying to them; "Behold, your house is left unto you desolate." Since this period of time should be doubled, according to this prophetic evidence we must add eighteen hundred and forty-five years to A. D. 33, which brings us to A. D. 1878, at which time there should be some evidence of God's favor beginning to return to the Jews, in order that this parallel might be carried out. We find the fulfillment in history in this.

While the favor was officially withdraw from the Jews in the spring of A. D. 33, it was not until exactly forty years thereafter, A. D. 73, that Judea became depopulated and the Jews ceased to be a Nation. Accordingly, in 1878 favor began to return to the Jews and was marked progressively by the advance of Zionism and Jews returning to Palestine, until the end of forty years, in the Spring of 1918, when a distinct event happened, again fulfilling the parallelism. The allied armies under Gen. Allendy had wrested the possession of Palestine for the purpose of establishing in Palestine a separate and distinct Nation for the Jews.

Nathan Straus, A Grand Old man of American Jewery, in a speech delivered in New York City, during the progress of the war, said; "We are living in an age when we are about to realize the two thousand year old hope of the Jewish people. I am especially glad that we are witnessing the spectacle of the whole world applauding and approving and supporting our great purpose to re-establish the Jewish people on their own soil." Jesus used a parable as further corroborative eveidence of the event that should be transpiring about the time of the end of the world. On a previous occasion He had likened the Jewish nation unto a fig tree. Now He says, "Learn a parable of the fig tree; when its branch is yet tender and putteth leaves, you know that the summer is nigh; so like wise, when ye shall see all these things, know that it is near, even at the door. Verily, verily I say unto you, this Generation shall not pass till all these things be fulfilled." In other words, when these events begin to take place the people or generation then on earth would be permitted to see a complete fulfillment of the Prophetic evidences set forth in this great prophecy, proving conclusively the ending of the old world and the coming in of the New. In further replying, Jesus said, "As it was in the days of Noah, so shall it be in the end of the world." Additionally Jesus answered the inquiry, saying, "The sun shall be darkened and the moon shall fail to give her light and the stars shall fall from the Heavens, and the powers of Heaven shall be shaken." Revelation gives us a key to these symbolic statements; the sun represents the gospel of Christ; the moon pictures the Mosaic Law dispensation and the stars represent the great number of preachers in the world—How wonderfully this is being fulfilled now. The world in its rush to carry out its selfish aims is giving no heed to the gospel of Christ—Sun is darkened. The sacrifice of Animals under the Jewish custom foreshadowed the Great Sacrifice of Jesus Christ, but this is being repudiated as foolishness by Higher Critics (Worldly wise ones) therefore the moon fails to give her light. The preacher's position is one above all others but the great majority of them have fallen from this exalted position of teaching the truth and have taken their places in the common politics of the world, teaching only such things as are pleasing to the wicked world and which serve to gratify their own selfish aims. (The stars have fallen) As a result of the preacher's unfaithfulness and their teachings of false doctrines of the powers of Heaven, the great Church systems, are being shaken. Humanity is restless and is questioning the creeds of the different Denominations and the Divine right of Kings to rule the earth. Continuing his answers, Jesus said that at the end of the world there would be upon the earth distress of Nations with perplexity, the sea and waves roaring (Meaning restless and discontented humanity) and men's hearts failing them for fear of the things coming upon the earth. Who is so blind and so void of reason as to not be able to see the fulfillment of this part of the Scripture at this time. Additionally, the Lord said, "The Gospel of the Kingdom shall be preached to all the world for a witness unto all Nations and then the end shall come."

The word "Gospel" means good news. No listen, Dear People,: the world does not know that God planned on setting up a Kingdom here on the earth. This is, should be, and will be good news to the poor world when their eyes are open to the fact that the Lord is now establishing a Kingdom upon earth in which, by being obedient many that are living and walking about upon earth shall live thru out eternity and never go into the Grave. But now listen again and remember what I tell you: As soon as this information concerning the Kingdom here on earth is given to every nation as a witness (and we are sending this message as fast as it is possible under the circumstances) you may rest assure, there will be a time of trouble such as never was since there was a nation and just following this great time of trouble, which is just before us, the world will recognize the Kingdom of the Lord in full force and effect.

We have not attempted to produce all the evidence at our command to prove that the world has ended but we are satisfied to rest our case upon the Prophetic testimony of our Lord Jesus Christ. Summing up the circumstntial evidence as obtained from the Lord when asked to tell what shall be the proof of the end of the world, we find true to our Lord's statemen, in 1914, the Nations were angry, Nations rose against Nations, famine is threatening the whole world pestilence is raging and smiting down humanity from right to left and especially veneral diseases which is said to be more destructive than war and which is now smiting down all grades of society, of both sexes and of all ages; earthquakes (Revelation) are rumbling and being heard in diverse places; the Jews have returned to Jerusalem; the gospel is being preached to every nation; as it was in Noah's day; the people are heedless as to the warning that the world has ended; the sun (the true Gospel of Christ's Kingdom) is darkened; the moon (the true significance of the Law Dispensation) is not giving her light; the stars (the preachers) have fallen from their spiritual position of teaching the truth; the powers of Heaven (the Church System) are being shaken; and distress with perplexity is upon the whole earth and men's hearts are failing everywhere for the things tey see comihng upon the earth.

We are nearing the time of the fulfillment of the Scripture which says, "Then shall there be great tribulations such as was not since the beginning of the world," Matt. 24:21 "and except those days should be shortened there should be no flesh saved." Therefore we are assured that while the destruction that is now upon the earth will increase in its destructiveness to surpass anything of sorrow that has come to humanity since there was a Nation, we have the assurance that some flesh—some people— will be saved and passed thru this great time of trouble. The Lord speaks to us through his Phophet, Zechariah (13:8-9) in the following Galley TEN --- ---- ---- --- --- ----- language: "And it shall come to pass that all the land, sayeth the Lord, two parts therein shall be cut og, and die but the third shall be left therein and I will bring the third part through the fire, and will refine them as silver is refined and will try them as gold is tried: they shall call on my name and I will hear them: I will say is is my people; and they shall say, "The Lord is my God."

RICHARD J. HILL.
(To Be Continued)

### LUTHER DOTS

Dear Editor:

We beg space in your paper to speak of our revival that was conducted by our pastor Rev. T. B. Mattox at the First Baptist Church at Luther, Okla. We had preaching at 11 o'clock in the day and 8 o'clock at night. Each service was largely attended. We had hearers from five to eight miles around. We had 18 conversions. We must say that we have not had a baptising here for 10 years. 37 were united to the church. Among some who were baptised were several public school teachers; some who came back were teachers. It was said that the Spirit of God burned from heart to heart. So much so that the First and Second Baptist Church which has been split for 10 years, have consolidated. We had a glorious time and must say that the equal of Rev. Mattox has never been in Luther.

### SEWARD FLASHES

Sunday schat all the churches, Sunday. Deacon H. C. Carter just returned from a week's visit to his daughter, Mrs. E. Nunle of Oklahoma City. iMss L. Davis spent the week end with relatives in Guthrie. Mrs. L. Goodrum is well pleased with her new school out of town. Antioch Baptist Church has started the foundation for their new church. The ice cream parlor didn't have enough cream and pop to supply the demand Sunday.

W. E. Turner, Reporter.

### LAWTON LIGHTS

Rev. Hayes preached at the Gallilee Baptist Church morning and night. Both sermons were grand. Sunday school and B. Y. P. U. were well attended.

Rev. Banks preached at Bethlehem Baptist Church Sunday evening and every heart was stirred. The pastor, Rev. H. E. Owens, preached morning and night. Both sermons were grand.

**If You Don't Get Your Paper, Write Us.**

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

### BERWYN NEWS

The Mt. Pleasant Baptist Sunday school was well attended Sunday. Mr. and Mrs. Turner of Ft. Worth, Texas, are visiting with Mrs. Turner's father and mother, Mr. and Mrs. B. Antoine. Mrs. Vivian Johnson is on the sick list this week. Mrs. Jennie Carney and daughter, Mrs. Alstein Johnson, are visiting their relatives in Dallas, Texas, and other points in Texas. The Zion Hill District Association was in session this week, Rev. J. H. Smiley, Moderator. They held one of the greatest sessions ever witnessed in the history of their association. Among the distinguished visitors were Dr. S. S. Jones, president of the state convention of Muskogee, Okla.; Rev. Grey of Muskogee; and Rev. Carwell, Moderator of the Hugo District Association. Rev. Dr. Jones preached us a soul stirring sermon, although he was sick at the time. Dr. Jones also gave us a wonderful lecture on the national issue. We all enjoyed his sermon and lecture. Rev. Sneed, pastor of the C. M. E. Church of Berwyn, turned his church over to this association to hold this meeting. Rev. Sneed is a broad hearted man and too much credit cannot be given him for this Christian deed. His members did their part in assisting in caring for the association. Miss Fouse, the principal teacher of the Berwyn Public School and a great worker, who took great interest in the meeting of this association, was welcomed by the students of her school. It was the most crediable and broadest welcome that has ever been extended to any meeting or gathering in Berwyn.

The amount of money raised in this meeting was $303.53. The Calvary Baptist Church is putting on a 10 day's revival meeting.

J. W. Wert, Reporter.

### VINITA, OKLA.

Mr. Lewis Wallace is in the city again after visiting Chicago. Miss Eva M. Venters returned home Saturday evening after a delightful vacation at Chicago, Buxton, Iowa; Kansas City and other points in Kansas. On her return she was accompanied by her cousin, Miss Ona Webb of Iowa.

Mrs. David Willis entertained the Kewpie Whist Club Wednesday evening, August 25th, at her home on East Talequah Avenue. Delicious refreshments were served and all left at a wee hour, declaring Mrs. Willis an ideal hostess. Mr. Homer Bradley and Miss Iola Bass of Muskogee were pleasant visitors in the city, Sunday, the guests of Miss Eva M. Venters. Mr. Mayberry of Clearview, Okla., passed through the city Sunday enroute to Louisville, Kentucky. Miss Esterie Huff is visiting Miss Geneve Thompson of Oswego, Kansas, this week.

Mr. George Venters is home again after visiting Eldorado and other Kansas cities. Mrs. W. H. Venters entertained at a three course dinner on Sunday evening at her home on South Second Street, in honor of her sister, Miss Georgia Webb and niece, Miss One Webb. Others present were Mrs. T. H. Finley and family and Mrs. J. D. Shumake. A very pleasant evening was spent in music and conversation.

Mr. and Mrs. J. D. Shumake entertained at a party Monday evening, August 30, in honor of Miss Eva M. Venters and guests of Iowa and Muskogee. The evening was spent in cards and dancing. Everybody reported as having a good time. A delightful luncheon was served. Miss Iola Bass left Monday evening for her home at Muskogee after a short visit in the city. Miss Ona Webb left Tuesday evening for Chetopa and Oswego, Kans., were she will visit several hours, enroute home.

Mrs. J. D. Shumake visited in Sapulpa and Tulsa last week.

### WYNNEWOOD, OKLA.

Mr. and Mrs. Dixie Dally, Mrs. Rosie Newton, Mr. Sam Blue, Mr. Morris Clark and Miss Ida Lee Kemp of Ada, Okla., were visiting Mr. and Mrs. T. M. Matthews last week. Mrs. Ellen Eastman and Marin Blue of Tulsa were visiting Mr. and Mrs. T. M. Matthews last week.

### VERNON NEWS

Many persons witnessed the closing of one of the greatest revivals ever staged in Vernon. There were 11 who joined for baptism. Quite a few went from Vernon, Sunday, out to Clear Springs Church, where they witnessed another baptising. Twelve were baptized. Mrs. M. E. Young of Denton, Texas, is visiting her daughter, Mrs. Virgil Walker. Miss Thelma Spencer of Clearview, is visiting with relatives. Mrs. V. G. Gray and sister, Miss K. G. Gibson of Idabel, are visiting with their sister, Mrs. L. Perkins. Prof. A. B. Abram of Alabama, who has been visiting in Okmulgee, returned last week to Vernon. Rev. J. W. Knowles, the pastor of New Hope Baptist Church will leave for Indianapolis, Monday, 6th, to attend the National Convention. Church was well attended both Sunday and Sunday night. Collection, $50.35. Many new comers are expected in Vernon in the near future. Mr. J. W. Grant and Mr. Cullen Wright returned from Muskogee Sunday. Mr. C. E. Kemp made a busines trip to Crowder Monday. Prof. F. E. Wesley motored to Eufaula Monday on business. Mr. E. T. Busby went to McAlester Monday on business.

Vernon is planning a new school building which, if erected will accomodate more students than the present one and will possibly need one more assistant teacher. Hurrah for Vernon!

Reporter.

### VINITA ITEMS

Rev. Winston of Joplin, Mo., preached at the Sunrise Baptist Church both morning and night. Both sermons were good. Sunday school and B. Y. P. U. were well attended.

Misses Edna and Clarence Rogers and Miss Pearce of Ruby, Okla., passed through the city, Saturday, enroute to Guindaro, Kansas, where they will attend Western University.

Miss Jessie Freeman is visiting friends in Bartesville, Owla.

Mr. Wm. Barker of Tulsa, spent several days in the city last week with his mother, Mrs. Susan Barker. Miss Clara N. Williams, one of the city teachers, returned home Saturday evening from an extended visit at Chicago, Ill., Detroit, Mich., Richmond, Mo., and Iola, Kansas. Miss Williams reports as having had a joyous vacation.

Rev. D. W. Parker, pastor of Bethel A. M. E. Church, preached an able sermon Sunday, both day and night, and they were both largely attended.

Those on the sick list are: Miss Eva M. Venters, Mesdames Joe Davis, Wm. Tell and Mr. Wm. Wickliff.

The Kewpie club met at the home of Mrs. Jas. F. Davis on Sequoyah Avenue, Wednesday evening, Sept. 1. Dainty refreshments were served and all had a jolly time. Rev. Bell Starr of Lightning Creek, who was called to pastor the First Baptist Church, preached an interesting sermon, Sunday at morning services.

Mrs. J. D. Shumake, Reporter.

### MT. ZION COMMUNITY

Under the able management of Rev. T. F. Fisher, the Mt. Zion Baptist Church has just closed a successful revival. He being assisted by Rev. B. A. Givens, Rev. P. L. Carter and others baptised 8. Total added to the church, 11. Mr. Ben McGee of Oklahoma City, is the guest of Mr. and Mrs. J. H. Peters. The first Sunday was rally day at the Mt. Zion Baptist Church, to send our pastor to the National Convention. The amount raised was $55.74. Total amount raised from all sources was $81.89. Sunday school was well atended. Master Lee Roy Carter, Miss Roberta Carter, Pearl Carter and Dorthy Carter motored to church in Brother Jobe Carter's new Maxwell car, Sunday, to witness the baptising which was well attended. Dr. M. A. Clark and the Greenwoods attended services at Mt. Zion Sunday. Rev. Fisher left on the night train, No. 6, for the National Convention, after baptising Sunday.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school was largely attended, after whnch Rev. W. G. Harvey preached a noble sermon and at 3:30 p. m., baptising took place Thirteen were added to the church. Mrs. Bessie Burleson and Mr. Robert Bullock left for a short visit in Sherman, Texas.

Mr. James Hill is visiting his daughter, Alberta Moreland, in Cuching, Okla., this week. Mrs. Addie Harvey is on the sick list this week. Rev. L. C. Fort left for Indianapolis where he will spend some time attending the National oCnvention.

### HOLDENVILLE, OKLA.

Mr. J. H. Boone and wife and Little Howard Boone, left Tuesday morning for Chatanooga, Okla. They will be gone all the fall and will make his home with his brother, Joe Boone, Mr. Boone is Deacon of Harmony Baptist Church and we shall miss him very much. The funeral of Mrs. Patsy Barfield will be preached at the Harmony Baptist Church on the 3rd Sunday in September. Rev. Simons will officiate. The Imperial Jubilee Singers were here last Saturday night. The people of Holdenville didn't come out to hear these good people as they should have done. They styed over Sunday and attended morning service at the A. M. E. Church and night service at the Harmony Baptist Church. They left Monday evening at 2:15 for Wewoka, where they were to give a concert on Monday night. They were the guests of Mrs. Jas. Lott, dur ing their stay in Holdenville. Mr. G. R. Daniel and wife left last Tuesday for Chicago and other points north. They will also visit Colorado Springs and Omaha, Neb., on their way home. For the Black Dispatch, see Master Arnold Young or phone 503.

### FREDERICK SPARKS

We are having hard rains every night and sunshine every day. Good services all day, Sunday and a large gathering. Pastor Spears attended his resignation a few weeks ago. As he has been called to a larger field. Sunday night he preached his farewell sermon. The house was packed so much so until the people could not be seated. We regret much to lose him, yet we know our will is not the will of God.

Rev. Mason of Lawton was in our midst Sunday and preached a noble sermon at 12 o'clock Sunday morning.

Reporter.

### SEWARD FLASHES

Excellent services at St. Matthew Baptist Church Sunday. Our pastor, Rev. L. M. Payne, preached a wonderful sermon which made the members shake hands, bidding him God's speed Morning collection, $7.20. Preaching at night. We were wonderfully entertained Thursday night by Hon. Law yer Betts, Republican nominee for Tex as Legislature and representative of the Lincoln League. Everyone who heard him were spellbound. With such talent for oratory, a liberal collection was taken for him and he sped on his way to Kansas and other points north. Miss Hays of Oklahoma City, was visiting friends, Sunday, being the guest of Mrs. Olean Foreman. She was a welcome attendant at our church. St. Matthew Baptist Church is staged for a big revival beginning the third Sunday in September. The reporter was in Edmond Saturday and marketed sweet potatoes and melons. Mrs. Lillie Parker of Laura, Okla., is spending a few days with her sister, Mrs. W. E. Turner. Deacon L. R. Turner has purchased a large family surry with side lights, looks like an auto coming down the lin. The cotton crop around here is well boiled, but slow about opening on account of the excess of rain. Mr. John Sullivan of Guthrie and family spent the week end with relatives around Seward..

W. E. Turner, Reporter.

### PURCELL, OKLA.

Sunday, September 5, was indeed a great church day in Purcell. Rev. P. L. Carter preached a wonderful sermon Monday morning and Rev. H. E. Darrington of Blanchard preached an excellent sermon Sunday night. Public collection, $23.00 and a collection was lifted for the pastor's expense to the National Convention of $39.00; total $64.00. Rev. P. L. Carter, Rev. H. E. Darrington, Rev. B. E. Givens and Mrs. Rebecca Goff left Monday morning for the National Convention which convenes at Indianapolis, Indiana, on the 8-12 of this month.

Mr. Vernon Orr of this city, was called to Muskogee to the bedside of his wife, Mrs. Nona Orr, who is reported to be seriously ill.

The young Rev. Clarence Givens preached last Wednesday night and all enjoyed the services. Rev. J. M. Givens of Stratford was a Purcell visitor last week. Mr. Joe Jefferson spent the week end in Pauls Valley. Mr. Lee Martin was called to the Capitol on business last week. Mrs. Norcissie Williams of Wichita, Kans., is a Purcell visitor this week, visiting her sister, Mrs. Mary Stallcup. Miss Ginnell Franklin and sister, Mrs. Fannie Franklin of Oklahoma City, spent the week end in Purcell, visiting relatives and friends. Mrs. Willie J. Williams of Hennessey, Okla., who has been visiting her sister, Mrs. T. H. Hankins for the last week, returned home Sunday. Mrs. Cora Biggins returned home last Thursday from a five weeks visit with friends in Colorado Springs and other points in Colorado. She reports an enjoyable trip. Dr. P. F. Smith was in the Capitol last week on business. Mr. Tom Bell of Okemah Okla., is a Purcell visitor this week.

The B. Y. P. U. Miscellaneous program was great, last Sunday, and we hope that they will continue to have such programs. We also think that in electing Mr. T. H. Hankins as the president, that he is the right man in the right place.

Mr. Sim Grace returned home Sunday from a several days trip to Tulsa and other points in Eastern Oklahoma.

Don't fail to see Master James Readis every Saturday for your Black Dispatch.

### DOTS FROM ALTUS

Rev. W. L. Walker closed one of the greatest revivals that has ever been run in Altus. Rev. Walker baptised thirteen and now he is on his way to the National Convention. We pray for a grand time. The post office was broken into last Thursday night. We thank the Judge and Attorney for their service in seeing that we get a nine months school.

### CHANDLER NEWS

Mrs. Rhodes, who has been visiting relatives in Colorado Springs, Colo., returned home last week.

Mrs. Curry and little son, G. T., spent a few days in Chandler visiting relatives and friends. They have made their home in Okmulgee.

Mrs. L. L. Sawner, our fine principal of Douglass School, returned from a vacation in Colorado last week She reports a very pleasant time.

Hon. G. W. Sawner, who later joined Mrs. Sawner in Colorado, also returned home last week. Mr. Sawner says the scenes and sights of Colorado are very wonderful.

School began Monday morning in Chandler with the members of the faculty present. On account of reconstruction of the old building, school will be conducted in the various churches until the new building is completed. Mrs. Geo. Franklin is on the sick list this week. Mr. Duggers has moved his electric school shop on Manvel Avenue opposite Barbershop. Those in terested in repair of footwear, call to see Mr. Dugger, the shoe maker.

The Shawnee Baseball team came over Sunday and were defeated by a score of 7 to 1 by the Giants. Their lonely error was madeSEMndS$EH lonely score was made in the ninth on Pitcher Brown's error.

Rev. G. W. McKay of Langston, filled the pulpit at his charge in Chandler, Sunday. Rev. O. W. Winkfield came over from Tullahassee las Sunday to visit relatives and friends in Chandler.

### WELEETKA

Sunday was a high day at Union First Baptist Church. Sunday school was O. K. Prof. Walker was a visitor here Sunday night and left on his way to Okemah. Mr. Robert King was here at the same time representing the Insurance Company and he is doing the business. There will be an en tertainment at Union Baptist Church Saturday night.

Johnnie Hinds, Reporter.

**If You Don't Get Your Paper, Write Us.**

## Richard J. Hill's Weekly Articles

### THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE

(Continued from last week)

For many centuries sickness, sorrow, suffering and death have afflicted the human race. But there has been just enought joy mixed with the sorrows of life to create a longing desire for Life everlasting. And if that Life-everlasting could be accompanied by perfection and happiness man would be satisfied. Recognizing Jehovah as the great first cause, whose attributes are wisdom, justice, love and power, and who is the Creator of man, it seems entirely reasonable that having permitted man, to so long desire the blessings of Life-everlasting, His wisdom and love would lead him to make provision fo rthe gratification of that desire. But reason on theorizing alone would not lead us to a satisfactory conclusion, nor has man been left to rely merely upon these. Jehovah has graciously provided a record written by Holy men of old and by his inspired witnesses, which record discloses that God has a great plan which he has caused to develop in an orderly and majestic manner. In this record, the Bible, we find testimony concerning man's origin, his course, the reason for his sickness, sorrow, suffering and death, and what the future holds for him.

The Bible has never been wholly and completely understood, but according to the standard stated therein the light has shown brighter and brighter as the centuries have rolled by, and the promise is made that far greater light would be shed upon the Bible's pages in the close of the Gospel Age. When the Prophet Daniel recorded a brief history of the world long before these events transpired, Jehovah told him to close up the prophecy and seal the words, so that they could not be understood, until the time of the end. The inference must be reached that when that time of the end occurs the Bible would be better understood.

If in this hour of distress and great perplexity upon the human race we can find a consoling message that will bind up the broken hearted and comfort those that mourn then with gladness we should embrace this message and be eager to transmit it to others, that they too may rejoice. This article is being written for the purpose of showing that the time is here to understand the Bible; That we are in the time of the end; That the old order is perishing from the earth; that the new order is coming in; that Restitution blessings will soon be offered to the world and then men who obey the righteous laws of Jehovah will never die. In the examination of this subject we must apply the prophetic evidences in the places where they belong. The Scriptures admonishes us; "Study to show thyself approved unto God." "A workman that needeth not to be ashamed, Rightly dividing the word of truth." (2nd Timothy 2: 15.) The Scriptures that applied at one stage of the world's history may have no application now, and viceversa. Such was recognized by the New Testament writers, and particularly the Lord Jesus himself.

For nearly nineteen centuries students of divine prophecy have expected and looked for the world to end, because Jesus taught that it would end. Many Christian men however, failing to recognize the distinction between the symbolic and literal phrases of the Bible, have been confused concerning the end of the world. For instance, the Great John Calvin taught that when the world comes to an end Jesus would re-appear in the air near the earth and would cause fire to be emitted from the clouds, and set the earth on fire and totally destroy the world and everything on it. He being a preacher of great renoun, the people supposed that he based his conclusions upon a proper interpretation of the Bible, therefore great numbers believed his teachings: for this reason, the most of the people look with fear and trembling toward the time of the ending of the world.

Reason would lead us to the conclusion that Jehovah would not create a wonderful earth like this, permit man to bring it to a high state of cultivation in many places, and then completely destroy it. Such is wholly out of harmony with his character. Such a thought is also wholly out of harmony with the plain teachings of his word, which says; "The earth abideth forever." (Ecc. 1:4) "For thus saith the Lord that created the Heavens; God himself that formed the earth and made it; He that established it, he created it not in vain, he formed it to be inhabited." (Isa. 45: 18) When the Bible speaks of the world ending it does not mean the literal earth, but it does refer to an epoch or dispensation of time during which a certain arrangement of things or social order exist. In proog of this the Scriptures disclose that there was a world which eisted from the time of Eden until the Great Flood "Where by the world that then was, being overflooded with water, perished." (2nd Peter 3:6)

At the end of the Flood, a New World began, and the promise is made by the same Scriptural writer that it (the second world in which we now live) shall end. The period of that world is from the Flood until the coming of Messiah's Kingdom, and his Kingdom would mark the beginning of another World or New Order of things.

There are several distinct periods of time in the Scriptures which have their culmination or ending particularly at this time. The Scriptures discloses that the Gentiles and the end of the world. The Scriptures disclos that the Gentile time covers a period of two thousand, five hundred and twenty years. They had their beginning with the over-throw of Zedekiah, the last King of Israel, in the fall or autumn of 606 B. C., at the time Nebuchadnezzar of Babylon established the first universal empire in the earth. This period of two thousand, five hundred years, then, necessarily ended in the fall of 1914 Referring to this period of time the Great Master, thru the Revelator, said; "The Nations were angry, and thy wrath is come." (Rev. 11:18) This prophecy was fulled exactly on time.

Throughout the Scriptures the word earth-quake used in a symbolic sense means revolutions. Right in our very midst here today we have a fulfillment of the prophetic answer of Jesus. With the fall of Aristocracy in Russia came a Great Revolution. With the fall of Plutocracy in Germany a revolution accured there. The publis press is almost daily reporting con ditions of revolution prevailing thru out Europe while every day the news columns are filled with reports of a disturbed condition among the laboring people in America and throughout the world.

In further answer to the questions proponded him by the Disciples concerning the end of the World, Jesus said: "There will be upon the earth distress of Nations with perplexity; the sea and the waves roaring; men's hearts failing for fear and for looking after those things which they see coming on the earth." There could be no doubt of the fulfillment of this Scriptural statement in the very hour through which we are now passing. In his address to Congress since these days of disturbance have begun, President Wilson said: "These are days of great perpleity when a great cloud hangs over the greater part of the world. It seems as if great, blind material forces have been released which have for long time been held in restraint."

Governmental officials are in perpleity; financiers are perplexed; business men are disturbed and their hearts are fearful; men who hath to do with labor organizations are in perpleity and disturbed; and the restless element of humanity which the Lord likened unto the sea, is roaring, The people, the waves are dashing against each other, and there is a general condition of unrest in all the earth, all of these things are evidence of the fact that the Old World or Order of things have come to an end and the time is here for the establishment of the New.

When the Lord called our attention to the fact that the day of his coming and setting up of his Kingdom would be like those during the days of Noah. He intended that we should be able to draw many illustrations and pictures as to the character and condition of the times during the close of the Gospel Age. During the days just before the Flood the earth was filled with violence—meaning that life and happiness was constantly in danger. (I believe all thoughtful persons recognize the fact that life and happiness are at this very time in great danger ,world-wide and becoming more and more so as the days go by. This earth is now being filled with violence) The people during Noah's time paid no attention to the warnings given them by Noah that their world or order of things was coming to an end, so it is today the world will not hear such talk or warning, there was but a remnant of both man and beast brought over from the world that was, into this present evil world and mark you; there will be only a remnant carried over from this present evil world into the world to come wherein dwelleth righteousness; But while there were only eight persons brought over from the world that was into this present world, which runs from the Flood to the second coming of Christ, there will be millions carried over from this age or world into the world to come for the reason that this age or world is more densely populated than was the first world, but there is one thing certain and please remember this: that the millions carried over from the age into the next age or world will be just as lonely and look over a world of far greater devastation than Noah and his family, when they note the complete destruction of all organizations and life except that found in the Ark.

In the age, or world, just before us upon the threshold of which we are now standing, all the willing and obedient shall live everlastingly. You can rest assure that the millions carried over from this age through the great time of trouble, which is now upon the world, into the age to come, will be so well chastised at the hand of Jehovah that they will be glad to live willing, humble and obedient lives and for their obediance the reward will be Life-everlasting.

There is always some pain accompaning the birth of new conditions but the pain and the agonies that will accompany the passing out of this present order of things and the incoming, or birth, of the New World will be many folds greater than it would have been had the preachers of the world been faithful to their trust and preached the truth concerning God's great plan of salvation. The poor world as a whole is in darkness and total ignorance concerning God's Plan of Salvation for the human race. The preachers are more responsible than any other class of men in the whole world for the recent world-wide destruction of human lives and property and for the further trouble and destruction that is sure to come in the near future. Please be sure and read Ezek. 33rd and 34 chapters also, 1st Cor. 10:21.

Let us leave the dark picture for a moment and remember that according to Bible Cronology, types and shadows, we are but a few years from the times when the willing and obedient will be restored to all that was lost in Father Adam and the blessings long promised to man by Jehovah God will begin to flow to the world of mankind. I will not attempt to x the date denitely but will hint to you, my friends, that great things are to take place in this world to make men turn their hearts towards God, between this and the end of nineteen twenty-five. (1925) The Kingdom of the Lord is in process of establishment but something is got to happen very soon to make men believe this. The Scriptures abound with promises that a righteous Government will be established in all the earth and that when this Kingdom is fully established then the work of Restitution will be in full swing. The Lord will begin the Kingdom work with persons living at the time the Kingdom is established in power and when the living members are in such condition of heart as to manifest complete outward obedience to the rules of the Kingdom, then the restitution through the resurrection of the dead will begin. There shall be a resurrection of the dead, buth the just and the unjust. Isa. 9:9; John 5:28-29; Acts 24:15, 17, 31.

I beg to say to the worldly minded that the best investment you can make now of your time and money is to seek a knowledge of the Lord and his Great Plan of Salvation. Seek the Lord while he may be found and before the dark night that is just before us settles upon the world; in order that you may be one among those millions now living who will never go into the grave.

By Richard J. Hill

(To be Continued)

### BIG REVIVAL AT DOUGLAS

Our revival, a record breaker, has just closed with twenty happy souls, 19 for the water. But the pastor was perhaps the happiest soul of all when at the close of the last night of the revival, the good people presented him with a nice hat, socks handkerchiefs, shirts etc. The following are the names of those who contributed:

Bros. R. Freeman $5.00; G. Gresham $5.00; B. Nichols, $1.50; E. Nichols, $2.00; Wade Flemming, $5.00; G. M. Macklin, $5.00; Miss Ila Whitaker, $5.10; Bros. Wm. Nickler, $5.00; R. L. Harris, $4.00; P. Foster, $3.65; Sisters F. A. Reed, $3.40; L. Flemming, $3.00; Sister M. Camble,

This was in preparatory for the trip to the National Convention.

Thanks be to the good flock of Oklahoma City also, who through the officers presented the Elder with a round-trip ticket and to the good sisters through the President Sister Hart prepared a nice lunch. I thank all the good people for their liberal kindness in making it possible for my attending the convention. May the Lord watch between me and thee while we are absent one from the other.

C. A. Hamilton.

### CHOTEAU INKLINGS

Services were well attended Sunday. Sunday school was at the highest with Hicols at the helm. 11 o'clock services were conducted by Rev. L. J. Vann. B. Y. P. U. was good, with Vann presiding. There is a deal of sickness ere. Those on the sick list are: Mr. Jim Ryder, Mrs. Jennie Boudont, Mrs. Bessie Oliver. Mrs. L. H. Foster is here again to begin school. All welcome her. Mr. Luther Ryder toured from Coffeville to visit the bedside of his sick father. Mr. L. E. Vann is here from Tulsa. He brought his daughter here to attend school. Mrs. Ross returned from a business trip Sunday. Miss Anna Crawford was a visitor of our banquet last week Our pastor, Rev. E. V. Vanhorn left for the National Convention last week. Miss Willa and Olla Webber is here visiting their father. Miss Maggie Vann left for Strong, Friday, where she will begin school.

—Reporter.

### LIMA NEWS

Rev. Simons revival ended last week with eleven candidates for baptism.

The united revival started Sunday. Everyone is asked to come and help to make it one of the greatest that has ever been staged in Lima.

Miss Ross returned Saturday. Mr. Sango was indicted for shooting his wife instead of her shooting herself, was stated a few days ago. Friday was the last day for school. The teachers have fully discharged their duties. Prof. Phillips, with Mrs. Cousin, Miss Holling and Mrs. Coffey all seem well.

### LAWTON, OKLA.

Rev. H. E. Owens, the pastor of the Bethlehem Baptist Church, preached two wonderful sermons morning and night. Sunday school and B. Y. P. U. was good. The Sunday school and B. Y. P. U. was quite a success at the Galilee Baptist Church. Rev. Strouther preached morning and night at the A. M. E. Church. Both sermons were good. Mrs. Bertha Floyd and Mrs. Susie High from Dallas are here visiting Mrs. Mattie Wealthy.

Mrs. Larcenia Berry from Kansas City, Mo., is here visiting Mrs. L. A. Houston. Mrs. Jodie Smith is visiting Mr. and Mrs. Moore at Lawton View. Dr. Fisher and Mrs. A. M. Tippins were quietly married Saturday night.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### LISTEN! LISTEN! LISTEN

**There is to be a big debate between Richard J. Hill, affirmative, and H. T. S. Johnson, negative, at the Convention Hall, Tulsa, Okla., Sept. 28, begin ning at 8 o'clock sharp. Subject, "Resolved that the Teachings of the International Bible Student Should be Substituted, in the main, for what the Church Denominations Teach. Each speaker to use one hour and fifteen minutes, divided as follows affirmative thirty minutes to open, thirty minutes rebuttal, fifteen minutes rebuttal and colsing: the negative forty-five minutes to open and thirty minutes to close.**

**Don't fail to hear this. This debate will be conducted upon high-tone, gentlemanly priciples and with view of enlightening the public concerning God's great plan of salvation for the human race during this hour of peril and anxiety.**

**Seats free and no collections.**

### THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE

(Continued from last week)

(A)

When a long time lease ends and the buildings erected on it are in a decayed condition and a new owner come into possession with the intention of erecting new buildings, his first acts are to tear down and remove the old buildings and clear the lot for the building of the new structure. The old order of the old world ended in 1914 and exactly on time the work of removing the old order began and is still in progress. The great King of Kings and Lord of Lords is directing this work, and he is removing the old order of things preparatory to the erection of this new and righteous order. The Prophet of the Lord, having in mind this very time when the kings of the earth would be making a last desperate stand to hold their possession, wrote; "And in the days of these Kings shall the God of Heaven set up a Kingdom, which shall never be destroyed and the kingdom shall not be left to other people, but it shall break in pieces and consume all these Kingdoms, and ti shall stand forever."—Daniel 2:414.

We beg to say that the evidence is conclusive to the reasonable mind who believes in the scripture, that that world has ended; that the old order is passing away and the new is coming in; and if that be true, then this must mark the dawning of a new and better day; it must mark the beginning days of the Golden Age, and of necessity must mark the time for the fulfillment of the Great Bibical promises that Jehovah has made for the blessing of mankind with life, Liberty and Happiness.

"Verily, verily, I say unto you if a man keep my saying he shall never die."—John 8:51.

The inquiring mind naturally asks; why should man see death at all, any way? Is it not possible for him to live everlastingly? Can man find some way of perpetuating the life and happiness of the human race? Man not understanding why death has ravaged the human race and what remedy God has provided against death, many have concluded that death has always prevailed among men and men always die. But an understanding of the scriptures make clear the whole subject.

The Lord created but one man—Adam. And we must remember that all of the work of Jehovah is perfect. (Deut. 32:4) Man was created in the image and likeness of God and Jehovah gave him dominion over the things of the earth. (Gen. 1:26-28) The first man, Adam, being perfect in organism, and having a perfect wife, Eve, and the right to propogate this race and fill the earth, not only had life and liberty and happiness himself but could have maintained that for himself and for his off-springs had he been obedient to Jehovah. God informed him that a violation of his law would result in the loss of everything he had. The Gen. account is that God told Adam that death would result from disobedience of the Divine command. Our fore-parents did violate God's law and were sentenced to death, the foreral part of the judgment reading; "For dust thou are and unto dust thou shalt return." To enforce this judgment of death God separated Adam from his perfect home, Eden, and deprived him of the perfect food which grew there, causing him to feed upon the poisneous element of the earth, and thus the death sentence was executed.

The perfect man, Adam, begat no children, that is to say he begat no children while he was obedient to God's law and before the sentence of condemnation was passed upon him; But while undergoing the death sentence he exercised his God-given powers of procreation and there was born unto Adam and Eve, children. These children inherited the imperfection resulting to their parents by reason of the death sentence. "As by the disobedience of one man, Adam, sin entered into the world, and death by sin, so death has passed upon all men, for that all have sinned." (Roman 51:12) Thus the whole race came under legal condemnation and therefore we can appreciate the words of the Psalmist which says, 'Behold I was shaped in iniquity, and in sin did my mother conceive me."—Psa. 51:5.

This judgment of death being justly indicted by Jehovah God for the violation of his law could never be reversed by him unless he made some provision for mankind, the whole race would eventually go into death and there would be no resurrection—no hope for them in the future. But we are thankful that God promised that he would redeem man from death. Through the prophet, he said, "I will ransom them from the power of the grave; I will redeem them from death."—Hosea 13.14.

Since a perfect man had sinned and brought death upon the whole race, according to the standard of Divine justice, nothing but the life of a perfect man could satisfy that judgment; and since all the human race was imperfect, therefore, "None of them could by any means redeem his brother, nor give to God a ransom for him."—Psa. 49:7.

The death and resurrection of Jesus provided a ransom or purchase price, for the entire human race. Then in God's due time everyone of Adam's race both the living and the dead, must know about this arrangement for them to gain life-everlasting if they want it upon the terms of the new Covenant, and they must have a chance to accept the benefits of this arrangement. "For this good and acceptable in the sight of God our Savior, who will have all men to be saved (From the condemnation of death by the ransom Sacrifice) and to come into the knowledge of the truth. For there is one God, and one Mediator between God and man, the man, Christ Jesus, who gave himself a ransom for all, to be testified in due time." (1st Tem. 2:3-6. This ransom price for the purchase of mankind from death was provided nearly nineteen-hundred years ago. But, as we all know, men have continued to die for the reason that it was not God's due time to begin to offer man the benefit of the Ransom Sacrifice—Life. "God at first did visit the Gentiles to take out a people for his name—after this I will return—and build again the Tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up; that the residue of men might seek after the Lord, and all the nations upon whom my name is called, saith the Lord, who doeth all these things."—Acts 15 :14-17.

For many years, good, honest men and women have asked, what hope is there for me of getting Life-Everlasting? Church systems, through their creed, have answered this question in this wise; Catholicism, says "Only a few die and go straight to Heaven. The majority of Catholics at death must spend a long period in Purgatory, and there is a chance of these being afterwards transferred from this place of Purgatory to Heaven, and all the others must spend their eternity in fire and brimstone being tormented forever by fire-proof demons. The answer of the creeds of the various Protestant systems is really worse than the Catholics. According to their theory (the Protestants) no Purgatory even is provided There is no hope of Life-Everlasting in happiness according to their theory except for those who become members of the Church and die and go to Heaven. All others must spend eternity being tormented by fire-proof devils. Is there any wonder that the reasonable minded, and sensible men have rejected the churches, the Bible, and even turned against God? Forced to believe that this was the only provision made, for the future happiness and welfare of man these reasonable minded persons, most of them, have disregarded all Bible teachings. This of course, has been a great mistake.

Entering the Twentieth Century, Great truths are being unfolded to mankind. The progress in invention, science, and education in general is more marked in this century than ever before, and with it has come a greater enlightenment of the people concerning the deep truths in the Bible, because the time is here for these to be understood by those who reverence Jehovah. And now students of the scripture are finding out that the Bible means exactly what it says; namely, That Jehovah provided thru the death and Resurrection of Jesus a purchase price for all men and in God's due time a knowledge of this fact must be brought to all, "Because he hath appointed a day in which he will judge the world in righteousness by that man (Christ Jesus) whom he hath ordained; where of he hath given assurance to all men, in that he hath raised Jesus from the dead."—Acts 17:31.

When are these precious promises due to be fulfilled? Referring to some of our previous remarks concerning the end of the world, we quote again the words of the Master; "And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldst give reward unto thy servants and prophets, and to the saints, and to them that fear they name." (Rev. 11:18) Clearly then, many of these great truths are now due to be understood because the old order is now passing away and the new order is coming in at this very time which is clear to the reasonable minded. Jesus taught, and every one of his Disciples emphasized, his second coming and the establishment of his Kingdom. One of them, referring to that glorious time, wrote: "Times of refreshing shall come from the face of the Lord (Jehovah) and he shall send Jesus Christ which before was preached unto you whom the Heavens must retain until the times of restitution of all things, which God hath spoken by the mouth of all his Holy Prophets since the world began."—Acts 3:19:21. Therefore the time must come when there shall be offered to mankind the blessings of being restored to the condition that Adam enjoyed before he sinned; namely, perfection of body and of mind, and perfection of conditions surrounding him, which would insure his peace, and lasting happiness.

(B)

Are we nearing the fulfillment of the prophecy concerning the blessings of restitution for man? Note again the answer of Jesus concerning the end of the world; "For then shall there be great tribulations, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened there should be no flesh saved; but for the Elects sake those days shall be shortened."—Matt. 24: 21-22.

This saying of Jesus is subjected to only one interpretation; namely that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble; that it will be so great that all the human race would perish from the earth unless the Lord would cause it to be shortened, for his Elects sake, namely, those who he has elected or taken out of the world—The Lord Jesus and the True Christians—for the sake of such those days will be shortened and will therefore result in many human beings passing through this time of trouble without dying. Why should the Lord permit any to escape death in that time of trouble unless he expected to do them some good? Why say for the Elects sake that he is going to shorten the time, and thus save many from death? There can be but one conclusion. The Elect constitute the seed of Abraham according to the promise through which blessings shall be ministered to the remainder of mankind. Therefore God would spare some of the human race to pass through this time of trouble so that the Elects might begin the reconstruction work of the human family, first with those who remain on earth, out of the grave.

Again referring to the great time of trouble taht is now afflicting mankind, the Prophet of the Lord wrote; "And it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the third part thru the fire (the fire of trouble) and will refine them as silver is refined, and will try them as God is tried; they shall call on my name and I will hear them; I will say, it is my people; and they shall say, the Lord is my God." —Zachariah 13:8-9. Why bring part of the people through the fire trouble unless it is God's purpose to give them a chance to accept the blessings that shall be ministered through Christ? Really this is the purpose; for he says, these will hear him and become his people and be obedient to him.

Again, Prophet of the Lord, speaking concerning those who love righteousness in this time; "Blessed is he that considereth the poor; the Lord will deliver him in the time of trouble. The Lord will preserve him and keep him alive and he shall be blessed upon the earth (Not in Heaven); and thou wilt not deliver him unto the will of his enemies."—Psa. 41:1-2. This is a wonder incentive for men in this hour of great disturbance and distress to be considerate of the poor and afflicted, to deal righteously with their neighbors, to live in peace and do all they can to honor the Lord. Such are the ones that are promised deliverence in the time of trouble. Those who seek meekness and righteousness and avoid turmoils are especially promised protection in the time of trouble." (Zephaniah 2:2-3.)

Referring again to the same stress upon the world and what shall follow thereafter, the Prophet of Jehovah said; "Wait ye upon me Saith the Lord, until the day that I rise up to depray; for my determination is to gether the nations together, that I may assemble the Kingdoms, to pour upon them my indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. For them will I turn to the people a pure message, that they may all call upon the name of the Lord, to serve him with one concent." (Zeph. 3:8-9.) Why turn to the people a pure message after this time of trouble is over unless God intends that the people should benefit by it?

Many children have been left father less in the recent war and revolution, and with comfort the Lord's Prophet says; "Leave they fatherless children, I will preserve them alive; and let they widows trust in me."—Jer. 49: 11.

After those who pass through the time of trouble have been ministered unto and given the opportunity of blessings by the Messiah, then those who have slept in their graves in death shall be awakened and given a knowledge of the truth. That will be their due time to hear the message concerning the ransom. "Marvel not this, for the hour is coming in which all in their graves shall hear his voice and shall come forth; They that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment." —John 5:28-29. Revised version.

"There shall be a Resurrection of the dead both of the just and the unjust."—Act. 24:15. "Christ is risen from the dead and become the first fruits of them that slept. For since by man, Adam, came death, so by man Christ Jesus, came also the resurrection of the dead.

For as all in Adam died, even so all in Christ shall be made alive. But every man in his own order." (Cor. 15:20-23). The Apostle then proceeds to show that the Messiah must reign until he hath put all enemies under his foot. The last enemy that shall be destroyed is death."

It will be during the reign of the glorious Messiah that the following text will be fully realized: "If a man keep my sayings, he shall never see death." It cannot be said that man, in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a Gracious gift through Christ Jesus, as the Apostle stipulates. (Rom. 6:23;5:18,19) Jesus declared: "And whosoever liveth and believeth in me shall never die." (John 11:26) This scripture must have a fulfillment, and the time for the beginning of its fulfillment is the beginning of the restitution times, which commences with the reign of Messiah. The old order being dead and passing away, and the new coming in, there are millions of persons on this earth now who will pass thru that time of trouble and who, obeying the Lord's righteous rules shall never die. The Prophet Job has given us a beautiful picture of the arrangement for the restoration of mankind. He describes a man who is old and sick; and who has the message of truth concerning the ransom brought to him and he believes this message and accepts the Lord's teachings and obeys the righteous rules and is restored to his youth, and his flesh becomes fresher than that of a child. Many old persons in the world today should be glad to learn of this message informing them that they are right near the time when if they are obedient to the laws of God they will begin to grow younger until their flesh is fresher than that of a child. Listen to this beautiful scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He, man, is chastened also with pain upon his bed, and the multitude of his bones with strong pain; so that his life abhorith even bread and his soul dainty meat. His flesh is consumed away that it can be seen; and his bones that were not seen stick out. Yea his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprighteousness; then he, the Lord, is gracious unto him, and saith, deliver him from going down to the pit; I (says the man) have found a ransom. His flesh shall become fresher than a childs; he shall return to the days of his youth. He shall pray unto God and he will be favorable unto him; He shall see his face with joy; For he will render unto man his righteousness."—Job 33:18-27.

Saint John, the follower of the Lord Jesus, was convicted of the alleged crime of sedition and banished to the Iles of Patmos. While he was there as a convict in a rock quarry, the Lord visited him and gave him a wonderful vision of the blessings to come. St. John saw the incoming of the Golden Age, and sublimely described it thus: "And I saw a new Heaven and a New Earth for the first Heaven and the first earth were passed away and there was no more set and I. John, saw the Holy City, the New Jerusalem (New Government on earth) coming down from God out of Heaven, prepared as a Bride adorned for her husband. And I heard a great voice out of Heaven saying, "Behold the Tabernacle of God is with men (on earth not in Heaven) and he will dwell with them and they shall be his people and God himself shall be with them and be their God." "And God shall wipe away all tears from their eyes; And there shall be no more death neither sorrow, nor crying, neither shall there be any more pain; For the former things have passed away And he that sat upon the throne said "Behold I will make all things new." —Rev. 21:1-5.

In this Glorious reign of Christ the great enemy of mankind, death, will be destroyed. When there is no more death to ravage the human race the people of earth will live in joy, in happiness and in peace forever.

(To Be Continued)

By Richard J. Hill.

### WYNNEWOOD LIGHTS

Mr. Vaughn Hunter and Andrew Price are improving nicely, this week Mrs. Clark is is also some better thi week. Mrs. Mattie Smith, who was shot last week by her son-in-law, Ber ry Lightsey, through an accident. I doing fine. Her daughter, Mrs. Jone from Oklahoma City, came down t see her. She has returned. Mrs Ola Smith and little son, who hav been visiting Mrs. Price for two weeks will leave for their home in Crescent this week.

Mrs. Lizzie Bonners daughter's and grand-daughters will leave for their home in Muskogee this week. There is quite a deal of sickness now in and about town. Mrs. Wallace is on the sick list this week. Mr. John Good and family, Mr. Rufus Riley and family Mrs. Peggie Norwood motored over to Katie last Sunday. Mr. H. Wallace made a flying trip to the Valley Monday on business.

Mr. Wm. Price made a flying trip to the capitol last week. Now is the time to buy your cotton sack if you are going to pick cotton so you wont be behind.

### ENID, OKLA.

Mr. Sam Young is putting on a nice white dress of paint on his house

School started today with a full number of children. The ladies Needle Craft Club started its years work Thursday evening. Those attended the State Federation Mrs. Backstrom Mesdames Eskridge, Page, Jackson Pole, Jennie V. Guess, Dr. Jones, The N. A. A. C. P. will meet tonight to look after such business as comes before them. The rst Baptist Church is being moved to its new location Mrs. Lonnie Lott have opened up a new Ice Cream Parlor. The Royal Matron Club opened up its work for the year last week.

### OKMULGEE NEWS

Mrs. Colbert spent the week in Muskogee visiting her daughter, Mrs. Neil Brown. Miss Rosella Lee has returned from Oklahoma City. Dr. and Mrs. Carpenter have returned from California. They visited Kansas City and other places while they were away. A number of our business men went to Tulsa on the boosting trip. They reported a very pleasant trip. Mrs. M. E. Kidd left Friday for Alsuma, Okla., where she will teach this term.

Miss Flossie Nance left Tuesday for Tullahassee where she will begin teaching in Flipper-Key-Davis University.

Miss Brown was in the city yesterday visiting her sister, Mrs. L. P. Gibson. Prof. W. H. Fort was the welcome guest of Prof. J. E. L. Dean, Sunday afternoon. Misses Melvina Roper, Berniece Beckwith, Lenora Jackson, were the welcome guests of Murial and Marguriete Dean, Sunday.

Miss Leale Anderson went to Sapulpa, Saturday on business.

Prof. P. M. Marr, county agent, held a successful fair at Grayson. Friday, and Saturday. A number of the schools of the county participated.

Dr. T. W. Kidd carried his little son, Paul, to Flipper-Key-Davis to enter school. He reported a successful opening. Dr. E. P. Darden has recovered and was able to be at Sunday school and take up his regular work. Mrs. E. H. Cross is on the sick list this week. We hope for a speedy recovery. Rev. Oscar Thomas preached a delightful sermon at the First Baptist Church Sunday morning. Little Revard Ware and Visera Stuard have returned from Kansas City where they spent their vacation. Mr. Miller, the undertaker for the Eureka Undertaking Company has returned from his vacation. Dr. Simpson, the druggist at the Owl Drug Store, is off to spend the vacation.

Mrs. A. Brown who has been acting for Mr. Miller at the Eureko Undertaking Company, has returned to her home in Muskogee.

Mr. H. C. Provo of Ardmore, was in the city a few days on business. Mr. J. H. Bland of Muskogee Ave., returned Thursday night from his old home in Lamar, Colorado, having spent one week on business while there. He chanced to meet many friends and acquaintances.

Mrs. Minnie Wilson will leave for points in Texas where she will spend two months among friends and relatives.

Mrs. Texana Adams is here spending the week with her sister, Mrs. Adams of 719 W. Randolph.

At the C. M. E. Church: Sunday school and Epworth League are growing rapidly. Rev. G. G. Gratton was at his post and preached a good sermon. Rev. Holland preached Sunday night.

Send your children to Sunday school and don't keep them at home. The N. H. M. Society will meet with Mrs. Ophelia Sheppard this evening. The missionaries are striving hard to accomplish their efforts. Come out to the revival this week and next.

The first annual sessions of the synlical Sunday school convention of the Canadian Synod, met at Mt. Olive Presbyterian Church, Sept. 9-12. Specialists in Sunday school from various states were present among whem the most distinguished delegates were Prof. Bethel of Tuskegee, Prof. W. H. Jackson of New Burn, N. C.; Rev. D. S. Callier, A. M., of Little Rock, Ark.,; Prof. J. D. Standback of Valiant.

Mr. J. W. Isham left this morning for Alexandria, La., where he will spend a month with his siter, Mrs. Senda Horton.

Miss Bessie Isham, the popular clerk at the news stand, will canvas in the city of Beggs this week. She represents all the leading Negro news papers and magazines.

### LAWTON, OKLA.

Services were well attended at all churches. Sunday school and B. Y. P. U. were good. Mrs. Maggie Graham and daughter, Mrs. Elnora Jones, of Duncan, Okla., are moving to Lawton to make their future home at 104 Euclid St. est. Little Geneva Kyles, years old, died Sunday evening at 2:0 p. m. Will be buried Tuesday ternoon at 2:30 p. m. Just before she died she sang I have Joy in my Soul; and also, When the Roll is called up Yonder, I'll be there. She had attended school only one week.

Mrs. Gaston is low sick. Mr. Ashley and family have returned home to Seguine, Texas.

### WELEETKA NEWS

All the churches of Weleetka were nicely attended Sunday. The Union Baptist Sunday school had a number of visitors. Mr. Will King has returned from a long stay in Chicago. Mr. Pet Erath Bagby died last Sunday night.

Johnnie Hinds, Reporter.

### VINITA, OKLA.

Rev. Spears of Wagoner, preached at Sunrise Baptist Church, Sunday, both morning and night. The sermons were grand.

Mrs. Anna Hardrick is visiting a relative in Colorado whom she has not heard of, nor seen, since they were both mere tots.

Rev. D. W. Parker, pastor of Bethel Chapel, has been somewhat indisposed since returning from the opening of Flipper-Kay-Davis University at Tallahassee.

Miss Mae Davis and Miss Wilda Johnson returned home Tuesday evening from Chanute, Kansas, where they spent several weeks visiting relatives and friends. They report an enjoyable stay.

Sunday at Bethel Chapel, SEHTRA Quarterly meeting was observed Sunday at Bethel Chapel, Presiding Elder J. N. B. Walls, having charge of services. Two soul stirring sermons were preached. Services were well attended. The Sunday school and league workers had quite an interesting lesson.

Miss Eva M. Venters left Friday morning for Sapulpa, to be one of the instructors in the school there.

A shadow social was given at Sunrise Baptist Church Friday evening for the benefit of the Missionary Society. A grand time was reported and a goodly sum raised.

All of the instructors of Attucks High School are here to take charge of their positions, Monday morning, September 13, with Prof. Blye as Principal.

The Kewpie Club met Wednesday evening at the home of Mrs. Dennis Hicks on North 1st Street.

Mrs. T. H. Finley visited Muskogee Thursday, and while there she spent several hours with Mrs. Sal Harlan of Hulbert, Okla., who had undegrone an operation at Muskogee. Mrs. Harlan was formerly Miss Ruth Thomas of this city.

Miss Mable Venters left Sunday for the Cullen District, where she will teach.

### MARIETTA NEWS

Rev. Jones, pastor of the A. M. E. Church, ended a successful revival meeting Sunday. He baptized seven persons Sunday. Mrs. C. Davenport and daughter have returned from Tex as where they spent a while with a sick relative.

School closes Friday 17 for the summer session. We have a new building under construction. It will be completed in time for the regular school term. Mrs. Beatrice Owens is recovering from her illness. Prof. S. H. Hawkins was in Marietta, Saturday. Cotton crops are doing fine since it has stopped so much raining.

The bole-worms have been doing a bit of damage. Mrs. Irene Armstrong Miss Willie Mae Gaines and Effie have returned home from their visit in Guthrie, Okla.

Rev. Hester was invited by the pastor of the A. M. E. Church to preach for him, Sunday. Rev. Hester had a packed house. Rev. Hester is a coming young preacher with push and character. He is broad in his views. We predict a great future for this young preacher. When he preaches, he always gets the crowd. God, grant that we have more preachers who would tell the people something.

### VERNON NEWS

Sunday school and Church were well attended at the different churches, Sunday. There has been some few bales of cotton sold here; but owing to the rainy weather, picking has been somewhat hampered.

Mrs. Laura Starr is able to be up again. Mr. S. B. Dozier made a business trip to McAlester, Monday.

New Hope had a grand success in their series of meetings. 14 were added for baptism. They will be ready for Rev. J. W. Knowles to dip as soon as he returns from the National Convention in Columbus, Ohio.

Come to Vernon and see for yourself.

Reporter.

### PURCELL, OKLA.

Sunday school, Sunday, September 12. was well attended and much interest was shown by the different classes. Rev. A. Jackson, the pastor of the Methodist Church, is in the midst of a great revival in Purcell and is preaching some soul stirring sermons. He also has with him, Sister E. L. Bruce and Sister J. Jones, the two greatest gospel singers in the State. The great singing of the two sisters are drawing everybody both white and black.

Mr. Robert Thompson spent a few days in the Capitol last week on business. Lawyer T. M. Betts of Texas was a Purcell visitor last week.

Mr. Buddy Holcomb and Mr. Authur Jackson of Rosedale were in Purcell last week under the treatment of Dr. P. F. Smith. Mr. Vernon Orr spent Saturday in Pauls Valley on business.

Mr. John Harrison and wife of Wichita Kansas were in Purcell last week, visiting friends and relatives. Mr. Harrison left oMnday for Arizona for his health.

Mr. Claud Bennett, who has been in Tulsa for the last year or two, has moved to Purcell and taken the position as head fireman at the Local Oil Mill. Claud's many friends are proud to number him as one of Purcell's citizens again.

Dr. P. F. Smith and Dr. W. L. Haywood of Oklahoma City performed two successful operations for tonsilitis. Mrs. Jim Clark and Mrs. Henrietta Brown were the two who were operated upon and both ladies are improving nicely.

Mr. Sam Goff and family of Cole, Okla., motored to Purcell Monday on business. Mr. Willie Walker of Cole, was also a Purcell visitor, Monday.

Don't forget to see Master James Readis every Saturday for your Black Dispatch.

### LIMA NEWS

The Union Revival started Sunday and seems to be having quite a success. Sunday school was fine. There were about 250 present to whom Rev. C. E. Allen reviewed the lesson and Mr. J. W. Robertson taught.

Mr. P. E. Davis was called to Kansas City a few days ago to the bed side of his son, Mr. P. E., Jr., and reports him doing fine.

Lima High School closed its summer session Friday with a short and spicy program. A base ball game was played between the school and city boys. Scores 5 to 0 in favor of the boys from the city.

The teachers report a very good session.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### LISTEN! LISTEN! LISTEN

**There is to be a big debate between Richard J. Hill, affirmative, and H. T. S. Johnson, negative, at the Convention Hall, Tulsa, Okla., Sept. 28, beginning at 8 o'clock sharp. Subject, "Resolved that the Teachings of the International Bible Student Should be Substituted, in the main, for what the Church Denominations Teach. Each speaker to use one hour and fifteen minutes, divided as follows affirmative thirty minutes to open, thirty minutes rebuttal, fifteen minutes rebuttal and colsing: the negative forty-five minutes to open and thirty minutes to close.**

**Don't fail to hear this. This debate will be conducted upon high-tone, gentlemanly principles and with view of enlightening the public concerning God's great plan of salvation for the human race during this hour of peril and anxiety.**

**Seats free and no collections.**

### THE WORLD HAS ENDED AND MILLIONS NOW WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE

(Continued from last week)

Are we nearing the fulfillment of the prophecy concerning the blessings of restitution for man? Note again the answer of Jesus concerning the end of the world; "For then shall there be great tribulations, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened there should be no flesh saved; but for the Elects sake those days shall be shortened."—Matt. 24: 21-22.

This saying of Jesus is subjected to only one interpretation; namely that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble; that it will be so great that all the human race would perish from the earth unless the Lord would cause it to be shortened, for his Elects sake, namely, those who he has elected or taken out of the world—The Lord Jesus and the True Christians—for the sake of such those days will be shortened and will therefore result in many human beings passing through this time of trouble without dying. Why should the Lord permit any to escape death in that time of trouble unless he expected to do them some good? Why say for the Elects sake that he is going to shorten the time, and thus save many from death? There can be but one conclusion. The Elect constitute the seed of Abraham according to the promise through which blessings shall be ministered to the remainder of mankind. Therefore God would spare some of the human race to pass through this time of trouble so that the Elects might begin the reconstruction work of the human family, first with those who remain on earth, out of the grave.

Again referring to the great time of trouble taht is now afflicting mankind, the Prophet of the Lord wrote; "And it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the third part thru the fire (the fire of trouble) and will refine them as silver is refined, and will try them as God is tried; they shall call on my name and I will hear them; I will say, it is my people; and they shall say, the Lord is my God." —Zachariah 13:8-9. Why bring part of the people through the fire trouble unless it is God's purpose to give them a chance to accept the blessings that shall be ministered through Christ? Really this is the purpose; for he says, these will hear him and become his people and be obedient to him.

Again, Prophet of the Lord, speaking concerning those who love righteousness in this time; "Blessed is he that considereth the poor; the Lord will deliver him in the time of trouble. The Lord will preserve him and keep him alive and he shall be blessed upon the earth (Not in Heaven); and thou wilt not deliver him unto the will of his enemies."—Psa. 41:1-2. This is a wonder incentive for men in this hour of great disturbance and distress to be considerate of the poor and afflicted, to deal righteously with their neighbors, to live in peace and do all they can to honor the Lord. Such are the ones that are promised deliverence in the time of trouble. Those who seek meekness and righteousness and avoid turmoils are especially promised protection in the time of trouble." (Zephaniah 2:2-3.)

Referring again to the same stress upon the world and what shall follow thereafter, the Prophet of Jehovah said; "Wait ye upon me Saith the Lord, until the day that I rise up to depray; for my determination is to gether the nations together, that I may assemble the Kingdoms, to pour upon them my indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. For them will I turn to the people a pure message, that they may all call upon the name of the Lord, to serve him with one concent." (Zeph. 3:8-9.) Why turn to the people a pure message after this time of trouble is over unless God intends that the people should benefit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's Prophet says; "Leave they fatherless children, I will preserve them alive; and let they widows trust in me."—Jer. 49: 11.

After those who pass through the time of trouble have been ministered unto and given the opportunity of blessings by the Messiah, then those who have slept in their graves in death shall be awakened and given a knowledge of the truth. That will be their due time to hear the message concerning the ransom. "Marvel not this, for the hour is coming in which all in their graves shall hear his voice and shall come forth; They that have done good unto a resurrection of life and they that have done evil unto a resurrection by judgment." —John 5:28-29. Revised version.

"There shall be a Resurrection of the dead both of the just and the unjust."—Act. 24:15. "Christ is risen from the dead and become the first fruits of them that slept. For since by man, Adam, came death, so by man Christ Jesus, came also the resurrection of the dead.

For as all in Adam died, even so all in Christ shall be made alive. But every man in his own order." (Cor. 15:20-23). The Apostle then proceeds to show that the Messiah must reign until he hath put all enemies under his foot. The last enemy that shall be destroyed is death."

It will be during the reign of the glorious Messiah that the following text will be fully realized: "If a man keep my sayings, he shall never see death." It cannot be said that man, in the true sense, lives until he has a legal right to live, and the legal right to live will come to him only when it is offered as a Gracious gift through Christ Jesus, as the Apostle stipulates. (Rom. 6:23;5:18,19) Jesus declared: "And whosoever liveth and believeth in me shall never die." (John 11:26) This scripture must have a fulfillment, and the time for the beginning of its fulfillment is the beginning of the restitution times, which commences with the reign of Messiah. The old order being dead and passing away, and the new coming in, there are millions of persons on this earth now who will pass thru that time of trouble and who, obeying the Lord's righteous rules shall never die. The Prophet Job has given us a beautiful picture of the arrangement for the restoration of mankind. He describes a man who is old and sick; and who has the message of truth concerning the ransom brought to him and he believes this message and accepts the Lord's teachings and obeys the righteous rules and is restored to his youth, and his flesh becomes fresher than that of a child. Many old persons in the world today should be glad to learn of this message informing them that they are right near the time when if they are obedient to the laws of God they will begin to grow younger until their flesh is fresher than that of a child. Listen to this beautiful scripture: "He keepeth back his soul from the pit, and his life from perishing by the sword. He, man, is chastened also with pain upon his bed, and the multitude of his bones with strong pain; so that his life abhorith even bread and his soul dainty meat. His flesh is consumed away that it can be seen; and his bones that were not seen stick out. Yea his soul draweth near unto the grave, and his life to the destroyers. If there be a messenger with him, an interpreter, one among a thousand to show unto man his uprighteousness; then he, the Lord, is gracious unto him, and saith, deliver him from going down to the pit; I (says the man) have found a ransom. His flesh shall become fresher than a childs; he shall return to the days of his youth. He shall pray unto God and he will be favorable unto him; He shall see his face with joy; For he will render unto man his righteousness."—Job 33:18-27.

Saint John, the follower of the Lord Jesus, was convicted of the alleged crime of sedition and banished to the Iles of Patmos. While he was there as a convict in a rock quarry, the Lord visited him and gave him a wonderful vision of the blessings to come. St. John saw the incoming of the Golden Age, and sublimely described it thus: "And I saw a new Heaven and a New Earth for the first Heaven and the first earth were passed away and there was no more set and I, John, saw the Holy City, the New Jerusalem (New Government on earth) coming down from God out of Heaven, prepared as a Bride adorned for her husband. And I heard a great voice out of Heaven saying, "Behold the Taber nacle of God is with men (on earth not in Heaven) and he will dwell with them and they shall be his people, and God himself shall be with them and be their God." "And God shall wipe away all tears from their eyes; And there shall be no more death neither sorrow, nor crying, neither shall there be any more pain; For the former things have passed away. And he that sat upon the throne said "Behold I will make all things new." —Rev. 21:1-5.

In this Glorious reign of Christ the great enemy of mankind, death, will be destroyed. When there is no more death to ravage the human race the people of earth will live in joy, in happiness and in peace forever.

(To Be Continued)

By Richard J. Hill.

### LAWTON, OKLA.

Rev. St. Clair, the pastor of Chickasha, Okla., was invited by Rev. E. D. Parker to preach at Gallilee Baptist Church. He preached a very good sermon and everybody's heart seemed to rejoice.

Sunday school and B. Y. P. U. were fine.

Mr. Aaron Brown and Miss Lesley Tippins were quietly married Saturday evening. Rev. Owens, the pastor of Bethlehem Baptist Church, preached a wholesome sermon that made everybody rejoice. Sunday school and B. Y. P. U. was grand.

### SEWARD FLASHES

Services were good at both Baptist Churches, Sunday. Rev. Griffin of Guthrie, preached a wonderful sermon for St. Matthew Church. Collection for the day, $7.05. Preaching at night, beginning our revival.

Rev. Boone of Guthrie, preached for Antioch, where the pastor, Rev. Luke just closed his revival with two candidates for baptism. St. Matthew church members and friends have just completed flooring their church and will put on another big rally on the 3rd Sunday in October. Come over and help us. Miss Laura Davis, teacher of Lincoln School, District 42, will will give a blue ribbon to the best speller in the contest with Rocky Mound School, beginning at 2:30 p. m. Friday, September 24th, at her school. Parents and friends are invited. Cotton picking will be good in a week from now, around here. Miss Mary Ella Childs entertained with a lawn party, Saturday night.

W. E. Turner, Reporter.

### WATERLOO WANDERINGS

Miss Allie Love, teacher of Rocky Mound, has organized a Home Demonstration Club for the benefit of parents and girls of that District.

L. R. and W. E. Turner are bailing quite a deal of hay at Stop 44. Mr. James Newsome has returned from Tennessee, where he visited his broth er. He reports having a nice time. Misses Elvira Turner and Surpheni Newsome were in Guthrie Saturday, making preparation to enter Favor High School on the 1st of October.

W. E. Turner, Reporter.

### DOTS FROM ALTUS

Rev. W. L. Walker returned from the National Convention, which convened in Indianapolis, Ind., last Wednesday. He reported a grand session.

Rev. A. L. Bennett, pastor of the New Hope Baptist Church of Tipton, Okla., was with us Saturday night and Sunday. Rev. Sam Taylor, the C. M. E. Pastor of Frederick, preached at the St. John Baptist Church, Sunday night. Mr. O. L. Dawson is ill with an attack of Malaria Fever. The Sir Knights had a grand installation at the School house Saturday night.

Reporter.

### HOLDENVILLE, OKLA.

Rev. Hubbard of Lima, preached for Rev. Simons at the Harmony Baptist Church, Sunday night. Mrs. Louise Coats spent last week in Oklahoma City visiting Miss Susie Davis. Dr. W. L. Haywood of the Great West ern Hospital, performed a very successful operation on Mrs. Easter Haggerty of Weleetka, Okla. Hs was assisted by Dr. W. T. Rickman of Holdenville. Dr. Rickman was in Weleetka last Sunday and says that Mrs. Haggerty is getting along fine. Dr. Haywood was the guest of Dr. Rickman during his stay in Holdenville. Mrs. Joseph Crenshaw of Oklahoma City, is visiting her auntie, Mrs. Jas. Lott, this week. Miss Josephine Mills spent Saturday and Sunday in Lima.

### SHAWNEE, OKLA.

We are having some nice weather and it seems that the farmers are appreciating it very much.

Mr. and Mrs. John Lawson have returned from their trip. We are sure it was a pleasant one. Miss Ruth Smith left for Sedalia, Missouri, where she will attend school. On a Thursday night before she left, a party was given for her. It was a large bunch of youngsters present and all seemed to enjoy themselves to the highest. Singing and dancing and games were enjoyed. We wish Miss Ruth all the success and good luck that a person can have.

Miss Alma Robinson, a graduate of Shawnee, is now attending the University of Lawrence, Kansas. Miss Robinson has a great idea in mind. Miss Addie Echols of Wewoka, spent a night here with Miss Inez Johnson, while on her way to Langston, Oklahoma. The death roll of Shawnee is somewhat increasing. There has been three deaths among the colored during this part of the month. Mr. Jackson Day, Mrs. Francis Cole and Mr. Henry Stephens. The death of Mr. Stephens was somewhat shocking to everyone in Shawnee. He left home in good health Tuesday morning going to work and he was there only a few minutes before the report was out that he was dead. Mr. Stephens left a wife and daughter, other relatives and members of the Sastern Star, Masonic and Odd Fellows. That is a debt we all have to pay and now is the time to prepare before it is too late.

### C. M. E. CONFERENCE REPORT

(Delayed on account of death in reporter's family.)

The 9th Annual Session of the Oklahoma City District met in session at Bethel C. M. E. Church, Wednesday, morning, August 25, 1920, 9:30 p. m., with P. E. W. R. Pipkins, presiding.

The conference opened with a love feast and testimony meeting and the Holy Ghost came in and stayed until the meeting closed, Sunday night, August 29.

Rev. C. T. Greer, the pastor at Wewoka, did all in his power to make the delegates happy and everything moved off nicely.

The Hon. J. Coody Johnson, gave the delegates the hand of welcome to Wewoka, and everybody took advantage of the welcome and had a nice time.

Mrs. Elsie Pipkins, the loving wife of P. E. Pipkins, was elected secretary of the conference and with the assistance of E. M. Harris, the minutes were recorded.

Dr. W. G. Kirkland, of Bethleham Baptist Church, Oklahoma City, and Dr. J. R. McClain, pastor of the C. M. E. Church at Tulsa, Okla., were pleasant visitores and both preached noble sermons. Rev. Herron of the Hugo District was also at pleasant visitor. The Revs. Sneed, Hill, Jones, McClain, Kirkland, Smith, White, Kennedy and Bishop M. C. Cleaves of St. Louis, Mo., did the preaching and all proved they were gospel giants.

$967 was raised at this conference and the Western Giant, Dr. W. P. Pipkins, still rides on, triumphant. The conference closed with great success.

Dr. W. P. Pipkins, P. E.

Mrs. Elsie Pipkins, Sec'y.

### OKMULGEE SCHOOLS TO OPEN

Dunbar High School will open Monday, Sept. 27, with a full force of twenty-two teachers and a third building on the East Side for children in the primer and first grades. Two teachers of the present force will have charge of this new school to which number others will be added when the new building, now being considered, becomes a living reality.

Friday, the enrollment of pupils will begin and will continue thru Saturday morning. School proper beginning Monday at the usual time.

From ten o'clock until twelve, Friday, all pupils from the seventh grade thru the high school will report for enrollment, while all from the fourth grade thru the sixth will enroll from one o'clock until four. Saturday morning all pupils from primers thru the fifth grade will report for enrollment. In all cases bring cards of promotion from this or any other school. The full faculty for the year composed of some of the best teachers available and represents superior preparation and experience. The following have been selected:

W. H. Fort, Supervising Principal; Alexander T. Edwards, Pratt Institute; Frank W. Wess, Lincoln University; Ethelind Sutton, Fisk University; Nannie C. Day, Howard; Nell Leftridge, Drake; Bessie Floyd, Kansas State; Phala Harper, Tuskegee; Etta L. Morten, Howard; Nora B. Jiles, Wilberforce; Emma S. Sanders, Atlanta University; C. R. Stevens, Wilberforce; Francis Dean, Langston; Emma M. Adams, Howard; Virginia Maddux, Huntsville Normal; Clara V. Coffey, Kansas State; Mabel C. Crump, Lincoln; Janie E. Fort, Fisk; Laura F. Gibson, Lincoln; Mary E. Greer, Kansas University; Mollye Ross, State Manuel Training, Kansas; Julia H. Neal, Roger Williams.

### McALESTER, OKLA.

(Special to the Black Dispatch)—The schools of McAlester opened on the 13 inst with unusual enthusiasm. Teachers, students, and friends and patrons assembled upon the campus long before the hour for opening arrived.

At exactly 9 a. m., Prof. T. J. Hilburn, the new Superintendent of the Colored schools, assembled the entire body in the spacious auditorium of the High School building—L'Overture—and after appropriate opening exercises, delivered a thrilling talk, touching upon the duties of students, teachers and parents, respectively.

His remarks found ready echoes in the minds and hearts of all present, as was evidenced by hearty applause of all, and from the charaiter of response evoked by some of those present. Three hundred and twenty-five students were enrolled the first day and the eleven teachers were duly assigned to their respective tasks.

The Board of Education is planning additional facilities, and the departments of Domestic Science and Art and Agriculture will be added, as early as convenient.

The standard of the school is to be raised. The course in Latin is to be extended to three years up to and including Cicero. The following named subjects are to be added to the High School course; Chemistry, plan trigonometry and other subjects yet to be selected. In fact, the high school is to be placed upon such a plane that students graduating therefrom will be awarded two years' teachers certificates, thus enabling them to teach in Oklahoma for that period with out further examination.

### WYNNEWOOD NEWS

The M. C. Baptist Church is carrying on a revival under the leadership of Rev. B. E. Givens, their pastor.

Moena Goodwyn left Thursday for her home in Amarillo, Texas. Mrs. Loula Edmondson went as far as the city with her but she returned Tuesday. Mrs. Gussie Bonner is here this week visiting her mother, Mrs. Annie Wallace, who has been sick for two weeks. Mrs. Gracy Harper is here visiting Mr. and Mrs. Jacob West.

U. L. Goodwyn, Reporter.

### SULPHUR NEWS

Sunday school was very good at all churches. Rev. Sneed held the whip on Satan all day, Sunday. The Glee Club will have a joy ride Tuesday night. There will be a concert on the 2nd of October. Everybody is welcome. Admission 25c.

Mrs. H. H. Sims will render a program the first Sunday night at the M. E. Church. The Misses Josie and Cecil Cade, Helen and Goldie Richey, D. Dowd, Jeffie and Olie Wilson, V. Sims will be on program. Come out and hear them.

M. J. Walker, Reporter.

### OKMULGEE NEWS

Rev. S. Rocquomore has just returned from the big convention at Columbus, Ohio. He reports having had a joyful trip.

Don't forget to call in and patronize W. Johnson on North Commanche Avenue. A square deal and satisfaction to all is his motto.

Mrs. Ophelia Sheppard gave an entertainment at her home for the benefit of the Mission, Monday, afternoon.

We are glad to see Mrs. O. C. Walker on the road to health again.

Mrs. Fannie Nelson is out of town this week on a visit. Mrs. James Martin is on the sick list this week. Mr. Earnest Smith of 721 W. 5th Street, who has been ill in Little Rock, Ark., is expected home soon.

Miss Maude Davis arrived from Kansas City, Monday night, with her brother, Paul, who was ill. He is improving nicely at present.

Mrs. B. C. Pierce of 717 W. 9th St., has been suffering with rheumatic pains, but is improving. The first Baptist Church has planned for a grand rally in November, to purchase a pipe organ.

Mr. Floyd Lucky, who was shot by his wife on the 9th of this month, died Saturday evening from the wound. Funeral services will be conducted at the 1st Baptist Church.

Mr. W. R. Polk accompanied his daughter, Miss Comfort T. Polk, to Wilberforce University, where she will enter school.

Rev. O. C. Thomas preached at the A. M. E. Church Sunday and departed for Moorehouse College at Atlanta, Ga. Mr. Joe Gibson departed Sunday night for Little Rock, Ark., where he will enter school.

There was a large attendance at Sunday school and the lesson was carefully taught and reviewed. Collection was good. Class No. 3, led in the collection. Services were held at 11:30 a. m. in the church. Was well packed and an excellent sermon was delivered by Rev. Williams.

St. Paul C. M. E. Church news:

Sunday was a high day for the great rally, which was a success. They are planning great things in the near future. Rev. Gratton preached at 11 o'clock. Rev. Kidd, pastor of the A. M. E. Church, preached at 8 o'clock. He delivered a noble sermon. Each church in the city was present in the offerings. Bishop N. C. Cleaves of Muskogee conference will preach at St. Paul C. M. E. Church Wednesday night. Sunday school every Sunday at the C. M. E. Church. Don't do your children an injustice by keeping them at home.

Okmulgee County club, boys and girls, had a splendid exhibit at the county fair. The whites, on inspection, appeared surprised that the colored boys and girls' exhibits were better than the white girls and boys; however, we were not surprised at all We really expected it of them.

The girls under the supervision of Miss M. Smith, home demonstration agent, had the best exhibit. Judged by Miss McPheter, this year. Miss McPheter had judged the girl's work in Okfuskee and Creek County. The boys, under the supervision of P. M. Mann, county demontrator, had some of the best exhibits ever seen at a county fair in Okmulgee. One of the boys, Adnest Larnet, from district 39, where Miss Jessie Benningful is teacher, not only made a splendid showing in the boy's department, but entered an exhibit of silver mine corn with the adults and won first prize.

Miss Bessie Isham, the news stand clerk, was in Muskogee, Friday, on business.

Once more has the spirit of fair play asserted itself in Okmulgee, Oklahoma, thru the recent O. K. placed on the estimate of the Board of Education for the running of Dunbar High School, which action sets at rest any thought of short terms and permits a raise of all salaries. The statement was made by a prominent member of said Excise Board that if Dunbar needed more money before the term closed, and the matter is brought before them, that the needed amount will be transferred and the school permitted to go unhampered thru the term.

Principal W. H. Fort, when interviewed relative to this pleasing move on the part of his Boards, stated that twenty-five thousands dollars ($25,000) has been given Dunbar High while seventy-two thousand dollars ($72,000) has been granted to the colored schools of the county including the city schools. Supt. N. O. Hopkins the efficient head of the county schools and who served for more than ten years as the head of the city schools, is able to look both ways and is doing what he can for the schools of the county. As a member of the Excise Board, he has spoken for a generous outlay for education.

Principal Fort has a faculty of 22 teachers, selected from the best schools of the county and hopes to do much toward lifting the standard.

Plans are being laid by the Board of Education and Supt. H. B. Bruner for the erection in the near future of a building to be used as a Vocational High School. The carrying out of this plan will give Okmulgee one of the best equipped systems for the education of her colored population in the southwest. Let us hope that the coming session of the legislature will so modify the law that this plan and the plan of others can be carried out.

Mrs. Lydia Nance Tuggle has returned from Denver, Colo., where she spent a pleasant vacation.

Miss Flatcher Nance was in the city Sunday. She reports a successful opening at Flipper-Key-Davis Un-versity.

Master Paul Kidd was in the city last week visiting his Father, Rev. T. W. Kidd. Prof. and Mrs. C. C. Byrd are in the city. They have closed a successful summer school term at Marietta, Oklahoma.

Miss A. G. Garrett was in the city Saturday, on buisness. Miss Ida Mc Kinley Anderson was quietly married at her home, Sunday evening, to Mr. Lincoln Chester, of Kansas City, Mo.

Miss Menervia Merriweathers of Boynton was in the city, Sunday, to attend the wedding of Miss Anderson.

Mr. and Mrs. Spencer Anderson were in the city Sunday to witness the marriage of their sister.

### WELEETKA NEWS

The Sunday schools and churches were nicely attended last Sunday.

Rev. P. F. Johnson preached a noble sermon, Sunday and Sunday night.

Mr. M. C. Torrence and Mr. A. Moten has built a hall in our town at the cost of $25,000 and have nearly got it completed. Mr. Joe Mackey and wife have returned from a long stay in California. They are visiting their parents, Mr. and Mrs. Lewis.

Johnnie Hinds, Reporter.

### BOLEY NEWS

Hats off to us! We have a town paper, "The Boley Elevator." Mr. T. G. Walker is the editor and he knows his business. He is a newspaper man of wide experience.

Dr. N. J. Johnson, pastor of the M. E. Church, has returned from Kansas City, where he has been conducting a revival.

Dr. W. D. Hill of Oklahoma City, preached at Antioch Baptist Church, Sunday, to a large and appreciative audience.

Mr. and Mrs. G. W. Sawner motored over from Chandler a few days ago, and spent a few delightful hours with their host of friends here.

Mrs. I. W. Young of Oklahoma City was a welcome visitor here a few weeks ago. Mrs. W. E. Hebert accompanied her home.

Misses Teresa White and Zadie Floyd were guests of friends and relatives in Oklahoma City and Luther the past week.

A shadow of gloom covered the entire town and vicinity here, when the death of Mr. Joseph H. Brewer was announced. He died Sept. 4th at Iverness, Ala., his former home, where his parents reside. Mr. Brewer was most favorably known in Boley. He came here several years ago directly after his graduation from Selma University and taught successfully until he resigned to accept a government job as mail carrier. He made a 100 per cent record. His patrons all loved him. Failing health forced him to give up this work in June, 1919, when he left Boley. He leaves a devoted mother, father, wife, two sisters and two brothers. He was a brother of the late Prof. C. G. Brewer who taught in Creek County and passed to his reward, Sept. 7, 1917.

Mr. Allen Alrige returned home, Sunday, from Conrad Sanitarium, where he underwent a very serious operation for appendicitis. Miss F. Cavall has returned to enter Boley High School, Freshman class. She is stopping with Mrs. E. R. Cavill.

Mr. Eugene Hyder, telegraph operator, purchased a beautiful residence here recently.

Mrs. "Bob" Caldwell, who is the guest of her siste rin Memphis, Tenn., writes an interesting letter of her visit there. She will remain indefinitely.

Mrs. S. J. King, wife of one of our most prominent citizens, died Friday. Four reputable physicians attended her during her illness. The funeral was attended at the Lane's Chapel C. M. E. Church, Sunday. She was buried under the auspices of the Ruths Mosaics and S. M. T. Fraternaties. She was also a member of Pleasant Hour Club. Dr. and Mrs. Thompson, her relatives, motored over from Guthrie for the funeral.

Miss Ethyle White, Chr. Executive Board of State Federation, rendered a most excellent report when Pleasant Hour Club was entertained by Mrs. C. W. Kelly, a few weeks ago.

The Electric Lights will be soon turned on and we are all glad.

Mr. and Mrs. S. M. Mathonican will soon move into the upper story of their brick building.

Every citizen of Boley and adjacent community should have visited the County Fair. The Exhibit in the colored section deserved most creditable mention, too much cannot be said in praise of our County agent, Mr. Taylor and Mrs. Peters. The beautiful art exhibit of Mrs. O. H. Braley won the blue ribbon. The canned products were "things of beauty."

Mesdames Taylor, Armstrong, Cavie, Dolphin, White, McRidley, Moore and several others, motored oved to Okemah Friday, to visit the Fair.

Misses Willie Cavil and Mabel Mc Riley have closed their summer terms of school. W. C. Owens and son, Clifford, returned from Calremore, Saturday.

Yes indeed! Representative Boley is strong for Langston and President Marquess, despite what the agitators have said. Many students from here matriculated in C. A. & N. U. Monday. Okfuskee County Teacher's Association, Five Federated Clubs of the city, the popular pastor of Wards Chapel, a majority of our leading business people and a host of others highly endorse our State School.

### PURCELL, OKLA.

Sunday, Sept. 19, being pastoral day Rev. P. L. Carter was at his post and preached a wonderful sermon Sunday morning at 11 o'clock and gave a fine lecture Sunday night. Total collection, $17.50.

Miss Anna L. Cohee of Washington, Okla., spent the week end in Purcell as the guest of Mr. and Mrs. W. C. Readis. Mr. and Mrs. Welvin Perkins of Granite, Okla., are in Purcell this week, visiting their parents, Mr. and Mrs. Alex Holt.

Mr. Author Jackson, Mr. Knute Lewis, Mr. Ben Jackson and Mr. Willie Walker, Mr. Sam Goff and Mr. N. M. Walker of Co[illegible], were in Purcell the 16, 17, and 18, attending the McClain County Free Fair.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### SPECIAL NOTICE

Mr. J. W. Cope, of New York, of the International Bible Students' Association, will lecture at Convention Hall, Tulsa, Okla., Sunday, Oct. 17, 1920, beginning at 3 p. m., on the subject "Millions now living will never die."

Seats free. Both black and white are invited.

### STENOGRAPHIS REPORT OF DEBATE HELD AT CONVENTION HALL IN THE EVENING OF SEPTEMBER 28, 1920

**Between Richard J. Hill, the Affirmative, and H. T. S. Johnson, representing the Negative, on the Question: "Resolved, That the Teachings of the International Bible Students' Association Should Be Substituted For the Doctrine of the Church Denomination.**

### DEBATE

Between Mr. Richard J. Hill and Rev. H. T. E. Johnson at Convention Hall in the City of Tulsa, State of Oklahoma, on the 28th day of September, A. D., 1920, on the subject: **"Resolved that the things of the International Bible Students Should be Substituted for the Doctrine of the Denominations."**

MR. A. J. SMITHERMAN: The audience is requested to sing "Christ the Solid Rock," Number one.

(Thereupon, at the conclusion of the song, the following proceedings were had:)

MR. SMITHERMAN: We will have prayer now by Rev. Johnson, after which we will request the ministers present to step up on the stage.

(Thereupon, the audience is led in prayer by the Rev. Johnson, at the conclusion of which ministers of the gospel come forward for seats on the stage.)

MR. SMITHERMAN: You are all aware, of course, that this is the day of the debate between Reverend Johnson and Mr. Hill and the subject of this debate is "Resolved, that the teachings of the International Bible Students should be substituted for the Doctrine of the Church denomination." Mr. Hill in this debate, takes the affirmative and Rev. Johnson, the negative. Mr. Hill has the affirmative and will consume forty minutes for the opening. Rev. Johnson has the negative and will open his side of the question with forty-five minutes; then Mr. Hill, the affirmative, will take twenty minutes for rebuttal and Rev. Johnson will make the remainder of his hour and fifteen minutes in closing. Then he will be followed by Mr. Hill who will close. I will now introduce to you, Mr. Hill, Richard J. Hil, who will take up the affirmative.

MR. HILL: I beg to remind you, dear friends, that the human race has reached the point upon the stream of time when the battle is raging as never befort between justice and injustice, truth and error and soon injustice and false teachings will go down in defeat, never to rise again.

The subject for discussion tonight, is, "Resolved, that the teachings of the International Bible Students should be substituted, in the main, for what the church Denominations teach."

In my attempt to show you why the teachings of the International Bible Students should be substituted for what the Church Denominations teach, I will discuss the subject under four general headings, to-wit:

First, God's character; second, His plan for human salvation; third, His promises; fourth, the time for the fulfillment of His promises.

Now, first, as concerning God's character, He would have his human creatures to understand that they can look to him as the very highest conceivable standard of justice, power, love and wisdom. God tells us in Isaiah 55:8,9, that 'My thoughts are not your thoughts, neither are your ways my ways, for as the Heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts." By this statement, Jehovah would have us get the thought fully into our minds that our highest conception of justice, power, love and wisdom is as far below His standard as the earth is blow the high Heavens.

To give you a clear idea of the thought intended to be conveyed in the scripture just cited, I remind you that the boundary of the physical Heavens has never been reached by the most powerful telescope of to-day. When man invents his most powerful instrument and points it into the physical heavens, piercing millions and millions of miles of space, what does he find? Instead of seeing the boundary of the physicals Heavens, he learns that the more powerful the telescope used, the more realms of endless space in the physical Heavens open before his gaze. What should this teach us concerning the character of God? We should apply the measure He gives us and find out. He gives us an earthly illustration as to the distance between the boundaries of His noble character and the very best there is of His human creatures. Just as the physical Heavens is an immeasurable distance above the physical earth, so is the character of God a measureless distance above that of the very best of mankind.

Depraved humanity, with all of its weakness and short comings, would not for a moment consent to the torturing of the worst criminal on earth. Nearly everybody would consent to the death of a wilful red-handed criminal in accordance with the law. But no one would sanction his eternal torment. Nowhere in the civilized world will men allow a law to be placed upon the statue books permitting the lasting torture of criminals. Remember, that death does not mean torment. Torment carries the idea of keeping one alive in a sense for the purpose of inflicting misery and great injury.

Who would dare put God's character for justice and love below that of a fallen humanity? No one but the representatives of the Church Denominations would do such a thing. They claim that God, foreknowing all things, planned that the wicked, after death, should be tormented throughout eternity. Such teachings by the Church Denominations represent God as having a character for love and justice far below that of the worst humanity.

A son is supposed to show, in a large degree, the character, spirit and disposition of his father. A true Christian is a spiritual son of God and he is supposed to develop more and more of the character likness of God, his Father.

If the teachings of the Church Denominations are true, then the mob who delight with hellish grin, to hear the groans of their helpless victims while struggling in the flames, would represent the elect of God. And, why do I say this? Because, if it is true that eJhovah, God, delights to torment sinners throughout eternity, then the mob which only had the power to torture its victim for a short time would be showing their father's spirit to the extent of their ability.

It is hard to do anything much worse to a person than to misrepresent his character. All the Denominations misrtpresent the fine character of God in that they claim that God planned that a saintly few should go to Heaven while the billions of humanity spend eternity in a hell of fire and brimstone, tormented by fireproof devils. There is no Scripture foundation for the doctrine of eternal torment. This doctrine is based upon the false idea that when one dies he is not dead. There is but one plain statement in the Bible which seemingly supports the idea that the dead is not dead. It is found in Genesis 3:4 and reads thus: "Ye shall not surely die." This statement was made by the Devil for the sole purpose of misrepresenting the character of God. Teh Devil intended to impress and did impress our fore-parents that God could not be depended upon and did not tell the truth when he said to them, if they disobeyed His law, they would surely die. In other words, the Devil told our foreparents that God was lying. All the Denominations, with a few exceptions, teach that there is something about a person that remains alive and can be punished after death. By this teaching, tht Denominations are saying the self-same thing that the Devil said, "That man does not surely die" and therefore they are guilty of openly calling God a liar, whether intentionally or not.

What is death? What is the meaning of the term? What did God mean when He told our foreparents they would die if they disobeyed His law? These are very logical questions at this point. God answers all these questions Himself through the scriptures. He tells us that when a man dies, he is unconscious, has no memory, cannot speak, cannot breathe, cannot think, cannot give thanks, can do no work, neither loves, hates or envies; has not feelings, and knows not anything. Ecclesiastes 9:5,6,10; Psalms 6: 5; 115: 17; 104: 29; 146:4. According to God's own words, as shown in the Scriptures just cited, there is nothing left of a man to be burned or tormented after he is dead.

The would-be wise preachers of the Church Denominations tell the people that it is the soul of a man that is blessed or punished after death. This, then, of necessity, brings up the question as to what is the soul? A soul is a moving, breathing sentient being, that has sense and exercises those senses—Man is a soul. Man has not got a soul but man himself is a soul. There is quite a difference between a man having a cow and being a cow. Every creature that breathes is a soul. God applied the words, "Living souls" to the lower order of animals long before the creation of man. Genesis 1:20, 30, marginal reading. The word "soul" is applied to both man and beast in Numbers 31:28. God declares that both man and beast die alike and go to the same place. The Scripture reads thus, "For that which befalleth the sons of men, befalleth the beast; even one thing befalleth them, as the one dieth so dieth the other: yea they have all one breath; so that man hath no pre-eminence above a beast for all is vanity. All go to one place; all are of the dust, and all turn to dust again." Ecclesiastes 3:19,20. My opponent to be consistent, in view of the Scripture just cited, is forced to do one of the two things and that is, he must either denounce his claim that the wicked dead are tormented throughout eternity, or take the position that the bad ox, mule or horse will roast throughout eternity and the good one will go to a Heaven of eternal bliss with man because the Scripture plainly says that both man and beast have one breath—have the same breath and and go to the same place. To what place do both man and beast go? That same place is hell, the grave, oblivion, a condition of non-existence, the same place Capernaum went.

The principal difference between man and beast is, first, man is created with finer organism and therefore capable of doing higher and more noble thinking. Second, God has made an arrangment for the resurrection of man while no such arrangement has been made for the brute beast.

From where will man come when resurrected? From the "Dust of the earth." Daniel 12:2.

Again, some of the wise Denominational teachers claim that it is the spirit of life that lives on after man is dead and that it is the thing that is blessed with a life of endless bliss or sursed with endless torment, but I wish to say that such claim is wholly without foundation for truth, for the reason that the phrase, "spirit of life" or "breath of life" simply means invisible power. (I would like to have a little water if possible) In other words, it means the power God has given life. When we read in Ecclesiastes 12:7 that the spirit returns to the God that gave it, we are to understand this to mean that the power to live or to be resurrected to life again after death, returns to the one who first gave it and no one can live again until God, in His due time, uses this spirit or power of life in their behalf.

What is it about man that is to be resurrected? It certainly is not the body that is resurrected for the reason that the Scripture plainly states that God will give it a body as it pleases him, 1st Corinthians 15:38. It is plain to see that if it is the body that is resurrected and God gives it a body, the person would have two bodies. What is the "it" that is to be resurrected? For want of better words to express the thought, we term it the "character pattern" that will be resurrected. To illustrate this thought, we will use the pattern of a dress or the patern of a piano. The dress may wear out or the piano may be knocked to pieces and thrown in the scrap pile, but as long as you have the dress pattern or patent to the piano, you can reproduce that dress or that piano out of such material as pleases you. The character of no two individuals is just alike. We are all shaping characters differen in some respect. God carries the "character pattern" of every person in the chamber of His memory and in the resurrection days will reproduce the "character pattern" of each person and give them bodies as it pleases Him. Now, concerning God's plan, the Scriptures disclose the fact that God foreknew that man would sin and go into death and that he planned to redeem him through the death of His Son and in due time grant life everlasting to all the willing and obedient. The Scripture further shows that God is working out His plan for human salvation through three great periods of time called "worlds" or "ages." The first world or age runs from the flood to the second coming of Christ and the third world or age from the second coming of Christ onward without end. 2nd Peter 3:6, 7, 13. God used the first age from creation to the flood principally in permitting the Holy Angels to convince themselves that it was not within their power to rescue man from death. He used the first part of the second world or age to develop a house of servants which includes all persons, loyal and faithful to God, down to the first advent of Christ. He is using the latter part of this second world or age, known as the Gospel Age, to develop the church, the seen promise, the seed of Abraham, the Christ, who is to bless all the families of the earth during the third great period known as the world to come, wherein dwelleth righteousness Both the first and second world or age have been and are being used in part to let mankind convince themselves of their inability to establish a government that would be the desire of nations. These great periods of time have also been used in letting man learn something of the exceeding sinfulness of sin.

The Gospel Age was opened up for qualifying the officers who are to serve in the spirit phase of the incoming Kingdom. It was not God's plan to convert the world during the Gospel Age. God has appointed a day in which to judge the world in righteousness. Acts 17:31, and the length of that day in which man is to be judged is one thousand years. 2nd Peter 3:7-8.

Just at this point it might be well for me to explain the meaning of the word "Church." The word "Church" means a called-out class; it comes from the word "Ecclesia." It is composed of Jesus, the head, and the members of his body (Colossians 1:8) (Just here I will have to stop a moment until I get a drink of water.)

REV. H. T. S. JOHNSON: Friends, while we are waiting for our friend to get a drink of water, let's sing "Guide Me, O My Great Jehovah"—somebody who can sing, start it out.

(Thereupon the song entitled, "Guide Me, O My Great Jehovah" is now sung by the audience.)

MR. HILL: (Continuing) The names of the members are not written upon some church registry or Inter-Church World Movement record, but are written in Heaven. Hebrews 14:23. The members constitute a peculiar people, called out from the world, and developed into likeness of Christ Jesus—1st Peter 2: 4, 10. No one is considered a member of the Church that is recognized by Jehovah unless he is baptized into Christ. Neither has any one a prospective chance to live with the Lord in Heaven on the Divine Plan unless he has been baptized into Christ's death. In other words, one must be dead with Christ so far as the things of the world are concerned Romans 6:3, 5 8. To be baptized into Christ's death means to be fully consecrated to do the will of God even unto death. When one comes to that point where he is glad to tell the Lord that he surrenders all to him, including his life and is willing to follow him through thick and thin, even unto death, that is the time one takes his first steps of baptism into Christ's

Continued on page 6

### LANGSTON NEWS

Sunday school opened last Sunday at 9:30. Preaching by Rev. Starks at 11:30. We had a good bunch of the city people with us.

Miss Thompson spoke at the Y. M. C. A. last Sunday. We were very proud to have her with us, also other friends.

A musical recital was given last Friday evening by Mr. Thomas, teacher; Mr. Ellison, teacher and Miss Douglass. We were very well pleased

Foot ball and basket ball are the watch-words. We are ready to strike anythime and anywhere. Mr. Manon has come back from Boley. He found all well.

V. N. Ray, Reporter.

### SHAWNEE, OKLA.

Rev. R. W. Wilson, pastor of White Chapel Baptist Church, preached a very interesting sermon, Sunday night. It has been some time since he has been with us. He reported the church to be in good standing condition. Dunbar High School of Shawnee is somewhat improving. We can now see the faculty and pupils playing tennis, a very interesting game. They are contemplating playing basket ball before long. If the pupils take right a hold of these different games, they will soon become expert players, because we have among the best teachers in the state or in any state to instruct them.

While in Shawnee, if you want some real photos made, go see Mr. R. M. McClendon at 615 S. Bell St. He does first class work. To keep cool, go to the Cozy Cream parlor, where you can get up-to-date service. While visiting around in or near Shawnee, if you happen to feel a pain of any kind, call Dr. C. E. Ford or Dr. E. B. Brooks. They will fix you up alright.

J. D. Lawson, Reporter.

### FREDERICK SPARKS

Mr. Rubbie Williams and family of Wichita Falls, Texas, have come to spend the fall season with relatives, Mrs. Armanda Durkee.

During the county fair, which convened in our city some time in last month, Mrs. Ella Clark won a prize The wife of Rev. C. C. Clark is known to be the best biscuit baker in the county.

Rev. Wm. ordan was in our midst Sunday and preached two noble sermons. Rev. Clark and Spears opened the devotionals. Everybody seemed to enjoy the services all day.

Mr. Ed Worn is running a restaurant at Glenn's old place and Glenn has moved into his new store.

He carries a nice line of groceries.

### LIMA NEWS

Watch out Boys and Girls! School soon opens again and guess who your principal will be?

Sunday was a nice day. Rev. Simons had a successful meeting Sunday and Sunday night. Rev. Gatewood had quite a success with his rally. Sunday and all seemed to be very well pleased with their pastor.

Mrs. Julia Roberson returned home and reports a nice time while visiting her relative and friends at Euporia, Miss.

Mr. Davis Bradley, the son of Mr. W. L. Bradley, the druggist of this city, has been very ill this week.

Dr. Bennett and Dr. Rickman have frequently called in the city this week.

Rev. Gatewood lost his spectacles Sunday and offers a reward for the return of same to the reporter of the iDspatch. The convention convenes at Luther, next week, and Rev. I. S. Malone is expecting a large delegation from here.

Prof. H. C. Cousin and daughter, left for the extreme-west, where they expect to spend a few weeks.

Everybody is requested to be present at the Y. M. & Y. W. C. A. Sunday, at 3:30 for the purpose of election of new officers and other business that has been resting upon this organization for some time

The farmers of Seminole County are getting together and fixing the prices of their farm products.

Rev. J. K. Hubbard, one of our leaders, has been out of town for a few days.

October 22 is the last day for you to register. Don't wait until that date. Register now! Let's get together and vote for Harding and Coolidge.

### FLIPPER-KEY-DAVIS UNIVERSITY A Great School

The enrollment has nearly reached the one hundredth mark at present. President Jones is systematizing the work and will be strictly on the Eastern system. The faculty is J. I. Jones, President; H. A. Maxwell, Dean of Arts and Science; J. Q. A. Kelly, mathematics; J. J. Thurman, chemistry, Biology, Botany and Histriy, Supt. Agriculture; Mrs. Mayme Dennis, Languages; E. E. Nance, History; Mme. F. H. Jones, English; Miss I. H. White, Commercial subjects; Miss Johnson, Donfestic Art and Science; Mrs. R. B. Houston, Music; and Prof. Richard B. Harrison, Elocution and voice culture. It seems that each member of the faculty has a peculiar fitness for his position and we may expect a great year's work. Rev. Green, B. D. has charge of the Theological Department. Rev. Dr. Patton was assigned as pastor of the University church.

The school attended the fair at Muskogee, Friday and saw the great exhibits with enthusiasm. Pres. Jones seems to be getting things well in hand. Everybody seems to enjoy their work and great hopes for a good years work.

J. J. Thurman.

### PERRY HERALD

Sunday school was well attended at Prospect, also all services that followed. Rev. Smith preached in the evening.

Mr. and Mrs. Lewis Jackson entertained at a dinner party Sunday afternoon. The occasion being Mr. Jackson's birthday. A number of guests were present.

The patrons and teachers meeting was held at Blaine School, Friday afternoon. The afternoon was spent in business. The teachers and patrons will be entertained by the pupils of the school, Friday evening at the C. M. E. Church. Refreshments will be served after the program.

Mrs. White, mother of Mrs. Taliferro, is slowly improving. Mr. and Mrs. Ralph Hooks are the proud parents of a ten pound baby girl.

The Masons of Pawnee have extended an invitation to the people of Perry to a corner stone laying on the last Sunday in October.

Senator and Mrs. Harding passed through our city, Saturday, on a special train. Mrs. Harding was introduced to the immense crowd and the Senator gave a 5 minute talk.

### OKMULGEE NEWS

The rally at the Presbyterian church was quite successful.

Rev. Gratton of the C. M. E. Church preached at 3 o'clock, Rev. Kennard at 8, Rev. Williams at 11. The rally will close the fourth Sunday.

Editor Smitherman of the Tulsa Star, was here Sunday, having heard that a race riot had been pulled off here Saturday night. He was thankful that the report was not true.

Mr. and Mrs. C. C. Byrd have returned from Muskogee, where they have been attending the fair.

Miss A. G. Garrett left, Saturday Galley NINE
evening, for Western University, where she will enter school.

Miss F. L. Dean was a welcome visitor of Miss A. G. Garret's Saturday afternoon.

Rev. T. W. ———— preached us a beautiful sermon at the A. M. E. Church at 11 o'colck services Sunday morning.

### SAPULPA SAYINGS

The beautiful Mt. Olive Baptist edifice is nearing completion. This college church makes great impressions upon the student body. Rev. J. A. Austin, acting pastor, is holding the people thru the trustee board to the great task Rev. G. W. Perkins so well planned.

The citizens of Sapulpa, under the leadership of Rev. J. A. Austin, Mr. W. S. Nall, Mesdames Fannie Weathers, F. Patterson and Mrs. Rev. Moore Deacons Furrie, Hollis and Crewell stormed the Training School last Saturday night. The faculty and student wish to thank our good people for these tokens of love and confidence in the school.

Rev. Benton of Florida, one of the Missionaries of the National Baptist Convention preached for the Baptist and C. M. E. Churches, Sunday. We heard some of the soundest doctrine we have heard in many a day. Rev. Benton is accompanied by his accomplished wife.

The Allens Quartett has been delighting the attendants of our Young People's Union. We are proud of our boys.

The West End Garage has changed hands. The present owner, Mr. Williams, is an expert mechanic, who spent years in an automobile factory. Some of our young men ought to form a class for lessons in Auto mechanics. The course is only $40.

### PURCELL, OKLA. NEWS

The First Baptist Sunday School is still alive and under the present leadership of Supt. N. H. Coleman and the assistance of Mrs. W. C. Readis, Rev. N. D. Duckery and others, they are bound to go over the top. Mrs. Mary E. Williams of Kansas City, Kans., was a Sunday School visitor, also Mrs. Joe Jefferson was a visitor. Mrs. Low Anderson and Miss Anna Love of Byars, Okla., stopped over in Purcell, Saturday and Sunday on their return from the Chickasaw Baptist District Association, which convened in Colbert, Okla., from the 6th to the 10th of this monthe. While in Purcell, they were the guests of Mrs. and Mr. W. C. Readis and Mr. and Mrs. N. H. Coleman. The B. Y. P. U. is still alive and all parents are requested to send their children every Sunday evening at 6 o'clock and Pres. Thos. Hankins says that the proper way to see that your children attend the B. Y. P. U., is to come with them.

The Colored Trustees of Booker School are to be complimented on their success in raising funds to pay for the nice piano which is now the property of Booker School. The president of this board is Henry Hudson, N. C. Coleman, Sec.

Mrs. Lizzie Walker of Cole, Okla., passed through Purcell Sunday enroute from the Association at Colbert, Okla.

Dr. P. F. Smith was an Oklahoma City visitor last week and heard the Republican candidate for president, speak. Dr. Smith says it was one of the greatest political addresses he ever heard.

Mr. Coleman, of the Coleman Art Co. is a Purcell visitor this week. Mrs. Julia Thomas of Ponca City, Okla., is a Purcell visitor this week. Don't fail to see Master James Readis every Saturday morning for your Black Dispatch.

### HAMPTON HOLDS SONG FESTIVAL

(By the Associated Negro Press)

Hampton, Va., Oct. 13.—Warm tribute to the artistic and emotional qualities of the Negro religious folk-songs which have so completely won their way into American life and which have so fully merited the praise of foreign critics and musicians, was recently paid by Dr. James E. Gregg, Principal of Hampton Institute, in his address of welcome in Ogden Hall to a large company of friends, workers, and students that had assembled for Sunday-evening worship. Dr. Gregg said:

"It might often seem to you as if we sang these old songs chiefly for purposes of exhibition and because they are of special interest to, and often have a good deal of novelty for, our visitors.

"We sings them in this Hampton ser vice and at other services primarily, always, because they are the simple and beautiful expression of our religious feelings; because they are hymns; because they are songs of praise to God, of thankfulness, of aspiration, of inspiration, and of beauty—and everything else that true hymns ought to be.

"These old plantation songs are the only religious folk-music that we have in America—all we have at least, that is likely to be generously known or used, because the few Indian folk-songs that we have are not known to many and unfortunately are not likely to be known to many, because they are not in the English language and are not such that they could be generally used.

"These folk-songs of the Negro race these religious folk-songs, on the other hand, can be used by us all. Their sentiment can be shared by us all, and as Americans, we must all be thankful for them to do all that we can to preserve them and to increase their use in the right way.

"Colored boys and girls have still another reason for loving these songs and for delighting to know them better and to sing them with all their hearts, because they are one of the great glories of the Negro race, one of the race's most wonderful contributions to America and to the culture of the human race.

"Do not for one moment think, because some of these songs are so old-fashioned and quaint in their phrases that they provoke a smile now and then, that we ought not to love and cherish them nevertheless.

"When we sings songs that reflect the sadness of the old days, such as 'Go Down, Moses,' we ought to be able to sing them with deep thankfulness in our hearts to God that the sadness of the old days of slavery is gone—and that we are living in a better time!

"One of the pleasantest things said to me this summer about our young Hampton quartet that we took North for the campaign—the four Northern brothers—was what the headmaster of one of the most important boys' schools in New England said to me:

"'I love to hear those boys sing because they sing with such unusual reverence for the old plantation hymns—because they make them real ly hymns and do not sing them as if they were an entertainment.'

"That is why we should sing the songs and do sing them at Hampton, remembering always that they are true hyms of devotion, expressing the deepest feelings of our hearts, and because of their beauty also we should preserve them forever."

### HOLDENVILLE, OKLA.

Mrs. Hollie White returned home Saturday night after spending several days in Eufaula. Cotton pickers are scarce around Holdenville. They are paying as high as $2.57 and then cant get anyone to pick. Dr. W. T. Rickman will make several speeches this week in Hughes County in the interest of the Republican party.

Quite a number of the Holdenville people will attend the fair this week out at J. Coody Johnson's ranch in Seminole County. Jas. Lott went to Oklahoma City last Saturday to hear Senator Harding speak. He says he has never seen anything to beat it. Everybody he saw, both white and black had on a Harding button.

Dr. W. T. Rickman and niece, Miss Edith, were the guests of Mr. and Mrs. Jas. Lott last Sunday. Miss Conda Mills spent last Sunday in Lima, visiting her parents. Mr. Geo. Danuel was called to Paris, Texas, last Saturday on business. Miss Minnie Redd is visiting friends in Oklahoma City. See Master Arnold Young every Saturday or phone 503, for your iDspatch.

### SEWARD FLASHES

Antioch Second Baptist Church put a big rally on Sunday. It appears that Rev. Luke, the pastor, is going to bring things to pass. The reporter, in company with Deacons L. R. Turner, C. B. Dewberry and wives, attended the big rally at St. Paul Baptist Church, of which Rev. W. A. Wyatt is pastor, in Oklahoma City, Sunday. The reporter, W. E. Turner, preach a wonderful sermon. We were treated with the best of hospitality by Rev. Wyatt and family and Rev. Bell and family. We returned on 5 o'clock car. We are expecting Rev. Wyatt to be with us in our big rally at St. Matthews Baptist Church, Sunday, Oct. 17, This being last quarter, the reporter will be around and clear up the books to be ready to begin with the new year.

W. E. Turner, Reporter.

Hon. S. Reed, Republican nominee for County Commissioner, 2nd District, Logan County, spoke to the people of Seward and Waterloo, vicinity Friday night. We are all for Reed this time.

### WELEETKA NEWS

Sunday was a high day at Union First Baptist Church. Sunday school was well attended. Mrs. Clodie Erath is still on the sick list this week. Mr. James Garrett's beneficiaries were paid on the first Sunday, $200 a piece. Mr. Garrett was a faithful member of the K. of P. Church was well attended.

Johnnie Hinds, Reporter.

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# Richard J. Hill's Debate Continued

Continued from page three

death and then is when his name is entered upon the roll in Heaven as probationary member of the Church of the first born. You may judge yourselves by this standard and if you can conscientiously say that I have turned over all to the Lord and am doing all in my power to live up my covenant, and if you are faithful unto death, you may rest assured that when the roll is called, you will be there; but, if you have not taken this step of full consecration to the Lord, I feel safe in advising you to seek the Lord with a knowledge of his plan at once and get ready to live right here upon this earth throughout eternity. These men-made organizations are not churches regardless of the names by which they are called.

The Church Denominations teach that these man-made organizations that are ever busy collecting money and claiming to be trying to save souls, are churches; that the Gospel Age is the day of salvation for the world of mankind and all who die outside of these Denominations will spend their eternity in torment; that death, during this Gospel Age, ends all so far as being saved or lost is concerned; that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned. The Scripture plainly states that the resurrection of the dead is for the purpose of rewarding the just with life everlasting and judging the unjust and giving them a chance to gain life everlasting. John 5:28-29, and that the judgment of the unjust will begin at the second coming of our Lord which is at the end of the Gospel Age. Acts 3:19-21. In all these most important points, the Church Denominations teach directly in opposition to the plain statement of the Bible. The Bible represents God's own words to his human creatures. God's words are true and any teaching which disputes the plain statements of the Scriptures, is saying in so many words the same thing that the Devil said to Mother Eve, "That God did not tell the truth." Therefore, God's plan, like His character, has been and is now being woefully misrepresented and the humble people left in gross darkness concerning God's plan of Salvation.

God's Promises to Man

God has promised that all that are in their graves shall hear His voice and come forth. They that have done good unto a resurrection of life, and they that have done ill unto the resurrection of judgment. (Revised version.) He has also told us that life, liberty, happiness and times of refreshing shall come to the world of mankind from the presence of the Lord. Acts 3:19; that the wilderness and solitary places shall be glad, and the desert shall blossom as the rose, Isaiah 35:1; that the eyes of the blind, both physically and mentally, shall be opened and the ears of the deaf shall be unstopped (physically and mentally.) Then shall the lame man leap as a hart and the tongue of the dumb shall sing—Isaiah 29:18; that in the wilderness waters shall break out, and streams in the desert; and parched ground become a pool, and the thirsty land, springs of water Isaiah 35:6-7; that then the earth shall yield her increase, Ps. 67:6; and the inhabitants shall not say I am sick, Isaiah 33:24; that in that day they shall build houses and inhabit them, which is not true today, because generally the ones who build the fine houses do not live in them, and they shall plant vineyards and eat the fruit thereof. In that day it will not be as it is so often the case now that one poor fellow labors hard to produce while another sits back in an easy chair and profiteers on the product of his labor. Every man will have to live by the fruit of his own labor in that day. They shall not labor in vain, nor bring forth trouble. Isaiah 65:21-25.

The Church Denominations tell the common people nothing about these blessed promises, but instead they tell the poor people that the world is to be burned up and that the bad people roast and torture throughout all eternity and the few good ones, taken to a Heaven of eternal bliss. The Denominations are loud-mouthed in claiming that the literal earth is to be burned up in the very face of God's plain statement in Ecclesiastes 1:4, that the earth abideth forever; that He formed it to be inhabited—Isaiah 45:18, and that he gave the earth to the children of men. Psalms 115:16. The Church Denominations call God a liar concerning his promises to man.

When Are God's Promises to Man to Be Fulfilled?

The Church Denominations claim that no man knows or can know the time ftrohe ending of the world or the fulfillment of God's promises to man. They generally base their claim upon Chirst's statement in the 24th Chapter of Matthew, 36th verse, which states that of that day and hour knoweth no man. The word "knoweth" carries the thought of present tense and is the same as saying, no one knows now, at this time. Christ's statement was not intended to impress His disciples that no one ever would know. We must remember that at the time these words were spoken, Christ Himself, was still on trial to test his loyalty unto Jehovah God even unto death. Listen what he tells his disciples immediately after he is raised from the dead—"All power is given unto Me in Heaven and in earth." Matthew 28:18. Now, if all power was given unto the Lord, both in Heaven and on earth, is it reasonable to suppose that He would not know anything about the "important event?" Such a thought is contrary to reason and is also contrary to the plain statements of the Scriptures. Listen! Ye shall receive power after that the Holy Spirit is come upon you—Acts 1:18, and that Spirit of Truth will guide you into all truth, and will show you things to come. —John 16:13. God tells us that the words are closed and sealed until the time of the end when the wise will understand the teachable ones, but none of the wicked—those who are wise in their own way, shall understand. Daniel 12:10. Ye brethern are not in darkness—Hebrews 3:1; that that day should overtake you as a thief, 1st Thessalonians 5:4.

(And the speaker at this time having concluded his statement, the negative discussion of this question is begun and the following proceedings are had, to-wit:)

MR. SMITHERMAN: I will introduce to you, Rev. H. T. S. Johnson, who will discuss the negative side of the question. (Applause)

REV. H. T. S. JOHNSON: Mr. Chairman, Ladies and Gentlemen, I count this a very important moment because the question—the subject we are to discuss is extraordinary. We are asking to substitute the doctrine of Orthodox Christianity with the teachings of the International Bible Students Association. That makes it necessary to call attention to the fact that you are asked to accept the teachings of an association of laymen for the doctrines of the Christian Church, that has a called and Divinely appointed ministry.

The opposition has, as you notived, nothing good to say of the Church; all kind of good things about the poor sinner, the man who is doing all the devilment in the world—all kind of good things about him but nothing good about the Church and nothing good about the ministers of the Church. Of course, he is true to his training—the father of the International Bible Students' Association, Mr. Russel, has this to say with reference to the Church—"Suppose that the salaries and living of all ministers, Bishops, Priests, and so-forth, were cut off, all churches, chapels and cathedrals destroyed, all theological seminaries broken up and their professors turned to other pursuits, all religions, guilds, and societies disabandoned, including all sectarian organizations, what would be the effect? Who can doubt it would be a real blessing under the disguise of a great and terrible cartrophe?" This appears in Bible Students' Monthly, Volume 6, Number 9. Now, I could sort of understand how an infidel or an atheist might utter such words as that, but I declare, I don't understand how a man who claims to be God's agent and who makes for himself the place of teacher of all people and Jesus' denouncer of the Church. I don't see how he can say that about the Church and all institutions fostered through the Church in view of the good things that grow therefrom. Now, that is the ideal of Russellism or International Bible Students' Association, with reference to the Church.

What is the Bible idea of the Church? When Peter, in answer to the question of the Master, "Who do ye say I am," muttered these words, "Thou art the Christ, the Son of the living God," Jesus said to him: "Thou art Peter—upon this rock will I build this Church, and the gods of Russellism with all its insidious attacks shall not prevail against it. (Applaus)

And then, he did not stop there—he most said—Russellism says, there is no church on earth, the Church is in Heaven and your names will appear up there, not down here, but Jesus said, "And verily I say unto thee, 'whosoever' or whatsoever things ye bind on earth, shall be bound in Heaven and whatsoever things ye loose on earth shall be loose in Heaven." If that does not give us proof for a Church down here, I don't know what does. Now, it is impossible for the Church down here to bind Russellism. (Applause from followers of Russellism) And therefore my honored opponent and all his crowd are loose so far as the Church is concerned on earth and if the Bible be true, they are loose in Heaven. (Laughter)

Now, friends if you are going to substitute the teachings of an institution of that kind for the Doctrine of the Church, there is something wrong with your thinking machine. You are asked to accept the teachings of a society that has no Divinely called and inspired ministry, but a self-appointed set of layteachers and a preacher, inthe vocabulary of a Student' International Bible Student Association, is a comic word, he gets tickled at the word "preacher." In the language of the International Bible Student, he is the figure of a clown, a fool, a disbeliever, who does not know the Bible so that—I don't need to cite but one passage of Scripture; you will find it in the tenth Chapter of Romans and the question is asked, how shall they believe on Him whom they do not know—but let me get the words right "How then," (I need to get my glasses) "How then shall they call on him in whom they have not believed? And how shall they believe in Him of whom they have not heard. And how shall they hear without a preacher? And how shall they preach, except they be sent?"

(A VOICE FROM THE AUDIENCE: That's it! That's it!—Applause)

REV. JOHNSON: (Continuing) Now the International Bible Students Association has nothing but words of ridicule to say with reference to the preacher; they make him anything but a good man and, of course, they are true to their training because Mr. Russell— before though, and I want to say this: I promised my opponent, he pledged me before he started that I would not say anything defamatory of the dead. He meant Mr. Russell. I never thought of getting him to say nothing defamatory of John Wesley because I knew he could not, and I promised him I would not say anything. So it is alright.

These are Mr. Russell's words in print for anybody to read (quoting from paper) "Of the two hundred thousand professed ministers of Christ, probobly one hundred and eighty thousand declare, privately, if not publicly, that they have no faith in the Bible as God's inspired message to His people. The other twenty thousand are sadly confused, while still clinging to the Bible as the Divine Word. The truth with all these ministers is that they have been giving heed to the creeds and traditions of men formulated in the dark ages and have been neglecting their study of the Bible. Those who have rejected the Bible, nine-tenths of the whole have already fallen most adjectly, while the one-tenth still standing, are so shaken, confused and unreliable as to be able to do little for themselves or their flocks." This from the Bible Students' Monthly, Volume Six, No. Seven. Now, what does that say? It says that whoever said it, has spoken from an assumption. How did Mr. Russell know that one hundred and eighty thousand preachers had no faith in God's Word, in the Bible, as the message of God to His people? Did he know that many preachers? Did he know the opinions of that many preachers? No! How did he know the other twenty thousand were confused and bewildered and therefore not able to do any good? How did he know it? I want to ask you the question and I want you to answer it for yourselves. I f I would make such an assumption as that to you or anybody else, you would not believe it. If a man would say nine-tenths of the lawyers in the country had fallen, he would be arrested; if a man would get up and slander nine-tenths of the physicians of the country in that way, he would be sent to an asylum—he would be called crazy and when a man gets up and says that about the preachers of the country, I will let you decide where he goes. (Applause)

You are asked to substitute for the Bible, the studies of the Scriptures because that is what the father of this whole thing suggests and would recommend. Furthermore, not only do we find that the Bible cannot show the Divine plan in studying the Bible by itself but we also find that if anyone lays the Scriptures studies aside—that is, those six books that the International Bible Students almost beg you to take, those six books now anybody that lay them aside, even after he has used them, after he has become familiar with them, after he has read them for ten years, if he then lays them aside and ignores them and goes to the Bible alone, after he has understood his bible for ten years, our experience is that with in two years he gets into darkness; reading the Bible, he gets into darkness; on the other hand, if he had merely read the Scripture Studies with their references and had not read a page of the Bible as such, he would be in the light at the end of the two years, because he would have the light of the Scriptures. Watch Tower, page 298, issue of September 15, 1910. Is not that putting the books that Mr. Russell wrote before the Bible that we study? Is it not saying that if you read the Bible, read it every day, without these companion volumes of the International Bible Students' Association, you are going into darkness in two years? How many of you believe that?

You are asked to substitute the teachings of an institution, which serves God; that is you are asked to substitute the teachings of an institution which serves God with the teachings of an institution which serves the Devil. That is pretty strong, is it not?

A VOICE FROM THE AUDIENCE: Pretty strong.

REV. MR. JOHNSON: I stand ready to defend what I said. The International Bible Students' Association serves the Devil because it teaches man is not mortal—I mean that man is not immortal. My opponent, who has just left the floor, told you a great deal about what became of man when he died and said a good many things. He is running true to form because that is the teachings of his chief. The word "immorality" is rarely used in its strict academic sense as signifying deathless, or that which is proof against death—inherency of life, requiring no sustenance. Immortality in this sense of the word, is of course a quality which belongs to God alone. Where then is human immortality? We answer that there is no human immortality in the sense that man is death proof. God alone has immortality in that sense—Bible Students' Monthly, Volume Three, Number Four. Those are the words of Mr. Russell. I am not saying "Pastor Russell"—the reason I say Mr. Russell is because he is not—he was not a member of any church. Not being a member of any church, he could not be a preacher; a man cannot be a pastor unless he is a preacher.

VOICE FROM THE AUDIENCE: That's right.

REV. MR. JOHNSON: Now if there is no deathless soul but that of Divinity, what ddiChrist mean, pray tell me, when He said, "Fear not them which kill the body, but are not able to kill the soul? What was He talking about, I wonder? Well, I guess Jesus didn't know: He didn't have the International Bible Students to give him lessons. (Applause)

Now, when an institution tell you that man is not immortal when all—when all me universally believe it without any teacher—anything men universally believe is true, it has something behind it—it has a basis upon which to stand. Men have tried to dispute the flood, but you will find that people everywhere have a tradition of the flood and that substantiate what the Bible said about it and what men believe everywhere—universally believe. Men, universally, believe that when they leave here, they will live elsewhre—for that reason men who believe that, have religion. I don't care how much heathen he is, he has religion of some kind and if he does not know the true God, he has something that represents that God, a fetish, made with his own hands; he bows to that, not because he believes that is the God, but that is the thing through which he would serve the God he does not know and when an institution tells you or an individual tells you that man is not immortal, he is flying in the face of an accepted fact by intelligent men everywhere.

We have abundance of truth in the Scriptures that man lives on but I will get to that when I discuss the punishment side of it. I am going to say something with reference to he hell that my opponent says does not exist—the hell the preachers nake the churches make. The idea hat man is not immortal takes from him the incentive to live his best. You let a man get the idea that this is all there is to him—there is no more to him than there is to a horse and that man will not conform the principles of right living as he does with the belief; we somehow feel we are citizens of two worlds; we are citizens here and citizens when we leave here in another world and because we are going to live somewhere else, we recognize this as the place where we prepare for that other life somewhereaise and therefore the necessity of putting on the brakes and restraining ourselves from the enticements which lead to sin and curbing those passions and appetites of ourselves, that we may be able to get a better condition when we get to that other place.

Now, when an institution tells you you are not immortal, it is serving the Devil because it is taking away the incentive to higher and better living; that is the very thing God wants you to have. It is serving the Devil because it attaches no hell and future punishment. You have heard what the speaker who just left the floor said and in that, he is true to form—he is following his teacher who said, "The world will receive Divine mercy extended through Jesus by the Father's arrangement to Adam and every member of his race, no matter how degraded, no matter how fallen, no matter how mean. The redeeming blood has been shed, the just for the unjust for the sins of the whole world and still more stupendous is the resurrection work which God proposes for the world of mankind, thousands of millions to be awakened and restored to the same condition formerly enjoyed—conditions of imperfections from which they will be gradually uplifted by the Messiah. This resurrection work for the world which will be gradually carried forwarded during the one thousand years, will all be accomplished by the Father's power through the Messiah, the Mediator of the New Covenant. It will be a continuous miracle of awakening and uplifting the race."—Bible Students' Monthly, Volume Four, Number Three. Now, the Scriptures say in the second chapter of anes, 13th verse, "For he shall have judgment without mercy who hath showed no mercy," but Mr. Russell says it makes no difference how degraded—it makes no difference how fallen—it matters not how mean, he is going to have a chance. James says he is not —which are you going to believe? Which are you going to believe?

A VOICE FROM THE AUDIENCE: James!

REV. JOHNSON: Mark, 16th Chapter, 16th verse, says "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." (Applause) But the International Bible Students' Association says, "No, no, that is not so—that is not so." Well, it is in the Bible and they are the works of eJsus. What are you going to do with them? Well, that is not so and they will go ahead and substitute and give you some thing; if they give you anything at all, it will be a substitute, and parson, "pastor" Russell or Mr. Russell's explanation of things—(interrupted with applause) and of course you must take that because you will be in the light if you take that but you will be in the dark if you study the Bible without that.

Now, when you tell a man there is no hell—maybe I had better waith a little before I get to that—but I want to say this; the International Bible Students' Association teaches that hel land the grave mean the same thing, nothing more and that is true; there are many passages in this blessed book that bear out that claim The Hebrews believed that very same thing and taught it but they began to gelieve something else and they taught that and that something else was that this grave translated "Shool" from the Hebrew and "Hades" from the Greek meant just the grave, that's all, but you will find in studying the Scriptures that there is another meaning attached to it also, and there is two departments to it and one constituted the place where the good people went, "in the grave" and the other was down beneath that where the bad people went and there was a little difference in that and that word has been translated, "Gehenna" and you will find pelnty of that in your New Testament.

Now, we are told that there is no punishment but I have just cited you Scriptures which show that they who do not believe shall be damned and the New Testament is just full of references to prove there is something doing after you leave here if you don't reconcile with God. "But whosoever shall say thou fool shall be in danger of hell fire." Now, of course, I don't debate my opponent that there is a literal fire that is going to burn because I don't believe with him that the resurrected body is going to be just like this body—going to be physical and if it is not going to be physical, then physical fire could not torment, but we cannot think of punishment worse than burning and these words are used in the Scriptures to convey an idea of a much worse punishment then burning, so, if you prove that it is not a lake of fire and brimstone, you have not done anything; you have not relieved yourself because that is the language used to explain something very much worse.

(I confess these lights are not good enough for me.) (Referring to poor lighting while trying to read from paper.) "And the Kingdom"—no, I don't see that, but here is something I do see—"But the children of the Kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth." That is the 8th chapter of Matthew and 14th verse. I have already read to you. "And fear not them that kill the body, but are not able to kill the sout: but rather fear him which is able to destroy both soul and body in hell." And "Whosoever shall speak against the Son of man, it shall be forgiven him, but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world nor in the world to come." It shows continued existence and it shows that punishment for sin must be done.

Now, I want to talk to you a little bit about the idea of future punishment. My opponent grew eloquent when he talked about God being so bad, so mean, worse than the mob. In fact, he said that mob who lynched people would be God's servants—they would be just like him if he would do all this that the churches and the preachers say He does. Well, now, you cannot think of God, unless you think of Him as just. Now, you can think about Him, His mercy, just as much as you please, but you will have to think about Him as justice too, and you must think of Him as being impartial. He is the Ruler of this great universe and His rulership must be impartial and sin must be accounted for. If itis not atoned for in this life, then where is it going to be atoned for if there is no future life? There are three ways by which one may suffer punishment; in body, in mind and in estate. Now, you will find that the idea of punishment for every sin is not carried out with reference to the body because some of the worst people in the world have the best health and some of the best people in the world are constant chronic invalids.

A VOICE FROM THE AUDIENCE: That's it.

REV. MR. JOHNSON: (Continuing) Well, now, there is proof that according to the bodiyl mode, there is no equitable punishment for sin in life and if it is not in this life and sin must be punished or forgiven, one of the two, there must be a future life in which this punishment will be administered.

A VOICE FROM THE AUDIENCE: Yes!

REV. OHNSON: (Continuing) Then the mental mode; the bigger the criminal, the less he is bothered about sin. A good man will suffer more pangs of conscience for having let the conductor pass by him on the street car and not collect his fare and not calling his attention to it, then a bad man will suffer for having robbed a bank. A good man will suffer greater pangs of conscience for having wounded one's feelings than another man will who has committed murder.

(To be continued next week)


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## McALESTER NOTES

Rev. H. T. Borders of Indianapolis, Ind., formerly of this city, came down Friday to visit friends and relatives. He left Sunday for Tulsa, Muskogee and other points in Oklahoma.

Services at the various churches were well attended Sunday. Rev. W. L. Douglas preached at 11 a. m. for Rev. A. L. Branch. Everyone seemed to have enjoyed the services. Quite a number of visitors were present. Among the many was Dr. G. T. Gray, and wife, Dr. Williamson and wife.

Good services at night when Rev. A. L. Branch preached a noble sermon. Mrs. B. W. Butler of Oklahoma City addressed the congregation and in a few well chosen words, told how more Christian work needed to be done in the state.

## DOTS FROM ALTUS

Sunday school is humming in Altus. Rev. W. L. Walker preached a fine sermon Sunday morning and also Sunday night. Rev. Walker reports his son, who has been ill, as being improved.

If you want to help better the condition of our race, please register and vote the G. O. P. ticket. I think every colored man and woman should vote to hold down race discrimination If the Democrats win, there may be some real hot times for us.

## VERNON NEWS

Owing to the fairness of the weather, much cotton is being brought into the Vernon gin. It keeps them busy day and night, ginning.

Services were well attended at the various churches, Sunday.

Mrs. J. H. Butler and Rev. T. H. Snow went to Taft on last week to attend a meeting of the A. M. E. Zion Church. The bishop of this church will preach here on the night of the 15th.

Mrs. Willie White, who is teaching in Tulsa, was visiting in Vernon Saturday and Sunday. The cash prizes of the colored community fair are being paid off at the post office store. Quite a number are planning to attend the State Fair at Wewoka.

Rev. J. F. Felix and wife motored to Wetumka Sunday.

## WATERLOO WANDERINGS

Miss Laura Davis, teacher in Lincoln High School, was quietly married to Mr. L. Abram of Guthrie, last week at the home of her sister, Mrs. Mamie Sullivan.

If there's any information, Boys, in politics you like, just use a little common sense and get the Black Dispatch.

W. E. Turner, Report.

## "LINK" JOHNSON NAILS LIE; SAYS COLORED AND WHITE REPUBLICANS TALK FROM SAME PLATFORM: SOUTHERN POLITICIANS WORRIED ABOUT NEGRO WOMEN.

(By the Associated Negro Press)

Chicago, Oct. 13.—Reports emanating from various sources to the effect that the Republican National Committee has laid down a rule that Colored speakers are not to appear on the same platform with white speakers, is branded as absolutely false by Col. Henry Lincoln Johnson, incharge of the national bureau, and National Committeeman from Georgia. Col. Johnson states that there has been no such rule adopted, or even suggested and cites numerous occasions in various communities where speakers of both races have appeared, in all sections of the country, even the South.

The demands for speakers during the last weeks of the campaign is increasing. The leaders of both groups are exercising caution in their selections because of their desire not to have speakers go out who will "spill the beans," in the last gripping days of the campaign where, according to their convictions, everything is going along in tip-top shape.

Mrs. Lethia C. Fleming, Director of the Bureau for Women, has been in New York City, looking over the work of the Eastern division, which is under the direction of Mrs. Mary Church Terrell, of Washing, D. C., and Miss Jeanette Carter, of the same city. Mrs. Fleming is enthusiastic about the determination of the women to become a part of the real political life of the country.

There seems to be unusual alarm on the part of southern politicians about the activity of colored women. There is downright fear, well founded, that the women do not intend to passively submit to the illegal disfranchisement of their sex, as has been forced upon the men of the South. One prominent woman of the South, whose name is a household word, made this remark: "We are going to exercise our rights under the law. We fear no evil; we will not be bluffed away from the polls If bodily harm is resorted to, there are two sides to the question, and we may as well begin to prepare for a decision a peaceful one, we fondly hope. Why should we be denied our votes?"

That southerners have fallen back on their old bogey of color scare is demonstrated by the manner in which Gov. Cox was introduced in southern communities, without a protest from him, as "the white hope of southern womanhood."

In many respects, this is one of the most peculiar campaigns in American history. It is anything but the old fashioned hurrah kind of campaign where the red fire, great parades, unbounded enthusiasm, and torrid side walk arguments, were the order of the day. If one should hear a group of fellows going down the street yelling "Hurrah for Harding and Coolidge," people would look at them with astonishment. Whether the Nineteenth Amendment has anything to do with the matter is not known. However the people are thinking, and have convictions. The big battle grounds are Ohio, Indiana, Illinois, Kentucky

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### SPECIAL NOTICE

Mr. J. W. Cope, of New York, of the International Bible Students' Association, will lecture at Convention Hall, Tulsa, Okla., Sunday, Oct. 17, 1920, beginning at 3 p. m., on the subject "Millions now living will never die."

Seats free. Both black and white are invited.

### STENOGRAPHIS REPORT OF DEBATE HELD AT CONVENTION HALL IN THE EVENING OF SEPTEMBER 28, 1920

Between Richard J. Hill, the Affirmative, and H. T. S. Johnson, representing the Negative, on the Question: "Resolved, That the Teachings of the International Bible Students' Association Should Be Substituted For the Doctrine of the Church Denomination.

### DEBATE

(Continued from last week)

A VOICE FROM THE AUDIENCE: That's it.

REV. MR. JOHNSON: (Continuing) The bigger the criminal, the less he is bothered; the less he is punished mentally for his deed and neither do we find it in estate. Why some of the biggest libertines, some of the greatest debauches in the world are millionaires, while some of the best people in all the world live in penury and want. Now, if you can think of a government whose God is just, whose rule is just, and you dare not say God is anything but just, then, if there is no way of administering punishment equitably in this life and it must be equitable or God would be unjust, then there is the argument for future punishment from the standpoint of common sense and the Bible to justify the idea of future punishment—the idea of hell. I said that Russellism was serving the Devil and not God for the very reason that it is saying to man, there is no hell—you are not immortal; you die as the horse dies and Scriptures have been cited showing there is no difference in man and beast; that man has pre-eminence over the beast and my worthy opponent thought he said so much but it is true that it relates to this life when one dies. He is like the beast so far as this life is concerned, but we have too much Bible and we have too much common sense to admit there is no difference between man and beast with reference to future life. (Applause) Now, you let the average man believe that there is no place of punishment for him; no punishment for him despite what he does and you talk about Tulsa being 'Hell's Half Acre' and it will become Hell's whole acre; you talk about murders and killings and everything else that goes on in Tulsa and I confess to you if you can get the people of Tulsa to substitute the teachings of the International Bible Students' Association, that there is no hell and no punishment and you will make Tulsa at once a place unfit to live in. It is a fact that the idea of hell, the idea of punishment is the greatest restraint on man. We have not yet got to the place where we are willing to do right just because it is right. Lots of us are doing right though, but we are doing it because we recognize there is to be a reckoning. Every man must give an account to God for the deeds done in the body and because we look forward to that reckoning, because we look forward to the time when we must meet a Judge that cannot be bribed; we shall meet a Judge who will be absolutely fair; when we meet a Judge who administers justice impartially, because we look forward to that time, we are careful about what we are doing now. I guess I had better save this until I come back, but I will start on it now.

The trouble with Russellism is they left out three agencies—they forgot man is free. They seem to have over looked it and because he is free, he is responsible. If he is responsible, he must give an account to somebody somewhere, but they don't take into consideration his account and his freedom and therefore they look over his responsibility and they say, no matter how degrading, no matter how fallen, no matter how mean, he is going to have another chance and he is going to get that in the resurrection. He is resurrected. The word itself means that the thing that goes down must come up, but they say that thing that goes down, stays and something else comes up. (Applause)

(And now, at this time the Rev. Johnson having concluded his remarks for the time, the following proceedings are had.)

MR. SMITHERMAN: Mr. Hill will now take twenty minutes for rebutta. (Applause)

MR. HILL: I don't need twenty minutes—about five minutes will do me. I am all out of fix. I have got nothing to answer and don't want to go into my conclusion. I want to say with all earnestness that there is no wonder the poor people are in such gross darkness concerning God's plan when our best educated college ministers have so little of the light of God's great plan. (Applause) Now, I say this in all candor and as a big broad-minded friend. Rev. Johnson is in earnest but he is very unfortunate, I wish to say before God and you people, as not having a single idea of God's great knowledge and the plan of salvation. Why do I say that? I used to be the same way, but by the grace of God, I am permitted to see His plan and tell His truth. Now I don't want to say anything more than— if we had time, just a week-end to argue on this matter, it would be very beautiful; there are a whole lot of things I would like to talk to him about but we are discussing the great plan of salvation. In the first place, he called your attention to a Scripture in Mark 16, I believe, about the 16th verse. "He that believeth and is baptized shall be saved but he that believeth not, shall be damned." I want to say that I am very much surprised that an intelligent educated minister does not know from the ninth verse in this chapter, it is not the Bible and it is recognized by all the scholars as interpolation. (Applause) It is acknowledged by every person that knows the Bible and all Greek scholars—he does not have to dispute with me, that the ninth verse, from the first verse to the ninth verse only, is recognized as genuine from the manuscript, so I wave back. (Laughter. ) Now he quoted Matthew 10:28 to prove that or to give you the impression the soul could not be destroyed and I was going to spat him good but he came around and read the other but read it first and did not give you the thought he read only a part of that. Fear not them that can destroy the body but cannot destroy the soul. I am not quoting the exact words, but the substance—but fear him that can destroy both soul and body in Gehenna. What is the thought? Showing that the soul can be destroyed and this is what the Lord wanted them to understand that, according to God's plan, through the sacrifice of Jesus, man was going to have a resurrection and a trial for life. Man could destroy this present feeble body but he could not destroy that chance—man has to live again. Man could not do that, destroy one's chance but God himself (interrupted with applause) could destroy this life, feeble as it is and His chance for a resurrection if he was one of those whose eyes had become opened to the plan of salvation and then willingly and intelligently denied the Lord—he would be of that class—the Lord warned them.

Now, I am just going to say right here and stop—I will leave the rest of my statement because I don't feel like talking tonight on account of a little physical inability. The subject is accept the teachings of the International Bible students' in the place of the teachings of the Church Denominations. And you talk about freedom there is no freedom except among the International Bible Students. They are bound to God alone and all they do is upon the alter of sacrifice and I want to say here that those two hundred thousand ministers did not feed at the International Bible Student's table. The International Bible Students don't have a horde of preachers to support; neither have they got the world strewn from end to end with half-finished churches; they have no such responsibility as that. This remark is not calculated to cast any reflection but it is the solemn truth. If there is no objection, I will stop right here—I will close it. (Applause)

(Now, at this time, the applause having subsided, the following proceedings are had:)

MR. SMITHERMAN: Rev. Johnson will close his side of this question in a thirty minutes' talk. (Applause)

REV. JOHNSON: I want to give my opponent credit for having some conscience. He started to say a bigger one than he stated and he stopped. Now, he attempted to disprove what I said and what I said, was simply what the Scriptures say, that we should fear him who can destroy both body and soul in hell. Now, he says that says that God can destroy the soul as well as the body, but "destroy" simply means that God has the power to cast that soul in hell because it says, destroy both soul and body in hell, body in the grave and the soul in that other place. He said that the International Bible Students' Association has no long string of bob-tailed churches and got a lot of applause for the statement but I want to say that is to the credit of the Church Denominations. The reason the International Bible Students' Association has no such money to give my worthy opponent to publish long articles in the newspaper every week and to rent this hall and pay the stenographer and all that, is because they are not spreading that money so far; they are just centering it in certain places and he has plenty of it. (Applause)

Now, I want to ask the question, brothers and sisters, what is the International Bible Students' Association doing for the good of the world? (Applause) How many orphanages has the International Bible Students' Association established? (interrupted by voice from auidence)

A VOICE FROM THE AUDIENCE: None.

REV. MR. JOHNSON: (Continuing) How many hospitals with free wards for those who are unable to pay are maintained by the International Bible Students' Association? How many rescue missions in the large cities to save the green country girl and the green farm girl as they enter these cities, from designing men, to get them out of the things into which they have fallen and been entrapped and giving them a chance for life and respectability?—(interrupted by a voice from the audience)

A VOICE FROM THE AUDIENCE: That's true.

REV. MR. JOHNSON: (Continuing) —how many schools with scholarships for those who cannot pay are being maintained by the International Bible Students' Association? What is the International Bible Students' Association doing with its money and doing with its brain? The one thing I do say they are doing—that the international Bible Students' Association is doing is to cripple the influence of the church—(Interrupted by a voice from the audience)

A VOICE FROM THE AUDIENCE: That's true. (Applause)

REV. JOHNSON: The churches have built all the schools, all the Christian schools; the churches have built them; the International Bible Students have not built them. All the hospitals with free wards in them have been built by the church; the International Bible Students are not furnishing them. The churches are furnishing missionaries to do this big rescue work in the big cities. The churches are the institutions that are preaching patriotism to the American youth while the International Bible Students are saying: this is God's plan—no use in doing anything. If everybody had believed what the International Bible Students' Association teaches, there would not have been a man to go to war. (Applause) I make no mistake about that. (Continued applause) The big men in the institution got put in jail—(Continued applause) And the reason my worthy opponent did not get in, was he was not big enough. (Applause and laughter.)

The International Bible Students would close all the churches and in doing that, it would call from the foreign every minister who has gone to carry the gospel of Christ to those who know it not. The Lord Jesus Christ said go ye into all the world and preach the gospel to every creature. (Applause) The International Bible Students' Association says there is no use in going—there is no need of going because God is working out his "Great plan."

A VOICE FROM THE AUDIENCE: Yes. (Applause)

REV. MR. JOHNSON: (Continuing) And your preaching will not do any good and I am surprised that educated ministers know so little about "God's great plan."

A VOICE FROM THE AUDIENCE: Yes, "great plan."

REV. MR. JOHNCON: (Continuing) Listen—there is no need of persuading men from sin; God is going to give them a chance after they leave here and because of that, there is no need of talking to them now. The International Bible Students would destroy the influence of the Christian Church in the world and I don't know anything that institution would do that would please the Devil more.

A VOICE FROM THE AUDIENCE: That is the truth. (Applause)

REV. MR. JOHNSON: (Continuing) The thing that has given the Devil concern is the church, with a Divinity called and appointed ministry, that is willing to make sacrifice and build "bob-tailed" churches, if you please, and God please, that the poor may have the gospel preached to them

A VOICE FROM THE AUDIENCE: Yes.

REV. MR. JOHNSON: (Continuing) The International Bible Students' Association is serving the Devil because it wants to cripple every good thing that is being done against the Devil. Who are the people that would be glad if the International Bible Students' Association could prove there is no hell? Who are the people that would be glad? The good people? Would the people who are practicing the Golden Rule feel the greatest relief or would it be the people who are practicing anything but the Golden Rule that would feel relieved? Who are the people that would be anxious for my opponent to prove his contention tonight that there is no hell? They are the people that believe if the churches are right that there is no chance for them and for that reason they want the doctrine of the International Bible Students' Association proved so that they may not have to live under the consciousness that there is a wrath to come.

The International Bible Students' Association dethrones Christ and puts an angel in His place. You know I have been reading a little on the doctrine of Russellism and you don't know how surprised I was when I ran across this and these are the words of Mr. Russell: "Our Redeemer existed as a spirit being before he was made flesh and dwelt among men. At that time, as well as subsequently, he was properly known as God, a mighty one, as chief of angels, and next to the Father, He was known as the Archangel, (highest angel or messenger) whose name was Michael and whose name signifies, 'who as God' or God's representative." You will find this in the Bible studies, Volume Five, Page Eighty-four. What saith the scriptures now on the same subject? (Quoting) "His name shall be called Wonderful, Mighty God, Everlasting Father, Prince of Peace. Does that sound like he was an Archangel? Just a big man in the Kingdom, something separate from God? "In the beginning was the word, and the word was with God, and the word was God," and my opponent will tell you that "word" here, means Christ, so he was in the beginning. He was with God and He was God, yet Russellism says He was an angel.

ness of the God-head bodily." Those other references were Isaiah 9:6 and John 1st. Chapter, 1st verse, "They shall call His name Emmanuel, which being interpreted is, 'God with us." Matthew 1:23.

Now, don't you know it is libeling Christ, it is dishonoring the Christ to dethrone Him and put an angel in His place, to make Him and Michael one, but this is the doctrine of Russellism. This International Bible Students' Association would have you substitute that for the church, orthodox Christianity. Then, you must admit that Christ was not of the God-head, but that He was surbordinate, He was Michael. In substituting the doctrines of the International Bible Students' Association, you will have to swallow this too, Christ's body was not resurrected—that is what it teaches.

Studies in the Scriptures, Volume Two, page one hundred, fifty-five, say "We know nothing about what became of it (His body) whether it was disolved into gases—no one knows." Again( in Volume one, page two hundred thirty, he says, "His human existence ended on the cross." Volume Five, page four hundred fifty-four, says, "It was necessary, not only that the man Christ Jesus should die, but just as necessary that the man Christ Jesus should stay dead. The man Jesus is dead—forever dead." Volume Five, page four hundred sixty-six says, "The man Christ Jesus suffered for us death in the most absolute sense of the word, everlasting destruction." Observe, please, Russellism says we know not what became of His body; the angel knew not and said, "He is not here—He is risen as He said." (Applause) Are you going to believe Mr. Russell and the International Bible Students' Association or the angel? (Interrupted by voice from the auidence)

A VOICE FROM THE AUDIENCE: The angel.

REV. MR. JOHNSON: (Continuing) The Disciples knew for they said: "The Lord is risen indeed and hath appeared to Simon." Luke twenty-fourth chapter, thirty-fourth verse. Paul knew and he said, "He was seen of Cephas, then of the twelve. After that he was seen of about five hundred brethern at once; after that he was seen of James and of the Apostles and, last of all, he was seen of me also, as one born out of due time." (Interrupted by voice from the audience)

A VOICE FROM THE AUDIENCE: Um huh!

REV. MR. JOHNSON: (Continuing) But Mr. Russell says, "We don't know what became of the body."

Well, now, in the face of these Scriptures, Mr. Russell had to get up some kind of explanation and what did he get up? He says that body that was buried did not rise—did not resurrect his humanity stopped at the cross and in all His appearances; He created a new body and clothes for the occasion. Now, that means He did a lot of creating of bodies; He had a "Corporal's Guard—created new bodies for all of His appearances when he appeared the first time at the grave and on the way and in the upper room and when He appeared and dispelled the doubtings of Thomas and when He ascended and all were looking at Him go up; all of that means also; that Jesus was bluffing; that Jesus was fooling the folks; making them believe that when He went to Thomas and showed him His hands and Thomas said, "My Lord and God" that that was not the body that was pierced on the cross; that was not the Christ nailed to the cross; that was just one Jesus made for the occasion. Then, He fooled Thomas and Thomas should have continued doubting. According to Russellism He fooled Thomas and played a base hypocrite. Are you going to believe that? Are you going to substitute these teachings for the doctrines of orthodox Christianity? I am sure you will not.

Russellism teaches that the gospel is not for the whole world. Here is what Mr. Russell says on this subject, just to prove it, "The object and purpose of the gospel everywhere, not to the Jew only, but to every people can easily be demonstrated to all who have faith in God. To claim that God intended the gospel to convert the world and to know that it has not done so, is to destroy faith in God and to destroy hope in any glorious outcome to the Divine plan of salvation; for htose who claim that God intended the preaching of the gospel to accomplish the world's conversion must admit that it has accomplished no such purpose, and if God's plan has been a failure for eighteen centuries, what hope could anyone have that it would ever be a success." Bible Students' Monthly, Volume Six, Number Six. Following that same reasoning

(Continued on Page Six)

### LAWTON, OKLA.

Sunday school was well attended at the Bethlehem Baptist Church. Services were good throughout the day. The rally was a success. Total money raised, $219.20. We thank the two sister churches for their co-operation.

Mrs. Etta Gills and Mrs. Bobbie Medlock from Ryan, Okla., are here, visiting Mr. and Mrs. Oscar Brown, 102 Bell. Mr. and Mrs. George Davis from Duncan, Okla., are making Lawton their future home.

When in Lawton, visit the Busy Bee Ice Cream and Lunch Parlor at 3 Bell Street.

### NOWATA 7: CLAREMORE 0

Nowata, Okla., (Special to the Black Dispatch)—In a game replete with brilliancy, the famous Lincoln High foot ball team of Nowata, completely outplayed the Claremore team last Saturday, Oct. 16th.

The Claremore men outweighed the Lincoln boys 10 pounds to the man, but what the Lincoln boys lacked in weight, they made up in skill. Finding that they were up against some old stars from Shorter College and Langston, the Nowata team contented itself with a light margin score and played only to keep the Claremore boys from scoring. They could easily have made three or four more touchdowns, but Coach Kink's policy is to save his team and score only when necessary to win.

This makes Nowata's third successive victory, the other victims being Muskogee and Tulsa.

The boys will play Okmulgee, Guthrie and Langston during the last week in October.

### DOTS FROM ALTUS

Sunday was a day to get cotton pickers located. Mrs. Gertie Rhodes' brother was in Altus for a few days.

Only a few more days and the registration period will be over. Many of our people have not registered and if they don't, cannot vote. What do you mean to do?—work all the time and let somebody else run the government?

### FREDERICK SPARKS

Services were fine all day Sunday. Sunday school well attended. At 11:30 Rev Glove of Oklahoma City, preached a soul stirring sermon from Job, 28th chapter, 12th verse 4:30 p. m. a splendid B. Y. P. U. President O. Taylor is such a loyal president: always at his post. Prof. B. E. Burgess of West India, the great dramatist, was present and presented a few of his masterpieces. He will be with us again on the night of October 23.

Night services were good.

Mr. J .W. Williams has a car load of lumber on the tracks; planning to build four more rent houses and a house for himself. Mrs. Ella Clark, Mrs. E. Spears and Rev. C. C. Clark are delegates to the State Convention.

### HOLDENVILLE, OKLA.

The baby of Charles Lend, an Indian, was kicked by a horse and skull fractured. He was carried to Oklahoma City to, the Great Western Hospital by Dr. Rickman, where he was operated upon. It is thought that he will survive.

Dr. Haywood, of Oklahoma City, will be in Holdenville on Thursday night, October 28 to lecture at the A. M. E. Church in interest of the Republican Party. We ask that every citizen of Holdenville and vicinity be out to hear him.

Mrs. Sallie Guidan and Mr. Henry white and family were called to Fort Smith, Ark., last Wednesday to attend the funeral of their brother, Mr. Tom White, who was shot by another colored man. We learn that Mr. White was out on him farm picking cotton when he was shot without warning.

Mr. Joe Cason of Tulsa, was in Holdenville last week, visiting his brother, Jas. Cason. Mr. A. Herde and wife are visiting in Kansas City this week. Quite a number of people of Holdenville and Hughes County attended the fair out at J. Coody Johnson's ranch. They all came home claiming that it was the best they had ever attended in the state. Dr. A. E. Hubbard of the Muskogee District, held his fourth and last quarterly conference last Sunday. Mr. C. H. Holmes of Ardmore, Okla., is visiting in Holdenville this week.

For the Black Dispatch, see Master Arnold Young.

### TISHOMINGO, OKLA.

We had with us this week the honored Judge T. M. Betts, the noted speaker from Texas. The colored women are in the best of spirits for the Republican party at this place. Mrs. A. Greer is making a great effort to lead our town. We are very pleased to have Mrs. Greer with us for we must surely win this time.

I love Harding
For Harding is a man.
I cant vote for Harding,
But my Dad can.

H. P. Perkins.

### VERNON NEWS

Services were well attended at New Hope Baptist Church, Sunday. Rev. Coleman of Clearview, Okla., preached a soul stirring sermon which all seemed to enjoy. Mr. Imanuel and Harry Whittaker left Saturday for Muskogee to visit their mother. Mrs. Belle Hicks left Tuesday for Fort Smith, Ark., to visit relatives. Dr. Taylor, our dentists, seems to have plenty of work every Wednesday. Quite a number of families are coming into Vernon. We are always glad to have new families with us. Mr. T. M. Haynes of Boley was in town Saturday and Sunday on business. Mrs. Alice Ware left Saturday for an extended visit in Western Oklahoma, where she will visit relatives. Our pastor, Rev. J. W. Knowles, returned from the State Convention at Hugo, Okla. He had many good things to tell us. The Bishop of the A. M. E. Zion Church, preached here Wednesday night. Mr. E. T. Busby left last Monday for College. Miss Ozelia Read is, who has been visiting her brother, Mr. D. H. Busby, returned to her home at Okmulgee, Wednesday. Prof. F. E. Wesley announced that school will begin on the 16th of next month. Parents should get their children ready

### WELEETKA NEWS

Sunday was a high day at Union First Baptist Church. Those on the sick list this week are Mrs. Clodie Erath and Mrs. Annie Hinds.

Johnnie Hinds, Reporter.

### MARIETTA, OKLA.

Sunday school was very dull. The colored school house is nearing completion. Bro. H. Wilson has moved to Wewoka.

Anumber of people are out looking for locations. Several are planning to go to Boley, Vernon and Wewoka.

Nearly every body is out on the cotton pick and the town is very dull.

### LUTHER, OKLA.

The fall rally at the Metropolitan A. M. E. Zion Church, last Sunday, netted $500.00. The pastor and members are making an able provision to entertain the Oklahoma Annual Conference of that connection. The oldest Negro church in the world is the A. M. E. Z. The conference will be presided over by Bishop P. A. Wallace, A. M., D. D., of Brooklyn, N. Y., assisted by Bishop G. L. Blackwell of Philadelphia, Pa., and Bishop Tyree of the A. M. E. Church and a number of general officers and visitors. One of the features of the conference will be voting and discussing the subject of Organic Union. The conference will open Wednesday morning at 10 a. m., Oct. 20, 1920.

Rev. C. E. Bakerfi Pastor.

### FORUM

The Forum of Tabernacle Baptist Church was organized Friday night, Oct. 15, 1920. The object of this club is to advance the talent of the young people of the city.

All are invited to attend the installation of officers, Friday night, Oct. 29, at 8 o'clock .

The following program will be rendered:

Reading, Mrs. R. E. Young; Vocal solo, Miss Camille Randolph; address Group Morality, Mr. James Hicks; Vocal Solo, Miss Katie Mae Perry; address, "The Essential Attributes of Manhood," Prof. W. G. Sneed; vocal solo, Mrs. Lula B. Wilson; remarks by the president.

Mrs. Lula B. Wilson, Sec.
Mr. E. W. Rankin, President.

### ATOKA, OKLA.

### IN MEMORIAN

In loving memory of Sister Sallie Powell, W. P. of Southern Beauty Temple of Atoka, Okla., who departed this life, Oct. 11, 1920.

Calm as a child to slumber soothed,
As is an angel's hand had smoothed
The still features unto rest,
Silent and cold without a breath
To stir the drapery on her breast.
The community has lost a neighbor and a friend,
She was a friend in need,
She was a friend indeed.
She has sheltered in her home many who had no place to lay their head.
So many found protection in her home
From the scorching hot rays of the the summer's sun,
Or from the cold icy winds of the winter;
From beating rains, from sleet and snow.
Pain with its keen and poisoned fang
The horror of the mortal pang
The suffering loo k her brow had worn,
The fear, the strife, the anguish gone.
She sleeps at last in death.

Our coming together today is for a common, but grevious cause.

The unwelcome visitor came to our town, visited the home of our neighbor and friend and took the choicest member of family in the person of Sister Sallie Powell.

She would bid you share the comforts of her home.

She was a counselor and a comforter for those who loved and trusted her; always ready to advise, always ready to help.

She was a woman who would speak her thoughts. She did not practice deception. What she did, what she knew concerning any one, she would speak the truth about it, regardless of what it cost anyone.

The A. M. E. Church has lost a true, faithful and obedient member One who loved her church and in the alst days of her life, seemed more devoted to its work than ever

From the home has gone a guard and a guide, a protector, a mother—all that a woman could be to a home.

The Southern Beauty has lost a leader indeed and in truth. She loved her lodge. She put her whole life and energy in the work—She made it a success.

The members of that temple are like birds in mid air, when the leader has been suddenly shot down and they will drift until the new leader picks up the trail.

The golden cord of love that binds all S. M. T.'s and U. B. F.'s together has again been severed and the loss sustained will be felt around the whole Oklahoma jurisdiction.

She was W. P. of the Southern Beauty Temple for years.

She was loving, industrious, charitable and weilded a great influence over her acquaintances. The work she did in helping buy our cemetery, preparing a resting place for herself and others, will live in the hearts of those left behind—and like Dunbar I believe she would exclaim:

"Let me lay when my shoulders draps the load,
Nigh enough to hear the noises in the road,
For I think my las' long rest
Gwine to suit my speret bes'
Ef I'se layin 'mongst the things
I allus knowed.
(Written by Gertrude Fisher, W, P. St. Lawrence Temple, Atoka, Okla.

### PURCELL, OKLA.

Rev. P. L. Carter, our great pastor, was at his best, Sunday, Oct. 17, and preached two wonderful sermons. Col lection for the day was $30.11.

Mrs. Juanita Oliver of Hobert, Oklahoma, was a Purcell visitor last week. Master James Readis spent the week end in Pauls Valley visiting relatives. Mr. and Mrs. Henry McCoullough of Cole, Okla, were Purcell visitors last week Attorney L. H. Harris, organizer and lecturer for the Republican party of Carter County, was a Purcell visitor Sunday and delivered an excellent address to the citizens of Purcell.

Mr. Lee Givens spent a few days last week as the guest of friends at Chickasha, Okla. Miss Nellie Watson entertained Rev. P. L. Carter and Lawyer L. H. Harris with a two-course luncheon, Sunday evening after enjoying a sumptous repast Rev. Carter and Lawyer Harris voted Miss Watson an ideal hostess.

Mr. Sam Goff of Cole, Okla., was a Purcell visitor last week. Mrs. Jane Meeks and grand son, Master Courtney Richardson, spent the week end in the Capitol visiting friends and relatives.

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# Richard J. Hill's Debate Continued

he would say to the black man in the dark ages of slavery, for two hundred and forty years—I think it was two hundred and forty-four years; let's say two hundred years when he was about forty-four years from freedom—he would say, now, you have been a slave for two hundred years and you are still a slave and you are not free—is that not proof you never will be free? That argument would be just as sound as Mr. Russell has said with reference to salvation of the world, because men have not been saved universally then, the whole thing is false and must be explained in some way, but the Bible says, "Go ye into all the world and preach the gospel to the whole creation and he that believeth shall be saved and he that believeth not shall be damned." Why say go and preach to everybody if only a few can be saved? Why do that? Why did Jesus make such an unreasonable proposition and put such a big job on his followers when it was not necessary—when God did not intend to do it?

We are told that the Bible does not mean what it says with reference to the Judgment. If you read the Tulsa Star and the Oklahoma Sun each week for some time now, you will see over the signature of my worthy opponent under the caption, "The End of the World Has Come"—(Laughter) "and men Now Living Will Never Die" and wants us to believe it. Now, this old Millennium Dawn has been popping up every once in a while since the first century. Somebody has come up with it every century and there has been a group of people who have been preaching it and Mr. Russell, the father of the International Bible Students' Association, said the end of the world was coming in 1874, but it didn't. (Laughter) And so he studied some more and he figured again, went back guessing at what Daniel meant by his times and so on, and he figured and figured and brought it down to October, 1914, that is certainly the time. After 1914 came and while there was no end, Mr. Russell had to make an explanation and so he said the world has ended, you just don't know it—(Applause) and he goes on to explain what is meant by the end of the world and his explanation does anything but coincide with Holy Writ. John 14:2,3, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." Now, those are the words of Jesus—I am going, He said, and I am going for the purpose of preparing a place for you, and if I go and prepare that place, I will come back and get you. That is what Jesus said. The International Bible Students' Association says that is not so—it is not that way at all—Jesus don't know. Instead of going off and preparing a place for us and getting us and taking us to it, He is coming back here where we are and make this place Heaven and He is going to stay here one thousand years and all these bad folks, all these people who don't try to do right are going to be resurrected and given another chance and they are going to be resurrected just as slowly as Adam was when he was made and he was created and if they don't make good, if they sin, He will not punish them for it; He is too good to punish anybody; He will not punish them but He will cut them off, annihilate them and therefore they will be punished for what they have done because they will have no existence but, we are told in the Scriptures, Jesus is coming like he left. Acts 1:11—"Ye men of Gallilee! Why stand ye gazing up into Heaven? This same Jesus, which is taken up from you into Heaven, shall come in like manner as ye have seen him go into Heaven." Now, if He is coming back in like manner as He went away and is coming—the coming of Jesus is coincident with the end of the world, then why has not somebody seen Him if the end of the world is here—where is he hiding? We were told by the angel who consoled us when He left that He was coming back and He was going to come just like He went.

Now, friends, I want to just say this concluding word—I am told I have only two or three minutes and I want to say this; That is you adopt the teachings of Russellism you give every man license to kill if he wants to and debauch if he wants to; not only himself but then he can influence you—turn this world loose; passion upon passion, man without any regard for the welfare of his brother man. You turn the world loose in that condition of sinfulness and we can hardly imagine it because of the fact that we have the restraint that goes with the consciousness that we shall be somewhere in the next world in the body.

We are here to ask as my last word, what about the International Bible Students' Association? What about my good friend who has opposed me in this debate? I imagine as soon as you have heard the argument on both sides that the best you can say for it will be what the man said about the gobbler—he is a good gobbler but he has lost his strut. (Applause)

(And now at this time Rev. Johnson having concluded his part of the debate, the audience starts up and sing the song entitled, "All Hail the Power of Jesus' Name." Afterwards proceedings are had:)

MR. SMITHERMAN: Mr. Hill now will close the debate. (Applause)

MR. HILL: The more I hear from the college men about the Bible, the more I am inclined to the belief that these seminaries should be wiped out of existence. (Applause) I mean that and no more; they mean all right but O, what a mess and muddle they have gotten the world into. (Applause) I have not time to take up and analyze all the points that my opponent attempted to make about his statement with reference to the man Christ Jesus shows that he has no knowledge whatever of philosophy of the ransom. The perfect body of the man Christ Jesus was given for the perfect man, Adam. My opponent does not know the difference between the humanity of Jesus Christ and Him as a spirit being. (Applause) My opponent knows nothing of the characteristic qualities of an angel and a spirit being. The Lord Jesus appeared to Abraham. One of the qualities of a Spirit Being is to take the human body when it is necessary and dematerialize. That was the condition of the Lord Jesus Christ after the resurrection; that perfect human body had to go; it does not go for one thousand days and it is not Jesus anymore. (Applause) That sacrifice could not have been made if the man Christ Jesus was not given up absolutely.

Now, I want to say here, the Lord had in mind these blind teachers at the very time. (Applause) and I will use the Lord's work. My opponent used Brother Russell's words but I will use the Lord's word—how the Lord speaks of them—(Applause, these who claim to be His watchmen, listen what the Lord says: "His watchmen are blind" I want to say this is Iiaiah 56th Chapter, 10th, 11th, and 12th verses. "His watchmen are blind; they are all ignorant, they are all dumb dogs, they cannot bark (Applause) "Sleeping lying down, loving to slumber." "Ye, are greedy dogs" (Applause" which can never have enough, and they are shepherds that cannot understand:" (Applause) "They all look to their own way" (Their denomination) "Everyone for his gain, from his quarter." (Applause) "Come ye, say they, and I will fetch wine, and we will fill ourselves with strong drink;" (strong doctrine) "And to-morrow shall be as this day, and much more abundant." I think you will agree with me when I say that all of this horde of two hundred thousand and better, preachers that claim to represent the Lord, and get the people in confusion, are all pretty good feeders. You don't have that "horde" on your hands if you are an International Bible Student but without going into these things, I want in conclusion to say there are many things I would like to say but will be a waste of time (interrupted by Mr. Smitherman)

MR. SMITHERMAN: (To Mr. Hill) You have thirty minutes.

MR. HILL: Just at this time, I wish to make what might be termed by some, an awful statement. I charge the Church Denominations are in league with the Devil; blind, and misrepresenting God's character and plan. This charge is made against the Denominations and not against individuals. We will now listen to both sides for a moment: God and the International Students on the one side and the Denominations on the other side. (Applause)

God tells us that the wages of sin is death; Romans 6:23; that disobedience to his law brings death; Genesis 2:17; that the soul that sinneth it shall die; Ezekiel 18:4; that when a person dies, he is unconscious, has no memory, cannot speak, breathe, think, cannot work, has no feelings and knows nothing. Ecclesiastes 9:5 6, 10; Psalms 6:5; 115:17; 104:29; 146:4; the International Bible Students are teaching the same thing. But, on the other hand, the Devil says ye shall not surely die, and that when man appears to die, he is then more alive than ever. The Church Denominations are teaching the same old lie.

God tells us that the literal earth abideth forever, Ecclesiastes 1;4; that He formed it to be inhabited, Isaiah 45:18; that he gave the earth to the children of men, Psalms 115:16. The International Bible Students are telling the people the same thing.

The Devil through his cunning and blinding influence is telling the people that the earth is to be burned up. The Denominations are touching the same old thing, that the earth is to be burned up.

God tells us that He will establish a Kingdom here upon this earth; that His Kingdom shall break in pieces and consume all the beastly kingdoms of the earth; that this Kingdom will stand forever, Daniel 2:44; that when His Kingdom is in operation, all the dead, both of the just and unjust, will bes resurrected, for the purpose of giving life everlasting to the just and giving the unjust an opportunity, thru obedience, to gain life—John 5: 28,29. The International Bible Students are teaching the same thing to those who will hear. (Applause)

The Devil, through his tact and cunning, is teaching the people of the world that God's Kingdom has long been established in the world and that it is the duty of every race or nation to protect with shot and shell their selfish interest against all other races or nations even to the sacrificing of millios of innocent lives; he further impresses the poor people that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned. The Denominations teach the same thing—that God's Kingdom has long been established and that the resurrection of the dead is only for the purpose of issuring to them their damnation.

In conclusion, I beg to say that I know many of you are consecrated to the Lord and are willing to give even life for what you believe to be right. But, you have been kept in ignorance of God's great plan of salvation because of false teachings. I trust that you may, from to-night, be able to decide what teachings you will listen to.

My opponent called attention to the fact that the world has not ended I want to say Pastor Russell told the world thirty some odd years before the great war that the world would begin to end in 1914, at that time and the world ended; the only trouble with my opponent is that it is just like it was when the Lord went away; He says in like manner when I go away, the same will I come back. There was not but a few saw him when He went away and there is only a few know that he is back.

He doesn't know what the "world" means from a Bible point of view. When Peter said in II Peter, third chapted, sixth verse, "Whereby the world that then was, being overflooded with water, perished." He did not mean the burning of the same earth as here but meant that order of things which existed sixteen hundred and fifty-six years from the creation of man to the flood; he spoke of the world to come. I want to say we are nearing the end of the present world but my opponent does not know it, now. I make this testimony before God and the angels, it is the truth. Pastor Russell told the truth when he said the world would end in 1914—can you not hear and see and hear the rumbling on all sides? In that connection this is all I will say.

I am glad to say, dear ones, that God's promise of establishing a Kingdom here upon earth is now in process of fulfillment. The old order is passing away preparatory to the establishing of the new. When this kingdom is fully established, then wrong doing will not be permitted. Then will come times of blessing and refreshing to all mankind. The cripple the lame and halt will be made well and strong; the eyes of the blind will be made to see and the deaf ears to hear, Isaiah 35. All the dead shall be resurrected; John 5:28, 30, and restitution of all things will progress until every one has enjoyed a full fair opportunity for the blessing of life, liberty and happiness. Acts 3:19,21. All who refused these proffered blessings will be destroyed. All who are willing to receive and obey the righteous laws of this kingdom will be restored to perfect manhood, and just here my opponent would impress you that God has not punished man enough when he punished him with death. It is because my opponent is ignorant of what life means; he knows nothing about life except this dying condition he sees around here. I will make you a simple illustration. If you had a little piece of stone you would throw it around but some one told you you would lose billions if you lost that, then you would put it away and take care of it and when man learns what life is and its value then, no greater punishment could come to man than to lose life. That is the punishment God gives to man. He says if you destroy, "The wages of sin is death." God will not change His law to eternal punishment or something else to suit the clergy. (Applause) God says death was a penalty and He tells you what death is and it does not make any difference what the hundreds or thousands of clergy may think, God says death is your penalty and that is what it will be and we dare not add more than what God said.

I want to say here too, if you would get some ideas of a perfect man, you take all the intelligence there is in the world, all the knowledge ofscience or art, music, history and what-not—put all that together in one individual and as great as that might be—and I want to say all the physical beauty, put it all in one individual and as great as that might be, I want to remind you that would only represent the remnant of a perfect man which has been in process of detorioration more than six thousand years. The time will come when men will order the temperature and climate just as he wants them. They were made to have dominion over earth, if God's promises are true and God's promises are true. These perfect ones are the ones, my dear friends, to whom the Lord will say, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." The reconstruction of the world will continue for a thousand years during which time the earth will be made beautiful beyond description by a human tongue. Then Peace will prevail and all will be happy. There will be no more parting of loved ones. The people over the whole world, including the resurrected millions will gather in great multitudes to sing praises and do homage unto the Lord and Jehovah. The beautiful songs of praise will rise from earth to Heaven and the angels will catch the chorus and waft it back to earth until every creature in Heaven and in earth will be singing Glory Glory, Glory unto God and His Christ' worthy art. Thou to be praised Great and marvelous are thy works, Lord God Almighty, just and true are Thy ways, Thou King of Saints.

Dear friends, I want to remind you that the International Bible Students don't intend to teach you one thing but what the Lord tells you. We know the world is not going to listen now and we know what lessons the Lord is going to give them for not listening to this message.

By the Lord's grace, I say, seek peace, speak truth, seek a knowledge of God's great plan, be humble and teachable here and you will be led out of this great darkness that the unwise servants and teachers have led you into—God bless you. (Applause)

(The debate now being closed, the following proceedings are had, to-wit)

MR. SMITHERMAN: That closes the debate and of course it is left to you and it is for you to decide which you will take, the teachings of the International Bible Students or the teachings of the Church Denominations. It was not mentioned or agreed between the debaters that there would be any decision rendered except in the minds of the audience. That being true, the debate is now ended except for the benediction, which we will ask from Rev. Tucker.

REV. TUCKER: And now may the blessings from God, the Father, the Son and the Holy Ghost rest and abide upon this congregation; bless the races of people that live together here in Tulsa: let peace and harmony abide with them on earth and in our kingdom—we ask this in Thy name, forever. Amen.

P. S. Kindly watch the next issue for answers to some points of the negative's debate which time would not permit during the evening of the debate.

Richard J. Hill.
(Per Mrs. M. E. J. Parrish)


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## FREDERICK SPARKS

Sunday was a nice day. Sunday school was well attended. Rev. Globe of Oklahoma City, was in our midst and delivered two soul stirring sermons at morning and night. Prof. Burges, a native of the West Indies, spoke at the B. Y. P. U. He can speak 33 different languages.

Everyone is busy picking cotton. The colored school is being plastered.

Mr. J. E. Cotton and Mr. J. G. Glenn are adding additions to their store.

The home of Mrs. L. W. Hudgins was completely destroyed by fire, Oct. 13 at 11 o'clock at night. She was in bed. Waking and finding the house in a blaze, called for help. The fire department arrived, but could not get control of the fire and the house burned to the ground. Mr. Odem is on the sick list. He is doing nicely at this writing.

The Colored women of Frederick have organized a civic league. Their intention is to do great work with the assistance of the colored population of Frederick. They meet the first Friday night in each month.

## BERWYN, OKLA.

The Mt. Pleasant Baptist Sunday school is still alive and is doing active work. Mr. J. W. Wert, Mrs. B. M. Bruce, delegates from Mt. Pleasant Baptist Church and Woman's Mission, and Mrs. Mary E. Elston, Recording Secretary of the Women's Convention, returned last week from Colbert, Oklahoma, where they have been attending the Chickasaw Baptist Association. They report a great meeting both spiritually and financially. The church service for last Sunday was well attended. Rev. C. Johnson delivered a heart felt sermon. Brother Johnson is making good in the ministry. Miss Cornel Corney, who has been on the sick list, is improving. Mrs. Leller Allen is still on the sick list. The supper that was given by Mt. Pleasant Church last Thursday night was well attended. All who attended enjoyed a nice time. Amount raised, $40. Two prize cakes were awarded.

Mrs. Annie Lee Clark of Ft. Smith, Ark., is visiting her sister, Mrs. Bruce of Berwyn, Okla. Mrs. B. E. Whitlow entertained Mrs. Clark with an elaborate dinner on last Wednesday. Mrs. Bruce entertained quite a number of friends at her residence on Saturday night in honor of her sister, Mrs. Clark of Ft. Smith, Ark. Quite a number of friends were present and an enjoyable time was had. Mt. Pleasant Baptist Church is going to pull off a big supper on Thursday night, Oct. 21. Everybody is cordially invited to attend. Mr. H. W. Elston, returned from Oklahoma City, where he has been for several days taking the civil service examination. Quite a number of our people attended the services at Abrahamville Sunday and report a nice meeting.

## SEWARD FLASHES

Sunday was a high day with St. Matthew Baptist Church. Rev. T. C. Green of Guthrie, came to us with a burning message. The collection for morning services was $113.05. A number of visitors were present and contributed liberally, whose names are not mentioned because of lack of space.

Miss Henrietta Foreman Irving and husband from Wichita, Kans., visited parents Sunday near Seward.

## ROSEDALE, OKLA.

Wesley Chapel Sunday school was attended by a large number after which Rev. Pipkins, presiding elder of the Oklahoma District, delivered a noble sermon and had good reports throughout his quarter. When the sermon was over, Miss Scholat Brewer and Mr. Burns Bohan were quietly

## McALESTER, OKLA.

All churches are progressing in their work. Rev. H. T. Borders was a welcome guest in the City of McAlester. He preached an able sermon for the pastor and people of the East Star Baptist Church. Rev. W. M. Harrison, the District Missionary, preached an able sermon on Tuesday night at the East Star Baptist Church All delegates are leaving for the Convention that will convene in Oklahoma City. Mr. F. T. Turner wants a barber at 131 South Main. Guaranteed $20.00 per week at the White Friends Bapber Shop—white trade.

## LANGSTON NEWS

The fair which was held on the campus last week was carried out fine. We had people from all parts of the state to attend this fair. A great football game was played and as usual Langston kept the bacon at home. Horse racing and foot racing were the principal sports enjoyed during the two days. Tennis was also played

Pres. Marquess spoke to the boys last Sunday morning. We were very glad to note the good things he spoke on. The Male Quartette sang last Friday night during the fair. Program conducted by Miss Douglass.

A football game will be played here Friday, between Nowata and Langston.

## BROOKSVILLE, OKLA.

Sunday was a beautiful day in Brooksville. Church at the Baptist Church was O. K. Rev. T. B. Mattox preached a wonderful sermon Sunday morning.

Rev. Jeffrey preached a soul stirring sermon Sunday night. The Baptist people put on a big rally Sunday. They succeeded in raising $117.26.

Miss Vernella Williams, Miss Henrietta Herrod, Miss Lyda Edwards left for Bishop College Sunday. Mr. Roland Dollyhide from Earlsboro spent Sunday in Brooksville. Miss Alice Burgin returned to her home in Wichita, Kans., Sunday morning. Miss Rosetta Herron and Miss Willie Mae Nash spent Saturday night in ———.

The people of Brooksville were blessed with a good rain Monday morning. When in Brooksville and want refreshments on Sunday, cal lat Mrs. Hulda Williams.

Fannie Montgomery, Reporter.

## IN MEMORIAM

In loving memory of our dear husband and father, B. I. Currin, who died Oct. 20, 1918. Not dead to those who loved him, only gone on before. He lives with us in memory still and will forever more.

Devoted wife, Mrs. R. I. Currin
Children: H. I., W. S., T. P. Currin and Mrs. Rose Burns.

## BROOKSVILLE NEWS

Sunday school was O. K. in every respect with a large attendance. Rev. W. I. Brown preached a wonderful sermon at the A. M. E. Church, Sunday morning. Those on the sick list this week: Miss Vernella Williams, Miss Lydia Edwards, Miss Willie Montgomery, Mrs. Emma House, Miss Vassie Tate. We pray for them a speedy recovery.

Quite a number of Brooksville people attended Church at Independent, Sunday. Mr. C. H. Millines, one of our noted merchants, is putting in a new stock of dry goods. Mr. W. H. Sypert left for Bishop College Sunday.

# Boley Citizens To Fight Suferage Battle

Boley, Okla., Oct. 17.—A meeting of vital importance to the Negroes of Boley and all colored people of Oklahoma was held Tuesday night at the Masonic Temple under the auspices of the National Association for the Advancement of Colored People. During the days of registration—that is from Oct. 13 to Oct. 23—the Negroes of this and other precincts will present themselves for registration to the proper officer, if he can be found, and see will such officer be honest and fair enough to allow the tax-paying citizens of this community to register. Lawyer Barbour made no speech but simply told the people what they were up against and what to do. He was very frank in telling us that the prize was at the end and not at the start. Judge Sawner put pep into the people by telling them how he succeeded in his home county and the meeting he attended in Oklahoma City a few weeks ago. It was quite a treat to the citizens assembled to hear Judge Sawner recite the doings of that great meeting. Lawyer Peters gave some valuable information concerning registration and how he struggled to get a few citizens registered. How strange it seems in this day of civilization (if we can call this civilization) to say, "We must fight for the right and privilege to vote." Does not the constitution of this great nation guarantee to its citizens the right o vote? Yes, in words but not in deed. Why not? Because it has never been enforced but abridged. Why was it abridged? Because the Democrats knew that the Negro was and is largely Republican and it is to their advantage to keep the Negro from voting.

If the Negro is largely Republican and has proven himself to be loyal to that party for sixty years and that party has been in power almost continually for sixty years, why has not the fifteenth arendment been enforced before this hour? There the Republicans take down their Bible and quote Apostle Paul which reads, "If eating meat will offend by brother I will eat meat no more." But if you help me win this election I will see to it that you get to eat at the pie counter now and promise you that we will see that you get every right given you under the constitution. This the Negro has been doing for lo, these many years and finds himself practically disfranchised. Now the Democrats do not intend that Negroes shall vote in Oklahoma if they can keep them from it. In fact, they mean to stay in power by crushing the political life out of the Negro. They care not for constitutional amendments. They care not for what Thomas Jefferson stood for. When you hear one preaching about Jefferson, just mark it down "tommyrot," for Thomas Jefferson never practiced any politics any kin to this junk being handed out in Oklahoma. Thomas Jefferson never attempted to rise by keeping anybody down. Booker Washington well said that you cannot keep a man down unless you stay down. The south is in the background today because they have spent too much time trying to keep the Negro down. Give every man a chance alike in this big world and nobody will have room to complain. There remains but one thing for the Negro to do in this state and that is to fight it out as they did the grandfather clause and settle once for always the question of Negro citizenship in Oklahoma. This they are going to do.

## OKMULGEE NEWS

Since the freeing of Jody Adkinson, who was accused of committing an assault on a white woman last Friday night, Oct. 8, which caused all but a serious race riot, feeling between the races in our city is at normal.

The Colored people of the city and county are interesting themselves in politics. Mrs. J. B. Key and Mrs. Dr. Jno. White are making a house to house canvass to the end that every man and woman of the city get registered. Our women are eager for the ballot. Lawyers D. J. Wallace and Nelson Z. Hays have succeeded in organizing the county into a Harding and Coolidge club. The Democratic registrars have resorted to the same old game of hiding to keep from registering qualified voters.

The Rally at the Mt. Olive Presbyterian Church, Sunday, Oct. 2nd, was quite a success. Nearly one thousand dollars collected. Dr. Kidd and members are jubilant over the success.

Dr. Anderson and congregation are planning the erection of a forty thousand dollar brick church edifice on E. 3rd Street. The Missionary rally at the C. M. E. Church will take place Sunday, Oct. 23. All churches are invited to be present. Service at the C. M. E. Church was interesting. The Epworth League continues to grow.

Miss Perry Bolding of Jacksonville, Texas, has accepted a position in the office of Attorney A. W. Whitfield on E. 5th Street. Bishop P. A. Wallace of Brooklyn, N. Y., A. M. E. Zion Church preached Monday night to an appreciative audience. The colored citizens of Okmulgee held a successful mass meeting at the 2nd Baptist Church, Friday evening. Mrs. Bailey, mother of Mrs. Haram Key, was buried Thursday evening. Mrs. M. Herring was on the sick list last week.

Mrs. C. C. Byrd is in Muskogee, visiting relatives. Mrs. C. Wallace has been out of the city visiting relatives at Ardmore. Mr. J. B. Key made a business trip to Oklahoma City. Mr. E. Sanders has returned from Houston, Texas, where he has been visiting friends and relatives. Dr. and Mrs. A. W. Wallace left Sunday for points in Missouri.

Mr. J. W. Isham has returned from Alexander, La., where he spent a month visiting friends and relatives.

Mrs. Sunda Horton of Alexander, La., is here visiting her mother, Mrs. Rose Isham. Mrs. Mary Simmons, formerly of this city, has located in Muskogee. Miss Bessie Isham, clerk at Wilson's News Stand, was in Muskogee Friday on business.

Miss Katie Peoples made a flying trip to Preston, Friday night.

Miss Zella Hawk of Guthrie, is here visiting Miss Isham.

## SHAWNEE

Lawyer Betts of Texas lectured at Pleasant Hill Baptist Church, Friday, Oct. 15, 1920. The people did not attend as they should, but those who were present reported an interesting lecture. Mr. Bob McClendon and wife had a candy stand at the Negro State Fair, Wewoka, Okla. The stand was decorated with different kinds of candy. The Wewoka people must not have been used to good clean candy, the way they crowded at that stand. Drs. E. B. Brooks, E. E. Ford, W. B. Richie motored to Wewoka, Friday, for the fair. Mr. G. W. Ford, wife and son also attended the fair Friday the train was crowded with our people going to the fair.

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# Richard J. Hill's Debate Continued

he would say to the black man in the dark ages of slavery, for two hundred and forty years—I think it was two hundred and forty-four years; let's say two hundred years when he was about forty-four years from freedom—he would say, now, you have been a slave for two hundred years and you are still a slave and you are not free—is that not proof you never will be free? That argument would be just as sound as Mr. Russell has said with reference to salvation of the world, because men have not been saved universally then, the whole thing is false and must be explained in some way, but the Bible says, "Go ye into all the world and preach the gospel to the whole creation and he that believeth shall be saved and he that believeth not shall be damned." Why say go and preach to everybody if only a few can be saved? Why do that? Why did Jesus make such an unreasonable proposition and put such a big job on his followers when it was not necessary—when God did not intend to do it?

We are told that the Bible does not mean what it says with reference to the Judgment. If you read the Tulsa Star and the Oklahoma Sun each week for some time now, you will see over the signature of my worthy opponent under the caption, "The End of the World Has Come"—(Laughter) "and men Now Living Will Never Die" and wants us to believe it. Now, this old Millennium Dawn has been popping up every once in a while since the first century. Somebody has come up with it every century and there has been a group of people who have been preaching it and Mr. Russell, the father of the International Bible Students' Association, said the end of the world was coming in 1874, but it didn't. (Laughter) And so he studied some more and he figured again, went back guessing at what Daniel meant by his times and so on, and he figured and figured and brought it down to October, 1914, that is certainly the time. After 1914 came and while there was no end, Mr. Russell had to make an explanation and so he said the world has ended, you just don't know it—(Applause) and he goes on to explain what is meant by the end of the world and his explanation does anything but coincide with Holy Writ. John 14:2,3, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." Now, those are the words of Jesus—I am going, He said, and I am going for the purpose of preparing a place for you, and if I go and prepare that place, I will come back and get you. That is what Jesus said. The International Bible Students' Association says that is not so—it is not that way at all—Jesus don't know. Instead of going off and preparing a place for us and getting us and taking us to it, He is coming back here where we are and make this place Heaven and He is going to stay here one thousand years and all these bad folks, all these people who don't try to do right are going to be resurrected and given another chance and they are going to be resurrected just as slowly as Adam was when he was made and he was created and if they don't make good, if they sin, He will not punish them for it; He is too good to punish anybody; He will not punish them but He will cut them off, annihilate them and therefore they will be punished for what they have done because they will have no existence but, we are told in the Scriptures, Jesus is coming like he left. Acts 1:11—"Ye men of Gallilee! Why stand ye gazing up into Heaven? This same Jesus, which is taken up from you into Heaven, shall come in like manner as ye have seen him go into Heaven." Now, if He is coming back in like manner as He went away and is coming—the coming of Jesus is coincident with the end of the world, then why has not somebody seen Him if the end of the world is here—where is he hiding? We were told by the angel who consoled us when He left that He was coming back and He was going to come just like He went.

Now, friends, I want to just say this concluding word—I am told I have only two or three minutes and I want to say this; That is you adopt the teachings of Russellism you give every man license to kill if he wants to and debauch if he wants to; not only himself but then he can influence you—turn this world loose; passion upon passion, man without any regard for the welfare of his brother man. You turn the world loose in that condition of sinfulness and we can hardly imagine it because of the fact that we have the restraint that goes with the consciousness that we shall be somewhere in the next world in the body.

We are here to ask as my last word, what about the International Bible Students' Association? What about my good friend who has opposed me in this debate? I imagine as soon as you have heard the argument on both sides that the best you can say for it will be what the man said about the gobbler—he is a good gobbler but he has lost his strut. (Applause)

(And now at this time Rev. Johnson having concluded his part of the debate, the audience starts up and sing the song entitled, "All Hail the Power of Jesus' Name." Afterwards proceedings are had:)

MR. SMITHERMAN: Mr. Hill now will close the debate. (Applause)

MR. HILL: The more I hear from the college men about the Bible, the more I am inclined to the belief that these seminaries should be wiped out of existence. (Applause) I mean that and no more; they mean all right but O, what a mess and muddle they have gotten the world into. (Applause) I have not time to take up and analyze all the points that my opponent attempted to make about his statement with reference to the man Christ Jesus shows that he has no knowledge whatever of philosophy of the ransom. The perfect body of the man Christ Jesus was given for the perfect man, Adam. My opponent does not know the difference between the humanity of Jesus Christ and Him as a spirit being. (Applause) My opponent knows nothing of the characteristic qualities of an angel and a spirit being. The Lord Jesus appeared to Abraham. One of the qualities of a Spirit Being is to take the human body when it is necessary and dematerialize. That was the condition of the Lord Jesus Christ after the resurrection; that perfect human body had to go; it does not go for one thousand days and it is not Jesus anymore. (Applause) That sacrifice could not have been made if the man Christ Jesus was not given up absolutely.

Now, I want to say here, the Lord had in mind these blind teachers at the very time. (Applause) and I will use the Lord's work. My opponent used Brother Russell's words but I will use the Lord's word—how the Lord speaks of them—(Applause, these who claim to be His watchmen, listen what the Lord says: "His watchmen are blind" I want to say this is Iiaiah 56th Chapter, 10th, 11th, and 12th verses. "His watchmen are blind; they are all ignorant, they are all dumb dogs, they cannot bark (Applause) "Sleeping lying down, loving to slumber." "Ye, are greedy dogs" (Applause" which can never have enough, and they are shepherds that cannot understand:" (Applause) "They all look to their own way" (Their denomination) "Everyone for his gain, from his quarter." (Applause) "Come ye, say they, and I will fetch wine, and we will fill ourselves with strong drink;" (strong doctrine) "And to-morrow shall be as this day, and much more abundant." I think you will agree with me when I say that all of this horde of two hundred thousand and better, preachers that claim to represent the Lord, and get the people in confusion, are all pretty good feeders. You don't have that "horde" on your hands if you are an International Bible Student but without going into these things, I want in conclusion to say there are many things I would like to say but will be a waste of time (interrupted by Mr. Smitherman)

MR. SMITHERMAN: (To Mr. Hill) You have thirty minutes.

MR. HILL: Just at this time, I wish to make what might be termed by some, an awful statement. I charge the Church Denominations are in league with the Devil; blind, and misrepresenting God's character and plan. This charge is made against the Denominations and not against individuals. We will now listen to both sides for a moment: God and the International Students on the one side and the Denominations on the other side. (Applause)

God tells us that the wages of sin is death; Romans 6:23; that disobedience to his law brings death; Genesis 2:17; that the soul that sinneth it shall die; Ezekiel 18:4; that when a person dies, he is unconscious, has no memory, cannot speak, breathe, think, cannot work, has no feelings and knows nothing. Ecclesiastes 9:5 6, 10; Psalms 6:5; 115:17; 104:29; 146:4; the International Bible Students are teaching the same thing. But, on the other hand, the Devil says ye shall not surely die, and that when man appears to die, he is then more alive than ever. The Church Denominations are teaching the same old lie.

God tells us that the literal earth abideth forever, Ecclesiastes 1;4; that He formed it to be inhabited, Isaiah 45:18; that he gave the earth to the children of men, Psalms 115:16. The International Bible Students are telling the people the same thing.

The Devil through his cunning and blinding influence is telling the people that the earth is to be burned up. The Denominations are touching the same old thing, that the earth is to be burned up.

God tells us that He will establish a Kingdom here upon this earth; that His Kingdom shall break in pieces and consume all the beastly kingdoms of the earth; that this Kingdom will stand forever, Daniel 2:44; that when His Kingdom is in operation, all the dead, both of the just and unjust, will bes resurrected, for the purpose of giving life everlasting to the just and giving the unjust an opportunity, thru obedience, to gain life—John 5: 28,29. The International Bible Students are teaching the same thing to those who will hear. (Applause)

The Devil, through his tact and cunning, is teaching the people of the world that God's Kingdom has long been established in the world and that it is the duty of every race or nation to protect with shot and shell their selfish interest against all other races or nations even to the sacrificing of millios of innocent lives; he further impresses the poor people that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned. The Denominations teach the same thing—that God's Kingdom has long been established and that the resurrection of the dead is only for the purpose of issuring to them their damnation.

In conclusion, I beg to say that I know many of you are consecrated to the Lord and are willing to give even life for what you believe to be right. But, you have been kept in ignorance of God's great plan of salvation because of false teachings. I trust that you may, from to-night, be able to decide what teachings you will listen to.

My opponent called attention to the fact that the world has not ended I want to say Pastor Russell told the world thirty some odd years before the great war that the world would begin to end in 1914, at that time and the world ended; the only trouble with my opponent is that it is just like it was when the Lord went away; He says in like manner when I go away, the same will I come back. There was not but a few saw him when He went away and there is only a few know that he is back.

He doesn't know what the "world" means from a Bible point of view. When Peter said in II Peter, third chapted, sixth verse, "Whereby the world that then was, being overflooded with water, perished." He did not mean the burning of the same earth as here but meant that order of things which existed sixteen hundred and fifty-six years from the creation of man to the flood; he spoke of the world to come. I want to say we are nearing the end of the present world but my opponent does not know it, now. I make this testimony before God and the angels, it is the truth. Pastor Russell told the truth when he said the world would end in 1914—can you not hear and see and hear the rumbling on all sides? In that connection this is all I will say.

I am glad to say, dear ones, that God's promise of establishing a Kingdom here upon earth is now in process of fulfillment. The old order is passing away preparatory to the establishing of the new. When this kingdom is fully established, then wrong doing will not be permitted. Then will come times of blessing and refreshing to all mankind. The cripple the lame and halt will be made well and strong; the eyes of the blind will be made to see and the deaf ears to hear, Isaiah 35. All the dead shall be resurrected; John 5:28, 30, and restitution of all things will progress until every one has enjoyed a full fair opportunity for the blessing of life, liberty and happiness. Acts 3:19,21. All who refused these proffered blessings will be destroyed. All who are willing to receive and obey the righteous laws of this kingdom will be restored to perfect manhood, and just here my opponent would impress you that God has not punished man enough when he punished him with death. It is because my opponent is ignorant of what life means; he knows nothing about life except this dying condition he sees around here. I will make you a simple illustration. If you had a little piece of stone you would throw it around but some one told you you would lose billions if you lost that, then you would put it away and take care of it and when man learns what life is and its value then, no greater punishment could come to man than to lose life. That is the punishment God gives to man. He says if you destroy, "The wages of sin is death." God will not change His law to eternal punishment or something else to suit the clergy. (Applause) God says death was a penalty and He tells you what death is and it does not make any difference what the hundreds or thousands of clergy may think, God says death is your penalty and that is what it will be and we dare not add more than what God said.

I want to say here too, if you would get some ideas of a perfect man, you take all the intelligence there is in the world, all the knowledge ofscience or art, music, history and what-not—put all that together in one individual and as great as that might be—and I want to say all the physical beauty, put it all in one individual and as great as that might be, I want to remind you that would only represent the remnant of a perfect man which has been in process of detorioration more than six thousand years. The time will come when men will order the temperature and climate just as he wants them. They were made to have dominion over earth, if God's promises are true and God's promises are true. These perfect ones are the ones, my dear friends, to whom the Lord will say, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." The reconstruction of the world will continue for a thousand years during which time the earth will be made beautiful beyond description by a human tongue. Then Peace will prevail and all will be happy. There will be no more parting of loved ones. The people over the whole world, including the resurrected millions will gather in great multitudes to sing praises and do homage unto the Lord and Jehovah. The beautiful songs of praise will rise from earth to Heaven and the angels will catch the chorus and waft it back to earth until every creature in Heaven and in earth will be singing Glory Glory, Glory unto God and His Christ' worthy art. Thou to be praised Great and marvelous are thy works, Lord God Almighty, just and true are Thy ways, Thou King of Saints.

Dear friends, I want to remind you that the International Bible Students don't intend to teach you one thing but what the Lord tells you. We know the world is not going to listen now and we know what lessons the Lord is going to give them for not listening to this message.

By the Lord's grace, I say, seek peace, speak truth, seek a knowledge of God's great plan, be humble and teachable here and you will be led out of this great darkness that the unwise servants and teachers have led you into—God bless you. (Applause)

(The debate now being closed, the following proceedings are had, to-wit)

MR. SMITHERMAN: That closes the debate and of course it is left to you and it is for you to decide which you will take, the teachings of the International Bible Students or the teachings of the Church Denominations. It was not mentioned or agreed between the debaters that there would be any decision rendered except in the minds of the audience. That being true, the debate is now ended except for the benediction, which we will ask from Rev. Tucker.

REV. TUCKER: And now may the blessings from God, the Father, the Son and the Holy Ghost rest and abide upon this congregation; bless the races of people that live together here in Tulsa: let peace and harmony abide with them on earth and in our kingdom—we ask this in Thy name, forever. Amen.

P. S. Kindly watch the next issue for answers to some points of the negative's debate which time would not permit during the evening of the debate.

Richard J. Hill.
(Per Mrs. M. E. J. Parrish)


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## FREDERICK SPARKS

Sunday was a nice day. Sunday school was well attended. Rev. Globe of Oklahoma City, was in our midst and delivered two soul stirring sermons at morning and night. Prof. Burges, a native of the West Indies, spoke at the B. Y. P. U. He can speak 33 different languages.

Everyone is busy picking cotton. The colored school is being plastered.

Mr. J. E. Cotton and Mr. J. G. Glenn are adding additions to their store.

The home of Mrs. L. W. Hudgins was completely destroyed by fire, Oct. 13 at 11 o'clock at night. She was in bed. Waking and finding the house in a blaze, called for help. The fire department arrived, but could not get control of the fire and the house burned to the ground. Mr. Odem is on the sick list. He is doing nicely at this writing.

The Colored women of Frederick have organized a civic league. Their intention is to do great work with the assistance of the colored population of Frederick. They meet the first Friday night in each month.

## BERWYN, OKLA.

The Mt. Pleasant Baptist Sunday school is still alive and is doing active work. Mr. J. W. Wert, Mrs. B. M. Bruce, delegates from Mt. Pleasant Baptist Church and Woman's Mission, and Mrs. Mary E. Elston, Recording Secretary of the Women's Convention, returned last week from Colbert, Oklahoma, where they have been attending the Chickasaw Baptist Association. They report a great meeting both spiritually and financially. The church service for last Sunday was well attended. Rev. C. Johnson delivered a heart felt sermon. Brother Johnson is making good in the ministry. Miss Cornel Corney, who has been on the sick list, is improving. Mrs. Leller Allen is still on the sick list. The supper that was given by Mt. Pleasant Church last Thursday night was well attended. All who attended enjoyed a nice time. Amount raised, $40. Two prize cakes were awarded.

Mrs. Annie Lee Clark of Ft. Smith, Ark., is visiting her sister, Mrs. Bruce of Berwyn, Okla. Mrs. B. E. Whitlow entertained Mrs. Clark with an elaborate dinner on last Wednesday. Mrs. Bruce entertained quite a number of friends at her residence on Saturday night in honor of her sister, Mrs. Clark of Ft. Smith, Ark. Quite a number of friends were present and an enjoyable time was had. Mt. Pleasant Baptist Church is going to pull off a big supper on Thursday night, Oct. 21. Everybody is cordially invited to attend. Mr. H. W. Elston, returned from Oklahoma City, where he has been for several days taking the civil service examination. Quite a number of our people attended the services at Abrahamville Sunday and report a nice meeting.

## SEWARD FLASHES

Sunday was a high day with St. Matthew Baptist Church. Rev. T. C. Green of Guthrie, came to us with a burning message. The collection for morning services was $113.05. A number of visitors were present and contributed liberally, whose names are not mentioned because of lack of space.

Miss Henrietta Foreman Irving and husband from Wichita, Kans., visited parents Sunday near Seward.

## ROSEDALE, OKLA.

Wesley Chapel Sunday school was attended by a large number after which Rev. Pipkins, presiding elder of the Oklahoma District, delivered a noble sermon and had good reports throughout his quarter. When the sermon was over, Miss Scholat Brewer and Mr. Burns Bohan were quietly

## McALESTER, OKLA.

All churches are progressing in their work. Rev. H. T. Borders was a welcome guest in the City of McAlester. He preached an able sermon for the pastor and people of the East Star Baptist Church. Rev. W. M. Harrison, the District Missionary, preached an able sermon on Tuesday night at the East Star Baptist Church All delegates are leaving for the Convention that will convene in Oklahoma City. Mr. F. T. Turner wants a barber at 131 South Main. Guaranteed $20.00 per week at the White Friends Bapber Shop—white trade.

## LANGSTON NEWS

The fair which was held on the campus last week was carried out fine. We had people from all parts of the state to attend this fair. A great football game was played and as usual Langston kept the bacon at home. Horse racing and foot racing were the principal sports enjoyed during the two days. Tennis was also played

Pres. Marquess spoke to the boys last Sunday morning. We were very glad to note the good things he spoke on. The Male Quartette sang last Friday night during the fair. Program conducted by Miss Douglass.

A football game will be played here Friday, between Nowata and Langston.

## BROOKSVILLE, OKLA.

Sunday was a beautiful day in Brooksville. Church at the Baptist Church was O. K. Rev. T. B. Mattox preached a wonderful sermon Sunday morning.

Rev. Jeffrey preached a soul stirring sermon Sunday night. The Baptist people put on a big rally Sunday. They succeeded in raising $117.26.

Miss Vernella Williams, Miss Henrietta Herrod, Miss Lyda Edwards left for Bishop College Sunday. Mr. Roland Dollyhide from Earlsboro spent Sunday in Brooksville. Miss Alice Burgin returned to her home in Wichita, Kans., Sunday morning. Miss Rosetta Herron and Miss Willie Mae Nash spent Saturday night in ———.

The people of Brooksville were blessed with a good rain Monday morning. When in Brooksville and want refreshments on Sunday, cal lat Mrs. Hulda Williams.

Fannie Montgomery, Reporter.

## IN MEMORIAM

In loving memory of our dear husband and father, B. I. Currin, who died Oct. 20, 1918. Not dead to those who loved him, only gone on before. He lives with us in memory still and will forever more.

Devoted wife, Mrs. R. I. Currin
Children: H. I., W. S., T. P. Currin and Mrs. Rose Burns.

## BROOKSVILLE NEWS

Sunday school was O. K. in every respect with a large attendance. Rev. W. I. Brown preached a wonderful sermon at the A. M. E. Church, Sunday morning. Those on the sick list this week: Miss Vernella Williams, Miss Lydia Edwards, Miss Willie Montgomery, Mrs. Emma House, Miss Vassie Tate. We pray for them a speedy recovery.

Quite a number of Brooksville people attended Church at Independent, Sunday. Mr. C. H. Millines, one of our noted merchants, is putting in a new stock of dry goods. Mr. W. H. Sypert left for Bishop College Sunday.

# Boley Citizens To Fight Suferage Battle

Boley, Okla., Oct. 17.—A meeting of vital importance to the Negroes of Boley and all colored people of Oklahoma was held Tuesday night at the Masonic Temple under the auspices of the National Association for the Advancement of Colored People. During the days of registration—that is from Oct. 13 to Oct. 23—the Negroes of this and other precincts will present themselves for registration to the proper officer, if he can be found, and see will such officer be honest and fair enough to allow the tax-paying citizens of this community to register. Lawyer Barbour made no speech but simply told the people what they were up against and what to do. He was very frank in telling us that the prize was at the end and not at the start. Judge Sawner put pep into the people by telling them how he succeeded in his home county and the meeting he attended in Oklahoma City a few weeks ago. It was quite a treat to the citizens assembled to hear Judge Sawner recite the doings of that great meeting. Lawyer Peters gave some valuable information concerning registration and how he struggled to get a few citizens registered. How strange it seems in this day of civilization (if we can call this civilization) to say, "We must fight for the right and privilege to vote." Does not the constitution of this great nation guarantee to its citizens the right o vote? Yes, in words but not in deed. Why not? Because it has never been enforced but abridged. Why was it abridged? Because the Democrats knew that the Negro was and is largely Republican and it is to their advantage to keep the Negro from voting.

If the Negro is largely Republican and has proven himself to be loyal to that party for sixty years and that party has been in power almost continually for sixty years, why has not the fifteenth arendment been enforced before this hour? There the Republicans take down their Bible and quote Apostle Paul which reads, "If eating meat will offend by brother I will eat meat no more." But if you help me win this election I will see to it that you get to eat at the pie counter now and promise you that we will see that you get every right given you under the constitution. This the Negro has been doing for lo, these many years and finds himself practically disfranchised. Now the Democrats do not intend that Negroes shall vote in Oklahoma if they can keep them from it. In fact, they mean to stay in power by crushing the political life out of the Negro. They care not for constitutional amendments. They care not for what Thomas Jefferson stood for. When you hear one preaching about Jefferson, just mark it down "tommyrot," for Thomas Jefferson never practiced any politics any kin to this junk being handed out in Oklahoma. Thomas Jefferson never attempted to rise by keeping anybody down. Booker Washington well said that you cannot keep a man down unless you stay down. The south is in the background today because they have spent too much time trying to keep the Negro down. Give every man a chance alike in this big world and nobody will have room to complain. There remains but one thing for the Negro to do in this state and that is to fight it out as they did the grandfather clause and settle once for always the question of Negro citizenship in Oklahoma. This they are going to do.

## OKMULGEE NEWS

Since the freeing of Jody Adkinson, who was accused of committing an assault on a white woman last Friday night, Oct. 8, which caused all but a serious race riot, feeling between the races in our city is at normal.

The Colored people of the city and county are interesting themselves in politics. Mrs. J. B. Key and Mrs. Dr. Jno. White are making a house to house canvass to the end that every man and woman of the city get registered. Our women are eager for the ballot. Lawyers D. J. Wallace and Nelson Z. Hays have succeeded in organizing the county into a Harding and Coolidge club. The Democratic registrars have resorted to the same old game of hiding to keep from registering qualified voters.

The Rally at the Mt. Olive Presbyterian Church, Sunday, Oct. 2nd, was quite a success. Nearly one thousand dollars collected. Dr. Kidd and members are jubilant over the success.

Dr. Anderson and congregation are planning the erection of a forty thousand dollar brick church edifice on E. 3rd Street. The Missionary rally at the C. M. E. Church will take place Sunday, Oct. 23. All churches are invited to be present. Service at the C. M. E. Church was interesting. The Epworth League continues to grow.

Miss Perry Bolding of Jacksonville, Texas, has accepted a position in the office of Attorney A. W. Whitfield on E. 5th Street. Bishop P. A. Wallace of Brooklyn, N. Y., A. M. E. Zion Church preached Monday night to an appreciative audience. The colored citizens of Okmulgee held a successful mass meeting at the 2nd Baptist Church, Friday evening. Mrs. Bailey, mother of Mrs. Haram Key, was buried Thursday evening. Mrs. M. Herring was on the sick list last week.

Mrs. C. C. Byrd is in Muskogee, visiting relatives. Mrs. C. Wallace has been out of the city visiting relatives at Ardmore. Mr. J. B. Key made a business trip to Oklahoma City. Mr. E. Sanders has returned from Houston, Texas, where he has been visiting friends and relatives. Dr. and Mrs. A. W. Wallace left Sunday for points in Missouri.

Mr. J. W. Isham has returned from Alexander, La., where he spent a month visiting friends and relatives.

Mrs. Sunda Horton of Alexander, La., is here visiting her mother, Mrs. Rose Isham. Mrs. Mary Simmons, formerly of this city, has located in Muskogee. Miss Bessie Isham, clerk at Wilson's News Stand, was in Muskogee Friday on business.

Miss Katie Peoples made a flying trip to Preston, Friday night.

Miss Zella Hawk of Guthrie, is here visiting Miss Isham.

## SHAWNEE

Lawyer Betts of Texas lectured at Pleasant Hill Baptist Church, Friday, Oct. 15, 1920. The people did not attend as they should, but those who were present reported an interesting lecture. Mr. Bob McClendon and wife had a candy stand at the Negro State Fair, Wewoka, Okla. The stand was decorated with different kinds of candy. The Wewoka people must not have been used to good clean candy, the way they crowded at that stand. Drs. E. B. Brooks, E. E. Ford, W. B. Richie motored to Wewoka, Friday, for the fair. Mr. G. W. Ford, wife and son also attended the fair Friday the train was crowded with our people going to the fair.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### THE MISSION OF THE CHURCH DURING THE GOSPEL AGE

Before discussing the mission of the church, it might be well for us to state what is the Church and what class of persons constitutes the church. The word church means a called out class from among the people of the world—1st. Peter 2:9. The church is called out for the purpose of being drilled, polished and qualified for Judges during the Millennium on Judgment day—1st. Cor. 6:2-3.

Before anyone can become a member of this church or called out class one must be baptised into Christ's death; that is to say one must surrender to the Lord his will and all his earthly hopes, things and ambitions: yes, even life itself if he ever expects to live with the Lord.—Romans 6:3,5,8.

A mistakened idea has long prevailed concerning the mission of the Church. It is believed by many that the church should engage in all social, moral, religious and political reform movements, but such idea is absolutely wrong and contrary to scripture. The Church is a class called out for the purpose of being fitted and quailfied for Judges and teachers during the Millennium. While the church should and does greatly sympathize with the poor world in its efforts to reform its condition, she is to spend all of her time in preparing and making herself ready for this all important position which when gained she will be able to permanently reform the world. To illustrate the thought, suppose a certain person was selected and called out to be trained as a teacher of a very high position. You can readily see that while such person would be in sympathy with any good move in the way of helping the people, he could not give his time to such movements especially if the time was limited in which he was to prepare himself for this high position.

Now these man-made systems of churches regardless to the names by which they are called. The people of the world have been taught by thousands of false preachers that any band of persons (who meet together, singing and praying, collect money, pay a preacher and build a churchhouse,) is a church; but such thought is absolutely wrong for the reason that no one can become a member of the church that God recognizes unless he fully consecrates himself and agrees to do the will of God even unto death. The masses of the people have not only been mistaught as to what constitutes the Church but they have also been misled as to what is the Church's mission during the Gospel Age. It has been sounded from the house-top during the latter part of this Gospel Age by thousands of pinheaded, ignorant and unfaithful preachers, that the principal mission of the church is to go slumming for sinners, joining social, moral, religious and political societies and seek to reform the world along those lines. The people are also made to understand that no one could be a genuine Christian unless he was interested in some respect, with some of these reform movements. But such is a false idea of the Church's mission. While the church admires in many respects and sympathizes with those engaged in reform work, she, the Church, realizes that all the endeavors of man to reform the world will end in absolute failure and that whatever good is accomplished is but temporary at best. The Church fully understands that the world will never be truly reformed until all her members have finished their testings here below and passed beyond the vail. The members of the Church also know that they have been called out—1st. Peter 2:9—to qualify or get themselves ready for Judges during the Milliannium or Judgment day.—1st Cor. 6:2,3.

The value of these reform movements have been over exaggerated by the Clergy and many others who have desired to hide their damniable schemes of graft and trickery behind a little batch of pretended reform work; such as giving a poor man a good dinner one a year. Thanksgiving, for instance; giving and collecting money to build a home for wayward boys and girls and at the same time sustaining a condition which contribute largely to the cause of the poor man being hungry and the boys and girls going astray; such as poor prices for farm products, extortionate taxes, and high rents. There are other persons not prominentantly connected with any of these reform movements who have done and are doing more than many who are more conspicious. The Senator, Congressman, Newspaper man, Merchant, the fireman, the policeman, etc; who fearlessly advocates and stands up for what he believes to be right, even at the sacrifice of friends or life is contributing more to the social, moral, religious and political reformation of the world than the great majority of these pin-headed preachers.

The sending of missionaries to foreign countries has proven to be a sad mistake for the reason that the truth concerning God's plan of salvation was not sent with the missionaries. Since the Great War the Heathen is looking with great surprise upon the God of the so-called Christian Nations. They are declaring an utter disrespect for the religious teachings of a people whose God would sanction the killing of millions of innocent persons.

It is better that people near nothing about God and His plan of salvation, before the Millennium or Judgment day if they do not hear the truth. It is a fact well known that the person who has a lot of misunderstood scriptures in his head is harder to be taught the truth than one who claims to know nothing about the Bible.

Nowhere in the Scriptures are God's people directed to spend their time in efforts at morally reforming the world. Our Lord did not engage in this work, neither did the apostles, nor did they offer any suggestion to the effect the work of the Church should ever differ from the work which they performed and directed us to continue. On the contrary, they declare that we have the Apostles for examples of how we ought to walk. They declare that our Lord's course was in full, perfect harmony with the Divine will and plan, and that the Apostles faithfully followed his example. And we are exhorted to simply become co-workers together with God in his work, already instituted. Not to order or attempt to improve on them. There were Moralist and Moral reformers in our Lord's day; some along the line of abstinence, some along the line of ascetician, inculcating rigid self-denial in food, clothing, etc., as essential to a moral uplift of the people. There were also political reformers who sought the establishment of Republican Institutions in his day; and Social reformers, who sought to establish forms of communism. There were also dress reformers at that time, who advocated certain peculiar style of clothing, beneficial to health, morals and religious sancitity. Do we find that our Lord or his apostles ever associated with any of these, or that they ever in any word or act gave sanction or encouragement to any of these theories? No. Not once. If, then, the teaching example of our Lord and his Apostles are our criterion of the will of the Lord, the Church's commission is not to morality reform the world. But perhaps some one will say, times are changed from what they were, and the Church's work should change accordingly. We answer, that the Apostle Paul declares in so many words, "I have not shunned to declare unto you all the council of God." (Acts 20:27.) Whatsoever therefore is additional to that which was stated by the Apostle is not the council of God. And any council from any other quarter is not to be received by Christians, and is sure to be misleading. Again, the Apostle says to Timothy, respecting the word of God, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." (2nd Timothy, 3:16-17) If therefore, it was God's design that the Church's mission should change at some future time, we should be able to find in the scripture some intimation of this kind and some authority for the change. And if we find no authority for the change in her mission we should make no change.

But some one inquires, did not our Lord especially go after the Publicans and Sinners and especially welcome them; and was not this an indication to us that the Church's work is to be largely amongst the lower, depraved class of mankind? We answer that the Publicans and Harlots were not made the subjects of special missionary efforts on the part of our Lord and his Apostles: It was when these classes came to his ministry, to his preaching, manifested interest therein and signs of repentance and reformation, that he received them cordially; he did not refuse to recognize them, as did the Pharasees. The record is not that he went on slumming missions, after the Publicans and Harlots, but he "Receiveth (Publicans and Harlots) Sinners," and that many of these lower classes heard him gladly. (Luke 15:2, Mark 12:37)

The chief mission of the church is toward herself. She is to lift up the light in the world, the true light—not with the expectation of enlightening the world, not with the thought that her feeble lamp shall scatter earth's night of sin and darkness of superstition; for that can be accomplished only by the coming of the morning, the Millennial morning, when the Son of Righteousness shall arise with healing in his wings. She holds up the light of the truth, the light of the Gospel, during this night, to attract some—"A peculiar people" Not to attract and gather all but "Even as many as the Lord our God shall call." (Acts 2:39) Her message respecting the Love of God and the salvation which is in Christ Jesus, as it rings out into the world, is not expected to awaken the world and lead the world to the Lord. No. She is merely bearing witness—a witness which will have to do also with a future knowledge and opportunity to be granted to the world during the Millinnium. She is instructed by the word of the Lord not to expect that any but a comparatively small number will appreciate her light or her message. As the Prophet foretold so she has found it. "Who hath believed our report? And to whom is the arm of the Lord revealed?" (Isa. 53:1; John 12:38) As the scripture declares so She, the Church, finds it, that the vast majority of mankind are blind so that they cannot see the light. Some are stone blind, so as to see nothing, while others are partially blind and can get a little glimmer of it by which they can discern some things indictinctly. In hearing, likewise, the world's ears are dull of hearing—"Deaf say the Scripture. Some hear nothing, others hear very imperfectly, few hear the message of Divine Love and mercy clearly and distinctively. The Church is to realize that her mission is not to these the Blind and Deaf, but him, "That hath an ear (To hear) Let him hear." (Rev. 2:7;3:6, 13, 22)

It is another part of the Church's mission to care for those who do see the light which she holds up, and who are attracted by that light and who come unto the Lord. She is to teach and instruct such, and to introduce them to the full fellowship of the high calling by making clear to them, as the Lord's mouthpiece, "What is the hope of our calling," present and future—Now to suffer with Christ for righteousness sake, to cultivate his spirit, his disposition, to bear much fruit of the spirit in our own hearts and lives, and thus, under Divine supervision, to be fitted, polished and prepared for a place in the Glorious Temple of the future for a share in the Glorious work of the incoming age—The Blessing of the World. (1st Cor. 1:26; Eph. 1:18; 2nd Thes. 1: 11)

Anyone who knows anything at all about the Bible and God's plan of salvation knows that Jesus Christ became a man for the very purposes of laying down his human body for the redemption of the world. (1st Tim. 2:6; Heb. 16:4-5; 1st Cor. 15:21-22) They also should know that Jesus was raised from the dead a life giving spirit being and not resurrected a man of the earth earthy. (1st. Cor. 15:45) And no one with even sound reason could expect Christ to give his human body for the ransom of man and receive it back. Any one should reason that if he laid his human body down for man, he forever parts with the right to its possession,. To say that Christ should receive again the same body laid down to redeem man would be the same as saying that a person could pay one thousand dollars to redeem a pice of mortgaged property.

This piece is written for the purpose of explaining some points which time would not permit me to do during a debate between Rev. T. H. Johnson and my humble self on Sept. 28.

I must say that I do not know what I have been more surprised in any one man than I was in Rev. Johnson during my debate with him. He fully convinced me and many others that he knows absolutely nothing about God's Great plan of salvation; And worse of it all, he attempted to fool the people by quoting the 16th verse of the 16th Chapter of Mark, to prove that there is an eternity of punishment after death; when he knew as well that the 16th Chapter of Mark has only eight verses recognized as genuine, from the ninth through the twentieth is recognized by all Bible students as an iterpolation. To say that the School in which Rev. Johnson was educated for the ministry did not inform him concerning these interpolations in the Bible would be casting a too gross a reflection upon the institution. The only reasonable conclusion to reach is that Rev. Johnson being hard pushed for facts to maintain his false position of eternal torment attempted to stuff this false scripture down the throats of an intelligent audience such as winessed the debate. He possibly has been doing this for some time among the more simple minded persons and been getting by and perhaps thought that he could do the same thing during the debate.

This one act of attempting to get by with a known false statement should put all thoughtful persons on their guard concerning any statements Rev. Johnson should make concerning the Scriptures.

Personally, I think well of Rev. Johnson, but frankly speaking, he and all other preachers of the Church De nominations who know no more about the Bible than he does, should stop trying to preach and take lessons from some one better informed.

By Richard J. Hill.

### LAWTON, OKLA.

Church goers had a bad Sunday. Lawton was hit with a cold spell and we had rain most all day. Mrs. Larcenia Berry, who has been visiting Mrs. L. A. Houston, left Saturday for Colbert, Okla., and from there to Dallas.

Born to Mr. and Mrs. George Allen, a fine baby boy, at 12 p. m., Wednesday, Oct. 20, at 315 N. First St.

Born to Mr. and Mrs. John Patterson, a baby girl, Thursday, Oct. 21, at 1 East Columbia St.

### PERRY HERALD

Service was not well attended at any of the churches, Sunday on account of rain. Mrs. E. M. Hamilton and Mrs. Jackson, delegates to the State Convention, returned and reported a nice time. Mrs. Alice L. Taylor of Kingfisher, is spending a few days at the home of Prof. and Mrs. Hamilton's. The mothers Club meets Friday evening at the Blaine School. Mrs Briggins passed through the city, Saturday enroute home.

### SPARKS FROM GRANT, OKLA.

The General Baptist State Convention of Oklahoma closed its Sixth Annual session, which was held at Hugo, Okla., with the Hugo Chapel M. B. C., Rev. J. M. Caldwell, pastor, one of the greatest in the history of Oklahoma.

Messengers from all parts of the state, under the leadership of Dr. S. S. Jones, D. D. were assembled and all enjoyed a harmonious session.

Dr. L. L. Campbell of Texas, Dr. Dixon of Nashville, Tenn., Dr. Floyd of Texas, Dr. A. Banks and many others were present. The Convention is now in better shape than ever before. Rev. D. H. Hill of Texas, was elected president of our school.

Nearly three thousand dollars was raised for education and missions.

Rev. W. S. Burns, Reporter.

### VERNON NEWS

Owing to the rainy weather, services were not well attended Sunday. Mrs. Cassie Williams of Cleveland, Okla., who has been visiting her daughter, Mrs. Agatha Carter, returned to her home Saturday. Messers. Reagor, Rose and Wyatt were called to Tulsa last week to attend the funeral of their brother. Mrs. Lucile Billinsby of Flagstaff, Arizona, is visiting her sister, Mrs. E. J. Carter. The new market of Mr. Willie Dozier has been completed and is now at your service. Prof. T. H. Snow, Rev. Butler left last week to attend the quarterly conference of the A. M. E. Zion Church. The two little sisters of Mrs. Willie Mae Harrold visited her Saturday and returned home Sunday night. Remember the Black Dispatch is sold by Misses Ena and Christena Busby. Mrs. Emma Jordan of Bonham, Texas came last Monday for her son, Nowl and carried him home. He has had a pleasant visit with his father, John Jordan. We all are proud to see Mr. Argo's Grist Mill in operation once more.

### BROOKSVILLE NEWS

The farmers in and around Brooksville are having plenty rain and their farms are at a standstill.

On account of bad weather Sunday was a dull day in Brooksville. The rally at the A. M. E. Church was continued until the fifth sunday.

Miss Enzie Hawkins is preparing to leave for Langston this week where she will attend school. Mr. Carl Moore met with an accident Friday morning, while trying to catch a mule. He was kicked on the right arm.

Mr. Major Montgomery, from Hallett, is here for a few day's visit.

Mrs. Prisilla Laster, from Oklahoma City, is here visiting her daughter, Mrs. Hattie Mosley.

Miss Emma Young is spending a few weeks at home with her parents.

The colored citizens of Brooksville, in a mass meeting, on Oct. 15, organized a Republican Club.

H. S. Smith was elected Vhairman and W. H. Blackwell was elected secretary of the club.

On Saturday night, the 16th, a number of the Republican candidates addressed a crowd of Brooksville citizens. After the candidates had spoken, Hon. T. M. Betts, the Negro lawyer of Texas, addresse dthe citizens. Judge Betts gave the audience something to think of when he attacked the Negro Democrats and stated that the Negro could not afford to vote a Democratic ticket since the Democratic party did not promise the Negro anything, and put forth every effort in its power to carve his citizenship. Judge Betts gave us plenty good things to think of.

Mrs. E. Wilson, Prof. E. L. Chesnut and Mr. Dock Harris attended the association, which was held in Oklahoma City, last week. They report a successful session.

Mrs. Brooks, from California, is here visiting her mother-in-law, Mrs. Corene Durham.

It was reported that Mrs. Emma house, who has been very ill at her home, is slowly improving.

Rev. O. J. Jones is painting and repairing the Banniker High School.

Mr. Arthur Hankins will accompany his sister to Langston this week

### PURCELL, OKLA.

Services at the various churches were rained out Sunday, Oct. 24th.

Mr. Spurgeon Martin was an Oklahoma City visitor Monday, on business. Mr. M. Bonner, the traveling representative of the Millin Drug Co., of Memphis, Tenn., was a Purcell visitor Wednesday and Thursday of last week.

Mr. L. B. Morrow of Council Bluff, Iowa, is in Purcell this week as the guest of his brother, J. M. Morrow.

Mr. Jasper Simms of Kansas City, Mo., was in Purcell last week as the guest of his uncle, Mr. Geo. Branch.

Rev. P. L. Carter of Stradfort, Rev. H. E. Darrington, of Blanchard, Mrs. Rebecca Goff and Mr. Sie Bradford, of Cole, Okla., passed through Purcell, Sunday, enroute from the State Baptist Convention, which convened at Oklahoma City, the 20-25 of this month. Mrs. Eva Richardson of Altus, Okla., is in Purcell this week, visiting friends and relatives.

Miss Anna L. Cohee and Mr. Washington Cohee of Washington, Okla., were Purcell visitors last week.

See Master James Readis every Saturday morning for your Black Dispatch.

### OKMULGEE, OKLA.

Okmulgee continues to show signs of progression along business activities among our group. Three two-story brick buildings in the heart of the business district our our growing city owned by Dr. J. M. White. I. C. Copeland and Robert Copeland. These buildings are modern in every respect and represent an investment of many thousands of dollars. The many business enterprises of our group seem to be doing a flourishing business. The L. J. Walker Grocery Co., the Int. R. R. Co., Brooks Bros., and Douglass Dry Goods and Grocery Co., carry a stock of from fifteen to sixty thousand dollars.

Mr. and Mrs. C. C. Mack of Paris, Texas, are domiciled at the residence of D. F. and B. J. Wilson at 714 W 9th St. Mr. Mack is a printer by trade.

The wedding of Mrs. Mollie Lyons to Rev. Parker Johnson was solomnized at the residence of the bride at 624 W. Okmulgee Ave., Tuesday morning at 8 o'clock. They departed for Ft. Worth, Texas on the 10:10 train the same day.

Mr. John Smith, one of our popular young men was happily united in matrimony to Miss Lillian Darden, daughter of our good doctor, E. P. Darden Miss Darden graduated with the class of 1920 of the Dunbar High School. A splendid type of womanhood.

The final rally at the Shorter Chapel A. M. E. Church came to a fine close Sunday, having gone over the top, raising $1200. All praise to Dr T. W. Kidd, the financier and his loyal members and friends. Dr. Kidd has raised and paid $2200 on Shorter Chapel which frees it from the mortgage which has been hanging over it for a good while.

Mrs. D. Sanders made a flying trip to Muskogee last week. Rev. Amos delivered an eloquent sermon at St. Paul C. M. E. Church last Thursday night.

Dr. A. G. Wallace is in Minnesota where he expects to undergo an operation. His many friends wish for him a swift recovery and an early return.

Mrs. C. E. Brown, after spending several days as guest of friends in Muskogee, spent the week end with Mrs. Lula Ray on E. 2nd St. She departed Sunday morning for her home in Sherman, Texas.

Mrs. Sallie Dickson left Sunday for Mexia to visit friends and relatives.

### LIMA NEWS

Rain, rain and more rain, the farmers say, and better prices for our cotton.

All of the delegates of the A. M. E. Zion Church were present at Luther, Okla., to witness the pleasant and happy hours spent there. The conference was one of the best that has yet gone on in the history of the state.

### FREDERICK SPARKS

We are having much wet weather Many of the cotton pickers are coming back home. There is much cotton around Frederick this year but is standing in the fields in water.

Sunday was a rainy day but some few attended church and had an old time meeting. Our ex-pastor, Rev. H T. Bordens preached for us Sunday and Monday night. These were indeed great sermons and lively times were had.

### TULLAHASSEE, OKLA.

#### Flipper-Key-Davis

We have been in session five weeks and have an enrollment of seventy-five students. All departments are in operation and every one is looking forward to a pleasant and profitable year of work. The literary societies have re-organized for the year and are giving us each Friday night, interesting and instructive programs.

The different sections of the state are well represented in the student body, quite a large percentage coming from Tulsa.

All departments sent exhibits to the Muskogee fair and although sharp competition was met, six first premiums and two seconds were received.

The religious department of the school is cared for by Rev. A. J. Patton, D .D., pastor, assisted by the religious societies organized by the students.

We have a flourishing Sunday school under the superintendency of Prof. H. A. Maxwell, Dean of the College Department, who is also instructor in modern languages. The musical department, the life and spirit of all educational institutions is well cared for by Mrs. Houston, formerly of New Orleans, La. Other members of the faculty are: the president Prof. J. I. Jones, Prof. J. Q. A. Kelly, Department of Mathematics; Miss Dorothy I. White, Commercial Department; Mrs. M. A. Dennis, Ancient Languages; Miss A. R. Johnson, Domestic Science and Art; Miss F. E. Nance Literature and History; Prof. J. J. Thurman, Agriculture.

Prof. R. B. Harrison, financial secretary of the University has been working zealously during the summer to secure funds for the school and, as a result of his untiring energy, assisted by the generous citizens of Muskogee and other cities, we have an electric plant in operation, furnishing light to dormitories, administration building and campus.

The M. K. & T. Rail Road, whose track intersects our grounds, has decided to build a spur track, by means of which freight will soon be delivered by the company on the school premises.

Many more good things are in store for us, concerning which you will be appraised from time to time.

## Puts O.K. on Langston Univeristy.

DEPARTMENT OF THE INTERIOR
Bureau of Education
Washington

Address only
The Commissioner of Education

October 4, 1920

Governor J. B. A. Robertson,
Governor of the State of Oklahoma,
Oklahoma City, Oklahoma.

My dear Governor Robertson:

I am now having made an investigation of the seventeen Negro Land Grant Colleges in the South. My representative, Dr. Walton C. John, Specialist in Land Grant College Statistics of this Bureau, in reporting to me regarding the conditions of the Colored Agricultural and Normal University at Langston, has made the following statements which I believe to be of great interest to you at this time.

The last time the institution was visited by my representative, the University was in a serious state of disorder. Dr. John informs me, however, that under the new administrative board and under President Marquess and his faculty, the institution has been put on a thoroughly sound basis both financially and educationally, and that the outlook for the University is very hopeful if properly supported by the State.

I am glad that I can give you this report and continue the good work of maintaining this institution in a state of such efficiency as will make it of the greatest value to the Negro citizens of the State in developing its wealth and prosperity.

Yours sincerely,

(Signed) P. P. Claxton,
Commissioner.

### HOLDENVILLE, OKLA.

Miss Essie Mae King, one of the former students of Holdenville School was taken to Kansas City to the hospital to undergo an operation. She is said to be doing fine at present.

Mr. J. M. Anderson of Oklahoma City was in our city last week, working in the interest of the Woodmen's Lodge. A thrilling and exciting motion picture was shown last Thursday night at the A. M. E. Church, title, "America's Greatest Wild Animal Life by Mr. Chas Allmon, from St. Louis, Mo. The show was well attended and everybody seemed to enjoy it. Mrs. Hattie James' aunt, Mrs. Cooper from Pittsburg, Texas, spent a week with her. This being Mrs. Cooper's first visit to Oklahoma, she reports that she has spetn an enjoyable week in Holdenville and regrets that she had to leave so early, and her next visit in Oklahoma will be longer.

Miss Minnie Redd returned home Sunday night, after spending several days in Oklahoma City, visiting her auntie and other friends. Mr. Henry White who was called to Fort Smith Ark., a few days ago on account of the death of his brother, returned home Sunday evening. Mrs. Pansy Nelson and little daughter, Overa, left for Tulsa Saturday evening where they will make their future home.

See Master Arnold Young every Saturday morning for the Black Dispatch.

### BERWYN NEWS

We have had a rainy week. All work has stopped. Last Sunday, our regular meeting and rally day at Mt. Pleasant Church, was so disagreeable until we had no services. Our Pastor, Rev. B. E. Givens, was also absent. The political speaking at the Mt. Pleasant Church, last Tuesday night, was well attended. Mr. Eugene Mc Roy of Fulton, Ark., is visiting with his relatives, Mr. D. H. Hood and W. M. Roy. Mrs. Mary F. Elston has returned from Oklahoma City, where she has been attending the Baptist State Convention. Rev. E. D. W. John has returned from Oklahoma City, where he has been for several weeks. Mr. Conela Childs was called to the bedside of her grand-son, Mr. Charley Freeman, at Ardmore, Okla. At this writing he is doing very well. Mrs. Inez Elston had a very serious attack of heart trouble but is better now.

The Cotton crops are very short in this part of the country on account of the weevils. We are planning to start our public school very early this fall. We hope the parents will prepare and be ready to send their children.

J. W. Wert, Reporter.

### SHAWNEE, OKLA.

We are having some rainy weather. It is very disagreeable for the farmers. Mr. Wallace Richie left for Nashville, Tenn., Sunday, Oct. 24, to attend Meharry College. Friday night Oct. 22, his friends gave a surprise party for him at the home of Mr. Carrie Tate. A bunch of youngsters were present and every one had a nice time. Mr. Richie is going to be a pharmacist. The Eastern Star Chapter, No. 94, gave a surprise party honoring their W. M., Mrs. Zella Stephens, at the residence of Mrs. Myrtle Lawrence, Thursday, Oct. 21.

I take this method of expressing my heart felt thanks to the Chapter for their surprise party, given me Oct. 21. Dear sisters, I hope this will not be the last time.

Mrs. Zella Stephens, W. M.

Shawnee had a fartune or misfortune on Sunday inght at 7 o'clock. Miss Alice Duke and Mr. Goodman was quietly united as one at the A. M. E. Church by Rev. W. K. Walden We wish her a happy married life.

J. D. Lawson.

### LANGSTON NEWS

Eleven o'clock service last Sunday led by Rev. Starks. Sunday School opened at 9:30 conducted by President Marquess. Supt. Miss M. McGowan secretary.

All students attend these services each Sunday.

The Y. M. C. A. Program for the boys on last Sunday seemed to take effect.

The foot ball boys are ready to meet the Nowata team Saturday evening. The girls are also getting ready to play basket ball.

### DOTS FROM ALTUS

Rev. Welker was at his post Sunday. Mr. C. H. Hyde of Amarillo, Texas, is visiting Mrs. Rhodes, his sister. Rev. W. G. Gilky was quietly married Saturday week, by Rev. Rice. We wish much happiness to this couple.

Mr. Lewis Burneg is over from Oklahoma City, this week.

A great many of our people did register and a great many of them could not on account of the registrars refusing them. Watch us work now.

### WILL RESIST NEGRO IN FRANCHISE ACTIVITY

(By the Associated Negro Press)

Raleigh, N. C., Oct. 27.—The Executive Committee of the Negro Republicans of North Carolina have just issued a call to the Negro voters thruout the State to cast their votes for the Republican ticket in November at any cost. The whites are said to be making plans to resist a wholesale casting of the Negro vote.

### EXPRESS DESIRE TO ROLL UNDER THE MAGNOLIAS

(By the Associated Negro Press)

Thomasville, Ga., Oct. 29.—Colored laborers who left here to find better industrial conditions in the North are writing letters to relatives and friends expressing a desire to return to Georgia. The letters state that many factories are shutting down and that wages are on the decline.

### BRING REMAINS OF BRONZED HERO BACK TO "DEAR OLD GEORGIA"

(By the Associated Negro Press)

Brunswick, Ga., Oct. 28.—Manson Grey, a Negro soldier of this city, who lost his life in France during the recent war was buried here last Saturday. Grey was 23 years old and was the first soldier of Brunswick to lose his life in France.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### MILLIONS NOW LIVING AND WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.

I wish to say, dear readers, that because you see this same heading appearing in the paper from time to time, do not think for once that you will read the same thing in each issue. I am taking up various phases of the proofs that millions now living will never die.

"The day of vengence is in mine heart, and the year of my redeemed is come." "It is the day of the Lord's vengence, and the year of recompence for the controversy of Zion." Isiah 63:4;34:8.

Christiandom is that part of human society organized in forms of Government claiming to be Christian particularly those Nations where Church and State join hands. The very center of Christiandom is Austria, Germany and Great Britian. Other Nations that are a part of Christiandom are Russia, Scandinavia, Italy, Spain, Belgium and France with the United States as kind of side show of Christiandom. Other Nations of earth claiming to be part of Christ's Kingdom constitute a part of Christiandom also. The word Christendom means Christ's Kingdom but used as related to the Nations of earth is misapplied. We well know that these Nations are not Christ's Kingdom for the reason that he stated; "My Kingdom is not of this world (This unrighteous order of things) but that when his kingdom is established the will of God will be done on earth as it is in Heaven. (John 18:3; Matt. 6:10.) In Christendom, there are of course, millions of good people who love the Lord, but Satan has so mixed error with truth, causing an alliance to be made between an apostate clergy and professional politicians and big business, that the whole thing is an abomination to the Lord. God permitted this condition of affairs to grow up and persist during the Gentile's time. When Zedekiah the last King of Iseral, was over thrown and the Gentile times by permission began, God foretold through the Prophet Ezekial that he would permit it thus to be until the time coming for Christ's Kingdom to be established, and with his coming the first thing to be done would be that, "The Nations would become angry and God's wrath is come;" that is to say, that the first work of the Messiah, with reference to Christendom and the Nations of the earth, would see the disintergration of the old order, the overthrowing of Satan's dominion to make way for the Kingdom of righteousness. Rev. 11:18.

Many of the Prophets spoke and wrote of that coming time. The Prophet Daniel described it as "a time of trouble such as never was since there was a nation." (Daniel 12:1) Malachi mentions the same time, saying, "Behold the day cometh that shall burn as an over; and all the proud, yea, and all that do wickedly shall be stubble." (Malachi 4:1). Another Prophet describes it as a day of clouds, trouble and thick darkness. (Joel 2:2) Another calls it a time of darkness, even very dark, and no brightness in it. (Amos 5:20.) The Lord Jesus himself mentions it as a time of such great tribulation that were it not shortened no flesh would be saved. (Matt. 24:21.) The time here mentioned is the time of Judgment upon the Nations, particularly upon Christendom. We must not confuse it with the day of the individual Judgment of the peoples of earth, during Messiah's reign. The Prophet makes clear that it is a time of Judgment on the Nations saying: "Come near, ye nations, to hear; and harken, ye people; let the earth hear, and all that is therein: the world, and all that is therein: the world, and all things that come forth of it. For the indignation of the Lord is upon all Nations, and his fury upon all their armies." "The Lord is an everlasting King: at his wrath the earth shall tremble and the Nations shall not be able to abide his indignation." "A noise shall come, even to the end of the earth; for the Lord has a controversy with the Nations. Thus saith the Lord of Host, Behold, evil shall go forth from nation to nation and a great whirls wind (intense and complicated trouble and commotion) shall be raised up from the cost of the earth, and the slain of the Lord shall be at that day from one end of the earth even to the other end of the earth." "Wait ye upon me, saith the Lord, until the day that I raise up to the prey; for my determination is to gather the Nations that I may assemble the Kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth (the present social order) shall be devoured with the fire of my jealousy; and then (afterward will I turn unto the people a pure language; that they may all call upon a name of the Lord, to serve him with one consent." Isiah 34:1, 2; Jer. 10:10; 25:31, 33; Zeph. 3:8, 9.

The Prophet Isiah, speaking as though he stood at the very present hour and beholding the incoming of Messiah's Kingdom with power and Glory, says, "Who is this that cometh from Edom, with dyed garments from Bozrah? This that is Glorious in his appeal traveling in the greatness of his sternth." Isiah 53:1-6.

Edom was the name given to Esau the twin brother of Jacob, who sold his birth-right to Jacob and then persecuted Jacob. The name Edom is therefore an appropriate symbol of a class of people of the present order, of Christendom, who claim to be Christians but have sold their birth right. The birth right of the true Christian pictured by Jacob is the Heavenly prize, as the seed of Abraham according to the promise through which blessings will come to mankind. All who consecrated themselves to the Lord and were accepted by him were Divinely permissioned to tell the good tidings to others and bind up the broken hearted, and comfort those that mourn. (Isiah 61: 1-3) Particularly in modern times have we marked an apostate clergy who unite themselves in an alliance and boldly announce, "We have agreed to abandon the doctrines but unite in action," and have further allied themselves with professional politicians and big business, and have thus sold their birth right for a trifling consideration: namely, the honor and plaudits of men. These are the predominating ones in Christendom. These are the ones to which the word Edom applies. Like their prototype, Esau or Edom, who persecuted his brother Jacob, even so these persecute, imprison, and illtreat the anitypical Jacob class, the humble, faithful followers of Jesus. This Class, the Dominating element in Christendom has been greatly advantaged over the other peoples of the earth in enlightenment, education and temporal blessings. But little use have they made of these advantages which have come to them, and instead of teaching the common people the great Doctrines of the Bible which would cheer their hearts and dry their tears, they, the false teachers, have united to oppress the common people and keep them in bondage—paying high salaries to preachers and building expensive church houses, which works among other things to keep the poor people bound down and oppressed.

As all the land of Edom symbolized all of Christendom, so its capitol city, Bozrah, represented the church system, the chief element of Christendom that is the most reprehensible. In this picture the Prophet represents the Lord as a victorious warrior who makes a great slaughter in Edom, and especially in Bozrah, (Ecclesiasticism). In the church systems are both goats and sheep, figuratively speaking. The goats are those who pretend to be Christians and are not, where as the sheep are those who are consecrated, but are fearful to get away from the influences of the chief's of Bozrah, to wit, the preachers. The Prophet, beholding the victorious one at advancing with majesty and in power, inquires, "Wherefore are thou red in thine apparal, and thy garments like him that treadeth the wine-press?" This Mighty One, who is the Great Messiah, replys: "I have trodden the wine-press alone, and of the Nations there was none with me; and I trod them down in mine anger, and I trampled them in my fury; and their blood was sprinkled on my garment and all my rainment have I stained. For the day of vengeance is in mine heart, and the year of my redeem is come." Isiah 63:1-4.

All through the Gospel Age the Lord has marked the controversy in nominad Zion—Christendom. He has observed how his faithful followers have been persecuted, imprisoned, and ill-treated, and how they at all times have had to contend for righteousness and to suffer at he hands of the Edom or Esau class. This persecution has endured to the fact that the true followers of Christ, the real friends of the common people and true witnesses of the Lord have spoken the truth, and Satan, the God of this world, blinding and thereby controlling the others of Christendom, has hated the true followers of the Master and has caused their persecution. For his own wise purposes the Lord has refrained from interfering until his due time; but God foreshadowed through his Prophet that the time would come when the Great Messiah would take a hand in the controversy. The reason for this he assigns through the Prophet, saying: "For the Lord hath a controversy with the inhabitants of the land, because there is no truth nor mercy, nor knowledge of God, in the land (Inter-Church World Movement and other organizations, disregarding the Doctrines and joining hands in actions—but not to teach the truth, according to their own statement.) By swearing, and lying, and killing and stealing and committing adultry they break out, and blood toucheth blood. Therefore shall the land mourn, and everyone that dwelleth therein shall languish." (Hosea 4:1-3) The Lord Jesus, in speaking to John the Revelator of the same class and the same time says: "For Nations have drunk of the wine of the wrath of her fonication, and the Kings of the earth have committed fonication with her (Church systems) And the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from Heaven saying, Come out of her, my people, that ye be not partakers of her sayings, and that ye receive not of her plagues. For her sins have reached unto Heaven and God shall hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works; in the cup which she hath filled fill her double." (Rev. 18:3-6) In this text the Lord calls upon the truly consecrated in Christendom to separate themselves from the unfaithful Church Systems, that they (the truly consecrated) be not partakers of the Church System's plagues.

Thus the Prophet and the Lord Himself describes the climax of the troublesome times now upon the Nations of earth, particularly upon Christendom. Already a goodly portion of this trouble has transpired in the way of wars, famines, pestalence and revolution, which Jesus designated as only the beginning of sorrows." But there is yet more to follow, because the haughtiness of men must be brought low to prepare their hearts for the rule of righteousness. Jesus refers to the climax of this trouble upon Christendom in these words: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be and except those days should be shortened, there should be no flesh saved: But for the Elects sake these days shall be shortened. Matt. 24:21-22. What, then, is the significence of the present stress of Christendom that should attract the attention of every order loving person, particularly those who love the Lord? The answer is, the Great Messiah is exercising his Kingly authority and is visiting Jehovah's indignation upon Christendom, making ready for the establishment of Messiah's Kingdom of Righteousness, which Kingdom will be a Kingdom of blessing, comfort, and restitution of mankind to his original estate. (Acts 3: 19-21.)

Jesus plainly tells in the text quoted above, that much flesh shall be saved, not withstanding the trouble will be great: many will come through the trouble. The real joy that is to be gathered from this message, then, is this: That the present distress upon Christendom and upon the Nations of the earth is due to the fact that the world, the old social order of things, is passing away, and that the new social order of things is coming in, and that millions of people now living upon this earth will never die and go into the grave because the Messiah will offer to mankind the opportunities of life, liberty, and happiness, and those who accept upon the terms offered and obey his righteous rule, shall live forever upon the earth in a state of happiness, peace and joy.

I am glad to say that the time is near at hand when the whole world will come to know the true messengers of God from the false ones. It is certainly a pitable sight to note how many well-meaning people have been and are being led and kept in darkness concerning God's great Plan of Salvation by the horde of selfish and ignorant and God dishonoring persons going under the name of preachers and ambassadors for the Lord. The time is near and even at the door when the true hearted Christians will demand that all these false teachers leave these houses to never return and that they, the earnest-hearted, will ask the true messengers to come and give them the soul satisfying truth concerning the Great Plan of the Ages.

(To be continued)
By Richard J. Hill.

### SHAWNEE, OKLA.

Every Negro woman in Shawnee cast her vote in today's election.

Mrs. Josephine Seward, 710 S. Bell Street, entertained in honor of her husband's birthday, Monday night, November 1. The house was elaborately decorated in Halloween decorations and lighted by Jack O' Lanterns. Games of the evening were whist and biting apples, swinging from the ceiling. Mrs. E. M. Holt was the lucky one to bite the apple. Refreshments were served at the witching hour, guest found their places by place cards at the table. Normandy salad, salted wafers and olives, Delmonica Ice Cream, served in small flower pots with a yellow chrysthemium in the center and madelines were served. Those present were: Mr. and Mrs. Robert McClendon, Mr. and Mrs. N. J. Caesar, Dr. C. Ford, Mrs. Allie B. Robinson, Mrs. Francis Hudson, Miss Lula Saunders, Mrs. Eva M. Holt, Mrs. Vernita Price, Mrs. Willie Miller, Miss Bessie Strong, Miss Odessa EuDailey, Miss Rheta M. Harris.

The teachers of the High school are having a series of programs for each holiday. The first was given Friday night, Oct. 29, a Halloween dama, "Who was scared?" Under the supervision of Miss EuDailey, the girls played their parts well and the program was enjoyed by all.

The playgrounds of the High school are being improved. We have for the larger boys and girls, a tennis court and a basket ball court. The students are playing with much enthusiasm and will soon be ready to challenge other schools for a game.

### PERRY HERALD

Church was very poorly attended at all of the churches owing to the rainy weather. Rev. Brookins preached at the M. E. Church, Sunday.

Rev. Jordan passed through the city Monday.

The Mother's Club will meet at Blaine school Friday afternoon. Mrs. Taliaferro and Mrs. Thompson are on the sick list.

### McALESTER NEWS

Sunday was another rainy day. Sunday school was good at the East Star Church, but no services as the pastor was away and the Rev. Benford failed to show up. The W. H. & F. M. Circle of the Mt. Triumph Baptist Church held its meeting. President Keeler and some of her faithful sisters were at their post. Pastor Jackson preached a stirring sermon at 11 o'clock. After the sermon the finance committee, Sisters Hattie Ruch and Birtie Saltus came forward and took the offering of $6.00. Visitors, Brother and Sister L. Banks, Prof. J. W. Foster and Rev. ———, spoke some encouraging words. The East Star Church will have its rally, Sunday, for the purpose of collecting money to build a church. Pastor Branch is expecting all pastors and their congregations to be on hand. Mr. Turner still wants a barber at the white friend's barber shop, for white trade, $20.00 per week, South main Street.

Read the Black Dispatch and keep posted. For sale by Master Roy D. Graves.

Reporter.

### LIMA NEWS

What do you think? Lima has gone 100 percent Republican.

We are all proud of the return of Mrs. Cousin and her daughter, who have been absent on a summer and Fall vacation in the extreme west for more than a month. They report a fine time and want to return.

Prof. Jefferson of Oklahoma City, recently appointed pricipal of Lima High School was a visitor Sunday and expects to open school on the 22nd of this month.

Miss Daily is visiting her father from Oklahoma City. Sunday school was fine at the First Baptist and A. M. E. Churches Sunday. They all are doing some good work. Rev. A. B. Simons preached a noble sermon both Sunday and Sunday night. Rev. I. S. Malone has not returned to his post of duty since his re-election.

Mrs. Parker, the wife of Mr. Parker, passed away Sunday night.

Rev. J. H. Hubbard called a special meeting Monday night of the Community Club. A deal of enthusiasm was noticed. Dr. Rickman of Holdenville, is making calls recently at Lima.

Miss Bessie Dunlap returned last week. Mr. Bradley has had the third operation performed and still is in the hospital at Shawneeo and reports show that he is slowly recovering.

### LANGSTON DEFEATS NOWATA

The threatening weather did not hinder the enthusiasm manifested by the many spectators that were out to see the foot ball game last Saturday afternoon between Coach Kelly's Eleven and Coach King's lads of Nowata. The game was called promptly at 3 o'clock by President Marquess, who refreed and Prof. Spencer of Nowata who umpired the game. All thru the game Langston proved to the visitors that they were masters of the situation. The score was 14 and 7, in favor of Langston. Booker Robinson was the wonder of the Langston eleven.

A program was given last week on the 27th for T. Roosevelt by the N1 Class. Mr. Webb, from Boley, spent a day with us this week. The laundry will soon be ready for work in a few days.

Halloween night was a big night for the students. All enjoyed themselves at the party were nice things were served.

V. N. Ray, Reporter.

### FREDERICK SPARKS

Prof. Kirkpatrick and wife, teachers in the Boyd School, arrived a few days ago and are expecting to open school Monday, Nov. 1. We are proud of our teachers for the children seem to love them.

We should all respect the teachers and help them in every way we can. Sending our children to school is one of the ways to show how much we appreciate their efforts to help educate our youth. Every child should go to school.

### MARIETTA, OKLA.

We don't seem to have anything more than the rain from the sky for the last few days. Tomorrow is election day and of course, we know who will win, "Harding."

The Sisters of the church gave a supper Friday night, but it rained them out.

Vernon McCain, Reporter.

### HOLDENVILLE, OKLA.

Thursday night was a high time in Holdenville. The Dr. W. L. Haywood of Oklahoma City, was with us. We should be proud of him. We should foster his plans because he is a man of noble spirit and is able to deliver the goods in a common sense talk so that even a child may be able to understand. The hour having arrived for speaking, Dr. Haywood was introduced by Dr. Rickman. He delivered a grand lecture on Politics.

Mr. Clyde James, one of Holdenville's most progressive young men was married to Miss Grayson of Clear view, Okla. We wish for them a happy life. Mr. F. Despain returned home from Tulsa last Saturday.

There will be an o'possum supper at the hall Saturday. Come out and have a good time.

### WATERLOO WANDERINGS

Mrs. Alma Lindy of Wichita Kans., spent a few weeks in our commuinty visiting friends and relatives. She returned home Saturday.

Born to Mr. and Mrs. J. Jacobs, a fine boy.

Several youngsters were nicely entertained at the home of Mr. and Mrs. A. Mosley's Friday night.

Mr. G. R. Newsome and wife spent an afternoon with the reporter and family Sunday. Our cotton is ready to be picked but rain keeps us from entering the field.

### SEWARD FLASHES

Inclement weather has prevented services being held at the churches for two Sundays. Antioch Baptist Church promises to be a magnificant structure this time. The big rally planned for fifth Sunday was postponed on account of rain. Antioch Baptist Church gave a successful church supper Saturday night.

Born to Mr. and Mrs. Walter Roberson, a fine baby. O. B. Roberson has purchased a car. Cotton fields are white but cant pick on account of rain.

### LAWTON, OKLA.

Sunday, Oct. 31, was a high day at Bethlehem. The Women Missionary Society had supreme rule of day services. Sunday school was well attended for such inclement weather.

Rev. C. A. Hamilton or Oklahoma City, preached a soul stirring sermon in the morning and was back at 3:30 to preach a missionary sermon. B. Y. P. U. well attended. Rev. Mamilton preached again at night.

Services were good at the A. M. E. Church. Sunday at 3 p. m., the pastors preached a strong sermon on hope.

Mrs. Fannie Brown was called to Jacksonville, Texas on account of her sister being very ill.

### WELEETKA

Sunday school was good last Sunday. We had a big fire on October 24, burning down the telephone office a hard warestore, a cafe, a flour store and transfer office.

### O YOU PRESIDENT
By Capp Jefferson

Harding has been elected
Just like we had expected—
Now away with this "League of Nations Stuff;"
This fighting o'er the seas
Some other folk to please.
The voters seemed to tnink they had enough.

Perhaps Cox's occupation
Was to discuss the League of Nations,
And he did not dare to leave a stone unturned.
But Oh God Bless your souls,
When they went up to the polls,
The "League of Nation's" idea was spurned.

You must admit this true,
That he put it up to you
To accept it or reject it as you pleased;
And by your vote you told
That your feet were getting cold
On fighting other's wars across the seas.

Now I was standing steady
And of course was ever ready
To answer to my Dear Old Country's call:
But when the armistice was signed,
I then and there resigned,
And put my shot gun back upon the wall.

Now this "High Cost of Living"
That the Democrats were giving,
Perhaps was no intention on their part
To rob the common people,
While prices kissed the steeple,
And thereby break the poor old farmer's heart.

But the time has come at last,
When we should forget the past
And the country's normal state again restore;
Though the price be cut in twain
While Harding holds the reins,
We will finally proceed just as before

**Aftermath**

You need not get offended
If the "League" is e'er amended.
You will have a chance to "spress your sober minds:"
Or if Harding's association,
With all the other nations
Will protect our country's interest—
Its the kind.

### STRINGTOWN NEWS

Mr. and Mrs. Joseph Garrett lost their baby which died of Typhoid pneumonia, Oct. 19, 1920.

It is raining here every day and cotton is rottening in the fields. Most people are not half through picking.

Mrs. M. E. Manning who is in the hospital at Oklahoma City, has improved greatly.

On the sick list, Mrs. Octavia Phillips, Miss Arizona Garrett. We hope for them a speedy recovery.

Miss Rachel Watkins is visiting in Paden and Okmulgee for her health.

Mr. S. E. Hughes is rebuilding and making his grocery store larger.

### BERWLN NEWS

Last Sunday was a rainy day. All church services were tied up. The C. M. E. of Berwyn were to have a big rally but owing to the weather, they could not have much success. Rev. R. B. Sneed, pastor, is doing great work and is using every effort to put his church over the top. The Calvary Baptist Church was expecting to have service but were rained out.

Mr. Martin Kemp departed this life October 29. He leaves a wife and several children to mourn his loss. We extend our sympathy to the bereaved family.

The Court of Calantue is planning on having a literary program the first Sunday in November. They are expecting to have a nice time. All are cordially invited. Will be held at the C. M. E. Church. The entertainment given at Mt. Pleasant Baptist Church last Thursday night, was well attended. Amount raised, $43.44. We are expecting school to open very soon. We hope all parents will prepare and be ready to send the kiddies to school.

### OKMULGEE NEWS

Mrs. Nell Colbert Brown spent the past week in the city visiting relatives and friends.

Miss Hattie Vance was in the city this week. She says that school work at the Flipper-Key-Davis University is fine.

Mr. and Mrs. E. Flynn have returned from Los Angeles, Calif., where they spent the past four months visiting relatives. They report a very pleasant stay.

The members of the A. M. E. Church were successful in raising enough money to liquidate their debt and Sunday morning they worshipped in their own church. Rev. T. W. Kidd, pastor in chanrge, preached an excellent gospel sermon at 11 a. m. He will leave Tuesday for Claremore to attend the Annual Conference.

Mrs. L. F. Gibson spent Saturday and Sunday in Tulsa with her sister. Mrs. Smith.

Messers. Sayles and West are spending their vacation in the city. They are teachers in this county.

The Nowata foot ball team played the Dunbar team, Thursday, scores 19 to 0 in favor of Nowata. Prof. J. Oscar Spencer and Prof. King manuel Training teacher of Nowata High School accompanied the football team Prof. Spencer visited the rooms of the teachers and was favorably impressed with the school work at large

Dr. A. G. Wallace, proprietor of the Owl Drug Store, returned from Minnesota much improved.

### BROOKSVILLE NEWS

Mrs. House's daughter is here from Arkansas, attending the bedside of her mother, Mrs. Emma House.

Mr. Carl Sypert spent Sunday in Earlsboro. On account of bad weather Sunday, services at the various churches was omitted. Rev. Jones from Missouri is here for a few days visit.

Mr. Turner Sayles left Saturday for Memphis, Tenn., where he will attend school.

The entertainment given at the A. M. E. Church by the Home Mission sisters, Saturday night, was enjoyed by all.

Mr. Malline has in a new stock of dry goods. See him for ginghams, blankets, hosery, ties and glives.

Mr. Kirk and his son, Lenard, returned from Langston, where Lenard has been attending school.

The Republican Club met on Monday night and discussed the method of voting.

Prof. L. S. Simmons addressed the meeting and gave some timely advice relative to voting, care and conduct at the polls.

### SHAWNEE, OKLA.

We were blessed with another rain and now having some real winter days in spite of the sunshine.

Miss E. Williams of Kansas, is spending a few days with Mrs. E. W. Shean, 618 S. Bell Street.

On account of a little rain falling Sunday night, there wasn't very much church service going on. Dunbar High School entertained with a Halloween program Friday night, Oct 29. Everyone seemed to enjoy themselves especially those who were masked. The Saturday night following, a bunch both old and young, masked and had all kinds of fun while the boys did all the mischief they could think of doing. While in Shawnee, if you want anything cold to drink or anything hot to eat, call at the Cozy Cream Parlor on East Hayes. There's where you get snappy service. Little J. D. Lawson reports that he was cut off from home Saturday night by a live electric wire and by being very wise called his father over the telephone to come and get him.

### THE NEGRO vs. UPWARD PATH
By Robert T. Kerlin

(By the Associated Negro Press)

The enlightened attention which the Negroes are directing to the the instruction of their children in literature, of their own race is one of the most commendable manifestations of their newly awakened race-consciousness. Within recent months there have appeared several noteworthy publications to provide the needful literature and suitable guidance and stimulus. The Brownie's book, a monthly magazine for Colored children, filled with pictures and poems from Colored writers, for and about Colored children, began January, 1920 (2 West 13th Street, New York. First Steps and Nursery Rhymes is a recent Colored child's book by an able Negro author of Chicago (Colored Child Books Publishing Company, 4700 State Street). The Up-Reach Magazine (4345 Vicennes Ave., Chicago) is a new school journal, the object of which is to encourage the study of Negro history, art and literature in the Colored schools. These new publications are born of a new spirit and new ambition. It is as the Colored people of our country were saying: "Let us acquaint our children with the achievements of our own Race, that their pride of race may be duly stimulated. Let us install into them our ideals and our spirit, that race consciousness may develop. Let us encourage our children to hope and aspire, by setting before them great examples of Negroes who succeeded." This motive is commendable, the principle is sound.

Before me is an anthology from Negro writers, with the title of The Upward Path, designed for a school reader.* The selections exhibit a good variety in form and matter and the back is well proportioned and tasteful. Fully half a hundred authors are represented, biographical notes of whom are appended. In spirit and substance, it is, else there were no excuse for its existence; but racial in no objectional sense. Not a selection, not a sentence, in the book has a suggestion that tends to array race against race or to stir up bitterness. The purpose of the book is manifestly to increase the Colored child's spiritual riches and minister to his growth in the virtues that are fundamental. The use of this book in Negro schools would greatly contribute to the development of that character in the Negro which we of the white race have so often expressed a desire to see. It is to be hoped that our state board of education will take this view of the matter and that they will place this reader in the hands of Colored school children, as a prescribed book. It would be an act of justice, as well as of grace, that would do much toward promoting inter-racial good-will.

* Note:—The Upward Path. A reader for Colored Children. With an Introduction by Robert R. Moten. Compiled by Myron T. Pritchard and Mary White Covington. Harcourt, Brace and Howe, New York.

### MANUEL TRAINING HIGH SCHOOL

One of the most interesting games of the season was waged between Muskogee Manuel Training High School and the Washington High School of Tulsa. Tulsa put up a strong fight but the Muskogee boys had been too well trained by Coach Lewis to permit Tulsa to score. The score was 32 to 0 in Manual Training's favor. The next game will be played on Thanksgiving.

Thos. W. Grissom, Principal.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**MILLIONS NOW LIVING AND WALKING ABOUT UPON EARTH WILL NEVER GO INTO THE GRAVE.**

**(Babylon or The Church System Must Go Down)**

After the flood, the descendants of Noah journeyed to the Land of Shinar, and they said: "Go to, let us build us a city and a tower, whose top may reach unto Heaven; and let us make us a name lest we be scattered abroad upon the face of the whole earth." (Gen. 11:4). At that time the people all spoke one language. They builded the tower, "And the Lord said, Behold, the people is one and they have all one language; and this they began to do; and now nothing will restrain from them, from which they have imagined to do, go to, let us go down, and therefore confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth; and they left off to build the city. Therefore is the name of it called Babel; Because the Lord did confound the language of all the earth." (Gen. 11:6, 9.) From the word Babel is derived the word Babylon. Originally Babylon meant to the people the gate-way to God. Subsequently it became a term meaning confusion.

Later the country of Babylon, under the Monarch Nebuchadnezzar, became a mighty empire. The capitol of the nation was named the city of Babylon It was the most magnificent city of the ancient world, situated upon either side of the river Euphrates, inclosed within a vast system of double walls from thirty to eighty five feet thick and from seventy-five to three hundred feet high. Builded upon these walls were low towers, facing each other, and in these walls were a hundred brazen gates, the gates corresponding to each street. The city was surrounded by a deep moat filled with water, which served as additional protection against attack. Inside the walls were splendid palaces. The city was not only noted for its wealth, but also for its moral degridation. It was given over to idolitry and iniquity. It was called "The Gold en City, the Glory of the Kingdoms and the beauty of the Chaldees." After the oing and successful reign of Nebuchadnezzar, his son, Belshazzar, succeeded him, who was a prafained and wicked ruler. Belshazzar succeeded him and his princess and associates together with prostitute women, were holding a feast in the city. While the Babylonians were drunk and oblivious to their intending danger, Cyrus had dug a ditch, turning the Euphrates out of its course, and then led the Persian army under the gates on the dry bed of the Euphrates and sacked the city; completely destroyed it.

The whole matter is recorded in Holy Writ for the purpose of teaching a lesson to those who should live at the close of the Gospel Age, where we now are. The Prophets Isiah, Jerirmiah, Daniel and the book of Revelations speak of Babylon, here degredation, her fall and destruction. The prophecies having been written after fall of literal Babylon manifestly refer to the antitype. In symbolic language a city represents an Ecclesiastic Government backed by civil power and influence.

To Christian people the organization of the Church System on earth originally meant the Gate-way to God. Some years after Christ, the ruler of Pagan Rome embraced Christianity evidently for political purposes. Ambitious and selfish men had succeeded to gain leadership in the church. The Church was legalized and became a system operated by Clergy and wealthy men, politicians for selfish purposes. In the Scriptures the true Church is represented by a pure virgin, while the Arpostate Church is pictured by an unchased woman. The Revelation of esus Christ is given to St. ohn clearly locates the antypical Babylon; "And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand, full of the abominations and filthiness of her fonication; and upon her head was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH. And I saw the woman drunkened with the blood of the Saints, and with the blood of the Martyrs of Jesus; And when I saw her, I wondered with great admiration." (Rev. 17:4, 6.)

In the 15th Century, A. D., came the Reformation, which made strides towards the truth and righteousness, but soon the Adversay entered and organized a selfish system, and these protisant Systems have become the off-spring of the Mother Harlot, and the fact that the Revelator speaks of Mystic Babylon as the Mother of Harlots definitely leads to the conclusion that there are offsprings or daughters. In modern times there has been a great fallinw away from the truth. The preachers have forsaken the Ransomed Sacrifice in a large degree, and now in more recent month, comes the organization of the Inter-Church World Movement, which issure a manifesto stating: "We have agreed to disregard the Doctrines and join together in action," meaning thereby that they have forsaken the great truth taught by esus and the Apostles, and have united together for membership and money. In other words they have united with professional politicians, the rich, and the Mother Harlot for the very purpose of keeping the common poor people in ignorance and subjection.

As it was in the type, the people who originally built the tower of Babel regarded it as a gate-way to God and later when theid language became theconfused and all spoke a different language, it bore the significence of confusion; evn so it is today with the Great Church Systems. Millions of honest hearted people believed that the Church was the gate-way to God; but now they are becoming convinced that the whole matter is confusion and they do not know where to go. God fore-knew, of course, this great system of confusion, and fore-told it by his dealings with typical Babylon.

Cyrus was a type of Christ. His turning the River Euphrates out of its course and leaving the ancient city of Babylon dry and unprotected, fore-shadows how the Lord is turning honest hearted people, and only the honest hearted from the Church Systems and leaving her high and dry preparatory for destruction. For instance, the Inter-Church World Movement, started out with great flare of trumpets and the Proclamation that they would shortly raise $336.477,526. 54 with which to convert the world. They failed in getting this money altho big business and politicians were behind them in the outset. The people are becoming more wise to the dishonest and insincere schemes and aer turning away from the Inter-Church World Movement and all of the Systems of Babylon. Truly the Lord has written concerning her, "Thou are weighed in the balance and are found wanting." Daniel 5:27. The Unrighteous Systems, Babylon, both Catholics and Prestestants if the offspring of Satan, organized by him to carry out his scheme of deceiving and keeping in subjection, the common people. The Apostle Paul referring to the same thing, and applying his words at the end of the world, where we now are, said: "Then shall that wicked one be revealed, whom the Lord shall consume with the spirit of his mouth and shall destroy with the brightness of his presence." (2nd Thes. 2:8.) The more information the people have concerning the falsity of these Church Systems the sooner will they turn away from them and seek information concerning the Lord's word. God fore-knew and fore-told the doom and destruction of these unrighteous systems, saying;

"The doom of Babylon which Isiah saw—Lift ye up a standard upon the high mountains (Kingdom) Raise high your voice unto them, motion with the hands that they may enter in to the gates of the princess. I have commanded my sanctied. I have also called my mighty ones for my anger; even them that rejoice in my highness. They come from afar country; From the end of Heaven, even the Lord and the weapons of his indignation, to destroy the whole land. There is a noise of tumult upon the mountains, like as of a great people; A tumultous noice of the nations gathered together; The Lord of Host mustereth the host of battle. Wail ye; for the day of Jehovah is at hand; it shall come as a destruction from the Almighty therefore that all hands shall become weak and every mortal's heart shall melt and shall have throes; as a woman that travaileth; they shall wonder every man as his neighbor, red-like flames shall their faces glow. Behold, the day of Jehovah cometh, direful with wrath and fierce anger, to lay the land desolate and he shall destroy the sinners there of out of it. For the stars of Heaven and the constilations thereof shall not give their light; the sun shall be dark in his going forth, and the moon shall not shed abroad her light. And I will visit on the world its evil and on the wicked their iniquity; and I will cause the arrogency of the proud to cease, and the haughtiness of tyrants will I humble. I will make a man more precious than fine gold. Even a man then the golden wedge of Ophir. Therefore will I shake the Heavens and the earth shall be removed out of her place in the wrath of the Lord of Host, in the day of his fierce anger."—Isiah 13:1-13:

At this time the Church Systems, Catholics and Protestants, claim to be exceedingly rich and powerful, and are utterly indifferent to the teachings of Jesus and the Apostles, and have entirely forgotten the humidity of these faithful servants of the Lord. But in God's sight, they are exactly the object. Of them the Lord says: "Thou sayeth, Iam rich and increased with goods and have need of nothing, and knoweth not that thou art wretched, and miserable, and poor, and blind and naked." (Rev. 2:7).

Such being the solemn declaration against these unrighteous Systems Catholic and Protestants, those who have this knowledge should heed the warning from the Lord and flee out of her. "Thus saith the Lord, fill our the midst of Babylon, and deliver every man his soul; be not cut off in her iniquity; for this the time of the Lord's vengeance he will render unto her a recompense. Forsake her; for her judgment reaches unto Heaven and is lifted up even to the skies. My people, go ye out of the midst of her and deliver every man his soul from the fierce anger of the Lord." Jerr 51:1, 45. This command meant that all order-loving Christian people who love the Lord and who desire to please him and who come to a knowledge of Babion's or Church Systems, wickedness, will desire to separate themselves and will separate themselves from these evil systems, and seek the truth and follow it.

For the past two years, the Babylonious system in Germany, Austria, Hungary, Great Britian, Russia, Canada and the United States have been persecuting Christian people, who have refused to worship at her shrine and who have asked only to be permitted to teach the word as taught by Jesus and the Apostles and follow in the Master's foot steps. These persecuters have haled Christians into the courts and railroaded some of to prison without even giving them a trial. Particularly was this true in Germany and Austria and in Canada, where Christians were summarially dealt with and incarcerated without even an opportunity to be heard. In parts of the United States, officers acting under the suggestion of the preachers, framed up evidence and caused the conviction and imprisonment of innocent men and women. These matters were brought to the attention of the rulers of the land. The Lord had fore-told it should be thus, saying: "They shall deliver (some of) you up to councils (courts) and in the synagogues (church systems) ye shall be beaten, and ye shall be brought before rulers and kings for my name's sake for a testimony against them:" Mark 13:9.

It will be noted that the Lord gave utterance to these words in answer to the question as to what would be the proof of the end of theworld. He said that there shall bea world war, and famines, and pestilences, earth quakes (Revolutions) in various places, and then should come these persecutions by the Babylonish systems. We are now in that time; the doom of Babylon is sealed, her fall is impending and near at hand. When the Church systems are dashed to pieces by the sledge hammers of truth and the people are liberated from her bond ages and the greater light of the truth which is now due, shine in upon them and they fully realize that the old order of things are passing away because the world has ended, then they will realize that the time of blessings are here, and millions now living and walking about upon earth will never dies and go into the grave because Christ's kingdom will soon be inaugerated offering life, liberty and happiness to all who render themselves obedient to the terms of this Government which is now in process of establishment.

B. Richard J. Hill,

### LAWTON, OKLA.

Sunday school and B. Y. P. U. was well attended. Rev. E. D. Parker was at his post Sunday and preached a soul stirring sermon in the evening and at night.

Henry Green, colored, who was shot by C. A. Tippie, also colored, in a gun fight, Wednesday afternoon, at 8th ave, died at 11 o'clock a. m., Thursday morning . Tippies is held for murder

Green fired first shot with a 45 caliber automatic, but missed. Tippies, reached inside the door where he was standing and secured a 40-82 winchester rifle, with which he fired at Green the bullet striking Green in the breast and ranged through the left side of the body and arm. The trouble arose over alleged short change. Tippie claimed he gave Green a dollar but received only 90 cents change.

### WELEETKA NEWS

Sunday school was well attended The weather has been bad here for some time. The people have eight and nine bales of cotton standing in the fields waiting for weather dry enough to permit picking. We had a little snow here last week. Mr. C. A. Davis went to Okmulgee last week on business.

Reporter

### WYNNEWOOD NEWS

Sunday was a very quiet day in Wynnewood. Services were omitted at all churches.

Mrs. Channie Walters is very busy making crochet hats. If you want one, see her.

The public schools open on the 15th with Prof. B. F. Smith as principal Prof. Jordan is still on the sick list

Miss Boswell of Pauls Valley, visited in Wynnewood Sunday. Miss L. C. Norwood, daughter of Rev. and Mrs. J. B. Norwoodand Mr. James Gresham, the son of Mrs. E. J. Gresham, were quietly married in Pauls Valley on November 13. Their many friends with them happiness and prosperity.

Mr. and Mrs. W. M. Price are all smiles over the arrival of their 10 lb boy. Mrs. Octavo Wade and children after spending a few weeks with her parents here, have returned to her home in Newton, Kans.

### MRS. FORTUNE RETURNS TO HEALTH

Mrs. Robert L. Fortune of Chickasha and wife of Judge Robert L. Fortune, has completely recovered her health. She is now, with her children in Alberqueque, N. M. In her recent communications with her husband, Mrs. Fortune states that she never felt better in her life. Judge Fortune has spent the past few months in Chickasha, where he has an extensive law practice. He will, however, locate permanently in New Mexico.

### NOTICE

**The Executive Board of the East Zion District Association is called to meet with the First Baptist Church, of Douglass, Okla., Friday and Saturday, before the second Sunday in December. All members of the board are urged to be present. Business of much importance is to be transacted.**

**Each church in the district is asked to send $1.00 quarterly dues to the board.**

**P. S. The meeting will open on Thursday night at Douglass.**

**E. W. PERRY, Moderator,**
**G. N. BOWEN, Cor. Secretary.**

### NOTICE

**The Executive Board of the Oklahoma Baptist State Convention is here by called to meet with the New Hope Baptist Church at Bartesville, Okla., on Friday and Saturday before first Sunday in December. All members are urged o be present. Preaching will start Thursday night, December 2nd; Rev. J. W. Creego, Pastor.**

**E. W. PERRY, President,**
**S. A. Clark, Corresponding Sec'y.**

### HARVEST HOME DAY DINNER AND RALLY AT CHOCTAW BAPTIST CHURCH

The Mt. Gilead Baptist Church will celebrate its 24th anniversary with a Harvest Home Dinner and rally on the 4th Sunday in November. A brief history of the church will be discussed by Rev. P. P. Barbee and Bro. Lonzo Minnis. The church will be decorated with more than 25 different kinds of vegetables and fruits which were raised by the members during this year; and more than 15 different kinds of meats will be served at this 2 o'clock dinner. Mt. Gilead is one of the first churches in this district to buy, build and pay for their church property, which is beautifully located on the grand Ozark Highway just a little ways east of Spencer.

### OKMULGEE NEWS

The Okmulgee County Teachers' Association met at the Dunbar High School yesterday. They rendered a successful program. Mr. Whaley of Wagoner County made an interesting talk on the subject, "The Teachers' relation to the State Association."

Misses Melle Leftridge and Mannie C. Day, members of the Dunbar faculty are on the sick list this week.

Madame Florence Cole-Talbert will render a concert, Wednesday, November 17 at Dunbar Auditorium.

The Okmulgee Teachers are planning to go into the State Teachers' Association in Tulsa November 25-27.

Miss F. L. Dean was the welcome guest of Miss Maxy E. Greer of North Porter.

Misses Lelia and Corinne Dean were the week-end guests of Misses Beulah and Helen Sprague of Tishomingo, Okla.

Mr. C A. Foreman was the honored guest foa dinner party Monday evening, when his wife, Mrs. C. W. Foreman intertained in honor of his birthday anniversary. The color scheme was carried out and beautifully candles and other greenery were present.

Mrs. C. D. C. James of Tulsa was a guest of Mrs. M. M. Wallace last Sunday.

Rev. G. G. Gratton, pastor of St. Paul C. M. E. Church, is off for his annual conference, having rendered a successful year's work.

He raised better than two thousand dollars this year. Rev. Gratton has made a splendid record here. His return is anxiously awaited.

Prof. P. B. Gibson was called to Marietta, Okla., where he has accepted school work.

Quite a few enjoyed the luncheon at the residence of Mrs. F. L. Gibson, Sunday. Those present enjoyed themselves highly.

### OKMULGEE JUDGE APPOINTS

Pursuant to a communication received from the Honorable J. B. A. Robertson, as Governor of the State of Oklahoma, directing that I appoint from Okmulgee County five persons of the white race and five persons of the Negro race, as delegates to the next meeting of the Oklahoma Branch of the Southern Sociological Congress, to be held in the hall of the House of Representatives, State Capital, Oklahoma City, on November 23, 1920; I, as County Judge of Okmulgee County, in compliance with said rerequest do hereby appoint the following named persons as such delegates:

White: F. M. Carter, Rev. John Abernathy, Rev. R. W. Clymer, C. J. Shields, Dr. C. A. Lambert.

Colored: J. C. Evans, D. J. Wallace, Dr. A. Dubose, W. F. Haygood, Rev. E. M. Madden.

And do earnestly urge that each and all of the above named persons attend said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this ---------- day of November, 1920.

J. A. HOODENPILE,
County Judge.

### SHAWNEE NEWS

We are still having some cold sunshine days and everyone is looking forward to Thanksgiving which will soon be here. Look out, Turkey!

Mrs. Z. Stephens is visiting her mother in Chickasha, Oklahoma. We wish her a very pleasant trip. Mrs. M. Lawrence is spending the week end with her relatives in some parts of Oklahoma. For snappy service, go to the Cozy Cream Parlor. While in Shawnee, if you need a doctor, call on Drs. E. B. Brooks and C. E. Floyd.

### CLEARVIEW NEWS

We are very glad to have with us, our ex-depot agent, Mr. H. L. Lagrone, who is now here in the interest of the Mutual Life Insurance Company.

Owing o the fact that the farmers of and around this community have a great quantity of cotton in the fields, our public school closed for two weeks. The weather has been so unfavorable, the parents and children could not pick cotton this week, so we are all glad to be in school again.

The school is progressing nicely under the management of Prof. E. W. Giddings. The attendance is good.

And still we grow. Work has been commenced on the erection of a Pump Station near the Clearview gin. This is the work of the King Wood Oil Company. Thus does Clearview upclimb another notch.

Dr. Hill, the president of the Baptist College of this city, and part of the faculty, together with wife, motored through the country to Boley to the County Teachers' Institute, on Saturday, Nov. 6. Mr. Earl, being a very experienced chauffeur, made the trip to Boley in one hour and fifteen minutes. While there, Prof. Hargrove and others prepared dinner at the City Cafe, where Mrs. Person and Mrs. White dined with them.

The meeting was reported very successful and all report a very enjoyable time.

### WETUMKA NEWS

Wanted: A good Baptist preacher for the First Baptist Church of Wetumka. The colored school house was burned a few weeks ago but the term will be finished in one of the churches.

We are in need of some more first class citizens to help build up the town. Miss Lucile Brown of California and Mr. Clarence Brown of Salt Lake City are visiting in Wetumka.

### CLAREMORE

The past week marked a new event in the history of the little city of Claremore. The Northeast Oklahoma Conference of the A. M. E. Church just closed the greatest session of hte history of the conference. The meeting was held in the Baptist Church owing to the fact that the A. M. E. Church was too small to seat the audience. The pastors, Rev. L. E. Nelson and Rev. C. B. Burton, together with their loyal people spared no pains in trying to make the conference a glowing success.

The meeting was presided over by the Dr. C. R. Tucker, acting Bishop in the absence of the Bishop Tyree. There seems to be a great spiritual and educational awakening now-a-days, and everyone is called upon to play their partin the religious arena.

The Rev. J. D. Provo, pastor of the Fairview Baptist Church, Oklahoma City, is a pleasant visitor in our city. He is seeking better health. We trust the long sort for, will be discovered by him.

Come to Claremore and get the health that God has prepared from the bowels of Mother Earth.

### LANGSTON NEWS

The game of football between Langston and Tulsa was very interesting. Of course we won.

The score was 37 and 0.

Prayer meeting was led by Mr. T. Cox last Wednesday night. Eleven o'clock services were conducter last Sunday by Rev. Starks. The Junior and Senior Normals played a game of basket ball Monday evening, the Juniors winning with a score of 32 to 0.

President Marquess is spending a few days in the South on business. He will return soon,

V. N. Ray, Reporter.

### PURCELL NEWS

Sunday school was well attended; also B. Y. P. U. in the evening was good and enjoyed by all.

The First Baptist Church of Purcell is preparing to have one of the finest Thanksgiving dinners eve rserved in this part of the state, and if you happen to be in Purcell on Thanksgiving day, eat your dinner with the good church sisters at the U. B. F. Hall.

Mrs. Joe Jefferson and sister, Miss Lillie Hankins, spent Sunday in Rosedale. Mr. Amos Daniels of Honey Grove, Texas, is in Purcell this week as the guest of his cousin, Mr. Fred Daniels. The Booker School which has been closed for the last two months, will open again on Monday, the 22nd of this month. Mrs. Hillburn, the intermediate teacher, is already in Purcell and Prof. G. A. Kenyon, the principal, will be in town some time this week.

Miss Alma Hill, of Rosedale, Okla., was a Purcell visitor Sunday. The Colored Vaudeville which was at the Rex Theatre, last week, was a great amusement and everyone who was fortunate enough to witness the performance declared it to be the best colored show that ever came in Purcell.

Theer are several Rosedale people in Purcell this week, attending the preliminary trial of Mr. George iFelds who is charged with the murder of Mr. Hilliard Jackson of that place.

Don't forget that Master James Readis still sells the Black Dispatch every Saturday morning.

### LIMA, OKLA.

Mrs. Tyson and Mrs. Jefferson of Wewoka, were worshippers at First Baptist Church, Sunday. They were also attendants at Sunday school at the same church. The Tyson family contemplate making their home in Mexico in the near future. Luck to them.

Next week, 23rd inst, is the meeting of the Pace Congress at Oklahoma City. We learn that Messrs. G. V. Cross, W. S. Holland and W. B. Jones will attend.

Mr. Frank Posey left Sunday for Nashville, Tenn., where he will re-enter Roger Williams University. He is a splendid specimen of humanity and will make every moment count. Brace Jones, Jr., andhis sister, Gertha, will leave the last of this week and join him at Roger Williams.

The petition that was circulated some days ago in an attempt to make the school board undo what they had done, was in all probability a very crude pice of business. Every man ought to know his place.

There is much cotton standing in the fields about here. Farmers are not rushing much to get it and due to the exceedingly low price paid for the same.

Every office in Seminole County in the recent election changed it po-

### BROOKSVILLE NEWS

Sunday was an unfavorable day for service in Brooksville, although services were good at the A. M. E. Church.

Mrs. Ramsey from Oklahoma City, is visiting the bedside of her daughter, Mrs. Hulda Williams. Mr. Sayle's sister, from Oklahoma City, is here for a few day's visit.

Rev. W. I. Brown has a new Ford car and he is all smiles.

Rev. Brown returned Monday morning from Muskogee where he has been attending the annual conference. He reports a successful session.

Mr. Eddie Hicks is here from Mississippi to spend the winter with his uncle. Rev. Ervin from Shawnee, spent Sunday in Brooksville.

Those on the sick list this week are: Mrs. Hulda Williams, Mrs. Willie K. Kirk, Mrs. E. M. House, Mrs. Lizzie Tate. We pray for all a speedy recovery. Mr. Oscar Bolden is frequently seen driving his new Dodge.

### CLAREMORE NEWS

Awake! Awake! O Zion! Put on thy strength; put on thy beautiful garment. For a long time the news agent of our little city has failed to put out the news of the community, but hear this week.

Everything is on the boom again. The weather is good, but cold. The churches are still spreading abroad her wings for the protection of the fallen. Services were good at the 1st Baptist Church, Sunday. Our pastor, Rev. C. B. Burton preached an able sermon. Rev. J. D. Provo filled the stand at night and many useful things were taught us from the sermon.

All is well at the little health resort.

### HOLDENVILLE, OKLA.

Dr. W. T. Rickman, who was hurt very badly by being thrown from a horse last week is resting very well at present. He sustained a broken arm and a general shake-up. Miss Chaplain, from Oklahoma City, was here to see him Sunday.

Miss Josephine Mills was in our city on a short trip. Mrs. Ware and Childs of Wewoka were over to see Dr. Rickman Sunday.

Rev. Dixon, the new pastor of the A. M. E. Church, is here and has taken the circuit in control.

Miss M. E. Redd spent Sunday in Wetumka. Miss E. A. Godby went to Oklahoma City last Saturday to visit for a few days with Miss Pearl Ewing. Miss Godby was called to Holdenville last Wednesday night on account of her uncle, Dr. W. T. Rickman, being injured.

Our new pastor, Dr. J. W. Dixon, who formerly pastored at Oktaha, will preach at Bethel A. M. E. Church next Sunday, Nov. 21. Rev. Dixon comes highly recommended. We urge that you come out next Sunday and hear him. Our rally that we planned to have at the A. M. E. Church on the 5th Sunday in October was put off until the first Sunday in December. Each member is expected to pay his $5.00. For the Black Dispatch, see Master Arnold Young or phone 503. We hope that our good Editor will not cut our news short this week as he has done for the last three weeks.

### DOTS FROM ALTUS

St. John was well blessed yesterday. Rev. Walker was at his post and preached a good sermon. We received a letter from Mrs. Still stating that she found her mother in a critical shape and that they are looking for her to die at any moment. The goat of the Odd Fellow and Masons is raising sand in Altus this fall. Our county is full of cotton pickers and by their actions, they intend to make Jackson County their home. Some of them are making and saving their money. The county judge is intending to attend the Race Congress at Oklahoma City on the 23rd.

### RECEIP FOR CANNING SWEET POTATOES

Boil sweet potatoes until one-third done; dip in cold water and peel; pack in sterilized jars. To each quart of potatoes, add 1 teaspoon full of salt and 1 tablespoon full of thick sugar syrup. Put on sterilized rubbers and lids, partly fastening. Process 3 hours, then finish sealing and set away in cool place.

—Mrs. Lizzie B. Wert

### BERWYN NEWS

Sunday being pastoral day, the services were well attended. Rev. B. E. Givens, our pastor, preached a soul stirring sermon. He said mand good and encouraging things. Rev. Givens is a great preacher and has done a great work for us here. The C. M. E. Church carried out their rally on Sunday, Nov. 7. They had a great success under the pastorate of Rev. R. B. Sneed. Amount raised, $130. We will have to tip our hats to Rev. Sneed and his church for their glorious success. Thanksgiving day will be well celebrated at Mt. Pleasant Church. We are expecting to have a great dinner. Mrs. Flora Fobbs has been on the sick list several days also Mr. Thomas Hood. Last week was so cold until all work on the farm had to cease. Everybody is anxious to get into the fields.

### EDITORIAL SQUIBS

Remember the Fourth of March.

LOST! 100 percent Americanism!

Skins differ in color but all blood is red.

Chickens have got nothing on troubles coming home to roost.

Going up is the hard job. Anybody can roll down a hill.

Hate is the only thing in the world that deserves to be hated.

If you have to choose between party and principles, choose principles.

You are as large as you are, never as big as you think you are.

The man who loves Woodrow Wilson for the enemies the president has made surely is some lover.

Most of us will have a mighty slim chance to get into Heaven if God is as just as they claim He is.

Mrs. A. H. Gray was hostess to the Swastika Club Thursday evening in her beautiful home, 809 E. 7th Street.

Mrs. Martin of Denver, Colo., was special guest of the club.

The club will meet December 7 with Miss Hodges at 912 E. 7th Street.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**(The Best Thing to Do Under Present Conditions**

The Great World War that came in 1914 has increased the sorrows and sufferings of human kind. Then came a great shortage of food, and today actual famine exists in many parts of the earth, with a great shortage everywhere, and the cost of living mounting higher and higher. There followed the war and the famine a great pestilence, the Spanish Influenza, which took away millions of people from all parts of the earth, and now we are advised that the great pestilence of Typhus and Bubonic plague are ravaging other parts of the earth. Revolutions have caused the Dynastics of several nations to fall, and other revolutions are threatened elsewhere. The Nations are in distress, and the leaders and mighty men in perplexity. The financiers are perplexed and disturbed; likewise the business men, and the spirit of discontent daily grows worse; the masses of humanity clamoring for their rights, and the classes persisting in holding on for theirs. In fact, we are in the time described by Jesus when he said: "Upon the earth distress of Nations with perplexity; men's hearts failing them for fear, and for looking after those things which are coming upon the earth." (Luke 21:25-26.) All these things are evidences of the fact that the old world is ending and is now passing away, preparatory to the establishment of Messiah's Kingdom of Righteousness, and the time is at hand when those obeying righteousness shall have the opportunity to be restored to life-everlasting here upon the earth.

But before these blessings will come to man the firery trouble must burn itself out. The Prophet of the Lord described the final climax in these words: "For he (the Lord) commanded and raiseth a stormy wind (great trouble) which lifteth up the waves (the people) thereof. They mount up to Heaven, they go down to the depths their soul is melted because of trouble They reel to and fro, and stager like a drunken man, and are at their wits end. Then they cry unto the Lord in unto their desired Heaven."—Psalms 107:25:30. But many persons seeing this approaching climax may inquire what must we do now? Shall we give away our land and abandon it? Our answer is, no; that would be foolishness and would serve to no good purpose, probably the one who got it would make less use of it than you. If we be in business, or manufacturers, shall we attempt to gouge the people and make all the money we can quickly, to save it for this troublesome time? If we own houses, shall we put the rent as high as we can and get some money while it is easy to get? Our answer to this would be no. Money or wealth accumalated under such circumstances would be of no value. He that oppresses the poor will not be in an attitude to receive the favor of the Lord. There is a promise made to those who will deal fairly and honestly with the poor. It reads: "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth (not in Heaven): and thou wilt not delived him unto the will of his enemies."—Ps. 41: 1-2. Following the scirp SEly5dhoe?st 1-2. Following the scriptural advice then, instead of grinding the poor, or oppressing them, the proper attitude would be to pay reasonable wage or a share in the profits, or else not hire anyone to labor for you. If you have a large amount of property, more than you need, and have an opportunity to aid somebody else, then it would be your privilege to alleviate the sufferings of others who are unable to help themselves, and especially help them to get a knowledge of God's wonderful plan of Salvation. Another will ask, shall I abandon business altogether, quit doing anything, and just wait until the Lord's Kingdom is established? Our answer would be no; If you are gifted in talents along one line, pursue that line in an honest way, doing as much good as possible to your neighbor, and to your fellow countryman.

The great trouble with the world today is that it is running on a depraved basis of selfishness and in utter disregard of the liberties of others. If all classes dealth honestly and fairly there would be no trouble indeed. If the preachers would teach the people the truth: if the financiers and business men would be content with a reasonable profit, and deal honestly with all with whom they deal; and if the professional politician would seek the welfare of the people, and not his own interest, the troublesome times would pass away.

Another person may ask, well, if I be a laboring man, shall I make as much trouble as possible for my employer, shall I agitate, advocate violence against the classes? We answer no. There is no promise of blessings to anyone who takes this position. There will be plenty who will pursue violence. But these are not the ones to whom the Lord makes a special promise. Seeing that we are in the time of distress upon the Nations and peoples of the earth, the proper attitude for all order-loving people who desire peace and prosperity, can be ascertained only by going to the Lord's word. The very purpose of God permitting the truth to come to some is that they may develop the spirit of a sound mind and be a stablizing influence amongst the people, and to help those who really cannot help themselves. To the one who sees by the eye of faith the meaning of the present distress, and others to follow, the Lord says through the Prophet: "Before the decreed bring forth; before the day pass as the chaff; before the fierce anger of the Lord come upon you; before the day of the Lord's anger come upon us; seek ye the Lord, all ye meek of the earth, which have wrought this judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger." (Zephaniah 2:2, 3) Those heeding the scriptural admonition will strive to avoid controversity, trouble. They will dilligent ly try to do good and not evil. They will refrain from acts of oppression. They will strive to deal honestly with their neighbors and with all men in general, and they will seek to have a better understanding of this time of trouble, and to learn what it really means, why the Lord has permitted it to come, and what shall follow thereafter.

Those dilligently thus seeking to do the right thing have the promise that they may be hid and carried over through this great time of trouble. They may be of the class described by the Lord's Prophet when he said: "I will bring them through the fire (trouble) and will refine them as silver is refined, and will try them as gold is tried. They shall call upon my name and I will hear them; I will say, it is my people: And they shall say, the Lord is my God."—Zechariah 13:9. Those who are thus brought through this troublesome time and who witness the full establishment of Messiah's Kingdom will be among those first to receive the blessings that the Kingdom will bring; and when these blessings are thus offered (and they must be shortly offered) those who receive and obey the teachings of the Lord will gradually be restored to health of body and mind, to peace and happiness, and be granted life-everlasting on earth forever. These are they who, living and believing on the Lord Jesus Christ as their Redeemer, shall never die. It is quite evident that the Lord is now permitting this good news to come to certain good people of the earth to prepare them for the glorious Kingdom and the blessings incident there to which is at hand.

"Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ." (1st Peter 13.) The one who now comes to a knowledge of God's Plan, who sees that Jesus is the Great Ransomer of mankind, and who earnestly seeks to know and to do the Lord's will, may truthfully look forward with great joy to the early establishment of the Great Kingdom for which the Prophets hoped and prayed, and of which the Psalmist sang, and through which God has promised a blessing to all the families of the earth. Not only should every order loving Christian man and woman assume and persue the right attitude toward his fellow-creatures, but all to the extent of their knowledge and ability of the coming and establishment of the Kingdom of peace and righteousness, should tell the message of good news to others, that their hearts also might be comforted.

The Inter-Church World Movement has willingly and voluntary( abandoned the doctrines and invited the people to feed upon the huskc; but let every one who has a Bible seek the doctrines theerin contained, that his heart may be made glad. Let each one who possesses THE STUDIES IN THE SCRIPTURES written by that wise and faithful servant of the Lord, Pastor Russell, get them down and use them in the study of their Bible. Not only will they be made glad, but they will be better qualified to bind up others who are broken hearted and comfort those who desire comfort.

What shall be our attitude towards those who revile and persecute us as Christians? Every Christian has agreed to follow in the foot-steps of Jesus, and the answer to this question may be found in the words of the Apostle, relating to Jesus acted when reviled and persecuted. It is written: "He did no sin neither was guile found in his mouth: who when he was reviled, reviled not again: When he suffered, he threatened not; but committed himself to him that judges righteously.—1st Peter 2:22, 23.

But didn't Jesus accuse certain ones of defiling the Temple of the Lord, and did he not rebuke them severely? We answer, Jesus found in the Temple those who were making it a house of merchandise, and he said to them, "It is written, My House shall be called a house of prayer, but ye have made it a den of thieves." (Matt. 21:13.) He told in plain language those who were defiling the house of the Lord of their wrong but did not do this because they were persecuting him, but that they might know the truth. On another occasion he said: "But woe unto you Scribes and Pharisees, Hypocrites! For ye shut up the Kingdom of Heaven against men, for ye neither go yourselves neither suffer ye them that are entering to go in. Woe unto you Scribes and Pharisees. (The Scribes and Pharisees here mentioned were the preachers of that day). Hypocrites! For ye devour widow's houses (over-tax them with church dues) And for a pretense make long prayers: Therefore ye shall receive the greater damnation. Woe unto you, Scribes and Pharisees, Hypocrites! For ye——sea and land to make one proselite, and when he is made, ye make him two-fold more the Child of Hell than yourselves. Woe unto you blind eyes, which say, whomsoever shall swear by the Temple, it is nothing; but whosoever shall swear by the gold of the Temple, he is a debtor! Ye fools and blind: For whether is greater, the gold, or the Temple that sanctifieth the gold?" Matt. 23:13-17. The men whom he was addressing here were the preacher class of that time, who claimed to represent the Lord Jehovah and he rebuked them because of their unfaithfulness to the Lord Jehovah.

Our business as true Christians and followers of Jesus, is to plainly tell the truth, to call attention to the fact that he grea distress upon the world in the nature of wars, famines, pestelence and revolutions, etc., is in fullfilment of Divine Prophecy and has come as the Lord foretold, and constitutes an evidence that we have reached the end of the world. Then Jesus said, concerning those who know the fact, that they must preach the Gospel ofthe Kingdom unto all Christiandom, and then the end shall come. (Matt. 24:7-14). The proper attitude then for us to take during these times of trouble is, in calmness and quietness to tell the people what is the meaning of the distress upon the earth, pointing to the fact that the old order is passing away, that the Kingdom of Heaven is at hand, that soon the Lord's Kingdom will be in full operation, and then the opportunity will be granted to all mankind to receive and enjoy the blessings of life, liberty and happiness; that this being so near at hand (The Resurrection of the dead should begin the later part of 1925) everyone should take heed to the meaning of these events which are now taking place and prepare themselves for the incoming Kingdom of Righteousness which shall bless the human race. Back of all our actions the motive should be love—a sincere desire to do good unto our fellow creatures and to glorify the name of our God and of Our Lord and Saviour, Jesus Christ.

In conclusion, Dear Friends, I remind you in the words of the Prophet of old, "Seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger."—Zehaniah 2:3.

By Richard J. Hill.

### SHAWNEE

Girls! Get ready t omeet your doom. A match basket ball game is scheduled with Dunbar High School boys. Of course, the girls are certain of victory.

Mrs. Bessie Jones of Oklahoma City accompanied Mrs. Vernita Price to Shawnee Sunday night and spent Monday visiting school and friends.

Miss Bessie Strong delightfully entertained Mrs. Bessie Jones at 12 o'clock luncheon, Monday, at the residence of Mrs. L. Robinson, 702 S. Philadelphia.

Prof. N. J. Cæsar is remodeling his home into a modern bungalow.

Mrs. Henry Hudson has been suffering with a bad finger. She is getting along nicely at this writing. Miss Rheta Harris entertained the faculty and community nurse at breakafts and community nurse at breakfast in the domestic science room Friday morning.

Mrs. Era Holt and Miss Odessa Eudailey are champion basket ball players. Boys! Watch your step.

Mrs. Sarah Butler, 402 S. Bell St., entertained the Art Club, Thursday night. The following menu was served: chicken salad on lettuce leaf, salted chackers, ripe olives, Neapolitian Ice Cream, Devil's food, hot coffee, mints.

### LAWTON, OKLA.

Mr. J. F. McElwin was called to Indianapolis, Ind., on account of the death of his uncle.

Rev. R. Boone of Guthrie, Okla., was appointed pastor of the Barnette Chapel A. M. E. church. We citizens of Lawton, wish him a successful year and want Rev. Boone to feel just as if he was at home.

Mrs. Lula Payton gave a birthday party in honor of he rlittle daughter, Tommie Payton. Many were present.

Sunday school and B. Y. P. U. were well attended at the Galilee Baptist Church. Sunday school and B. Y. P. U. were quite a success at Bethlehem Baptist Church. Rev. V. Keallum delivered a noble sermon at 11 o'clock.

Rev. Green preached at night.

### LIMA NEWS

Promptly at nine o'clock the teachers and patrons as well as students of the Lima High School assembled in the large auditorium. Prof. W. B. Jones, president of the school board conducted devotional exercises. Rev. Cousins was introduced and made a strong address on higher education. In response to which Prof. Jones made a strong plea for a better school for Lima.

Prof. A. R. Jefferson, who was introduced as the new principal, made an able address outlining the aim of the school. He in turn presented the following teachers who made interesting remarks: Mrs. H. C. Cousins, Mrs. Odessa M. Burrows, Miss Gertrude Hollins and Miss Zelda B. Brown

Rev. Butler and Rev. Malone were presented by the principal. Each made a strong talk in the interest of Industrial Education. All of the teachers of Lima will attend the State Teachers' Association at Tulsa this week.

### PURCELL, OKLA.

Sunday school and B. Y. P. U. were well attended Sunday. Rev. P. L. Carter, our pastor, was at his post and preached two wonderful sermons. Collection $20.20.

Mr. Johnson Grayson and Mr. Olive Hudson, Rev. B. E. Givens and Dr. P. F. Smith have been appointed to attend the inter-racial conference in Oklahoma City, Nov. 23, by County Judge, Johnson of McClain County.

A first class cafe has been opened by Mr. and Mrs. Joe Jefferson for the Race on Canadian ave. While in Purcell, give them a trial.

Rev. I. H. Brown, grand Lecturer of the Masonic of Oklahoma, was in Purcell Saturday calling on the local Masonic lodge of Purcell.

Mrs. Malinda Allen of Ardmore, passed through Purcell. Sunday, enroute to Blanchard, to open the school at that place.

Mr. Will Taylor of Pauls Valley, is in Purcell this week, the guest of his siter, Mrs. T. A. Carter. Mr. Albert Gaines of Berwyn, is a guest of Purcell this week.

Mrs. McBoone of Wynnewood is in Purcell this week as the guest of her sister, Mrs. Andrew Miller.

Dr. P. F. Smith was called to Blue Branch on professional business Sunday.

### CLARKSVILLE ECHOES

Sunday morning service was good. A strong sermon was delivered by the Rev. L. W. Rogers.

Sunday evening, he also preached another good sermon. Good collection for the day.

Mrs. Mary McKnight is on the sick list this week, and has been ill for the past three weeks.

### OKMULGEE NEWS

Misses Brown and I. L. Davis and Messers. Dunlap, B. J. Wilson, C. C. Byrd, Lewis were the guests of Mrs. I. Gipson, Sunday. They enjoyed a very delightful evening and dinner.

The Dunbar Junior football team defeated the Sapulpa Junior team.

Madam Florence Tolbert and Miss Clark rendered a delightful program at the Dunbar High School. It was greatly appreciated and enjoyed by all.

The Dunbar High School team left Friday for Langston to engage in a game of foot ball.

Judge D. J. Walacle, Judge J. C. Evans, Rev. E. M. Madden, Dr. A. Duboise and Frank Haygood are the race men appointed by the County Judge of Okmulgee County to attend the Inter-racial conference which meets in Oklahoma City Tuesday. Five prominent white citizens were also appointed. It is hoped that plans will be worked out whereby a more friendly relation between the two races shall be forth coming.

Mr. James Hoover, the real estate man, is visiting points in Texas.

Dr. S. S. Jones held interesting services at First Baptist Church Sunday. $30.00 was collected for the Old Folk's Society. Dr. Jones left Monday for Oklahoma City to attend the inter-racial conference.

Mr. Earnest Smith of 712 W. 9th Street is on the sick list.

Mrs. D. Sanders, Mrs. J. W. B. Thompson, Mrs. Shepherd, Mrs. Archer and Rev. Galimore and Rev. Gratton attended the annual conference of the C. M. E. Church last week, held at Muskogee. The yreturned Monday, reporting a glorious session. Over ten thousand was raised. St. Paul C. M. E. Church made a round report. The Tulsa district led all other conferences so far. Rev. Gatewood remains presiding elder of Tulsa District. Rev. Gratton, who made such a noble record here, was made presiding elder of the Boley District. Okmulgee citizens regret the loss of such an able pastor. He has our prayers for a success in his new field.

Mr. J. E. Harrison and others visited the conference. Bishop N. C. Cleaver presided. He departed for McAlester Monday to hold the Nowata C. M. E. Conference.

### SEWARD FLASHES

Services were well attended at St Matthew Baptist Church Sunday.

Pastor L. N. Payne was present and was at his best.

Antioch Second Baptist Church put on their usual Saturday night supper and had quite a success.

Mr. Jefferson Davis, Seward, and Miss Celestine Davis, Guthrie, were quietly married this week. Five sons and daughters of the Davis family have married in the last five years. The old people are alone again.

A Mosely entertained Friday night

Mr. and Mrs. J. R. Harvey's baby died Saturday.

**To Rev. E. W. Perry of Oklahoma City**

Lord, give us Perrys, long and tall.
With strength enough to kick the ball
And when the game is called to play,
Be on the job, everyday,
With mouthful wide to make alarm
But soothing as a syrup balm.

W. E. Turner.

### HOLDENVILLE, OKLA.

Misses Willie Mae Gross, Eva Gross Messers. Allen and Gross were in Holdenville Sunday and spent the evening with the youngsters of the "Clover Leaf Club." Miss Willie Mae Gross was on her way to Marshal Texas, to attend Wiley University. The visitors were royally entertained at Mrs. Lott's residence. Misses Rucker and Young spent Saturday and part of Sunday in Lima.

Dr Rickman is recovering rapidly We wish for him his usual health.

We are very sorry to lose two of our young people from our city, Misses M. E. Redd and E. A. Godby, for they will take up school soon. We wish for them much success.

Rev. J. W. Dixon filled his pulpit Sunday night at Bethel A. M. E. Church and a fine sermon was delivered. Quite a crowd was out to hear him. Collection for the evening was $16.05. All the members of the A. M. E. Church are looking forward and are planning for the big rally which will be on the first Sunday in December. By the help of the Lord, we want to raise $200.00 on that day. Work will begin on the new parsonage in afew days and we need the money. Our good pastor, Rev. Simmons of the Harmony Baptist Church will preach for us at 3 o'clock. Rev. Simons has always helped us when we called on him. He is a broad hearted Christian minister. The following young men have pledged to give $5.00 each: Mr. Eugene Fears, Mr. B. Fuller, Mr. Holly White, Mr. T. Boyd, Mr. M. Bennett. So you see what these young men mean to do. Master Arnold Young handles the Black Dispatch every Saturday morning.

### VERNO NNEWS

Sunday was a very busy day at New Hope Baptist Church, but owing to the illness of our pastor, he was not present.

Everyone is planning for a big Thanksgiving.

Mr. M. Hicks is visiting in the Capital this week. Miss Victory McDonald is kept quite busy every Saturday as head clerk in Mr. J. W. Grant's dry goods store.

Mr. Pattrice was a Vernon visitor last week. The dinner that was served at the home of Mr. D. H. Busby was to celebrate the 45th birthday of Mrs. D. H. Busby.

Miss Annie L. Spencer left for school last Sunday. Mrs. Willie White was a Vernon visitor last week. Mr. L. Dozier left Sunday for Louisiana, on business. When wanting hair pins, see Mrs. Willia B. Harrold. Mrs. Ruth Butts is o proud owner of a new roadster. Miss Annie Abel is our new primary teacher. We hope she will be successful. Anything in the Drug line, see Dr. R. B. White, on North Main. The Argo Grist mill is still in operation. Bring your corn right ahead. We are planning a big banquet given at Dozier Hall. Don't fail to see Miss Christina Busby for your Black Dispatch every Saturday.

### DOTS FROM ALTUS

The Labor Union (White) is going to give a chicken dinner at the colored school house for the colored only. That is to get the colored to join the union. But that day has passed when you can buy your wants from the colored man for something to eat. I guess they think we are Esau. The St. John's are awakening to business. Mrs. Still returned last oMnday from Texas and she boosted the Dispatch while out of the state. Mrs. Maggie is on the sick list. Mr. and Mrs. Hawkins lost all of their household by fire last week and Mrs. Hawkins was burned very badly.

### BERWYN NEWS

Sunday being a pleasant day, the Sunday school was well attended. All who were present manifested great interest in the work of the Sunday school. Next Thursday is Thanksgiving day and everybody is preparing to celebrate that day at Mt. Pleasant Church by giving a big dinner. We are expecting to have a great time. The proceeds of the dinner will go to the church. Mr. Wesley Kirk and Miss Luricie Johnson were happily married Saturday. We wish them much happiness. Mrs. Flore Forbes, who has been on the sick list for several days, is improving at this writing. Rev. G. W. Hester is billed to preach for us on the Fourth Sunday in November. Rev. Hester is an able preacher. We are asking all to come out to hear him. Mr. J. W. Wert was appointed as delegate to the Inter-racial Conference which convened in Oklahoma City, November 23.

### LANGSTON, NEWS

All spectations as to the State championship merged into a reality, Saturday, November 20, when Okmulgee and Langston left the gridiron, Langston carrying the big end of the score. The season ends with Langston having a percentage of 1000. Her goal line has been crossed once this season, and it was the fighting eleven of Nowata, coached by Mr. J. O. Spencer who found themselves equal to the task.

Okmulgee came to win, for the team was made up of the pick, in weight and skill of that city. The game was the harvest of the season for Langston, and the Okmulgee boys played, but in the crisis they were unable to deliver the punch. When on Langston's 3 yard line and four downs in the pocket, they were unable to score. Langston has beaten every team in the championship race with the exception of Muskogee, and the challenge to Muskogee was ignored. Thanks to owata for making Langston's superiority over Muskogee unquestionable. Coach Kelly and Trainer Buford are already making plans for 1921.

The season ends with:

Langston 38; Guthrie 0; Langston, 14; Nowata 7; Langston 37, Tulsa 0; Langston 7, Okmulgee 0. Langston, total 96; Opponents 7.

V. N. RAY, Reporter.

### FREDERICK SPARKS

We are having some prety weather for cotton picking.

Mr. Spencer Lemon died last Thursday evening at 5 o'clock. Funeral services were held Saturday evening from St. John Baptist Church.

Mrs. Davis of Chickasha, a relative of Mr. Lemon's was here to attend the funeral.

Mr. Lemons leaves a wife, mother, father, brothers and children as well as many friends to mourn his loss.

Mr. Will Odum, who has been on the sick list for some time, is improving at this writing.

Good services all day Sunday at St. John Baptist Church. We are yet without a pastor but are blessed to have good services every Sunday.

Rev. T. B. Mattox of Muskogee was with us three or four days of last week and preached many good sermons. He also preached for us on Sunday and Sunday night. We are doing things in Frederick.

### ROSEDALE, OKLA.

The Wesley Chapel Sunday school was opened at 9:30 with a large attendance, after which Rev. W. G. Hervy delivered a noble sermon. Collection $20.00. Rev. Hervy will leave for the conference at McAlester, Wednesday.

Mr. H. G. Griffin will leave today for the Race Conference at the capitol.

Mr. Birtia Hervy left for Fort Towsen where she will look after school work. G. W. Coulter spent Sunday in Purcell. Dr. Roberts is here from Kansas City spending the week with relatives.

The school of Rosedale is open for the winter term. We have a good teacher, Miss Bryant of Texas.

### BROOKSVILLE, NEWS

Sunday school was ne in every respect. Rev. M. L. Edwards preached a wonderful sermon.

On Sunday night, Rev. C. H. Wilson preached a soul stirring sermon. Collection for the day was $23.67.

The Knights and Daughters of Pythias gave an entertainment Saturday night. It was enjoyed by all.

Miss Lee Brown of Shawnee was in Brooksville Sunday. Those on the sick list this week: Mr. Theotree House. We pray for him a speedy recovery.

Our school started Monday morning November 22.

### WYNNEWOOD NEWS

The Methodist held their service Sunday at Mt. Olice Church. Rev. Jackson, the pastor, preached a wonderful sermon.

Mrs. D. S. A. Davidson and Mrs. E. A. Curry of Pauls Valley were Wynnewood visitors Saturday.

Mrs. Peggy Norwood and Mrs. Sarah Carson spent Saturday and Sunday visiting with friends in Pauls Valley.

Misses Addie Greer and Willie Greer after spending a few days here with their aunt, Mrs. Caroline Cannon, have returned to their home in Pauls Valley.

Misses Latisha and Annie Carson, Mattie Lee Fisher, Mrs. Utella Cannon, Mrs. Dimple Carson and Little Son Ted, Mrs. Dorris Cannon and Vernon Hunter were Paul Valley visitors Sunday.

Mrs. L. C. Gresham and Mrs. Dimple Carson spent last Saturday shopping in Pauls Valley.

Miss Frankie Gresham of Pauls Valley, visited her aunt, Mrs. E. J. Gresham, Saturday and Sunday.

## Athletics

### NOWATA HIGH, COLORED CHAMPS

Nowata, Okla., Nov. 20.—(Special to Black Dispatch)—Lincoln High's Foot Ball Team journeyed to Tulsa Friday to play the Washington High School etam of that city for the indisputable clai mas champions of colored high schools of Oklahoma.

The game was largely attended, the erbeing probably a thousand people in attendance. It was a battle fro mstart to finish, featured by spectacular end runs, heavy line smashing, brilliant forward passing, delayed passed and well executed fake plays.

Lincoln was first to score when good runs by King, Lett, Newton and Harris placed the ball on Tulsa's ten yard line. Big Fay was then sent against the line for a five yard gain. Again he was sent against the line but fumbled. Claggett recovered the ball for Lincoln and pushed across for the touchdown. King kicked goal. Tulsa then took a brace and in the second quarter managed to get a touchdown by good line plunging and a well performed criss-crosses. Bennie Williams was Tulsa's best ground gainer. Afte rthe second quarter the game resolved itself into a grueling contest. Nawata had the ball withing twenty yards of Tulsa's goal during all the last half, but Tulsa invariably held at very critical moments. Harris and Riley made some brilliant runs. They with Newton and Lett, got away with some of the most spectacular forward passes ever seen in a colored game. Gipson at center and Boudinot and Glass as tackles played an aggressive and fighting game. Meigs and Claggett as guards were always found ready to hold the line when holding was at a premium. Alwell at quarter ran the team in a manner that brought much favorable comment. The final score was Nowata 7, Tulsa 6.

### PAULS VALLEY, OKLA.

Sunday school at First Baptist was ne. Members all present; collection good. The Willing Workers Club of Pauls Valley have started a big drive to raise $300.00 to keep complete the Hopewell Baptist Church.

Mr. L. Barber and Mr. John Williams of Fort Worth, Texas, were in Pauls Valley on business, this week.

Mr. Price of Wynnewood and also Mrs. Pearlie Williams of the same city were in Pauls Valley on business.

Rev. P. L. Carter of Stradford, Okla. motored to Pauls Valley this week on business. Mrs. eGorgia Franklyn of Eola, Okla., was in Pauls Valley this week on business. Mrs. Sarah Carson and Mrs. J. B. Norwood were week end visitors of Pauls Valley this week. Mrs. Zilxa Watts of Wynneweed were in town this week on business. Mrs. D. A. Brown have returned home after a week's visit with relatives at Stratford, Okla.

For ne and fancy quilt piecing, see Mrs. C. E. Brown, 504 South Chickasaw. See Master Curley Harper every Saturday evening for the Black Dispatch.

### McALESTER NOTES

Services were well attended at the various churches Sunday. Pastor Branch and Jackson exchanged pulpits at 11 a. m. Each of them delivered special sermons that shall never be forgotten. The Civic Club met at Mt. Triumph Church a t3:30 p. m. with Rev. Jackson, acting chairman. Attorney Roberts was introduced and after a full explanation of the business part of the club, $25.00 was collected.

B. Y. P. U. of East Star Church met at 5:30 p. m. with President Alice Clinton in chair. Total amount raised was $9.00.

Mrs. Roberts, Mattie Patterson and Miss Royster are ill at this writing.

See Master Ray D. Graves for the iDspatch.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**WHICH ROAD ARE YOU TRAVELING; THE BROAD WAY OR THE NARROW WAY?**

**"Wide is the gate of distruction, and broad the way leading thither; and many are they who enter through it. How narrow is the gate of life! How difficult the way leading thither! And how few are they who find it." (Matt. 7:13-14, Diaglott.**

The great Master here mentioned two ways or courses that man take—one, the broadway leading to distruction, and the other, a narraw gate leading to life. For many centuries the preachers of the Church Denominations have taught the people the broad leads to a lake of fire and brimstone, where the poor creatures roast, and stew, and bake forever and ever; And that the narrow way means to get into some Denominational System and escape such a place. They certainly have been and are a fine bunch of poor blind guides, and all who follow their teachings are sure to reach the place mentioned in Matt. 15-14;—tumble into the ditch of sore disappointment.

The broadway to distruction open up at the time Adam was driven from the Garden of Eden. Because of his sin he was condemned to death and all of his off-spring came under his condemnation. All of these have been going down to distruction—not eternal torture. For more than six thousand years they have been going to the Bible hell, the grave, the tomb, the place of distruction. (Psalms 90:3; 146:4; Ecc. 9:5, 10). This way leading to distruction was the only way for man to go from the creation of Adam until Christ Jesus came, and the vast multitudes who have not known and accepted Christ since he has come, have all likewise gone that same way but this does not mean that they shall return again. The great mass of mankind have gone that way, ignorant of the fact that any provision has been made for their salvation and return. God plainly promised to redeem man, that is to say, purchase him, from the grave, the tomb, the Bible hell, and to destroy death. "I will ransom them from the power of the grave; I will redeem them from death." (Hosea 13: 14) His provision for accomplishing this was through the merit of Jesus' sacrifice. When Jesus came, He brought to light the fact that God has a plan for rescuing men from the great broadway of distruction and bringing them to life; that's that the outworking of this plan He will grant to some the blessings of immortality, and the one who attain this great prize of immortality are the ones who enter the narrow way of life described by the Master. (1st. Tim. 2:10) The great mass of mankind is yet ignorant of this provision for life. Their ignorance is due to the prevelence of sin, the influence of the advosary through ignorant teachers, and to the fact that it is not yet due time that hey shall know. The due time, however, is near, even at the door. The greater light is now beginning to break and shine into the hearts of the people, and many are coming to a knowledge of the fact that millions now living and walking about upon the earth will never die and go into the grave.

God purposed before the foundation of the world to develop a new Creation, designation as the Royal Priesthood, or Holy people, peculiarly built up into Christ Jesus. (1st Peter 2:5-10). Jesus was the head or chief corner stone of this new arrangement. The value of his ransome sacrifice is used for their benefit during the Gospel Age. The narrow way opened means a way leading to Heaven, to membership into the body of Christ. The way is narrow and difficult, and few find it because few are willing to conform themselves to the terms. Any one who does so must follow in the footsteps of Jesus. Jesus, when on earth, was a perfect man, and as such was entitled to all the honors, glory, and praise that the peoples might bestow upon a perfect man. He could easily have had the whole human race at his feet, doing his biddings and been the most honored person in all the earth. But that was not the purpose of his coming here. "He came not to be ministered unto, but to minister," and to give his life as a purchase price for mankind, as a ransome. (Matt. 20:28) He denied himself of all these earthly honors and glory that a perfect man might have had. He denied himself pleasures that might come to a perfect human being, legitimately indeed for the perfect man. He surrendered his human will, making it entirely submissive to Jehovah's will. He endured Great con tridictions amongst sinners, great afflictions in order that he might learn to be a sympathetic High Priest to the poor human race, be their Redeemer and ultimately their uplifter and blesser.

During the Gospel Age, if one approached the Lord desiring to enter this narrow way leading to life and into Heaven itself, Jesus has said to him; "If any man will come after me, let him deny himself and take up his cross and follow me, for whosoever will save his life shalll oose it: and whosoever will loose his life for my sake shall find it. (Matt. 16:24) Jesus meant by these words that those who would enter this narrow way must deny themselves as He denied himself, must daily do the Father's will amidst a wicked and proversed Generation, and that he, who would sacrifice his earthly hope and earthly likes, because of his love for the Lord and righteousness, should find life on a higher plane, namely, the plane of Divine nature.

It is only the true Christian that follows in the footsteps of Jesus, who enters this narrow way and keeps it. Such Christians learn that there is a clear distinction between a Church member and a Christian. A Church member is one who unites himself with some earthly organization and conforms his life, in a measure at least, to the Church's rules and systems in order that he might have some respectability in the community in which he lives. A true Christian is one who having fully consecrated his life to do the will of God becomes zealous for good works, loves the Lord and loves the truth, and is willing to undergo trying circumstances and sufferings in order that he might have the Divine approval. The way is made narrow and difficult to keep in because it is a way of suffering. It is not popular to be a true Christian and never has been. Jesus was not popular amongst the leading classes in his time In his day the ruling classes consisted of these three: the King and his household, namely, the professional politicians of that time; the wealthy learned and influential ones, such as the Pharisees and Princesses, constituting the financial power; and the Priestly class, constituting the preach ers or Ecclesiastical element. The three formed an unholy alliance, and they persecuted the aster. They abused him; they called him a Devil; a liar; a blasphemer; a glutton; charg ed him with the crime of sedition and caused him to be put to death.

When Jesus said, "If any man will come after me he must deny himself and take up his cross and follow me." He meant that the true Christian would have simular experiences. He said the Disciple is not above his Master, and the servant not above his Lord. It is enough for the disciple that he be as his Master, and the servant as his Lord. If they have called the Master of the house Beelzebub, how much more shall they call them of his household? (Matt. 10:24, 25) Again, he spoke of the three classes above named as the world—those hav ing a spirit contrary to the Church. These find a counterpart in our present day. The Professional politicians big business, and the Ecclesiastical leaders, have joined together in an unholy alliance, and they persecute the humble followers of Jesus. Evidently Jesus had in mind such a class when he said: "If the world hate ye, ye know that it hated me before it hated you. If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hated you. Remember the word that I said unto you, the servant is not greater than his Lord, if they have persecuted me thye will also persecute you; if they have kept my saying, they will keep yours also." (John 15:18, 20). Again, in referring to the events that would transpire at the end of the world where we are now, he said: "Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake:" And then added, "But He that shall endure to the end of the narrow way will be few and will be those who will endure faithfully hardships, trials, persecutions, because they love the Lord more than they love any earthly thing.

When the last one has entered into life through the straight and narrow way, and the Lord's Kingdom is established that his will shall be done in earth as it is in Heaven, then a great and mighty highway will be opened for the purpose of blessing the people and bringing back the millions that have gone down the great broadway of distruction. Of this the Prophet wrote: "And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, tho fools shall not err therein." (Isiah 35:8). The highway referred to here means the Divine arrangement for the recovery of the Human race, based upon the great Ransom Sacrifice of Jesus of Nazereth. First the millions on earth, living when the Kingdom is established, shall be brought to a knowledge of the fact that the way leading to life, a way of holiness has now been opened, and it will be made so clear that at that time that the wayfaring man even tho, an ignorant preacher, shall be able to understand it. In truth and in fact, there will be no preacher going about then collecting enormous sums of money from the people and inveighling them to join their organizations, but such men will have to hunt an honest vocation and humble themselves like others and learn that the great essiah has taken unto himself His great power and is reigning.

The ninth verse of this Prophesy of the Lord says: "No lieing shall be there, nor any ravenous beast shall go up thereon, it shall not be found there but the redeemed shall walk there. A lion is a strong, vicious, ravenous beast, and in symbol illustrates the beastly manner in which affairs have been conducted by men. None such will be permitted when the highway of Holliness is opened. There will be no bloated bondholders, who will hammer up the Liberty Bonds when they want to sell them and hammer them down when they want to buy them. There will be no persons then who will be permitted to put the price of farm products down beneath a living price when they want to buy from the poor farmers and put it out of sight in price after they have squeezed it out of the poor farmers for practically nothing: there will be none who will be permitted to place exhorbitant rents upon their houses and force the poor people to pay that rent: there will be no profiteers who will dump the food into the sea in order to make the price of what is left remain high. The Great Master will permit nothing of this kind, but every one will be required to deal righteously with his neighbor because the Lord will be ruling all, and such rule will be a righteous one. "With righteousness shall he judge the poor and reprove with justice the meek of the earth; and he shall smite the earth with the rod of his mouth (that is, teach them hte truth) and with the breath of his lips will he slay the wicked (that is to say, His truth will put to flight all the wicked systems and organizations). And righteousness shall be the girdle of his reign." (Isiah 11:4, 5.)

Surely the Inter-Church World Movement which includes the great system of Church Denominations, cannot say consistently that it is inviting people to the narrow way that leads to life; they deny such a high way of Holiness, because they deny restitution blessings. Therefore, according to their own conduct they must admit that they are going the broadway that leads to destruction, which is the truth. The blind guides are leading he blind followers, and they shall all go into the ditch. (Matt. 15:14.) What the people need is knowledge. There is indeed now a famine in the land for want of the knowledge of the truth, just as the Lord foretold it would be. (Amos 8: 11) The people are famishing for a knowledge of God's plan, and yet the Inter-Church World Readers say, we agree to ignore the Doctrines. We thank God for the highway of Holiness that shall soon be established, and for the abundance of truth that shall feed the poor, starved and hungry people! What the true Christian now in these church Denominations and Inter-Church World Movement should do is to heed the voice of the Lord: "Come out of her, my people, that ye be not partakers of her sins and receive not of her plagues." (Rev. 18:4.) Come out of these false systems before you go into the ditch of great disappointment with them. Not only come out yourself, but learn the Lord's Plan and teach it to others for their comfort and strength. Let them know that the Lord is now taking unto himself his great power, and restitutional blessings are at hand, and that millions now living on the earth will never die, if they avail themselves of the opportunity for everlasting life, liberty and happiness.

By Richard J. Hill.

### LIMA NEWS

Promply a service hour, Rev. A. B. Simmons filled his place in he pulpit. He was filled with a new zeal and a new plan all for the good of the work for the next year.

Lima High School, under the leadership of our new principal, Prof. J. Jefferson, seems to be doing fine.

Miss Willie Mae Gross left last week for Wiley University where she expects to spend the remainder of the session.

Mr. Frank Posey, one of the leading young men of the city, left for Nashville, where he will go to school.

### FREDERICK SPARKS

Under the auspices of the Colored Civic League, a piano has been purchased and installed in the Boyde School under the principalship of Prof J. K. Kirkpatrick.

Good services Sunday at the St. John Baptist Church. Rev. Hewitt and wife of Oklahoma City, were pleasant visitors in our city. He preached Sunday and Sunday night.

### PURCELL, OKLA.

Sunday school at the First Baptist Church was well attended Sunday, Nov. 28. The B. Y. P. U. was also well attended and much interest was shown in the lesson. The subject was "The Great Commission."

The Thanksgiving dinner and supper given by the First Baptist Church was a great success and well attended. About $65.00 was realized for the benefit of the Church.

Mr. C. F. Simmons, post master at Boley, was a Purcell visitor last week.

Mr. Lee Givens, Mrs. Marie Williams, Mrs. Leola Givens, Mr. Abner Johnson and Mr. Robert Smiley spent Thanksgiving in Marietta, Okla.

Mr. Robert Orr of Okalhoma City, spent Thanksgiving in Purcell as the guest of his son, Mr. Vernon Orr.

Mrs. Katie Stevenson and Mrs. Minerva Malone left Tuesday for an extended visit to relatives and friends in Monroe, La.

Mrs. Ellen Givens is in Pauls Valley this week as the guest of her mother, Mrs. Allen.

Mr. Willie Grace of Tulsa, Okla., was in Purcell, Thanksgiving, as the guest of his parents, Mr. and Mrs. Simm Grace.

Prof. F. J. Hilburn, principal of McAlester Colored High School, was call ed to Purcell this week to the bedside of his wife, Mrs. F. H. Hilburn, who is suffering with that dreaded disease, Rheumatism.

Miss O. L. Reed, Principal of Cole, Oklahoma, Colored High School, was in Purcell, Sunday, the guest of Mr. and Mrs. W. C. Readis.

Miss Carrie Shannon and Miss Verdie Goldsmith of Washington, Okla., stopped over in Purcell, Sunday, enroute to the Capitol to attend school.

### PAULS VALLEY, OKLA.

We had church services Sunday and had a fine time. Sermon by Rev. Leapod and the day was carried out with much success. The Thanksgiving dinner at J. S. Tyson's given by the Willink Workers Club of Pauls Valley was a success.

Mr. J. Williams of Oklahoma City was a visitor in our city, the guest of his sister, Mrs. Minerva Wills.

Mr. Oliver Allen of Cale, Okla., was the guest of his sister, Mrs. Mary Allen of Pauls Valley. Miss Zeler Mae Johnson was the guest of Mr. and Mrs. Pess, Thanksgiving day.

Mr. Richard Smith was a visitor of our city, on business.

### WYNNEWOOD NEWS

Sunday was a quiet day in Wynnewood. No services at either churches.

Superintendent C. L. Walters of the Mt.Carmel Baptist Church, is sick.

Prof. L. M. Jordan is still sick.

Mrs. Caroline Cannon went up to the city to have some dental work done.

Misses Willie and Addie Green of Pauls Valley, spent Thanksgiving in Wynnewood.

Mrs. E. J. Gresham and Little daughter Ella, spent Thanksgiving, visiting with Mrs. A. H. Gray of Oklahoma City.

Mrs. Sarah Carson and grand-children spent Thanksgiving in Oklahoma City.

Mr. Josh Williams of Purcell visited his wife and mother here.

Mr. Jack Cochran left for Newton, Kans., Saturday.

On account of disagreeable weather, cotton picking is a slow job. Prices have dropped from $2 to $1.50 and $1 per hundred for picking.

### SEWARD FLASHES

Services at Antioch Baptist Church, Sunday. The usual church supper on Saturday night, is increasing their treasury. Quite a number of parties were given on Thanksgiving night.

Mrs. Leuella Parker of Chickasha, Okla., while returning from the Grand Lodge held at Guthrie, stopped by to visit the reporter and family and other friends and relatives, Sunday.

W. E. Turner, Reporter.

### CLAREMORE NEWS

This week Claremore is up and around. The weather has been very good all this week, though cloudy. The Rev. C. B. Burton, Dr. W. M. Lee, Prof John West made a flying trip to Oklahoma City last week to attend the Inter-racial Conference. Prof. W. C. Jones, Miss Byrd, Miss Odell, our teachers of Lincoln school were in attendance at Tulsa last week, of the State Teachers' Association. We regret much that Mrs. W. C. Jones, also one of our efficient teachers could not there. Mrs. Jones is the very pleasant wife of the Prof. W. C. Jones.

Mrs. C. B. Burton has been on the sick list but is much better. The Rev. J. D. Provo and wife of Oklahoma City, left our little berg last Friday night for Dallas, Tex., where they will spend a few days.

Rev. Burton, pastor of First Baptist Church, gave a birthday party Friday night and received many valuable gifts from the many loyal members and friends.

### BERWYN NEWS

Service was well attended at Mt. Pleasant Baptist Church, Sunday, although the weather was very disagreeable. Rev. G. W. Hester of Marietta, preached us a heart felt sermon. Rev. Hester is a good preacher. We always make room and welcome him in our church. The Thanks giving dinner given by the church was very successful. Amount raised, $29.89. Rev. M. W. Johnson of Wynnewood, passed through our city enroute to Calvary Baptist Church, where he is expecting to preach.

Mrs. Blanche M. Bruce, principal teacher of Calvary, was a pleasant visitor at our church Sunday. We are always glad to have Mrs. Bruce with us. Mr. J. D. Dinwiddie, of Calvary, and Mr. J. W. Wert of Berwyn, have just returned from Oklahoma City, where they have been attending the Inter-racial Conference. They report a great meeting. Dr. and Mrs. G. W. Hill and their two sons and Miss Davis of Ardmore, motored over to our church on Thanksgiving day. We are always glad to have such distinguished visitors with us. Mr. Willie Darrington and Mr. Stanley Goldsmith, of Blanchard, Okla., were pleasant visitors in the home of Mr. and Mrs. Bruce of Berwyn. They report having spent a pleasant Thanksgiving. Mr. and Mrs. Louis Sanders of Ardmore, Okla., spent Thanksgiving with Mr. and Mrs. Bruce of Berwyn. Miss Hibler, one of Carter County teachers has been transferred from Washita School to Berwyn School, as assistant teacher to Miss L. C. Foust. Rev. G. W. Hester spent Saturday and Sunday with Mr. and Mrs. W. M. Whitlow of Berwyn, Okla. Mr. and Mrs. W. B. Childs, attended our aThnksgiving dinner last Thursday.

J. W. Wert, Reporter.

### HOLDENVILLE, OKLA.

Mr. G. C. Young has bought the Joe Towns residence and will move in it about the 10th of December. Prof. Shannon made a business trip to Tulsa last Thursday. Miss Edith Godby and Miss Minnie Redd began their school in the northern part of the county, Monday morning. Miss Corda Mills, thperoprietor of the Parrish Beauty Parlor, spent Thanksgiving with her parents in Lima. Rev. J. W. Dixon, he new pastor of the A. M. E. Church, will move his family here the last of the week and will room with Mrs. Guidin until the parsonage is finished. There will be something going on at Lotts Hall every Monday and Saturday night. Come out and enjoy a nice time. Dr. W. T. Rickman is able to be out again. The Doctor can tell you lots of things about horses. For good meals, when in Holdenville, stop at Mrs. Jas. Redd and Mrs. C. D. Davis. Mr. Henry White left for Fort Smith, Ark., last Sunday to look after his brother's property. His brother was killed at that place some time ago.

Mrs. Danuel has returned home after spending Thanksgiving in Clearview with friends. Mrs. Clyde James is spending a few days with her parents in Clearview this week. For the Black Dispatch, see Master Arnold Young every Saturday.

### VERNON NEWS

The weather has been unfavorable so far and the farmers were kept very busy.

The infant son of Mr. and Mrs. Arthur Hunter has had a serious attack of whooping cough, but is better at this writing. Mrs. Willie B. Harrold is on the sick list this week; also Mr. B. Simpson.

Mrs. Talton of Clearview, Okla., sister of Mr. J. B. Hardy, was in the city, Sunday. She left for her home Monday, carrying some of the prize winner chickens o fher brother's.

Mrs. S. A. Kenlaw returned Sunday, after viisting friends and relatives in Western Oklahoma. Her sister, Mrs. Laura Starr, accompanied Vernon her home. MCSMHRFWDYL her. Mrs. Starr expects to make Vernon her home. Mr. T. M. Haynes is expected in Vernon this week. All of you landholders had better pay up or you will soon be out of doors.

Mr. Rolling, a colored man, living east of Hannaa, white town, was found Sunday in his wagon, unconcious . He had sold a bale of cotton. It is believed he was held up. Beware of such.

Thanksgiving was celebrated royally. T he G. U. O. of O. F. gave a banquet. All seemed to have had a nice time. Remember, Sunday is the meeting day with the Baptist.

### WELEETKA NEWS

Sunday school was fine. Mrs. Clodie Erath is still on the sick list. Mr. Will Leggins is also on the sick list.

Mrs. Camel's daughter left last Sunday for California. The farmers are having some hard luck with their crops. Bad weather prevents them from gathering.

### OKMULGEE NEWS

Dr. and Mrs. H. K. Gentry were in the city Sunday, from the State Teachers' Association, enroute to Beggs, where they are located.

Bishop Sampson Brooks of the A. M. E. Church preached a delightful sermon at the 11 o'clock services.

The members of the A. M. E. Church felt highly complimented to have the Bishop with them and to know that they were serving in their own temple. He also conducted the dedicational services. His most excellent sermon was enjoyed by all, who heard him.

Rev. T. W. Kidd, the pastor in charge, has done excellent work, during the past year, and was reappointed. He has greater things in mind for the ensuing year. He was highly complimented by Bishop Brooks.

Bishop Brooks ordained Prof. Watkins as an elder of the A. M. E. Church.

Rev. J. N. B. Walls, presiding elder of the Wagoner District, attended the services held at the A. M. E. Church and assisted with the deditorial services.

The Okmulgee teachers have just returned from the State Teachers' Association at Tulsa. They report a very successful meeting.

Prof. J. W. Pettus presided with untiring zeal, and he has done great work for the association.

President J. M. Marquess delivered an excellent address freighted with thought and information.

Hon. E. W. Woods, principal of the Tulsa School, was elected president of the State Teachers' Association for the ensuing year. It is the opinion of the members of the Association, that he will make an ideal president and will work for the benefit of the entire Association.

Misses F. L. Dean, Elrochie and Lottie Brittenum were the guests of Misses Rosa and Willie McGowan of Tulsa during the Association.

Mr. and Mrs. Frank Brown were in the city last week visiting friends and realtives.

Miss Flather Nance was in the city last week on business.

### MUSKOGEE

#### SCHOOL WEEK

December 5 to 11 is to be observed as school week by Dunbar School.

All city ministers will be asked to speak relative to the value of the public school, Sunday, Dec. 5, which will be followed by a big school rally, Friday night, Dec. 10. Much interest is being manifested by teachers and pupils.

Miss Clara Coffey, one of our teachers, has been on the sick list.

The Junior Class holds the record for attendance and scholarship in the High School, while the 8th grade holds the record in the grades.

Mrs. .HK. Gentry of Okmulgee County, has been elected a member of the State Teachers' Association and also placed on the State Reception Committee for the National Association.

Orential Anderson of the Senior Class, has returned to his home in Waco, Texas.

Our domestic Art Department will soon be at home in their new room.

Miss Bessie Floyd, assisted by the Senior giris ,is making our cafeteria contribute much to our happiness Meals are the best and service excellent.

Mr. A. T. Edwards is rounding into form as the successor of our lamented, Mr. Henson.

Mr. Cicero Byrd, the latest addition to our faculty, is a master in the art of entertaining boys. Watch him at noon.

Rev. Dudley, one of our custodians, is chief referee in all boys athletics. The boys love their athletic pastor.

### THE SPEECH OF D. J. WALLACE AT THE INTER-RACIAL CONGRESS TO THE "COMMITTEE ON FINDINGS," IN OKLAHOMA CITY

We, as delegates to this Congress have met here to discuss and consider some very grave and important subjects by the request or invitation of his Excellency, the Honorable Governor J. B. A. Robertson of the State of Oklahoma.

In response thereto we would say that we have not met for paraphrasing, displaying oratorical skill, making sham and compromising speeches, for these are but sounding brass and tinkling symbols when compared with the important matters we have before us.

The purpose of this meeting of the Socialogical Congress as we understand, is first to secure a better understanding and a more congenial and friendly relation between the white race and the Negro race of the great State of Oklahoma. In our judgment these are matters of very, very great importance and if we consider them righteously, in the right way, in the right spirit, with good judgment, laying aside our personal feelings, prejudice, passion and dislike, our sectarianism and partisanism and forgetting the wrongs of the past, looking forward to a better and brighter future for both races, trusting in the guiding hands of the Almighty, we will be able to accomplish a great good for the citizens of this StateState, regardless of race or color. It would be a nucleus of good seed planted that will bring forth an untold blessing and help to our State and to generations yet unborn.

In our judgment and belief we have commenced the consideration of these important matters in the proper way, in the right spirit and at the psychological time. We wish to pause right here and say without fear of contradiction, that all honors and praises are due to his xcellency Governor Robertson, Editor Roscoe Dunjee, Judge Keaton and all others who have taken the initiative in this matter and has been the means of causing this Congress to meet to consider these important questions for the special benefit and peace and happiness of both races now and for the future.

As delegates to this Congress we have great responsibilities resting upon us and important duties to perform. We are representing and speaking in behalf of over two million of people who inhabit the great State of Oklahoma. Therefore, we should be careful, honest, earnest, frank and considerate in all our doings and sayings in this Congress. We trust that each member of this Congress will forget, at least for the time being, his prejuidce, passion and dislike, and let us discuss and consider the stubborn facts as they are, with plain and unadulterated truth, in justness and fairness to both races.

We believe in the Fatherhood of God and Brotherhood of man, for out of one blood created he the whole human family, and that we are all American citizens and of one big conglomerated family, consisting of different racts which differ in color, habits, number, ideas, development, property, manners and socialty. There fore it is incompatible to have social equality between the two races and we, the Negro race, do not ask social equality with the white race, and in fact, we do not want it. We would be pleased however, to form our own sociality, unhampered, among our own race, but we do want all our political and God-given rights as American citizens.

Parents of individual families can secure good feelings, friendly relations, proper respect and trust, peace, co-operation among their children only by treating all the children right and fair, give them equal chances, equal protection, proper education, equal conveniences and comforts, impartial treatment and impartial punishment, without any discrimination, one in favor of the others. The same doctrine holds as true in a big political family as it does in the individual family. The inhabitants of the State of Oklahoma are one big political family whose parents are the legislature, judicial and executive departments of the State. Our parents of the big Oklahoma political family have done many great and good and commendable things for its children or inhabitants regardless of race or nationality. Right of protection of property, right of citizenship, self protection, education, public schools, institutions for the blind, the insane, the dumb, hospitals for the sick, training schools and penitentiaries for the criminals and thousands of other blessings or help we as the colored race receive through the instrumentality of the State, all of which we are very grateful for.

But, we regret to say that our big parents of the State of Oklahoma have discriminated against us in some things and have not been fair, right and just in the treatment in some of our rights as American citizens, which is largely the cause of the discontent, bad feeling and unfriendly relations and distrust that exists between the black race and the white race. When a nation or people suffer loss of rights and privileges, there is something wrong. It is the duty of every law abiding citizen to ascertain the cause and if a remedy is available to help apply it.

We wish to call your attention to the unfair and unjust treatment Negroes receive in some portions in the State of Oklahoma. FIRST:

We are disfranchised and not allowed to vote according to the way the law is administered in the State of Oklahoma. This election law should be so amended as to give every qualified voter a right and chance to vote in this State.

SECOND:

The Negro race is discriminated against in the railroad accomodation and transportation. We are huddled in one end of a coach which is very unsanitary, with not enough room, part of which is used by the railroad conductor and crew; we are prohibited from riding in chair cars and it is almost a criminal offense to ask for a pullman or sleeping car, though we pay the same price for our railroad transportation, without equal accomodation. The letter of the law says that the railroad shall provide equal accomodation for both races but the spirit of the law says there shall not be equal accomodation for the colored race. This separate railroad accomodation law ought to be amended so it would be a criminal offense for the railroad to discriminate against either race and the county attorney ought to be empowered to enforce the law.

THIRD:

In certain portions of the State the Colored race is discriminated against in the public schools. They do not get equal advantage of educational facilities as the white race. In the first class cities the colored school is designated as a separate school which have a duel control; that is, the town commissioners furnish the

(Continued on page 6)

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### THE EARTH IS THE HOME OF NATURAL MAN

**"And God said, let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowls of the air, and over the cattle, and over all the earth. So God created man in his own image, in the image of God created he him; male and female, created he them. And God blessed them, and God said unto them be fruitful, and multiply, and replenish the earth, and subdue it; And have dominion over the fish of the sea, and over the fowls of the air, and over every living thing that moveth upon the earth."—Gen. 1:26-28.**

The Divine right of Kings to rule the people of the earth, by force or otherwise, is a false doctrine. It had its origin with Satan and was promulgated by a blinded and selfish bunch of preachers. The Divine right of the clergy is likewise a false doctrine. It will be noticed by referring to the foregoing Scriptural text that God created man a perfect being, and endowed him with attributes of justice, wisdom, love and power, and gave him dominion over the things of the earth. This commission was not given to man to lord it over one another, but every one was to be equal. It was God's plan to fill the earth with a perfect, healthy and happy race of people. Had the first man, Adam, remained in harmony with the Divine Law, this dominion would never had passed from the human race.

Satan was ambitious for a dominion, so he begun to plan to have a dominion of his own by ursurping through fraud and deception, that which was given to man. (Isiah 14: 13, 14). Satan was in Eden with Adam and Eve and took advantage of the opportunity to steal from man his right to dominion over all things of the earth. (Ez. 28:13, 15.) Since then, he, the Devil, has organized various systems by which the people under his dominion are controlled. One of the things that he promulgated was the divine right of Kings to rule generally over the earth; and another was the Divine right of the Clergy to rule over the earth which he organized first in the Catholics, afterwards uniting the most of the Protestant Clergy, and with them formed an alliance between the Kings, or Professional ruling class, the financial strong one, and the preachers, for the further purpose of keeping the people in ignorance of their own rights and under his dominion.

Man has been for centuries endeavoring to establish a Righteous Government, Satan, at each step has thwarted this purpose.

It must follow from the above conclusions that if the power of Satan be destroyed, and man should be redeemed and uplifted from his present condition of sin, sickness, weakness, and death, that he would have fully restored to him the dominion of earth which God purposed for the foundation of the world. Happy is the man who finds clearly outlined in God's plan that this is the purpose of Jehovah. Satan has blinded men from this knowledge of God's plan for hundreds of years, lest this glorious good news should shine into their hearts and they might be released from his dominion. (2nd Cor. 4:3, 4.) Jesus, giving the revelation to St. John, states that Satan is to be restrained of his power, "That he should deceive the nations no more," and that this will take place at the second coming of our Lord and the establishment of Messiah's Kingdom. (Rev. 20:1-4.) The Apostle sets forth that when Messiah's Kingdom is established then, the wicked the Lord shall consume with the spirit of his mouth, (the message of truth) and shall destroy with the brightness of his presence." (2nd Thes. 2:8.) Then the Apostle makes clear that ultimately Christ will destroy Satan. (Heb. 2: 14.) With Satan destroyed, then what should we expect for mankind?

Man's original right, when perfect, was to have Life-everlasting in a state of happiness, on the earth, and to dwell in peace. By disobeying God's law he lost, not only the dominion of earth, but the right to life, liberty and happiness. Shall we reach the conclusion then, that God's original Plan will never be carried out? That He intended to do a thing which he is unable to do? We answer, no. God never fails in any of his purposes. He accomplishes that which He intends. "Thus saith the Lord, My word that goeth forth out of my mouth, it shall not return unto me void, but it shall accomplish that for which I please, and it shall prosper in the things whereunto I sent." (Isiah 55:11.) God's original purpose to give man dominion over the earth is definitely settled by the Scriptures. St. Paul in speaking of this original purpose, under inspiration wrote: "Thou hath put all tthings in subjection under His (man) feet. For in that He put all in subjection under him, He left nothing that is not put under him. But now we see not yet all things put under him." (Heb. 2:8.) The clear inference to be drawn from this statement is that God will yet put all things under subjection to man. Mark this does not say that he will put one class of men under subjection to another but the beast of the field, the fowls of the air, the fish of the sea, and all the earth itself shall be subject to man, and man shall enjoy it because it was made for that purpose.

Why then, if God is going to accomplish His purpose, did he permit Satan to get permission and dominion for a time? The answer is, first: He is permitting man to have a full and complete experience with the baneful effects of wrong doing and thus by experience to learn the lesson that only a rightful course will lead to happiness. Second: He has permitted Satan to demonstrate or show the depths of his wilful, dirty and wicked character so that all other creatures might learn by observation and avoid such course as the Devil has pursued. Third: During the experience of man with sin, God is making manifest his love by His Great Plan of redemption and the selection from amongst men those to be associated with Christ Jesus in his Glorious Kingdom. The chief part of the outworking of this Great Plan was and is the redemption and deliverance of man from sin and death. Because of Adam's disobedience, the whole race is born imperfect, all are sinners. (Romans 5:12.) And by the obedience of Christ Jesus unto death, the whole race shall be offered the opportunity of Life and blessings. (Romans 5:18.) Jesus was made a man in order that He, by His death might purchase the human race, giving His life a corresponding price, a ransom for all, which all must know in due time. (Heb. 2:9; 1st Tem. 2:3-6). The death of our Lord provided not only the purchase price but also all the rights incident to perfect life; namely, dominion over the earth, liberty and perfect happiness. Having purchased by His own rife blood, the human race, in due time He will take possession of His purchase, the human race, and restore to it that which was lost. (Ephe. 1:14.)

In speaking of His mission in coming to the earth and laying down His humanity for the benefit of man, Jesus uses a figure of speech, likening himself to bread which men eat to sustain life, He said: "I am the bread of Life. This is the bread which cometh down from Heaven, that a man may eat thereof and not die. I am the living bread which came down from Heaven; if any man eat of this bread he shall live forever; And the bread that I will give is my flesh (humanity) which I will give for the life of the world." (John 6:48-51). He laid down His humanity at the cross. When He arose from the dead, a Divine creature, He still possessed the right to the humanity, which He will give for the life of the whole world. During the time from His ascention into Heaven to the beginning of the blessing of mankind, He has been preparing a place for His Bride, the Church, and selecting these members out from among men and developing them. (John 14:1-4.) He promised to come again, and that His second coming would mark the end of Satan's dominion, the end of the old order of things and the establishment of His Kingdom of righteousness, during which time He will restore to man that which was lost by man's disobedience.

Specifically ask the question how it might be known as to when this time of great blessings would come to mankind. He answered that the end of the old order of things would be marked by the beginning of a world war, shortly followed by famine, and pestilence, and revolutions, and that these would be the beginnings of the end of the old order of things. (Matt. 24:7-14.) The evidence is clear and conclusive that we have reached that time when the old world, Satan's dominion, is falling, and is rapidly passing away. The Lord, by the brightness of the truth, is destroying his power. The people are becoming enlightened as to their rights and liberties. The great desire among the human race now for individual rights is due to the fact of the Lord's presence and the incoming of His Kingdom. Therefore the time is near at hand when the Lord will begin to restore to man that which he has lost.

Jehovah foreknowing the end from the beginning, made certain pictures and had them recorded in the Bible, to enable the devout student of his word to ascertain when the Kingdom of the Lord would be due to be established. One of these pictures or illustrations is the jubelee. When the Children of Israel entered the Land of Canaan, God commanded them to keep every seventh year as a Sabbath year and when they had kept seven of these periods, namely, a term of forty nine years, the fiftieth year should be known as a jubelee year. In that year the land should lie idle, and every man who had lost anything must have it restored to him. He commanded that this should be for seventy times. The Jews failed to keep the jubelee, so God caused them to go into captivity for seventy years, that the land might be permitted to enjoy its jubilees. This did not affect, however, the time mark up to seventy periods of fifty years each. The Children of Israel entered the Land of Canaan 1575 B. C. Seventy Jubilees of fifty years between each, cover a period of three thousand, five hundred years (3,500) Causing these pictures of typical cycles to end three thousand, five hundred years after 1575 B. C., to-wit, 1925 A. D. At which time the Great antypical Jubilee is due to begin. This should mark then, the beginning of the restoration of man to his original inheritance, the dominion of the earth, life, liberty and happiness. This should mark the date when the Lord will begin to offer, first to those who are living on the earth, this bread of Life that comes down from Heaven, "Which if any man eat he shall live forever." (John 6:51.)

Seeing then that God originally intended man to have dominion of the earth and have it as his perrect home; seeing that God purposes must be accomplished; seeing that He provided the purchase price for man, His dominion, and liberties, through the blood of Jesus Christ, who is the lLfe giving Bread for the world; seeing that these blessings must begin at the end of the old order and with the establishment of Messiah's Kingdom; and seeing that this great event to-wit, the passing away of the old order and the coming in of the new, is now at hand, it can confidently be stated that millions of people now living and walking about upon the earth will never die and go into the grave. What wonderful good news is that to the poor, groaning creation! To those who have ears to hear. This message of good news must now go to the world that those hearing may take advantage of it and prepare themselves for the blessings that are near at hand. This good news of the Kingdom shall be preached unto all Christendom, for a witness unto all Nations, and then the end shall come. (Matt. 24:14). Let every one who is gladly looking forward to this blessed time take up this good news to the Kingdom and tell it to others, that other's hearts may be made to rejoice. With the end of the Millennial reign of Christ man will be completely and fully restored to the dominion of earth, every man who is obedient to the law of God being made perfect, mentally, morally, and physically, and shall dwell on the earth in happiness forever.

This message of the Kingdom to be established here upon the earth for the blessing of humanity should be preached in every Church in the world today that the broken hearted and the sorrowful who mourn because of the unjust condition of the world may have their hearts lighted with joy and hope looking to the new day that is so near. Woe unto the preacher who is standing in the way of this good news which the world is longing for. The truth concerning God's Kingdom is represented in some respects as God's Chariot, it has been rolling down the ages apparently against many difficulties, especially the creeds and theories of men but this chariot has reached the point now where she is gaining in momentum on the obstacles of the Devil and Pin-headed, narrow-minded, selfish, pork chop hunting preachers and all their sympathizers and unless they decide to take this chariot and ride on into the Kingdom they will me crushed. No man can hinder this chariot. (the truth.) Be warned! Do not get in the way of God's Chariot. The quicker you line up with it the better for you.

By ichard J. Hill.

### FREDERICK SPARKS

Rev. C. C. Clark of Frederick, Okla., has been called to pastor the St. John Baptist Church. Services were good all day Sunday. Rev. A. C. Reaves, the State Missionary, spent a few days in our city and preached Sunday and Sunday night. Our souls longed to be fed from such an able minister. Rev Reaves is able as you know to preach and teach the people.

Rev. B. J. Spears, Globe and others, were in our midst Sunday to help carry out the work of the day.

Mrs. Clark, the wife of Rev. Clark, is in the State of Louisiana, spending a few weeks with relatives.

Those on the sick list are: Bro. Odem and Little E .Clark, Jr. Mrs. Simms is on her feet again.

Mr. J. W. Williams is having much building done by Prof. J. E. Cotton.

Reporter.

### CLARKSVILLE ECHOES

Miss Elzorine Myers, the daughter of Mr. Allen Myers was accidentaliv shot by her brother. She died Nov. 26, 1920.

Clarksville public school, district 53a, has started.

Last Thursday night, a Thanksgiving supper was given for the widows and orphans. The Household of Ruth and Odd Fellows gave a grand festival.

Sister McKnight is on the sick list. She has been ill for six weeks but is now improving.

Mr. John Pool, one of our grocery men is covered with smiles over his bride, the Mrs. Terrell. His daughter has gone on a trip to Bartsville. Prof. J. D. Whaley came Monday morning to take up his school work.

Saturday night, Rev. C. A. Record preached a wonderful sermon. Rev. L. W. Rogers lectured Sunday night. Rev. James delivered a wonderful sermon Sunday evening at 6:30.

Miss Odessa Williams, Miss Leretta Jacob and Mr. Frank Jacob of Clarksville, Okla., gave a jolly party on December 2 at 9 o'clock. They served ice cream and cake. At 10 o'clock, all departed declaring that they enjoyed themselves to the highest.

Odessa Scott, Reporter.

### FROM F. K. D. UNIVERSITY

We have installed a printing press at F. K. D. U. and will commence the publication of a college newspaper soon .

Thanksgiving was spent very pleasantly here by the faculty and a part of the student body, some having gone home to be with parents and friends.

New students are coming in every day, and we expect a large increase in the enrollment after the Christmas Holidays.

Prof. R. B. Harrison, financial Secretary, expects to make quite an extensive canvas, after the holidays in the interest of the school, visiting many northern cities.

The literary societies are giving us entertaining and instructive programs each week.

Miss Gracia Corneal of Sandsprings will give a musical recital before the school some time this month.

Bishop W. Sampson Brooks, who has been assigned to the Oklahoma Conferences, since the death of Bishop Tyree, presided over a meeting of the trustee board, which was held Tuesday, Nov. 30.

The meeting was well attended and important legislation, looking forward to constructive work on all lines was enacted.

The Invincible Quartette gave quite an interesting recital here, recently.

All members were well received.

Quite a number of students expect to spend Christmas holidays with parents.

Yours,
H. A. MAXWELL.

### THE GUY WHO GETS THE KOPY, KUSSES AND KICKS

Dec. 10, 1920.

Dear Reporter:

This sure has been some busy day with me. You don't know who "me" is? Well, "me" is the guy who gets all of the cussing from certain reporters (leaving you out) because their news items come up with half of what they said left out.

"Me" is the guy who operates that wonderful Linotype machine, that the Black Dispatch installed not long ago.

You see, when the office girl brings the mail from the post office, the editor begins his job of opening it, and all that looks like news, he gives to "me."

Now "me" is me, and "me" is I, and I am the guy, who is me.

I sit down before my wonderful machine and grab the first page of copy and start upon my long, lonesome journey into the "Land of Scribbling."

First thing I see is a lots of crosses and dots that look like Chinese or Hindu antique. Now those signs mean the town from whence the news came—anyway I take it for that.

Then the next part says something like this:

"The weather is very cold here tonight will mark the beginning of a series of revivals at such and such at church."

Now "me" has to read all of that to know that a period belongs after 'here' and 'tonight begins with a capital letter.

That's just a poor example, however, because 9¾ times out of ten, they have so many of those Chinese and Hindu signs mixed up in those "exclamatory" paragraphs, until it looks like first one thing and then the other; and the bad trouble comes when you start looking at it. Every time you look at it, it looks different.

Just listen to this:

"Mr. 'So-and-So's son got hurt. Johnnie is his name. He got shot by accident. He died." O Chilly Winds, thou art cruel!

"Rev. 'What's-his-name' have gone to Oklahoma City. While there, he will preach at Calvary Church. He has toothache."

Now if you don't believe it, I can show you something worse.

They must think "me" has some wonder gray matter—and say, I'll bet you they wouldn't write to their best girl or best beau that way, which goes on to show that they can do better.

Well, "me" is going to forget those Chinese and Hindu signs that stand for everything but the "Flu." You see, "Flu" is a new name and those Chinese-writing fellows haven't had time to invent an easy way to write it.

So good-bye, its about time for "me" to quit, because "me" is going to see "Broadway Rastus" at the Aldridge Theatre, and if any of those guys try to pull off any extra stuff like Chinese writing, "me" will sure be wise to it.

Of course, I guess it is good for me to learn to read Chinese and Hindu writing because I expect some of those reporters are going to get mad and run me clear to China because I told this. I'll need it then.

But as long as I'm in these United States, I wish those reporters would write United States writing.

You ought to see the way they use a typewriter. The "Hunt & Punch"—I'll tell you about it next week. The Boss has brought me a ticket for another long journey on the train of dots and crosses, that runs straight through to China.

Objectionably yours,
"ME."

### SEWARD FLASHES

Church services were well conducted at St. Matthew First Baptist, Sunday, by Pastor L. N. Payne and W. E. Turner. Ordination of Deacon A. Foreman will be held on the 3rd Sunday in December. Judicial officers of Antioch and Gravel Hill Baptist Churches will participate.

Silver Square Temple, No. 28, of Sir Knights and Daughters of Tabor, Order of 12, held successful meetings, Thursday night and Friday. Principal A. Foreman, C. M.; Mrs. M. Allen, H. P.

Mrs. E. Lipscomb, who has been on the sick list for the past week, is improving. We hope for her a speedy recovery.

Miss Daisy Broaden of Joplin, Mo., is visiting and attending her mother during her illness.

Mr. Bill Estes and a group of young men from Oklahoma City, motored out to the reporter's last week and slaughtered about fifty rabbits. Some sportsmen, they are.

### VERNON NEWS

Sunday was meeting day at the New Hope Baptist Church. Services were well attended. Our pastor delivered a soul stirring sermon, after which five souls were added to the church. Our pastor, Rev. J. W. Knowles was absent last Sunday on account of the illness of his wife. We wish for her a speedy recovery.

Mrs. H. C. Wesley and sister, Miss L. H. Wesley, are here visiting their brother, Prof. F. E. Wesley, the principal of our city school.

Miss B. E. Hampton has returned home from a few week's stay with her friend, Miss H. L. Patterson, five miles south of town.

Mr. C. W. Wright and Miss Mollie Mae Melton were quietly married last Wednesday night at the home of the bride. Rev. J. F. Felix officiated Quite a number of friends were present.

Vernon is getting gradually on the boom. The Grant boys are running a meat market. Another cafe has opened up. Mr. Hunter made a flying trip to Okmulgee last week to visit his daughter, Mrs. Bertha Parker. The New Hope Baptist Sunday school is planning a nice Christmas program; also a fine tree to which all are invited.

The U. B. F.'s and S. M. T.'s are to have a free installation on Thursday night. The public is invited.

Dr. W. Atkinson, veternarian, of Boley, is in the city. Bring him your ill stock.

The weather is still unfavorable for the farmers. The rock building of Mr. S. B. Dozier is almost completed.

Don't forget our city drug store, run by Dr. R. B. White, pharmacist.

D. H. Bushby, Reporter.

### DOTS FROM ALTUS

On last week, the reporter failed to send in what the American Federation of Labor did in Altus among the colored. They organi ed a union with J. Still, President; Mr. Earl Williams, vice, and Prof. J. W. Dawson, corresponding secretary. After we had seen what the Federation of Labor was doing for American citizens, we fell in line.

We had with us yesterday at St. John, Rev. Miller, who gave us the gospel bread at the right season.

The Masonic Grand Lodge will convene here in 1921. You bet Altus will do her best to entertain them while there are here.

Mrs. Still seems to be some better at this report.

On Saturday night week, Mr. Charlie Reed killed a man of Hollis and at this time has not been apprehended.

The Fred Douglas School is preparing a great treat for Altus on the 24th. The reporter received a sack of ribbon cane from East Texas. Yum! Yum!

### McALISTER NOTES

The Mt. Triumph Baptist Church has some live wire in the person of Pastor Jackson.

The Mt. Triumph Missionary Society met at the home of Mrs. Ed. Williams and were served a 5-course lunch on Thanksgiving day.

The District conference which convened at the C. M. E. Church, Wednesday, closed its sessions Sunday night with a glowing success. Rev. C. T. Greer of Wewoka and secretary of the conference, preached a soul stirring sermon at 11 a. m. at the East Star Baptist Church. B. Y. P. U. met at the usual hour with its president at the head of the helm. Banner section, No. 3, True and Tried, raised $8.50.

Rev. G. F. Burton of Chickasha, Okla., also preached at East Star at 8 p. m. It was at this hour that our hearts were again made to leap with joy.

Mrs. M. Dansby, Rev. A. L. Branch and wife, spent Thanksgiving with Deacon A. M. Edwards of Eufaula They returned home Saturday and reported a pleasant trip.

### EUFAULA NEWS

Sunday was a high day at Dickerson Chapel A. M. E .Church. Dr. A E. Hubbard, presiding elder, preached two soul stirring sermons to an appreciative audience. It being the first quarterly conference for this conference year, every one was eager to get to work. One addition to the church.

Rev. Dr. Kirsh filled his pulpit Sunday at Wayland Baptist Church.

Rev. Trice delivered a farewell sermon at Jackson Chapel M. E. Church Sunday morning to his many friends. Rev. Trice left for Mississippi, Monday, where he will take upon himself a wife to help comfort him in his latter days. He leaves many friends and well wishes.

Mrs. Lillian Cooper of Vernon was a business visitor in Eufaula Saturday.

The O. O. of Calanthe has on a big membership campaign over the state. Many are being added to the order. Deputy Annie Joshua of Coweta, instituted three courts in two weeks. She is an energetic worker and one that knows no failure.

Many are sicklisted this week; namely, Mesdames Alice Goodlow, Emma McNeal. We wish for them a speedy recovery.

Rev. Dr. Parker, pastor A. M. E. Church filled the pulpit in Nero Town last Sunday.

Prof. Lon McNeal keeps busy writing insurance for the Natural Life Insurance Company. See him in his office.

Dr. C. L. Cooper, Mr. Crawford and Goodlow went out for a day's hunt. They were well paid for their trip. Aside from the outing, they brought home plenty of game.

Mr. Buchanan of Checotah, visited in our city, Thursday.

Dr. Taylor, Eufaula's popular dentist, is a constant reader of the Black Dispatch. He called and left his subscription.

### CARD OF THANKS

We wish to thank our many friends for their kindness and sympathy shown us in the illness and death of our baby, Little Jewel.

Mr. Lee Arterberry.
Mrs. Ella Arterberry.

### EL RENO DOTS

Sunday was a high day at Sun Rise Baptist Church. Rev. M. C. Griffin, the pastor, was present. Sunday school was fine. B. Y. P. U. was well attended. Night service was excellent. Pastor preached a sermon of his life. Our souls were made to rejoice within us.

Sister Butler, who has been on the sick list, is speedily recovering. Home Mission Circle met with Sister H. Patterson. Was well attended.

Mr. Bennie Johns and Miss Mattie Smith were quietly married Saturday night by our pastor, Rev. M. C. Griffin. Our pastor is really bringing things to pass at Sun Rise Baptist Church.

While in El Rreno, if you wish to subscribe for the Black Dispatch, see Hattie Smith.

Hattie Smith, Reporter.

### PURCELL, OKLA.

Sunday, Dec. 5, being pastoral day, Rev. P. L. Carter, our great pastor, was at his best, both morning and night and preached two wonderful sermons. Collection for the day was $21.67.

Sunday school and B. Y. P. U. were well attended and much interest was shown in the lessons. Mr. Sam Ridley and Mr. E. H. Buttler of Newton, Kansas, were Sunday school visitors.

Mrs. Vernon Orr and little son, Vernon, Jr., arrived home Monday from Muskogee, Okla., where she has been visiting for the last four months.

Miss Effie Bullocks of Rosedale, was a Purcell visitor Monday and Tuesday of last week.

Dr. P. F. Smith was called to Rosedale Wednesday on professional business.

Mr. L. D. Grace of Chickasha, Okla., was in Purcell last Thursday, visiting relatives. Mr. George Johnson of Oklahoma City is a Purcell visitor this week.

Mrs. Lee Givens of Marrietta, Okla., is in Purcell this week, visiting her husband, Mr. Lee Givens.

Mrs. Amye Harris and Mrs. John Goodman of the Capitol, were in Purcell, Sunday. Mr. Robert Smiley spent Saturday in the Capitol, visiting friends.

Mr. Clarence Harroway of Pauls Valley, was a Purcell visitor, Sunday.

See Master James Readis every Saturday morning for your Black Dispatch.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school convened at the usual time, after which Rev. T. C. Grogan, the new pastor, delivered a noble sermon.

Mrs. Mary Hewey was called to Shawnee, Okla., on account of the death of her uncle.

Miss Mary Huntley is still at the hospital in the City.

Mr. Joe Nichols and wife from Bochito, Okla., were welcome visitors in Rosedale, Sunday.

Mr. R. A. Colbert was in Rosedale Sunday and reports a nice time.

Miss Alma Hill left for Oklahoma City Sunday.

Miss Irene Wilder and her sister, spent Sunday in Rosedale.

B. C. Bullocks, Reporter.

### BERWYN NEWS

Last Sunday services were well attended at Mt. Pleasant Baptist Church in spite of the cold and cloudy weather. Rev. I. P. Pitfield, of Ardmore, Okla., preached us a heart-felt sermon. We all felt renewed after listening to this great sermon. Rev. Pitfield is a great preacher and a good worker for the cause of Christ. Mrs. Roda, Hamilton and Mrs. Pinkie Hamilton of Abrahamville, and Prof. M. A. Guest of Ardmore, were pleasant visitors at the residence of Mr. and Mrs. J. W. Wert, Sunday afternoon.

Church services at Calvery Baptist Church were well attended. Rev. M. W. Johnson of Wynnewood, Okla., preached for them. Collection was good.

Mrs. Flora Forbes, who has been on the sick list for several weeks, was able to come out to service Saturday and Sunday. We were glad to see her out once more. Miss Cornel Corney, who also has been on the sick list, was at church Sunday. Rev. I. P. Pitfield of Ardmore, Okla., spent Saturday evening with Mr. and Mrs. D. H. Hood.

The weather is still unfavorable for the gathering of crops. Several of the farmers are behind with the gathering. The attendance of our public school is very small. We pray to God that the people will open their mind and hearts so that they may see the necessity of educating their children.

J. W. Wert, Reporter.

### LIMA NEWS

Sunday was a delightful day at A. M. E. Zion. Sunday school was fine.

Service held at 11 o'clock. Rev. H. Haywood preached a sermon that caused the audience to shed many tears.

Dr. E. C. Haynes, a class mate of Prof. Cousin's is in the city this week.

Dr. D. D. Jones preached at the 1st Baptist Church, Tuesday night.

Mrs. Josie of Oklahoma City, died on last Friday and her body was brought here for burial.

Mr. Haynes Rose's daughter died Friday. We all regret the loss of our beloved one and we extend our sympathy to the bereaved family.

We are all proud of our new Central Girl. She seems to be giving good service, "if the boys would let her alone."

Miss Bessie Dunlap left for Oklahoma City last Tuesday.

Mr. Oran Payne returned home a few days ago.

Rev. Simmons and Mr. Allen, our delegates to the Race Conference, returned home with a new zeal and also many timely talks on both sides.

### WELEETKA, NEWS

Sunday was a high day at Union First Baptist Church. The weather has been bad and the people can't get out their crops.

Mrs. Cloidie Erath is on the mend this week. Mrs. Rebecca Williams is also improving this week.

Mrs. Davenport's daughter is on the sick list this week. Mr. I. C. Roland passed through the city enroute to Hanna on account of the death of his brother.

Johnie Hinds, Reporter.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### THE JUDGMENT DAY

**"The times of this ignorance, God winked at it but now God hath appointed a day in which he will judge the world in righteousness by that man whom he hath ordained." (Acts 17:30, 31.)**

The Judgment day, once dreaded by all classes has come to have a new meaning when studied in the true light of the Bible, especially since we are able to now see the errors of the Creeds of the Church Denominations most of which originated during the dark ages. During the long period of time from the flood to the first advent of Christ the world of mankind lay in ignorance, weakness and vice; but as our text declares, God took no notice of it as a whole or in other words he winked at it.

He gave his entire attention to the little Nation of Israel, with whom he had made a special law of Covenant. Isreal entered upon a great Schooling period; first in a condition of peonage in Egypt; then under the command of Moses passing from Egypt to Canaan, with a wandering of forty years in the wilderness; and later, under Judges, Kings, etc., in the Promise Land.

God did not over-look a sin amongst the Isrealites, whom he had adopted as his peculiar people under the Law of Covenant mediated by Moses. We read that every disobedience received a just recompense of reward. (Heb. 2:2.) Stripes, punishments, captivities under divine supervision and predicted by the Prophets, was the potion of Isreal. Obedience on their part brought blessings, but disobedience and idolatry brought chastisement—God winked at nothing respecting his chosen people, the Nation of Isreal.

At first glance, this is perplexing. Those not understanding the Divine plan would be inclined to expect that the favored Nation would be excused more than others, that Isreal would be the people whose imperfection would be winked at. But not so; Isreal was chosen for a purpose and in order to prepare them for their mission, the Lord chastened and schurged them for their sins. Thus He educated them and assisted them out of degredation more than others. As a result, when our Lord came into the world to be man's redeemer, Isreal, under the chastising, schurging, instructing experiences of many centuries, was by far the most advanced nation in the world, along religious lines. Thus it was that when the Redeemer presented himself, a remnant of the Jews was Isrealites, indeed and ready to serve Him—five hundred during His earthly ministry, and several thousand more at the following Pentecostal season. It is but reasonable to suppose that no other nation in the world would have furnished such numbers ready of heart for the Messiah and fully consecrated to Him. Note for instance, that St. Paul, preaching to the Athenians on Mars Hill, apparently touched not even one heart or head.

As God winked at the sins of the world aside from his Covenanted Nation, Isreal, so He has continued to wink at, to ignore the sins of heathen world since. St. Paul says, "He now commandeth all men everywhere to repent." The Heathen have never heard heard the Divine Message offering Life Everlasting through Christ. God's attitude toward them would therefore, properly be the same as it was toward the Gentiles during the Jewish age. The responsibility of right doing in this Gospel age rests upon those on whom the light of truth has shined. In an especial sense the illuminated ones, the enlightened ones, are the Church alone. Only God's Consecrated People receive the begetting of the Holy Spirit—the opening of their eyes of understanding. And with these the measure of their enlightenment varies: and those who see little have less responsibility than those who see much. Thus seeing God's dealings during this Christian age are merely with the Church, the Saints of God, the Consecrated, and not with the Heathen.

But a large class of Gentilness, styling themselves Christiandom, have been so much in contact with the light of Divine truth as to have a weighty responsibility upon them. It is upon this class that heavy judgments are falling in the close of this age. They have heard the message of God's mercy toward mankind thru Christ and of their privilege and of coming into covenant relationship with God. They have hypocritically pretended to be His people while their hearts were far from Him. Their punishment will be greater because of their hypocracy—because they have foolishly thought that they could deceive the Almighty. They will learn that He will not be mocked. Nevertheless, the rod of chastisment upon them will be with a view to their recovery and not for their distruction, much less their eternal torture. Only the incorrigible at any time are to die the second death.

How different this Bible and reasonable view of the great Judgment day from the one given us during childhood from the creeds of the different Denominations! That view taught us that the Judgment Day would be twenty-four hours and that then, all the dead woul come from Heaven and Hell, and Purgatory, to see if mistake had been made, and since no mistakes could be made by God that they would all go back to the same condition. How foolish we were that such a proposition, such an idea, of God's plan should ever have appealed to us as reasonable or God-like! Why did we not think to inquire what the Bible had to say respecting the Judgment day? Why did we not sooner learn the beauties of the Divine arrangement? The answer is that we were and most of us are now so thoroughly blinded by the false teachings of the preachers, mixed with some truth that the true light could not and even now can not be seen. But God's time for helping us out of the darkness into the purer light has come within the last forty years, even as for good reasons, he has kept hidden until this same time the wonderful knowledge of our day on other lines—knowledge which is proving a blessing to the full degree only those whose hearts are right with God. But to others is proving a curse and hastening the whole world toward the great chasm of anarchy.

We thank God for the wideness of His mercy like the wideness of the sea—that the Devine plan is no respector of person, that every member of the race, condemned by Father Adam's disobedience, redeemed from that condemnation by the death of Jesus, shall have a full opportunity of coming to a knowledge of the facts and of using that knowledge for his own recovery from sin, sickness, sorrow, pain and death.

The Divine Law will be the same in the future as now. God never changes and His law will never change. But the way to Everlasting Life will be easier than now. No longer will it be a narrow or difficult way; no longer will it call for the sacrifice of every earthly right and interest in order to attain Eternal life. No longer will the Adversary place darkness before the minds of men as light and cause light to appear to be darkness; for his power will be restrained. No longer will it be true that all who live Godly shall suffer persecution. But on the contrary, those living Godly will receive more and more of God's blessings; and instead of faithfulness leading to death, it will lead upward and onward to human perfection and Everlasting Life under the blessed conditions of the Kingdom which God has prepared for the whole world.

The way of the Church in the present time is narrow, difficult, because evil is dominant now. The Lord makes use of this opportunity of evil's dominence to issue his call for soldiers of the cross in order to test the faithfulness and loyalty of these He has called to such a high station. And since the trials are more difficult, it does not surprise us that the reward is greater. The earthly reward for the world as we have seen, will be Everlasting Life as human beings, in Paradise restored, on God's footstool made glorious. But the reward of the Church, if faithful, will be a change of nature from human to Devine, and a share with the Redeemer, in His Glory, honor and immortality.

The World's Judgment Day in the collective sense will appertain to the Nations—shaking the foundations of institutions, of organizations, political parties and Religious Systems. This collective judgment will culminate in a time of trouble such as the world has never seen (Daniel 12:1) between the years of 1914 and 1925. A great leveling of social conditions shall prevail, bringing the Kings and preachers of earth into disrepute as far as having any Divine authorization or right to rule is concerned and the masses of the people gradually asserting their manhood, will cry out against the injustices of the ages practiced by the Kings and the preachers, while they were held in superstitious fear of the marks of earth. This is but the logical outworking of the increased knowledge predicted for our day, and we may see the hand of the Lord as he is now marshaling the condemning forces of truth and error, capitol and labor, preparatory for the usherng in the so much desired peace on earth and good will to man.

The Judgment day of the Nations of earth is now proceeding. The Judgment Day of the great Church System is also in progress. Both the Nations and the Churches are weighed in the balances and are found wanting. In the very near future the severe Judgment will begin with the masses of mankind individually. Get ready for trial.

By Richard J. Hill.

### ALTUS, OKLA.

Services were well attended at St. John Sunday. Rev. Walker preached a soul stirring sermon. Mrs. Blanche Johnson is having trouble with her eyes.

On last Saturday night, two thugs overpowered Mr. G. B. Allen and relieved him of $12.00, a watch and a a twenty dollar gold piece charm.

### LAWTON, OKLA.

Rev. Boone, of the A. M. E. Church announces a baby rally on the 3rd Sunday . Come out and bring the babies.

The rally at Bethlehem church will be continued until the first Sunday in January, 1921.

The primary grades of Douglas school will give a concert and musical on the 17th. Mr. Anthony Tippler and Miss Dovie Lilly were united in marriage last week. Rev. Owens was at his post last Sunday. He asked the members and friends to come out on the first Sunday in January and bring a rock and lay on the rostrum.

Sunday school and B. Y. P. U. were well attended. Services were good at the Galilee Baptist Church.

### McALESTER NOTES

Mrs. L. B. Macle, mother of Rev. J. T. Hamner, died on December 9 at 2:30. Funeral services were held with Wards Chapel A. M. E. Church on Sunday at 2:30 p. m., Rev. W. C. Watts officiating. Many resolutions were offered by the church, the Daughters of Tabernacle and the S. M. T. Lodges. The Associated Board of the Wayland District held its sessions with the Mt. Triumph Baptist Church Dec. 10 to 12. Rev. A. L. Branch returned home Saturday night from Huttonville, where the Collate Board held its sessions and reported a grand time.

Services were well attended at the various churches, Sunday. Rev. Rutledge of Gowin, preached at East Star at 11 a. m. Quite a number of visitors were present. Among the many, was Rev. D. Hargrove, Bucks, Okla.; Miss Allie Brown, Alderson; Mr. and Mrs. Wauldridge, Hartshorne; Mr. and Mrs. Geo James, Mrs. Sallie Wright, Canadian.

B. Y. P. U. met at usual hours, with forty or fifty present. Only two sections worked. These young people are to be commended for their interest in the work.

The reception, given under the auspices of the B. Y. P. U., was enjoyed by all. The president and instructors are very proud of the children because of the good work they are doing. There will be a box supper on Saturday night at East Star. Every one is cordially invited to attend.

### HOBART, OKLA.

St. Emanuel Baptist Church had nice services all day last Sunday. Sunday school was well attended.

For some cause, the pastor of the Methodist Church failed to come and services were not good.

Mr. Walker Evans has been very ill but is up now.

### LIMA NEWS

This has been a very fine week. The merchants are looking forward to heavy sales during Christmas.

Rev. I. S. Malone is out of the city for a few days.

Rev. A. B. Simmons preached a fine sermon, Sunday, that cause all to ask, "Is it I?"

The Presbyterians put on a rally for Sunday and made fine collections amounting to $23.35.

Rev. Evans was with his many friends, Sunday. Mr. Roy Turner, one of our boys, left for Oklahoma City last week. Mr. James Burrows, the post master, who is a subscriber for the Dispatch, seeme to be all smiles since his wife has returned from the Great Western Hospital.. Mr. W. E. Brown and wife have a fine baby girl.

Mr. Billy Logan was happily married to Mrs. Kennedy last Sunday at the Presbyterian Church.

Several of our young people are expecting to spend Xmas in Oklahoma City and Okmulgee.

### HENNESSEY NEWS

Mt. Zion Baptist Church, west of Hennessey, had splendid services all day, Sunday, Dec. 12.

Rev. B. J. Spears filled his pulpit and preached two soul stirring sermons to an appreciative auidence. Collection for the day, $44.88.

Rev. J. W. Perkins, State Missionary, conducted a two weeks' revival in the city of Hennessey at Berean Baptist Church, assisted by Rev. W. L. Humphrey of Enid. The church is is greatly revived and had five conversions. Rev. Perkins is a great preacher. He is the right man in the right place. In a financial drive, $47 .52 was realized. Come again, Brother Missionary.

### LANGSTON NEWS

Mr. and Mrs. Marquess and three of the lady teachers spent a few days in the city last week.

Sunday school and 11 o'clock service opened on time last Sunday, conducted by President Marquess and Rev. Starks. Our school will close for the holidays on the 17th of December and will end on the 25. All students must be back on time for school by order of President Marquess.

Our chapel exercises open every Sunday evening from 7 to 8. The students seem to take an active part in singing.

Miss Lara Cooper gave several readings last Friday morning in Chapel.

V. N. Ray, Reporter.

### SEWARD FLASHES

Church services at Antioch Baptist Church Sunday, were well attended.

Mr. H. L. Lowe left the country, Sunday evening, to part North, where his family had preceded him a few days ago.

Farmers are restless on account of low prices paid them for their produce. The present price paid for cotton will not allow the farmers to hire pickers and most of the yield will be plowed under or pastured down.

**Farewell Seward**

Good-bye Seward, I'm going away.
My conscience will not let me stay;
I'm tired of working night and day
In your blamed alfalfa hay.
Don't ask me when I'm coming back.
I'm tired of your old cotton patch.
Good-bye Seward, once more I say
I love you but I cannot stay.

W. E. Turner.

### PURCELL, OKLA.

Sunday school was well attended and much interest was shown and under the leadership of our new Supt., Rev. J. R. Pratt, we expect to do greater things for the Lord. The B. Y. P. U. is still on foot and Bro. T. H. Hankins begs a large attendance for next Sunday evening as we have a fine lesson on for that time. Please come.

Rev. Wilson of Holdenville, was a Purcell visitor last week.

Dr. Smith reports the arrival of a fine ten pound boy at the residence of Mr. and Mrs. Richard Branch. Mother and baby are doing fine and Richard has a smile that wont come off.

Mrs. Katie Stevenson and Mrs. Minerva Malone returned home Monday night from a two weeks' trip to Monroe, La., where they visited friends and relatives.

Mrs. Jane Meeks, who has been visiting her daughter in the Capitol for the last four weeks, returned home Sunday.

Mrs. Emma Lathon of Wellston, Okla., visited her daughter, Mrs. Lillie Carter, last week.

Mrs. Lula Parker of Jones City, Oklahoma, was in Purcell last week as the guest of her son, Mr. Andrew Miller.

Don't forget that the First Baptist Sunday School is going to have a big Christmas tree and also a fine program.

### BROOKSVILLE, OKLA.

Church at the A. M. E. Church was carried out successfully, Sunday.

Rev. Vance, the presiding elder, preached a powerful sermon. Rev. Nunn of Oklahoma City, spent Sunday in Brooksville. Rev. Jones of Independent Baptist Church, preached a wonderful sermon at 1 o'clock. Those present were made to feel glad.

Mrs. Holland and Miss Vassie B. Tate left for Parsons, Kans., Thursday.

Mrs. Juanita Brooks is teaching in the city school at McLoud, Okla.

Mrs. Edna House, who has been ill for some time, is able to be out again.

Mr. Willie Brooks has returned from California. Little 4-year old of Mrs. Appie Thompson died Monday morning.

Those who are looking for a happy Xmas, come to Brooksville.

Fannie Montgomery, Reporter.

### EL RENO DARTS

Church services were well conducted at Sun Rise Baptist Church by Rev. John Minor, the pastor, Rev. M. E. Griffin being absent.

Sunday school was fine and well attended. B. Y. P. U. was excellent.

Mr. and Mrs. Wm. Jones had a visitor at 7:20 Sunday morning, who left a fine little girl.

Mr. Tillman, formerly of El Reno, now residing in Kansas, is here visiting relatives.

Mrs. Ione Logan, who has just moved into her new home at 707 N. Admire, entertained her sister, Mrs. Ray Thixton, of Slater, Mo., Tuesday evening. Every one reported having a nice time.

Hattie Smith, Reporter.

### NOTICE

**Mr. C. M. R. Young is no longer connected with the North Carolina Mutual Life Insurance Company. The Company will not be responsible for any money collected by him for insurance.**

**C. L. Taylor, District Manager.**
**Oklahoma City, Okla.**

### ARDMORE NEWS

The Social Dramatic Club of Ardmore, Okla., met at the residence of Mr. and Mrs. Odel Gray with Miss E. Panell, Dec. 10, 1920. The house was called to order by singing. After the singing, the house was opened for business. The roll was called and members responded with quotation from Emerson. Program as follows: Instrumental solo, Miss L. C. Watson; vocal solo, Mrs. Sadie M. Smith; Cornet solo, Dr. Hotterman. The program was enjoyed by all. The Club adjourned to meet Thursday, Dec. 16. at the home of Mr. and Mrs. McFee, with Mr. Elma Pittman.

Cora B. Dillard, Reporter.

### McALESTER, OKLA.

**Card of Thanks**

We, the undersigned, take this meth od to thank our friends for the deeds of kindness and sympathy shown us during the illness and death of our dear Mother and Sister, L. B. Mason, who departed this life, Dec. 9, 1920, in this city and also for the floral offerings. May the Lord guard and keep you ever, and may His choicest blessings ever be yours.

(Signed)

Mr. W. A. Hamer and wife, son and daughter-in-law.

Mr. Jessie Hamner and wife, brother and sister-in-law.

Mr. Allen Hamner and wife, son and daughter-in-law.

Rrs. R. A. Teddy, sister.

Mrs. Ever Williams and husband, daughter and son-in-law.

Mrs. Stella White, daughter.

Miss Almena White, grand-daughter.

Rev. J. . Hamner and wife, son and daughter-in-law.

Mrs. L. A. Austin, daughter.

Mildred Austin, grand-daughter.

### EL RENO, OKLA.

The Mome Mission met Dec. 13, at the home of Mrs. J. Williams, 718 N. Evans. At 8 o'clock, the meeting was called to order by the President, Mrs. Barner. After all business was atetnded, the hostess served a two-course luncheon. Mrs. Williams' home was beautifully decorated with carnations and Xmas bells.

### VERNON NEWS

The W. H. M. Society rendered a nice program, Sunday.

Mr. Essie Cairk and Elbert Wells went to McAlester last week and returned Sunday. Mr. Lewis Walker is in the city, from Enid, Okla. Miss Otis Moore is our central girl for the next two weeks. Mrs. Alice Ware has returned after an extended trip to Western, Okla.; also Mr. Newton Carter, her brother, has moved to Vernon.

Mr. R. B. White has moved his drug store in a larger building.

D. H. Busby, Reporter.

### McALESTER DOTS

The Executive Board of the C. W. Baptist Association met in our city, the 10-13 inst.

Among those attending were Sisters M. J. Cheatham, Walls and Prof. B. Bryant.

The Judith C. Horton Club was entertained by Mrs. Alex Jones, last Saturday. A three-course luncheon was served.

Thanksgiving dinner served by J. C. H. Club ladies was indeed a success. Soon they will begin their work at the cemetery.

Mrs. Jerry Atkins and daughter are both ill at this writing.

Mrs. E. W. South is able to be about the house again, after a minor operation.

Mrs. Gertrude King is quite ill. She was taken to All Saints Hospital for an operation.

Mrs. L. B. Mason, who was stricken with paralysis in June, passed away the 9th. She was buried Sunday from Ward's Chapel, Rev. W. C. Watts, officiating. She was a member of High 12 Tab., also an S. M. T. Both orders turned out and performed their last duty to a faithful member.

Mr. and Mrs. A. Hamner of Kansas City, Mo., are in the city. They were called to the bedside of their mother, Mrs. Mason.

Herbert Leslie is quit e ill.

Prof. M. B. Bryant was the guest of Mr. and Mrs. J. W. Thompson, while in the city.

The Teachers Exchange Club met with Miss Pearl Whitaker last week—preparing for Xmas festivities.

Mr. and Mrs. Frank Turner have moved to Green, Texas. They will be greatly missed.

Rev. N. B. Wall was a pleasant visitor in our city.

Mrs. Dansby is on the sick list. Mrs. G. T. Gray has been out of school several days because of illness

Miss Goldie Banner spent the week end in Eufaula with parents.

Mrs. Annie Nelson of Muskogee, passed through our city enroute to Holdenville to visit.

The Live Wire Club of the A. M. E. served dinner at McCarthy's old stand Saturday.

Misses McGowan of Tulsa,SEHT

The Misses McGowans of Tulsa, were pleasant visitors, Friday, Saturday and Sunday, as guests of Rev. and Mrs. Jackson.

Coming Events: Xmas Trees, Xmas Breakfasts, Masquerade Entertainments etc.

"Hilda," Reporter.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school at the usual time, after which a large number visited the Red Rock Baptist Church, where Rev. Darrington delivered a noble sermon.

Mrs. B. Allen and Mrs. J .L. Wilson were the guests of Mrs. Annie Moreland, Sunday and took a 12 o'clock. The day was enjoyed by all.

Mr. Ollie Burleson of Brownwood, Tex., is in Rosedale this week, spending the week with his mother-in-law, Mrs. Bullock.

Mr. H. G. Griffin, Mr. John Huntly, and Mrs. Bryant went driving in the afternoon of Sunday.

Mr. N. L. Coleman was in Rosedale Sunday, visiting his wife and baby. Mr. Coleman reports a nice time.

Mr. Robert Bullocks, Hillside Red, and J. H. Griffin and A. L. Burleson, all motored to Purcell, Sunday night to a ball.

B. C. Bullock, Reporter.

### WELEETKA NEWS

Sunday was a ihgh day at Union First Baptist Church. Sunday school was fine. The Methodist had a fine time in church. Rev. L. J. Lawson preached a noble sermon. Mrs. Mimy Rolin went to Okmulgee, Sunday.

Mrs Cloidie Erath is still on the sick list, but is improving rapidly.

Mrs. C. Rebecca Williams is on the mend also.

Johnnie Hinds, Reporter.

### OKMULGEE, OKLA.

Mr. Ashley, an aged and respectful citizen, died Saturday, the 11th. His body was shipped to Beggs for burial.

Miss Maryetta Cox, who was shot last Tuesday evening in Beggs, died Wednesday, from the effects of the wound. Her funeral was held Sunday evening at Shorter Chapel A. M. E. Church. Rev. Kidd officiated. Jack Mann, who did the shooting, is in jail.

Prof. Hill, of the faculty of the Baptist College at Clearview, in company with Hosea Stegall, a student of said college, were here last Saturday. They purchased a supply of Race literature while here. Prof. Hill is an able educator, who has been connected with the best Baptits Colleges of Texas.

Mr. J. Y. Young was severely burned in an explosion at the Baker Glass Plant, last week. He is doing as well as would be expected under the conditions,

Rev. Kidd went to Boley on business Monday.

Services as St. Paul C. M. E. were interesting. The Epworth League and Sunday school continue to grow in number and interest.

Rev. Jones delivered an able sermon at Shorter Chapel A. M. E., last Sunday night.

Prof. J. W. Craig of Holdenville, was here on business, this week.

Messrs. E. D. and Bud Cox, prosperous farmers and ranchmen of Wetumka, were here on business, Monday.

### BERWYN NEWS

Sunday school was well attended Sunday. All, who were present manifested great interest in the lesson. We are without a pastor, but our church conference and preaching services go on just the same, until we make a selection of pastor. God will send us a good shepherd after a while

Rev. B. E. Givens of Purcell, Okla. was royally entertained at the residence of Mr. and Mrs. J. B. iKrk, an Mr. and Mrs. J. W. Wert.

Mr. and Mrs. Claude Hamilton of Abrahamville are moving to Okmulgee, Okla. We wish them much success in their new town. Rev. Clifford Johnson was a visitor at Rev. P. Pittfield's church at Ardmore, Sunday. Rev. Johnson reports having good services. Mrs. Rebecca John and Mrs. Mary Daniels are visiting their relatives in Oklahoma City. Little Marshall Dixon has been sick for the last week. The sisters of the Love and Power Society are going to give an entertainment Xmas day at the Rock School house. Come everybody.

Mr. Bat Gardner, Berwyn's best blacksmith, has been suffering for the past week with a sore hand.

Born to Mr. and Mrs. J. H. Pyles, a fine boy. Born to Mr. and Mrs. C. D. Duncan, a fine boy. We extend to the ma hardy welcome.

J. W. Wert, Reporter

Color does not always make a Race roblem. Think of the pinckle our ewish friends are in in these days nd times.

When a man will, he will; when he won't—well—his wife makes him change his mind.

### "EQUAL ACCOMODATIONS" IN OKLAHOMA

(By William Pickens)

**On the interstate trains from Texas thru Oklahoma to Kansas, colored passengers ride in compartments in the smoking car. ..The railroads accomodate themselves to the separate car laws at the expense of the colored passenger, as is to be expected. They have a smoker, with oil cloth seats, divided into three compartments. The rear compartment, usually the larger one, is given to white men smokers. The front compartment is for colored men smokers. Sandwiched in between is the compartment for colored women. These women are separated from the smokers by swinging doors, which fly open whenever the train moves faster or slacks up, and the nauseating odors pour in. When the train reaches Kansas, anon-Jim-Crow state, all these compartments are given over to men smokers, of course. When the train is coming out of the north, the men smoke in all of them 'till the train reaches Oklahoma, and then the colored women are put into the middle compartment of this smoker.**

**By state law, the colored people are effectually denied accomodations in dining cars, chair cars and Pullman cars. The law cunningly and glibly provides "that nothing herein contained shall be construed to prevent railroad companies in this state from hauling sleeping cars, dining or cafe cars or chair cars attached to their trains to be used exclusively by either white or Negro passengers, separately, but not jointly."**

**How generous! Just as generous, for example, as if they should pass a separate school law in Portland, Oregon, and then provide that the school may, if it wants to, build another million dollar high school for the five Negro children of high school grade. No such school would be built,—neither will sleeping cars be "hauled" for the half dozen long distance colored passengers.**

**The colored passenger leaves Dallas in the morning for Oklahoma City, where he is due at about nine in the evening. Between five and six the train stops at Chickasha with 20 minutes for dinner. He is led right on thru the dining room, right on past the lunch counter, out into the kitchen. Why it does not offend the white diners for him to pass by and among all of them, is a mystery to him. He has eaten nothing since morning and in a dingy room back of the kitchen they offer him "pork chops." He cannot eat pork chops and calls for eggs.**

**"No," the stove is too busy cooking "short orders" for white folks.**

**They offer him nothing more.**

**He asks in astonishment, if they have nothing to eat except pork chops.**

**Then the waitress says they are serving turkey dinner, but somehow she had not thought that in connection with him; and she openly hints that the price is high.**

**"Never mind the price," says the hungry colored man, "bring the dinner." She goes out and (will you believe it?) turns to give him a last definite warning of the ascertained price: "it would cost you one dollar."**

**"Please bring it, or I shall not have time to eat it," he replies, restraining his wrath. She is a colored waitress and he has heard the steward (white) sending her back and forth on these foolish errands to delay his getting the food.**

**Meanwnile half the 20 minutes had passe. The "turkey dinner" was brought, on thick porcelain plates with tin spoons and kitchen knives and was set before him on a dirty oil-cloth covered table. And he had to pay the same price as the white diners, who ate with silver out of china set on white laundered linen. He was not even given a napkin.**

**The white passengers who rode in the chair car with clean napkins under their heads, paid the same fare as he. The whites who were served like human beings in the dining room, paid the same price as he.**

**Where is conscience?**

**Do those white Christians not know that this black man is by this indirect robbery made to pay for the luxuries which the**

**Wm. Pickens.**

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### FEED THE SHEEP AND STOP FLEECING THEM

**Since actions speak louder than words, the Master's statement, "Feed my sheep" has been changed, by these would-be under Shepherds or hirelings to read "Fleece my Sheep." Get the shekles, the money.**

Since the Good Shepherd has been away the larger per cent of these under shepherds have busied themselves building Creed pens and each one herding in all the sheep he can and in order to make a good showing to the world, goats are freely driven in with the sheep and there he keeps himself busy fleecing sheep and milking goats. (Goats being persons who are not Christians at all, but connected with the church for policy sake.) The sherkles must come, it being the all important issue. These unfaithful servants have prevented the masses of God's sheep from feeding in God's Green Pastures of truth and the few that manage to break out of these Creed pens or those that could not be driven in, are hated by these unfaithful servants and generally classed as Good Timber for Hell-fire.

But Alas! What are the peer sheep being fed? Nothing but the musty provender of food of the Dark Ages—Join my Denomination, (Creed-pen) pay your church dues, (be fleeced) and I will preach you straight to Heaven when you die or do otherwise and go to Hell—an eternity of torment. Another very popular food which the poor sheep are generally fed is emotionalism and this is one of the suecially concoted dishes of the Devil and the one which is certainly used unsparingly, especially among the Colored people. When things seem to be getting a little quiet and the sheep begin to do a little serious thinking, the Devil behind the curtain or unfaithful servant, dishes up some more emotion and passes it to the crowd through these ignorant or unfaithful servants. Most of us are possibly aware of occasions where a preacher would set his whole congregation in an uproar of shouting, simply by dramatically squalling loud and groaning long, without saying a word worth hearing. I do not mean to say that all emotions are the Devil but I do mean to say that all demonstrations of feelings not based upon thought or rationality are of the Evil One. You very often hear some one say, "Oh! I heard a great sermon," but push them close to tell you what they heard and they can tell you a little or nothing. I beg to suggest that the Devil and his Host of Fallen Angels which kept not their first estate are specialists on tickling feelings and, if necessary, they will make one kick the bottom out of the church house and jump clear through the ceiling hollowing: "Amen, Glory to God." If by so doing they can prevent sober thinking in search for truch. Beware of all religious emotions for which you can give little or no explanation. The greater the emotions or feelings the less the rationality. As an example of some of the many concotions of the Devil to arouse the feelings or emotions: On one occasion the preacher preaches Brother So-and-So straight to Heaven; dresses him in a long white robe puts a crown on his head; golden slippers on his feet; harp in his mouth and gives him free access to an inexhaustable supply of milk and honey: on another occasion, a rank sinner dies and of course by intimation if not by actual words, he is sent below to be tormented through out eternity by fire-proof devils; and on still another occasion this same preacher gives his congregation a picture of the Resurrection Day and in this picture he calls out Gabe to blow his trumpet and shows graves bursting, dead both great and small rising, etc. Now on all three of these occasions the emotions were greatly aroused, But let us see how much reason or truth is there at the bottom of it all. Are we to understand that the fellow who has spent hundreds of thousands of years in Heaven must undress and come down and the fellow below must get a permit and be relieved from Hell-fire to come up and re-enter the grave to be resurrected in the last day? Friends, think for a moment. o be reasonable, one must conclude that there is either no going straight to Heaven or Hell at death or there is no resurrection of the dead. But the Bible abounds from Genesis to Revelations with positive assurances that there will be a resurrection of the dead both of the just and the unjust.

Under Shepherds, what are you feeding God's sheep? Are you feeding them the rich provender or food of God's great Plan of Salvation and his plan of selecting a little flock during this Gospel Age and afterwards through them (the little flock) bring blessings to all the families of the earth? Or are you feeding them the musty doctrines of the Dark Ages, Eternal Torment, Hell-fire and emotionalism? Under Shepherds, be warned, the Good Shepherd is near and when he appears and notes the hundreds of Creed-pens with you unfaithful servants over-busy fleecing the poor sheep and milking old goats (getting money), you can rest assured that something is going to happen. There will soon be one of the greatest Creed pen smashings and unfaithful servant chasings that has ever taken place in all the ages.

You preachers who cannot tell the people God's message without being paid for it, and who are now riding the people to death for money will soon be compelled to quit and either teach the people for nothing or not teach at all; for the reason that God is bringing about a condition financially that will compell the people to look out for self and therefore these ignorant, greedy and selfish persons calling themselves preachers, will to know the truth concerning God's great Plan of Salvation and all who are wilfully opposing the truth are engaged in a losing proposition. You had just as well attempt to sweep back the ocean tide with a broom which you know would be an impossibility. The only sensable thing to do is to fall in line with the truth and receive a blessing; but if you get in the way of the truth, which is God's Chariot, you are sure to be crushed. Take your choice as to whether you will receive a blessing by coming out for the truth or receive a crushing by trying to oppose it.

Richard J. Hill.

**(By the Associated Negro Press)**

Giddings, Texas, Dec. 24.—"If God called a man to preach in this age, he also called him to prepare," declared Bishop William Dreker Johnson of Plains, Ga., in addressing the ministers of the West Texas Methodist Episcopal conference, "for in this age where the public schools, private schools, and colleges are turning out so many God can't use an ignorant man. If you do not study you will find yourself without a pulpit for the people are asking that certain men not be sent back to them because of their extra stock of ignorance and illiteracy.

"Too many preachers sit around street corners in barber-shops talking politics and telling lies," continued the bishop, "when they should be at home studying. If you do your duty you will not have to stir up strife."

### PERRY HERALD

Church services were fairly well attended Sunday. The Sunday school rally at Prospect was a decided success. B. Y. P. U. was well attended.

Rev. Wiley preached at C. M. E. Church, Sunday. Rev. Brookins has been in city for several days.

The Christmas exercises which were rendered at Blaine School, were very well attended. Refreshments were served after the program which netted a neat sum.

Mrs. Taliaferro has been out of the city on business.

Mrs. McGrew and son, Frank, are in the city, the guests of Mrs. Mayfield.

The friends of Frank Stinson will be pleased to know that he is able to be home again.

Rev. and Mrs. Whitmore and son, Carl, passed through the city, Thursday, enroute to Hennessey, where Rev. Whitmore will take charge of his church.

Mrs. E. M. Hamilton will spend the holidays in Frederick, Okla.

Mrs. Mary Wood, who nas been ill, is very much improved.

The Blaine School closes Thursday, Dec. 23, for the holidays.

Prof. L. B. Hamilton will spend the holidays in Oklahoma City.

Miss Willis will spend the holidays with her parents in Kansas.

### WYNNEWOOD NEWS

Sunday, Dec. 19, was a very pleasant day.

Sunday school at Mt. Carmel Baptist Church was well attended.

The Methodist held their service at Mt. Olive Church. Rev. Gatewood of Chandler, preached a soul stirring sermon.

A good many Wynnewoodites attended Church services at Pilgrim Rest, Sunday.

Miss Mattie Le Fisher came home from Langston to spend Christmas with parents and friends.

The stork has visited Wynnewood again and left with Mr. and Mrs. Vaughn Hunte ra 9lb baby girl.

Mr. James Tyson and Mr. Mitchell Wright visited friends in Wynnewood Sunday.

The Box Supper, given by the Sisters of the Mt. Carmel Church, Saturday night, the 18th, was a success.

Sunday was a high day at the Homewell Baptist Church. Sunday school was fine. Rev. J. M. Wilcot preached to us from Rom. 6:23. Subject: "Sin and its Results." The man of god, preached a soul stirring sermon. It seemed that the whole church was set on fire of the Holy Ghost. After a great and mighty shouting, the officers of the church came forward and lifted a collection of $58.10.

Sunday night, Rev. M. W. Johnson, the big-hearted pastor, came forward in his usual way and preached to us another soul stirring sermon. Total collection for the day $92.6:

### LAWTON. OKLA.

Sunday school was quite a success at the A. M. E. Church. Rev. A. L. Boone preached a wonderful sermon at 11 o'clock. The baby rally at the A. M. E. was a success. Many babies and mothers were out.

B. Y. P. U. was good. Rev. Wormly preached at Bethlehem Baptist church Sunday night.

Sunday School and B. Y. P. U. were well attended at the Galilee Baptist Church.

Mrs. Catherine Smith of Baxter, Kans., is here visiting her sister, Mrs. Lula Payton, and other realtives.

Mr. and Mrs. W. M. Scott will leave Tuesday for Nashville, Tenn., to visit her sister.

### BERWYN NEWS

"Honor the Sabbath Day and keep it holy." If you want to go somewhere on Sunday, come to Mt. Pleasant. Send your children to Sunday school.

We are planning to give the Mt. Pleasant church a New Year's present on January 2, 1921. Envelopes will be given to members and friends. We are looking for you to help us in this drive.

Mrs. L. M. Hood is on the sick list this week.

Rev. Corner of Ardmore, Okla., will preach for us Sunday, Dec. 26. He is

J. W. Wert, Reporter.

### VERNON NEWS

Sunday was regular meeting day at the New Hope Baptist Church. Services were well attended in the day and a good old-time convenant meeting was enjoyed by all.

Mrs. Maggie Bullock of Arkansas, the mother of Mrs. F. D. Dozier, was here on business and returned home not long ago. She expects to make Vernon her home.

Mrs. Mary Whitaker and little daughter, Noble, stopped over in the city a few days enroute to Kansas City.

Mr. Edgar Busby returned Sunday to spend the holidays at home with parents.

Quite a number of Vernonites went east of Hanna to attend the funeral of Mr. Pete Virgil.

Mrs. Addie Harper was in Muskogee alst week, visiting.

Mr. J. W. Grant is out of town on business.

Mr. Harlem Hall of Bookertee, was a eVrnon visitor Saturday and Sunday.

Mr. N. C. Carter is at the bedside of his brother, John Carter, seven miles north of town .

Our faculty is growing. We have one more added. Mrs. Williams of Muskogee, is our primary teacher. She is a Christian woman and we are all proud of her.

Mrs. L. M. Cooper, the Trenton school teacher, is kept busy practicing the children for Christmas. All are invited.

D. H. Busby, Reporter.

### HENNESSEY NEWS

Mt. Zion Baptist Church, west of Hennessey, is preparing to have a big time Christmas Eve night. They hope to make it pleasant for all Sunday school lovers.

Berean Baptist Church, in the city of Hennessey, has extended a call to Rev. B. J. Spears of Frederick.

Mrs. L. A. Jackson, president of Western District Women's Convention has returned home from Muskogee, where she attended the Stole Sunday School and B. Y. P. U. Boards. She reports a splendid meeting.

### FREDERICK SPARKS

Reporter has been ill for several days with cold.

The Sunday school gave a supper Saturday night for the purpose of raising money to buy gifts for the Christmas Tree.

The Christmas Tree and program will be carried out at the Boyde School house. Everybody is invited to attend.

Prof. Kirkpatrick and wife, teachers in the Boyde School, are preparing a Christmas program.

Rev. C. C. Clark is preparing for his installation soon. He has great things in view.

Mr. Will Odum is still on the sick list.

Mrs. Fannie Carvelin left town Monday morning. It is said she is going to spend Christmas with her mother.

Reporter.

### HOBART NEWS

Sunday school was well attended at St. Emanuel Church. Rev. Randolph was at his post and services were of course good, both day and night.

Mrs. Ned Douglass has been ill for the past week.

Mr. Felix Biggers and children will leave for Calvert, Texas on Dec. 26 to spend the holidays with his mother and father.

Rev. Armstead went to Frederick Sunday and returned Monday. He reports a nice time. Everybody preparing for Santa Claus.

Reporter.

### WELEETKA NEWS

Sunday was a high day at Union First Baptist Church. Rev. T. F. Johnson delivered a splendid sermon at 11 o'clock. Rev. Taylor preached Galley SIX

Sunday night. Mrs. Clodie Booth is able to be walking around. Mrs. Rebecca Williams is able to be out.

Mrs. Cassie Feaster has returned from Boley, from a visit with her people. Mr. W. Jones' nephew is here visiting relatives and friends.

The teacher of our school Prof. T. R. Pete is doing a great work here.

Johnnie Hinds, Reporter.

### BROOKSVILLE NEWS

Miss Enzie and Nathaniel Hawkins, Mr. Joe Johnson, Mr. Theodore Brooks and Mr. Albert Sayles from Langston, are here to spend the Xmas.

Rev. W. I. Brown motored to Chandler last week on business.

Mr. Ray Stinnith and Miss Maggie Cleveland were quietly married, Saturday, Dec. 18.

Miss Sallie Watkins from Earlsboro, spent Sunday in Brooksville.

Mr. and Mrs. Sypert motored to Earlsboro last Friday.

Mrs. Lula Sanders and friends from Chawnee spent last Thursday in the city of Brooksville.

Mrs. Edna House is planning on spending the holidays in Earlsboro.

Ye Scribe is on the sick list this week.

Reporter

### DOTS FROM ALTUS

Sunday found St. John astir and happy. Rev. B. J. Spears preached for us and all enjoyed the sermon. He also preached at night. Rev. W. G. Gilkel and wife have organized a choir. Sunday school was well attended.

### SIDE LIGHTS FROM TATUM

Tatums High School opened Dec. 1 with a small attendance owing to the bad weather. This school of ours is still proving to the community that many things can be accomplished with an efficient principal at its head, who knows what he wants and goes after it. He has the co-operation of the community and that of many influential men of the state who are working with him in his efforts to make the school an accredited one.

Principal T. G. Slaughter and family have recently moved into their new frame bungalow and are now cordially inviting their friends to visit them.

Dan Cupid has been shooting his darts in an aimless sort of way here of late; many helpless victims lie in the wake of the ruthless but expert marksman. Among those who are hopelessyl stricken are Mr. Albert Jenkins and the lady he so persistently haunts. Call on our new grocery man. Service can be had at any time from our popular physician and druggist. See Dr. Williams for your surgical work.

### GUTHRIE CLUB GOES OVER TOP

The Martha Washington Club went over the top, Monday, Dec. 13, 1920, at Faver High School, Guthrie, Oklahoma.

Five girls were contesting for a colored doll. Little Arnita Fellows, only six years old, brought the bacon home, raising $22.38. Total amount raised $57.23.

Much credit is due to Mrs. P. M. Russell for the splendid program that was rendered. Every one enjoyed the "Summer Day Dance," by Little Irene Bowens.

Money will be used for play ground movement of Douglass school.

Mrs. H. E. Bowens Reporter.

### HOLDENVILLE NEWS

A merry Christmas to all we hope.

Miss Minnie Redd is on the sick Galley TEN
list this week.

Mr. Theodore McCurtain and Miss Cordia Mills were Lima visitors Sunday.

Mr. Henry Taylor has returned from Arkansas where, he has been visiting his grand-mother, who is very ill.

Dr. B. B. Chandler and Atty. J. C. Johnson of Wewoka, were in Holdenville, Friday, on business. Miss Laura Rucker left Saturday for the western part of the state to teach.

Miss Annie Scott and Miss Lola Young were Wowoka visitors Sunday.

Rev. J. W. Dixon and family expect to take Xmas in the country.

Prof. Richardson of Tishomingo, visited Saturday and Sunday in Holdenville.

Prof. Frazier of Wewoka, spent a few hours in Holdenville, Sunday.

Mrs. Julia Towens went to Bookertee, Saturday, on business. Mrs. Lelia Daniels spent the week-end in Weleetka.

Mr. Jettie Cleveland was a Wewoka visitor the first of the week.

Job Pride, No. 55, K. of P., elected officers last Thursday night. The following brothers were re-elected for the ensuing year. Sir. M. Wilson, C. C.; Jas. Lott, K. of R. & S.; Sir. A. J. Isom, M. of F. The K. of P. will hold a public installation at the Harmony Baptist Church on the 1st Thursday night in January. The members of Bethel A. M. E. Church are well pleased with their new pasto., Rev. J. W. Dixon. Service was well attended at both the morning and night sessions.

Mr. Henry Taylor was called to Arkansas last week on account of the illness of his grand-mother. Mrs. Jno. Boone of Chattanooga, Okla., is visiting in Holdenvill this weey.

For the Black Dispatch, see Master Arnold Young every Saturday morning.

### CARD OF SYMPATHY
For Prof. Jordan

Whereas our fellow co-worker and brother, Prof. L. M. Jordan, having been stricken and is suffering on the bed of affliction, and whereas we are aware of the fact that he has suffered a long time and that his condition is somewhat critical; be it resolved that we, the teachers of Dunbar County, tender to him our sympathy and do hope by the help of the Devine Being who knows, loves and cares for all, his speedy recovery to health and strength.

Committee on Resolutions.

Profs. B. F. Smith and W. E. Franks, Mrs. Hattie C. Clark.

### PURCELL, OKLA.

Sunday, Dec. 19, being pastoral day, Rev. P. L. Carter, our pastor, was at his post and preached two wonderful sermons. Collection, $33.70.

Mr. Thomas Hankins left, Sunday, to spend the holidays with his sister at Hennessey, Okla. Mr. Hankins accompanied his wife as far as the Capitol.

Dr. Chas. B. Wickham, G. C. of the Oklahoma Pythians, made his official visit to Morning Star Lodge, No. 30, of Purcell, Saturday evening, the 18th.

Miss Alma Hill of Rosedale, Okla., was a Purcell visitor Sunday.

Miss Ocie Reed of Cole, Okla., and Miss Allen of Blanchard, Okla., were Purcell visitors Saturday.

Mrs. Pearl Williams, who has been visiting her mother at Wynnewood for the last three months, returned home last week much improved in health.

Mr. Mack Harris spent the week-end in Oklahoma City, on business.

Mr. W. B. Smiley and Sister Addie Mae Smiley, departed for Tulsa, Sunday, to visit relatives.

The following people are on the sick list this week: Mrs. Eliza Givens, Mrs. Cora Biggins, Mrs. Ida Miller, Mrs. Annie Holt, Mr. Elvidge Coleman, and Mrs. Mattie Bennett.

Mr. Alfred Grace of Tulsa, Okla., was a Purcell visitor last week.

Mr. Elvidge White of Pauls Valley, is in Purcell this week as the guest of his brother, Mr. Booker White. After he has been attending school.

M. Joe Jefferson has installed a fine player piano in his cafe which will indeed add much credit to his business.

Don't fail to see Master James Read is every Saturday morning for your Black Dispatch.

Miss Lillie Mae Reed departed for Bonham, Texas, last week to spend the Christmas holidays.

### LIMA NEWS

Christmas, more Christmas. Everybody seems to be getting right into the spirit of it.

Sunday school and preaching at the A. M. E. Church was fine and largely attended.

The superintendent taught the lesson and put out the first spirit and emotion of Christmas.

Rev. I. S. Malone preached a noble sermon, adding more to the already enlarged spirit of Christmas.

Rev. C. E. Allen of Lancon, Okla., preached a soul stirring sermon at night.

Lima high school, under the leadership of Prof. Jefferson, is doing fine. He is putting pep into it and everything is moving on nicely.

Our postmaster, Mr. James A. Burrows and wife have been ill for the past three weeks. We hope for them a speedy recovery.

### McALESTER, OKLA.

McAlester Lodge, 9810, royally entertained Lilly of McAlester, No. R 4864, Naomi Household of Ruth.

The service at Mt. Triumph Church was of great note.

The Home Mission Circle met and had a good session Monday evening.

Rev. W. C. Watts held serivces in Chickasha Sunday at the A. M. E. Church.

### KU KLUX KLAN NABS PAPER STOOL PIGEONS HELP

**(By the Associated Negro Press)**

Houston, Texas, Dec. 24.—The Houston Informer, one of the most outspoken newspapers in the South in the defense of human rights, C. F. Richardson, editor, has recently passedd through a trying experience. The entire edition of the paper, which was ready for the mails, together with the subscription and advertising books, and other important documents, were stolen over night.

Editor Richardson, exercising unusual enterprise, was able to get out an extra edition, which was circulated one day late. Mr. Richardson attributes the theft to Ku Klux Klan influences, in which he openly charges that "stool pigeon" members of the Race must be convincing. In an editorial filled with amazing vindicativeness against the methods of injustice and underhand methods( and displaying courage seldom witnessed in the South, the Informer carries a two column editorial on the subject under the caption: "They Shall not pass."

Strange as it may seem, the white dailies of Houston, and a number of prominent white citizens have spoken out openly commending Editor Richardson for his brave and fearless stand, and condemning the dangerous effort to re-organize any such organi-

## Spencer's "All Star" Oklahoma Foot Ball Team

Nearly every football lover has been anxiously awaiting the famous "myth team." We heerwith present the selection as made by Prof. Spencer, Oklahoma's most famous coach and athletic authority:

**First Team**

Twine, L. L., Muskogee,
Rainey, R. E., Nowata.
Harris, L. T., Nowata.
Glass, R. T., Nowata.
Gipson, C., Nowata.
Newton, R. G.,Nowata.
B. Williams, L. G., Tulsa.
Riley, R. H., Nowata.
Jolly, L. H., Muskogee.
D. Brown, Q., Muskogee.
Lett, F. B., Nowata.

I have seen every team in the state play during the past season with one exception. So these selections are made upon first hand knowledge, together with gathered data.

For right end, we have chosen Rainey. He is beyond doubt the great 'est end in the West. People who are possessed of great experience in this sport, unqualifiedly assert that he is good enough for any team in America—high school. Fleet of foot, a fierce tackler, a forward pass adept; who can deny his right to the place?

At the other end, the selection was not so easy. Goodwin of Tulsa, was such a close competitor for the position that only Twine's elusiveness gave him the place. Each man is fast and a good receiver of forward passes. But having seen Twine in action for two years, and knowing his uncanny ability to get away the position is given to him. He will always pull an unexpected trick. In giving Twine the end position, we must not forget Harris of Nowata, alst year's all-state end. He is too good on defense to be left off, and while he loses the end position to Twine, this year, it must not be forgotten that against Langston's mighty team, he played such a dogged and aggressive game, it would spoil the team to leave him off. We give him the position at left tackle. As a running mate, "Big Fay" Glass of Nowata gets the other tackle position. Every one knows his ability both on defense and on offense.

Gipson played center against all comers. He gets the place because of reliability in passing. Okmulgee's center was better on offense. Brown, of Muskogee was better on defense, but neither could be depended on to gt the ball back satisfactorily. Tulsa switched centers in mid-season.

As guards, Newton and Bennie Williams get the call. Newton is a veteran weighing only a 136 pounds, but no one ever comes thru his place. We had to snatch Williams from the back field to make him a guard, but he is better than any of the guards playing the position, and as a whole makes entirely too valuable to leave off the team.

Riley of Nowata, the fastest man on the team, is our choice for right half back. Jolly of Muskogee is our left half. Such end runs and fake crisses as these speed merchants would pull off in a game would be a revelation to old football stars and a source of joy to the "myth team" rooters.

Lett at ful lback, is speedy and heavy. He is a fighter, possessing both agressiveness and tenacity. He goes after a runner and he gets him. No doubt about Lett at full back.

Dannie Brown of Muskogee, gets quarter back over Alwell of Nowata. Brown is cool, remembers his plays, observes his men, takes advantage of the opportunity when it arrives. He is also our choice for captain. With his as captain no fear need exist as to the playing of the game every minute of the game.

In the selection of the above team, I have been careful to get "balance." What I wanted on my team—Oklahoma's Team—is smoothness, alertness, aggressiveness, stamina. I got these prerequisites, and this team with proper coaching can lick any team of high school caliber in American Colored schools. And let me say that for coach there can be no second choice. King of Nowata has put more STUFF into the Nowata team than can be seen in all other teams in the state. He is a real find for Oklahoma foot ball and must coach this myth team.

I would not be fair to the sport loving public, however, were I not to say that Okmulgee has in Hagood, the mightiest full back in the West. Langston's Robinson is the fastest big man and I believe the best colored back I have ever seen play. The only reason these men are not on our "All State Team" is that they are University men. We are high school boys.

Honorable mention: Boudinott, Clag gett, Meigs, Littles, Powell, A. Brown, Colbert, Tolbert, Sanders, Coke and Anderson.

### MATHEMATICAL LOSSES AND GAINS

**By Capp Jefferson, Oklahoma City.**

To criticise a court's decree
I dare not try to do it.
Perhaps the fault is all in me
Because I can't construe it.

The Logan County Negroes tried
To hold a good position.
But this great honor was denied
In answering their petition.

The Supreme Court forbid the boys
Over-seering other races.
White men, the county now employs
To take the Negroes' places.

In fact the court was very plain
When it gave its opinion.
But after all, it still remains
To sever our dominion.

While Logan County Negroes lost,
It gives me consolation
To know, if we put up the costs
We'll get their occupation.

The "SEPARATE SCHOOLS" in our
twon,
Our white friends now control them
But after this, they must step down.
The Supreme Court has told them.

For says the court, "IN SEPARATE
SCHOOLS,"
Whatever be the races,
The Board must be the same, it rules
For these important places.

Perhaps the court had quite forgot
That in Oklahoma City
The educational board is not
In keeping with its ditty.

The court gives Negroes now a berth
Upon the board to sit on,
Or that opinion is not worth
The paper it is writ' on.

A problem, now, it has to solve
Or make some explanation,
Unless its orders it desolves
To change the situation.

In Logan County, they tell me,
The whites are in minority
Their separate schools you must agree
"Rode" o'er the black's majority.

If the court does not except the rule
In Oklahoma City
Where Negroes have the "SEPARATE
SCHOOLS"—
Well, I'll stop.....Pity

### GET NEW HOTEL

**(By the Associated Negro Press)**

Winston-Salem, N. C., Dec. 24.—A new an dmodern hotel for colored people is to be constructed here in the very near future. Dr. W. H. Bruce, local physician, and Bishop L. W. Kyles, of the colored Methodist Episcopal Church, now a resident of St. Louis, but owner of considerable property in this city and section, have procured a site and are now having plans prepared for the building. Architect, Gilbert C. Humphries expects to complete the plans in the next few days, after which the prelifinaries to construction will be worked out.

The building will be olcated on the site of the old Grace Presbyterian church on Depot Street, between Sev-

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**THE DOCTRINE OF ETERNAL TORMENT AND MONEY COLLECTING IN THE CHURCHES ARE THE MOST BLASPHEMOUS OF GOD'S CHARACTER THAN ALL OTHER ERRORS COMBINED.**

The doctirne of eternal torment was introduced by Papacy to scare the pagans and make them join her system and support her Priesthood. It flourished at a time when bull fights and gladitoral contests were the public amusements most enjoyed. This doctrine of eternal torment flourished when the crusaders were called Holy wars and when men and women were called heritives and often slaughtered for speaking contrary to the teachings of papacy.

The majority of the clergy have spent and are yet spending most of their time scaring the people into the churches, telling them to join and escape eternal torment and when the people get into the churches and put their names on the roll, they are made to understand that the Lord wants them to keep up their various church dues including a fat salary for the parson, build fine church houses, etc. They are further made to understand that if they fail in these duties will be turned out of the church where the Devil will get them and roast them and torment them throughout eternity. The poor people have been taught and made to believe that the Lord needs their money in order to carry out his plans. Dear Friends I want to brand this money collecting in the name of the Lord as blasphemous to His Righteous Name. The Lord does not need your punny dimes and dollars to carry out His great Plan. This money collecting business in the churches is a man-made institution. I am fully aware that there are scriptures which are being misrepresented by the clergy so as to make it appear that the collection of money in the churches is authorized by the Bible. Some of the Scriptures used are in the Jewish custom of giving one tenth which has no application in this Gospel Age, also the Scriptures statement "Muzzle not the ox that treadeth out the corn," which only means that a preacher should have the same opportunity to make a living as anybody else and that while he is giving all his time to advancing God's truth (not lies) he is entitled to the absolute necessities of life—place to sleep and food to eat and no more. Preachers are not to be a burden to the people in any way, shape, form or fashion. Instead of being a burden to the people, the true servants of God should go to work with their hands to support themselves and be able to give to those less fortunate. (2 Thes. 3:6-15) Paul worked with his own hands that he might not be a burden to the people. The case where Christ had His deciples to catch a fish and get money out of its mouth and put it in the collection is sometimes held up to the people as Christ approving church collections but nothing is further from the truth than using this scripture in such a way; because Christ only intended to teach His Disciples that it was the best policy for them to pay taxes to whatever government they may live under.

I beg to again remind you, my friends, that the paying of fat salaries to preachers and the building of expensive church-houses is not recognized by the Lord as work done unto Him. He wants no such work as that. He wants the poor people relieved of their burdens. The only condition under which the giving of money is accepted by the Lord is when it is given voluntarily and for the purpose of relieving the sufferings of the widows and orphans and others of a broken heart, and also money given to aid others in getting in the truth of God's Plan (not into lies). Friends, you will agree with me when I remind you that there are many millions of poor people in this land and country who are suffering greatly for the absolute necessities of life and many of whom are living in the very shadow of the church house that cost hundreds of thousands of dollars. God is not pleased with such arrangements and in the near future, He will dash to pieces this order of things and arrange matters so that the humble-hearted and oppressed will come into their own.

Reverting to another phase of our subject, I wish to say that the Old Testament Scriptures were written in the Hebrew lanuage and the New Testament in the Greek. The word "Hell" is an English word sometimes selected by the translators of the English Bible to express the sense of the Hebrew word SHEOL and the Greek words Hades, TARTAROO, and GEHENNA. These same words are sometimes rendered "grave" and "pit." The word Hell in Old English usage, before the preachers gave it a new and special significance to suit their own selfish purposes, simply meant to conceal, to cover. The word "Hell" was therefore properly used synonymously with the words "grave" and "Pit" to translate the words "SHEOL and Hades" as signifying the secret or hidden condition of death. The word Hell occurs 31 times in the Old Testament, and in every instance it is Sheol in the Hebrew. It does not mean a lake of fire and brimstone nor anything resembling that thought; instead of it being described as a place of blazing fire, it is described as a state of darkness (Job. 10:21): instead of being a place where shrieks and groans are heard, it is described in the context as a place of silence (Psa. 115:17); instead of representing in any sense pain and suffering, or remorse, the context describes it as one of forgetfulness (Psa. 88:11, 12); there is no work nor devise nor knowledge in the grave (sheol) whether thou goeth (Eccles. 9 :10).

In Matt. 11:23 is one case where the Greek word Hades is rendered Hell. "And thou Capernaum, which are exaulted unto Heaven, shall be brought down to "Hell;" I hope there is no one so silly as to think that the city of Capernaum with all its inhabitants, buildings, etc, are down in Hell roasting in agony. The fact is that Capernaum is in the Bible Hell, is in a condition as if it had never existed. In fact the very sight of where this city once stood is now hard to locate: in other words it is in a conditions of non-existence, and that is the real meaning of the Bible Hell. The whole race of mankind, from creation to the present time, at death, go to this Bible Hell to wait the Resurrection Day, which is near even at the door

In the New Testament two other words are rendered Hell: namely, TARTAROO and GEHENNA, which we will consider in the order named. TARTAROO has reference to the invisible conditions of the atmosphere where the angels that kept not their first estate, before the flood, where cast to wait the Judgment Day. GEHENNA occurs in all 12 times where it is rendered Hell( Matt. 5:22, 29, 30; 10:38; 18: 9:23; 15:33; Mark 9:43-47 Luke 12:5; James 3:6) GEHENNA is the Grecian mode of spelling the Hebrew words which are translated "The Valley of Hinnon." This valley lay just outside of Jerusalem and served the purpose of sewer and garbage burner to the city.

Every intelligent minister knows or should know that the greatest punishment God has prescribed for wilful hinners is death everlasting. The second death, a death from which there will never be a resurrection. They also know that Hell and the grave means one and the same thing, oblivion, a state of ono-existence. They further know that the lake of fire and brimstone mentioned in the scriptures is symbolic of the second death and is not literal. They are or should be fully aware that the Isrealites, their laws, customs, and principal cities, while they really existed, were typical of greater things to come and that the Old Testament and New Testament writers, including our Lord Jesus, many times used the literal city of Jerusalem and its literal cesspool, or garbage burner (designated in the Bible as the Valley of Hinnon, the lake burning with fire and brimstone) to convey the proper thought concerning the coming Kingdom of Righteousness. The thought intended to be conveyed is that when the Lord's Kingdom shall have been established in all the earth; nothing will be allowed to remain in that Kingdom which will hurt or offend the people. According to the rules for the government of the literal city of Jerusalem (made of stone and cement, brick and motar) all filth was to be consumed. Just so will it be in the antitypical city, the New Jerusalem, which is not made with hand or hammer. The antitypical cesspool or lake of fire and brimstone which is to consume the filth of this antitypical city is not a literal place of literal fire and brimstone but is the second death. In other words, the cesspool or garbage burner for the New Jerusalem is the second death. (Rev. 19:28; 20:14; 35; 21:8)

There are many poor persons of humble minds who desire to do the Lord's will but they are kept in darkness by a number of ignorant and selfish persons who are posing as Ministers of God. I am glad to say that quite a number of ministers over the country are honest enough to acknowledge to their congregation that they have been teaching error. But to those who know not the truth and care less and who continue to dope the poor people with doctrines of fire and brimstone and concetions of emotionalism and whose chief aim is to gather in many and make a big show to the world, I warn you that your days are numbered. The Good Shepherd is near. He will not much longer permit you unfaithful servants to make a business of penning up and fleecing (collecting money from) His sheep. O the shame and confusion that will soon cover your faces for propergating the Blasphemous doctrine of Eternal Torment, when your whole congregations comes to know the justice of God and that the Bible does not teach this God-dishonoring, truth-becoluding Love-extinguishing, saint-hindering, Sinner, Hardening, damnable here-say of eternal torment. (2 Peter 2:1.).

(By Richard J. Hill, Per M. E. J. P.)

### ENID, OKLA.

The Royal Matron Club met at the home of Mrs. Duke, Thursday afternoon, to exchange presents. Everybody was delighted with their present The club gave eight baskets to the poor.

Mr. Ambrose Mickles of Hennessey, and Miss Viola Allen of Hennessey, were quietly married at the home of the bride's cousin, Mrs. J. B. Howard of Enid, Okla., Friday 24 at 10:30 p. m., Rev. L. J. Johnson officiating.

The bride was accompanied by her sister, Miss Hazel Allen of Hennessey. They left to spend the holidays in Wichita, Kans., after which they will make their home in Hennessey, Okla.

Mrs. Lucile Holt had a serious operation but is improving rapidly.

Mr. J. B. Howard has been on the sick list for some time. He is better now.

Mrs. Opal Penny of Wichita is visiting her parents and friends of Enid, Okla.

The A. M. E. Chunrch had their Crason Baptist. The First Baptist had their Christmas tree Saturday night.

### VERNON NEWS

The weather has been favorable for Christmas and the program was a success.

Mrs. Bessie Traylor and children of Okmulgee, are in the city spending the holidays with her parents, Mr. and Mrs. Diamond. She expects to leave for home Monday.

Mr. F. D. Dozier made a trip down in Arkansas and returned Thursday with mother-in-law and family. We are more than glad of new-comers.

Miss Mattie Baccus was quietly married last Sunday at her home, six miles north of town.

Mr. Ed Eskew of Wewoka was a Vernon visitor last week.

A few of the Vernon friends ate dinner with Mr. and Mrs. Wm. Fields Christmas day and report a pleasant day's visit.

Mr. and Mrs. Jessie Hill are the proud parents of a fine girl, a Christmas present. Both mother and baby are doing fine.

We hope our drug store will improve as the New Year rolls around.

Mr. T. M. Haynes was in town on business for a few days.

Mr. Sylverta James of Idabel, is visiting parents, also Mrs. McQuistan of Paden, is spending holidays with her son and daughter of this place.

Mrs. Laura Starr and Mrs. E. J. Carter left, Friday for points in western Oklahoma.

Don't forget to see Miss C. E. Busby every Saturday for your Black Dispatch.

### EL RENO DARTS

Christmas eve and Xmas day were indeed high days at Sun Rise Baptist Church. The church was beautifully decorated. A Christmas tree and post office completed the decoration. Mr. Babe Patterson acted as post master and Mr. Townsend as assistant. Christmas program was rendeded, after which our pastor, Rev. M. C. Griffin, delivered a wonderful and inspiring sermon on the birth of Christ. Rev. Banks, the new pastor of the A. M. E. Church, was present and took a part in the program. Service for Sunday was well attended. Sunday school at the usual hour. B. Y. P. U. was well attended. Night service was excellent.

Mrs. Etta Bailey entertained Sun Rise Home Mission Circle Monday night. Mt. Moriah had an excellent Christmas program, after which a 5 a. m. service was conducted by their pastor, Rev. J. W. Jones. Everyone reported having a nice time. Service for Sunday was excellent. Mr. Jessie Bryant is on the sick list. Mrs. Mittie Smith is on the sick list. Mrs. Butler has wonedrfully improved.

While in El Reno, if you have any news to be published in the Black Dispatch, call 1117-J.

Hattie Smith, Reporter.

Note—By mistake, the Black Dispatch omitted the El Reno notes last week, it was not the fault of the reporter.

### HOBART NEWS

The Christmas passed very quietly. No Sunday school nor church either day on account of disagreeable weather. Rev. White of Rosedale, passed through Hobart enroute to Clinton. He stopped over with Rev. Arnstead.

Miss Julia Nance went to El Reno to spend the Christmas holidays with her mother, Mrs. Marshall. Mrs. Ellen Janes left on last Friday for El Reno to spend the holidays with her mother, Mrs. Avery. The new church will soon be completed. Rev. Randolph went to Rosevelt Friday to be at his post Sunday.

Mrs. Lulu Biggers served dinner for Mrs. Alice Taylor on Christmas day. Mrs. Dickson and children spent Christmas day with Rev. and Mrs. A. Armstead. Mr. and Mrs. Lulu Douglass were in from the country and spent Christmas day with their brother, Mr. Ned Douglass.

### LIMA NEWS

With good health and strength and the beautiful weather, we are blessed and we know that everybody is enjoying a Merry Xmas and expecting a happy and prosperous new year.

Mrs. D. G. Hamilton, who has been on the sick list, is reported at this writing to be slowly convalesing.

Mr. and Mrs. J. Aldridge of Boley, Okla., spent Christmas day with their parents, Mr. and Mrs. G. W. Mills.

One of the most interesting features of the holidays was the program rendered by the School last Thursday evening. It was indeed an enjoyable affair. Promptly at eight o'clock, Prof. Jefferson, began the program, which was a series of plays from each room in the school. Everybody was highly pleased over the beautiful rendition of these plays and feel that Prof. Jefferson and his faculty made the kiddies feel that Christmas time was really the best time of the year.

Prof. W. B. Jones and Rev. J. K. Hubbard attended the Republican Convention in Oklahoma City last week.

Rev. W. M. Jones and wife are spending the Xmas holidays in Troy, Alabama.

Quite a few of the youngsters spent Xmas day in Wewoka.

Mrs. J. W. Allen is on the sick list.

Mrs. J. W. Allen is on the sick list.

Mrs. Bulah Morgan is very seriously ill. Her many friends are very sorry to learn she will have to undergo an operation before she can be well again.

Dr. W. T. Rickman of Holdenville, was in the city last Saturday on professional business.

Mrs. Sherman Holland is on the sick list.

Mrs. Elizabeth ——— is spending the Xmas holidays with her parents, Mr. and Mrs. W. S. Holland.

Miss Zeldia B. Brown, one of our city teachers, is spending the Xmas holidays in Boley and Oklahoma City.

Mr. Hughes Bolton went to Okmulgee last Tuesday on business.

Everybody is looking forward to a great Emancipation program next Saturday evening.

Mrs. Roseline Hamilton went to Seminole last Sunday to spend a few hours with her daughter, Mrs. Lupelia Hicks.

Miss Bessie Strong from Shawnee, was a visitor of Mrs. Cousin's this Xmas.

Sunday, Dec. 26, being pastoral day, Rev. Simmons, our pastor, was at his post and preached two wonderful sermons. They were enjoyed by all as he discussed full "How Xmas Should be Spent and How to Get the Most Out of Xmas." A good collection was taken in both services for the poor and unfortunate.

J. W. Robinson, Reporter.

### PURCELL, OKLA.

Rev. B. E. Givens and Rev. Crawford conducted service at the First Baptist Church, Sunday, Dec. 26th. Collection, $4.77.

Miss Josie Mae Mitchell and mother of Okmulgee are in Purcell this week as the guests of their brother and uncle W. C. Readis.

Mrs. Zara Smiley and sister, Miss Lillia Hankins, spent the Xmas holidays with friends and relatives in Wewoka, Oklahoma.

Mrs. Hattie Hanks of Arkansas City, Kans., was a Purcell visitor last week.

Miss Ameitha McCain of Langston University, spent the Xmas holidays visiting friends and relatives in Purcell.

Mr. Emmett Barnet and Miss Georgia McElroy surprised their many firends by being quietly married at the residence of the bride's uncle, Mr. Langford Edwards, Thursday night, Dec. 23rd. Mrs. Wm. Alexander entertained the following friends with an excellent Xmas dinner: Mr. and Mrs. Langford Edwards, Mr. Leo Martin, Mr. Robert Smiley and Mr. Douglass of Okmulgee.

Mr. and Mrs. Melvin Daniels and little daughter, Catherine of Melissa, Texas, are in Purcell this week as the guests of their parents, Mr. and Mrs. W. E. Daniels.

Miss Irene Younger of the Capitol was a Purcell visitor Saturday and Sunday.

Mr. Robert Orr and daughter, Mrs. Laura Bell Strickland of the Capitol, were called to Purcell, Friday of last week, to the bedside of his son, Vernon, who was seriously wounded from a knife cut.

Mr. and Mrs. Pascal Bolden entertained with a three o'clock luncheon in honor of their cousin, Miss Anna L. Cohee. Those present were Mr. O-Orr, Mr. Robert Smiley, Mr. Leo Martin, Mr. James Johnson, Miss Anna L. Cohee, Mr. Washington Cohee and Miss Ora Alenander.

Mrs. Luke Henderson and son, Donnell, spent Xmas week visiting friends and relatives in Ardmore and Ft. Worth, Texas.

Mr. Edward Richardson of Altus, Okla., is in Purcell this week visiting with his little family and friends.

Mr. and Mrs. Elvidge Coleman spent the Xmas holidays visiting friends and relatives in Pauls Valley.

Mr. Willie Walker of Cole, Okla., was in Purcell, Monday, on business.

Master James Readis left Monday evening to visit relatives in Cole, Oklahoma.

### LAWTON, OKLA.

Sunday school and B. Y. P. U. were well attended at the Galilee Baptist Church. Rev. Ford preached at 11 o'clock; Rev. Wormley preached at night.

Sunday school and Allen Christian Endeavor League were fine at the A. M. E. Church. Rev. Boone preached morning and night. Both sermons were good.

Sunday school and B. Y. P. U. were quite a success at the Bethlehem Baptist Church. Rev. Owens preached a soul stirring sermon both morning and night.

Mrs. Lulu Moore gave a Stag Party in honor of her husband, M. M. Moore 14 guests were present.

Mrs. Hannah Walters celebrated her 70th birthday, Sunday. She is still as supple as a woman of 30.

Mr. and Mrs. A. Houston enjoyed a Christmas dinner at the home of their mother, Mrs. L. A. Houston.

### McALESTER NEWS

Mr. and Mrs. Dee Beachom entertained the following guests at a party, Christmas night, at their home 1004 E. Grand Ave.: Mr. and Mrs. Jas Jorman, Mr. and Mrs. J. Bryce, Mr and Mrs. A. Mosley, Mr. and Mrs. Jessie W. Stephens, Mr. James Grayson Mrs. Boxie Jones, Mr. Hubert William of Muskogee, pianist who furnished music for the merry party. Everybody enjoyed themselves.

### SHAWNEE, OKLA.

We are having some very unfavorable weather but thankful it is not worse.

Mrs. E. B. Robinson and daughter, Alma Robinson, spent the Christmas holidays at home. We were glad to have them with us. They will leave soon for Lawrence, Kansas, where Miss Robinson is attending school. We wish her much success. Mr. Lawrence Robinson of Hennessey, Okla., spent a few days here with his cousin Alma Robinson, 616 S. Bell St. Miss Ruth Smith spent the holidays here with her father and other relatives. She has been attending Geo. R. Smith College.

Miss Willie Pyles is here spending a few days with relatives.

Mrs. B. Rush of St. Louis is here visiting her mother, Mrs. Williams, 611 Bell St. The mother, sister and brothers of Mrs. Ethel Black of Shreveport, La., are here for a while. We wish all of them had a very pleasant Xmas and wish them a Happy New Year.

J. D. Lawson, Reporter.

### CLARKSVILLE ECHOES

Mr. G. W. Scott has returned from Osage. The Sunday school had a program and Xmas Tree, Xmas Eve night.

Services were well attended at the C. M. E. Church Sunday.

Mrs. S. A. Scott was out in the country for a few days to visit her friend, Mrs. Harrison. Mrs. Elvira Marshall went to Tulsa for the holidays. Mrs. Sumners spent the holiday with her mother. Mrs. S. A. Scott, and her husband left for Old Mexico on business.

Mrs. Peacox gave Mrs. Scott a call Monday morning morning.

Odessa Scott, Reporter.

### HOLDENVILLE, OKLA.

Christmas has passed and everybody in Holdenville had a very good time.

Dr. W. T. Rickman spent Sunday in Wewoka.

Mr. C. D. Davis, the proprietor of the Palace Hotel, has sold his property here and will leave about the 15th of January for California. Mr. Davis is of the first men to settle in Holdenville, about 15 years ago and since that time has bought and paid for some very valuable property. His many friends here regret very much to see him go.

Miss Minnie Redd, Mrs. A. Scott and Lola Young spent Sunday in Wowoka, the guests of Mrs. Cora Chiles.

Miss Fannie Crenchaw of Wewoka is visiting her sister in Holdenville this week. Miss Edith Godby is visiting friends in Muskogee this week.

Miss Corda Mills and Mr. Kennedy surprised the young children of Holdenville by having a Xmas tree for them at the A. M. E. Church last Satur day night.

Little Parthenia Cason entertained many of her woung friends at a Xmas dinner Saturday evening.

The Keystone Hotel surprised their colored help by giving them $10.00 in gold for Christmas presents.

Mr. George Foster and Miss Catherine Russell were quietly married at the residence of Mr. Geo. Johnson, Saturday evening, Rev. R. T. Rucker, officiating.

Dr. T. H. West made a business trip to Tulsa this week. Mr. Henry Taylor will be ready to move in his new home about the 1st of January.

See Master Arnold Young every Saturday for the Black Dispatch.

### WELEETKA NEWS

Sunday school was fine at Union First Baptist Church, Sunday. The Methodist church had a fine meeting Sunday and Sunday night.

Mrs. Cassie Feaster is on her way back to Edmon, Canada. The people at this place have had a nice time during the holidays.

Mr. I. D. Rawls, Mr. Will Rawls, and Mr. Jack Johnson have made their return from Kansas City, Mo. Mr. Will Jones went to Wewoka to spend the holidays. Prof. T. E. Pete is taking Christmas at his home.

Johnie Hinds, Reporter.

### FREDERICK SPARKS

Everyone seemed to enjoy Christmas. Santa Claus came to see every Sunday school scholar in town.

Mrs. E. M. Hamilton of Perry, Okla., is here spending the holidays.

Mr. Will Odom, who has been on the sick list for a long while, died on the 21st of December, about 7 o'clock.

Services were well attended Christmas day and Sunday. Good prayer and Covenant meeting. Pastor Clark spoke very well.

Mr. J. W. Williams made a speedy trip last Friday to Oklahoma City to see about his boy who was severely burned. He reports him as getting along very nicely.

### OKMULGEE NEWS

Miss L. Elaine Nixon, teacher in the Sapulpa City School, is visiting in the home of Principal and Mrs. W. H. Fort. The friends and teachers of the city are making Miss Nixon's stay one round of pleasure.

Miss Mabel C. Crump is the only one of the teachers of Dunbar who did not visit her home for the Xmas season. That Miss Crump might not feel lonesome, several entertainments were given in her honor by appreciative citizens.

Mrs. Rosa Warder returned from Pine Bluff, Ark., Saturday, where she was called by reason of the death of her father.

Okmugee had her first Xmas Tree for needy children Xmas afternoon, which proved to be a success from every angle. The committee of citizens distributed baskets of food and presents until far into the evening, thereby making many know the joys of Xmas time.

Plans are being laid for a school publication which will serve in many ways to cement the bonds of friendship between pupils and encourage the efforts put forth from time to time to write.

Dunbar school sold twenty-seven hundred Xmas stamps, clothed twenty-one children, who stood in need and is now laying plans for the extension of its cafeteria benefits to those who are not able to have the necessities of life.

Mr. and Mrs. James Bullock, of 707 N. Central, spent several days visiting in Muskogee.

Dr. S. S. Jones ran over to be with his flock for their Xmas Tree celebration. This popular pastor was remembered in several ways by his loyal members.

Rev. W. H. Johnson left recently, to visit his parents in Hot Springs, Ark. Rev. Johnson is assistant pastor of the First Baptist Church and president of the B. Y. P. U. of same church. A neat sum of money was given Rev. Johnson as a Xmas offering.

The local camp of the American is closing the year with more than two hundred dollars in their local treasure and all claims paid to date.

Madame Anita Patti Brown will appear in song recital at Dunbar school Feb. 11. Madam Brown is a favorite with our people and will draw largely on the musical public.

Principal J. W. Patton, Pres.-Elect of the County Teachers' Association, is making things go and, at the next meeting to be held January 8, will make several recommendations of a progressive nature. It is hoped that all teachers will be present.

Kindergarten chairs, a new machine and several dollars worth of scientific apparatus are the recent additions to Dunbar school.

Mr. B. H. Russell reports that he must add at least twenty feet to his store because of his increasing business. Mr. Russell is one of Mississippi's loyal sons, who adopted Oklahoma as his home and is making good along all lines of business activity.

Central Avenue missed very much its merry whistler, Ralph Wallace, who would have whistled "Holy Night" Xmas eve night as he wended his way in search of milk for the folks as home. Ralph has carried sunshine to many a weary heart through his merry whistled tune.

Did you get a whiff of that ham the faculty gave the custodian J. H. Burton. The last seen of it, Mr. Burton had it folded carefully in his arms going to show it to loved ones at home.

The social in honor of Prof. Kelley, Miss Bird, Miss Dunlap of Lima and Miss L. Elaine Nixon of Sapulpa, Monday evening at the Wilson residence, 714 West 9th St., was one of the swell holiday gatherings. The dining room was beautifully decorated by Mrs. C. C. Mack and Miss Maud L. Davis, who are artists in this particular. Music and games were the principal amusements. A palatable menu was served. Quite a few of Okmulgeans witnessed the occasion.

Mr. W. M. Douglass and Mr. L. D. Daniels of Nuby and Bristow, respectfully, were here Monday on business.

Prof. E. M. Howell of Nuyaka, was here Monday. Misses Fannie Mae Anderson and Hattie Lee Turner, students of the Baptist Training School of Sapulpa, spent the holidays with Mrs. Maggie L. Jefferson of 19 St.

Miss Ruth Turner of Chickasha, is a guest of Mrs. Jefferson on 9th St.

At the C. M. E. Church: All services were wel lattended. Rev. Alexander delivered two noble sermons. The Xmas tree and program were on high order.

### McALESTER NOTES

The program rendered in connection with the Xmas tree at East Star Baptist Church was enjoyed by all. After the program, Old Santa Claus made his appearance just in time to rob the tree of its many beautiful gifts. Rev. P. C. Handridge of Muskogee and Mr. and Mrs. M. Dansby were the guests of Rev. and Mrs. A. L. Branch Xmas day. A delightful dinner was served Sunday marked a day of note at the various churches. Pastor Jackson was at his best all day. Rev. Rutledge of Hartshorne filled the pulpit for Rev. Branch. The services were enjoyed by all. Mr. F. Royster and little daughter, Emma, left Friday for Ft. Smith, to spend the holidays with relatives and friends. Miss C. A. Graves left Thursday night for Muskogee to spend the holidays. Mrs. Mary Walker left Tuesday for Mississippi to visit relatives. Miss Ethel Jackson of Kansas City is the guest of her sister, Mrs. Nannie Graves this week. The progrom rendered Monday night at the M. E. Zion Church was the best in its history.

The King's Chapel Sunday school, with the co-operation of the community, rendered a helpful Christmas program, "The Sky," Monday night, Dec. 27.

An offering of $7.00 was taken for Armenian and European sufferers.

Rev. Dr. J. O. Murphy made the closing remarks. It was indeed a splendid address and was timely and fitted for the occasion.

### TATUM, OKLA.

The patron's meeting of our district will be held at Tatum High School, December 31. We feel quite sure that the outcome of this meeting will bring many good things to our school. The Christmas tree at Bethel Baptist Church was well attended. An excellent program was rendered under the auspices of Tatum's High School. The hospitality of the south is rivaled here in our town, everyone is entertaining everyone else. The facuity was entertained on Christmas day at the residence of Principal L. G. Slaughter and on the following day at Mr. A. L. Jenkins. There is a new church in construction at Oil Springs, so of course a clergyman will be needed. Rev. Reeves has been recalled for pastor at Bethel Baptist Church. Mr. A. L. Jenkins, Miss Kennedy, Mr. and Mrs. T. G. Slaughter, Miss Alexandria, and Mr. Ware motored to Ardmore on Thursday. Mr. Coody Johnson of Wewoka, was in town last week trying along with the many others to secure land in the vicinity of the new oil well which is reported to be quite a gusher.

### LANGSTON NEWS

This Christmas was a happy one for the students who staid on the hill. All the fun that we have had and every body was happy. All that heart could wish for, we had it to eat here. All the sleep we wanted, we had that too. That is why I love to be around this place during Christmas time. And too, we are very glad to say that so many of our good friends from several parts of the state were with us. We hope to see more of them.

Miss Rosie Thompson was married to Rev. Hollis of Georgia.

Miss Eva Fay Howell from Kansas City, Kans., is spending this week with Mr. and Mrs. Marquess.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

THE PROMISE OF A RESURRECTION FROM THE DEAD, THE ONLY LIGHT OF HOPE FOR HUMANITY.

When we look stern facts in the face and note the billions of Humanity from creation to the present time have existed upon the earth but a short time, then pass into death, breaking up the dearest family ties, and leaving behind the most precious treasures of earth, we wonder if it is all life to live or all of death to die; and were it not for God's promise of a resurrection of the dead and a better life beyond this evil condition this world's drama would be a dark one indeed.

From Bible chronology man has been upon the earth a little more than 6,000 years and of course the Bible's statement is true. Should anyone be inclined to question the Bible's reliability on the point of chronology the way is open to questinoing its claim of being the inspired word of God; and anyone who doubts the Bible being the inspired word of God (I don't mean error that has crept into the Bible) is not in a condition of heart to be taught its deep truths not to receive the comforts of the blessed promises therein for man.

The Resurrection of the dead is the most prominent feature of God's Great Plan of Salvation. Some one has foolishly said there would not be room enough on this earth for all the people, if all were resurrected, who have lived upon the earth and died since creation to the present time; but such a statement is absolutely without foundation for truth.

According to Bible chronology 6,000 years would reach from the creation of Adam down to A. D. 1872. Now for the purpose of making a mathematical calculation of the human race and for the purpose of avoiding fractions we will compute the number of all possible persons that have ever lived on the earth from creation down to A. D. 1872; a period of 6,000 years.

Get your paper and pencil and let us assume that it is 6,000 years since the creation of man and that there were as many persons created at the beginning as there are now (taking our stand as the year 1872) the estimated population of the earth, at that time, was fourteen hundred million (1,400,000,000). As a matter of fact, the human race began with only one pair. And further, let us suppose that there never were fewer than 1,400,000,000 at any time during the 6,000 years (but as a matter of fact the flood, at one time, reduced the population of earth to only eight persons.) Again let us be liberal and estimate three generations to a century or 33 years to a generation (though according to Gen, there were but 11 generations from Adam to the flood, a period of 1656 years or about 150 years to each generation.) Now let us see: 6,000 are 60 centuries, 3 generations to each century would give us 180 generations since Adam: and 1,400,000,000 to a generation would give 252,000,000,000, as the total number of our race from creation down to 1872, according to this very liberal estimate ,which is certainly more than twice the actual number. The present population of the earth todate, is estimated to be about 1,6000,000,000: but our very liberal estimate and calculations of the human race from creation to 1872 should more than convince the reasonable minded that the estimated 200 million more persons since 1872 to date can easily be provided for in the resurrection.

Where shall we find room enough for this great multitude? Let us measure the land and see. The State of Texas contains 237,000 square miles. There are 27,878,400 square feet in a square mile, and, therefore 6,607,180,000 square feet in Texas. Allowing 10 square feet as the surface covered by each dead body, we find that Texas as a cemetery, would at this rate hold 660,718,080,000 bodies or nearly three times as many as our exagerated estimate of the number of persons that have ever lived upon the eath. Persons standing occupies on an average, about one and two-thirds feet of space At this rate the population of eath, at present, could stand on an area of 88 square miles, an area less than that city of London or Philadelphia; and the island of Ireland (area of 38,900 square miles) would furnish standing room for more than twice the number who have ever lived on earth even at our exagerated estimate.

There is not much difficulty, my friends, in settling the question as to room for the resurrected dead. And when we call to mind the prophecy of Isiah (35:1-6) that the earth shall yield her increase; that the desert shall rejoice and blossom as the rose; and that in the wilderness shall waters break out and streams flow in the deserts, we see that God indicates that He has foreseen all the necessities of His Plan and will make ample provision for the needs of all the resurrected dead, in what will seem a very natural way—I beg to remind you that all these modern conveniences, labor saving devices, plans for irrigating the deserts are all A. B. C. principles to be perfected during the day of restitution for man. This day of restitution or judgment day, which is a 1000 years long, is the time God has set apart to restore all the willing and obedient of the human race to that perfection from which Father Adam fell more than 6,000 years ago. God has not judged and will not judge the world, as a whole, individually, for life everlasting or death everlasting until His set time, the day of judgment, restitution or the Millenial Day. The term judgment day, millenial day or day of restitution mean one and the same thing. It is only when the different ways in which God will manifest Himself to the world of mankind during that blessed period is considered that the different names for that period are mentioned. For instance, when we think and read of the awarding of blessings for obedience and the administering of stripes for disobedience, we term that period the Judgment day. When we think and read of man (the willing and obedient) being restored to all that was lost in Father Adam, we call that period the time of restitution: and when we think and read of the length of time required to do this work we term it tht Millenium or a period of 1,000 years.

As we have stated in previous issues, the Lord has not been dealing with anyone, during this Gospel Age, but the body members of Christ, the little flock, the Bride of Christ and her maid, the Great Company. In other words, the work to be done during this Gospel Age has been and is the selecting of the officers to rule and govern the world in righteousness during the Judgment Day.

For the purpose of giving you some idea as to the character of Jehovah, God, we will give Him credit for having, at least, as much sympathy, love and justice as the best of fallen humanity. My friend, put this question to yourself and get some idea of Jehovah's character. Take a case like this where poor man or woman is the offspring of parents very low in the scalts morale and further that this poor man or woman was raised under very immoral conditions. You can readily understand that the natural bent of such individual would be down ward. Now were it within your power to grant to this individual everlasting life or death ettrnal could you out of your heart of hearts feel justified in passing the most severe sentence upon this poor individual who is a victim of circumstances over which he or she has no control? I say could you consistently decree such sentence without first uplifting such individual physically, mentally and morally? I believe the very first thing you would do would be to strike down the evil influences that tend to drag this poor person downward. I believe that, you would see to it that this individual was equipped physically, mentally and morally to make a good and successful fight for everlasting life. I feel sure that you would see to it if such individual did not gain life everlasting it would be because he or she willfully, intelligently and in opposition to all needed help, decide to go the way to death everlasting. I further believe dear friend, if it was within your power, you would be glad to give every creature on earth everlasting life, provided they lived clean and Godly lives. I am sure you would rejoice to bring all the broken families of earth together in one grand and happy band. I believe this is the true sentiment of the Godly inclined individual. Unfortunately the majority of the clergy have, ignorantly, been the most active agents of the adversary in that they have taught the people that God's plan is to save all who will be saver during this Gospel Age and the rest of humanity to be consigned to an eternity of torture by fire proof devils. They have been teaching the people that the Lord has said in so many words, you poor depraved sinners (notwithstanding the fact that you have inherited tendencies to sin and that you were borned and reared under immoral conditions over which you had no control and notwtihstanding the fact that the Devil and his host of demons have you chained down in superstition, ignorance and sin) had better, get sense enough to join the church, pay up your dues and be preached into Heaven when you die or do otherwise and go to hell and burn forever.

Dear Friends, the character of Jehovah God is so far superior to that of fallen humanity that we cannot even conceive of the length, breadth, height and depth of God's justice, power love and wisdom toward his human creatures. He has not and will not permit the billions of humanity (not including the Little Flock) to come to trial for life or death everlasting until the arrangements are complete for giving them a most favorable trial.

The resurrection of tht dead will take place on the Judgment Day. God hath appointed a day in which He will judge the world in righteousness. Acts 17:31. The judges will be Christ and the faithful overcomers of this Gospel Age. "The father judgeth no man but hath committed all judgment unto the Son." John 5:22. The length of the Judgment Day will be a thousand years, "The day of Judgment and predition of ungodly men,—with the Lord is a thousand years—2 Peter 3 :7, 8. There is sure to be a resurrection of the dead. "If there is no resurrection of the dead, then is Christ not risen; and if Christ is not risen your faith is vain, ye are still in your sins." 1 Cor. 15:13-17; "As all in Adam die, even so all in Christ shall be made alive." 1 Cor. 15:22.

There are to be two resurrections a first and a second. The electors the Little Flock, are to have part in the first or chief resurrection at the close of the Gospel Age in order to be with the Lord and help judge the world in righteousness during the Judgment Day. Theirs is a blessed portion. "Blessed and Holy is he that hath part in the first resurrection."—Rev. 20:6. The church, the Little Flock, the electors, shall be partakers of the Divine Nature, 2 Peter 1:4. After the first resurrection is completed and the Judges, Christ and His Bride, take their seats then, at their command the door to the prison house of Death must fly wide open and let the billions of Satan's captives come forth to judgment. "The hour is coming in which all that are in their graves shall hear His voice and shall come forth unto resurrection of judgment. Jno. 5:28, 29. "They that hear (obey) in that day shall live."—Jno. 5:28. The proper rendition in John 5:28, 99; is that those that have done evil will be resurrected by judgment, stripes, discipline and does not say resurrected to damnation as is stated in the King James version.

We have much to be thankful for in these closing days of the Gospel Age, when the light of God's Plan of Salvation is shining as never before. We are so glad that the Judgment Day is a time for the blessing and uplifting of all the willing and obedient and not a time when the literal earth shall be literally burned up. During that day "times of refreshing shall come from the presence of the Lord." Acts 3:19-21. "The earth shall yield her increase." Psa. 67:6: the inhabitant of earth shall not say I am sick." Isa. 33:6: "The eyes of the blind shall be opened and the ears unstopped." Isa. 35:5.

In conclusion, I beg to remind all unfaithful servants and those who know not the truth and who spend most of their time advancing their own selfish plans, that the millions you have preached into error and into Heaven and into a burning Hell will soon condemn you in the resurrection day when they return and have no story to tell of being in a Heaven of Bliss or a Hell of fire storking with fire-proof devils. There is positively no Scriptural grounds for the false idea that, during this Gospel Age, all good people, at death, go to a Heaven of Bliss and the bad ones go to Hell to burn forever. As a matter of Scriptural fact, both the just and the unjust go to the great Prison House of death to wait the resurrection or Judgment Day at which time the just will be rewarded with everlasting life and the unjust be given a most favorable trial and a chance to gain life everlasting by submitting to the rules of the New Covenant which will then be in operation.

Let us take Jehovah at His word when He tells us in plain Scripture statements what the condition of the dead is. If we take Him at His word Gen. 2:17; Rev. 6:23; Eccl. 9:5, 10, all will be clear.

(Open for Questions at All Times)
By Richard J. Hill, Per M. E. J. P.

### GARDEN CITY, KANS.

Now that the holidays are gone, and we are now in the borders of a new year, let us resolve to do more good towards our fellowmen than we have ever done before in the history of our lives.

The Second Baptist Church is progressing nicely under its new leader, the Rev. L. L. Stewart, who was recently called here from Oklahoma City.

Mr. and Mrs. Pendleton, Mr. and Mrs. Ernest Roberts, Miss Oramae Fitz, and Miss Ollie V. Dixon of Coffeeville, Kans., motored to Colorado on the 2nd and report an enjoyable trip.

The Bethel A. M. E. Church, of which Rev. T. E. Walker is pastor, is now in the midst of a revival meeting. Mrs. Scott, the lady evangelist, is assistant.

Miss Ella Thompson of Marshall, Mo., spent the holidays here with her sister, Mrs. Williams.

Miss Oromae Fitz of Coffeeville, Kans., returned home on the 4th, after spending the holidays here with her cousin, Mrs. Ernest Roberts.

Mrs. Hettie Houshen is on the sick list this week. We wish for her a speedy recovery.

Miss Mignone Badgett of La Junta, Col., spent the holidays here with relatives and friends. She returned home on the 9th.

Howard McPherson will make good here in Garden City with the Black Dispatch, for it is indeed the best news-paper published in the southwest.

Mariam P. Logan, Reporter.

### SHAWNEE, OKLA.

Rev. I. W. Brown, Grand Deputy Patron and lecturer of Wewoka, was in the city last week and held the installation of the Eastern Star at William's Hall, Wednesday evening, Jan. 5.

The banquet given by the ladies of the Eastern Star was quite a success. The special feature of the evening was the string music led by Mr. Sheppard, which the younger set seemed to enjoy. A delicious luncheon was served and every one left feeling better than when they came.

The ladies of White's Chapel Baptist Church have been conducting a series of prayer services which were very much needed. Rev. A. V. Branch of McAlester was with us Wednesday and Thursday nights and preached two powerful sermons. He also lectured at Dunbar High School while in the city.

Rev. Motley, who is also from McAlister delivered one of his powerful sermons to a well filled house at White's Chapel, Sunday evening. His subject being "The Power of Prayer." He is a great preacher and his sermons are always good.

We are all very sorry to know of the serious illness of Mr. James John son at his home, 626 S. Oklahoma St., and trust that he will soon recover.

Mr. Kid Cole, who has been chef at the Norwood Cafe for the past four years, left the Norwood with Mr. H. Soward, and has taken charge of the Walcott Cafe.

The Ladies Self Improvement and Art Club was entertained Thursday evening, Jan. 6, by Mrs. John Lawson at the home of Mrs. H. Miller. The greater part of the evening was spent in needle work, after which refreshments of cake and cream were served. The club adjourned to meet Thursday evening, Jan. 20, at the residence of Mrs. Henry Miller, 120 Hayes Street.

Misses Willie and Melissa Day entertained Saturday evening, with a dinner party at the home of Mrs. Lessie Williams in honor of Henry Mitchell and Roosevelt Williams, who left Sunday afternoon for Chicago, where they will attend school.

Mrs. S. C. Davis spent Sunday and Monday in Oklahoma City, visiting friends.

See J. D. Lawson every Saturday for the Black Dispatch.

### HOBART NEWS

Rev. D. Sinclair of Chickasha, Rev. Wm. Anderson of Boley, Rev. A. L. S. Randolph and Mrs. Dora Gee of Roosevelt, were pleasant callers at the Dunbar School this week. All report excellent work being done.

Six new and very useful articles were received for the school.

### EL RENO DARTS

Sunday was indeed a high day at Sun Rise Baptist Church. Dr. J. W. Sims, D. D., of Stamps, Ark., has been conducting a revival the past week. An old friend of our pastor, Rev. M. C. Griffin and is certainly bringing things to pass. All the churches are taking a part in this meeting and he has succeeded in adding members to both of the Baptist churches. We hope before the meeting is over, to add members to all the churches of this city. Dr. Sims is corresponding secretary of the Calcasiu Baptist Association and Board member of the B. B. and D. Association.

Bro. R. C. Gransberry is on the sick list. Sister Butler who has been ill for five or six months, is up. Mrs. Lena Woodards, who has been on the sick list, is improving. Mr. Henderson is very sick at this writing.

Hattie Smith, Reporter.

### HOLDENVILLE OKLA.

Dr. A. H. Tyson of Wewoka, came over to Holdenville Sunday evening and organized the Negro Industrial League of South America and Mexico. The following officers were appointed: Wade Hamilton, vice-president; W. A. Pittman, treas.; Dr. W. T. Rickman, sec'y. 12 members joined and there are others who have pledged to join the movement at their next meeting. We all thing the movement is alright. If it wasn't, we believe our good Dr. Rickman would tell us. We have lots of confidence in him.

Sir A. C. Williams of Hugo installed the officers of Job Pride Lodge, K. of P. at the Harmony Baptist Church. A nice crowd was present to witness the installation of which Sir Williams made very impressive. The fifth Sunday in January has been set apart as Steward's Day at the Bethel A. M. E. Church. We ask the members and friends of the other churches to come out and be with us on that day.

Mrs. Rebecca Payne entertained at a six o'clock dinner Thursday evening in honor of Mrs. J. Williams of Okmulgee. Quite a number were present and all had a nice time.

Miss M. E. Redd, who is teaching school near Wetumka, will give a reception for her young pupils at Wisener Chapel Saturday night.

Rev. Edward of Lima, preached for Rev. R. T. Rucker, Sunday night.

Rev. J. W. Dixon filled his pulpit at Taylor's Chapel, last Sunday.

For the Black Dispatch, see Master Arnold Young or phone 503, every Saturday morning.

### LANGSTON NEWS

More than four hundred students were present at our chapel exercises last Sunday evening. Dean Douglas and Mme. Shiler were in charge of the musical department, conducted by President Marquess.

We are doing great work this year in everything. We are now building paved walks on the campus.

The Y. M. C. A. and Y. W. C. A. are making a splendid showing this year. The new students are taking an active part in it.

Rev. Drake spent a few days with us last week and left four boys to attend school. Rev. Drake is a good friend to this school.

Prayer meeting last Wednesday night led by Mrs. Rosa Hollis; was enjoyed by all who attended. She also spoke to us.

Mrs. Cornelia Thomas Jones, one of our teachers, is again with us. We are very glad to have her back.

V. N. Ray, Reporter.

### VERNON NEWS

Sunday seemed like a spring day. Sunday school was well attended at the Baptist Church.

Mr. D. H. Busby went as far as Crowder City with his daughter, Miss Ena Busby, who was enroute to McAlester to attend L'Overture High School.

Dr. R. B. White, our druggist, spent a few days with wife, who is teaching school at Sandsprings.

Mrs. Beatrice Eskew left last week for Okmulgee.

Mr. Moses Fields, Miss Byjottia Fields and friend, Miss Beaulah Hampton visited their friend, Miss Hattie Patterson, five miles south of town.

Mr. and Mrs. Byrd of Tulsa, Okla., were Vernon visitors last week.

Mr. and Mrs. R. M. Butts motored to Eufaula last Tuesday.

The home of Mr. J. W. Jordan is complete and he has moved in.

Those on the sick list this week are Mrs. Willie Wallace, Little Inez Woodard, Mrs. Wm. Fields, Little Mable Estell Busby. The latter is reported to be improving.

A party of friends namely: Dr. R. B. White, Mrs. Williams and Mrs. Cooper spent Sunday with Mr. and Mrs. R. M. Butts and their Sister, Miss Abel North of town.

Mr. Joe Sayls and family left Monday for Oklahoma City where they expect to live.

Little Nell Dillard and Mable Busby are school girls now and seem to enjoy it and love Mrs. Williams, their teacher.

Don't forget Mrs. M. H. Harvey on Saturdays and Sundays for fresh fried fish.

Mrs. S. A. Kenlaw is out of town on business.

### PURCELL, OKLA.

Sunday, Jan. 9, was indeed a high day at the 1st Baptist Church of Purcell and the services were both inspiring and instructive. Sunday school was well attended and 11 o'clock service was conducted by Rev. H. E. Darrington, who preached a wonderful sermon. Collection $10.05. Sunday night's service was conducted by Rev. B. E. Givens, who preached a soul stirring sermon. Collection $11.25; total collection $21.29.

The Baptist District Board convened in Purcell the 7, 8, and 9th, with Rev. H. E. Darrington, chairman, presiding. The Board reports a very successful meeting and voted a board of thanks to the First Baptist Church for caring for them in such a nice way.

Mrs. V. A. Mitchell, District deputy of the Grand Court of Calanthe of Oklahoma, was called to Chickasha, Oklahoma, to install the elected officers of the local court of that place last Tuesday.

Mrs. Allie Burleson of Cushing was a Purcell visitor this week, visiting relatives. Mrs. Lottie Cross of Chickasha, was in Purcell last week as the guest of Mrs. Roxie Henry.

Mr. Wilmer Watson of Osage, Okla., is a Purcell visitor this week, visiting friends and relatives.

Mr. Washington Cohee was a Purcell visitor this week on business.

### McALESTER NOTES

Miss Barnes and her friend of Ft. Smith, Ark., are visiting friends.

The sick list includes Mrs. W. Lancaster, Miss Leana Phillips, Mrs. Boxley, Mrs. Martha Dansby, Mrs. Moose Dansby, Mr. Terry, Mr. Herbert Leslie departed this life late Sundad afternoon. The funeral will be held at the Edward Chapel, A. M. E. Rev. McAlester will officiate. Little Paul Gray is on the sick list but seems to be improving.

Miss H. Keller and Mrs. Ora Whitaker and Mrs. C. Rush were visitors to East Star Mission. They made a deal of interesting remarks and all pledged to do team work for this year.

Little Roy D. Graves will bring your paper to your door with a smile. See him.

### CLEARVIEW, OKLA.

Services at the Baptist church Sunday were very good and well attended.

Rev. G. L. Johnson again broke the bread of life for us. His sermon was enjoyed by all. Total collection, $12.48.

Our Sunday school superintendent, who has been ill for some time, was able to be at his post of duty Sunday.

Lawyer J. W. Thompson has an oil derrick constructed on his place and expects the drilling to commence this week.

Everybody is cordially invited to attend the socials given by the students of C. S. B. C. every Friday night.

For good things to eat, please call E. D. Brews Cafe.

Emma Bryant, Reporter.

### FREDERICK SPARKS

We were glad to awake this morning, finding the ground covered with about two inches of snow.

Good services Sunday at all the churches. Pastor Clark will begin with his installation Thursday night, to be continued until the third Sunday which is the 16th.

The revival at the Good-Will Baptist Church, which is being conducted by Rev. Ferguson and Rev. Walker, is proving to be a great success and all who attend seem to enjoy the services very much.

### OKMULGEE NEWS

Attorney D. J. Wallace is working hard to assist the teachers of the state, who are trying to have the school laws changed that the Negro schools may have their just share of the state and county funds.

Boley is furnishing some interesting matters for our courts to thresh out. Several citizens from that progressive city were in the city recently on legal matters.

Supt. S. L. Hargrove of the Boley City schools passed through a few days ago and reported his work in fine shape. Mr. Hargrove is one of our strong leaders in matters educational and stands for all that is progressive in racial affairs.

The County Teachers' Association met last Saturday in the auditorium of Dunbar School. A most interesting meeting was held and a creditable program was carried out as follows: model reading, Mrs. W. H. Fort, assisted by her class; The importance of drawing, Miss Lelia Anderson; Music, Junior Class (Misses Campbell Cross and Frazier); Manual Training, Mr. Alexander Edwards.

The Association voted twenty dollars to the fund being raised by the Principals' Association for the purpose of pushing needed legislation favorable to the Separate schools.

Rev. D. J. Long of the A. M. E. Zion Church, is conducting a ten-days' revival at the A. M. E. Zion Church, E. First Street.

The hand of the law is coming down heavily on the law breaker. The proper thing to do is to stay out of the ways of evil and register with those who are on the right side. Several places are either locked up or soon to be.

Rev. J. A. Anderson and his faithful congregation are hoping to start their new brick church soon. Here's hoping success along all lines.

Rev. Davis is building a church in Washington addition and will soon be ready to dedicate it to the service of the Master.

Several back yards among our people need a cleaning. A little work at odd times will make the old place bloom and give a feeling of good cheer rather than have the head turned as we pass by.

Mrs. Lucy Tramar, daughter of Mr. and Mrs. J. E. Harrison, was severely burned by an explosion of an oil stove which destroyed her home and contents. Dr. Darden, the attending physician, stated that the patient has a splendid chance for recovery.

Miss Alice Brown, a maid at the Ray Hotel, was burned Saturday morning when her clothes caught fire. She died Saturday evening.

Rev. E. M. Madden, pastor of the M. E. Church and congregation have perfected plans for erection of a new church.

Mr. and Mrs. C. C. Mack were the guest of Mr. and Mrs. H. C. Hall of Bookertee Tuesday.

Mr. M. C. Perara, director of egency for Oklahoma was in the city Tuesday in the interest of the Standard Insurance Company. Mr. Wilson, the News-Depot proprietor, will look after the interest of the Standard Insurance Company in and about Okmulgee.

Mrs. J. H. Neal entertained a number of her friends at her home on E. 3rd St., Friday. Mrs. J. D. Whalley left last week to join her husband, Prof. J. D. Whalley at Clarksville, Okla.

Rev. T. W. Kidd preached an excellent sermon at morning service at the A. M. E. Church. The Sunday school of the A. M. E. Church is progressing nicely under Prof. B. J. Wilson, the new superintendent. The A. C. E. League rendered an excellent program Sunday evening.

Mr. William Tuggle of Oklahoma City, was in the city last week, visiting.

Mr. and Mrs. J. B. Key were guests of Mr. and Mrs. J. E. L. Dean last week.

Rev. J. C. Williams, pastor of Mt. Olive Presbyterian Church has been ill the past week; is improving at present.

### DOTS FROM ALTUS

St. John were alive Sunday morning and in the afternoon also. The Sunday school was well attended. Rev. Walker preached two soul stirring sermons. Mrs. Rev. W. G. Gilkey went to Headerick Sunday to open her school. Mangum has called Rev. Gilkey to lead them this year. Mr. and Mrs. Haywood have learned to run their newly purchased car. We had a picture show at the G. U. O. of O. F. hall last week and was well attended. A good lesson was learned about the white plague. On Sunday, the burglars entered a cafe and stole a safe and car. They went about 7 miles out and blew the safe open.

Little Ora Steavens is on the sick list this week.

### LIMA NEWS

With the cotton season coming to a close, school is putting on new life; attendance greatly increased.

Mrs. H. C. Cousins was shopping in Holdenville last Saturday.

Mrs. Gray, sister of Mr. R. A. Williams, left for her home in Memphis, Tenn., last Saturday.

The many friends of Mrs. D. G. Hamilton will regret to learn that she is yet on the sick list, but is slowly convalescing.

Misses Eva and Macco Gross left Sunday to begin their school work.

Prof. N. B. Jones had the honor of meeting with the Seminole County Excise Board last Tuesday to help adjust matters pertaining to the Seperate schools.

Mr. G. V. Gross, our peace officer, is being kept very busy these days.

Mr. York Mallory is reported on the sick list.

Mr. C. D. Holland of Okmulgee, Oklahoma, is in the city visiting his parents, Mr. and Mrs. C. D. Davis.

We regret to learn of the illness of some of the members of Mr. C. B. Williams' family.

Rev. R. D. Gatewood, pastor of the M. E. Church, filled his pulpit, Sunday.

Rev. Simmons preached a noble sermon Sunday, at First Baptist Church, subject "A Vacant Cair at the Lord's Table."

Rev. H. C. Cousins has about completed the preparations for the installation of a lighting system in his beautiful home on North Main Street.

Mr. M. C. Payne made a business trip to Shawnee, Monday.

Rev. J. K. Hubbard filled his appointment at Wetumka Sunday and reports a joyous time.

Mr. W. S. Holland transacted business in Holdenville, Tuesday.

Mrs. Elizabeth Joseph, daughter of Mr. and Mrs. W. S. Holland, returned to her home in Oklahoma City after a few weeks' visit.

Miss Cordia L. Mills of Holdenville visited her parents here Sunday.

### DOTS FROM JONES, OKLA.

Sunday school was well attended at the Salem Baptist Church, Sunday. We had our singing at 4:30 in the afternoon. We are going to have a great choir at Salem, as soon as we can get our young people interested in singing. Our pastor is living among us now, residing in the parsonage. We are expecting great things in the future, as we believe our pastor is a great church worker. Our pastor, Rev. G. W. Hester, was with the Douglass Baptist Church Sunday and delivered a great sermon for them They haven't a pastor and were glad to have him with them.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### REMEMBER THE SABBATH DAY

**Matt. 12:1-13**

**"The Son of Man is Lord Even on the Sabbath Day."**

Those who have little of the truth are sometimes great Stickers for formalities. This was true of the Jews at the first advent of our Lord. Feast days, fast-days, Sabbath and giving of tenth were very carefully attended to by them but the weightier matters of the law, respecting justice and love to God and man were sadly neglected. This is our Lord's testimony. So today there are people who give strict attention to Church attendance and to various religious formalities, who wholly overlook the real spirit and intention of the Scriptural Commands. Their attention to the formality seem to satisfy them from making a thorough reformation of life, and seek ing to bring all its affairs into harmony with Divine Law, Love of God and for our fellows.

The Jews of our Lord's day laid great stress upon Sabbath keeping, which fact, according to some people of our day, should have seemed ample evidence of their holiness, full harmony with the entire law—but such was not the estimation of our Lord. They even undertook to chide our Lord and His disciples respecting their neglect of the Sabbath, although they generally admitted that Christ and His Apostles' characters were blameless. On one of these occasions in which reproof was administered by the Phaisees. Our Lord took up the subject and explained it, showing that they had wholly misapprehended the Divine intention respecting the Sabbath. It was not intended to be a burden but a blessing; the Sabbath was not given for God's sake, but for man's sake. He, the Lord Jesus, called them to witness that His disciples were doing no harm that they were merely satiefying their hunger lawfully. He then proved the correctness of His pasition from authorities, they would be willing to accept. They reconized David as a Holy man approved of God, and He pointed out to them how that David under stress of hunger, had eaten bread that otherwise would have been unlawful to eat. Then He laid down the general principal that although labor was prohibited under the law, it was for the purpose of bringing to man, rest, comfort, refreshment and blessing, and not to bring hunger, inconvenience and distress upon either man or beast. He cited them to the fact that certain work was done on the Sabbath by the Priest, and under Divine direction, and that this proved that labor done sacrificially for the assistance of others, as well as for their own necessities, could be no violation of the Fourth Commandment. After declaring himself fully qualified to decide the Sabbath question. He tells them that, watching out for the letter of the law they neglected it's spirit, and should learn that the Lord desires mercy, sympathy, pity, love, done on the Sabbath day, are more pleasing in God's sight, than were those sacrifices which were performed on the Sabbath as well as other days, in the typical Temple. With this proper view before their minds they would not have condemned His disciples whom He, the Master of the Sabbath, did not condemn.

The blindness of the Pharisees respecting the proper interpretation of the law of the Sabbath, is shown by the fact that even after our Lord had given them this explanation, they evidently still supposed that while it would be right for a Priest in the Temple to labor in the offering of a sacrifice it would be contrary to the same law for some one to heal the sick and relieve the distress. Our Lord, however, soon discovered to them the error if not the hypocrisy of their own hearts. He knew that in their love of gain they would help a sheep or an ass out of a pit on the Sabbath-Day because it represented value, and it's remaining in the pit over the Sabbath night might mean its death, and hence a financial loss. Thus He showed them that they well knew how to interpret the law correctly, liberally, when it touched their purse, but that they were so lacking in mercy, sympathy, love, where financial loss or gain was not involved. Our Lord, as a Jew, was bound under the Jewish covenant so long as He lived as a human being; because He did not in any sense of the word make an end of the law covenant until His Death—there He became the end of the law for highteousness (justification) to every one that believeth When the Scriptures informs us that Christ by His death made an end of the law, it means that there was nothing further to be gained by the keeping of the law, and that what there was to be gained by keeping of that law was captureed by our Lord Jesus Christ when at death he said upon the cross it is finished. The offer to any Jew who would keep the law perfectly was eternal life, but all the Jews failed except Christ hence there was no further need of holding out the offer since the prize had been won. All who desire to share any of the benefit of this prize which was captured by our Lord Jesus must of necessity go to the one who has it and receive from him; and all who come to Christ are not under the Law but under Grace or favor which is higher than the law.

We are therefore to understand that from our Lord's discourse hereinabove mentioned to the Jews was to the effect that while negiecting the weightier matters and the real interest of the law covenant, they had fallen into certain habits of thoughts and certain customs which were pervision of the law and wholly inconsistent with the law's real sentiment. Phariseeism had become formism in many respects. It is claimed that according to their definition of Sabbath-breaking the disciples had thresh ed the wheat when they rubbed it in their hands. So also it is claimed and so argued with apparent seriousness, that if any one walked upon the grass with nailed shoes, upon the Sabbath day, that would be a violation of the law because it would produce a kind of threshing, since one might trample out some of the seeds. With equal seriousness according to Jewish history history, it was claimed, that to catch a flea upon one's person would be a kind of hunting and thus a violation of the Sabbath. It is even said to have been debated whether or not a fresh egg should be eaten on the Sabbath or first day of the week, since it implied work on the part of a hen on the seventh day; and we can safely say that quite probably if clocks had been invented at that time they would all have been stopped over the Sabbath. Our Lord shows by His criticism that this was merely hypocrisy and self-delusion on the part of the Pharisees, who found it easier to make a show of righteousness in such trifling things than to consider and seek to obey the weighty matters of the law, justice and mercy. Our Lord showed them that God as he had foretold had more pleasure in mercy than in sacrifice and that if they had His spirit in respect to the matter, they would not be hypricially condemning their fellow creatures who were really doing no wrong. This was a prelude to what followed and prepared the way. For coming to the Synagogue the same day, our Lord found a poor cripple who needed help and while the Pharisees were looking on waiting for a chance to condemn Him for violating the Sabbath according to their false assertions respecting it. He took the opportunity to administer a rebuke before performing a cure realizing, no doubt, that the effect upon His hearers would thereby be more favorable. He knew what to teach them. He knew their tender spots of selfishnessffi and that however much they might delude themselves and others in theorizing respecting observance of the Sabbath, when it would come down to a matter of loss or gain, they would be well able to rid themselves of their superstition and act occordingly, hence He put the question whether or not they would deliver a sheep or an ass on the Sabbath day if it should fall into a pit. He and they well knew they would do, what was the custom, and hence, without waiting for an answer, but taking it foregranted, He proceeded to show that the poor cripple before Him was much better than the sheep or ass, and that He had been trapped into sin, sickness, by the Adversary, and that if it were right to deliver the sheep or the ass much more would it be right on the Sabbath day to help a fellow creature in distress.

Every human obligation is based upon some Divine law. Looking to the Jewish Sabbath, we find that it was the seventh day of the week and was made obligatory through a Divine command—being one of the Ten Commandments given to Israel at Mount Sinai, consequently it was not optional with them how they should keep it, but was obligatory upon the terms explicitly stated. To violate it, the Fourth Commandment of the Decalogue, was to violate one point of the law; and to violate one point of the law was to violate the entire law; because the offer of eternal life to the Jew was based upon his absolute obedience to this law—not his obedience to a majority of its precepts, but his obedience to all its precepts without a solitary exception. In other words they had to keep the law perfectly before they could gain the prize of eternal life. As we have heretofore seen however, and as our Lord and the Apostles expressly declared, no Israelite did keep or could keep inviolately the items of their law, and consequently, according to their covenant, not one of them was ever justified to eternal life.

The Scriptures do not teach and no thinking person can be made to believe that God has made the question of Life-Everlasting or Death Eternal dependent upon the keeping of certain days. The Scriptures specifically warns all who would be followers of Jesus Christ to let the world judge them by the fruits of the Spirit and not to permit themselves to be judged by the keeping of certain days.—Gal. 5:22-23; "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, Godliness, faith, meekness, temperance; Against such, there is no law." Col. 2:16-17. reads thus: "Let no man therefore judge you in, meat, or in drink, or in respect of a Holy day, or of the new moon or of the Sabbath day: Which are a shadow of things to come; but the body is of Christ."The Scriptures last quoted means to inform us that the laws and ceremonies or the Jewish age including the Sabbath were but shadows pointing to the real thing and the real things since Christ's baptism at Jordan is the Christ. It is true that the law covenant relating to the keeping of the seventh day and all other features of that law was binding upon the Jews with whom it was made and is still binding upon all Jews who do not believe Jesus Christ to be the Son of God; but the law covenant was never binding upon the Gentiles. (All persons not descendent from Abraham) for the reason that they were never a party to it. The Lord had no dealings with the Gentiles and made no covenants or contracts with them prior to the Gospel Age, that is before Christ's baptism at Jordan (Amos 3:2). The Lord speaking to the Jews said, "You only have I known of all the families of the earth, therefore I will punish you for all your iniquities." All Jews who accept Christ as the Son of God and consecrates themselves to follow him are not under the law covenant but under Grace and the only law binding them in the law of love.

In order to more fully understand this subject we should know for what purpose was the law covenant given. The Scriptures inform us that law was given to the Jews to serve them as a teacher or instructor in the rudimentary principles of Godliness and to help all the humble minded to be ready to pass from the house of servants into the house of Sons when Christ came. "Gal. 3:24-25; but all who failed to do their best under the law covenant were not permitted to pass out of the house of servants into the house of Sons and therefore they remain under the law covenant. In other words to simplify the matter let us suppose that we are preparing persons for school teachers; their school ing would begin with the rudiments of first grade principles and they would remain in that grade until they gave satisfaction before they would be permitted to enter higher grades. They would remain under the laws or rules of passing until they complied therewith. So it is with the Jews; all must remain under the law of the covenent until they accept Christ which act is the passing mark. The philosophy of the matter is this, since no imperfect man was able to keep the law in letter and spirit the love of God (John 3:16) arranged that Christ who was perfect, should come in flesh, perfect, and without sin and keep the law; showing that a perfect person can keep the law and at the same time arrange to help imperfect man to keep the law; but before any of imperfect humanity can receive this help and be counted perfect under the law they must come to Christ and agree to do his will and not their own. Under such conditions Christ's merit will be applied to their weakness and they will be considered perfect and as fulfilling the whole law as long as they remain in that condition of untarnished love and desire to do the will of God to the extent of their ability at any cost. All persons so coming to Christ are said to be under a covenent of Grace or favor and not under the law covenent. Christ's death would amount to nothing if any one could be justified by keeping the law. In the first place, Christ would not have died if there was any who were able to keep the law perfectly. —Gal. 2:21.

While the law covenant only represented the A B C principles of the Divine law, yet sinful man has never been able to keep it perfectly. Jesus Christ was the only one that ever kept that law perfectly and therefore as we have above stated, He captured the prize—Eternal Life that was offered to any Jew who could keep it. Now after gaining that prize of Life Everlasting; He has arranged that the Jews may pass from under the curse of the law by having faith in Him and following in His foot-steps. All Jews who come out from under the law covenent by accepting Christ do more by faith than is required of them under the law covenant; instead of giving one-tenth to the Lord, they consecrate and give their all including their lives; instead of keeping one day out of seven as a Sabbath unto the Lord they keep every day for they have entered into their rest.—(Heb. 4:3.)

The Gentiles (all persons not descendants of Abraham) have never been under the law covenant and therefore have nothing whatever to do with this seventh day Sabbath except to know its typical significance as foreshadowing the antitypical rest of the Gospel Age which is not a rest of body but a rest of faith in the merits of the Ransom Sacrifice.

(To be continued)

By Richard J. Hill, Per. M. E. J. P.

### OKMULGEE NEWS

Mr. Autra Sneed, a prominent citizen of Okmulgee, departed this life, Friday night, Jan. 14, 1921, at his home, the corner of Osage and 2nd Sts. He retired to bed Friday night seemingly in the best of health. It is conceded that heart failure was the direct cause of his untimely death. The deceased was widely known throughout Eastern Oklahoma. Was one of the early settlers of this section of the then, Indian Territory. He had been a resident of Okmulgee for twenty-nine years; was active in the early developement of this country. He was a staunch race man, whose advice was sought on questions of great magnitude. He had accumulated much wealth and was connected with the 1st Baptist Church and a member of Mt. Lodge F. & A. M. of Okmulgee, also of Zenith Lodge G. U. O. of O. F. The funeral, which was largely attended, was held under the auspices of Mt. Hope, F. & A. M., No. 96 and Zenith Lodge, G. U. O. of O. F., Drs. J. A. Anderson and Jones officiating. The obituary was read by Mrs. W. H. Fort; resolutions by the above named lodges. Thus at the cemetery the last Masonic duty was performed. A check for $250 was paid the widow of the deceased by Dr. White, grand treasurer of the Local G. U. O. of O. F. lodge, in the presence of the vast audience.

The endowment board of the Court of Calanthe met in Okmulgee, Dec. 29, at guest of Lovely Court, No. 21. The meeting was held in Shorter Chapel A. M. E. The committee spared no pains in their preparation. At the close of the session, the board was entertained by Lovely Court with a two-course luncheon. The Grand W. C., Mrs. F. A. Crawford, installed the officers of the Court. The following members of the endowment board were present: Mesdames F. A. Crawford, DeEtta Smith, M. E. Thompson, Sayde Lee Davis. Mr. and Mrs. A. Nance were quite hospitable and the endowment is lauding them with praise.

Mrs. Nell Brown, of Muskogee, was a guest of friends in the city last week.

Little Vacera Stuart gave a birthday party at her home on N. Porter, last week. Those present enjoyed the occasion.

Mr. Sylvester Gates has the sympathy of his many friencs in his hour of bereavement in the death of his little daughter, who was burned to death at their home on East 3rd St., Thursday of last week.

Rev. H. C. Cousins of Lima, preached two able sermons at Mt. Olive Presbyterian Church, Sunday.

### HENNESSEY NEWS

Services were well attended at Berean Baptist Church in the city of Hennessey on Jan. 2.

Rev. B. J. Spears was present and preached a heart-felt sermon. Every department of the church is taking on new life and is looking forward to great things. Rev. Spears, pastor of Mount Zion Baptist Church, west of Hennessey, was present Jan. 9 and preached a splendid sermon to an appreciative audience. Collection for the day, $35.52.

### BERWYN NEWS

Now that the holidays have passed, and we are now in the borders of a new year, let us resolve to do more good towards our fellowmen than we have ever done in the past history of our lives.

Rev. G. W. Perkins, pastor of the Second Baptist Church of Ardmore, Okla., preached for us Sunday. Rev. Perkins is indeed a great preacher. He preached a soul stirring sermon, and all who heard him were made to feel glad and well benefitted.

Rev. E. D. W. John, who has been in Oklahoma City for several months, is visiting with his family this week.

Mrs. Amanda Graham of Ardmore, Okla., mother-in-law of Mrs. Cora D. Graham, our principal teacher of Mt. Pleasant school, has been very ill for several days, but is improving slowly. We pray for her a speedy recovery. Deacon Joe Patton of Ardmore, Okla., and one of our best members of Mt. Pleasant Church, was at church Sunday. He reports that his wife, Mrs. Agnes Patton, who has been ill for several weeks, is better. Grandma Pyles was out to Sunday school and church, Sunday. We are always glad at any time to have her to come out and be with us. Our every-day school is not as large in attendance as it should be. The truant officer of this county is planning to visit our school to see who are not sending their childrtn to school. Several of our children are still out of school. The day of opportunity is at our door and if we fail to do our part to our children, Woe be unto us!

J. W. Wert, Reporter.

### CUSHING NEWS

Sunday was big day for Cushing. There were twice as many at Sunday School at Baptist church as have been attending. The superintendent will have to make another order for literature to supply the needs or the new comers. At the morning service, there were more than have been for for a year or more. Rev. Early of Depew, preached a stirring sermon.

The Missionary Circle met at 4 o'clock and had a splendid meeting. The night service was also a grand success as an unusual crowd was present. Rev. Gilmore has started all the auxiliaries of the church again on an upward march.

Services also were had at the two Methodist churches. Rev. Pruitt preached at the A. M. E. and R. Towel at the C. M. E. They had a splendid service.

Mrs. L. A. Hardiman has just returned, accompanied by Little Irene and Mrs. Scoby, from her vacation, which was spent in Colorado with her relatives. She reports a splendid outing.

Rev. Scoby of Tulsa, is visiting his old home again.

We have many new comers in Cushing. Some from Texas; some from Louisiana and other old states. We welcome all good people to our progressive town.

The Douglas School has every seat occupied with from two to four pupils on a seat. Prof. W. L. Gilmore, the principal, says: he could use another teacher advantageously at present.

The Stork is visiting Cushing very often and as a result, we have several sweet little babies left by him.

### BERWYN NEWS

Last Sunday being a fine day, the Mt. Pleasant Sunday school was well attended . Great interest was manifested in the lesson. We are planning on doing great things this year in our church and Sunday school. Rev. Perkins, pastor of the Second Baptist Church, Ardmore, Okla., will preach for us, Sunday, Jan. 16. Rev. Perkins is a good preacher and we are expecting to have a good crowd. Mrs. Laura Bell Howard of Grandview, Texas, who has been visiting with her parents, Mr. and Mrs. I. D. Douglas, has returned to her home in Texas. Rev. J. B. Toombs of Cheek, Oklahoma, is visiting with his mother and relatives.

Sunday school was well attended at the C. M. E. Church last Sunday. We had a grand lesson. Rev. Borum delivered a grand sermon both morning and night. Mrs. Dinah Giles, who has been on the sick list, is improving. Mr. H. W. Williams has just returned from Cushing and Slick, Okla., where he spent the holidays. He reports a grand time. Mr. E. G. Moland has purchased a nice bunch of Rhode Island Red Chickens. He is going into the poultry business. Mr. Bobie Richardson is getting ready for farming.

Things are getting better around Berwyn.

### BROOKSVILLE NEWS

Sunday school and church at the Baptist church was well attended on last Sunday. Rev. M. L. Edwards preached a wonderful sermon at 11 o'clock and a soul stirrer at night.

Mr. Charlie Herrod has returned from his old home in Mississippi. He reports a lovely trip.

Mr. and Mrs. Frank Sypert, Mr. and Mrs. O. B. Balden, Mr. and Mrs. L. S. Simmons, Prof. A. R. Hawkins, Prof. P. K. Taylor, Mr. Leo and Deanwood Brooks attended the funeral of Prof. French Bruner, Jan. 2, which was held at Earlsboro.

Rev. O. J. Jones has returned from a three week's visit in Mississippi.

Rev. W. I. Brown motored to Chandler last week.

Mr. and Mrs. Barnett of Chandler, are here visiting their aunt, Mrs. Lizzie Brown.

Church at the A. M. E. Church was well attended, Sunday. The pastor, Rev. W. I. Brown, seemed to be at his best.

Mr. Faulkner, from Mississippi, has returned to Brooksville, where he will make his home.

Mr. and Mrs. Sandler, who were visiting Rev. and Mrs. W. I. Brown, returned to their home in Chandler.

Mrs. Lenora Anderson from Earlsboro, is spending a few weeks with her parents, Mr. and Mrs. Frank Sypert.

Mr. Elmer Cleveland has returned from Kansas, where he spent the Christmas.

Mrs. J. M. Brooks, who is teaching in the city school at McCloud, spent the latter part of last week at home.

Mrs. Emma House, who has been ill at her home for some time, is greatly improved. She said she felt better during the past week than she has for some time.

The Teacher's Reading Circle met at the Bannike High School auditorium, Saturday, Jan. 8.

Mr. J. Z. Tate is here visiting his mother, Mrs. Mattie McMirkle.

See the reporter for the Black Dispatch, on Saturday and Sunday.

The members of the A. M. E. Church stormed their pastor, Rev. W. I. Brown, last Monday night, with many good things to eat.

### PERRY HERALD

School dismissed Wednesday evening on account of a military funeral of one of Perry's first soldiers to France. The pupils in the High School Department of the Blaine School spent two busy days in examination. Plans are being fostered to entertain the Tri-County Association at the Blaine School sometime in March. Prof. Hamilto nhas sent out notices to the teachers of Noble County to assemble at the school building on the 29th, on special business pertaining to the profession.

Plans are also being put in operation to secure a better library. Mrs. E. M. Hamilton has developed a unique staff for music.

The teachers and pupils will entertain the Mother's Club Friday evening at the school building.

### LIMA NEWS

One writer says: "Show me the songs of a nation and I'll show you the kind of people they are." The writer wishes to change this wording. Show me the spirit of the people and I'll show you how progressive they are. I want to refer these few remarks to the school, faculty, school board and patrons and of course that takes in all the community. We, the teachers and school board of the Lima High School, are putting forth great efforts to make the school come up to the required standard. There is being no time lost; our efforts are untiring, and yet there is a doubt in my mind as to the appreciation by the patrons of the community. We wonder if they are taken as efforts of progressiveness or efforts simply for honors and a hope of reflection on the part of the faculty, with an increase in salary. If so, the writer wishes to straighten you right at this point, and I am sure she voices the sentiment of the entire faculty and members of the school board as well: these untiring efforts; these sleepless nights, these days of toil which includes six hours and five days in the week, that we spend with your boy and your girl is to make that boy or girl a better citizen and a prepared citizen to take our places tomorrow. It is only a matter of a few years that we will be the teachers of yesterday and your boy and your girl will be the man and the woman that the world will be calling for, not that man or woman who has failed to prepare, but those who have made use of their time, those who have felt the age of progressiveness; those who have felt the efforts of their instructors are the men and women the world will call for. I have said there few things to say this: To the patrons of the community, I appeal, stand by the school, stand by your school board, stand by the faculty. Those daggers that you continue to stab into the heart of the innocent throw them away, make your life one of progressiveness and help someone else to do the same. Stand by the parents teachers club; rally to everything that stands for progressiveness and you will find that this will soon be a community that we will all be proud to live in and remember the world is today, and will be more so tomorrow looking for those "Who can deliver the goods."

Last Friday evening Prof. Jefferson, students of the High School and Eighth Grande department organized the young me nand women lyceium, this organization is a part of the school with a purpose of uplifting our boys and girls socially as well as along literary lines. Mrs. Cousins and Annie Bradley assisted Prof. Jefferson in organizing.

Prof. W. B. Jones transacted business in the capitol last Monday. Matters pertaining to the profession.

Programs are out for the Seminole County Teachers Association, which meets at Lima, Feb. 11. Let us make this meeting a success. We asked the co-operation of the citizens of the com munity to help us make the visiting teachers feel that it was good to be there.

Mrs. W. S. Holland, who has been on the sick list for quite a while is reported to be much improved at this writing.

Mrs. Julia Allen is reported on the sick list.

Miss Willie Mae Gross, who is attending school at Wiley University, Marshall, Texas, writes that she is get ting along quite well in her studies and is enjoying splendid health in the Lone Star State.

Very nuofrtunate for one of our city teachers in person of Miss Zeldia B. Brown. She was on her way to the country to give a music lesson last Saturday. She came in contact with some mud, however she was soon rescued and proceeded on her way.

The writer is very much pleased with the number of people that are interested and are reading the Black Dispatch. Te demand exceeded the supply last week. We have ordered some extras so you wont be disappointed.

Dr. W. A. Dunlap of Wewoka, Okla., was in the city Saturday on Professional business.

Mrs. Rachel Carson of Seminole, Oklahoma., spent the hours between trains in Lima Saturday.

Mrs. Jimmie Watkins of Tulsa, Oklahoma, spent a few days in Lima, last week visiting her children.

### LANGSTON NEWS

School has been closed for several days on account of Dyptheria, but everything is moving along just fine now. Those who were ill were very well taken care of. Dr. Thomason stuck with us night and day; also Miss Moon, who was sent to us as a nurse. The students showed the school spirit toward the sick ones, also the teachers.

The State Health Doctor spent a day with us last week and spoke to us a few minutes on our health, how to take care of it, which we were very glad to hear.

Mrs. Henderson, the mother of Prof. Henderson, died last week and was sent to Langston for burial. She was well known in Langston and was loved by all. She was buried last Saturday evening. Our school will open soon and everything will roll on as before.

V. N. Ray, Reporter.

### SHAWEE, OKLA.

Mr. James Johnson died at his home Monday morning, Jan. 17, after an illness of several days. He was a member of Wesley Chapel M. E. Church. He is survived by a wife, Mrs. Johnson, two daughters, Misses Inez and Ada Johnson, two sons, Preston and Homer Johnson.

Rev. H. L. Lavern, the traveling missionary of Brazil, S. A., has been in the city for the past week, delivering a series of lectures and sermons. On Sunday evening he delivered an interesting sermon at the A. M. E. Church. He is quite a race man working every day in the interest of our people. We thinke it quite a help to us to have such able men come to us. He is also representing the Colportage Bible Institute. The installation and banquet that was to be given at Williams Hall, Jan. 13th, by the K. of P.'s and Court of Calanthe was post poned on account of the inclement weather.

Dr. Lee of Chicago has been in the city for the past week as the guest of Dr. Crosby Ford.

Mr. C. Tate has returned from Parson, Kans., where he visited his daughter, Norine, who is attending school there.

Mr. R. E. Scales has been confined in his home for several weeks, suffering with a broken ankle. e Whope he will soon be able to be out again.

Mr. Louie Epps arrived in the city from Arkansas City and is at the home of his cousin, Mrs. Genie Ritchie.

Mrs. O. B. Rush of St. Louis, Mo., who is visiting her mother, Mrs. E. M. Williams, 611 S. Bell Street, is spending a few days in Tulsa, visiting relatives and friends.

Mr. and Mrs. Mack McCurtain of Oklahoma City were Shawnee visitors Monday.

#### School Notes

The students and faculty were pleased to have Rev. Lavern from Brazil, S. A. at chapel, eWdnesday morning. He told us some interesting things.

Mrs. Era M. Holt, one of our city teachers was not able to be at her post Monday. All were glad to see her back Tuesday feeling much better.

Some of the seniors of the sociology class from the white high school have been doing some observation work over to Dunbar High School this week.

Little Ruby Davis, one of our pupils is still on the sick list. e hWope her a speedy recovery.

We are glad to enroll Miss Eves on our High School list this week.

Miss Moore, a relative of Miss Rheta M. Harris, passed through the city this week.

Miss Laura Hearne, of Holly Springs, Miss., is in the city, visiting heraunt, Mrs. Nanny Merriwethers, and daughter, 515 S. Bell St.

### PERRY HERALD

Mrs. Hun and Mrs. Taylor are in Guthrie.

Mr. Sam Tyle made a trip to Guthrie to visit his sister.

Mr. Jno. Alexander spent the week end in Enid.

Shelby White is in the city.

Rev. Wade made a business trip to Guthrie Saturday.

Mrs. Dora Martin is confined to her home on account of illness.

Mr. Sims and family have moved away.

Mrs. Ophelia McNeil visited in Pawnee, Saturday.

Mr. and Mrs. McDaniels have returned to their home in St. Louis.

The infant son of Mrs. Martin was buried, Wednesday.

Mr. John Francis of the famous John Francis shows, is in Perry, the guest of Abe Hun.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**REMEMBER THE SABBATH DAY**
**Matt. 12:1-13**
**"The Son of Man is Lord of the Sabbath Day."**

(Continued from last week)

"Remember the Sabbath Day, to keep it Holy, Six days shalt thou labor and do all thy work; but the Seventh Day is the Sabbath of the Lord thy God: in it thou shall not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days, the Lord made Heaven and earth, the sea, and all that in them is and rested the seventh day: Wherefore the Lord blessed the Sabbath Day and Hallowed it."

This Command injoins idleness on the Sabbath Day of the week. It does not say to cease from ordinary work and engage in Religious work, as many of its advocates seem to suppose; But, on the contrary, it prohibits all kinds of work. Many who think themselves bound by this command, neither rest on the seventh day nor on the first day of the week, which, without orders, they make an effort to keep instead of the seventh day which the law appointed for those under it. On the contrary, to very many, the first day is as busy as any. The ruling under the law was that anyone who even picked up sticks or kindled a fire was a violater of this command, and must be put to death. (Numbers 15:32-35). How many of those who claim to keep this commandment do far more work in the way of cooking and etc. They, their sons, and their daughters, their manservants and maidservants? (See Exodus 35:3). If that Law is now in force and has been extended beyond the Israelites (on whom alone it was put) so as to include Christians (Followers of Christ) then every Christian violates it repeatedly, and is deserving of death for each offense; for they that violated Moses' Law, died without mercy. —Heb. 10:20.

But though our views on the subject differ widely from those of most Christian people, we are very glad that one day of each week is set apart for rest from business, with out regard to which of the seven days is thus observed, or by what law or lawgiver it was originally appointed. We greatly enjoy the day, and think it not only a blessing for those who use it for worship and study, but also for those who use it merely as a day of rest, recreation from toil, to enjoy the beauties of nature, or to visit with their friends and families as they can not do on other days. And we are especially pleased that the day is set apart by the Government under which we live, is the first day of the week, because of the same blessed memories and associations which gave that day a special sacredness to the church in the days of the Apostles.

The Apostles declared that the Jewish law (which included the command relative to the Seventh Day) was superceded by the new and more comprehensive law of the New Creation thereafter in operation toward all who accepted Christ. The Apostles used the Seventh Day as a time for preaching Christ, just as they used every day in the week, and especially because on that day the Jews, their most hopeful hearers, met for worship and study. But the Apostles no where recognized the Seventh Day Sabbath as a day of rest, as the Jewish Law Covenant had enforced it. On the contrary, they taught (Romans 14:5-8) That any and all days are acceptable for good works done in the service of God and for the benefit of fellow men—Matt. 12:10-12.

The Ransom was given for all mankind, but its benefits are applicable only to those who believe. Thus far the believers are only a few compared with the mass of mankind. These have escaped from all condemnation of all broken laws, while, of the remainder, the world in general still continues under the original condemnation, and Jews who have not accepted Christ are still condemned by Moses' Law Covenant. "He that believeth is passed (recondly) from death unto life (John 5:24) while he that believeth not is condemned already." (John 3:18). The whole race of mankind was condemned six thousand years ago, and, if a Jew, he was additionally bonded by the law covenant and has not escaped the condemnation that has so long been upon all mankind, are referred to by the Apostle Paul (Roman 8:1) "There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit."

These are the Free Ones: Free from all laws and all penalties—free indeed. "If the Son shall make you free, ye shall be free indeed." (John 8:55.) This could not possibly apply to any who put themselves under any restraint in keeping the law. But one says, "can it be that God has released these entirely from both the Law given at Eden and the Law given at Sinai?" Just so; such ones being justified by the death of Christ, and released from their condemnation, and having received His Spirit, which means the love for God and all His creatures, are free from all laws so long as the will of Christ is their will and they do His will to the extent of their ability. Under such conditions we repeat, one is only under the law of love. What is the difference between the law of love and law of thou shalt and thou shalt not? We might illustrate the operation of the law of love by the action of a mother or father who really loves their child. It is absolutely un-necessary to lay down rules for father or mother as to what they should do for the absolute necessities of the child they love. All they need is to know what is best to do of their life; but one not being moved and they gladly do it even at the cost by the Spirit of love, it is necessary to lay down rules of thou-shalt and thou-shalt-not. Servants would of necessity be in the class governed by thou-shalt and thou-shalt-not. (The Jewish people were a house of servants under Moses.) A Son is supposed to act in his father's business from the standpoint of the highest interest and love for the father and his household, therefore you can readily understand that a son would do all a servant would do and much more. When Christ came, He established the house of Sons and all who came into Christ, through consecration of their all to Him are members of the House of Sons and are not under the Servants law. "Thou-shalt and thou-shalt-not," but are under the law of love for God and all His creatures. Thru Him, Christ, our best endeavors to do His will are acceptable, and we are reowned as having passed from under condemnation to death in to justification to life so long as we abide under the blood which secured the New Covenant. In no other way could any be accepted by God. For the law given in Eden was one that required absolutely perfect obedience, and the law Covenant given at Sinai demanded the same. And now since we know that God could not give an imperfect law (James 3:11.) and since we know that no imperfect person could fully obey a perfect law, we see the necessity for us being free from under the law and accepted in the merit of our beloved Christ. Hence we conclude that those in Christ, whether they be Jews or Gentiles, are in no sense under the law given at Sinai. Graven upon stones, termed, "The Ten Commandments,,—neither to the ceremonial attachments relating to typical feasts, sacrifices and services.—Heb. 9:1.

No wonder, then, that the Apostle, so earnestly sought to guard the new Gentile converts from becoming Jews and seeking life under the Law Covenant; by which neither he nor his nation had been able to profit. No wonder he exhorted them to stand fast in the liberty of Christ and His Gracious arrangements under the Covenant of Grace. It was in view of this danger of their losing faith in Christ's finished work, and trusting for salvation to their own efforts to keep the Law Covenant by works, that Paul even prohibited the circumcision of Gentile Converts, althought he approved of it for Hebrews to whom it was given as a symbol and rite long before the Law Covenant was made. Hence the remark that, "The Gospel to the Circumcision," was especially supervised by Peter's mission. (Gal. 2:7-8-14-14.) It will be quite a help in the study of the scriptures to observe that the Apostles often referred to themselvse as having been under the Law Covenant and subsequently freed from its bondage. And to Gentile Converts as not having passed through such experience. —See Gal. 2:17; 3:3, 13-14; 5:5, 6, 8, 10; Eph. 2:11-19.

Kindly understand me. There are some points concerning God's Plan of Salvation upon which my Adventis Friends and I will fully agree, but their doctrine of keeping of the Seventh Day as essential to salvation, that the days of creation were periods of twenty-four hours, that Christ will appear materially and literally, and that the whole world of mankind has been and now is on trial for life or death everlasting during this Gospel Age, and that death settles the question as to whether one is lost or saved, are nauseating to the logical minded and truth hungry person. I admire the zeal with which the Adventis do what they believe to be right in many respects, but I do not admire their closing their eyes to the plain logical truth stated by the Apostle and the Lord Jesus Christ concerning many points of vital interest for the salvation of man. I not them to be like many other well meaning persons who are able to quote much scripture but gifted on misinterpretation not intentionally, of course, but ignorantly; but I am very thankful that the God I serve will reward them for all the good they do with good intention; but may it be understood that the highest rewards and blessings in the Kingdom of God will go to those who understood the plans of God and do and teach accordingly. (Matt 5:19). Adventism is not the only "ism" contaminated with error. Nearly all of the "isms" have within their "Gospel iPe" the dead flies of immortality of the soul, Hell-fire, eternal Torment, and the doctrines of the Trinity.

The Christian has come into relationship with God not under the terms of the Law Covenant made with the Jew, but under the terms of the New Covenant sealed and ratified with the precious Blood of Christ. The Christians therefore have nothing whatever to do with the terms and condition of the Jewis Covenant which bore only upon Israel after the flesh. The fact that by the deeds of the Law Covenant no flesh was justified in "God's sight." (Romans 3:20) leads us to rejoice that we have a better covenant with God through Christ. Our covenant is very much higher than the Law Covenant, just as its mediator, Christ, is much higher than was the mediator of the Law Covenant, Moses. So also is Spiritual Israel (all who come into Christ by consecration) is much higher in every way when was flesh Israel. The foundation of our covenant is not the Ten Commandments written in stone, delivered at Sainai, but a much higher statement of the Divine Law. The Spirit of that law, the meaning, the intent, the grand completeness of the Divine Law, of which, The Ten Commandments was but an incomplete statement brought down to the measurable comprehension of that people. Our new Commandment, as expressed by our Master, Jesus, is not composed of a number of threats, thou shalt not! Thou shalt not! But is composed of one Commandment, "thou shalt love—the Lord thy God and thy fellow creatures." Love is the fulfilling not only of the Jewish Law but a fulfilling also of the entire Law of God, as it relates to Himself and all His creatures. In this New Commandment, there is no reference whatever to a Sabbath Day. Nevertheless as the Ten Commandments to Israel and their Covenant and their Mediator foreshadowed this higher Law of Love and our New Covenant and our Great Mediator, so also we find that the Sabbath feature of the Jewish law has an antitpye on a higher plain in the Christian experience —a better Sabbath. In the type it was a physical rest to the natural, typical Israelite; in the antitype it is a mental rest, a heart rest to the antitypical Israelite. As the Jewish Sabbath day typified the rest of heart, the joy and peace which Christians may possess through faith in Christ—in realizing their sins forgiven, their iniquities pardoned and themselves reconciled to God through the death of His Son—so also the Law of the New Covenant Love, commands all who are in Christ Jesus to rest in full faith in the great work finished for us, by our Mediator, at Calvary. As the Apostle declares, "Being justified by faith we have peace (rest) with God through Our Lord Jesus Christ." Thus we enjoy the rest or Sabbath of our New Covenant. Thus the New Mediator has provided by the Typical Mediator for the Typical Israel. As seven is a type of the complete or perfect rest which we have in Christ, which Israel after the flesh never did and never could enjoy. The Sabbath or rest under the New Covenant is not merely for a day—Alas! How weary we would be if we could only rest in Christ one day in seven! But we may rest continually in Christ, every day and every hour—trusting not to our own sufficiency, but to His. Thus we rest from works of self-righteousness, from all efforts to justify ourselves before God, accepting the justification freely offered to us through the precious blood, and resting in it continually we have peace with God, rest of heart. We have committed all of our affairs into his hands and are resting in Him—keeping a continual Sabbath all the days of the week and all the weeks of the year.

As respects physical rest, however we are under no command respecting this so far as the Lord and His word are concerned, except that our law of love requires that we shall Glorify God in our bodies and our spirits which are His, and hence that we shall observe such rules and regulations in our physical system in relation to our food and clothing and rest as would best qualify us and enable us to perform the Divine service. While we would be glad that all might recognize this matter from this stand point of the New Covenant, yet we know that none can view it and observe it from this stand-point except those who have entered into the New Covenant relationship with God, and these we know are comparatively few of the world's population, although our hope is th tain God's due time, the Millennial Age, all mankind shall be brought to the knowledge and appreciation of this New Covenant and may then, if they will, enjoy all of its provisions, including this rest of faith the antitypical Sabbath—which can be enjoyed only by God's faithful people.

Meantime, however, the world of mankind, amongst whom we live, have through various misconceptions, both of the Law Covenant and the New Covenant set apart one day of the week as a Sabbath or rest day. and as Christians who enjoy who enjoy the real sabbath of Rest and peace in Christ. We are glad to avail ourselves of the regulations of the world to abstain from wordly labor and devote ourselves to spiritual works, spiritual feasts and spiritual upbuilding of character in righteousness on that day. But while recognizing and observing it carefully, because it is the law of the land, and while pleased to have this special opportunity for Christian fellowship and spiritual cooperation, we deny in to to that it is of Divine obligation. And while we should observe whatever day might be appointed by "the powers that be" we should especially be glad that they have by common consent adopted the day which we prefer to all others, because it commemorates the resurrection of our Lord and Master, and hence it commemorates the beginning of our rest of faith in Him.

Richard J. Hill

### PURCELL NEWS

Sunday being so bad and disagreeble, services at the various churches were not held on account of rain.

Rev. Smith, presiding elder of the A. M. E. Church, this district, held services at the school, Monday night, Jan. 24.

Mr. Booker White and Miss Lelia May Boganey surprised their many friends by being quietly married at the residence of Mrs. Watson, Monday night, Jan. 24th. Rev. Johnson officiated. Only a few friends were present at the ceremony.

Dr. P. F. Smith was called to Cole, Okla., on professional business.

The marriage of Mr. Steve Carter and Mrs. Luizer Minnafield of Longview, Texas, was solemnized on Saturday afternoon at the residence of the groom, Mr. Steve Carter. Rev. Elmore Coleman officiated. Only the family and a few friends were present at the ceremony.

Mr. Lee Givens departed Monday evening for Mason City, Iowa, to visit friends and relatives.

Mr. Oliver Allen of Cole, Okla., was a Purcell visitor last week.

Mrs. Jane Meeks spent the week end in Oklahoma City with friends and relatives.

Mr. and Mrs. Walter Williams spent the week end in Chickasha, Okla., as the guests of Mrs. Williams' brother, Mr. L. D. Grace.

Mr. Abner Johnson and Miss Estella May Bennett were quietly married at the residence of Mr. Joshua Williams, Monday night, Jan. 24. Rev. Johnson officiated.

Mrs. Laura Harris of Longview, Texas, in in Purcell this week as the guest of her cousin, Mr. Steve Carter.

### BROOKSVILLE NEWS

The Women's Home Mission Society carried out a successful installation Wednesday night. Rev. Maddox conducted the installation. He afterwards preached a wonderful sermon which was enjoyed by all.

Thursday night, Mr. Henson, the county agent of the Cotton Growers Association, spoke at the High School auditorium. He gave some timely advice which every farmer should take under consideration.

Mr. Walter Green has been appointed constable of this precinct due to the efforts of the Law and Order League, which was recently organized.

Prof. P. K. Taylor has put in a new dry goods, grocery and drug store, which is a blessing to Brooksville. We all wish him much success.

One of Rev. Jackson's old friends from Texas is here for a few day's visit.

Mrs. M. L. Edwards spent a few days out of town last week.

Mr. Roland Dollarhide and Mr. Walter Williams of Earlsboro, spent a few days in Brooksville with Mrs. C. H. House.

Mr. Carl Sypert spent Saturday and Sunday in Earlsboro.

The Patrons Club met Friday, Jan. 21, and held a successful meeting. Everyone is invited to attend the club. Come out and see what the patrons of Brooksville are doing. They are putting forth strenous efforts to get a domestic science department. They are asking the help of everyone in and around Brooksville that they may put the school on higher basis.

Mrs. Hulda Williams' sister from Oklahoma City, is here for a few days' visit.

Mr. Earnest Amey is resting fine at his home with a fractured arm caused by a run-away-horse.

In anyone has any news that they might wish to be published, hand it to the reporter. She has no way of knowing everything.

Mrs. Provo is added to the sick list this week.

Miss Bertha Brown, who has been ill at her home for sometime, is reported to be resting fine at this writing.

Mr. Mettie Anderson from Oklahoma City, is attending the bedside of her mother.

### ROSEDALE, OKLA.

Wesley Chapel Sunday School as usual, at 9:30 a. m., after which, the rain set in to such an extent that no services were held.

Mr. J. B. Bullock spent the afternoon with Mr. Wm. Harvey and a nice time was had.

Mr. R. B. Bullock and Mr. Eugene Brewer spent the day with Mr. James Hill, Sunday, and the boys report a nice time, considering the rain.

Mr. L. C. Fort left for Blanchard Sunday, where he will preach at his new appointment.

Mr. T. C. Cooplin left for Ada, Okla., Saturday, where he will spend a week or more with friends and relatives.

Mr. Floyd Mooreland left for Berwyn, Okla., Saturday, where he will visit his brother, E. R. Mooreland.

### CARD OF THANKS

We wish to thank our many, many friends for their kind assistance and sympathy during the illness and death of our dear husband and father, James Johnson.

You shall always retain a tender place in our hearts because of your much appreciated friendship.

Mrs. Elizabeth Johnson, wife;
Misses Inez and Ada Johnson, daughters;
Mr. Herron and Preston Johnson, sons.

A precious one from us is gone,
A voice we loved is stilled,
A place is vacant in our homes
Which never can be filled.

### WELEETKA NEWS

Sunday school was O. K. this week. Mrs. Millie Jackson is on the sick list this week. Mr. Walker, the Boley Elevator editor, was in town last week

There will be a Home Mission Rally next Sunday, the third. All of the different denominations are cordially invited to come over and help us. Mrs. Charlotte Reynolds is on program to assist Mrs. Rosa Hinds to conduct the devotional services and Mrs. Molly Collin to assist Mrs. S. Bristol in lifting the collection.

Mission meeting was O. K., Monday. During the session of the meeting, it is alleged that an old white man made an attack upon a small colored girl. The Mission sisters after catching him, turned him over to the law.

### ENID NEWS

Mrs. Charles Stuman, 620 E Park, entertained with a surprise birthday party, Thursday evening, honoring her husband's birthday. After the evening was spent in music, complimentary talks and conversation, the hostess served a three course luncheon. He was the recipient of many presents. Those present were: Messers. and Mesdames Warner Page, Williard Guest, John Miller, Lewis Ralston, C. W. Allen. C. E. Graves, Rev. and Mrs. J. L. Johnson, Rev. and Mrs. S. Ross, Rev. Brown of Watonga; Ton. and Mrs. D. L. F. Banks, Prof. Lewis, J. Umstead, Mesdames Della Rice, Lottie Wade, Misses Mary E. Harris, Flossie Graves, Messrs. Ed Vandorf, Andrew Johnson of Omaha, Neb.; Carl Holt, Kenneth Hayter and A. J. Spencer.

### BETHLEHEM NEWS

Owing to the bad weather, services were not well attended. Rev. Hamilton preached a wonderful sermon to the faithful few who were present.

We expect Rev. Jordan to be with us Tuesday night of this week. We are now doing David's work, and that is preparing to build a house for the Lord. Come out and help us, is the cry from Bethlehem.

M. C. Dove, Reporter.

### BOLEY NEWS

The church spirit is not on the wane in our town. The musical of Antioch Baptist Church, Thursday night, under the direction of the B. Y. P. U., was largely attended. The main feature of the arranged program were the address by Prof. K. E. Iles; vocal solos, Mrs. P. C. S. Bradley and Miss Nellie Mae Jones; piano solo with violin obligato, Bennie and James Taylor.

The Rev. Sparn, new pastor of Ward's Chapel, is making a most favorable impression here.

Evangelist Nunes of the Adventist Church, will begin a winter series of meetings Thursday evening.

The Sunday school at Prewitt's Chapel M. E., is inspirational and is attracting large numbers of new pupils. The Rev. Johnson is nearing the close of his conference year.

The Rev. Brewer, Lane's Chapel, A. M. E., is striving to complete the new building which has been in course of erection for some time.

A huge attendance is reported at each of the schools. Supt. S. L. Hargrove is formulating plans for the betterment of school conditions in this vicinity.

Rusk school, Prof. U. S. White, principal, is over-crowded. Mrs. White and Miss Stella Woods are the assistant teachers.

The Oklahoma N. & I. Institute has a large number of boarding students. President Langrum is kept quite busy.

Mr. J. E. Taylor and Mrs. Peters Hunter have begun enorlling new club members for the Extension work.

Mr. W. E. Person of Tulsa is in the city making general improvements around his home here.

The Jones Mercantile Co. is operating two stores now.

Mr. and Mrs. G. W. J. Perry have moved in from the farm to their home on Lincoln ave.

The high school teachers are busy organizing new classes since last semester "exam."

The management of the Yale Theatre are favoring the public with first class pictures.

The new county ocials have the gamblers and bootleggers on the run.

Mr. and Mrs. Jackson of Oklahoma City, are visiting relatives here.

Mrs. George Ella Haynes-Jones of Kansas City, is a welcome visitor here She is the junior daughter of Hon. T. M. Haynes and a true Boleyite.

Mr. N. L. Walker, section foreman and Miss N. L. Franklin of Langston, were married Sunday, 16th inst.

Miss Eunice Cavil is teaching music at present. Her classes are advancing rapidly with their work.

Mr. Luther Cavil made a business trip to Tulsa last week.

Honoring Mr. Geo. Nave, wealthy real estate dealer of Muskogee and Miss Claudia Price, popular teacher and society favorite of Ft. Smith, Ark. Mr. and Mrs. L. L. Dolphin entertained a group of friends Wednesday evening in their beautiful modern home on Main street. They were assisted in entertaining by iMsses Teresa White, Miss Marguerite Nave, and Mrs. Eliza Paxton. Invited guests were Dr. W. A. Paxton, Dr. G. A. Thomas, Mr. Morris Barnett, Prof. and Mrs. F. B. Jones, Mr. and Mrs. Eugene Cavil, Hon. G. W. Sawner, Mr. W. M. Hazel, Miss Ethyr White, Mr. and Mrs. Reubin Tyler, Mr. and Mrs. Dave Turner, Jr., Mr. John Caldwell.

Mr. and Mrs. H. C. McCormick entertained with "Turkey Dinner," Sunday, when Miss Mattie Glayze, Mr. Isom Brooks, Miss Samantha Anderson and Mr. Langston McCormick were their guest.

The many friends of Miss Mayme Boone are acknowledging receipt of the announcement of her marriage to Mr. Jack Powell and wishing them continous joys.

Editor Dunjee, we like "Bunk." Feature it again.

Black Dispatch is being read extensively hereabouts.

### VERNON NEWS

Last week was very fine for the farmers. There was quite a few bales of cotton picked out.

Sunday school was well attended at New Hope Baptist Church, Sunday.

Mrs. E. J. Carter returned home, Thursday, from Guthrie, Okla., where she has been visiting her mother, Mrs. Williams.

Prof. F. E. Wesley, Mrs. Bertha Williams went to Eufaula last week.

Mrs. J. H. Reagor returned from the Capitol, Monday where she has been in the hospital. She is reported as improving.

Mr. and Mrs. R. M. Butts and Miss Annie Able motored to Eufaula Friday. Miss Melissa Grant left Sunday for school in Boley. We hope her much success.

Mr. M. E. Forster returned from Texas last week and reported the Lone Star State dull.

Mr. Jessie Hill returned home last week.

Dr. W. Atkinson left for Norman, Ill., for a short visit.

Mrs. Laura Burton is a little ill this week.

Mr. Willie Wells of McAlester, was a Vernon visitor last week.

Mrs. Willia Busby Harold left alst Wednesday for Dallas, Texas.

Mr. D. Argo is building a sidewalk in front of his mill, which is much needed.

Mrs. J. H. Cole, President of the H. M. and S., and sisters are buying a piece of furniture for the New Hope Baptist Church, which will be well appreciated by all.

All of the school children are looking forward to their new school house which is almost complete.

### PROMINENT EDUCATOR DIES

On Sabbath morning at 4 o'clock, Prof. L. M. Jordan, who was instructor in the Lincoln High School of Wynnewood, Okla., died. He had been ill and had suffered for several months with cancer at the head.

Prof. Jordan was born and reared in Texas; at an early age he graduated from Paul Quinn College, having taught school in Texas for several years, he then came to Oklahoma. He taught school throughout this state in several places, including Chandler, Guthrie, and Boley. More than three years ago he was elected principal of the Lincoln High School at Wynnewood, at which place he taught successfully for more than two and half years until he was stricken with cancer in the head.

There are some things worth while mentioning in the life of Jordan; he was industrious and progressive; a man who always stood for those things that were for the elevation of the race.

During his life, he accumulated a great deal of property, not only in Oklahoma, but in Texas also.

He leaves a mother, father, four sisters and six brothers to mourn his loss. Although he has passed to the eternal shores, his works are not passed away; although he is dead, his works will never die. The service he rendered to his race will never die, and the influence he exerted over the boys and girls throughout this state will ever live as a monument to him.

B. F. Smith, Principal Lincoln High School, Wynnewood, Oklahoma.

### LANGSTON NEWS

School opened Monday morning with many happy girls and boys and teachers. We have bee closed for two weeks on account of Dyptheria, but all is well now. Everything is rolling along fine. The students and teachers were very glad to meet again.

Mr. and Mrs. Marquess spent a few days this week in the City of Oklahoma.

The Farmers Cotton Association met at the C. M. E. Church, last Tuesday evening. Many good things were said. Among the speakers were Mr. W. A. Hill, state agent; Mr. Powdrell, county agent of Logan county and President Marquess. The meeting faces among all who were present.

Dean Pettus spent two days in McAlester last week, where he met many of his old friends whom he has known for years. All seem to be doing fine.

The Y. M. C. A. is working to send off delegates to the convention this spring.

V. N. Ray, Reporter.

### CHICKASHA NEWS

When in the city, don't fail to stop at Brown's Shinning Parlor, where there are only expert workmen employed.

Mrs. Lela Lee and Mrs. Lula Odom are on the sick list this week. Mrs. Lela resides on the East side of Rock Island and Mrs. Odoms at 910 Henderson St.

When in the city and wishing a nice wholesome meal make the Smith Hotel your headquarters, 528 So. 2nd. St.

Mr. Frank DeKnight, who resides in the East Side addition was mysteriously shot on the eve of New Year. His improvement is not very satisfactory to date.

The ladies who operate the Rosary Beauty Parlor and Confectionary, 518 S. 2nd St., gave a prize of a cartoon of cigarettes and a box of candy to the Lucky lady and gentleman on New Year's night.

Wm. Stephenson, Reporter.

### NOTES FROM LUTHER, OKLA.

Luther is still alive, although the farmers are somewhat discouraged about the low price of cotton and high price of food stuff.

The basket ball team of the Washington High School pulled off an interesting game at Tulsa, one day last week and reported an enjoyable time.

Rev. Dr. C. E. Baker, pastor of the Metropolitan A. M. E. Zion Church, has returned from a visit to Hot Springs and Little Rock, Ark.; Memphis, Tenn; Charlotte, N. C.; Atlanta, Ga.; Montgomery and Tuskegee, Ala.

A most important and interesting marriage took place at the Metropolitan Zion Church, Sunday night, Jan. 5, 1921. The church was decorated with beautiful flowers and etc. Dr. Light of Oklahoma City, performed the ceremony (the pastor being absent) making Mr. William Anderson and Mrs. Jamie Dehoney, one. The groom is an industrious and prosperous farmer and is well thought of by all, as one of Luther's leading citizens. Mrs. Dehoney is one of the very best women in Luther and is a large property owner, a good and faithful member of the Methodist Church. They will make their future home in Luther.

Dr. Baker filled his pulpit both at 11 . m. and 7:30 p. m. and preached two powerful sermons last Sunday. The services at the Metropolitan Church are becoming more and more interesting.

Just before the benediction was announced, the pastor held up a copy of the Black Dispatch and asked all the members to subscribe for it, saying many good things for the paper and its editor. He asked the church to follow his example, for he had subscribed for it.

F. L. Russell, Reporter.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### GODLY RECONSTRUCTION IS NOW IN PROGRESS

**"Times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ, which before was preached unto you; whom the Heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His Holy Prophets since the world began."—Acts 3:19-21.**

The word restitution used in this text simply means reconstruction The test seems particularly appropriate at this time. President Wilson has stated that the world has ended and a new world is in progress of construction. Mr. Lloyd George, Europe's foremost statesman, insists that the old order must be reconstructed. Practically every statesman of the world is of the same opinion. They realize that society must be organized on a different basis. The Socialist claims that the time for reconstruction is here and that they have the remedy. The Bolshevist claim that they have the remedy. And of course each of the leading political parties of the land think they have the best method.

We are in full agreement that the time of reconstruction is at hand; that the old order is passing away and that a new order must be established; but all theories of reconstruction advanced by statesmen, politicians, or ecclesiastical organizations are man-made and must fail.

The Anglican Church is now making a nation-wide campaign, believing the time is ripe for reconstruction, their theory being that the population of the United States must be Americanized and brought under the influence of the Protestant Church. The Catholic is of the opinion that the method of reconstruction is through the Catholic System. All of these are man-made and man-suggested theories and any and all of them are well illustrated by the Great Master's words when He warned against patching an old garment with a new piece of cloth, advising that the new being so much stronger than the old would rend the old and they would both be useless.

It is a fact that the whole world needs reconstruction, and since all the efforts of man has thus far failed and must continue to fail, the Wise Man will turn to the Divine arrangement for the rebuilding of society and the establishment of a firm government. Every honest hearted man sure him a plenty to eat, no famine, sickness, pain, death, nor profiteers. The Wise Man is he who will seek to know the Lord's way of reconstruction; and finding this he will follow God's way.

Jehovah is perfect; His plan is perfect; and everything He does, of course, must and will succeed. But in order to appreciate God's method of reconstruction and what He will really bring about through Christ in the next period of years, we must first understand the real cause of the present disorder and dissatisfaction amongst the peoples and nations of the earth. The cause lies further back than the beginning of any present earthly government. It dates back to the disobedience of man in the Garden of Eden at the time that Lucifer seduced mother Eve, caused her to walk in forbidden paths; and when Adam, rather than be separated from his wife, committed suicide by joining her in the transgression.

Our first parents were perfect in mind, body, and invironment. They had the right to life; they enjoyed happiness without limitation. They knew no such thing as envy, graft, murder, far, etc. ..But when the judgment of condemnation passed upon them they were driven from their perfect homes into an unfinished earth. They were required to earn their bread by the sweat of their face. They were required to subsist upon the poisonous elements of earth; they became sick and began to degenerate; and while undergoing this process of degeneration their children were begotten and born. The children inherited their parent's imperfection. This is the plain and simple reason that all humanity or human beings have been born imperfect. The Psalmist thus put it: "Behold, I was shapen in iniquity and in sin did my mother conceive me." (Psalm 51:5) St. Paul reasoning along the same line, under inspiration passed upon all men, for that all have sinned—Romans 5:12.

For more than sixteen hundred years, from Eden until the flood, the human race degenerated, and some years thereafter God made a promise to Abraham, a devout man, saying to him: "In thy seed shall all the families of the earth be blessed." (Gen. 22 :16-18.) Here was a promise made by Jehovah of blessing mankind, which really means reconstruction. No blessing could be lasting without an opportunity for life everlasting. St. Paul states that God's gifts to man is life everlasting. (Romans 6:23.)

*It is to be seen at once that the seed must be developed (according to the promise) before the blessing could come to all the families of the earth, or, in other words before the Great reconstruction work could properly begin. St. Paul plainly indicates that this seed is Christ Jesus, the head and His body members chosen from amongst men, which members are designated the "called out class or church—See Galatians 3:16, 27, 29.*

This seed had the beginning of its development at the consecration of Jesus at Jordan. Subsequently He died upon the cross. Why was He put to death? The Scriptures answer that before the seed of promise could be completed, before any members of that class could be taken from amongst Adam's stock, redemption must be made for them. Therefore Jesus came to earth to give His life a ransom, which means a corresponding price. (Matt. 20:28). (Let it be remembered that although Adam disobeyed wilfully and intelligently and immediately began to move in the direction of destruction—death, God's love continued to follow His unrully human son to the point where he tells us that "He so loved the world that He gave His first and only begotten son on the spirit plane.") (John 3:16) He sent Jesus for the very purpose of redeeming the race, according to His promise. "I will ransom them from the power of the grace, I will redeem them from death; O death I will be thy plague; O grave, I will be thy destruction. (Hosea 13:14).

Jesus was made a man for the very purpose of redeeming mankind. "We see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man." (Heb. 2:9). It was the will of God that all should be saved from the Adamic judgment or condemnation; hence we read: This is good and acceptable in the sight of God our Savior, who will have all men to be saved and come unto the knowledge of the truth. For there is one God, and one Mediator between God and man, the man Christ Jesus, who gave himself a ransom for all, to be testified in due time."—1 Timothy 2:3-5.

When Jesus arose from the dead, He was no longer alive as a human being but as a Divine being, having the prize of His earthly sacrifice at His disposal for the purpose of using it in harmony with Jehovah's will. He ascended on high, presenting the merits of His earthly sacrifice before the mercy seat and acceptance of this was granted when the Holy Spirit was given to the Disciples at Pentecost. There at Pentecost began the selection of the members of the body of Christ, those who together with Christ, Jesus constitute the seed according to the promise. This seed has been in process of development during the entire Gospel Age. They have not had a bed of roses, neither has their pathway been strewn with flowers, nor have they walked always by babbling brooks; but their way has been one of suffering for righteousness' sake. We can see a reason for this when we understand the Bible.

When Adam and Eve were in Eden and Satan was there and deceived our parents, God declared that He would put enmity between the seed of the serpent and the seed of women, and that there should be warfare between them to the end. We see that Satan has instigated a persecution against every man whom God has approved. This was true with the Prophets and true with the Christians. A conspiracy was formed against Daniel by the religionist of that time, corresponding to our present-day clergy organizations; and they caused him to be thrown into prison for sedition. Sedition has been a favorite crime with which to charge anyone who has been striving to follow in the footsteps of the Master. This crime was charged against the Lord Jesus; and the Roman government, induced by the religionist of Jewry, had Him put to death. The first Christian martyr following the crucifiction of the Lord was St. Stephen. The various sect leaders of the clergy of his time were unable to withstand the force of his plain argument. He was speaking to them about a period of reconstruction that was coming in the future; and on the strength of this they charged him with blasphemy and sedition and put him to death. He was telling them of Messiah's Kingdom yet they would not hear. Nearly everyone of the Apostles was charged with a similar peace and prosperity, which would inoffense. St. Paul spent four years in prison, being charged with sedition because of his faithfulness to the cause of righteousness. St. John, the Revelator, convicted of the same crime, was banished to the Isle of Patmos and there required to beat rock in Prisoner's garb; and there God gave him a wonderful vision, which the Lord has been opening up to our understanding in this day. Throughout the age this has been the rule. The followers of Jesus have been persecuted. When John Bunyan refused to bow his knee to the clergy of Great Britian, he was hailed into the court charged with sedition and sentenced to imprisonment. Then a clergyman waited upon him and said, "Bunyan, if you will consent, if you will come and conform to the teachings of the church (meaning the state church) we will let you out of prison; and if not, at the end of three months we will have you put to death." Bunyan replied, "You need not wait three months. Do it now!" But they did not put him to death. They kept him in prison for twelve years because of his faithfulness to the Lord; and while there he produced that wonderful book which has cheered the hearts of many Christians, Bunyan's "Pilgrim Progress."

This persecution of Christians has been at the instance of the great adversary, Satan, the Devil; and it would be most reasonable to suspect Satan would inject into the minds of men who disregard God's ways, various schemes concerning reconstruction, because he sees the time for reconstruction is at hand and it would be his delight to confuse the minds of the people by having them follow some wrong course to their disadvantage and disappointment.

Our text shows that Jesus must remain in Heaven until the time of reconstruction or restitution, and that His second coming would mark the period of time when the old world would end and the new begin and reconstruction follow shortly thereafter. It was prophetically written of Jesus that when He does thus come He will establish a righteous government. "Unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His Kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever." (Isiah 9:6, 7). We may be sure that when Messiah establishes a Kingdom it will be a righteous one and that all reconstruction will be along proper lines and every man will be required to obey the law, because the Prophet declares: "When thy judgments are in the earth, the inhabitants of the world will learn righteousness." (Isiah 26: 9). A righteous government established in the earth, administered by a righteous and perfect ruler, would not mean the patching up of the old order, but it would be building the new and better order.

The Apostle Peter describes the present disorder in the earth and the melting of the elements ecclesiastical, financial, political, industrial, social, etc., and then adds: "Nevertheless we, according to His promise, look for new Heavens and a new earth, wherein dwelleth righteousness." (2 Peter 3:10-13). The promise here mentioned is the promise of God made to Abraham of reconstruction; through the seed according to the promise. The new Heavens is the new invisible ruling power, the Messiah. The new earth is the new order of society on the earth directed thru the Messiah, and administered by the faithful worthies of old, who are to be resurrected as perfect human beings.

The time for reconstruction must be when the Lord's Kingdom is set up. His Kingdom is now in process of erection but since it is a fact that no great amount of construction—change of form or order, we must witness what the poor blind and ignorant would term a destruction or practically all that is worth living for. This accounts for the shaking and discontent in all the pot schemes and institutions of man at the present time. When the Kingdom of the Lord is erected, restitution or reconstruction will begin and this new order of things will regenerate the whole human race regardless to nationality. They will be given just and righteous laws, taught how to eat and sleep, how to study and think, and how to treat their fellow creatures and how to develop a good honest character. And all who render themselves in obedience to these perfect laws will be gradually reconstructed, or restored until they reach the perfection both mentally and physically that Adam had when first created. This reconstruction will also embrace a beautifying of the earth as a fat habitation for men, when the desert shall yield abundantly for man's sustenance, when profiteers will be no more. Every man will love his neighbor and every man will strive to do right, and all those who will not do right will not be permitted to make progress.

The Prophet Isiah gives a beautiful picture of this in the 35th chapter: "The wilderness and the solitary places will be glad for them (the people); and the desert shall rejoice and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing; the glory of Labanon shall give unto it, the excellency of our God—In the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water." The Prophet Ezekial says that the earth will become as the garden of Eden;" The land that was desolate is become like a garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. (Ezekiel 36:35). Under the new order of things a few men will not own all the houses, but the people shall build houses and inhabit them." (Isiah 65: 21-24). The Lord through the Revelator gives a wonderful picture of this kingdom and its reconstruction work. Written in symbolic phrases, as the Revelation is, it describes in symbol the gradual coming of God's time for blessing mankind. A Government is represented as a city, the Holy City representing the Holy, righteous government. We notice that the 21st chapter opens with the statement: "I saw a new heaven (meaning the new invisible ruling power) and a new earth (meaning a visible new order of things on the earth) for the first heaven and the first earth were passed away; and there was no more sea (no more revolutionary masses of mankind) And I saw a Holy City, New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband. And I heard a great voice out of Heaven, saying, Behold the tabernacle of God is with men, and will dwell with them Galley SIX—6
and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away. And He that sat upon the throne said, 'Behold I make all things new.' Then will come to pass the saying of Jesus: "Whosoever liveth and believeth in me shall never die." (John 11:26). But this scripture will not and cannot effect mankind until after 1925.

By Richard J. Hill

Per M. E. J. P.

### PERRY HERALD

Rev. Wiley conducted services at the C. M. E. Church, Sunday. Each service was very well attended.

Church services were well attended at Prospect Church, Sunday.

Mrs. Lopus organized the L. T. L., the junior department of the W. C. T. U., at the church, Sunday evening who died at the hospital of Oklahoma City, were brought to this city for interment. His intimate family accompanied the body.

Mrs. Simpson and family returned to her home Friday. We extend to the bereaved family, our deepest sympathy.

Those on the sick list are: Rev. Wade, Mrs. Martin, Mrs. Gaston, Mrs. Patton and John Warner.

Frank McGrill left for Kansas City, Mo., Thursday evening where he will join his mother.

The Blind Boone Concert Company attracted a full house Saturday evening. The concert was well worth the money.

The Parent-Teachers' Association gave an entertainment Friday evening at Blaine School, which was a success.

The Noble County Teacher's meeting met at Blaine school Saturday. Plans were made for the Tri-County Association.

Mr. and Mrs. Zack Patton are visiting relatives here.

Rev. Whitmore of Hennessey spent the week-end with Mr. and Mrs. Stinson.

Mrs. Lopus addressed the teachers and pupils of Blaine school, Tuesday morning. She used as her subject: "Temperance." She also gave a brief synopsis of the "Life of Booker T. Washington."

Prof. Moreland of Pawnee, was the guest of Prof. L. B. Hamilton, Saturday.

The Domestic Science class of Blaine School, under the supervision of Miss Willis is doing excellent work; also the primary department.

Frank Woods, chef cook at one of Perry's largest hotels, gave an o'possum Supper, Wednesday evening.

Mrs. Abanathy of Oklahoma City, was here to attend the Simpson funeral.

### McALESTER NOTES

Mr. E. D. Milliner, an employee at Griffith Grocery Co., was repairing his truck on Thursday, when a tire bursted, hitting him on the forehead, knocking him almost speechless. He is better at this writing. Mrs. H. R. Jestus, underwent an operation Friday at the All-Saints Hospital. She is resting nicely at this writing. Mr. Will Grayson, the porter at the Grand Leader dry goods store, was struck by an automobile and knocked from his motor cycle. The fall resulted in a broken leg. He was rushed to the All Saints Hospital.

Mrs. Martha Dansby is convalescent. The various churches had splen did services, Sunday. At 11 a. m., Pastor Branch preached a special Missionary Sermon for the Mission Ladies. Every one went away benefitted. The program rendered at 7:30 p. m., was also enjoyed by all. The B. Y. P. U. met at the usual hour with its efficient president, Sister Alice Clinton in chair. Lesson was reviewed by the conductor of the Christian Culture Course, for 30 minutes.

See Master Roy D. Graves for the Black Dispatch.

### BERWYN NEWS

Services at Mt. Pleasant Baptist Church, both Church and Sunday school, were well attended. Rev. A. C. Reaves of Chickasha, Okla., the district B. Y. P. U. Missionary, preached us a heart-felt sermon. All who heard him were well benefitted. Rev. Reaves is a great preacher and is doing great work in this district. Prof. F. R. Walker of Enville, Okla., was a pleasant visitor at our church, Sunday. Prof. Walker gave us a grand lecture and said many good things for the benefit of the whole community.

Mr. L. G. Leigh of Berwyn, was a pleasant visitor at our church, Sunday. Miss Clara Hibbler, the assistant teacher of Berwyn City School, was also a visitor. Prof. F. R. Walker of Enville, Okla., was royally entertained Saturday and Sunday at the residence of Mr. and Mrs. C. Bruce. Mrs. L. M. Hood, who has been on the sick list for several weeks, was able to be out at church Sunday. We were glad to see her out.

O. D. Williamson, age 11, departed this life, Jan, 27. We extend to Mr. and Mrs. George Williamson, the parents, and the family our sympathy in their hours of bereavement.

Mrs. Dinah Dixon is still on the sick list. She is mending very slowly.

### TATUM, OKLA.

Mr. Sam Hooks is on the sick list. Mrs. Williams is improved.

Mr. and Mrs. Jannie Carter entertained Miss Cora Williams, who was visiting her brothers, Dr. and Mr. E. and Richard Williams. Quite a few were present and all had an enjoyable time.

Prof. G. Slaughter, Mrs. Sams, and Miss Kenner motored to Sulphur, Oklahoma. They report a pleasant ride and a nice time. They joined Dr. E. Williams and wife and Mr. Richard Williams and were given a banquet by the glee club and Dunbar literary club.

### CHICKASHA, OKLA.

On Saturday night, Jan. 29, the ladies who operate the Rosary Beauty Parlor, 518 S. 2nd, gave a banquet, which was a real success. The hall was artistically decorated with butterflies. The tables with ferns and roses. The guests were served at a late hour with turkey dinner. Guests from the following cities as follows: Mr. and Mrs. Wm. Hamilton, Oklahoma City; Miss Fannie Mae Jackson, Oklahoma City; Miss Allen, Blanchard; Mr. Wash Hunt, Duncan; Mrs. Ruby Robinson, Lawton; Mrs. Hattie Marshall, Lawton.

Dancing and card games were the special events of the evening.

Mr. J. E. Stephenson, the proprietor of a manufacturing establishment in Enid, Okla., was a business visitor in the city this week.

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proprietor of the Past-time Theatre; also the only undertaker of color in the city.

Wm. Stephenson, Reporter.

### GARDEN CITY, KANS.

Services were well attended at all of the churches here, Sunday. The weather was fine throughout the day.

The great revival at the Bethel A. M. E. Church closed Sunday night, and Mrs. Etta Scott Holloway, the evangelist, was tendered a banquet on Monday, Jan. 31, at the A. M. E. Church, which was a delightful affair and was enjoyed by all present.

Rev. S. M. Smothers, pastor of the Baptist church, Dodge City, will preach at the Second Baptist Church of this city, Wednesday night.

The Missionary Circle of the Second Baptist Church was entertained last Thursday evening at the parsonage by the pastor. The colation given by Pastor Stewart, was indeed a delightful treat to the sisters of the Circle. Pimiento cheese sandwiches, tea, ice cream and cake were served and the sisters voted to return to the parsonage for their next meeting.

There will be an entertainment given by the Young Women's Club of the Second Baptist Church next Friday night. Mrs. Marsia Williams is president of this club.

Rev. L. L. Stewart, pastor of the Second Baptist Church, made a flying trip to Dodge City on the 26th, where he preached to a crowded house at the Baptist Church on the night of the above date.

Mrs. T. E. Walker, who was on the sick list all of last week, is able to be out again.

Mrs. James McCormick is on the sick list this week.

Mr. Nate McCormick is reported as being very ill this week.

Mariam P. Logan, Reporter.

### VERNON NEWS

Sunday was a cold day but there was Sunday school at New Hope Baptist Church.

Mr. John Dozier visited his mother and father, Mr. and Mrs. S. B. Dozier, last week and returned to school at the C. S. B. College, Sunday.

Mr. J. H. Hill and son of Beggs, Oklahoma. were Vernon visitors last week. They expect to make Vernon their home.

Mrs. James Moton arrived here today, from Texarkana, Tex., and expects to make Vernon her home.

Mr. John W. Grant left for Boley, Okla., Sunday.

Mrs. A. Creg returned home Saturday.

Mr. C. Adams left for Muskogee, Monday.

Rev. H. C. King was a visitor here last week.

Little Miss Ether B. Mack is on the sick list this week.

Prof. W. G. Patterson made a business trip to Holdenville last week.

Vernon's basket ball team is practicing to play any team that shall come against them, under the directorship of Prof. F. E. Wesley.

### EL RENO DOTS

Service at Sun Rise Baptist Church was excellent. Sunday school was well attended. Our pastor, Rev. M. C. Griffin, was at his post, both morning and night. B. Y. P. U. was well attended. Home Mission Circle was entertained by Mrs. Mattie Patterson and was well attended, having as special guests, Messrs. George Johnson, Etta Bailey, Will Jones.

The Parent-Teachers Association of which Mr. G. Jefferson is president, had a very interesting meeting on Jan. 28. Excellent talks pertaining to child training were made by Messrs. Harris, Watson, Dawson and others.

Rev. T. N. Hayes preached at Bethel A. M. E. Church in the absence of the pastor, Rev. B. F. Banks.

Service at Mt. Moriah Baptist Church was excellent at 11 o'clock. Rev. J. W. Jones, the pastor, preached a soul stirring sermon. At 8 p. m. an excellent religious program was given by the Home Mission Circle. Collection for the day, $31.85.

Hattie Smith, Reporter.

### SHAWNEE NEWS

The ladies of White's Chapel, Baptist, had their Home Mission sermon preached, Sunday evening, Jan. 30, by Rev. Wm. Green of El Paso, Texas. He delivered a great sermon. Collection $12.75. He is a very able speaker and delivered two interesting sermon Monday and Tuesday nights.

Mrs. Thomas Jones, physical culture teacher of Langston University, was in the city last week, the guest of Mr. and Mrs. N. J. Caesar. While in conversation with the reporter, Mrs. Jones spoke very highly of the friendly relation which seems to exist between the patrons and faculty

commended for the way they seemed to be striving to help the teachers and pupils in their efforts to make the Shawnee High School what is should be. She also complimented our teachers for the nice, quiet manner in which they all worked together. This makes us think of the old maxim: "Where there's unity, there's strength."

Mrs. Mollie Hill and daughter, Mrs Ada Walker, deserve much credit for the interest they manifest each week striving to have the Black Dispatch in their home.

Mr. Thomas Saunders of Topeka Kans., was in the city last week, visiting his daughter, Mrs. Lula Saunders. It was quite a pleasant surprise for Mrs. Saunders and little daughter, Odessa.

Mrs. H. C. Cousin was a business visitor to Shawnee last week. She was accompanied by her little daughter, Helen, and was the guest of Mrs. John Lawson.

The banquet given at Williams' Hall, Jan. 28th, by the Knights of Pythias and Court of Calanthe, was quite an enjoyable affair. There were plenty of good things to eat. The special feature of the evening was the string music played by Messrs. Tate and Wilson.

The Ladies Self-Improvement and Art Club met with Mrs. R. M. McClendon, Thursday evening, Jan. 28. Light refreshments were served. The club meets next Thursday night with Mrs. Vernita Floyd-Price.

Mrs. Ellen Hudson is ill at her home, 313 East Bluff St. We hope to see her out again soon.

Little Mildred Caesar is in Kingfisher visiting her grand-parents.

Messrs. Rogers and Biglow are creating quite an interest with their new picture show and are having to enlarge their building to accomodate the people.

Mrs. Dr. E. B. Brooks spent Sunday in Wewoka.

Miss P. Kennedy, who teaches at Earlsboro, spent Saturday in the city and attended the basket ball game at Dunbar High School.

**School Notes**

Boley High School basket ball team defeated Dunbar High School, Saturday afternoon. We don't feel discouraged because our girls are scientific players, while our opponents are stalwart and rough. The game was refereed by Mrs. Thomas Jones, Physical training teacher of Langston University.

Several of the Boley teachers accompanied the students.

Mr. and Mrs. N. J. Caesar pleasantly entertained Mrs. Thomas Jones of Langston University; Misses Rheta M. Harris and Odessa T. Eu Dailey, last week-end.

Mrs. Dr. Dixie Tucker, supervisor of the state canning demonstrators, and Miss McGruder, demonstrator of Pott County, visited our school Monday afternoon; both gave very interesting talks.

Dr. Tucker talked on Hygiene and Sanitation and Miss McGruder talked on the organization of school clubs.

We were glad to have several of the parents present.

We asked that they give us a return date so others may be benefitted.

Miss Martin, our community nurse, vaccinated several of the children on Friday morning.

Friday was "Pie Day" at Dunbar. Miss Rheta Harris and the girls were kept quite busy.

### ROSEDALE NOTES

Sunday was a very busy day. Rev. W. P. Pipkins held his first quarter Saturday and Sunday, which added much to the services. Money raised for the day was $22.30.

Mr. and Mrs. B. H. Hill were in Purcell, Sunday on business.

Rev. T. C. Greer, our beloved pastor, was the guest of Mr. and Mrs. B. Wilson, Saturday and Sunday.

Miss Mary Huntley was the guest of Miss Alma Hill, Sunday; also Mr. Floyd Mooreland.

Mr. and Mrs. W. C. Cole were the dinner guests of Mrs. Mary Bullock Sunday.

Those on the sick list this week are: Father Griffin, Messrs. Bird, Wilson, Mrs. H. B. Brewer and Mrs. E. Gordon.

Mrs. Callie Hill and Mrs. Huntley visited at the home of Mrs. Wilson, Saturday.

Miss Alma Hill and Miss Mary Huntley gave an entertainment Saturday night for the Sunday school.

Mr. Floyd Mooreland was in Purcell, Saturday.

Don't forget that Miss Mary Huntley will entertain the mission sisters, Saturday evening, at the home of Mr. and Mrs. Huntley.

Mrs. J. H. Huntley, Mr. and Mrs.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### MILLIONS NOW LIVING WILL NEVER GO INTO THE GRAVE

For many centuries sickness, sorrow, suffering and death have afflicted the human race. But there has always been just enough joy mixed with the sorrows of life to create a longing desire for life-everlasting. And if that Life-Everlasting could be accompanied by perfection, the happiness of man would be complete. Recognizing Jehovah as the Great First cause, whose attribute are wisdom, justice, love and power, and who is the Creator of man, it seems entirely reasonable, that He, having permitted man to so long desire the blessings of Life-Everlasting, His wisdom and love would lead Him to make provision for the gratification of that desire. But reasoning or theorizing alone could not lead us to a satisfactory conclusion, nor has man been left to rely merely upon reason. Jehovah has graciously provided a record, written by Holy men of old and by His inspired witnesses, which record discloses the fact that God has a Great Plan that He has caused to develop in an orderly and majestic manner. In this record, The Bible, we find the testimony concerning man's origin, his course, the reason for his sickness, sorrow, suffering and death, and what the future holds for him.

The Bible has never been wholly and completely understood, but according to the standard stated in the Bible, the light has shown brighter and brighter as the centuries have progressed, and the promise is made that greater light would be shed upon the pages in the close of the Gospel Age. When the Prophet Daniel recorded a brief history of the world, long before these events transpired, Jehovah told him to close up the prophecy and seal the word, so that they could not be understood, until the time of the end. (Daniel 12:4. The inference must be reached that when that time, " the time of the end," occurs, the Bible would be better understood.

If in this hour of great distress upon humanity, we can find a consoling message that will bind up the broken hearted and comfort those that mourn then with gladness we should embrace this message and be eager to tell it to others, that they too may rejoice. This article is written for the purpose of showing that the time is here to understand the Bible; that we are in the time of the end; that the old order is perishing from the earth; that the new order is coming in; that restitutional blessings will soon be offered to the world and then men who obey the righteous laws of Jehovah will never die. In the examination of this subject, we must apply the prophetic evidences and scriptures in the places where they belong. The Scriptures admonish us: "Study to show thyselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth." (2nd Tim. 2:15). The scriptures that applied at one stage of the world's history may have no application now, and vice-versa. Such was recognized by the New Testament writers and particularly by the Lord Jesus, Himself.

For nearly nineteen centuries, students of Divine Prophecy have expected and looked for the world to end, because Jesus taught that it would end. Christian men, however, failing to recognize the distinction between the symbolic and literal phase of the Bible have been confused concerning the end of the world. For instance, the Great John Calvin taught that upon the happening of the event (the ending of the world) Jesus, re-appearing near the earth, would cause fire to be emitted from the clouds, setting the earth on fire and totally destroying it and everything on it. John Calvin being a preacher of great renown, it was supposed that he based his conclusion upon a proper interpretation of the Bible, therefore great numbers believed his teachings; for this reason, with fear and trembling many have looked forward to the ending of the world.

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Reason would lead us to the conclusion that Jehovah would not create a wonderful world like this, permit man to bring it to a high state of cultivation, in many places, then completely destroy it. Such is wholly out of harmony with His character. Likewise such is out of harmony with the plain teachings of His word which says: "The earth abideth forever." Ecc. 1:4. "For thus saith the Lord who created the Heavens: God himself that formed the earth and made it: He hath established it. He created it not in vain, He formed it to be inhabited."—Isa. 45:18. When the Bible speaks of the world ending it does not mean the literal earth, but it does refer to an epoch or dispensation of time, during which a certain arrangement or social order of things exist. In proof of this, the scriptures show that there was a world which existed from the time of creation until the Great Flood. "Whereby the world that then was being overflowed with water, perished." 2nd Peter 3:6. At the end of the flood a new world began, and the promise is made by the same scriptural writer that it shall end. The period of that world is from the flood until the second coming of Messiah, and the beginning of another new world or order of things.

There are several distinct periods of time mentioned in the scriptures which have their ending particularly at the same time; among these are "Times of the Gentiles" and "The end of the world." The scriptures show that the Gentile times span a period of two thousand five hundred and twenty years. They had their beginning at the overthrow of Zoddikiah, the last king of Israel, in the fall of 606 B. C., at that time Nebuchadnezzer of Babylon established the first universal empire in the earth. This period of two thousand, five hundred and twenty years, then necessarily ended in the fall of 1914 A. D. Referring to this period of time, the Great Master, through the Revelator, said: "The Nations were angry, and thy wrath is come. (Rev. 11:18). This prophecy was fulfilled exactly on time

We will now submit the testimony of Jesus of Nazareth. Every one who believes that He is the Son of God and that He spoke with authority must believe, in the light of the events that are daily transpiring, that the Old Order has ended. Jesus had been teaching His disciples that the world would end, and that He would come again and that His Kingdom should take the place of the old unrighteous order. Just five days before His crucifixon, His Disciples approached Him as He sat on the Mount of Olives and propounded this quetsion: "Tell us when will this happen? What will be the sign (proof) of your arrival, and of the end of the world?

It was not God's purpose that the Disciples should at that time clearly understand the answer that the Master gave. This answer was couched in such prophetic phrases that it could be understood clearly by no student of the Bible until the events transpired. His answer, in the light of present events, however, is now manifest. He showed that the end of the world would be marked with great trouble and disturbances in the earth. His answers are set forth in the 24th chapter of Matthew and the 21st Chapter of Luke. Among the answers given Him are the following: "Nations shall rise against Nation, and earth quakes in divers places. All these are the beginning of sorrow.

Chronologically, the Old World ended in the autumn season of 1914, and exactly on time Nations rose against Nation, and Kingdom against Kingdom, and there followed the greatest war of all history. Twenty-nine nations were involved in that war, including the greater part of the earth's population. The nations that were envolved are particularly designated among mankind as Christian Nations. True to the prophetic utterances, this was the beginning of sorrow, marking the end of the world.

Closely, followed a further fulfillment of the prophetic answer; namely, famine. Notwithstanding the fertile condition of the earth and the wonderful means of production, the conditions accompanying the war made it necessary to establish in nearly every country, a "food administrator." That the people have been in a condition of famine for the past three or four years, no one would attempt to gainsay. From Armenia comes the cry today of starvation, a similar cry from Russia; from Germany, from Australia, from the Balkans; in fact from nearly all parts of the earth.

It is to be expected that this condition of food shortage will grow worse and world wide. And following upon the heels of the war and the food shortage came the greatest pestalence that has afflicted mankind. In four years the victims of war numbered approximately nine million. In less than one year the victims of the dreaded Influenza exceeded twelve million. Scientists warn against a reoccurance of the pestalence, because the lack of nourishment amongst the people lays their systems open to the attack of disease germs.

Throughout the Scriptures, earthquake used in a symbolic sense means revolution. Here then we have another fulfillment of the prophetic answer of Jesus. With the fall of aristocracy in Russia came a great revolution. With the fall of Plutocracy in Germany a revolution occurred there. The public press almost daily reports conditions prevailing throughout Europe which convinces us that revolution on an unprecedent scale is ripening in that part of the world, while our own country, the news columns are filled with reports of a disturbed condition among the labor element and in fact, the same disturbed conditions between labor and capitol is world-wide.

In further answer to the question propounded by the Disciples concerning the end of the world, Jesus said: "Then there will be upon earth dis—— of Nations with perplexity; the sea and wave rearing; men's hearts failing for fear and for looking after those things which are coming upon the earth." There could be no doubt of the fulfillment of this scriptural statement in this very hour through which we are passing. In his address to Congress since these days of disturbances began, President Wilson said: "These are days of great perplexity, when a great cloud hangs over the greater part of the earth. It seems as if great blind material forces have been released which have for long been held in restraint."

Government officials are in perplexity; financiers are perplexed; business men are disturbed and their hearts are fearful; men who have to do with labor organizations are in perplexity and disturbed; and the restless element of humanity, which the Lord likened unto the sea, is roaring. And the people, the waves, are dashing against each other, and there is a general condition of unrest in the earth, all of which are evidences of the fact that the Old World has come to an end and the time of the New is here.

One of the most conclusive truths given in the answer of Jesus is that concerning the Jewish people. God organized the Jews into a Nation and dealt with them exclusively for more than eighteen centuries. The time came when, besause of the Jews' unfaithfulness, that nation was destroyed as a nation, and Jesus said: "They shall fall by the edge of the sword, and shall be led away captive into all nations, and Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled." (Luke 21:24)

As we see on every hand disfavor coming to the Gentile Nation, we notice favor returning to the Jews. For the first time since 606 B. C., the Jews the spring of 1918, organized again their government in Palestine, which proves according to our Lord's own statement in Luke 21:24, that the Gentiles' times were full or at an end.

As additional evidence in answer to the question, Jesus said: "The gospel of the Kingdom shall be preached into all the world for a witness all nations, and the end shall come." This is now being fulfilled. The message is being translated into every known tongue, and is being carried to all parts of the earth. This is not for the purpose of converting the world, but, according to the testimony of Jesus it is for a witness that some of the people of the world may know in advance of God's purpose of establishing a Kingdom here upon earth.

He further answering His Disciples, declared that as it was in the days of Noah, so shall it be in the end of the world. For as in the days that were before the flood they were eating and drinking, maryying and giving in marriage until the day, that Noah entered the ark, and knew not until the day when the flood came and took them away. And we find it exactly so in the time in which we are now living. Very few, comparatively speaking, of the people of earth really stop to consider what is the meaning of the present disturbed condition of society. They continue with their business and social affairs as usual, giving little or no heed to the scriptural testimonies and the fulfillment of prophetic utterances. Such was true in Noah's day. While Noah preached, the people scoffed and mock ed him. At the present time of distress, when the people are greatly in need of comfort, the majority of the teachers of the Lord's plan as a class not only fail to tell the people the meaning of the terrible trouble, but they treat the subject with contempt and scoff at any one who claims that the world has ended.

Addressing Himself to the Disciples in parabolic phrase, Jesus likened His true followers, true Christians, to wheat, and the false, or merely Christian by name, to tares. He said 'the two would grow together in the same denomination until the time of harvest, and then there would be a separation. He plainly said: "The harvest is the end of the world." A clear fulfillment of this prophetic evidence is found in present day events when Christian people, without regard to Denomination or Creed are forsakening the old systems and coming together to worship God in spirit and in truth.

We have not attempted to produce all the evidence at our command to prove that the world has ended, but we are satisfied to rest our cause upon the prophetic testimony of our Lord and Savior, Jesus Christ. Summing up the circumstantial evidence as obtained from the Lord when asked to tell what shall be the proof of the end of the world, we find true to our Lord's statement in 1914 the Nations were angry; Nations were against Nations, Famine is threatening the whole world, pestalence is raging and smitting down humanity from right to left and especially veneral diseases which is said to be more distructive than war and which is now smiting down all grades of society of both sexes and of all ages; earth quakes (revolutions) are rumbling and being heard on every hand; the Jews have returned to Jerusalem; the Gospel of the Kingdom here on earth is being preached to every nation; as it was in Noah's day the people are heedless of it this very time concerning the warning that the world has ended; the sun (true gospel of Christ's Kingdom) is darkened; the moon (true significance of the law covenant) is not giving her light; the stars (the preachers) have fallen from their spiritual position of teaching the truth; the powers of Heaven (The Church System) are being shaken and distress with perplexity is upon the whole earth and men's hearts failing everywhere for fear.

(To be continued)

By Richard J. Hill.

### BERWYN NEWS

The Berwyn City school under the principalship of Mrs. Clementine F. Sneed, is progressing fine. The midterm examination was held last week and most of the papers were a credit to the children. Several reached the 100 mark, which is something unusual. The playground is all set with trees and a new fence is being built around the playground. We are building on our grades for the final examination. The seventh grade will have their examination the first week in March.

Rev. Blake of Langston, Okla., preached at the First Baptist Church of Berwyn, last Sunday. Rev. Blake delivered a wonderful sermon and all who heard him were benefitted.

He also preached at the C. M. E. Church, Monday night. We are always glad to have Rev. Blake with us.

Sunday was a busy day at Robertsville. Rev. B. E. Givens, of Purcell, Okla., preached a spirited sermon. All hearts were uplifted. Rev. Givens is a great preacher and everybody likes to hear him.

Mt. Pleasant Sunday school was omitted on account of the weather being very unfavorable.

We are enjoying the biggest snow of this year. All farm work is tied up. The Mt. Pleasant public school is progressing very nicely under the principalship of Mrs. Cora D. Graham. Several of the children are out of school. We are afraid that the truant officer will have to get after some of the parents for not keeping their children in school.

### PERRY HERALD

Church services were fairly attended Sunday.

Mr. John Alexander spent the week-end in Enid.

Rev. and Mrs. Burdette entertained a number of friends at their country home, Thursday evening.

The occasion being the birthday of Mrs. Burdette, many useful gifts were received. All guests departed at a late hour, wishing Mrs. Burdette many more happy birthdays. Those attending from Perry were Mr. and Mrs. C. T. Taliaferro, Rev. Wade, Mr. and Mrs. Lewis Jackson.

Master Basil Abbott is suffering with a severe cold and has been unable to attend school.

Mrs. Wm. Ervin is confined to her home on account of illness.

The remains of Quinn Elliott, brother to Mrs. Hann, arrived in this city for interment. The funeral was held Sunday afternoon from New Prospect church. Interment in Grace Hill Cemetery. The out-of-town relatives that attended the funeral were: Mrs. Simpson and daughters, Lillian and Edna, of Oklahoma City; Mr. and Mrs. Lyle of Guthrie and Mr. Elias Lyle of Kansas City, Mo. We extend to the bereaved family our deepest sympathy.

Mrs. McWilliams of Newton, sister to Mrs. C. T. Taliaferra, is here visiting.

Mr. Frank Lindsay of Chicago has returned to Perry to reside.

Mr. Nania May Curd and a friend of Ponca, spent Sunday in Perry.

### ROSEDALE, OKLA.

Wesley Chapel did not have Sunday school on account of the bad weather. The snow fell here about 14 inches deep so that no one can get around. Car service is completely demolished and just a few wagons can travel.

Mr. Bob Johnson is still a live wire in this community. He is one of the oldest colored men in this county. He was born in Mississippi and says he saw the stars fall. He wishes to hear from any of his old comrades, who went through the Civil War.

### ENID, OKLA.

At 8:45 o'clock Friday morning, the first light flakes of what proved to be the heaviest snow fall of the season, began to settle on the streets of Enid. Every one was glad to see it, for we have had an ideal winter so far.

Mrs. Dovie Page was hostess to the F. K. D. Educational Club. Music and games were enjoyed by all. She served a delicious three-course luncheon. All departed declaring Mrs. Page an ideal hostess.

The Royal Matrons Club met at the residence of Mrs. C. E. Allen in a general business meeting. The Royal Matrons have great aims for the future.

The Needle-Craft Club met at the residence of Mrs. J. Miller, Thursday evening in a regular business meeting. A delicious four-course luncheon was served by the hostess. The Club adjourned to meet at the residence of Mrs. Dr. Johnes, 521 E. Market.

Mr. F. D. Younger, the photographer of Okmulgee, Okla., was an Enid visitor last Wednesday.

We are all readers of the Black Dispatch and are always anxious to receive it, especially to read Dr. Haywood's health hints and Mrs. Houston's wonderful articles; also the "Bunk."

### WYNNEWOOD NEWS

#### An Eminent Young Lady Dies

Miss Beatrice Outland departed this life, Feb. 15, 1921. She was born in Texas, October 26, 1900, her father and mother moving to Oklahoma at an early age. She was of a lovable disposition, making friends will all she met.

In 1913, she joined Mt. Olive Baptist Church and ever afterwards lived a consistent Christian. She was ever at her post of duty willing to do what ever she could for the cause of Christ. And in her childhood days, she was a very obedient child, always loved by her teachers.

Our loss is but Heaven's gain. She is gone but not forgotten. She leaves to mourn her loss, a father, mother, brother, grandmother and sister-in-law and a host of friends.

### CARD OF THANKS

We wish to thank Dr. Clark and our many friends for the valuable service and untiring efforts rendered us during the illness and death of our daughter and sister, Beatrice Outland.

Ben Outland, father.
Eliza Outland, mother
Ada Dial, Grand-mother.
David Outland, brother
Anna Outland, sister-in-law.

### LIMA, OKLA.

Mrs. Maudie Logan, of Oklahoma City, spent a few days in Lima, last week.

Mr. Ralph Turner left for McAlester, last Monday.

Get your Black Dispatch at the Post office, every Saturday.

Don't forget the milk and tooth brush campaign to be put over by the teachers in the various schools of the county. This drive is doubly essential and will mean much in safe-guarding the health of our many Negro boys and girls.

We are glad to say at this writing that the list number are all convalescent and no one else has been added.

### BRIDGEPORT, OKLA.

The funeral of Mrs. Myrtie Gray was held at Pleasant View Baptist Church, Wednesday, Feb. 16. Rev. E. J. Hudson preached the funeral. Quite a few out of town friends were present.

This has been a dull week for the early gardeners. Several have started gardening already but the snow has called a halt.

Mrs. Lottie Haywood is visiting in Bridgeport this week.

Mr. G. W. Farmer was given a surprise party Wednesday night, by his daughter, Juanita. A few of his intimate friends were present. A very delicious luncheon was served.

Mr. Richard McDornald is in town.

Miss Madell Owens attended the funeral of Mrs. Gray, last Wednesday. Miss Owens is a charming teacher of Canadian county.

Bridgeport welcomes the Black Dispatch each week. It seems hard for some of the readers to wait for the paper to be delivered to them. We hope this interest will increase.

Mr. Ira Gray is on the sick list this week.

Literary program, Friday nights. Come out and see what the young people are doing.

Mr. Foster Pierson transacted business in Lookeba last week.

Mr. Presley Hudson is out of town this week, working.

Mr. and Mrs. D. D. Martin are having great success in Cordell. They have succeeded in securing very desirable positions. We are glad but hope they will return to us soon.

### LAWTON, OKLA.

A fine baby girl was born to Mr. and Mrs. Aaron Brown on the 18th of February. Mother and baby are doing fine.

A fine baby boy was born to Mr. and Mrs. Chas. Houston on the 16th of February. Both baby and mother are getting along well.

Master Henry Johnington died Feb. 20. He was ill for about two weeks. The remains will be sent to Ardmore, Okla., for burial. He leaves a mother, Mrs. Lizzie Johnington and father and a host of friends to mourn his loss.

Mrs. Mary Cook gave a Stag Party in honor of her son, John T. Lilly, and son-in-law, Anthelo Tippleton, on Tuesday night, Feb. 15. Sixteen guests were present.

Mr. and Mrs. W. M. Graves have moved a house upon their lot at No. 9 Columbia.

Lawton was hit with a heavy snow storm. On account of inclement weather, services were not good at the churches. A faithful few were there to carry on the work. Each minister was at his post.

Mrs. Lula Moore made a flying trip to Dallas on business. On her return Monday, she reported that Dallas is a business place.

The Box Supper given last Monday night at Vernon School, Lawtonville addition, was a real success.

A delightful program was rendered by student body under the supervision of the teacher, Miss Eula V. Evans.

Three prizes were awarded as follows: to the little Misses Zelma A. Bean, representative for fourth grade best reproduced story; Ethel Mae Strauther, representing sixth grade, best original story and a prize to the champion speller of the student body, Lily V. Green. Funds raised will go for play-ground equipments.

Mrs. A. J. Strauther left Wednesday to attend the Bishop's Council at Dallas.

### WETUMKA NEWS

On account of the big snow, there [illegible] church nor Sunday school on last Sunday.

[illegible] Broom writes from California that she may be back to Oklahoma in the summer.

Rev. Joe Adkerson has just about completed his four-room residence and will soon be ready to move in.

The Roscoe Simmons Literary Society is still having excellent meetings. Master Hardie Richardson and Clarence Williams demonstrated to the audience what part the dog and gun played in the late World War.

### MUSKOGEE NEWS

Saturday and Sunday, Muskogee experienced the largest snow seen here for many years. The people of Muskogee were practically snowed under. The snow was about 15 inches deep. Only forty-five inches of snow has fallen in Muskogee in the last seven years, while in twenty-four hours, fifteen inches fell. The snow was so heavy on some buildings that it caused them to fall in, damaging thousands dollars worth of property.

The church services were fairly well attended considering the large snow that covered the town.

The Ladies Federated Club of Muskogee, gave a Frederick Douglas celebration last Monday night at the Antioch Baptist Church. Many beautiful musical selections were given; also a number of interesting addresses on the life of Frederick Douglas. The main address was given by Rev. Johnson, pastor of the First Baptist Church.

St. Valentine's Day was not forgotten in Muskogee. A number of entertainments were given for the young people. The entertainments given by Misses Coffey and Mitchell at the home of Mr. and Mrs. J. R. Coffey and the "Mystery Club" given at the Dreamland Hall were quite a success.

### GARDEN CITY, KANS.

The supper given on Valentine night at the A. M. E. Church was a success.

The Colored Hotel, known as the "Santa Fe Hotel" was opened on the 15th. A grand opening was held and ice cream was served to those present. The opening of this hotel by Mr. and Mrs. Jackson is a long felt want for Garden City, therefore the many hundreds of travelers who very often find it necessary for them to stop over here for a few days while enroute for Colorado and other summer resorts will not be puzzled any more as to some place for them to stop, for the Santa Fe Hotel can accomodate them.

Garden City and vicinity has a blanket of about 6 inches of snow, which started to falling here about midnight Thursday night, and lasted throughout the whole of Friday.

The sacred program held Sunday night at the Ebernezer Baptist church of which Rev. Henderson is pastor was indeed a success; the church was crowded.

Mr. Arthur Well has returned to our city.

Mr. Henry Fantroy of this city received the sad news of the death of his daughter a few days ago. She lived in Kansas City, Mo. She will be buried there.

Mr. and Mrs. Wilson Carter entertained with a six o'clock dinner on Thursday evening; Rev. L. L. Stewart and Mrs. M. C. Berry—it is needles to say that these champion entertainers acquitted themselves in making it pleasant for their guest, for they never fail to do that.

Miss Ollie V. Dixon, who has been stopping with Mr. and Mrs. Pennington of North 8th Street, for the last two months, and whose home is Coffeeville, Kans., left on the 16th, in company with her mother and little sisters for Denver, Col., where they go for an indefinite stay. Mr. Dixon the husband and father of the Misses Dixons is a business man of Coffeeville, Kansas.

### NOTES FROM LUTHER

The services at the Methodist church, last Sunday, were good, notwithstanding the ground was covered with snow. The Christian Endeavor at 6 p. m., conducted by Miss Mary Crosby was the best this year. It is hoped that all will be out next Sunday..

Messrs. J. A. Cox, J. F. Moore, J. T. Armstrong, Chas Green made a business trip to Oklahoma City this week.

What proved to be one of the most enjoyable affairs was the basket ball game between Shawnee and Luther, last Friday night. The game ended Luther 14, Shawnee 3.

Work is still going on at the First Baptist Church, Rev. T. B. Mattox, pastor.

The farmers are beginning to turn up the soil in and around Luther.

On account of the big snow storm, the singing at the Methodist Church Saturday night, was postponed, but had they come, Luther would have given them a full house. People from Chandler, Wellston and near-by communities were much disappointed.

Rev. Griffin, pastor of the First Baptist Church, El Reno, preached at Metropolitan last Monday night and Rev. Taylor of Brooksville, preached at the First Baptist Church Sunday, at 11 a. m. and 8 p. m.

Luther Basket ball team will play Langston, next Saturday, Feb. 26. A good time is contemplated.

### CLAREMORE NEWS

The people in and around Claremore witnessed a big snow last Friday, but the weather is good at this writing. The Lincoln High School Basket Ball Team defeated the Lenapah team last Friday night, 17 to 12. They will play Parsons, Kans., this coming Friday. As they go, we rest assured that they will bring the bacon home.

To Mrs. Bertha Lynch, has been born a fine girl.

Mrs. Lynch is a sister to Mrs. C. J. Troup.

The Claremore Branch of the N. A. A. C. P. is taking on new life. Rev. C. B. Benton is president, while Prof. W. C. Jones is secretary.

Mrs. E. West and Mrs. E. Cobb entertained Club No. 2 of the A. M. E. Church, Saturday night. It was enjoyed by a large crowd. The neat sum of $9.00 was raised.

Mrs. Ena Bell entertained Club No. 1. of the First Baptist Church, Thursday night. Both clubs went over the top and over the top clean.

Mr. Cage Miller's brother and family are new-comers into our city. We are glad to have them come. Cobb and Washington Bath Houses are on the boom, doing good services.

Services at both churches were good all day Sunday.

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# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### MILLIONS NOW LIVING WILL NEVER GO INTO THE GRAVE

(Continued from last week)

Dear Friends, not for the purpose of exciting you, but for the purpose of giving you timely warning, at it is the duty of every true servant of the Lord, I wish to say that a very dark night is just a few steps ahead of us. If we are confident the present world or order of things has ended there is much yet for us to experience. "A day of darkness and glominess, let all the inhabitants of the earth tremble, for the day of the Lord is great and very terrible and who can abide?" (Joal 2: 2-11). "I will bring distress upon men because they have sinned against the Lord." (Zeph. 1:14-18); "Go to now ye rich men, weep and howl for your miseries that shall come upon you." (James 6:1-6) "Their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord." (Ezek. 7:17-19). "For then shall there be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be, and except those days should be shortened there should be no flesh saved; but for the Elects' sake those days shall be shortened." (Matt. 24: 21-22).

This saying of Jesus is subject to only one interpretation; namely, that the old order will completely pass away by the greatest time of trouble the world has ever known; that there will never be another such time of trouble; that it will be so great that all the human race would perish from the earth unless the Lord would cause it to be shortened, for His Elects' sake, namely, those whom He has elected or taken out of the world—the Lord Jesus and the true Christians—for the sake of such, the days will be shortened and will therefore result in many human beings passing through this time of trouble without dying. Why should the Lord permit any to escape death in that time of trouble unless He expected to do them some good? Why say for the Elects' sake that He is going to shorten the time, and thus save many from death? There can be but one condition. The Elect constitute the seed of Abraham according to the promise, through which blessings shall be ministered to the remainder of mankind. Therefore God would spare some to pass thru this time of trouble that the Elects might begin the reconstruction work of the human family, first with those who remain on earth.

Again referring to the great time of trouble that is now afflicting mankind, the Prophet of the Lord wrote: "And it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire (the firey trouble) and will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I will hear them; I will say, it is my people; and they will say, the Lord is my God." (Zach. 13:8, 9.) Why bring a part of the people through the fiery trouble unless it is God's purpose to give them a chance to accept the blessings that shall be ministered through Christ? Clearly this is the purpose; for He says these will hear Him and will become His people and be obedient to Him.

Again, the Prophet of the Lord, speaking concerning those who love righteousness in this time, said: "Blessed is he that considereth the poor: The Lord will deliver him in the time of trouble. The Lord will preserve him and keep him alive, and he shall be blessed upon the earth (not in Heaven); and thou wilt not deliver him unto the will of his enemies." (Psa. 41:1, 2). This is a wonderful incentive for men in this hour of great disturbance and distress to be considerate of the poor and afflicted, to deal righteously with their neighbors, tol ive in peace and honor the Lord. Such are the ones that are promised deliverance in the time of trouble. Those who ——— meekness and righteousness and avoid turmoils are especially promised protection in the time of trouble. (Zephaniah 2:2-3.)

Referring again to the same great stress upon the world and what shall follow thereafter, the Prophet of Jehovah said: "Wait ye upon me, saith the Lord, until the day that rise up to the pary; for my determination is to gather the Nations together that I may assemble the Kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure message, that they may all call upon the name of the Lord, to serve Him with one comment." (Zeph. 3:8, 9). Why turn to the people a pure message after this time of trouble is over unless God intends that the people should profit by it?

Many children have been left fatherless in the recent war and revolution, and with comfort the Lord's Prophet says: "Leave thy fatherless children I will preserve them alive; and let widows trust in me." (Jeremiah 48: 11.)

After those who pass through the time of trouble have been ministered unto and given the opportunity of blessings by the Messiah, then those who have slept in their graves in death shall be awakened and given a knowledge of the truth. That will be their "Due Time" to hear the message concerning the Ransom. "Marvel not at this, for the hour is coming in which all in their graves shall hear His voice (Christ Jesus) and shall come forth; they that have done, good unto a resurrection of life and they that have done evil unto a resurrection by judgment." (John 5:28, 29, Revised Version). "There shall be a resurrection of the dead both the just and the unjust." (Acts 24:15) "Christ is risen from the dead and become the first fruit of them that slept. For since by man (Adam) came death, so by man (Christ Jesus) came also the resurrection of the dead. For as all in Adam died even so all in Christ shall be made alive. But every man in his own order." (1st Cor. 15:20-23) The Apostle then proceeds to show that the Messiah must reign until He hath put all enemies under His foot. The last enemy that shall be destroyed is death."

It will be during the reign of the glorious Messiah that the following text will be fully realized: "If a man keep my sayings, he shall never see death. "It cannot be said that man, in the true sense, lives until he has a legal right to live, and the legal right to live comes to him only when it is offered as a gracious gift thru Christ Jesus, as whosoever liveth and believeth in me shall never die." (John 11:26). This scripture must have a fulfillment, and the time for the beginning of its fulfillment is the beginning of restitution times, which commence with the reign of Messiah. The old order being dead and passing away, and the new coming in, there are millions of persons on this earth now, who will pass through that trouble and who, by obeying the Lord's righteous rules, shall never die.

The Prophet Job has given us a beautiful picture of this arrangement for the restoration of mankind. He describes a man who is aged and sick; and there is brought to him knowledge of the great Ransom. He believes and accepts the Lord's teachings, obeys the righteous rule and is restored to his youth, and his flesh becomes fresher than that of a child. (Job 33:18-26.)

Let us take a peep for a few moments at the blessings to come to man during the time of Christ's Kingdom: "Times of refreshing shall come from the presence of the Lord." (Acts 3:19-21). "To this end Christ both died and rose that He might be Lord (ruler, controller) both of the dead and living." (Roman 14:9). "The wilderness and the solitary places shall be glad for them." (Isa. 35:1-6). "They shall build houses and inhabit them." (Isa. 65:21-24). "The earth shall yield her increase." (Psa. 67:6). "And the inhabitants shall not say, 'I am sick.'" (Isa. 33:6). "In that day shall the deaf hear the words of the book." (Isa. 29:18, 19.) "And God shall wipe away all tears from their eyes." (Rev. 21:4). "The ransomed of the Lord (all mankind) shall return (from their graves) and come to Zion with songs and everlasting joy upon their heads." (Isa. 35:10). "The eyes of the blind shall be opened and the ears of the deaf unstopped." (Isa. 35: 5).

Saint John, the follower of the Lord Jesus, was convicted of the alleged crime of sedition and banished to the isle of Patmos. While he was there as a convict in a rock quarry, the Lord visited him and gave him a wonderful mental vision of the blessings to come. Saint John saw the incoming of the Golden Age, and sublimely describes it thus, "And I saw a new Heaven and New Earth for the first Heaven and the first Earth were passed away and there was no more sea and I, John, saw the Holy City, the New Jerusalem coming down from God out of Heaven, prepared as a bride adorned for her husband. And I heard a great voice out of Heaven saying, 'Behold the Tabernacle of God is with men (on earth, not in Heaven) and He will dwell with them and they shall be His people and God, Himself, shall be with them, and be their God.' And God shall wipe all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things have passed away." (Rev. 21:1-5.)

In this glorious reign of Christ, the great enemy of mankind, death, will be destroyed. When there is no more death to ravage the human race, the people of earth will live in joy, in happiness, in peace forever.

(To be continued)

By Richard J. Hill, per M. E. J. P.

### BOSS, OKLA.

We, the citizens of Boss, highly appreciate the action of the Health Board of Idabel, Okla., who has made is possible for Mr. Roger D. Hill to receive medical attention at a hospital in Houston, Texas. Mr. Hill lost his health in training for service at Des Moines, Iowa. Upon his return home, he entered school, but continued to grow worse. Mr. Hill left Monday, Feb. 21, for Houston. We pray for him a speedy recovery.

### NOTES FROM LUTHER

The farmers are taking advantage of the fine weather and are pushing ahead with their farms, and the women are beginning to plant their gardens.

Mr. and Mrs. Littlepage of Oklahoma City, worshipped at Metropolitan last Sunday. Mrs. Porter of Dallas, Texas, addressed the Christian Endeavor at 6:30 p. m.

The Washington School basket ball team played Langston last Saturday. The results were 19 to 15 in favor of Luther, with the girls—but the boys lost. Well it would have been too bad for the girls and boys both to beat a high class State Normal School. See?

The service at the Metropolitan on last Sunday was very interesting. Dr. Baker preached a most excellent sermon from the text: "I go to the Father." (John 14:28.)

Mrs. Patterson, one of the citizens of Luther, died last Friday morning and was buried Sunday. Her funeral was attended at the Christian Church of which she was a member.

Mrs. Mamie Jones, one of our most efficient teachers, is on the sick list this week.

Rev. T. B. Mattax, pastor of the First Baptist Church, preached a wonderful sermon at his church, last Sunday.

Rev. Dr. Baker visited Langston University last Saturday and reported a fine trip, meeting several of his old time friends and college associates.

A grand social was given at the beautiful home of Mr. and Mrs. J. T. Armstrong on Monday evening, from 8:30 to 11:30 p. m. Mrs. Porter, of Dallas, Texas, being the household guest.

There will be special service at Metropolitan, Sunday, March 6, and special music for the occasion. The public is cordially invited.

### CLAREMORE ITEMS

Wake up, Claremore! This city, at present, is suffering from a great shortage of houses. There are several who wish to locate here but cannot find any houses. We must get busy and build some more houses.

The Band Boys met last Monday night at Lincoln High School in regular session with excellent attendance and interest . President Roy Lewis presided. A committee was appointed to raise money to purchase band instruments. The committee got busy at once and is meeting with much success. The Band Boys also gave a Tacky Party at the School House last Friday night and will give a Home Talent Play there Friday night, March 4. The play is "Mr. Bug from Bugsville." Admission, 10 and 15 cents. There will be refreshments of all kinds. The proceeds will go for instruments.

The faculty and students of Lincoln High School gave a George Washington Party last Tuesday night. They rendered one of the best programs that has been given in this city for some time. All who took a part, did well. After the program was over, refreshments were sold and the faculty and students netted the nice little sum of $23.10 for their athletic department.

On Wednesday night, the S. M. T.'s gave an entertainment at the home of Mrs. Wiley, on South Missouri avenue The Board No. 2 gave a "T" Party at Mrs. Beach's home on S. Wichita avenue.

The Boosters Club was entertained last Thursday night at the home of Mrs. Greene Hamilton on S. Cherokee avenue. The young people's Social Up-Lift Club was entertained by Miss Callie West on S. Catalayah avenue. Many young folk were present and all report a nice time and pronounced Miss West a fine hostess. Music furnished by Mr. James Morrie, Troy Murrell and Edward T. Moore. After luncheon was served, the club adjourned to meet next Thursday night with Miss Frankie Troupe.

The Silver Leaf Club met this week with Mrs. Ola Abernapthy.

Mr. O. Jones has opened a new barbershop on S. Missouri avenue.

There was fine service at both of the Churches, Sunday.

Mrs. Clara Miller, formerly of Independence, Kans., is in the city and is planning on making this her home. We all welcome Mrs. Miller to our city.

Misses Lillie Turner and Mary Allison of Tulsa, spent Sunday in the city, the guests of Misses Minnie and Mabel West.

The most interesting basket ball game of the season was played in Tulsa last Friday night between the All-Stars, girls picked from the best teams from over the state and the coaches picked from over the state. Claremore was represented by Miss Byrd, the coach from Lincoln High School of this city and Miss Mabel West of the Girl's team from the same school. The girls succeedied in defeating the coaches by a score of 25 to 11.

Among the Claremore fans who went to Tulsa to see the game were Prof. John West, Misses Minnie West. Ellen Mosby and Prof. W. C. Jones.

### BRIDGEPORT, OKLA.

Church service was excellent Sunday. Rev. Jones seems to be in the highest of spirits. He is the man to make good for he is not easily discouraged.

The young people gave Miss Roberta Lewis a surprise party Saturday night. Guests numbered about 28. Everyone expressed themselves as having had a lovely time.

Mr. Ira Gray has moved to Watonga. We wish him much success at his new home.

Mrs. Annie Farmer, who has been ill for about two weeks, is much improved at this writing.

Mr. Joe Shepherd and several others from Watonga, were in Bridgeport last week.

The program rendered by the Dunbar Literary Society, Friday night, was a success.

Mrs. Eliza Owens is in Shawnee at the bed-side of her sick daughter, Mrs. Roberson.

Mrs. Lizzie Anderson and Mr. Geo. Roberson accompanied the body of his infant child to Bridgeport for burial, Wednesday. It died in Shawnee, Monday.

Rev. E. J. Hudson is out of town this week on business.

Mr. Harris of Geory, is in the city.

Mr. G. W. Farmer is having some repairing done on his hotel.

We like "Bunk." They claim its the real "dope." Let's have more of it.

If you wish to know what the Negroes are not doing read the white papers, but if you wish to know what they are doing, read the Black Dispatch.

### PURCELL, OKLA.

Sunday, Feb. 27, being an ideal day for services, Sunday school at the First Baptist Church was well attended and the lesson was interesting to all.

Rev. C. H. Brown, pastor of the A. M. E. Church, was at his post and preached a wonderful sermon.

The following named teachers of McClain County Colored Schools attended the Dunbar Teacher's Federation which convened at Pauls Valley, Feb. 25 and 26:

Prof. G. A. Kenyon, Mrs. J. H. Hillburn, Mrs. B. S. Allen and Miss Ocie Reed.

Mrs. Nancy Hankins and daughter Mrs. John Henry were called to Wewoka, Okla., to attend the funeral of their uncle and brother, Mr. Peojies.

Dr. P. F. Smith and W. C. Readis motored to Rosedale, Okla., Saturday on professional business.

Born to Mrs. Leslie Harmon, a fine 12 lb boy, Saturday evening. Mother and baby are reported as doing fine.

The following are on the sick list this week: Mrs. Annie Holt, Mrs. Mattie Bennett, Mrs. Beatrice Taylor and Mr. Welvin Perkins.

Mrs. Pearl Williams returned home Wednesday from Wynnewood, where she has been visiting relatives.

Mrs. Ellen Givens was called to the Capitol to attend her sister, Mrs. Allie Burleson, who was undergoing an operation at the University Hospital for a tumor.

Mr. and Mrs. Evert Grayson of Rosedale were in Purcell last week under the care of Dr. Smith.

Mrs. Katie Hudson of Washington, was a Purcell visitor last week.

NOTICE: All having news for the Black Dispatch will please phone the local agent before Monday of each week. Phone 193.

Mrs. S. A. Grimes of the Capitol, is a Purcell visitor this week. Mrs. L. D. Grace of Chickasha, Okla., was in Purcell Sunday as the guest of his parents, Mr. and Mrs. Sim Grace.

Mr. Lee Givens spent Friday visiting relatives in Pauls Valley, Okla.

### KONAWA, OKLA.

We have been having some very inclement weather, but the snow has at last left and we are now enjoying some beautiful days.

The farmers are glad to see the sunshine, so that they may be able to get through picking cotton. Their children can come to school then.

Bethlehem Baptist Church had a good service Sunday. The Rev. M. L. Edwards preached for us. We all enjoyed his sermon.

Bulah Chapel, A. M. E., had a high day. The pastor, Rev. W. H. Wolden, seems to have been at his best since he has been away from his flock for some time. We hope he will live long to preach the gospel.

### BOLEY NEWS

Bishop W. H. Heard preached to a crowded house, Wednesday night, Feb. 23. His discourse was practical and full of spiritual fervor. Long may this good man live to preach the gospel.

Miss Florrie D. Pugh was in the city this week.

Rev. T. W. Kidd and Rev. Hubbard accompanied Bishop Heard to Boley.

Mr. Will Welch and wife of Texarkana, Ark., were in the city attending the funeral of Mrs. J. D. Welch, his mother; also Mrs. Jasper Crenshaw of Alberquaque, New Mexico.

Mr. Tom Hollin of Clearview, Okla., was also here to attend the funeral of Mrs. Welch.

The county institute was well attended by teachers from all points in the county. The programs were very interesting.

Every one enjoyed the Boone Concert. Mr. Day was highly impressed with Boley. Mrs. Day charmed the audience with her melodious voice. Blind Boone was at his best. We are always glad to welcome people of this type. Come again, you are welcome.

Sunday was an ideal day. All the churches were crowded.

Rev. A. M. D. Langrum preached a soul stirring sermon at the C. M. E. Church.

Rev. Lee, new pastor at Ward's Chapel, filled his pulpit for the first time. We trust the membership will join in with their pastor and make this a great year.

Rev. Webber preached the burning gospel to a packed house at Antioch Baptist Church.

Rev. N. J. Johnson held his audience spell-bound as he preached the pure gospel. He is a good pastor and we can never forget the wonderful truths he has given us. He is winding up his 4th year's work at Prewitts Chapel M. E. Church.

Mrs. I. W. Young was in the city this week.

Miss Ernstyne McNeal, Misses Ghant and Webb, also Mrs. Callahan, left Sunday to resume their school work.

Mr. Sam Gates, Eugene Hyder, Luther Cavil, John Coldwell motored over to Chandler to the ball, Saturday night. The report a big time.

The Father's Day program was very good. We should be proud of our boys and girls. Each one played well his part. Too much praise cannot be given Mrs. Mayme Haynes and Mrs. O. H. Bradley for this interesting program.

Prof. and Mrs. L. B. Jones entertained with a breakfast Sunday morning in honor of Miss Marguerite Nane, who will leave for Muskogee, her home, soon.

Mr. and Mrs. J. A. Jefferson entertained the following guests Friday evening at 6:30 p. m.: Mr. and Mrs. F. B. Jones, Mr. and Mrs. O. H. Bradley, Mr. and Mrs. S. M. Mathonican, Dr. and Mrs. Scott, Mr. and Mrs. J. H. McRiley, Marshall John Owens and wife, Lawyer Peters, Mr. and Mrs. C. L. White, Lawyer and Mrs. L. C. Taylor, Mr. and Mrs. L. L. Dolphin, Mr. and Mrs. E. R. Cavil, Mrs. Ellen Cavil, Mrs. Doll Lackey, Demonstrator Taylor and wife, in honor of Mr. T. L. Woods and family who left the same evening for Los Angles, Calif., to reside.

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Mrs. O. H. Bradley charmed the guests with her melodious soprano voice, after which a delicious dinner was served. All left voting Mr. and Mrs. Jefferson the ideal host and hostess of the season.

Mrs. M. Ethel White-Brewer writes that she is highly pleased with her work in Muskogee.

The Coleridge Taylor Choral Club has been invited to sing for Editor DuBois. Don't forget the date, March 9. Too much praise cannot be given Post Master Simmons for bringing such great men to us. Don't fail to hear him.

Mr. C. W. Kelly and G. W. Dawson are on the sick list this week.

Buy the Black Dispatch and help Patton. He needs it.

### DOTS FROM ALTUS

Sunday found the church well crowded both morning and evening. Rev. Walker preached as he never preached before. Many souls were made to feel glad as he talked by the way side. The wife of our pastor is very ill. Rev. Gilkey filled his appointment at Mangum Sunday. He reports that a dinner was served in honor of Mrs. Parker F. Ford and family and reports a grand time. Mrs. Mary Johnson, Mrs. Hawkins and family are ill with small pox.

Mr. Grover Mandervit is very ill at this writing.

### COALGATE NEWS

The Washington School is sorry to announce the death of Little Thelma E. Gray, who died last week and was buried on the 22nd of February. Her mother passed away a few years ago, leaving a sister, an aunt and a host of relatives to mourn her loss. On the behalf of the bereaved, the school club donated the amount of $3.00.

Rev. Hamp Anderson of the First Baptist Church preached a good sermon to the congregation last Sunday. His subject was "Friendship."

Rev. R. C. Douglas of the A. M. E. Church preached a very good sermon last Sunday and filled the hearts of all the members with a determination to go forward.

Rev. C. H. Washington, pastor of the A. M. E. Church at Pauls Valley, Okla., passed thru here on his way to Lehigh, Okla., and stated he would return tomorrow and effect an Inter-Racial Club.

Miss R. Coleman visited her sister and brother-in-law at Atoka, Okla., and will return for work Monday morning.

### LANGSTON, OKLA.

The students gave an entertainment Wednesday night in honor of President Marquess. This entertainment was a great surprise to the President, the date being the time of his birthday. He received several presents from teachers and students.

The greatest speech President Marquess has ever made was on this occasion. His speech was fifty minutes followed by tremendous applause.

Hon. J. W. Keyser, secretary of the State Board of Public Affairs, and Hon. U. S. Russell, chief clerk of same department, were with us last Tuesday evening and both gave us interesting remarks concerning our school. We certainly appreciate our friends and are very glad to have them with us.

A big game of basket ball was played here last Saturday evening between Langston and Luther. Luther boys played our boys and the Luther girls played our girls. This being the first game of the season our boys have played, the scores were 11 to 23 in favor of Langston.

Sunday was the universal day of prayer observed by the Y. M. C. A. A special sermon was delivered on this occasion by Rev. Starks. Many visitors were present.

It has been ten years since the university has put out a catalouge and never in the history of the school have we had an annual: but the members of the Senior Class, with the support of the student body, have one well under way.

Rev. D. W. Lathlen spoke to the members of the Y. M. C. A. last Sunday. The young men enjoyed his talk very much.

### BROOKSVILLE NEWS

Services at the churches were fairly well attended Sunday. Rev Brown was at his post of duty at the A. M. E. Church. Sunday school and 11 o'clock services. B. Y. P. U. at the Baptist church were all well attended.

Rev. Smith preached at 11 o'clock and Rev. Harrell filled the pastor's place at Independent. He preached for us at night, a sermon we all enjoyed. Mrs. House, who has been ill for quite a while, is reported as not doing so well.

Mrs. Turner from Oklahoma City, is visiting with the family of Mr. and Mrs. Syperts and also Mrs. Millines. They spent the morning visiting the school. She seemed to be very well pleased with the work of our school and says she certainly enjoyed the time spent there among the teachers and children. She also met Ye Humble Scribe. Come again, Mrs. Turner.

Mrs. Ruth Edington visited at Earlsboro the first of last week and returned the latter part of the week, bringing with her Miss Grace Edington, who will spend a few days visiting in this burg. They also called on Mrs. C. H. House Sunday afternoon.

School is certainly getting on fine. You miss a treat when you fail to hear the programs being rendered by the children. The are very helpful and instructive. Let all the patrons attend these club meetings and let your wants be known towards a better school and the board will know just what to ask for from our county officials.

Rev. M. L. Edards returned from Konawa where he filled an appointment and sent in quiae SEHTRADOL ment.

### FREDERICK SPARKS

Will Thomas (colored) of Frederick and Ben Miller (colored) of Oklahoma city, and light weight champion of Oklahoma, will meet in a ten-round return match Wednesday night March 2 at eight p. m.

Many of the whites are now reading the Black Dispatch, which has been worked up by Little Luddie Williams, the agent. We will have to send for more papers so that he can supply both races.

Born to Mr. and Mrs. Hattie Mae Davis, a fine boy.

The revival is still going on. Will close next Sunday, which is the 6th of March. Until now, 26 souls have been added to the church.

Rev. Durr of Louisiana, is conducting this great meeting. He is a great preacher and knows well what to do in a revival.

Rev. Durr seems to be impressed much with this part of Oklahoma and is expecting to make many of the towns and cities of the state before returning home.

### BOOKERTEE, OKLA.

On the 14th of Feb. God saw fit to call from our midst, Sister Beatrice Grayson. She was a member of Mt. Calvary Baptist Church, and also a member of the Bright Prospect Tab. No. 106. She was also buried with the honor of this Tabernacle. Dr. Charlotte Reynolds, H. P. of Golden Link, Tab. No. 63, was with us. Dt. Beatrice leaves a husband, two children, mother and father, one brother two, sisters and other relatives and a host of friends to mourn her loss.

The biggest snow that Bookertee has ever witnessed fell here on the 18th inst. and stayed on the ground for two days.

Mr. and Mrs. H. B. Hall, J. T. Erwin and others were in Okmulgee last week in the interest of the U. N. I. A. and A. C. L.

For Poro hair dressing, see Mrs. E. D. Smith. She will give you service. Mr. C. A. Lawrence has a first class barbershop on the campus.

Mr. James Harper made a trip to Oklahoma City on business.

Mr. Tim Thompson was in Wewoka last week on business.

Mr. T. C. Simpson of Holdenville, is in the city, visiting his brother, Rev. S. W. Simpson.

Messrs. Henry Rawls and Mansfield Westbrooks motored over to Bookertee Sunday evening.

Mr. and Mrs. Trenley of Renties, visited their parents, Mr. and Mrs. B. Franklin, Sunday.

Dr. J. D. Brooks of New York, general secretary of the U. N. I. A. and Hon. Arnold, his private secretary were most royally entertained at the mansion of President J. C. Leftwich, Saturday evening.

For the first time the Bookertee Division No. 236, had the opportunity of hearing first hand information about the whats and wherefores of the much talked-about Garvey movement A. C. L. and the Black Star Line.

At an early hour Soturday night, the chapel was packed to its capacity with people eagerly awaiting for the arrival of Dr. Brooks, who arrived at about 8 p. m. The choir, under the auspices of Mrs. C. B. Childs, music teacher of Bookertee Agricultural College, sang two beautiful anthems.

We enjoyed the address very much.

President J. C. Leftwich, Rev. R. P. Steward, Mrs. Annie Hudspeth and Mrs. Annie B. Ward were in Henryetta, Okla., one day last week on business for Bookertee school.

Mr. and Mrs. Ira Walden and mother motored to Bookertee Sunday and visited their sister and daughter, Mrs. Clara Lawrence.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**THE CHURCH DENOMINATOIONS ARE CONDEMNED AND CAST OFF FROM FAVOR WITH GOD.**

I beg to remind you, dear friends, that the human race has reached the point upon the Stream of time, when the battle is raging as never before, between Justice and Injustice, Truth and Error and soon Injustice and false teachings will go down in defeat, never to rise again.

In my attempt to show why the teachings of the Russelites should be substituted for what the Church Denominations teach, I will discuss the subject under four general headings, to wit: God's Character, His Plan for human salvation, His promise, and The time for the fulfillment of His Promise.

Now first, as concerning God's Character, He would have His human creatures to understand that they can look to Him as the very highest conceivable standard of Justice, Power, Love and Wisdom. God tells us in Isiah, 55: 8, 9, that "My thoughts are not your thoughts, neither are your ways my ways, for as the Heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. By this statement, Jehovah would have us get the thought fully into our minds that our highest conception of Justice, Power, Love and Wisdom is as far below His standard as the earth is below the high Heavens.

To give you a clearer idea of the thought intended to be conveyed in the Scripture just cited, I remind you the boundary of the physical Heavens have never been reached by the most powerful telescope of today. When man invents his most powerful instrument and points it into the physical Heavens, piercing millions and millions of miles of space, what does he find? Instead of seeing the boundary of the physical Heavens, he learns that the more powerful the telescope used, the more realms of endless space in the physical heavens open before his gaze. What should this teach us concerning the character of God? We should apply the measure He gives us and find out. He gives us an earthly illustration as to the distance between the boundaries of His noble character and the very best there is of His human creatures. Just as the boundary of the physical heavens is an immeasurable dictance above the physical earth, so is the character of God an immeasurable distance above that of the very best of mankind.

Depraved humanity, with all of its weaknesses and short comings, would not for a moment consent to the torturing of the worse criminal on earth.

Nearly everybody would consent to death of a wilful, red-handed criminal, in accordance with the law. But no one would sanction his eternal torment. Nowhere in the civilized world will men allow a law to be placed upon the statute books permitting lasting torture of criminals. Remember that death does not mean torment. Torment corries the idea of keeping one alive for the sole purpose of inflicting him with great pain and misery.

Who would dare put God's character for justice and love below that of fallen humanity? No one but the representatives of the Church Denominations would do such a thing. They claim that God fore-knowing all things, planned that the wicked, after death, should be tormented thruout all eternity. Such teachings by the Church Denominations represents God as having a character for love and justice far below that of the worst of humanity.

A son is supposed to show, in a large degree, the character, spirit, and disposition of his father. A true Christian is a spiritual son of God and who is supposed to develop more and more of the character-likeness of God, his father.

If the teachings of the Church Denominations are true then the mob who delight, with hellish grin, to hear the groans of their helpless victims while struggling in the flames would represent the elects of God. And why do I say this? Because if it is true that Jehovah God delights to torment sinners throughout eternity then the mob which only had power to torture its victims for a short time would be showing their father's spirit to the extent of their ability.

It is hard to do anything much worse to a person than to misrepresent his character. All the Denominations misrepresent the character of God in that they claim that God planned that a saintly few should go to Heaven while the billions of humanity spend eternity in a hell of fire and brimstone, tormented by fireproof devils. There is no scripture foundation for the doctrine of Eternal Torment. This doctrine is based upon the false idea that when one dies, he is not dead. There is but one plain statement in the Bible which seemingly supports the idea that the dead is not dead. It is found in Gen. 3:4 and reads thus: "Ye shall not surely die." This statement was made by the Devil for the sole purpose of misrepresenting the character of God. The Devil intended to impress and did impress our fore-parents that God could not be depended upon and did not tell the truth when He said to them if they disobeyed His law they would surely die. In other words, the Devil told our foreparents that God was lying. All the Denominations, with few exceptions, teach that there is something about a person that remains alive and can be punished after death. By this teaching the Denominations are saying the self-same thing that the Devil said, "That man does not surely die" and therefore they are guilty of openly calling God a liar.

What is death? What is the meaning of the term? What did God mean when He told our foreparents they would die if they disobeyed His law? These are very logical questions at this point. God answers all these questions, Himself, through the scriptures. He tells us that when a man dies he is unconscious, has no memory, cannot speak, cannot breathe, cannot think, cannot give thanks, can do no work, neither loves, hates or envies; has no feeling, and knows not anything.—Ecc. 9:5, 6, 10; Psa. 6: 5; 115:17; 104:29; 146:4. According to God's own word, as shown in the scriptures just cited, there is nothing left of a man to be burned or tormented after he is dead.

The would-be wise preachers of the Church Denominations tell the people that it is the soul of man that is blessed or punished after death, this, then, of necessity brings up the question as to what is the soul? A soul is a moving, breathing, sentient being that has senses and exercises those senses. Man is a soul. Man has not got a soul but man himself is a soul. There is quite a difference between a man having a thing and being that thing. There is certainly a great deal of difference in a man having a cow and him being a cow. Every creature that breathes is a soul. God applied the word, "Living souls" to the lower order of animals long before the creation of man. Gen. 1:20, 30—marginal reading. The word "soul" is applied to both man and beast in Numbers 31:28. God declares that both man and beast die alike and go to the same place. The scripture reds thus: For that which befalleth the sons of men befalleth the beast; even one thing befalleth them, as the one dieth, so dieth the other; yea they have all one breath; so that man hath no pre-eminance above a beast for all is vanity. All go to one place; all are of the dust, and all turn to dust again. Eccle. 3: 19, 20. My opponents to be consistent, in view of the scriptures just cited, are forced to do one or two things and that is they must either denounce their claim that the wicked dead are tormented throughout eternity or take the position that the bad ox, mule or horse etc. will roast thruout eternity and the good ones will go to a Heaven of eternal bliss with man because the scripture plainly says that both man and best have breath and go to the same place. To what place does man and beast go? That place is hell, the grave, oblivion, a condition of non-existence.

The principle difference between man and beast is: 1st, man is created with finer organism and therefore capable of doing higher and more noble thinking; 2nd, God has made an arrangement for the resurrection of man while no such arrangement has been made for the brute beast.

From where will man come when resurrected? From the dust of the earth. Dan. 12:2.

Again some of the wise Denominational teachers claim that it is the spirit of life that lives on after man is dead and that it is the thing that is blessed with a life of endless bliss or cursed with endless torment. But I wish to say that such claim is wholly without foundation for truth for the reason that the phrase "Spirit of Life" or "Breath of Life" simply means invisible power. In other words it means the power God has to give life. When we read in Eccle. 12:7, that the Spirit returns to the God that gave it, we are to understand this to mean that the power to live or to be resurrected to life again after death, returns to the one who first gave it and no one can live again until God, in His due time, uses this Spirit or power in their behalf.

What is it about man that is to be resurrected? It certainly is not the body that is resurrected for the reason that the scripture plainly states that God will give it a body as it pleases Him 1 Cor. 15:38. It is plain to see that if it is the body that is resurrected and God gives it a body the person would have two bodies. What is the it, that is to be resurrected? For want of better words to express the thought we term it the character Pattern that will be resurrected. To illustrate this thought we will use the pattern of a dress or the patent of a piano. The dress may wear out or the piano may be knocked to pieces and thrown in the scrap pile but as long as you have that dress pattern or patent to the piano, you can reproduce that dress or that piano out of such material as pleased you. The character of no two individuals is just alike. We are all shaping characters different in some respect. God carries the character pattern of every person in the chamber of His memory and in the resurrection day will reproduce the character pattern of each person and give them bodies as it pleases Him.

Now concerning God's Plan, the scripture discloses the fact that God foreknew that man would sin and go into death and that He planned to redeem him through death of His Son and in due time grant life everlasting to all the willing and obedient. The scripture further shows that God is working out His plans for human salvation through three great periods of time called worlds or ages. The first world or age runs from the creation of man to the flood, the second world or age runs from the flood to the first coming of Christ and the third world or age from the second coming of Christ onward without end. 2 Peter 3:6, 7, 13. God used the first age, from creation to the flood, principally, in permitting the Holy Angels to convince themselves that it was not within their power to rescue man from death. He used the first part of the second world or age to develop a house of servants which includes all persons loyal and faithful to God, down to the first coming of Christ. He is using the latter part of this second world or age, known as the Gospel Age, to develop the Church, the seer of promise, the seed of Abraham, the Christ, who is to bless all the families of the earth, during the third great period of time known as the world to come wherein dwelleth righteousness. Both the first and second world or ages, have been and are being used in part to let mankind convince themselves of their inability to establish a government that would be the desire of all nations. These great periods of time have also been used in letting man learn something of the exceeding sinfulness of sin.

The Gospel Age was opened up for the sole purpose of selecting and qualifying the officers who are to serve in the spirit phase of the incoming Kingdom. It was not God's plan to convert the world during this Gospel Age. God has appointed a day in which to judge the world in righteousness. Acts 17:31. And the length of that day in which man is to be judged is 1,000 years. 2nd Peter 3:7, 8.

Just at this point it might be well for me to explain the meaning of the word church. The word, church, means a called out class; it come from the word Ecclesia. It is composed of Jesus, the head, and the members of His body. (Colossians 1: 8) The names of the members are not written upon some church registery or Inter-church world movement record, but are written in Heaven. —Heb. 12:23. The members constitute a peculiar people, called out from the world, and developed into the likeness of Christ Jesus.—1 Peter 2: 4-10. No one is considered a member of the church that is recognized by Jehovah unless he is baptized into Christ. Neither has anyone a prospective chance to live with the Lord in Heaven on the Divine Plan unless he has been baptized into Christ's death. In other words, one must be dead with Christ so far as the things of the world are concerned. Rom. 6:3-5, 8. To be baptized into Christ's death means to be fully consecrated to do the will of God unto death. When one comes to the point where he is glad to tell the Lord that he surrenders all to Him including his life and is willing to follow Him through thick and thin even unto death, that is the time one takes his first step of baptism into Christ's death and then is when his name is entered upon the roll in Heaven as probationary member of the Church of the first born. You may judge yourselves by this standard and if you can conscientiously say that I have turned over all to the Lord and am doing all in my power to live up to my covenant, and if you are faithful until death, you may rest assured that when the roll is called you will be there; but if you have not taken this step of full consecration to the Lord, I feel safe in advising you to seek the Lord and a knowledge of His plan at once and get ready to live right here upon this earth throughout eternity. These man-made organizations are not churches, regardless to the names by which they are called.

The Church Denominations teach that these man-made organizations are over-busy collecting money and claiming to be trying to save souls are churches that the Gospel Age is the day of salvation for the world of mankind and all who die outside of these denominations will spend their eternity in torment; that death during this Gospel Age ends all so far as beinf saved or lost is concerned; that the resurrection of the dead is for the purpose of rewarding the just with life everlasting and for judging the unjust and giving them a chance to gain life everlasting.—John 5:28, 29. And that the judgment of the unjust will begin at the second coming of our Lord which is at the end of the Gospel Age. Acts 3:19-21. In all these most important points the Church Denominations teach directly in opposition to the plain statements of the Bible. The Bible represents God's own words to His human creatures. God's words are true and any teaching which disputes the plain statements of the scripture is saying in so many words the same thing that the Devil said to Mother Eve," that God did not tell the truth." Therefore God's plan like His character has been and is now being woefully misrepresented and the humble people left in gross darkness concerning God's plan of salvation.

(To be continued)

By Richard J. Hill, per M. E. J. P.

### WEWOKA HAPPENINGS

Madam Rumor has it that Cupid has been shooting cross-eyed if Dr. C. C. Rice is not married, there is a certain widow certainly believes he is.

It seems that the Fight Spirit got loose in Wewoka Saturday evening. Dan Reynolds, white, and Banks Carolina pulled off the first stunt. Reynolds danced to the tune of $11.75 at the justice office and Carolina went free. Later on in the game, Brixsie, proprietor of the Ellison Grocery Co., white, tackled Red over a bar of soap. The fighting was brisk and fast. Red must have won the day; both parties danced to the tune at the justice office of $11.75. Later on John Flemmings was caught in the net, accused of interferring of an arrest. They asked John for $31.00 and costs. Boys, fighting is mighty hard on pocket books at this season of the year. It

Deacon Underwood was laid to rest at Blanton Cemetery after a long illness.

Miss Annie Scott is finishing her art course and is proving herself very efficient. Her teacher is much delighted with her progress. Miss Scott seems to like Wewoka.

Dr. W. T. Rickman was treating the sick Sunday afternoon in Wewoka.

Mrs. M. Hayes was seen on the street after many weeks' of illness.

Rev. Pipkins, presiding elder of the C. M. E. Church, was holding his quarterly conference with Rev. Lockhart. Spiritual interest is running high at the C. M. E. Church.

The Blind Boone Concert at Douglas High School was every whit a success. Well attended by both colored and white. Blind Boone was entertained at the residence of Mrs. Cora Chiles. Mrs. Chiles served a special luncheon for the entire party.

Rev. S. D. Brown of the M. E. Church, held services during the entire day.

The Independent Industrial League is gaining favor every day. The people are understanding the purpose of of the organization and are rallying to its standard. The demand for literature is enormous.

Mr. J. E. Douglass, our special deputy, seems to miss all the fights, but Officer Gordan is always Johnny on the spot.

Mrs. Mary Green was all smiles Sunday when the Rock Island went west, somebody came.

Miss Brown, the very efficient music teacher at Lima, was visiting her sister, Mrs. John Clardy at Wewoka, Saturday. Miss Brown is some musician.

Prof. A. R. Jefferson transacted business at the county seat, Saturday.

Mr. and Mrs. Sampleton of Wetumka visited their son and daughter and friends in Wewoka last week.

Mr. and Mrs. W. K. Holliwell of East Wewoka, spent Tuesday, visiting Mrs. L. A. Tyson. Mrs. Holliwell is an ideal lady and looks well to the interest of her neighborhood.

Mrs. Cora Chiles entertained in honor of Dr. C. C. Rice on his departure for Bristow. The following persons were present: Messrs. Theo. McCurtain and F. H. Washington and Miss Eva Alexander of Holdenville.

Editor Walker of the Boley Elevator, was in Wewoka Saturday in the interest of his paper.

### MUSKOGEE, OKLA.

By Lula Mitchell

Last Sunday was a beautiful day. All the churches were well attended and many interesting and instructive sermons were delivered.

Mr. Richard B. Harrison of the Flipper-Key-Davis University, gave a recital at the A. M. E. Church last Friday. The affair was very much enjoyed by all who attended the recital.

The Women's Home Missionary Society gave a program Sunday night at the M. E. Church. Some very interesting selections were rendered. The Manual Training High School furnished some music.

An athletic Society has been organized in Muskogee. Mr. L. D. Lewis was elected president; Miss Freddie Railey, treasurer; and Miss Maggie B. Coffey, secretary. This is an organization which Muskogee has needed for a long time. Surely the people of Muskogee will appreciate having some place to go where they can enjoy themselves with good, wholesome games. The society is preparing a place for three tennis courts; also some croquet grounds. It is located on West South-hide Boulevard, between Sixth and Seventh Streets.

Mr. J. M. Love entertained the Orgen Club last Tuesday night at the Peoples Hotel. They had a splendid meeting after which a delicious luncheon was served.

### PAYSON, OKLA.

**Prairie View Lodge, No. 6886, G. U. O. of O. F. Celebrates "Peter Ogden Day."**

On Tuesday night, at their hall, Prairie View Lodge No. 6886 celebrated Peter Ogden day by tendering a sumptous banquet to the ladies of the Household of Ruth, No. 3885. Plates were laid for 50. The hall was tastefully decorated; the table extending the full length of the 30 foot building formed a "T" in the east. It was beautifully dressed with snowy damask, sparkling glassware and silver, dainty china and bright lights. J. H. Tyree, Tom Lee, L. Phillips being the reception committee, J. Sneed, Walter Earl and C. L. Lee waiters. Both Odd Fellows and Ruthites were all dolled up for the occasion. The menu was as complete as could be.

C. L. Scott, N. G., extended the welcome of the lodge. C. W. Williams gave a historical address on the late Peter Ogden.

A number of toasts were responded to by a number of persons, whose names time and space will not allow us to mention.

This was the most enjoyable affair ever given in this community. Everyone enjoyed themselves to the highest and after all had eaten, there was enough for as many more. Several generous lunches were prepared and sent to the sick.

All left at a late hour voting the Odd Fellows as ideal hosts.

### PERRY HERALD

Church services were fairly well attended Sunday. Sunday school and B. Y. P. U. were very well attended.

B. Y. P. U. meets at o'clock. Every one is invited to attend.

Mrs. White departed this life at the home of her daughter, Mrs. C. T. Taliaferro, Wednesday, March 2. Mrs. White was a devoted Christian woman. Funeral services were held from Macedonia Church of Guthrie and interment was made also in Guthrie. She leaves to mourn her loss three daughters: Mrs. C. T. Taliaferro of Perry, Mrs. McWilliams of Newton, Kans., Mrs. Brown of Chicago; and one son, Mr. Offord of Kansas City, and several grand-children. To the bereaved family, we extend our sympathy.

Mrs. Lillian Floyd of Tulsa was called here owing to the death of her grand-mother, Mrs. White. Mr. McWilliams of Newton, also attended the funeral. Mrs. Burdett and Mrs. Cross accompanied the funeral party to Guthrie.

Several persons from Perry will attend the DuBois lecture at Guthrie, March 11.

For a real treat, attend the Perry High School auditorium Saturday evening, March 19. The pupils of Blaine school will present the play, "Cinderella." Music will be furnished by the Pawnee and Perry Glee clubs. Several interesting members will be rendered by Mrs. Savages' pupils. You can't afford to miss it.

Rev. A. Hamilton spent several hours in the city between trains, Saturday, the guest of Prof. Hamilton.

Mrs. Brown, Mr. and Mrs. McWilliams, Mrs. Floyd and Mr. Offord have returned to their respective homes.

Mr. John Martin is confined to his home with pneumonia.

Mr. Tremble visited Guthrie, Tuesday. He gave a very interesting address for the Odd Fellows on "Peter Ogden Day."

Mrs. Floyd has returned to her home in Tulsa.

Our school is doing fine work and improving wonderfully.

Mr. iRchard Patten is on the sick list.

The Civic League held its monthly meeting at Prospect Church, Monday evening.

Mrs. Lillian Thompson is on the sick list.

The Tri-County Teachers Association will convene at Perry, March 18 and 19.

To our friends and neighbors, we take this method to express our extreme gratefulness and appreciation for kindness and assistance rendered during the illness and burial of our mother. We further express gratefulness for the many excellent floral offerings.

Yours sincerely,
Mr. and Mrs. C. T. Talliaferro.
Mr. and Mrs. Max McWilliams
Mr. and Mrs. G. W. P. Brown
Mrs. A. A. Floyd
Mr. B. A. Offutt.

### LANGSTON NEWS

Our boys played Sand Springs on last Saturday evening at 8 o'clock a very interesting game of basket ball. The scores were 27 to 6 in favor of Langston. Sand Springs' boys fought lige giants to the end and we appreciate their spirit.

The boys of the C. A. and N. University are expecting to play a game of basket ball in Tulsa on Friday, March 11. We hope to entertain them very highly.

Mrs. M. S. Jackson, the science teacher of Langston, made a very interesting talk to the members of the Y. M. C. A. on last Sunday evening.

We regret very much the death of Mrs. Allen, an aged and well known citizens of Langston.

The usual chapel exercises were carried out promptly last Sunday night at regular time.

The boys of the agricultural department spent one day last week observing in Stillwater.

The boys of the college department gave a very interesting debate on "Resolved that capital punishment is unjust." The negatives won.

The Senior Normal Class spent Monday evening in Guthrie doing observation work.

Mrs. A. L. Armstrong has returned to Langston after having spent several days at her home in Luther.

Rev. D. W. Lothlin left this week for Waco, Texas, where he will spend several weeks.

### ENID NEWS

Rev. L. J. Johnson, pastor of the A. M. E. Methodist Church was called to iPttsburg, Kans., to attend the funeral of his step-father. His place in the pulpit was filled by Rev. Roland. The other churches were well attended.

The Northern Light Chapter, No. 59, Order of the Eastern Star, very pleasantly entertained their husbands Friday, March 4, with a five-course luncheon. Short talks were made by several of the men. All departed wishing the Chapter a successful year's work.

Mr. John Washington made a flying trip to Kingfisher on business.

Mrs. Edgar Spencer is still on the sick list. She is in care of our efficient nurse, Mrs. Cora Dunn.

The Needle Craft Club met at the residence of Mrs. Pete Oden, 502 E. State St., in a regular business session. After the business session, the hostess served a dainty four-course luncheon. All left declaring Mrs. Oden a real hostess.

Mr. John Cabel has begun the excavation for a five room bungalow on East Wabash. We need more young men like Mr. Cabel.

### BROOKSVILLE NEWS

Sunday was a beautiful day for services. Rev. Mattox was at his post of duty. He certainly preached a soul stirring sermon, both at 11 o'Clarence. clock and at 7:30. Collection for the day was $21.49.

There were quite a few attendants at Union also. They manifested quite a bit of interest.

Rev. M. L. Edwards filled an appointment at Hotulka Sunday.

Mr. Elvis Bryant was called to Clearview the first of last week on account of the death of his little nephew who was seriously burned some time ago.

Mrs. Edna House is visiting in Earlsboro for the week. The Wonderful Workers Club met with Mrs. Lula House Saturday evening, where they did quite a bit of sewing, which they will have on display. Tickets are out for that Missionary quilt that the Mission Circle is going to give to the one who holds the lucky number. Be sure you get yours, you may be the lucky one.

Miss Virginia Provo visited with her mother Saturday and Sunday returning Sunday evening for school.

Mr. and Mrs. Sypert and family visited in Earlsboro Sunday.

We must comment our worthy citizens for doing such excellent work on our streets and sidewalks. Just a few more days' work of that sort and we'll have streets as good as some other towns. There are yet some cotton to pick in and around Brooksville although the farmers are making ready for another crop. Mr. Sypert had the misfortune of having two of his finest cows killed by a train last Tuesday.

Had four new scholars to enter the school rooms this morning. Independent school children came over Friday afternoon to play Brooksville school a game of base ball but for some reason did not play.

Mrs. S. K. Nelson, president of the Mother's Christian Club of Independent held their meeting last Thursday the 3rd, at the residence of Sister E. Howards. They spent the day quilting. They served a delicious lunch. She reports the club as doing fine. We invite all who desire to, visit the club to hear their discussions. The club will meet next at Sister K. O. Oliver, Thursday at 2 p. m. The choir installation that was to have taken place next Wednesday night was postponed on account of Rec. Mattox not being able to be here on time.

We certainly enjoyed this week's editorial answering one writer. Our editor certainly knows the right things to say and when and where to say them. We, of this place think everybody has a good word for him.

### PURCELL, OKLA.

Sunday, March 5, was a beautiful day and the First Baptist Church was well attended. Our pastor, Rev. P. L. Carter, delivered two wonderful sermons Sunday morning and night. Collection for the day, $42.00.

The Excelsior Club was delightfully entertained at the residence of Mrs. A. R. Henry last Friday evening. An excellent program was rendered. New members were Mrs. C. E. Readis, Mrs. P. A. Lee, Mrs. S. Grace and Mrs. S. A. Grimes. A delicious three-course luncheon was served and each one left voting Mrs. Henry an ideal hostess.

Mrs. S. M. Carruthers of the Capitol, was a Purcell visitor last Wednesday on business.

Dr. P. F. Smith and Mr. Joe Jefferson motored to Rosedale on business last Tuesday.

Mr. W. C. Cross of Chickasha, Oklahoma, was in Purcell the latter part of last week and the first part of this week painting the residence of Mrs. Roxey Henry. Mr. Cross is a race man and is a professional painter of Chickasha.

Mr. Spurgeon Martin spent last week in Chickasha, Okla., on business.

Mr. Obeliah Orr and Mr. W. B. Smiley spent Tuesday in Rosedale visiting friends.

Mr. N. H. Coleman spent last week in Fallis, Okla., on business.

Mrs. Ruthy Orr of the Capitol, was a Purcell visitor last week.

Mr. Leo Martin was called to the Capitol last Wednesday on business.

The entertainment given by the Booker High School girls was a success. $10.80 was raised.

Mrs. T. H. Hillburn, the primary teacher of Booker High School, spent the week-end at her home in Chickasha, Okla.

The Clover Leaf Club was organized at the residence of Mrs. Murphy Smilie, Wednesday, March 2. A three-course luncheon was served.

### CARD OF THANKS

Mr. and Mrs. J. L. Hardiman of Luther, Okla., wish to extend thanks to the doctors, hospital and Miss Clara Chaplin for the kindness shown her during the illness of her son.

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# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### CHURCH DENOMINATIONS ARE CONEMNED AND CAST OFF FROM FAVOR WITH GOD.

(Continued from last week.)

**God's Promise to Man**

God has promised that all that are in their graves shall hear His voice and come forth. They that have done good unto a resurrection of life, and they that have done ill unto the resurrection of judgment. (R. V.) He also tells us that life, liberty, happiness and times of refreshing shall come to the world of mankind from the presence of the Lord.—Acts 3: 19; that the wilderness and solitary places shall be glad, and the desert shall blossom as the rose—Isa. 35: 1; that the eyes of the blind (both physically and mentally) shall be opened, and the ears of the deaf shall be unstopped (physically and mentally). Then shall the lame man leap as a hart, and the tongue of the dumb shall sing—Isa. 35:5-6; that in that day shall the deaf hear the word of the Rock.—Isa. 29:18; that in the wilderness waters shall break out, and streams in the desert; and the parched ground become a pool, and the thirsty land springs of water.—Isa. 35:6-7; that then the earth shall yield her increase (Psa. 67:6) and the inhabitants shall not say I am sick. —Isa. 33:24; that in that day they shall build houses and inhabit them (which is not true today because generally the ones who build the fine houses do not live in them); and they shall plant vineyards, and eat the fruit thereof. In that day it will not be as it is so often the case now that one poor fellow labors hard to produce while another sits back in an easy chair and profiteers on the products of his labor. Every man will have to live by the fruits of his own labor in that day. They shall not labor in vain, nor bring forth for trouble.—Isa. 65:21-25.

The Church Denominations tell the the common people nothing about these blessed promises but instead they tell the poor people that the world is to be burned up and the bad people to roast and torture through all eternity and the few good ones taken to a heaven of eternal bliss. The Denominations are loud mouth in claiming that the literal earth is to be burned up in the very face of God's plain statement that in Eccle. 1:4; that the earth abideth forever; that He formed it to be inhabited—Isa. 45: 18 and that He gave the earth to the children of men.—Psa. 115:16. The Church Denominations call God a liar concerning His promises to man.

**When Are God's Promises to Man To Be Fulfilled**

The Church Denominations claim that no man knows or can know the time for the ending of the world or the fulfillment of God's promises to man. They generally base their claim upon Christ's statement in the 24th Chapter of Matt., 36th verse, which states that of that day and hour knoweth no man. The word "knoweth" carrys the thought of present tense and is the same as saying no one knows at this time. Christ's statement was not intended to impress his Disciples that no one ever would know. We must remember that at the time these words were spoken Christ ,himself, was still on trial to test His loyalty unto Jehovah God even unto death. Listen what He tells His disciples immediately after He is raised from the dead: "All power is given unto me in Heaven and in earth."—Matt. 28:18. Now if all power was given unto the Lord both in Heaven and in earth, is it reasonable to suppose that He would know nothing of these important events? Such a thought is contrary to reason and also contrary to the plain statements of the Scriptures. Ye shall receive power after that the Holy Spirit is come upon you( Acts 1: 18; and that Spirit of Truth will guide you into all truth and will show you things to come.—Jno. 16:13. God tells us that the words are closed and sealed until the time of the end when the wise will understand—the teachable one but none of the wicked—those who are wise in their own way, shall understand. —— 12:10. Ye brethren are not in darkness (Heb. 3: 1) that that day should overtake you as a thief.—Thes. 5:4.

**Conclusion**

Just at this point wish to make what might be termed by some an awful statement. I charge that the Church Denominations are in league with the Devil to keep the people blinded and misrepresent God's character and plan. This charge is made against the Denominations and not against individuals. We will now listen to both sides for a moment: God and the Russellites on the one side and the Devil and the Church Denominations on the other side.

God tells us that wages of sin is death—Rom. 6:23; that disobedience to His law brings death. Gen. 2:17; that he the soul that sinneth it shall die. Ez. 18:4; that when a person dies he is unconscious, has no memory, cannot speak, breathe, think, cannot work, has no feeling and knows nothing. Ec. 5, 6, 10; Psa. 6: 5; 115:17 104: 29; 146:4. The Russellites are teaching the same thing. But on the other hand the Devil says ye shall not surely die, and then when man appears to dies he is then more alive than ever. The Church Denominations are teaching the same old lie.

God tells us that the literal earth abideth forever. (Eccle. 1:2; that He formed it to be inhabited. Isa. 45:18; that He gave the earth to the children of men. Psa. 115:16. The Russellites are telling the people the same thing. The Devil through his cunning and blinding influence is telling the people that the earth is to be burned up. The Denominations are teaching the same old thing—that the earth is to be burned up.

God tells us that He will establish a Kingdom here upon this earth; that His kingdom shall break in pieces and consume all the beastly Kingdoms of earth; that this kingdom will stand forever; Dan. 2:44; that when His kingdom is in operation all the dead, both of the just and the unjust will be resurrected; for the purpose of giving life everlasting to the just and giving the unjust an opportunity, thru obedience, to gain life. John 5:28, 29. The Russellites are teaching those who will be taught the very same thing.

The Devil through his tact and cunning is teaching the people of the world that God's Kingdom has long been established in the world and that it is the duty of every race or nation to protect with shot and shell their selfish interest against all other races or nations even to the sacrificing of millions of innocent lives; he further impresses the poor people that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned. The Denominations teach the same thing: that God's Kingdom has long been established and that the resurrection of the dead is only for the purpose of issuing to them their damnation.

In conclusion, I beg to say that I know many of you are consecrated to the Lord and are willing to give even life for what you believe to be right. But you have been in ignorance of God's Great Plan of Salvation because of false teachings. I trust that you may from this day be able to decide what teachings you will listen to.

I am glad to say dear ones, that God's promise of establishing a kingdom here upon earth is now in process of fulfillment. The old order is passing away preparatory to the establishing of the new. When this kingdom is fully established then wrong will not be permitted. Then will come times of refreshing and blessing to all mankind. The cripples, the lame and halt will be made well and strong; the eyes of the blind will be made to see and the deaf ears to hear. (Isa. 35.) All the dead shall be resurrected. (John 5: 28-30, and restitution of all things will progress until every one has enjoyed a full, fair opportunity for the blessings of life, liberty and happiness. (Acts 3:19). All who refuse these profered blessings will be destroyed. All who are willing to receive and obey the righteous laws of this knigdom will be restored to perfect manhood. These are the ones to whom the Lord will say: "Come ye blessed of my Father inherit the kingdom prepared for you from the foundation of the world." The reconstruction of the world will continue for 1000 years during which time the earth will be made beautiful beyond description by human tongue. The old man will become young and the babe a full grown man. All made perfect. Peace will prevail and all will be happy. There will be no more parting of loved ones. The people over the whole world, inculding the resurrected billions will gather in great multitudes to sing praises and homage unto the Lord and Jehovah. The beautiful songs of praise will rise from earth to Heaven and the angels will catch the chorus and waft it back to earth until every creature in Heaven and earth will be singing: Glory, Glory, Glory unto our God and His Christ, worth art thou to be praised, Great and marvelous are thy works, Lord God Almighty, just and true are thy ways, thou King of Saints.

By Richard J. Hill.

### MAJORITY OF GOOD PEOPLE ARE NOT WANTED IN HEAVEN—EARTH IS THEIR HOME.

This earth is a pretty good place to live in even if there are a few floods, droughts, earthquakes and occasional strikes, lockouts and financial crisis, pestilence and wars. Most of us prefer living here to any other place we know of and we keep a few doctors around to delay our departure as long as possible. Now to be told that God has started in to clean up the world, abolish famines, sickness, sorrow, hospitals, and doctors, cemeteries, undertakers, jails, judges, criminals, armies, navies, kings, kaisers, czars, bacteris, parasites and the long list of unpleasant and detestable things of the present time is not such bad news. We have been wondering what all this world comotion was about. It surely is no small job to straighten out all the tangled affairs of this old world.

Many of us now living will never need the services of an undertaker or a lot in a cemetery or a funeral discourse preached over our dead bodies, because if we live through the present stress up to 1925, the prospects are good that we need never die.

The Bible, though scouted by many, is rapidly forcing its critics to cover. The first three chapters of Genesis record that God formed the earth in six creative epochs or days. Other statements give the length of these days at 7,000 years each, 42,000 years in all. It still needed one day, 7,000 years, to reach perfection. However, God perfected one spot, the Garden of Eden, furnished it with perfect food, climate and conditions, that it might sustain life for His forth coming new creation, man. There He placed the first pair, the man and his mate, with instructions to fill the entire earth. The man was perfect, beautiful, lord of the earth, in full harmony with his Creator, but human in every respect, "of the earth earthly." Before him stretched the prospect of a perfected world filled with his own children, as perfect as himself, and endless life with which to enjoy his blessings. Genesis 3:22 states positively that i man could have remained in touc with the Garden conditions he woul have lived forever as a human being. But his disloyalty cost him his beautiful home, his dominion, his life. Today he is dead, and his children are dying, unable to save themselves.

"Passing over the intervening parts of the Bible which relate to man's experience with sin and his struggles to free himself from its death toils, note the last three chapters of Revelation. They describe this same earth with perfect man in full harmony with God and in possession of a deed for eternal life. Strange to say, they are the very children of Adam, his family rescued from sin and death resurrected by Christ, reunited and happy. Only the wilfully disobedient ones are missing, their portion being the second death, extinction, not eternal misery.

Revelation 21, Isiah 65:17-25; 2:2-4; Micah 4:1-7; Ezekiel 36:21-38, Psalms 72 and 145, and many other Scriptures describe the glories of the world when Christ shall have brought it to full perfection.

"Somewhere between the events recorded in the first three chapters of the Bible and the conditions foretold in the last three chapters, there must come a time when God will take a personal hand in the affairs of men and nations. Accoding to the Scriptures.

**That Time Is Now**

And the present turmoil throughout the world is incident to the change. The Bible divides this last 'day' 7,00 years into three divisions or worlds:" 'the world that was' or 'the old world' (2 Peter 2:5; 3:6) from Adam to the flood, 1656 years: the second of this evil world, (John 14:30;) Calathans 1:14) from the flood to the second advent of Christ, approximately 4, 400 years; and the third, 'the world to come' (Hebrews 2:5; 8:5), about 1,000 years.—Revelation 20:4.

**The Kingdom at the Door**

"The disciples asked Christ what would be the sign of His presence (Matthew 24:3. "Coming" is the King James Version is a mis-translation. See marginal rendering in Revised Version; and of the end of this second world or age. His reply is recorded in Matthew 24, Mark 13, and Luke 21. Matthew 24:14 says, "then shall the end come." The end is to be preceded by world birth-pangs or travil. (Mark 13:8—marginal rendering and Revised Version). We are all witnesses of these world birth-pangs—the war pang, the pestilence pang, the famine pang, just preceding the birth of the new world. The whole world has been and still is in the convulsions of the birth of a new nation—the Kingdom of God.—Isiah 66:8.

**Persecution Foretold**

Luke 21:12 adds another sign, namely, that some of the disciples of Christ would be persecuted, imprisoned, and even put to death. In Germany consecrated Christians were put in front ranks of battles that they might be killed first. In Austria-Hungary many were shot as traitors. In England and Canada they were imprisoned and fined by the hundreds. In the United States they have been imprisoned, beaten, tarred and feathered and some have died from the persecution. These facts are common knowledge and need no proving.

In Matthew 24:21, 22, Christ said that this would be a time of such disaster and distress that if He did not exercise his power of restraint the result would be the extinction of the human race, but that he would shorten it and thus permit some to live on into the Kingdom. This permission may include many throughout the world—millions.

**Another Line of Proof—The Jews**

The New Testament is written to and for Christians. The Church of God is the 'mystery' of God for dealing with mankind. This Church is distinct and separate from the rest of the world in many ways, and the New Testament is for her guidance. Her reward will be Heavenly, not earthly. The Jews are the key to the Old Testament. It was written to and for them. Exodus 19:5; Amos 3:2.

"God's contract with the children of Israel included special blessings if faithful and special punishments if unfaithful—the time for each to be equal in length. Unlock the Old Testament, note some of the promises recorded in Jeremiah 32:40-44 and Chapter 33 and Ezekiel, Chapters 36 and 37. These include a promise to restore them to their land in Palestine, but only after God had cast them off from His favor for exactly as long a time as He has shown them special favors. This double is mentioned by three prophets: Jeremiah 16:13 and 18, Zacharah 9:12, and Isiah 40:2. favor. Note marginal reading of the last.) The turning point from favor to disfavor is foretold in Zecharian 9:9, coupled with Matthew 21:1-5 and 23:37-39. Their special favor began at the death of their father, Jacob (Genesis 49:28, 33), and lasted to A. D. 33, when Christ rejected from them further favors—a period of 1845 years. Note the exact double in returning favor. Bussbius' Ecclesiastical History states that just 40 years later, A. D. 73, the nation went to pieces. Ewald's History of Israel, Volume 11, and many others corroborate this.

**Exactly 1845 Years**

After A. D. 33, namely, 1873, the Jews were granted the first favor in many hundreds of years—religious and civil liberty in Palestine—references, 'Berlin Conference,' June 13 to July 13, 1878. Compare the international Encyclopedia on this subject with Zechariah 8:23, as to the number of nations represented at that conference, and recall that the chairman was Lord Beaconfield, a full-blooded Jew, who wrote the articles of agreement between Russia and Turkey which contained the stipulation religious liberty for Palestine. Note further: just 40 years later, namely, 1918, another marked favor came to the Jews. The Turk was driven from Jerusalem in the fall of 1917. In February, 1918, King George of England, with full consent of France and the United States, sent a commission of notable Jews to Jerusalem to reach there the first day of the Passover, March 26, with authority to rebuild their old homeland—just 40 years rising from first favor to national recognition. Now thirteen nations have extended recognition to the Jews. Note the prominence of the Zionist movement in all the papers. Shall we say that such accurate fulfillment of prophecy is purely accidental?

"Another line of prophecy ends in 1925, Leviticus 25, states a lew given to the Jews, and St. Paul says, these laws were pictures or types of larger things for the whole world. (1 Corinthians 10:11.) This law was that on entering the land of Canaan they should begin to count and every 50 years (50th year) should be a Jubilee, when every Jewish slave was to be freed, and all land be returned to the original owner, or heirs. Every 51st year all Israelites were to start equal again. What a picture of God's great Jubilee for the whole world. Recall the first three and the last three great chapters of the Bible. But hidden in the picture were chronological statements. God did not intend that this picture should continue forever, but only 70 periods. (Leviticus 26: 34, 35; 2 Chronicles 36:21; Jerimiah 29:10, and many others.) Seventy periods of 50 years each, 3,500 years for the types, then the antitypes. The Jews entered Canaan 1575 B. C. This would leave 1925 ye arsendu,ETTS would leave 1925 years ending in 1925 A. B. Couple this with Genesis 13:14 17, Acts 7:5, Ezekiel 37:12-14 and others, and we may reasonably expect Abraham, Isaac and Jacob with other faithful ones of old who obtained a good report (Hebrews 11:39) to return about 1925 with authority to re-establish the Jewish nation in power and state in Palestine as the nucleus of the Kingdom of God on earth. Matthew 6:10; Zechariah 14:17-19; Luqe 13:28, 29.

**The Heavens Passing Away**

Note 2 Peter 3:10: "The Heavens ruling powers, the czars, kaisers, kings and all rulers of unrighteousness) shall pass away with a great noise (has there not been an exceeding great noise during the last few years as these potentates have been hurled from their ruling positions), and the elements shall melt with fervent heat (social elements, symbolically called the earth). Who can deny the fervent heat of the present social friction, politically, financially, religiously and the various other elements? These elements are passing away never to return. Our best thinkers and statesmen are witnessing to this fact.

**Setting up The Kingdom**

Evidences of the presence of the Lord of His second advent abound on every hand. He is getting the earth ready for the new Kingdom. Notice the fulfilling of the prophecies of Isiah 35:1 and Ezekiel 26:25-36, in the transformation of deserts into gardens in the West and the multiplying of the field by intensified farming; the great time of trouble foretold by Daniel 12:1, when Michael shall stand up take control of human affairs. Weatherford is an example of tuning the deserts into gadens. Note the change of the last twenty years. Will the next twenty years witness? Many people in and around the city may live into the future thousands of years to enjoy life and happiness. There are good reasons for thus believing. The running to and fro and the great increase in knowledge mentioned in verse 4, the birth-pang of the earth (social conditions) is in its convulsions for the birth of a new world; as foretold by the Lord in Mark 13:8 (notice marginal reading.) We are all witnesses to these things at this very time.

By Richard J. Hill, per M. E. J. P.

### PAULS VALLEY, OKLA.

Sunday school was well attended. All members were present which made the lesson more interesting.

Rev. M. W. Johnson, the Missionary, visited this city last Friday night and delivered a grand sermon. Rev. P. L. Carter Prof. Kenyon, Mr. and Mrs. Henry motored from Purcell here, last Sunday on a short visit.

A company of 8 young people motored from Sulpher to our city last Friday night. On their way back the driver of the car lost control, the car running off into a gulley. One lady was instantly killed and the others more or less injured.

Miss Delia Brown is still on the sick list.

### EL RENO DOTS

In spite of the inclement weather, service at Sun Rise Baptist Church was excellent. Sunday school, at its usual hour, was excellent and well attended. At 11 o'clock a. m. and 8 p. m., our pastor, Rev. M. C. Griffin, delivered a wonderful sermon, which was highly appreciated and enjoyed by all. At 4 o'clock B. Y. P. U. was good and well attended.

Under the able leadership of Rev. M. C. Griffin, Sun Rise is indeed prospering and he is highly appreciated by the members.

Service at Mt. Moriah Baptist Church was well attended. Service at 11 o'clock was officiated by Rev. J. W. Jones, the pastor, who delivered a wonderful sermon. Sunday school at its usual hour; lesson was good.

In the afternoon we went to the creek to the baptising, where quite a number were baptised.

At night Rev. Jones delivered a wonderful and inspiring sermon which was enjoyed by all.

Service at Bethel A. M. E. Church, was well attended and was rally day. A wonderful sermon was delivered. Money raised during the day , $400, of which Mrs. E. T. Barbour raised $126.

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OFFICE HOURS

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Oklahoma City, Okla.

Mrs. Almeda Johns is very ill at this writing and is not expected to recover.

### SHAWNEE NEWS

Sunday was a high day at White's Chapel. Rev. Green delivered two wonderful sermons, morning and evening. The church was filled to its utmost capacity. Two additions were made to the church roll. Everyone present seemed to be interested in the services.

Dr. A. H. Tyson and wife of Wewoka, were in the city last week, in interest of the Independent Industrial League. He gave an interesting lecture at Bethel A. M. E. Church.

Editor Smitherman of the Tulsa Star, was a Shawnee visitor last week.

Mrs. E. B. Grier, after spending a few days in the city, has returned to her home in Enid, accompanied by her sister, Mrs. Mannings, and her daughter Vangracial. Mrs. Mannings has been very ill at the home of Mrs. Scales, but she is improving slowly and we hope she will continue to do so.

The Self-Improvement and Art Club was delightfully entertained at the home of Mrs. Alice Brown, Thursday evening, March 18. The evening was spent in general discussion. A delicious luncheon was served. The next meeting will be with Mrs. N. J. Caesar.

Mrs. Genie Ritchie is in St. Louis where she was called on account of the illness of Mrs. Louie Epperson.

Mrs. E. M. Williams of 611 S. Bell, spent the week-end in Oklahoma City, visiting friends.

Miss P. Kennedy of Earlsboro, was in the city, Saturday, the guest of Mrs. Robinson.

Mrs. Vernita Floyd-Price and Mrs. Dr. White spent last week-end in Oklahoma City.

Mr. R. E. Scales is able to be out again after being confined in his home for several months.

Mrs. W. F. Smith and little grandson, Roscoe, made a flying trip to Oklahoma City Saturday, returning Sunday evening.

### OKMULGEE NEWS

Dr. S. S. Jones had the pleasure of taking in fifty-two members for the First Baptist Church last Sabbath. A great day and a fitting climax to a week of prayer held by the church.

Mother Boyd Lofton, one of our most beloved citizens, passed away Sunday afternoon.

Miss Nannie Day entertained her father Friday, 18th, in honor of his birthday. This affair was a surprise to the happy father and was given in his home town where his daughter went and carried the viands and presents, including a big birthday by Mrs. Fort.

Miss Etta Morton, Mr. Otho Foster and several others went to Tulsa recently to hear Mary Garden and her company in Grand Opera.

Church rallies and Easter programs will give us all we wish during the coming Sabbath.

The girls in the Class of '21 having finished their hats, are now working on their dresses.

A large addition is to be made to the First Baptist Church for the use of the men's Bible class and the class of young women. The Sabbath school has outgrown the old quarters and needs room. This addition will be used also for church socials during the summer.

The pupils of the school have had twenty-eight shade trees planted around the school grounds and are also putting out flowers.

Joel Gibson was "knocked out" by his own punch a few days ago, but is back a wiser boy.

Several teachers are taking a business course under the tutorship of Mr. C. A. Brooks of Brooks Bros. & Douglass.

The Junior Class is making a survey of the Negro business of the city, preparatory to asking the Board of Education for a business department in the school. Good for these young hustlers.

Mrs. Dilcia Sanders returned from Muskogee Friday where she attended the Quadrennial meeting of the Epworth League of the C. M. E. Church.

Rev. A. R. Calhoun, general secretary, presided. A great meeting was held. Mrs. Sanders was elected president of the League.

The W. H. M. of the C. M. E. Church was entertained at the residence of Mrs. Archer last week with a hearty one-course luncheon. Mrs. Sparks will entertain Monday.

Mr. H. O. Abbott, the printer, formerly of Tulsa, has installed his printing plant at 623 E. Main street, downstairs. Mr. Abbott is here for business. See him.

A jolly party was given Wednesday evening at Wilson's Bros. home, 714 W. 9th street, in honor of Messrs. Rhenis and Cornelius Allen of Lima. The evening was pleasantly spent.

The funeral of Mrs. C. F. Johnson, who departed this life Thursday evening, was held at Franklin Chapel, M. E., Saturday morning. Rev. E. M. Madden officiated.

Rev. R. P. Stewart of Bookertee, was here on business Saturday.

Mr. John Glass, one of our old and respected citizens, died Wednesday. His body was shipped to Eufaula for burial. The U. B. F.'s had charge of the body.

Rev. W. H. Haupton of Paris, Texas, spent pleasant hours here Sunday, enroute to Muskogee, on business.

At C. M. E. Church: Services were well attended. Rev. T. H. Herring, the new pastor, delivered two able sermons.

The W. H. M. of the C. M. E. Church will conduct tribal meeting from Monday throughout the week. Preaching every night.

At the A. M. E. Church: Services as usual, very interesting.

The Okmulgee Observer Publishing Co. has turned out a number of jobs. Their new office is at 609 E. 5th St.

### ENID NEWS

Mrs. C. E. Graves was called to Wichita, Kans., on account of the illness of her nephew.

Mrs. E. B. Grier and niece, Vangracial, were called to Shawnee to the bed-side of their sick sister and mother.

Mrs. Ella Shaw Washington spent the week-end in the Capital visiting her sister, Mrs. Cassie Rankins.

The following Shriners made an over-land trip to Hennessey, Friday night: Mr. C. E. Graves, Dr. S. F. Jones, Mr. Ed Vendorf. Those from Enid who took the Shriner's degree were: Mr. Geo. W. Guest, Mr. Carl Holt, Mr. John F. Miller and Mr. W. T. Walton.

The Royal Matrons Club met Thursday evening at the residence of Miss Flossie Graves, 407 E. Oklahoma ave., in a regular business sesion. After many discussions for the benefit of the club, the club adjourned to meet Thursday, at the residence of Mrs. Arthur Holt, 604 E. State street. Those present other than members were: Mrs. Bertha Vondorf, Mrs. Genieve

### HOLDENVILLE, OKLA.

Rev. Herbert of Yeager, preached at 11:30 at the First Baptist Church.

Mr. James Lott was called to Tulsa on business.

Mr. Leroy Davidson, one of the Wewoka merchants, spent a few hours last Friday in our city visiting friends.

Miss Effie Bullock spent Sunday afternoon in Oklahoma City, visiting Miss Cora Chandler at the Great Western Hospital.

Mrs. Geo. Daniels and her little son, Ted, left last Sunday for Arizona to visit her mother.

Mrs. Estella Reed is on the sick list this week. We hope for her a speedy recovery.

Mr. Wash Hopson of Oklahoma City, was the guest of Mr. and Mrs. Jim Redd, Saturday and Sunday.

Miss Edith Godsby is primary teacher at the M. T. High School.

Miss Minnie Redd spent Saturday and Sunday visiting her parents.

Mr. Roscoe Murrel, who has been visiting Mr. and Mrs. James Isom, left for his heme last Saturday.

Show your race pride by buying a Black Dispatch paper from Master Arnold Young every Saturday morning.

Services were excellent at the A. M. E. Church Sunday. Rev. Lane of Oklahoma City, preached for us Sunday night.

Rev. J. W. Dixon, pastor of the A. M. E. Church, preached at the First Baptist Church, Sunday at 3:30. Rev. Lane also made some interesting remarks on health and also clean-up week which is the first week in April. We hope everyone will take a part in that week in doors and out.

Miss Annie Scott visited friends in Holdenville last week.

Dr. W. T. Rickman and Miss C. L. Mills went to Seminole Sunday.

Mr. Dwight Young visited relatives and friends in Lima Sunday.

Mr. Frank Lewis visited family in Ardmore Saturday and Sunday of last week.

Miss Minnie Redd returned to her school at Wetumka Sunday after visiting her parents here Friday and Saturday.

Miss Edith Godbey visited in Sapulpa Saturday and Sunday.

Mr. B. J. Barnett made a business trip to Kansas City last week.

Mrs. George Daniels left Sunday for Arizona to make her future home with her mother.

Mr. Jas. L. Lott was called to Tulsa Sunday night to take charge of his brother-in-law's body, Jettie Cleveland who was shot and killed Saturday night.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**THE FIRE AND BRIMSTONE PREACHERS HAVE POISONED THE MINDS OF THE PEOPLE OF THE WIRLD.**

(Continued from last week)

For a moment, let us reflect upon the greatest sorrow that has filled the earth. We see a fair land drenched in the blood of the inhabitants. We call to mind a blood-thirsty, conquorering Hero marching through the country, laying waste the fields and reducing the homes of a peaceful people to ashes. The widow mother and children driven into the cold world; the husband, father and brothers slain upon the battle field, the ravages of war, of famine, of pestilence, destroying peaceful and happy homes, leaving behind broken hearts and broken bodies. For six thousand years the poor human race has suffered under these awful conditions. What hope would my opponents hold out for them? Few indeed, have ever known of the precious name of Jesus. Few could have known because of the many blinding doctrines that have been taught by two hundred different Denominations in this Country and throughout the world, and thousands of preachers who differ in teachings and doctrines.

Shall we for a moment believe that a just and loving God would permit these poor creatures to suffer so much sorrow and misery at the hands of men and then permit the Devil to burn them in a fire of brimstone and torture forever? Thank God this is not true. I am glad we have a message of comfort for the hearts of the people in this hour of peril. I am glad to point out that God's work holds forth a message of hope and that the hour has come for iti to be understood, and soon this great flood of truth that is rising shall fill the whole earth until all shall know of the just and loving God. What will the Lord do with these creatuers if only a few can go to Heaven? What is the office of the Church that is taken to Heaven? The Lord answers thru His prophet, Isa. 42:6-7, "I the Lord God hath called thee and L will give thee for a covenant for the people, for a light of the nations, to open the blinded eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison

Again Jesus says, "All in their graves shall hear His voice and come forth the good to a resurrection of life, the evil to a resurrection by pudgment." When the Lord brings these forth the first thing they must have is a knowledge of the fact that Christ has died for them and redeemed them from death, and now the opportunity ha scome for them to live. St. Paul has beautifully declared in these words that God hath appointed a day in which He will judge the world in righteousness by that Man, Christ, whom He hath ordained and of this He has given assurance unto all men in that He raised up Christ, Jesus from the dead. Acts 17:31. This day that He has appointed is the Millennial day, the one thousand year day of Christ's reign in which all shall come to a knowledge of the truth.

And what shall be the reward of those who obey the truth? The Apostle Peter answers: "Repent ye therefore, and be converted that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord, and He shall send Jesus Christ, which before was preached unto you; whom the Heavens must receive until the times of restitution of all things which God hath spoken by the mouth of all His Holy Prophets since the world began."—Acts 3:19-20-21. In the language of the Apostle this will be the times of refreshing, blessings for the people, for the reason it is the time of restitution. Restitution means the bringing back to a former condition the things that were lost. What a wonderful ohpe is held out to humanity! Adam was a perfect man with the right to live upon the earth forever in a perfect home with abundance, peace and happiness. Because of sin all of these he lost, and for more than six thousand years his progeny has passed through the vale of tears. Jesus is to set up His Kingdom and His one thousand year reign is for the expressed purpose of restoring to mankind all that was lost in Father Adam. Jesus is able to do this because He bought all these rights that man had lost. To use His own words; "The Son of Man came to seek and to save that which was lost."—Luke 19:10.

The Lord Jesus through John, the Revelator, gives a wonderful picture of the Kingdom of Messiah. A city is used as a symbol of a Government, and a Holy City means Messiah's Government. In symbolic language He describes this beautiful Government and says: "I heard a great voice out of the Heaven saying; "behold the Tabornacle (dwelling place) of God is with men, and He shall dwell with them and they shall be His people and God himself will be their God, and God shall wipt away all tears from their eyes and there shall be no more death neither sorrow nor crying, neither shall there be any more pain for the former things ae passed away." The nations of the earth, the restored people shall walk in the light, in the purity of this Kingdom.—Rev. 21:1-5; 24:26.

eW can see a reason why the dead are unnconscious while dead, we see that life is the most wonderful thing that one could possess when it is possessed in perfection. We see that God through Christ Jesus has provided redemption, resurrection and restitution for all who love Righteousness and hate iniquinty; that Jesus bought the rights long ago, and in His righteous reign He shall restore all the obedient ones of Adam's stock until the earth is filled with a perfect happy and beautiful race of people. What a glorious prospect! Truly the poet has said: "The earth is old with centuries but not for this she hangs her head. Closer to her heart the sorrow lies, she holds so many dead." But thanks be to God, the dark night of sin and death is near an end. Soon the prison house of death shall be opened and the sleeping dead shall come forth." We are thankful to God that we are in the dawn of a new and better time, when the Son of Righteousness is rapidly rising with healing in His being. When righteousness of His glorious presence shall shine upon the whole earth when wars shall cease, darkness and ignorance, superstition and falsehoods, hatred and malice, slander, crime and death shall be driven away; truth and righteousness shall be enthroned forever.

What will that glorious time of refreshing and restitution mean to the world? Let us forget for a moment the scenes of injustice, misery and woe that prevail in the earth now. And having faith in the precious promises of God let us picture in our mental vision the glories of perfect earth and a perfect people; no more injustice or blinded eyes, no more deaf ears; no more crooked limbs, no not an ache or pain, nor any evidence of decay—not even a fear of such things. Call to mind now the most beautiful speciment of human kind you may have ever beheld, and then remember that every one of the members of the human family will be of far surpassing lovliness when Christ has completed His reign. The inward purity of mind and heart and moral perfection will stamp every radiant face and mark every act. Every man will love his neighbor as he loves himself, and everyone will sit under his own vine and fig-tree. Then men will not build and another inhabit.

Then behold in mental vision a perfect, righteous, paceful, happy people, rejoicing in the blesstags of perfect earth which the Lord hath prepared for them; the earth yielding its increase; the desert blooming as a rose; the waste and arid land brought up to the condition of Edenic Paradise. Then songs of gladness will fill the earth, and from the rising of the sun to the going down thereof the praises of Jehovah will be heard. "Then they will walk mid the trees by the river with the friends they have loved by their side, they will sing the glad songs of salvation and be ready to follow their guide."

St. John as he stood on the Isle of Patmos and beheld in a vision the beauties and glories of a restored earth and people, described in poetic language, how the songs of gladness will fill the earth and how those songs of praises will be caught up to Heaven and wafted back to the earth, again, until every creature which is in Heaven and upon the earth will be heard saying, "Blessings and Honor and Glory and Power be unto Him that sitteth upon the Throne and unto Christ forever."—Rev. 15:13.

In conclusion, I wish to say that the Government is very busy chasing dope peddlers. This dope, I understand, is a thing that will make one feel happy when he is really miserabl, will make one feel rich when he is really poor. The Eternal Torment Doctrine is the worse dope that has ever been brought out to mankind. The effect of all these dopes whether literal or moral is to dethrone reason. A person being effected sufficietly with the eternal torment doctrine dope will at times try to kick the bottom out of the church house and jump through the ceiling, hollowing, "Glory and Honor to God." When the world awakes to its sense of justice and truth the fire and brimstone peddler will be more detestible than the worse dope peddlers of today.

By Richard J. Hill, per M. E. P. J.

### OKMULGEE DOINGS

Great services were those held at the First Baptist when fifty or more persons were baptized by the pastor, S. S. Jones, D. D., and seventy-three were given the right hand of fellowship. The revival just closed netting one hundred and twenty-seven additions to the church. Collection, one hundred and twenty-six dollars.

Sabbath school at the First Baptist Church last Sabbath was a record breaker. The room to be dedicated to the young men's Bible class, was thrown open, informally, and twenty-two strong young men reported for instruction. Collection, $19.50.

Dr. O. R. Shorts was in Muskogee holding the pulpit of the Antioch church while Dr. Jones was with his Okmulgee flock.

Mr. IC.. Copeland, our hustling hardware man, is going to give away a sack of flour to every head of a family who visits his large and well pointed store Saturday coming. Get in line for your free sack.

The newly organized school band gave a very successful entertainment at the school building last Friday night. This organization bids fair to open the eyes of the public when they made their first appearance in concert.

ave you heard the Pettiford family sing? Well, it is an inspiration to see them in action from the baby Pettiford to mother and father.

Mr. James Bullock and Ernest Flynn are making their parkages very beautiful. Such pride is to be commended.

The annual meeting of the boys and girls clubs will take place soon in the Dunbar building.

Madam Hawkins, one of the best singers of the race and pianist of fireat ability, will give a recital in the auditorium of Dunbar, Friday, April 22. Madam Hawkins comes double prepared to pleace since she plays as

Mr. and Mrs. H. W. Burleigh made a flying trip to Muskogee Saturnay on business.

Rev. E. M. Madden, pastor of Franklin Chapel, M. E. Church, leaves for conference Monday, which convenes in Oklahoma City.

Rev. J. C. Williams, pastor of Mt. Olive Presbyterian Church, and Lawyer D. J. Wallace, leave this week for Oklahoma City to attend the Presbytery. Rev. Williams has made quite a record as a gospel minister in our city.

aEster program at Shorter Chapel A. M. E., Sunday evening at 8:30, was

The N. A. A. C. P. held a grand meeting Thursday night. The spring drive was put in action. The six captains outlined their pains, to enlist five hundred members. Much enthusiasm was manifested in the meeting. Atty. D. J. Wallace, president; Prof. W. . Fort, secretary.

The Ready To Help Club met Wednesday at the residence of Mrs. S. E. Davis, 910 N. Comanche St. A very instructive meeting. The club donated one dollar to purchase flowers. Mrs. Shalls also donated one dollar to aid Mrs. Gregory who is in destitute condition. The motto of this club is "Help the Needy. Mr. L. J. Jones, Pres.; Mrs. Jack Bennett, sec.

A birthday party was given at the residence of Mrs. Ennett Friday night in honor of Mrs. L. J. Jones. Quite an enjoyable time was had. More than thirty couples present.

Twenty colored newsboys invaded the city of Okmulgee Saturday and Sunday selling the Okmulgee Observer, a four-page race paper, published in this city. These little business sale boys made quite an impression. They make help develope in them the desire to become expert business men of th future. Give them a chance.

Dr. J. A. Anderson, pastor of Zion Bethel Church, announces that evacuation for the foundation of the new brick church begins Monday. More than twelve hundred dollars was reported Easter Sunday in spite of inclement weather.

Mrs. Culbert Smith of Preston was a visitor to the Observer's publishing oce Saturday.

Mr. and Mrs. Ed. Haynes of North Porter ave., are sad because of the death of their little daughter. Our sympathy is extended to them.

Rev. J. C. Williams, pastor of Mt. Olive Presbyterian Church and D. J. Wallace will depart Wednesday for Okalhoma City to attend the Presbytery.

Rev. E. M. Madden leaves Wednesday for Oklahoma City to attend the Annual Conference of his church.

### WYNNEWOOD NEWS

Sunday, April 3, was a great day at Mt. Carmel Baptist Church. Sunday school was well attended.

hTe church services began at 11 o'clock. Rev. Lepord preached a powerful sermon. Evening services were also good.

Rev. B. C. Givens, the pastor, delivered an excellent sermon. oTtal collection, including Sabbath school, B. Y. P. U. and Church, $36.71.

April 1, Lincoln High School received an April Fool by Washington School. They crossed bats again and Lincoln was defeated. hTe scores were 16 and 14.

Saturday, they met again. The boys of Lincoln High School were at their best and defeated Washington school. The scores were 16 and 6 in favor of Lincoln High School.

### MUSKOGEE, OKLA.

Sunday was a very beautiful day. The churches were all crowded as the people were glad to get back to church after such a stormy Easter Sunday. Many interesting sermons were preached especially the one at the First Baptist Church by Rev. J. T. Johnson, whose text was "After the Ball is Over." Most of the Easter programs were postponed to Sunday. hey all were very good. The program at the C. M. E. Church was excellent.

The Senior Class of the Manual Training High School rendered an April Fool Program in the assembly room of the school last Friday morning. At one o'clock they went for an outing which was chaperoned by Miss F.F. McGee.

Miss Elizabeth Barker gave a party at her home last Friday evening.

Many April Fool dances were given, Friday, April 1. The one given by the "Young Ladies" at the Carter's all was especially enjoyed.

### NOTES FROM LUTHER

Mrs. Richardson, an ex-teacher and sick nurse, but now running a business in Arcadia, was in Luther last Sunday.

The big rain Monday and Monday night did much damage to the roads.

Mr. D. S. Webb and Mrs. U. Briget of the A. M. E. Zion Church, are still on the sick list. Misses Hog and Helton are improving.

### MUSKOGEE, OKLA.

The Second Annual Club Rally of Boy's and Girls' Clubs of Muskogee County, met in session with the County Teacher's Association, Saturday afternoon, April 2, 1921, in the auditorium of the Manual Trailnng High School.

After the teachers had finished a brief business session the following program was rendered:

Song, Clubs of Muskogee County; Remarks, J. V. King, County Agent; Address, Mrs. Lula Green (white) Superintendent Community Kitchen; Song, Clubs of Muskogee County; Address, Dr. Dixie B. Tucker (white) Specialist in Rural Sanitation; Duett, by representatives of Summit Club; "What My Club is Doing," presidents of the various clubs; Dialogue by Ever Rising Club; resentation 1920 County Prizes, Mrs. Ethel White-Brewer, Home Demonstration Agent.

he addresses of Mrs. Green and Dr. Tucker were especially interesting as well as instructive.

The reports of the various club presidents were very good indeed and each seemed inspired to do greater and better things and to assimilate renewed vigor from the others.

The club work under the supervision of J. V. King, County Agent, and Mrs. Ethel White-Brewer, Home Demonstration Agent, is steadily progressing and we believe with such efforts as they are exercising that Muskogee County will rank as one of the leaders in Extension Work.

We all left the meeting highly pleased with the entire program and much more informed of the aims and efforts of the workers than ever before and can better appreciate the work of those in charge.

### EL RENO DOTS

Service at Sun Rise Baptist Church was excellent. Rev. M. C. Griffin, pastor, being present. Sunday school at its usual hour was excellent and well attended. At 11 o'clock, Rev. E. Oliver delivered a plain, practical sermon, which was certainly enjoyed by all. B. Y. . U. at four o'clock, was well attended. Rev. Whitehead of Oklahoma City, a visitor, instructed the B. Y. P. U. and at 7:30 o'clock devotional service began, after which Rev. Whitehead did his best. He chose for his subject: "Give God a Chance."

Service at Bethel A. M. E. Church was well attended. Rev. B. F. Banks pastor, was present. Sunday school at its usual hour. Attendance was fine. At 11 o'clock, Rev. Banks delivered a wonderful sermon; also at night. All were made to rejoice.

Services were good at Mt. Moriah and well attended. Rev. J. W. Jones, the beloved pastor, was present and delivered a wonderful sermon at 11 o'clock. Sunday school at its usual hour was excellent and at night Rev. Jones delivered another one of his strong sermons and was certainly enjoyed by all present.

Mr. Gene erryman's mother is very ill at this writing.

Mrs. arlee Ford of Salt Lake City, Utah, is a visitor of Miss Florence Ford, her sister.

### HOLDENVILLE, OKLA.

On account of the inclement weather, our Easter program was postponed until Friday evening at :30. The program was beautifully rendered. Miss Cordia Mills, the organist, was ably assisted by Mrs. Dixon and Mrs. Lyle. he program was largely attended by everybody. Miss arthena Cason, one of the flower girls, was artistically dressed, representing a pansy. Mr. Charlie Peoples, propriertor of the Davis otel, died suddenly, Wednesday, March 30.

he Hughs County teachers met Friday, April 1.

hTe churches seem to be taking on new life with the leadership of our good pastors, Rev. Dixon of the A. M. E., Rev. Simmons of the iFrst Baptist, Rev. Rucker of Mt. Olive Baptist.

Everybody around Holdenville are preparing to go to Lima next Saturday and Sunday to attend the Mexico meeting. he following distinguished gentlemen are on program to speak: Atty. Barbour of El Reno; Hon. Roscoe Dunjee, Oklahoma City, Nick Childs, editor of the Topeka Plaindealer; Dr. W. T. Rickman of Holdenville. Don't miss this great meeting.

The Hughs County Teacher's Association met last Friday, April 1, at the M. T. H. School. The program was excellent.

The Domestic Science class served a three-course luncheon to all of the teachers and visitors.

Miss E. Bullock said she enjoyed entertaining in the Domestic Science room and you are certainly welcome to call again.

Miss Sadie orrence of Wewoka, visited Miss Effie Bullock last Saturday at the residence of Mr. and Mrs. James Isom.

Mrs. Nancy Hankins of Purcell, attended the burial of Mr. Peoples.

Miss Minnie Redd spent Saturday and Sunday with her parents.

Miss Cordia Mills visited her parents in Lima last Sunday.

Miss Effie Bullock attended church in Wewoka Sunday night. While in Wewoka, she was the guest of Miss Sadie Torrence.

Dr. W. E. Chandler of Wewoka, spent a few hours in our city visiting friends.

Mrs. Estella Reed returned home from McAlester, where she has been visiting.

Mrs. Louise Colt is on the sick list this week. Her many friends hope for her a speedy recovery.

### SOME BUNK!!

In a game of basket ball in which Shawnee High School Girls played the Oklahoma City High School girls the scores resulted in 8 to 0 in favor of Shawnee. One of the Oklahoma City Professors who refereed the game said Shawnee did not know how to play—Bunk!

### SHAWNEE NEWS

The B. Y. P. U. and Sunday school Board which met in session at Pleasant Hill Church on last Saturday and Sunday, was quite a success. On Sunday morning Rev. Nunn preached an interesting sermon and in the evening Rev. Sherrill delivered a very spiritual sermon to a large audience. Collection $112.

Rev. Ross, district superintendent of the Muskogee District, was in the city last week.

The local branch of the Independent Industrial League met at Nelson's Chapel, Monday evening with the president in the chair. The regular routine of business was postponed on account of the inclement weather and there was only a short discussion concerning the good of the organization.

Rev. E. M. Williams and Mr. Wash Ford spent Sunday in Lima.

Quite a number witnessed the basket ball game between Oklahoma City an Shawnee which was very fast and interesting and very much enjoyed by all present.

hTe Self-Improvement an Art Club was elightfully entertained at the home of Mrs. N. J. Caesar, Thursday evening, March 31. Mrs. Jones of Wichita, Kansas, special guest. A dainty repast was served. The club adjourned to meet with Mrs. Holt at Dunbar school, Thursday evening, April 7th.

Rev. W. M. Green, the newly elected pastor of White's Chapel, is in the city on his gospel mission. Everyone is invited to hear him during his great revival.

**Dunbar-Shawnee**
**Shawnee Defeats Metropolis**

If anybody knows what the real meaning o fApril fool is, Oklahoma City Basket Ball girls do.

hTey were fairly skunked by the Shawnee High School girls, Friday, April 1, the scores being 8-0 in favor of Shawnee. They were centainly hard losers. We can readiiy sympathize with them having experienced almost the same thing, but always managing to make two or three scores. You see we didn't forget our science after all.

The Shawnee Athletic Club wishes to make this correction pertaining to a little sentiment which created in the last two games played here. We deal fairly with everyone and expect to be dealt with likewise. We don't take anything, we merit all we get.

The program at Dunbar, Friday night, under the supervision of Miss Eu Dailey and assisted by the faculty and pupils was a success. Everyone was delighted to ehar Theodora Shackleford recite one of his original poems.

Dunbar is looking forward to the coming of Miss Hawkins of Dallas, Texas, in musical recita: soon.

For the Black Dispatch, see J. D. Lawson.

### OKLAHOMA BAPTISTS CALLED ON FOR $7,000.00

Every loyal Baptist of Oklahoma an well wishers, lay men, preachers, moerators, or president are called on to come up to the Executive Board of the M. B. State Convention at El Reno, Okla., Thursday and Friday, April 14 and 15 and bring or send your quota of our $7,000.00 drive for missions and education.

E. W. ePrry, President.

S. A. Clark, Cor. Sec'y., 1015 E. Grant St., Guthrie, Oklahoma.

### VERNON NEWS

Vernon is one hundred miles east of Guthrie, on the Fort Smith & Western R. R., in McIntosh County and is an exclusive Negro town. We are always glad to have newcomers to our little city.

Mrs. Bessie Traylor and two children of Okmulgee were Vernon visitors last week.

Mrs. Lottie Jordan was in Okmulgee last week on business.

Miss Melissa Grant, who is attending Boley High School, spent Easter at home and returned to Boley, Tuesday.

Miss Leora Emerson of this place is making good in Tulsa school.

Mr. and Mrs. J. E. Henderson are the proud parents of twin babys, the girl weighing 6 lbs and the boy 6 1-2 lbs. Mother and children are doing fine.

Rev. J. F. Felix was in Eufaula this week on buisness.

Mrs. Anna Washington was called to the bedside of her sister at McAlester.

Mrs. Green and twin babys are reported doing fine.

Mrs. L. M. Cooper was out of town a few days last week on business.

Jack Frost has been in our vicinity and left his sign on the garden and fruit trees.

Mr. and Mrs. P. H. Hester are the proud parents of a fine baby boy.

Mr. Earl Haynes of Sapulpa, was in town last week visiting relatives.

Mr. Presley motored over from Eufaula last week.

Quite a number of C. S. B. C. students were down Friday and Saturday to play ball. They had a game each day. C. S. B. C. won. They were also accompanied by some of their teachers, who rendered a very nice program Friday night, which we all enjoyed. Call again.

Sunday was regular meeting day at N. H. Baptist Church. Services were well attended both day and night. Before night service at 7:30 o'clock, Mr. Moses Fields was quietly married to Miss Hattie Patterson. Rev. J. W. Knowles officiated.

Mrs. Bertha Williams, one of the city school teachers, played the march. Miss B. E. ampton and Mr. Jessie Nolen acted as waiters. Many friends were present who wished them a long happy married life. Its catching!

hTe stork visited the home of Mr. and Mrs. T. W. Wright, Sunday, leaving them a fine boy. oMther and son are reported doing fine.

Mr. McNeil of Tulsa is in town this week as the guest of Miss Lillie O. Wright.

As it is spring-time the wedding bells are ringing around here.

he W. H. M. Circle of the N. H. B. Church met Monday at 9:30 a. m. Rev. Knowles being present, spoke briefly on the lesson.

### PERRY HERALD

Church services were well attended Sunday. Sunday being the first Sunday in the month, covenant services were conducted in the morning. Rev. Burdett preached at 3 o'clock and Rev. Wood at 7:30.

Misses Arelia, Rena and Alto Thompson and father spent Easter in Guthrie.

Mr. Johnson of Enid passed thru the city enroute to Tulsa to visit his father who is indisposed. Mr. Johnson is a brother to Mrs. Geo. Miller.

The many friends of John Alexander are glad to see him out again.

The people of Perry were greatly disappointed Wednesday evening when Rev. Perry failed to arrive. He was scheduled to preach Wednesday evening at Prospect Church.

Roy English, who is attending Langston University, spent the week-end with home folks.

Don't fail to hear Mrs. M. L. Brookins, hte Oklahoma Evangelist of the Oklahoma Conference at the A. M. E. Church, April 10. She will speak on "Plain talks on little things."

Mr. West, son of Mr. Charlie West, is in the city visiting.

Mrs. Patton and Mr. John Haynes were quietly married in Pawnee on March 18. We extend to them our best wishes.

Mrs. Taliferro left Monday to begin her tour of the state.

Mother's Club held one of the most interesting meetings of the session Friday afternoon. The next entertainment willl be April 29. On this date a Dunbar program will be rendered by the pupils of the school. Refreshments will be served throughout the evening.

The Civic League held its regular monthly meeting Monday evening.

Rev. Wade made a business trip to Oklahoma City.

Those on the sick list are: Mrs. Thompson, Stinson, Myers, Belle and Hook.

The white ladies of Perry have extended special invitations to the colored ladies to attend their cottage prayer meetings.

Mrs. Blockman Thomas is visiting her parents, Rev. and Mrs. Wade.

The gas weill, one and one-half miles west of town, is creating quite an excitement. We live in the hope of seeing Perry boom.

Geo. Miller sustained some very painful injuries, the result of his car turning over with him.

Quite a crowd of younng peopile motored to Pawnee Saturday night to attend an entertainment.

Mrs. Geo. Woods enjoyed a short visit in Nek Kirk Saturday and Sunday.

### LANGSTON NEWS

President J. I. Jones of Tullahassee, Okla., was in our city last Sunday and spoke at the C. M. E. Church, Sunday night. He spent some of his time upon the campus and expressed himself as being very proud of the way things are being conducted.

After a long fight and after so many long prayers from the students and the good work of our president and friends, we will have a girl's domitory, which will be ready by next year; also several other new things.

Prayer meeting led by Miss R. Ellis. Over two hundred attended. Very good talks were made by several.

The Normal boys won a game in base ball from the Preparatory Department last Friday evening. The scores were 7 to 10.

Mrs. Rosa Johnson spent the week-end in Oklahoma City with some of her friends.

Mrs. Joe Turner spent a few days with her people in Oklahoma City last week. She reports a happy time.

Rev. Blake, the pastor of Good Hope Baptist Church, left today for Parson, Kansas, where he will remain for two weeks in a ten day's meeting.

A very nice program was rendered last Sunday during chapel exercises. Many were out to hear it.

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# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### WHO IS TEACHING THE PEOPLE THE TRUTH CONCERNING GOD'S PLAN OF SALVATION?

Dear People:

I am going to ask you to be honest with yourselves and decide the question as to which of all the Denominations of the world is presenting the truth to the people concerning God's Plan of Salvation. I want you to decide from the unimpeachable evidence which I shall produce as to whose teachings more correctly represent the true character of Jehovah God.

Jehovah has always used human agents to communicate to humanity His plans and purposes for them. At different times God has intimated to man His plans and purposes by positive statements, in the Bible, symbols, types and shadows, and all down the ages there have been a few persons who loved God and desired to live in harmony with Him and therefore such ones have gladly received any message sent to them concerning God's Plan. But the great masses of mankind have always been selfishly bent and in opposition to God's purposes.

The crowning point of the Plans of Jehovah is a CLEAN UNIVERSE WITHOUT SIN AND LIFE EVERLASTING TO ALL THE WILLING AND OBEDIENT OF HIS CREATURES.

From creation down to the present time God has used thirty-one principal messengers to communicate to the world the various steps and progresses of His Plan. The periods in which God has shown most of His Plans and purposes to man are the Patriarchal Age, (From the flood to the death of Jacob) the Jewish Age, (from the death of Jacob to crucifiction of Christ) and the Gospel Age, (from the baptism of Christ to His second coming.) The principal messngers to man during the Patriarchal age were Enoch and Jacob; the ones to the Jewish Age were Moses, Samuel, Job, David, Solomon, Isiah, Jeremiah, Ezekiel, Daniel, Haggai, Zechariah, Malkiah and John, the Baptist. The messengers of the Gospel Age were (as shown in Rev. 1:11, the true Church would be developed through seven stages of experience. The meaning of the different names of churches to which John wrote were significent of the character of each experience,) Paul to Ephesus, John to Smyrna, Arius to Pergamos, Peter Waldo to Thystira, Wycliffe to Sardis, Martin Luther to Philedelphia and Charles Russell to Leo Dicea.

Space will not permit comment upon the life and character of each of the above named messengers of God but their whole life is spread upon the records of both sacred and profamed history, so that any one who desires may see for himself.

It is a fact noteworthy that all the true prophets or messengers or preachers of God have identified themselves as true messengers by the fact that their messages have always been in the nature of warning the people to reform and their messages have also always been directed against a ruling majority having only a form of Godliness. They have always held out to the world the crowning point of God's Great Plan of Salvation—the hope of restitution thru the resurrection of the dead. The Scriptures plainly show, to all who would see, that anyone who does not hold out to the world hope ow everlasting life and restitution through the resurrection of the dead is not a true and Holy Prophet.—Acts 3:21-24.

God loves the world; so much so that He gave His only Son to die that all may have Life-Everlasting, in His due time, after 1925, upon the sole condition that they be willing and obedient to His Righteous Laws.—(John 3:16.)

In these times of confused doctrines, how shall we know the true message from false ones? The Lord places the responsibility upon us to study His word and learn of His character and plan. He desires us to look to Him as an example of the very highest type of justice, power, love and wisdom; and all teachings or interpretations of Scriptures which do no hold out to the world the hope of Life-Everlasting through the resurrection of the dead; and all teachings or interpretations of the Scripture which do not show or represent Jehovah as having more justice, more power, more love, and more wisdom than the very best of humanity is spurious and false doctrine.

In order to properly decide who is presenting the truth concerning God's character and plan, let us, Dea Ones, sit as a juror and hear the evidence from the three greatest witnesses of modern times on this subject, "The True Gospel." The witnesses we shall present first, THE CATHOLICS THE PROTESTANTS, meaning the majority of denominations of the world not including the Catholics, the Heathen religion nor Russellism and RUSSELLISM. Let us hear from these witnesses in the order named, first, Mr. Catholic, take the stand. We hear the Catholic testify as follows: (1) That the Priest has the power to create Christ, out of bread and wine and sacrifice Him for sinners; (2) that the human soul is immortal and can never die; (3) that very few Saintly persons go to Heaven at death; (4) that all who have wilfully opposed the Catholic faith and died ane now enduring a Hell of torture which will never end; (5) that the great mass of humanity including the most of their own members and the Heathen go to Purgatory to spend centuries or decades of suffering before deliverance to Heaven; (6) that those who have it should give liberally to tne Priest in order that their own and their friends days in Purgatory may be shortened; (7) that on a Popal Jubilee the Pope exercises a power which he has to set free from Purgatory certain thousands of its inmates; (8) that soon the world will be under control of the Pope as God's representative. We have heard the principal evidence of "Mr. Catholic," now let us hear the Protestants testify as follows: (1) That the soul is immortal, can never die; (2) that there are but two places, Heaven and Hell and that the few saintly ones go straight to Heaven at death and all the wicked go to Hell of fire-proof devils, fire and brimstone, to burn forever; (3) that the resurrection of the dead is only for the purpose of heaping further damnation upon the condemned; (4) that all who desire to be saved must join the church during this Gospel Age and be faithful to its rules or do otherwise and go to Hell to burn forever; (5) that the keeping up of church dues, the payment of fat salaries to the preachers and the building of fine churches are very important parts of God's plan; So much so that any failure, by the people to keep the dimes and dollars rolling into the church is a signal to the preachers to stop preaching. Now the above evidence as given by the Catholics and Protestants have no scriptural foundation. Not one passage of scripture from Genesis to Revelation supports the prsentations of the Catholics and Protestants and there is not one of them who have the courage to face the intelligent public before an humble Bible Student and prove by the Scripture their false claims.

We will now listen to the last witness, RUSSELLISM, through Pastor Russell: (1) He teaches that there is a Supreme Intelligent Creator of all things and that man was created perfect in the image of God-Gen. 1:26, 27; (2) that man wilfully and intelligently disobeyed God thereby forfeiting his right to Life-Everlasting—1st Tim. 2:24; Gen. 2:16, 17; (3) that God so loved the world that He gave His only son that whosoever would repent and believe on Him would be awarded Life-Everlasting—John 3:16, and that Christ gave himself a ransom, a corresponding price for all—1st Tim. 2:5, 6, and by His death a new trial for life was gained for Adam and his race.—1st Cor. 15:22; (4) that the Hebrew words Sheol and the Greek word Hades and the English word Hell mean one and the same thing—the grave, oblivion, a state or condition of non-existence and does not mean a place of burning with fire and brimstone; (5) that both good and bad go to Hell—the grave—and that all the prophets and even Christ went to Hell- the grace.—Acts 2:27; Psalm 16:10; (6) that Christ holds the key to Hell and the grave.—Rev. 1:18 and that the time is coming when all that are in their graves shall hear His voice and come forth.—John 5:28, 29; (7) that during the Gospel Age God has only been dealing with the church, the little flock, the Elects the ones to be Priests and Kings during the Millenium, the Judgment Day—1st Peter 1:2 and 1st Peter 2:9; Roman 8:28-30; and that God has appointed a day in which to judge the world in righteousness and that the Judges will be Christ and His Elects, the Saints—Acts 17:31; John 5:22; 1st Cor. 6:2; that the Judgment Day will be a thousand years long—2nd Peter 3:7, 8; (8) that during the Millenium or Judgment day the whole world shall be come as the gardens of Eden, filled with healthy and happy people, Isa. 35: 1-6; 33:6; 65:21-24; (9) that all the wilfully disobedient will be destroyed in that day, in the second death—a death from which there will be no resurrection—Rev. 21:8; (10) that the greatest penalty God has prescribed for wilful sin is death ever-lasting and that the dead knows nothing.—Roman 6:23; Ezekial 18:4; Eccl. 9:5-100; in addition to the few facts above mentioned Pastor Russell announced to the world more than forty years ago that the Gentile had a lease of power on the world for 2520 years beginning 606 B. C. and ending in the year 1914 A. D. at which time according to prophecy there would begin a time of trouble such as never was since there was a nation. Now I leave it to the world to answer and say whether or not a time of trouble broke loose upon the world in 1914. Pastor Russell has further stated fully how this trouble will end and what the condition of the world will be at its close.

I beg to say, Dear Friends, if you desire to get a peep into what the world's program is from God's standpoint, you do yourself the greatest injustice to fail to get and read the Studies in the Scriptures edited by Pastor Russell. When you shall have read the books carefully along with your Bible, you will be fully convinced that the greater part of the world's trouble is yet to come.

In the beginning of his ministry, Pastor Russell gave his fortune of three hundred thousand dollars ($300,000.00) to aid the humble hearted in seeing the truth and during the whole period of more than forty years in the service of God he never asked for nor collected one penny from his congregation neither would he approve of such doings by any associated with him in his work.

He passed to his reward October 31, 1916. He died in the service of the Lord, a poor man. There is no paid ministery in Russellism. The one aim of Pastor Russell was to give the world the truth and lighten the hearts of all who hungered and thirsted after righteousness.

In conclusion, I wish to say to the people who think that you have before you the principal evidence from the three great witnesses of modern times concerning the plans of God. I now lave it with you to decide for yourself which of the three, the Catholic, the Protestant or Russellism, presents to the world the truth concerning Jehovah's character and pans for human salvation.

By Richard J. Hill, per M. E. J. P.

### IMPORTANT NOTICE TO THE PUBLIC

**There will be an able lecture, Sunday, April 17, 1921, at 3p. m., subject, "THE LIVING CANNOT TALK with THE DEAD AND ALL WHO CLAIM THAT THE LIVING CAN TALK WITH THE DEAD ARE PROCLAIMING THE DEVIL'S FIRST LIE." Be on time and hear the truth on this important subject.**

**Place 825 E. Easton St.**
**Richard J. Hill**

### HOBART NEWS

Sunday school was well attended. Rev. Taylor of Frederick was at his post Sunday. He had with him Rev. Armstead and Rev. Moore. They are all gospel preachers and spoke with a great zeal. Everyone was made to feel glad. Services were good both day and night.

Owing to the cold weather, the gardens are looking very poor.

J. W. White of Roosevelt lost his house in the storm of last Monday. He and his wife were caught out on an island and were compelled to stay out one day and night before being rescued, without eat and drink. He was very fortunate to save his stock.

### ADA NOTES

Sunday, April 10 being our regular meeting day, services were good both day and night. The pastor, Rev. T. H. Mundine, was at his post of duty. Sunday school was well attended. An interesting lesson was taught.

At 11 a. m. Rev. D. W. Hightower delivered a spiritual sermon, which was very much enjoyed by all present.

The B. Y. P. U. met as usual at the appointed hour and much interest was manifested in the lesson. The Union is growing rapidly. The pastor preached a very interesting sermon at night. His text was "God Giveth and God taketh, blessed be the name of the Lord."

Mrs. Bettie Franklin delightfully entertained the Mission Circle at her home, Thursday evening. Tea and cake were served.

The collection for the day, including Sunday school, B. Y. P. U. and church was $24.25.

### McALESTER NOTES

The 4th Sunday in April is the birthday anniversary of the N. A. A. C. P. All pastors are requested to preach a special sermon on the justification to the Negro. The 3rd Sunday will close the drive with the petition to President Harding for relief of the 40 men imprisoned at Leavenworth, Kans.

With the assistance of pastors and members, Rev. I. S. Malone, pastor of A. M. E. Zion Church, was successful in his rally, Sunday at 3 p. m. Sunday night he preached a powerful sermon on Sanctification. Everyone was benefitted.

Those on the sick list this week are: Mrs. Ussie Garner, Mr. R. W. Walls, Mrs. Ida Byrd, Mrs. Mary Walker, Mother Steverson, Dicie Perry, Roxie Jones, Mr. and Mrs. Shannon. We hope for each of them a speedy recovery.

The Tacky Party given at the home of Mrs. E. D. Smith was the greatest affair of its kind ever witnessed in this city. Miss Lieuella Royster won the prize.

Rev. D. D. Jones of Chickasha, Rev. J. S. Wilson of Holdenville, Prof. J. W. Foster were the guests of Rev. and Mrs. A. L. Branch this week.

Rev. F. F. Gipson is beginning another series of revival meetings Wednesday night.

Rev. A. L. Branch took his leave for Holdenville Monday to assist Rev. J. T. Tunner in revival services.

### CLARKSVILLE NEWS

Sunday school was well attended at First Baptist Church Sunday morning. B. Y. P. U. at 3:30 was interesting.

On Sunday, April 17, the school girls who belong to the club are going to render a program.

The School Board has put up some swings and see-saws on the grounds for the girls. The boys have planted some trees and flowers.

The deacons and members of First Baptist Church have set out trees around the church and fenced it in.

### SHAWNEETOWN DOTS

Shawneetown is being awakened spiritually, morally and intellectually.

We have been visited by three eminent divines the last two weeks in the persons of Revs. S. S. Hill, Pittsfield and Jackson. Each of these preached an able sermon.

On the 25th inst, Richland, Macedonia and Shawneetown schools played match games of base ball. Shawneetown beat both Macedonia and Richland.

Shawneetown gave a concert at night which was well attended. Every one seemed to be delighted. Prof. W. Ward, principal of Mecedonia school, Mrs. W. Ward, principal of adjoining school and their assistants were among our visitors. Luncheon was served by the Domestic Science girls.

Loutelia Lee, a tiny tot, made the speech of the night. Splendid renditions were made by Miss Oper Mason, Juliet Carr and Murzella Mason.

Parent-Teachers meeting will be held on next Friday at 3 p. m.

We purpose to push cooking and home sanitation during the next month.

Our boys are also preparing to have some manual training work on exhibition.

### BOOKERTEE DOTS

Pres. J. C. Leftwich is all smiles now. He came in one day last week with a very beautiful bride. We wish for them a smooth sail on life's sea.

Sunday school and service were good Sunday. Rev. Bluitt preached a real soul stirring sermon. We felt that this was none other but the House of God and the very gates of Heaven.

Everybody enjoyed the Easter program Sunday night. Miss Moten certainly knows how to handle the young folks.

Dr. C. C. Burton, wife and son spent the week-end in Muskogee.

Mr. R. McClure is a hustling young man, having recently moved to Bookertee. He now owns a home.

Prof. Frazier of Wewoka, was the guest of Miss Riddles yesterday.

Sunday was Father's Day. There were a number of good thoughts expressed by the many fathers as to how children should be reared.

Prof. Burton spent last week-end in Muskogee.

Mrs. H. C. Massey and little baby of Okmulgee, are visiting their grand parents, Mr. and Mrs. J. T. Erwin.

The friends of President Leftwich surprised he and wife with a five-course luncheon last Saturday night.

Mr. Louis Medlock of Oklahoma City is visiting his parents, Mr. and Mrs. R. Medlock.

Mrs. Childs spent the week-end in Eufaula.

Rev. W. S. White, pastor of Mt. Calvary Baptist Church, preached another one of his good soul stirring sermons Sunday.

### MORE NEWS OF BILL NO. 231

(Special to the Black Dispatch)

By O. M. Burrows

Lima, Okla., April 5.—Prof. W. B. Jones informs us that bill No. 231, carrying a special appropriation of thirty-five thousand dollars, passed both houses of the last legislature, and has been signed by the Governor. This bill will relieve the present condition of Separate Schools for the fiscal year. Money will be available as soon as transferred to the various counties.

### LIMA NEWS

Mr. D. G. Hamilton, who was shot and instantly killed last Sunday, was buried last Tuesday in Greenwood Cemetery.

Mr. Hamilton came to Oklahoma from Rutherford County, North Carolina in 1905, was one of the pioneers of Lima, coming here when there was nothing but a space of woods; was the director of the School Board when the ten thousand dollar school building was erected, and this position he held for twelve years in succession. He was the father of the A. M. E. Zion Church of this community. Besides his great influence and help, he was a home man, a lover of his home, a devoted husband and a kind and loving father.

Rev. J. H. Hubbard, A. B. Simmons-H. C. Cousins and C. E. Allen eulogized Mr. Hamilton's life. Rev Cousincs, in speaking of his good work and usefullness in the community, broke down with sorrow, men wept bitterly. His daughter, Miss Mattie Hamilton, who was attending school at Roger Williams University, Nashville, Tenn., arrived just in time for the burial, being unaware of the nature of the trouble and just how her father met with his untimety death, was almost hysterical in her grief.

Mr. Hamilton was laid to rest in a gray steel casket upon which many floral offerings rested. Among some of the out-of-town visitors present, were Mr. and Mrs. Forest Anderson of Earlsboro, Dr. A. H. Tyson, Wewoka.

He leaves two loving daughters besides a great host of friends to mourn his loss.

Town election is over. The voters of the town have selected a set of men fully competent to head the city government. Rev. J. K. Hubbard was elected Justice of the Peace. Space will not allow publication of all officers.

Little Helen Cousins is on the sick list.

Prof A. R. Jefferson is now corresponding with the Board of Education, Oklahoma City, Okla., (vocational education) hoping to be able to secure some funds from this department for vocational training in our school.

The Independent Industrial League held their meeting last Saturday and Sunday at the High School Auditorium. Mr. G. V. Gross was elected delegate to investigate conditions in Mexico.

The entertainment given by the Parent-Teachers Club last Thursday night, was quite a success.

Rev. H. C. Cousin and Mr. R. G. Dunlap attended the Presbytery in Oklahoma City last week.

The voters of School District No. Five called a meeting last Friday and voted for another school building to be erected in the above named district, a few miles west of Lima.

Mr. M. C. Payne is getting his building in readiness for a first class ice cream parlor during the summer months.

Mrs. Maggie Mills attended the M. E. Conference in Oklahoma City last week.

The many friends of Mrs. Izelia Dunlap will regret to learn of the death of her sister, Mrs. Alva Cook, of Geary, Ind. Mrs. Cook visited here a few years ago and was much loved and admired by all who chanced to meet her.

Mr. Homer Dunlap is on the sick list.

Mr. J. R. Robinson transacted business in Shawnee last Friday.

Rev. Boston of Clearview, assisted Rev. Simmons of this place, in his rally last Sunday. $37.57 was raised.

### WYNNEWOOD NEWS

Sunday was a high day at Mt. Olive Baptist Church. Sunday school was well attended. Mrs. Mabel Wade of the city, was a pleasant visitor .She taught the class and much interest was shown in the lesson.

At 11:30 Rev. W. M. Carter of Newton, Kans., preached an excellent sermon. B. Y. P. U. met at 4:30 with president and director in charge. The lesson was taught by Rev. J. W. H. Rice. The subject was well discussed. Remarks were made by Rev. C. H. Williams, Bro. E. C. Cox, Revs. J. W. H. Rice, W M Carter, Mrs. J. A. Walters, president; Mrs. L. M. Jordan, director and Mrs. A. Williams, secretary.

### DOTS FROM ALTUS

The first thing to be done is to correct an error in last week's write-up. Rev. Ross of Oklahoma City, organized the M. E. Church. On Monday morning Rev. Walker, the deacons and some members built the foundation for the church house.

Miss Mable Snow is very ill and has been for quite a while.

Prof. Dawson is preparing a program for the closing of the school in June.

Mr. Albert Butler is beautifying his yard with flowers.

All Christians have their eyes on the new church building. Rev. Walker has worked for this for five years. Wait on the Lord and He will bring it to pass.

### PURCELL OKLA.

Services at the various churches were well attended Sunday, the 10th. Rev. Brown of the A. M. E. Church, was at his post as usual and Rev. Crawford conducted services at the First Baptist Church.

The Eureka Club is preparing to entertain with their first banquet of the season, Tuesday, the 12th.

Mrs. Lettie Rogers of the Capitol, was in Purcell Sunday as the guest of her mother, Mrs. Janes Meeks.

Mr. Willie Thomas of Ponca City, was a Purcell visitor Sunday.

The Excelsior Club was royally entertained by Mrs. Hattie Grace, Friday, the 8th. After rendering a nice program, the hostess served a dainty repast. The club voted Mrs. Grace an ideal hostess.

Mr. W. B. Smiley motored to the Capitol, Monday, on business.

Miss Effie Bullocks and Mrs. Smith, teachers of Holdenville, Oklahoma School, were Purcell visitors Sunday.

Mr. Joe Jefferson motored to the Capitol Monday on business.

The Purcell Base Ball Club won their second game of the season by defeating the Noble Red Sox of Noble, Okla., by the score of 20 to 11.

The Clover Leaf Club met with Mrs. Joe Jefferson, Wednesday, the 6th. After the regular routine of business the hostess served a very delicious three-course luncheon, which was relished by all present.

Mr. Lawrence Daniels motored to Rosedale Sunday for a short visit with friends.

The following are on the sick list this week: Mr. Luke Henderson and Mr. Edward Richardson.

### BROOKSVILLE NEWS

The weather still continues to be a little disagreeable, somewhat a disadvantage to the farmers for planting, also to the busy housewives' garden.

Services were well attended at both churches Sunday. Rev. Roberts, of Tecumseh, filled the pulpit at St. John and Rev. Brown filled his regular appointment at the A. M. E. Church. He preached a most noble sermon at 11 o'clock, being detained on other business, he stayed over and preached at night, much to the delight of his members.

Mr. and Mrs. Larkins, R. W. Montgomery, Mr. Henry Smith visited Independent, Sunday.

Mrs. Maggie Stinnett was called to Parsons, Kans., on account of the death of her sister-in-law. Her brother returned with her for a few days' stay.

Mrs. Lucinda Smith is still in Wichita Falls, Tex., at the bedside of a sick daughter.

Mrs. M. L. Edwards is confined to her bed at present.

Gee! Wonder when Spring is billed to stop over in Brooksville and spend a few days so we can get some of these crimps out of our old limbs and go about our gardening? (That's a real wonder.) Everybody is looking forward to a jolly time during the pastoral anniversary which will begin this coming Wednesday and continue until Sunday night. Bills are out for same.

The Patrons Club was largely attended last Friday, much to the delight of the teachers and board, and especially the children, as Mrs. G. M. Tuggle was over with her school children from Tecumseh. Quite a few visitors were present.

Mrs. Chaplin, trained nurse from Oklahoma City, lectured on the subject of "Good Health," last Tuesday night at the church. A large crowd was present.

Mr. Mingo, farm demonstrator, spoke at the school house last Friday night to a large audience. All enjoyed his talk.

The eighth grade pupils are looking forward, eagerly, to the final examination to begin this week. Master Claud Denton, who has been absent from Brooksville for several months, is back again. We are all observing fish days down here. Mr. J. M. House caught 64 fine cat fish last Thursday and Thursday night. Mr. D. S. Skipper, Mr. Joe Ward and Mr. Chas. Young caught 46, 45 and 20, respectively. Come and join our great fish-caravan.

On with the good streets, Worthy Citizens!

### LANGSTON NEWS

The Agricultural Department gave a very interesting program last Tuesday night. Many farmers from all parts of this section of the county were present. Several good talks were made and many good, spicy songs were sung by the University Quartette, conducted by Miss B. B. Douglas, music teacher. Mr. John Buford and Mr. James Washington, our teachers of Agriculture, are doing good work for that department. The program closed by a few remarks by President Marquess.

A big game of base ball was played here last Saturday evening between Langston town boys and our boys. Many were out to see it.

Miss Evelen Wallace and Miss Addie Lane spent a few days in our city last week, which we were all very proud of. They were students of this institution and are now teachers.

Rev. Perry of Oklahoma City, preached for us last Sunday morning. We all enjoyed his sermon. We all had heard Rev. Perry before and knew that he was the man who would deliver the goods. The house was packed. We hope that we might get a chance to hear him again soon.

Our chapel exercises, Sunday evening, were fine. Many were present and the program was carried out nicely, followed by a short talk by President Marquess.

We have a good school here and it is growing.

### FLOWERS

Jones City, Okla.

Editor Black Dispatch:

Since seeing the results of the city election in your city, I must say as I said two years ago that you are the right man in the right place, at all times battling for the right and the good of all citizens. It seems to me that you always advocate that which will be the greatest good to the greatest number, which is right.

I glory in you for standing by just convictions. That is the only thing for a true man to do, is to have a conviction and stand by it and watch the results. You deserve praise for your stand for good city government.

I had almost decided you and your co-workers would lose out but it seems that on the 5th, the Republican voters in the city kept back until the last, which was best, and snowed the opposition under, which was grand and noble. Now the election is over and I hope to see all work together with one object in view and may it be for the good of all. We want to now lay foundations to build on in 1924.

Success to th Black Dispatch and its eminent force and its many readers.

J. P. Thompson, R. F. D. Box 97,
Jones City, Okla.

### ARDMORE NEWS

Many houses are going up in every section of the city. The Baker home on North L street is completed and the family is now enjoying the beauty and comforts of their palatial home.

Mr. and Mrs. W. R. Brasier are expecting to build a home in the early future.

The Corinth Baptist Church is engaged in a glorious meeting. Up to this writing, fifteen additions to the church have been made.

The many friends of Dr. G. W. Hill are glad to know that he is improving.

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Oklahoma City, Oklahoma

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**THE JUDGMENT DAY FOR THE NATIONS, CHURCHES AND SOCIETIES IS IN PROGRESS AND THEY ARE BEING FOUND WANTING. THE JUDGMENT OF INDIVIDUALS WILL SOON BEGIN.**

**(The Judgment Day)**

**"Because he has appointed a day, in which He will judge the world in righteousness by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead."—Acts 17:31.**

Since 1878 A. D., everwthing has been getting ready for the great Judgment Day long spoken of by the Bible. At the time St. Paul wrote the words of the above text the Judgment Day was future because he said so. The preachers in times past, taught the people that the Judgment Day would be a time of terror upon the earth, in which the people would be lined up in a twenty-four day and most of them sent off to Hell-fire and brimstone, there to endure in some inconceivable way, tortures eternal in duration. St. Paul seems to give no such thought in his words. He looked forward to the Judgment Day as a time of great rejoicing and blessing, because he said that it shall be a Judgment of righteousness by Christ. When once the purpose of the Judgment Day is understood it makes glad the heart and comforts those that mourn.

The term Judgment signifies that the person to be judged must have a trial, and at that trial must have a full and fair opportunity, if he is judged righteously. Occasionally, there is a man upon the bench, such as Judge Anderson of Boston, who has the moral courage and the sense of justice to deal as nearly right as it is possible for imperfect man to do; but this is the exception to the rule. When the Lord judges we know that the judgment will be righteous, because He has promised that it shall be. "With righteousness shall He judge the poor." (Isiah 11:4) Seldom do the poor get righteous judgment now. "He shall judge the people with righteousness."—Psalms 7:2.

"One day with the Lord is a thousand years and a thousand years a day." 2nd Peter 3:8. Christ shall reign a thousand years.—Rev. 20:6. The Judgment, therefore, is the period of Messiah's reign of a thousand years, hence it is called Millennial, because millennial means a thousand years. The Great Messiah has already taken unto himself His great power to reign, and the Nations have been and are angry, just as foretold—Rev. 11:11, 18. The Lord is now permitting the wrath of man to break in pieces the present unrighteous order (governments, churches, societies, etc.) and when they are gone, "The Government shall be upon His (Christ's) shoulders ;and His name shall be called Wonderful, Counsellor, The Mighty God, the Everlasting Father, the Prince of Peace." Isiah 9:6. The first work of this Judgment Day will be to deal with the millions of people on the earth. Just before the beginning of that Judgment of blessings, according to the words of Jesus, there will be a great Judgment upon the Nations, which is now in progress and of which we shall have more to say later. Following the World War and revolutionary troubles now on the earth, there will be a great tribulation, "Such as was never since there was a nation and there will never be such a time of trouble again. (Matt. 24:21, 22) The Lord shows that many people now living upon the earth may be saved and not go into death. The purpose of saving them will be to offer them Life-Everlasting through God's chosen channel, His Elect, the Seed, according to promise. Many of these people brought through the time of trouble will be the first ones to experience the blessings of the Righteous Judgment of Messiah. "They shall call on my name and I will hear them; I will say, it is my people; and they shall say, the Lord is my God." Zech. 13:9.

Jesus gave a picture of the Judgment Day, representing the obedient ones as sheep and the disobedient ones as goats. A parable is a dark saying in which figures of speech are used to illustrate a fact. Jesus locates that time the same as St. Paul when he says, "Then shall He sit upon the Throne of His Glory." (Matt. 25:31.) In other words, Christ will establish the Great Tribunal or Court, before which the people of earth will be judged, and this judgment will cover a period of a thousand years, First those living on the earth at the beginning (approximately) 1925 A. D.) shall be brought to a knowledge of the truth concerning the Ransom Sacrifice which has been provided for them and that under the terms of a new Covenant, which God has made for their benefit, if they will be obedient to it they shall be blessed with life, liberty, and happiness. Those who, after coming to a full knowledge of the facts, refuse to accept the terms and be obedient to them, are designated by Jesus as goats. A goat has a stubborn, mean disposition, and very well illustrates the class of people who are not teachable and who will not be obedient to the laws of the New Covenant. To these the Lord will say: "Depart from me, ye cursed, into everlasting fire, (everlasting death) prepared for the Devil and his angels. There shall they go into everlasting punishment." (Matt. 25: 41, 45). The Devil is not going to eternal torture but will be destroyed. (Heb. 2:14). His angels mean his messengers, those who are in harmony with him, they suffer similar fate. The wilfully disobedient, the goat class, will be a part of his messengers or angels, and these shall go away, be turned away from the Lord into a punishment that will be lasting; that is to say, from which there will be no recovery. The word punishment here means literally cutting off. The highest punishment known to the law of civilized nations is death. No civilized government ever tortures anyone. There is no intimation is this scripture that any of the wicked will go away into continuous torture, but they do go away into a punishment; that is to say, they are punished with an everlasting destruction from the presence of the Lord and the Glory of His power.—2nd Thes. 1:9.

The obedient class, represented as sheep, will be taught and lead in the right way, and rendering themselves obedient unto the Lord's arrangement they will be blessed unto ever-lasting life, where as the wicked are punished with ever-lasting death. To the obedient ones the Lord will say: "Come ye blessed of my Father, inherit the Kingdom (earthly kingdom) prepared for you from the foundation of the world." Matt. 25:34. "The meek shall inherit the earth." Psalms 37:11. "The highteous go away into eternal life." (Matt. 25.46). These, the righteous ones, the teachable people, shall be the ones that shall live forever. These are the ones that shall never die, never see death. (John 8:51; 11:26). There are millions of persons on the earth now, who without doubt, will be living when the Judgment Day of the earth begins, and when restitution blessings will be offered to them, and they believing the great truths then taught by the Messiah, and obeying them, shall live live forever, in happiness, in joy, in peace. The Lord, thru his prophets, describing that Judgment Day, said· "When a righteous man turneth away from his wickedness and committeth sin, he shall die. When a wicked man turneth away from his wickedness and does that which is right, he shall live." (Ezek. 18:26-28.)

The restitution blessings will come gradually to the people as they obey the righteous teachings of the Messiah. The Lord through His arrangements, will teach the people what to eat, how to eat, how to exercise, and above all, how to think and act. The healing of the sick and opening the eyes of the blind which Jesus performed when He was upon the earth was a sample merely of what the Messiah will do in completeness during the Great Judgment Day. "Then the eyes of the blind snall be opened and the ears of the deaf shall be un-stopped. Then shall the lame man leap as a hart, and the tongue of the dumb sing." (Isiah 35:5, 6). That will be a happy and glorious time, and when those who are living on the earth when restitution begins have progressed a reasonable way over the highway of Holiness, they will be preparing for and praying the Lord and expecting Him to bring back their beloved dead. They will call upon the name of the Lord and He will hear them. "And the ransomed of the ransomed of the Lord shall return and come unto Zion (The Messiah) with songs and everlasting oy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away." (Isiah 35:1, 10). Thus the Lord's Prophet beautifully describes how Judgment will bring blessings for mankind, explained: "Say among the heathen that the Lord reigneth; the world also shall be established that it shall not be moved; He shall judge the people righteously. Let the Heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof. Let the field be joyful and all that is therein; then shall all the trees of the woods rejoice before the Lord; for He cometh to judge thee; He shall judge the world with righteousness and the people with truth."—Psalms 96:10, 13.

The Judges of our Court before whom the entire world will be tried during the reign of Christ will consist of Jesus, the Head Chief Justice, and the members of His Body, the Church, as Associate Justices, all of whom will be perfect, glorious beings. In the carrying out of this arrangement, faithful men, such as Abraham, Isaac, and Jacob, and the other prophets resurrected as perfect human beings, will constitute the earthly representatives. The inflictions of punishments however, for aviolation of the Lord's arrangement, will be direct. If a man shall attempt to break into his neighbor's house, the Lord will immediately punish him upon the spot, by striking him blind or paralizing his arm. He may be recovered from this, as the scripture show, by prayer and by obedience to righteousness, and after he has been given a full and fair trial and then if he still refuses to make progress, he will be destroyed in the second death from which there will never be another resurrection. But the Scriptures show that he shall have at least one hundred years trial, because, as the Prophet states: "There shall be no more thence an infant of days, nor an old man that hath not filled his days; for the child shall die an hundred years old, but the sinner being an hundred years old shall be a curse." (Isiah 65:20). Those who obey righteousness and profit by their experience and strive to make progress will be continued in the trial, and the Messiah will uplift, and strengthen, and bless them, and ultimately bring them back to a state of perfection and happiness.

This Great Judgment Day must begin as soon as the present evil world completely passes away and Messiah's Kingdom is in full control of everything. The Jubilee cycles, that we will at some time in the future, clearly set forth, marks 1925 as the date for the beginning of these blessings. And because the Lord has promised to bless those who obey righteousness, and because the time is so near at hand, we can with confidence, state that there are millions of people now living on the earth who will never dies and go into the grave. This is good news; it is comforting news; it is one of the great doctrines of the Bible—A doctrine which all the Churches and all the preachers should be teaching to the people, because it is full time to teach it. This message when received and understood, binds up the broken heart and comforts those that mourn, enabling them to look beyond the present vale of tears and see the sunlight of God's love arising, which will soon health and bless all the obedient ones upon the earth.

We are fully aware that not many persons can hear this message now for the reason that they have been stuffed so full of down-right false teachings concerning God's plans that it sounds like some new doctrine; when, as a matter of fact, it is the plain and simple faith and teachings of the Lord Jesus Christ and His Apostles, which was first delivered to the saints—that is, true followers of the Lord. We are only calling the world's attention to the old and true path, from which the most of the people of the world have strayed. The cause of all this is by the selfish and ignorant preachers telling the people everything concerning God's plan but the truth.

By Richard J. Hill

### ROSEDALE NEWS

Wesley Chapel Sunday school was well attended, after which Rev. C. T. Greer delivered a noble sermon. Collection for the day $9.90.

The organizing of a Baptist Church was completed Sunday with Rev. B. H. Ashley as pastor. We bade him Godspeed to go onward and upwards.

Rev. H. Anderson preached the opening sermon at the Mt. Olive Baptist Church, Sunday morning. Rev. Darrington preached in the afternoon. Everyone enjoyed the service.

Miss Bryant, our beloved teacher, was the guest of Mrs. Addie Hervey Saturday and Sunday.

Mr. W. B. Smilie of Purcell was in Rosedale on business last week.

Mr. Lewis Ferguson of Chickasha, was a business visitor in Rosedale Saturday of last week.

Mr. E. Gordon and Mrs. E. G. Moreland made a business trip to Byars Saturday.

Those on the sick list are Father Johnson and Mrs. Manuel Brown. We hope for them a speedy recovery.

Mr. Byrd Wilson and Mr. B. H. Hill made a business trip to Purcell last week.

Mr. J. W. Cooplinfi Mr. Wm. Kennedy and Mrs. Stella Kennedy made a business trip to Purcell last week.

Mrs. Annie Moreland and Mrs. L. B. Gordon and Mrs. E. G. Moreland visited Mrs. Sarah Lewis last Thursday.

The Jolly Four Club will meet next week. Hope all members will be present.

Don't fail to see Master B. C. Bullocks for your Black Dispatch every Saturday.

### KINGFISHER LOCALS

By Alfa Hutchinson

On last Monday evening the ladies of Pilgrim Rest Baptist Church gave a social in the church basement..

Dr. E. C. Rogers, who is practicing dentistry in Oklahoma City, spent the week-end with relatives in Pleasant Valley.

There were Sunday school services at First Baptist, Pilgrim Rest Baptist and St. Mark A. M. E. Churches Sunday morning. St. Mark A. M. E. had preaching both morning and evening.

Miss Addie Currie gave a surprise party at her residence on E. nd St.. in honor of Miss Price on Wednesday of last week.

Miss Baker, who is teaching near Rush Springs, spent Sunday with her brother, Rev. Baker.

Prof. Bumstead, the principal of the Enid High School, spent Saturday and Sunday in Kingfisher, the guest of Rev. Baker and family.

Mr. Julius Patterson and family have moved into the property recently purchased of Mrs. Nancy Allen.

hTe Stewardess board of St. Mark A. M. E. Church served a dinner in the Neely building on Robberts avenue all day Saturday.

Friday was patrons' day at Douglas High School building. There was a large number of visitors of both races who visited the school and inspected the building and the work of each room and department.

Prof. M. J. Johnson, the principal of Douglas High School, made a business trip to Oklahoma City Friday evening.

The Lincoln Literary Society, which consists of the members of the Junior High School, gave an excellent program in the High School Auditorium on last Wednesday evening. The building was filled to its capicity. The question "Resolved that chickens are more profitable than hogs to people living in towns and villages" was well handled by the young debaters. The affirmative won by one point. Besides the debate, there were several other good numbers on the program.

Miss Helen King, the intermediate teacher, entertained the Senior and Junior Classes and the faculty of the Douglas High School to a very elaborate dinner at her home in Pleasant Valley on last Saturday evening. Other guests were J. E. Harris and family and Rr. E. C. Rogers of Oklahoma City. A general good time was had.

### ADA NOTES

Sunday school was wen attended at Philmon Baptist Church. An interesting lesson was taught. No services for the day. The B. Y. P. U. met promptly at 6 o'clock p. m. with a large attendance.

Mrs. Beauty Knox entertained the Mission Circle at her home on Friday evening.

Mrs. Martin Mackey has returned from Gainesville, Texas. The Athens School, taught by Rev. D. W. Hightower, closed on the 9th of April, and everyone had an enjoyable time. The people of the community put forth every effort to assist the teacher in his good work. They all have been very dutiful in keeping their children in school. The weather was very unfavorable but there was a very large attendance. All came with full baskets of delicious food and everyone was bountifully served. Our school will close on the 27th of May. We are hoping to have a good time. Everyone is cordially invited.

### LAWTON, OKLA.

Another cold spell has struck Lawton. We have about decided to hang up the shovel and the hoe then wait until Jun to begin gardening.

The Carnival on Douglas Campus last week, given under the auspices of Bethlehem Sunday School and B. Y. P. U. was a decided success. Near $40.00 was realized clear of all expenses.

Mrs. Rosie Lee Holmes has returned from Oklahoma City.

Rev. Virgil Kellium was a visitor in Oklahoma City this week.

The students and patrons of Douglas School observed Americanization Day on the 8th. An excellent paper was read by Master Claudie Williams. Speeches were made by Rev. Frank Weaver, J. Mason, H. E. Owens. Mr. Jno. L. Lilly gave a descriptive history of his trip from America to France. Music was furnished by Mrs. Woody. Prof. Crossley is working hard to make Douglas School A No. 1.

A Mothers' Day program will be rendered at all churches the 2nd Sunday.

Misses Ida Wells and Lovlie Neal spent the week in Lawton, guests of Prof. and Mrs. Crossley.

Sunday was a high day at the Galilee Baptist Church. Sunday school and B. Y. P. U. was good. Rev. E. D. Parker, the pastor, was at his post and preached two noble sermons both morning and night. Total collection $27.50.

Sunday school at Barnett Chapel A. M. E., was good and well attended. Dr. Patton gave the school an able lecture and preached at 11 a. m. and night. The services of the entire day was under the auspices of the Rock Club. The rally is on for a new church at this place. It is just a 30 days rally. Come over and help us. Dr. Patton will lecture Monday night at Barnett Chapel for the young men of the city. Dr. Patton is an able man and is well informed. Hear him.

Mrs. M. McElware and Mrs. Kyles, solicitors, collected $38.68.

The Smoker at E. Kyles, Friday night, in honor of F. F. Weaver, 66 years old, and E. Kyles, 42, was quite a swell affair. A three-course lunch and cigars were served to Weaver Kyles and their guests by Mrs. L. A. Weaver and Mrs. Letha Kyles, wives of Weaver and Kyles. K. J. Doffman was toast-master.


## BASE BALL!

**I want the names and addresses of all the Colored Chiropodis in this state to organize an Association of same with affilation to National Association.**

**W. M. CHADWICK,**
**State Chairman; 521 First National Bank Building, Oklahoma City, Okla.**

**Ardmore Baseball Club (Colored) has organied a fast team for the 1921 season. We challenge all Colored teams in Oklahoma, Texas, Arkansas and Missouri for games at home and away. I am arranging schedule and would like to hear from any team wanting games. Write your open dates.**

**Earnest E. Johnson, Sec'y.,**
**ARDMORE OILERS**
**416 B. St., N. E., Ardmore, Oklahoma**


### BERWYN NEWS

By J. W. Wert

Sunday school at Mt. Pleasant last Sunday was well attended. The big rain Saturday night delayed some of the people from coming. this being our Sunday School rally day for all to contribute one cent to each year of their age. We were very successful in this rally. Amount raised, $6.02. This being our regular pastoral day, our pastor was at his post and preached to us a heart-felt sermon.

The farmers have almost been tied up for several days on account of the heavy rains. They are eager to get a chance to plant their cotton.

Our public school under the principalship of Mrs. Cora D. Grahain and Miss Jessie D. Graham and Miss Jessie D. Gipson, assistant, closed last Friday on account of Friday being Friday. On account of the inclement weather the attendance was not very good. Most all of the children made an effort to get to school, but failed. The examination was very interesting in all of the grades. All made a very good showing and several were promoted.

Quite a few of our people are planning to go to Ardmore, Okla., this week to hear the Black Billy Sunday.

Mrs. Jennie T. Davidson of Ardmore was royally entertained at the residence of Mr. and Mrs. C. Bruce Saturday and Sunday. Mrs. Davidson was for a long time a resident of Mt. Pleasant vicinity and an active member of our church. She moved to Ardmore several years ago. Since that time she has lost her health. We pray that she may regain her health.

The public school of Calvary, under the principalship of Mrs. B. M. Bruce, closed last Wednesday. he examination was very interesting and several were promoted

Prayer meeting every Wednesday night at Mt. Pleasant Church. We are looking for all to come out.

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**9 to 12 a. m.; 4 to 8 p. m.**

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**Office & Res., 308½ E. 2nd St.**

**Oklahoma City, Oklahoma**


### BRIDGEPORT, OKLA.

Prof. W. A. Dobson, president of Caddo County Teacher's Association, reports the fifth annual track meet, held in Binger, Saturday, April 30, to have been the most successful ever held. Every school in the county participated in some event. Prof. Dobson spoke very complimentary of all the school exhibits, especially those of Anadarko and Binger. The building was crowded to over flowing at both day and night session, despite the threatening weather. Several prominent men and women were present and made interesting talks along general educational lines. Prof. Black, principal Binger High School, (white) was present and made a short talk. He also manifested much interest in the work of the Colored teachers, by giving his presence, together with his student body, both day and night.

Prof. J. E. Neal delivered the annual address. It was said by many who know his ability as a speaker, that this was an excellent address, the best they had ever heard. Prof. Neal is a prominent teacher in this county.

The teachers and pupils of Bridgeport who attended the track meet, returned home Sunday evening tired but happy. The school was successful in securing second prize on general exhibit, despite the fact that rivalry was keen and exhibits exceptionally good. Miss Roberta Lewis won second prize in the oratorical contest. Bridgeport base ball team won first prize. Bridgeport basket ball team won first prize, contest being between Anadarko, Ft. Cobb, Bridgeport. Scores 10 and 2 in favor of Bridgeport.

On account of securing the greatest number of points, Bridgeport won the Silver Loving Cup. Those attending the meet were: Mrs. Johnie Lewis, Miss Roberta and Susie Lewis, Mr. Joe Farmer, Don Owens, Presley Hudson, Charlie Dumus, Louie Gray, Fred Faine, Otis Hayes, Robert Wiley, Tom mie Wiley and Prof. W. A. Dobson.

### McALESTER NOTES

Mrs. W. A. Whitaker and E. Dillorwar are yet ill. All others on sick list are reported improving.

Mrs. J. Thurston, the noted soprano singer of Muskogee, visited our city this week.

The Teacher's Association colsed its last session here Friday.

Services at all churches on Sunday reported light.

The members and pastor of East Star Baptist Church closed a 30 days drive with $365.70. We thank all of our friends for their contribution. The Mission Circle of the church of which Sister A. L. Branch is president, reported the highest amount of all auxillaries, reporting $100; Sunday school, M. Dansby, superintendent, reported $25.25. Many of the other clubs reported lesser amounts.

Rev. F. F. Gipson of West Bethel Baptist Church, wishes to thank the public for helping him to raise $127 in rally last Sunday.

### COALGATE NEWS

We are still having heavy rains and high winds. It keeps some of the people seeking refuge in the cellars for fear of storms.

Mrs. K. A. Vanhorn, one of the best teachers of the state, closed a very successful school term on the 29th of April, at Phillips, Okla., three miles south of Coalgate. The program rendered could not be excelled for a town of its size. Quite a number from Coal gate were present.

Mt. Pillar Baptist Church is on the upward move with the noted Rev. E. V. Vanhorn at its head as pastor. The installation sermon was preached by Rev. Parker of Griffin, Okla., at 11 a. m. May 1. We were rained out in the afternoon but re-assembled at 7 p. m. and rendered a short program in behalf of the pastor, which placed him on high ground and sanctioned by all present. Afterwards, Rev. Parker delivered another soul stirring sermon. We have no fear under the leadership of Rev. Vanhorn because he knows how to bring things to pass.

Rev. Blackwell of Stringtown, preached at the First Baptist Church Sunday evening.

Mr. Gus Thomas and Miss Eva Knight were united in marriage on the 28th of April. We wish for them a happy life.

Rev. Mundine of El Reno preached an excellent sermon at Mt. Pillar Baptist Church, April 26.

### DOTS FROM ALTUS

On last Sunday, Austin Lodge No. 9708 and Starlight H. H. of R., No. 5235 and Stalight Juvenile No. 1426 turned out in full regalia. We had that stalwart Odd Fellow, Rev. J. H. Peters of Oklahoma City to preach the sermon. Everybody that knows Rev. Peters will say he knows his business. After the sermon, the people of Altus donated Rev. Peters $8.10 for the Orphans that are in his care. Rev. S. L. Taylor, the A. M. E. pastor, was over Sunday to fill his post, but as the public asked to hear Rev. Peters he gave way.

Of the program, Mrs. Thomas' and Mrs. Henderson's papers were the great treats to Altus. Mrs. Thomas held the audience spellbound with a sweet song which made a hit with the Ruthites and Odd Fellows.

The public gave to St. John Baptist Church $4.20 Sunday, to go toward the building treasury.

### CHICKASHA, OKLA.

Sunday, May 1, was a high day with the First Baptist Church of Chickasha, it being the close of the financial drive launched sixty days ago. The Sunday school was largely attended. At 9:30 o'clock Supt. Sam Pettegrew called the Sunday school to order and each of the ten teachers heading their classes were in their places. Our Sunday school, under the leadership of Supt. Pettegrew, is moving on to higher ground.

At 11 o'clock Pastor D. D. Jones preached a powerful sermon from the 4th chapter of Proverbs, 7th verse. "Wisdom is the principal thing, therefore, get wisdom." The sermon was a masterpiece. The Spirit of the Lord accompanied us at this service, the results of which three were added to the church, two for baptism.

At 3 o'clock the several pastors of the city, together with the major portion of their congregations assembled to worship and aid us in the drive. The Rev. C. P. Alcon, pastor of the Second Baptist Church (white) of this city, preached the sermon at the two o'clock hour. A powerful sermon was delivered by this man of God. He was at his best at this service. Two other white ministers together with 75 or more of the Rev. Alcorn's members graced our services. Long live this great man and his people. Come again, Bro. Alcorn. You have a standing invitation.

The night service was indeed an interesting feature of the program, with the spacious auditorium packed to its utmost capacity. Pastor Jones delivered a forceful message to the delight of all of his hearers. Text from the 9th chapter of the 1st Corinthians, 24th verse: "Know ye not that they which run in a race run all but one receiveth the prize. Even so run that ye may obtain." Subject, "The Runner and the Race." The message was delivered with eloquence and filled the hearts of the eager hears with the wonderful message. May God bless our pastor. At the close of the sermon and announcements, came the grand rush of the contestants and their eager sympathizers. First, second and third prizes were awarded the three raising the highest amounts. At the close of the contest, the prizes were presented to the winners as follows: 1st prize to Mrs. H. Hawkins, a handsome wrist watch by Prof. D. M. Lewis, principal Lincoln School; second prize to Mrs. Sallie Jones, a handsome necklace, presented by Madam Grace Dorsey, teacher Lincoln School; third prize to Mrs. Gussie Green, a beautiful parasol by Mrs. Addie Devald, popular member of the First Baptist Church, and one of our rural teachers. The results of the contest as by captains by states are as follows: Mrs. Henry Hawkins, Ohio, $141.96; Mrs. Sallie Jones, Minnesota, $124.24; Mrs. Gussie Green, Texas, $79.96; Mrs. Rosa Stevens, California, $75.50; Mrs. Martha Penson, Kansas, $68.80; Mrs. Olivia Moore, Arizona, $21.31; from other sources, $37.91; total $549.68, and more reports are to come in. The total cost of prizes $44.50.

With this bit of information you will note that the old First Baptist Church is marching on towards the mark of the prize of the high calling in Christ Jesus—but the end is not yet.

### TATUMS NEWS

Mr. W. E. Winslett has just returned from Alabama where he went to see his mother, who was ill. He reports an enjoyable trip. He was proud to see his mother and other relatives and friends and exchanged many heart-felt greetings with the people of his boyhood home. He left his mother improving.

Mrs. Thrash has been ill for the past week but is rapidly improving, according to reports.

Our school will close May 20th and we are expecting a grand time, as an elaborate program is being prepared for the occasion. he Annual sermon will be preached Sunday, May 15.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### WHAT BEST TO DO UNDER PRESENT CONDITIONS

The Great World War that came in 1914 has increased the sorrows and suffering of humankind. Then came a great shortage of food, and today actual famine exists in many parts of the earth, with a great shortage everywhere. There followed the war and the famine a great pestilence, the Spanish Influenza, which took away millions of people from all parts of the earth, and now we are advised that the great pestilence of Typhus and Bubonic plague are raving other parts of the earth. Revolutions caused the Dynasties of several nations to fall, and other revolutions are threatened elsewhere. The Nations are in distress, and the leaders and mighty men in perplexity. The financiers are perplexed and disturbed; likewise the businessmen, and the spirit of discontent daily grows worse; the masses of humanity clamouring for their rights, and the classes persisting in holding on for theirs. In fact, we are in the time described by Jesus when he said: "Upon the earth distress of Nations with perplexity; men's hearts failing them for fear, and for looking after those things which are coming upon the earthi" (Luke 21.25-26). All these things are evidences of the fact that the old world is ending, and is passing away, preparatory to the establishment of Messiah's Kingdom of Righteousness, and the time is at hand when those obeying righteousness shall have the opportunity to be restored to life-everlasting here upon the earth.

But before these blessings will come to man the firery trouble must burn itself out. The Prophet of the Lord described the final climax in these words: "For he "The Lord) commanded and raiseth a stormy wind (great trouble) which lifteth up the waves, (the people) thereof. They mount up to Heaven, they go down to the depths; their soul is melted because of trouble. They reel to and fro, and stager like a drunken man, and are at their wits end. Then they cry unto the Lord in their trouble, and He bringeth them out of their distresses. He maketh the storm a calm, (ends the troublous times) so that the waves (restless elements) thereof are stilled. They are they glad because they are quiet; so He bringeth them unto their desired Heaven."—Psalm 107:25-30. But many persons seeing this approaching climax may inquire, what must we do now? Shall we give away our land and abandon it? Our answer is, No; that would be foolishness and would serve to no good purpose probably the one who gets it would make less use of it than you. If we be in business, or manufacturers, shall we attempt to guage the people and make all the money we can quickly, to save it for this troublesome time? If we own houses, shall we put the rent as high as we can and get some money while it is easy to get? Our answer to this would be, no. Money or wealth accumulated under such circumstances would be of no value. He that oppresses the poor will not be in an attitude to receive favor of the Lord. There is a promise made to those who will deal fairly and honestly with the poor. It reads: "Blessed is he that considereth the poor; the Lord wil ldeliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth (not in Heaven) and thou wilt not deliver him unto the will of his enemies."—Psalms 41.12. Following the Scriptural advice, then, instead of grinding the poor, or oppressing them, the proper attitude would be to pay reasonable wages, or a share in the profits, or else not hire anyone to labor for you. If you have a large amount of property, more than you need, and have an opportunity to aid somebody else, then, it would be your privilege to alleviate the suffering of others who are unable to help themselves, and especially help them to get a knowledge of God's wonderful Plan of Salvation. Another will ask, shall I abondon business altogether, quit doing anything, and just wait until the Lord's Kingdom is established? Our answer would be no. If you are gifted in talents along one line, persue that line in an honest way, doing as much good as possible to your neighbor, and to your fellow countryman.

The great trouble with the world today is that it is running on a depraved basis of selfishness and in utter disregard of the liberties of others. If all classes dealt honestly and fairly there would be no trouble indeed. If the preachers would teach the people the truth; if the financiers and business men would be content with a reasonable profit and deal honestly with all with whom they deal; and if the professional politician would seek the welfare of the people, and not his own interests, the troublesome times would pass away.

Another person may ask, well, if I be a laboring man, shall I make as much trouble as possible for my employer, shall I agitate, advocate violence against the classes? We answer no. There is no promise of bless ings to anyone who takes this position. There will be plenty who will persue violence, but there are not the ones to whom the Lord makes a special promise. Seeing that we are in the time of distress upon the Nations and the people of the earth, the proper attitude for all order loving people who desire peace and prosperity, can be ascertained only by going to the Lord's word. The very purpose of God permitting the truth to come to some is that they may develop the spirit of a sound mind and be a stablizing influence amongst the people, and to help those who really cannot help themselves. To the one who sees by the eye of faith the meaining of the present distress, and others to follow, the Lord says through the Prophet: "Before the decreed bring forth; before the day pass as the chaft; before the fierce anger of the Lord come upon you; before the day of the Lord's anger come upon you; seek ye the Lord, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger." (Zephaniah 2:2, 3). Those heeding the scriptural admonition will strive to avoid controversy, trouble. They will dilligently try to do good and not evil. They will refrain from acts of oppression. They will strive to deal honestly with their neighbors and will all men in general, and they will seek to have a better understanding of this time of trouble, and learn what it really means, why the Lord has permitted it to come, and what shall follow thereafter.

Those dilligently thus seeking to do the right thing have the promise that they may be his and carried over thru this great time of trouble. They may be of the class described by the Lord's Prophet when he said: "I will bring them through fire (trouble) and will refine them as silver is refined, and will try them as gold is tried. They shall call upon my name and I will hear them; I will say: it is my people; and they shall say, the Lord is my God." (Zechariah 13:8,9). Those who are thus brought through this troublesome time and who witness the full establishment of Messiah's Kingdom will be among those first to receive the blessing that the Kingdom will bring; and when these blessings are thus offered (and they must shortly be offered) those who receive and obey the teachings of the Lord will gradually be restored to health of body and mind, to peace and happiness, and be granted life-everlasting on earth forever. These are they who, living and believing on the Lord Jesus Christ as their Redeemer, shall never die. It is quite evident that the Lord is now permitting this for the Glorious Kingdom and the blessings incident there to which is at hand.

"Wherefore gird up the loin of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revealtion of Jesus Christ." (1st Peter 1:13). The one who now comes to a knowledge of God's Plan, who seeks to know and to do the Lord's will, may truthfully look forward with great joy to the early establishment of the Great Kingdom for which the Prophet hoped and prayed, and of which the Psalmist sang, and through which God has promised a blessing to all the families of the earth. Not only should every order loving Christian man and woman assume and persue the right attitude toward his fellow creatures, but all to the extent of their knowledge and ability of the coming and establishment of the Kingdom of peace and righteousness, should tell the message of good news to others, that their hearts also might be comforted.

What shall be our attitude towards those who revile and persecute us as Christians? Every Christian has agreed to follow in the footsteps of jesus, and the answer to this question may be found in the words of the Apostle: "He did no sin neither was guile found in His mouth: who when He was reviled, reviled not again; when he suffered, He threatened not; but committed Himself to Him that judges righteously." These words were written by the Apostle relating how Jesus acted when reviled and persecuted. 1st Peter 2:22, 23.

But didn't Jesus accuse certain ones of defiling the Temple of the Lord, and did He not rebuke them severely? We answer: Jesus found in the Temple those who were making it a house of merchandise, and He said to them: "It is written, My house shall be called a house of prayer, but ye have made it a den of thieves." (Matt 21: 13). He told in plain language those who were defiling the house of the Lord, of their wrong but did not do this because they were persecuting him, but that they might know the truth. On another occasion He said: "but woe unto you Scribes and Pharisees, Hypocrites! For ye have shut up the Kingdom of Heaven against men, for ye neither go yourselves neither suffer ye that them that are entering to go in. Woe unto you Scribes and Pharisees, (the scribes and Pharisees here mentioned were the preachers of that day) hypocrites, for ye devour widow's houses (over-tax them in church dues.) And ye for a pretense make long prayer. Therefore ye shall receive the greater damnation. Woe unto you, Scribes and Pharisees, Hypocrites, for ye compass sea and land to make one proselite, and when he is made, ye make him two-fold more the Child of Hell than yourselves. Woe unto you blind guides which say, whomsoever shall swear by the Temple it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor." Ye fools and blind: For whether is greater, the gold, or the Temple that sanctifieth the gold? Matt. 23:13-17. The men whom He was addressing here were the preacher class, of that time, who claimed to represent the Lord Jehovah and He rebuked them because of their unfaithfulness to the Lord Jehovah.

Our business as true Christians and followers of Jesus, is to plainly tell the truth, to call attention to the fact that the great distress upon the world is the nature of wars, famine, pestilence and revolutions, etc., is fulfillment of Divine Prophecy and has come as the Lord foretold, and constitutes an evidence that we have reached the end of the world. Then Jesus said, concerning those who know the fact, that they must preach the Gospel of the Kingdom unto all Christians, and then the end shall come. (Matt. 24:7-14). The proper attitude then for us during these times of trouble is, in calmness and quietness to tell the people what is the meaning of the distress upon the earth, pointing to the fact that the old order is passing away, that the Kingdom of Heaven is at hand, that soon the Lord's Kingdom will be in full operation, and then the opportunity will be granted to all mankind to receive and enjoy the blessings of life, liberty and happiness; that this being so near at hand (the resurrection of the dead should begin the later part of 1925) everyone should take heed to the meaning of these events which are now taking place and prepare their lives for the incoming Kingdom of righteousness which shall bless the human Race. Back of all of our actions the motive should be love, a sincere desire to do good unto our fellow creatures and glorify the name of our God and of our Lord and Savior Jesus Christ.

In conclusion Dear Friends, I remind you in the words of the Prophet of old, "Seek righteousness, seek meekness; it may be that ye shall be hid in the day of the Lord's anger." —Zephaniah 2:2, 3.

Richard J. Hill.

### BROOKSVILLE NEWS
By Fannie Montgomery

We are still having some cool weather down in this part of the country.

Our pastor was absent Sunday. Rev. Robertson filled the pulpit and delivered a noble sermon that seemed to touch the hearts of all present.

The Sisters of the A. M. E. Church are preparing to render a program for their stalwart board.

Mrs. T. Bolden, who has been confined to her home, is able to be out to the delight of her many friends.

Prof. P. K. Taylor, who is confined to his bed with a broken leg, is resting fine at this writing.

Mr. C. H. Herrod met with an accident Friday evening when a team of mules ran away with him. He is doing fine at this writing.

Someone tried to break into Mr. Sypert's corn crib. They twisted the lock but failed to succeed in getting any corn.

The Baptist Sisters are preparing to render a program on Mothers' Day.

The Wonderful Workers Club met with Mrs. S. R. Nelson last Saturday and held a successful meeting.

The club listened to some interesting remarks by the vice-president, Mrs. Lela Jamerson. The club will meet next with Miss Cora Bruner.

Mr. and Mrs. Sypert motored to Earlsboro Sunday to attend the bedside of their son-in-law, Mr. J. W. Anderson.

Mrs. Willie Nash left Saturday evening for Hotulka.

Mrs. Lucile Johnson left for Kansas City last week.

Prof. and Mrs. G. M. Tuggle were in Brooksville Sunday, the guests of Mrs. C. H. Malline.

Mrs. Viola Chesnut left for Tulsa, Oklahoma, Monday evening.

### EARLSBORO NEWS
(By Beatrice Gaines)

The rally at the C. M. E. Church was a success. Attendance was good.

Mrs. Thelma Lander died Tuesday night and was buried Wednesday.

The Lincoln School will close Friday. The Lincoln boys will cross bats with the Macedonia Hot Shots.

Miss Gertrude Blunt left for Oklahoma City Sunday evening.

Mr. Earnest Cole has returned looking well and happy.

The Norforks and Macedonia Hot Shots crossed bats last Saturday. The scores were 16-16.

Rev. Brock will preach at the New Hope Baptist Church Sunday.

The Ladies Aid Society of the C. M. E. Church entertained Friday night at the School house.

The Home Mission sermon will be preached at the New Hope Baptist Church on the fifth Sunday in May. Everybody is cordially invited.

### VERNON NEWS
(By D. H. Busby

Sunday was pastoral day at the New Hope Baptist Church. Pastor Knowles delivered to us a wonderful sermon, after which one was added to the church. A liberal collection was raised.

Mrs. Fannie Diamond of Okmulgee, is in town this week, visiting relatives.

Quite a number of Vernonites motored to Shell Creek Friday to a school closing and ball game.

Mr. and Mrs. Holly are the proud parents of a fine girl baby. Mother and daughter are reported doing fine. The home of Mr. and Mrs. Green was slightly burned Sunday morning. Nothing was destroyed.

The Grant Bros. have painted their rent houses, which improves that part of town.

The wedding bells have begun to ring again around Vernon. Just watch the Black Dispatch.

Mr. B. A. Simpson has been on the sick list for some time, but is better.

More of us should read Dr. Haywood's article s and put them into practice at once. They are needed.

The farmers can only plow as it is too cool to plant cotton.

Mr. and Mrs. Joe Diamond left Sunday for Okmulgee, where they are to live.

### FREDERICK SPARKS
(By Essie Taylor)

We were blessed with a nice shower of rain Saturday night, which was much needed here.

Rev. C. C. Clark left Saturday night for Oklahoma City.

The Candy Pulling was a failure, Saturday night, on account of failing to get the right information concering the making of the candy.

Mr. Richardson's baby girl is ill this week.

Sunday was a joyful day, beginning at the Sunday school hour and continuing throughout the day. Rev. W. L. Walker was present and mounted the rostrum, delivering a logical and noble sermon.

The G. U. O. of O. F. and Ruths turned out Sunday and made quite an impression on all the people. A wonderful program was carried out and everyone was well pleased with the procedure. Time and space will not permit the ful program. Rev. Walker preached the sermon.

Rev. Walker remained over Sunday night and preached another one of his masterful sermons, much to the delight of everyone. After the services we listened to the Grand Chancellor of the K. of P. Lodge, Dr. Wickham of Tulsa, Okla. He is a prepared man.

### HOBART NEWS
(By Sarah Armstead )

Sunday was another high day at the Church. Sunday school was well attended and much good was obtained from the lesson. Rev. S. Taylor was at his best. We heard a good spiritual sermon at 3 o'clock, full of the Holy Ghost. Services were good both day and night.

Mr. and Mrs. D. T. Douglas were in from the country last Sunday. They report having a nice crop.

Mr. Mills of Lone Wolf, is in the city taking treatment from the doctor.

Mr. Mason of Corsicana, has moved here to make his home with his son, Robt. Mason.

Mrs. Campbell underwent an operation one day last week. At this writing, she is doing fine.

Mrs. Dora Gee is confined to her bed. We wish for her a speedy recovery.

### TATUMS NEWS
(By T. G. Slaughter)

We had the greatest rain of the season Saturday night and Sunday morning.

Our services were well attended at the Bethel Baptist Church despite the heavy rain Sunday morning. Rev. Givens divided his honors with Rev. Davies in the morning and with Rev. Thrash in the evening. Rev. Givens is bringing Bethel Baptist Church back to the old land mark, both spiritually and financially. His collection in general was $20.09 and the members and friends also contributed $17 for educational purposes and purchased a hymn book for the church. The electric lights are in operation again and will be continued, furnishing lights on the streets and to the business houses and homes of those who want them.

Rev. C. A. Hamilton will preach the Annual Sermon to the school and the class of 1921. Rev. Hamilton is an able minister and one of Oklahoma City's best pastors. It is quite a compliment to have him with us as he will do ample justice to the occasion. The sermon will be preached next Sunday at 3 p. m.

We are informed that our bell will be here soon as it is now in transit.

### ADA ITEMS
(By Melvin Harp)

Sunday was a very high day at Philemon Baptist Church. All services were excellent. The climax was reached in the wonderful sermon, preached by Rev. Henry Peters of Okmulgee. Rev. Mundine was at his post throughout the day.

Oil excitement still runs high. Many oil and gas leases have been sold by our group. Look out for Ada's business men's ads, which will appear in next issue of this paper.

The closing exercises of Napier school will take place at the school, May 24, 1921. Credit is due Prof. Ross and Mrs. Bessie Perham for their splendid work in bringing our school up to its present standing, which is conceded by the Superintendent and Board of Education to be the most successful term in its history. Read the Black Dispatch and keep posted.

### KINGFISHER LOCALS
(By Herman Brown)

Mr. Necola Nicholson and wife of Kansas City visited here a few days with his grandmother, Mrs. Victoria Miller.

Mrs. Mary Wilson and J. E. Harris and family attended the dedication of the A. M. E. Church in El Reno last Sunday.

Miss Mary Yarbrough, who is working in Enid spent Sunday at the parrential home.

The G. U. O. of O. F. and Household of Ruth had their annual sermon at the St. Mark A. M. E. Church, Sunday, May 8.

Mr. Rice Hennessy, was calling on friends in Kingfisher Saturday afternoon.

Mme. Caesar Porter returned home Saturday, having appeared in dramatic recital in Oklahoma City, Luther and Boley during her absence.

The P. P. Club gave a dinner in Neely's building on Robberts avenue last Saturday.

On last Friday afternoon the Sumner Literary Society of the Senior High School treated themselves to a little repast consisting of sandwiches, ice cream and cake.

Rev. Toombs of Oklahoma City, made Douglas School a brief call Friday afternoon.

The Educational Club undertook to stage the plan, entitled, "The Arrival of Billy" on Thursday, April 21, but the big rain wrecked Billy's train, so it was postponed until Tuesday, May 3, at which time Billy really did arrive looking fine, considering his long trip. The most that needs to be said is that Billy brought with him a genuine "scream," a big crowd and a good time.

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The ladies of the Pilgrim Rest Baptist Church gave a social in their church basement on Tuesday evening last.

### HENNESSEY NEWS
(By Mrs. L. A. Jackson)

Sunday school at Mt. Zion Baptist church was well attended May 8 and much interest put into the lesson. At 11 o'clock, Rev. B. J. Spears, the pastor, preached an excellent sermon from Gen. 22:6. The sermon was full of logic and inspiration and many hearts were made to rejoice. Night services were good and well attended. Collection for the day $28.55.

Services were well attended May 1, at Berean Baptist Church. The pastor, Rev. B. J. Spears, preached a great sermon both morning and night.

### PROMINENT WEWOKA LADY ENTERTAINS

Wewoka, Okla., May 13.—(Special) Mrs. Carrie Pittman entertained last Sunday at 2:30 p. m. in honor of Mrs. James Chandler of Kansas City, Mo.

Mr. James Chandler was guest of honor. Dr. W. E. Chandler, Miss Effie Bullock, Miss Sadie M. Torrence, and Prof. Frazier, guests. The evening was spent pleasantly and those present declare the hostess an excellent entertainer.

### MRS. CÆSAR PORTER IN BOLEY

With Miss L. Jackson at the piano, and several local talent appearing the Caesar Porter recital at the Masonic Temple, Friday 6, was a most enjoyable one. Everyone of the Star's selections drew a heavy encore. The number in French showed much flexibility of voice and training in technic.

Boley and the active young people welcome the return of Mrs. Porter at any time.

### LAWTON, OKLA.
(By Arthur Houston)

Rev. E. D. Parker preached the Odd Fellow sermon at Bethlehem Baptist Church. It was a large crowd that attended. Collection $41.00.

Sunday school and B. Y. P. U. was well attended. The pastor preached at 11 a. m. He also preached a strong sermon on Mother's Day.

Rev. Boone of Chattanooga, Okla., preached at night.

Everybody enjoyed Mother's day A program was rendered by Mrs. Fannie Price and Mrs. Muse at the Galilee Baptist Church. Rev. Corley, State Missionary, preached morning and night. Both sermons were full of inspiration. Sunday school and B. Y. P. U. were good.

Sick list: Mr. Chas. Williams, Mr. Chas. Taylor and Mrs. Lucille Gram.

Born to Mr. and Mrs. Fisher, a baby boy, weighing 10 pounds, on Wednesday morning, May 4.

Mrs. Eliza West has returned from Muskogee, Okla., where she has been visiting her mother and father, Mrs. Wm. Graves.

Sunday was a high day at Barnett Chapel A. M. E. An excellent program was rendered on behalf of Mothers' Day. The pastor, Rev. R. Boone, preached a soul stirring sermon at 11 a. m. Services were good all day.

### CLEARVIEW HAPPENINGS
(By F. G. Sims)

The Clearview boys and girls club rally on April 29, was a grand affair. The reports were for the 1920 year's work, for the production and holdings. The following figures were submitted: Clearview boys $1233.25; girls $430.75; Galilee boys, $1076; girls $129; North Fork led with a total for boys and girls, $2400. These three clubs rallied together at Clearview.

Mothers' Day was observed at the Christian Church, Sunday, May 8.

Don't forget the Starlight Band picnic on the 14th.

The City school will close on the 20th. There will be several 8th grade graduates. Everybody is urged to attend the exercises.

Mrs. M. E. Doggett is sojourning in Texas this week.

The concert given at the A. M. E. Church under the direction of Prof. and Mrs. Giddings and Patten was a grand affair, May 6.

Mr. and Mrs. S. B. Dozier of Vernon motored over Sunday afternoon. They were guests of Mr. and Mrs. A. Talton.

Services were good at the Baptist Church Sunday night. Rev. A. J. Luke of North Fork, preached. Three members were fellowshiped into the church. They were Messrs. Martin, Porter, Roy Ballard and Henry Grayson.

We are glad to report that Mr. N. H. Stark's hand is healing nicely.

Master James Thompson of Guthrie, visited Clearview Saturday returning overland in his father's big touring car to Guthrie Saturday afternoon.

The resolution sent in last week of Freemans was from the teacher and students of C. S. B. College, this city.

### COALGATE NEWS
(By C. L. Franks)

The annual thanksgiving service of the Odd Fellows and Ruths was held at the First Baptist Church, Sunday, May 8 at 3 p. m. A splendid program was rendered. The sermon was preached by Rev. J. T. Verdin of the A. M. E. Church. The service was well attended. Collection $18.02.

We are glad to report the arrival of Miss Myrtle B. Walton, the daughter of Mr. and Mrs. D. W. Walton, who has been attending school at Terrell, Texas.

The First Baptist Church is without a pastor at present, but we are glad to say we are having splendid services, which are largely attended. We have from 50 to 75 pupils in the Sabbath school and B. Y. P. U. every Sunday.

The new Colored Grocery run by D. H. Hopkins and Rev. J. W. Alexander seems to be building up a good business. We ask for them your patronage. It is our duty to support each other in any legal enterprise.

Our public school will close Thursday, May 12. The exerciese will be held at the First Baptist Church. We hope to secure the service of Judge Harrison of Ardmore as speaker. Dinner will be served by the Patrons' Club to the teachers and pupils.

Mrs. Chandler of Wewoka, who has been visiting with her sister, Mrs. R. A. Vanhorn for several weeks, returned home, Wednesday night.

The Mission Sisters of the Mt. Pillar Baptist Church has been quite busy this past week painting and papering the inside of their church.

Mrs. Green of Eufaula, Grand H. P. of the International Order of Twelve, will be in our city to visit the Tabernacle here. We extend her a hearty welcome.

### DOTS FROM ALTUS
(By John Still)

The Rev. A. J. Moore, pastor of the Church of God, is running a revival. Two members have been added and one was baptized Sunday. Rev. Moore is well known in this part of the state, and we wish him a great success.

Rev. Ross, the Presiding Elder of the M. E. Church, is with us and preached Sunday morning and night.

Services at both churches were good.

Mr. and Mrs. C. W. Williams are ill at this report. We pray and hope for an early recovery.

Mr. and Mrs. C. L. Johnson have moved to Lawton. Mr. Johnson will run a truck.

Mr. Chandler's mother, Mrs. Francis Warren and grandmother, Mrs. Mary Stovall, have joined their son and grandson for the future.

### NOTES FROM ARCADIA

Our Thanksgiving program was held at the Consolidated School of which Prof Graham is principal. The assembly was called to order at 2 p. m. Welcome address was delivered by Prof. Graham. An excellent paper was read by Miss Minnie Houston, concerning the good of the Order. Many things were said, all touching on the betterment of the race. The sermon was preached by Dr. Baker.

Collection for the day $52.10.

of Clubs.

The receipts of the evening were $40.40.

### U. B. F. & S. M.—NOTICE

There will be a joint session of the Sisters of the S. M. T. May 19 at Tucker's Hall at 2:30 p. m. Have all your reports for the year ready to be submitted to me, especially your financial report.

All the brothers of the U. B. F. Lodge are requested to meet in joint session at Tucker's Hall, May 19 at 7:30. Have all of your reports ready especially your financial reports, to submit to me for the year. I will install all of the officers of the U. B. F. and S. M. T. on the 20th of May.

Yours in J. M. T.,
P. M. Delancy, G. M.

### BASE BALL

Son Williams, Base Ball manager of the Hot Shots of Ponca City, played the El Reno Sun Set Sluggers two games winning both with scores 17-13 and 10-2.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

**THE GREAT MASSES OF MANKIND (INCLUDING CHURCH MEMBERS) ARE TREADING THE BROAD WAY WHICH LEADS TO DESTRUCTION.**

**"Wide is the gate of destruction, and broad the way leading thither; and many are they who enter through it. How narrow is the gate of life, "How difficult the way leading thither! And how few are they who find it."—Matt. 7:13, 14 Diaglott.**

The great Master here mentioned two ways or courses that man take—one, the broad way, leading to destruction, and. the other,. a narrow gate leading to life. For many centuries the preachers of the Church Denominations have taught the people that the broad road leads to a lake of fire and brimstone, where the poor creatures roast, and stew, and bake for ever and ever; And that the narrow way means to get into some Denominational System and escape such a place. They certainly have been and are a fine bunch of poor blind guides, and all who follow their teaching are sure to reach the place mentioned in Matt. 15:14:—tumble into the ditch of sore disappointment.

The broad way to destruction open up at the time Adam was driven from the Garden of Eden. Because of his sin he was condemned to death and all of his offspring came under his condemnation. All of these have been going down to destruction—not eternal torture. For more than six thousand years they have been going to the Bible hell, the grave, the tomb, the place of destruction. (Psalms 9: 3; 146:4; Ecc. 9:5, 10). This way leading to destruction was the only way for man to go from the creation of Adam until Christ Jesus came, and the vast multitude who have not known and accepted Christ since He has come, have all likewise gone that same way; but this does not mean that they shall not return again. The great masses of mankind have gone that way ignorant of the fact that any provision has been made for their salvation and return. God plainly promised to redeem man, that is to say, purchase him, from the grave, the tomb, the Bible hell, and to destroy death. "I will ransom them from the power of the grave; I will redeem them from death." (Hosea 13:14). His provision for accomplishing this was through the merit of Jesus' sacrifice. When Jesus came, He brought to light the fact that God has a plan for rescuring men from the great broad way of destruction and bringing them to life; that in the out working of this plan He will grant to some the blessings of immortality, and the ones who obtain this great prize of immortality are the ones who enter the narrow way of life described by the Master. (1st Tim. 2:10). The great mass of mankind is yet ignorant of this provision for life. Their ignorance is due to the prevelence of sin, the influence of the adversary through ignorant teachers, and to the fact that it is not yet due time that they shall know. The due time, however, is near, even at the door. The greater light is now beginning to break and shine into the hearts of the people, and many are coming to a knowledge of the fact that millions now living and walking about upon the earth will never dies and go into the grave.

God purposed before the foundation of the world to develop a new Creation, designated as the Royal Priesthood, or Holy people, peculiarly built up into Christ Jesus. (1st Peter 2:5-10). Jesus was the head of chief corner stone of this new arrangement. The value of His ransom sacrifice is used for their benefit during the Gospel Age. The narrow way opened, means a way leading to Heaven, to membership into the body of Christ. The way is narrow and difficult, and few find it because few are willing to conform themselves to the terms. Any one who does so must follow in the footsteps of Jesus. Jesus, when on earth, was a perfect man, and as such was entitled to all the honors, glory, and praise that the people might bestow upon a perfect man. He could easily have had the whole human race at His feet, doing His biddings and been the most honored person in all the earth. But that was not the purpose of His coming here. "He came not to be ministered unto but to minister" and to give His life as a purchase price for mankind, as a ransom. (Matt. 20:28). He denied himself pleasure that come to a perfect human being, legitmately indeed for the perfect man. He surrendered His human will, making it entirely submissive to Jehovah"s will. He endured great contradictions amongst sinners, great afflictions in order that He might learn to be sympathetic, A High Priest to the poor human race, be their redeemer, and ultimately their uplifter and blessor.

During the Gospel Age if one approached the Lord, desiring to enter this narrow way leading to life and into Heaven itself, Jesus nas said to him: "If any man will come after me, let him deny himself and take up his cross and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (Matt. 16:24, 25). Jesus meant by these words that those who would enter this narrow way must deny themselves as He did Himself, must daily do the Father's will amidst a wicked and perversed generation, and that he who would sacrifice his earthly hope and earthly likes, because of his love for the Lord and righteousness, should find on a higher plane, namely, the plane of Divine nature.

It is only the true Christian that follows in the footsteps of Jesus, who enters this narrow way and keeps it. Such Christians learn that there is a clear distinction between a church member and a Christian. A church member is one who unites himself with some earthly organization and in order that he might have some respectability in a community in which he lives. A true Christian is one who having fully consecrated his life to do the will of God becomes zealous for good works, loves the Lord and loves the truth, and is willing to undergo trying circumstances and sufferings in order that he might have the Divine approval. The way is made narrow and difficult to keep in because it is a way of suffering. It is not popular to be a true Christian and never has been. Jesus was not popular amongst the leading classes in His time. In His day the ruling classes consisted of these three: The Kings and his household, namely, the professional politicians of that time; the wealthy, the learned and influential ones, such as the Pharisees and Princesses, constituting the financial power; and the Priestly class, constituting the preachers or Ecclesiastical element. They abused Him; they called Him a devil, a liar, a blasphemer, a glutton, charged him with the crime of sedition and caused Him to be put to death.

When Jesus said, "If any man will come after me He must deny himself and take up his cross and follow me," He meant that the true Christian would have similar experiences. He said the Disciple is not above his master, and the servant not above his Lord. It is enough for the Disciple that he be as his master, and the servant as his Lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? (Matt. 10: 24, 25). Again, He spoke of the three classes above named as the world—those having a spirit contrary to the Church. These find a counterpart in our present day. The Professional Politicians, Big Business, and the Ecclesiastical leaders, have joined together in an unholy alliance, and they persecute the humble followers of Jesus. Evidently Jesus had in mind such a class when He said: "If the world hate you know that it hated me before it hated you. If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world therefore the world hate you. Remember if they have persecuted me they will also persecute you; if they have kept my saying, they will keep yours also." (John 15: 18, 20). Again, in rererring to the events that would transpire at the end of the world where we are now, He said: "Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake;" and then added, "But he that shall endure to the end shall be saved," meaning that those who ultimately find life at the end of the narrow way will be few and will be those who will endure faithfully, hardships, trials and persecution, because they love the Lord more than they love any earthly thing.

When the last one has entered into life through the straight and narrow way, and the Lord's Kingdom is established that His will shall be done in earth as it is in Heaven, then a great and mighty highway will be opened for the purpose of blessing the people and bringing back the millions that have gone down the great broad way of destruction. Of this the Prophet wrote: "And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, the fools shall not err therein. (Isiah 35:8). The highway referred to here means the Divine arrangement for the recovery of the Human Race, based upon the great Ransom Sacrifice of Jesus of Nazereth. First the millions on earth, living when the Kingdom is established, shall be brought to a knowledge of the fact that the way leading to life, a way of holliness has now been opened, and it will be made so clear that at that time, that the wayfaring man tho, an ignorant preacher shall be able to understand it. In truth and in fact, there will be no preachers, then going about collecting enormous sums of money from the people and inveigling them to join their organizations and build church houses they can never pay for, but such men will have to hunt an honest job of work and humble themselves like others and learn that the great Messiah has taken unto Himself His great power and is reigning.

The ninth verse of this Prophecy of the Lord says: "No lion shall be there nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall work there. A lion is a strong, vicious, ravenous beast, and in symbol illustrates the beastly manner in which affairs have been conducted by men. None such will be permitted in which affairs of holliness is opened. There will be no bloated bond-holders, who will hammer up the Liberty Bonds they want to sell them and hammer them down when they want to buy them. There will be no persons then who will be permitted to put the price of farm products down beneath a living price when they want to buy from the poor farmers and put it out of sight in price after they have squeezed it out of the poor farmers for practically nothing-- there will be none who will be permitted to place exhorbit rents upon their houses and force the poor people to pay that rent there will be no profiteers who will dump the food into the sea in order to make the price of what is left remain high. The Great Master will permit nothing of this kind, but everyone will be required to deal righteously with his neighbor because the Lord will be ruling all, and such rule will be a righteous one. "With righteousness shall He judge the poor and reprove with justice the meek of the earth and He shall smite the earth will the rod of His mouth (that is, teach them the truth) and with the breath of His lips will He slay the wicked (that is to say, His truth will put to flight all the wicked systems and organizations). An righteousness shall be the girdle of His reign." (Isiah 11:4, 5).

Surely the Inter-Church World Movement, which includes the great system of Church Denominations, cannot say consistently that it is inviting people to the narrow way that leads to life; they deny such a highway of Holliness because they deny restitution blessings. Therefore according to their own conduct they must admit that they are going the broad way that leads to destruction, which is the truth. The blind guides are leading the blind followers, and they shall all go into the ditch. (Matt. 15:14.) What the people need is knowledge. There is indeed now a famine in the land for want of the knowledge of the truth, just as the Lord foretold it would be. (Amos 8:11). The people are famishing for a knowledge of God's plan, and yet the Inter-Church World leaders, their Preachers say: we agree to ignore the Doctrines. We thank God for the highway of holliness that shall soon be established, and for the abundance of truth that shall feed the poor, starved and hungry people! What the true Christians, who are in the Church Denominations and Inter-Church World Movement, should do, is to heed the voice of the Lord: "Come out of her, my people, that ye be not partakers of her sins and receive not of her plagues." (Rev. 18: 4). Come out of these false systems before you go into the ditch of great disappointment with them. The great outward show by the Denominations in the past as present of Church house building, is not recognized by the Lord. He will only recognize those whose hearts are right and who do His will without any outward show to the world. (Matt. 7:31-27) Not only come out yourself, but learn the Lord's Plan and teach it to others for their comfort and strength. Let them know that the Lord is now taking unto himself His great power and restitutional blessings are at hand, and that millions now living on the earth will never dies if they avail themselves of the opportunity for everlasting life, liberty and happiness.

By Richard J. Hill.

### DOTS FROM BOOKERTEE
(By M. L. Colston)

Sunday school was good at all the churches Sunday. The commencement of Bookertee Agricuttural College was fine. We feel that the teach ers have not left a stone unturned.

The Church of God members are running a revival. We hope for them much success.

We are glad to see Mr. Clem Freeman up again.

Mrs. Artemine Grant is getting along fine. She can almost walk without help.

Gardens are looking fine since we are having some bright sunshine.

Mrs. L. Moore is on the sick list. We hope for he ra speedy recovery.

Mrs. Easly of Wewoka, is making an extended visit with her daughter, Mrs. Jennings.

Miss Francis Leftwich spent a few days with her father last week.

Mrs. H. B. Hall was in Weleetka last Sunday visiting the U. N. I. A.

Mrs. Moore and Mrs. Simpson of Holdenville visited their brother, S. W. Simpson, last week.

Rev. V. S. White of Boley, was present Saturday and held his conference. It was a success and everybody was surprised when they visited Mrs. Pittman's Domestic art room.

### HOBART NEWS
(By Sarah Armstead)

Sunday school was well attended.

Mr. Wm. Dickson organized the B. Y. P. U. last Sunday. We hope the young people will take great interest in making it what it should be.

Rev. Armstead went to Roosevelt last Sunday.

The people are planning a great celebration on the 19th of June.

Mother Garee and Mrs. Ned Douglas are on the sick list this week. We hope they will soon recover.

### BERWYN NEWS
(By J. W. Wert)

The U. B. F. and S. M. T. Lodge held their annual services last Sunday at the C. M. E. Church at Berwyn. Quite an interesting program was rendered. Two of the State officers were present. Hon. J. S. Young of Ardmore, Okla., state secretary of the U. B. F. Jurisdiction was one of the officers present and made a timely address on the history and foundation of the order. The welcome address delivered by Mr. Henry Hamilton was very commendable. Mrs. Addie Hamilton read a very excellent paper. Sermon by Rev. J. C. Kemp, which was enjoyed by all present.

Mrs. Moss, who has been very ill for the last several days is some better at this time. We pray for her a speedy recovery.

### ADA NEWS
(Melvin Harp)

Miss Bessie Taylor of Purcell, is visiting Mrs. Lee Gomory.

Mrs. Ella Anderson and Mrs. Melvin Harp are on the sick list.

Sunday was a great day at Philmon Baptist Church. Sunday school was very well attended. B. Y. P. U. was also at its best.

Rev. and Mrs. Mundine have moved in our midst and are stepping at the beautiful residence of Mr. and Mrs. Will Gray.

Napier school closes on the 20th, with a great program.

Philmon Baptist Church is going to begin a revival on or about the 1st of June, and we hope to engage the services of our state superintendent of missions, Rev. J. W. Perkins.

Rev. Johnson of Atoka, spoke to a crowded house at Philmon Sunday night. One addition to the church.

### KINGFISHER LOCALS
(By Alfa Hutchison)

Mr. and Mrs. Joshua Wilson and their daughter, Mrs. Blanche Miller, entertained at dinner on last Sunday, J. E. Harris and family and Mesdames Phillips, Allen and Patterson.

The pupils of the intermediate grades gave a surprise party on their teacher, Miss Helen King, on last Tuesday evening at her boarding place. Refreshments were served and a most enjoyable time was had by all present.

Rev. Jones, pastor of the Pilgrim Rest Baptist Church, preached the annual sermon for the G. U. O. of O. F. No. 78 and Household of Ruth, No. 8, at St. Paul Church, of Dover, on last Sunday.

Several of the Kingfisher young people drove to Watonga last Tuesday evening to attend the class play of the Colored High School.

The Baccalaureate Sermon delivered Sunday, May 15 at Pilgrim Rest Baptist Church by Rev. Jones, was a masterful production. The subject was "Wisdom" and the sermon showed deep research and careful preparation. He gave the class much wholesome advice and praised the faculty for the honest effort they are putting forth to make Douglas High School the best in the state.

An excellent Mothers' Day program was rendered at First Baptist Church on last Sunday evening. The program was arranged by Mesdames Alice Smith, Maymie Reed and Miss Helen King.

Mrs. Wm. Holden entertained a number of her friends to a birthday party at her home on the West Side last Thursday evening.

The Missionary Circle met at the residence of Mrs. Mary Wilson on last Tuesday evening. The evening was spent in sewing. After the usual work was done, ice cream and cake were served.

A Mr. Wright of Pittsburg, arrived in Kingfisher Saturday having been sent here by a wealthy woman of the same city to look up people whom she wishes to compensate for kindness to her son some twenty-five years ago. It seems that the son passed through Kingfisher bare-footed and penniless and was housed by the Rev. Wilson and family. He (the boy) told his mother of the kindness of these good people on his death-bed and she is bending every eenrgy to locate the right family. The said Mr. Wright is ure that he has located the right family and says that they will be handsomely compensated.

### COALGATE, OKLA.
(By D. Walton)

Our school closed on the 12th. Examinations were held from 9 a. m. to 1.30 p. m. by Prof. C. L. Franks and Miss Coleman. At 2:30 the Patron's Club, under the direction of their president, Mon. G. W. Easter, spared no pains in arranging a well prepared luncheon which was enjoyed by all. After luncheon the boys and girls enjoyed Basket and foot ball games.

At 8 p. m. a most excellent program was rendered by pupils under auspices of the teachers. Miss Myrtle Walton, who has just returned from Terrell, Texas, served in a few drills as pianist. The principal address of the evening was delivered by Hon. T. H. Harris of Ardmore, Okla., who was a credit to the whole affair. Closing remarks by Rev. D. C. Miller, one of the leading colored ministers. The patrons enjoyed a pleasant school term with the teachers.

### McALESTER NOTES
(By M. Dansby)

The W. H. and F. M. Society of the East Star Baptist Church met at the parsonage Monday, May 9. Quite a number were present. Among the visitors was Mr. H. H. Boulten, one of the distinguished stewards of the A. M. E. Church. He spoke on "The Oness of Christians." All of us enjoyed the talk. A two-course luncheonwas served after the talk. Mrs. A. L. Branch and Mrs. M. Dansby were hostesses for the evening.

The Willing Workers Club met at the pleasant home of Mrs. Roxie Jones, corner 11th street and Choctaw avenue. Many problems of interest pertaining to church building are being solved through this auxiliary.

The Sunday school and B. Y. P. U. Executive Board of the Central Wayland District, opened its session at the Mt. Triumph Baptist church, Friday morning. They held a successful through Friday and Saturday. On Sunday at 11 a. m. Rev. Phillips, president of the Sunday school department, delivered a soul stirring sermon to a crowded audience at 3 p. m. Rev. A. L. Branch preached a powerful sermon. All pastors and members of the various churches were present. The meeting closed with a glowing success. Mother Hamilton, one of the pioneer members of the East Star Church ceased this life Saturday, May 14.

### LAWTON, OKLA.
(By Arthur Houston)

Services were good at the A. M. E. Church, Sunday. The pastor, Rev. R. Boone, was absent on his vacation.

The Rev. F. J. Strauther is officiating in his place.

Sunday school and B. Y. P. U. were well attended. The pastor, Rev. E. D. Parker, was at his post and preached morning and night. Both sermons were filled with the spirit.

Mrs. Mary Del McCowan is on the sick list this week; also Mrs. Rosie Lee Holmes. Dr. P. H. Gathings has completed his garage on his place at Bell and First streets.

All the city schools are closing this week. Douglas will begin Monday with examinations and exhibits. Thursday will be field day. Friday evening, a program will be rendered at Bethlehem church. Quite a crowd from Lawton went to Medicine Park Thursday, on a picnic and fish fry. Mrs. Matilda Williams and R. H. proved to be the champions in the crowd. They bagged the largest number of fish.

The Anniversary Program in honor of Rev. H. E. Owens, was rendered by the different auxiliaries. Rev. A. C. Reeves preached the anniversary sermon. There was a shout in the camp all day.

Mrs. Lena Renfrom is very sick.

### BOLEY NEWS

Services were well attended at all the churches Sunday.

Mr. Curry, our shoe-maker, is very sick at his home on Walnut street.

Mr. C. W. Kelly is in Memphis, Tenn., for his health. Mrs. Kelly, his wife, is looking after the business. Mrs. Kelly is a very smart woman.

The Odd Fellows will have their annual sermon preached Sunday, May 8. The Coloridge Taylor Choral club will furnish music for this occasion.

The Ladies Industrial Club repeated their play, "The Dust of the earth," Thursday, May 6, after many requests.

Mr. Ruben Tyler spent Sunday in Guthrie with his wife.

Mr. Bruce is home from Sedalia, Mo. She left Miss Oretia much improved.

Mrs. Dolphin, in company with a bunch of her friends, motored to Childsville, Sunday.

Mr. and Mrs. W. W. King took a truck load of children out for a joy ride Sunday.

The Woman's Home Missionary Society and the Ladies Aid Society of the M. E. Church are doing lots of work around the church and parsonage.

Read the Black Dispatch and keep posted. Copies on sale at Post Office and broom factory every Saturday.

### LIMA NEWS
(By O. M. Burrows)

The citizens of Lima are discussing a plan to bring all of the people of this vicinity together once before they die.

The Rev. W. M. Green of Ardmore, Okla., preached an excellent sermon at Antioch Baptist Church, Tuesday night.

Dr. Wm. Hallock Johnson, Ph. D., Dean of Lincoln University, Philadelphia, Pa., gave a lecture Thursday night. He gave many beautiful illustrations of life and its problems.

Rev. M. Fowler was the guest of Mr. C. Jones. Mr. Fowler comes to us from Marshall, Texas.

Mr. J. H. Henderson transacted business in Shawnee Friday.

Mrs. Lottie Webster of Texas is at the bedside of her sister, Mrs. G. C. Polk.

Miss Cordia Mills spent Sunday at home.

Rev. S. M. Hill of Waco, Texas, is the guest of Rev. and Mrs. A. B. Simmons.

The Lima Athletic Club is preparing for the future seasons.

Rev. H. C. Cousins and family spent Sunday in Wewoka, where he preached a Baccalaureate sermon for Douglas High School.

Rev. J. K. Hubbard has just returned from Shawnee, where he conducted a series of meetings.

Mr. V. T. Dilworth, who recently moved here from Arkansas, is anious for his neighbors to know he's where some of the Negroes are fearless in their speech, and every week sends a few copies of the Black Dispatch to his people.

Mr. and Mrs. Ben F. Haywood spent Sunday in Weleetka visiting relatives.

Mrs. A. H. Bradley and Miss Eva Gross are on the sick list this week.

Little Miss Lillian Dunlap is visiting in Earlsboro.

Mrs. Eva Pettie of Earlsboro visited here this week.

Rev. W. M. Wright, who for some few months has been away, is home again and all seem well pleased.

Mr. T. M. Hamilton was on the sick list last week, but is up and out.

### BRIDGEPORT, OKLA.

Everybody is smiling. 'Tis no use to ask why, nor what about, for we believe the rain Friday and Saturday was general. Crops are looking fine since the rain.

Sunday was a very pleasant day and church services at the Presbyterian Church were well attended. Rev. Neal was at his post and preached an able sermon.

Mr. Frank Burch of Oklahoma City and Wesley Carter of Geary were in town Sunday.

Ball games seem to be the center of attraction in our town on Sunday afternoons. The Christian people ought to do a little more toward organizing young people's societies to entertain the young of the town that seem anxious for amusement of some kind.

The Eighth Grade Graduating Class is very busy preparing for their exercise Friday night. The class consists of three girls and three boys, the largest in the history of the school. Rev. Gransby of Watonga, is to deliver the graduating address.

Mrs. Hattie Ray was shopping in Hinton, Monday.

The Seventh Grade will entertain the Eighth Grade Thursday night of this week.

You can get your cold drinks at Farmer's now. Don't fail to call on him.

Several ladies went on a fishing party last Thursday. Mrs. Wiley was successful in bringing back the largest "cat." All had very good luck. Our river is an excellent stream for good fish.

### LANGSTON NEWS

Last Sunday was our last Sunday until school opens next year. All of the students and teachers were present.

The P4 Class was entertained last Saturday night by the P3 Class. All of the teachers were invited. Many good things were served. Several good talks were made by different ones. This entertainment was said to be the best one we have had on the campus this year.

Miss Mattie Glayze of Boley, was with us last Saturday. Everybody was glad to see her, but sorry she did not stay long. She left Saturday night for Boley.

A party was given for the Seniors last Monday evening by Mr. and Mrs. Marquess. All reported a very nice time.

The city girls and teachers went out on a hay ride last Wednesday evening. Many good old songs were struck up on their way back.

Mr. Booker Robinson spoke to the students last Sunday during our chapel exercises. His talk was based on Y. M. C. A. Work.

V. N. Ray, Reporter.

### VERNON NEWS
(By D. H. Busby)

Dr. C. E. Cooper was out of town for a few days last week, attending the Medical Association which convened at Okmulgee, Okla.

Mr. R. M. Butts is on the sick list.

Mrs. Mary Oliver and daughter left last week for Preston, Okla.

Master Walter Rogers met with a serious accident Saturday. While cutting wood he cut his foot. He was rushed to our good Doctor and was taken care of right away.

Rev. J. W. Knowles was at his post Sunday as usual. He preached to us his farewell sermon. We regret to let Pastor Knowles go, but he is gone for good.

Rev. H. C. King of near Eufaula, was a Vernon visitor Sunday.

The Christian Chruch was organized in Vernon Sunday.

Rev. Bluitt, pastor of the A. M. E. Church, was at his post Sunday.

Mr. Alonzo McClenon left Monday for points in Arkansas for his health.

Mr. and Mrs. M. Smith are the proud parents of a fine baby. Mother and baby are reported doing fine.

Rev. J. W. Cole, our State Missionary, is home for a few days' vacation.

Mrs. Addie Harper Craig and niece, Miss Christena Wright, left Sunday for points in western Oklahoma.

Corn is up and doing fine. Cotton is being planted and some is up. Gardens are looking up also; and chickens are frying size.

### WYNNEWOOD NEWS
(By Jasper Goodwin)

Sunday school and church services were good at all churches last Sunday. Rev. Leper preached an excellent sermon at the Second Baptist Church.

Owing to the very bad condition of the weather this year, the farmers are somewhat behind with their work. Some, who have planted cotton, have begun to plant over again.

Little Miss Joline Mae Stroud, age 4, grand-daughter of Mr. and Mrs. J. West, entertained eight little girls Saturday evening, May 14 at a birthday party.

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Oklahoma City, Oklahoma

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Articles

### STOP GIVING HEED TO EVIL SPIRITS

**Text: Those Angels which kept not their first estate—Jud. 6**

The Bible's teaching that the earth's atmosphere is filled with evil spirits is now very generally disbelieved and as a result of this disbelief thousands of well meaning people are being more or less easily introduced by these evil spirits. The blight is both physical and moral; the usual method of procedure by these spirits is to arouse curiosity, when the quest for knowledge precedes, and influences, much like that of hypnotism affects the investigator, impelling him forward to further investigation. Sometimes the curiosity is attracted through the outer sense at spiritualistic meetings with Ouija boards, etc.

At other times it is by Spirits rapping. Again it may be by whisperings in the ear inaudible to others. At other times the message comes thru transe Mediums but in every instance these communications purport to come from dead human beings.

This of itself gives to the communication a special charm to many. They feel honored in being sought by the dead and in being able to communicate with them, they are curious for information respecting the hereafter. Not infrequently do these spirits personate the Heavenly Father and Christ and urge more prayer and accurse sin and reccommend the reading of the Scripture, this appears to be with a view to gainging the confidence of the will.

But later on dishonorable suggestions are made. The Bible is scorned, prayer is laughed at. If, then, the subject takes fright and seeks to break the hypnotic chains, the evil spirits laugh at him, swear at him, and sometimes tell him that they will shortly have him fully in their power to roast him forever. If he attempts to pray they intrude and interrept and tell him that God will not hear him now, that he has gone too far, etc. With some the matter goes so far the human will is broken down completely and the spirits obsess them and use their bodies foolishly—sometimes viciously and sometimes insanely, until finally they are pronounced dangerous and committed to an asylum. We do not claim that all of the insane are obsessed of evil spirits, but so far as we can judge, nearly one-half of the inmates of asylums are obsessed by demons who live in them while thev are mastering their wills.

God, through His word has forewarned His people against these delusions. In permitting His people to fall into these traps, He, God, is merely teaching them a great lesson. The terrible results of disobedience, of neglect of God's word. The Divine arrangement is that ultimately the entire human family shall be released from the bonds of sin and death, ignorance and superstition and all have full opportunity for coming into full harmony with God. The present lesson will illustrate to man the necessity for searching the Scripture and obeying God's voice therein.

St. Paul, in describing this very day in which we now live declares one of its prominent signs to be that many will give heed to these seducing spirits, whose teachings and practices leads away from God. Saint Paul intimates also that by these misleading spirits many will come to hold doctrines of demons, or devilish doctrines. It is a sad commentary upon our wonderful day of enlightenment that the most intelligent or enlightened people should hold to and believe in the most awful doctrine respecting the hereafter. It certainly is a doctrine of demons which teaches that nine hundred and ninty-nine out of every thousand of humanity afe to be eternally tortured either because of Divine incompentence to make better arrangement for them, or because God will and fore-ordained it so before creation. This doctrine of demons has enslaved many honorabye people who would themselves scorn to be accredited of making such a plan of the ages as they attribute to God.

But we thank God, that the time is not far distant when these seducing spirits will be completely bound, restrained, and deceive humanity no more. But the deception has so long prevailed that poor humanity is thoroughly under its control. The falsehood leading up to all this error is Satan's first old lie to our parents in the Garden of Eden. There, contradicting the words of God, he said, "Ye shall not surely die." Ever since, for six thousand years, he has worked along this line and all the fallen angels have been working with him. When men seem to die, they become more alive than before they die. On account of these errors that dead men are alive, Satan and the fallen angels, contrary to the teachings of the Bible have instilled into the people of the whole world non-senelcal, and heathen superstitions respecting Heaven, Purgatory, to help them out. Protestants do not so pray, believing that the saintly few go direct to Heaven and that all the unsaintly go directly to eternal torture. If this grand lie (Ye shall not surely die) wherewith, Satan first seduced Mother Eve and murdered our race could be fully eliminated from the minds of the people and from the religious creeds it would mean a religious revolution for both Catholics and Protestants—men would turn to the Bible and away from the dominion and seduction of these lieing spirits and the fallen angels who are now persecuting humanity.

So far as we can learn from those who have once been spirit Mediums the trend of spiritualism is towards unchastity and impurity. And this agrees with the Scriptural declaration relative to the sin through which these fallen angels first become reprobates. Saint Jude: 6, and Saint Peter: (2 Peter 2:4) tells us briefly of the fall of the angels; that they left their own habitations and kept not their first estate. Both Apostles mention the circumstances in connection with human lasciviousness. This story of the fall of the angels is given us briefly in Gen. 6:1-4. After man's fall into sin God permitted the Holy Angels to have communication with humanity. And because human eyes cannot see spirit beings, God permitted the Angels to materialize, that is to take on human form. For instance, we note the case of the angels who visited Abraham on the plains of Mamre and for whom he prepared a veal dinner. We read that, materialized, the Angels were like men, while they ate and talked with him. It was subsequently that Abraham learned that they were really Heavenly visitants so it was with all the Angels before the flood. Theq were permitted to materialize and to appear in every sense of the word as men. The records show that the Angels became lustful. We read, "The sons of God saw the daughters of men that they were fair and took unto themselves wives of such as they chose." The angels, with superior powers and superior knowledge to man's acted as masters of men, who were practically obliged to do their bidding. The result is stated in a few words. The children of the union of inferior humanity with the superior angelic beings produced a race as we are told, who were giants as compared with the ordinary members of our race. And not only were they giants physically, but also intellectually. "They were men of renoun." Poor humanity could not compare with this race. The result was that strife and contention and lustful and sinful practices abounded in all the earth, until God declared that every imagination of the thoughts of man's heart was only evil continually. God had foreknown all of this and a canopy of waters, which then surrounded the earth simular to Saturn's rings now, was held in readiness to cause a flood, that sinful men and the human springs of these lustful Angels might be destroyed. Only Noah and his family were found worthy of preservation to be the new start of humanity this side of the flood. The declaration of the scripture respecting Noah's family, is, "Now Noah was perfect in his generation." He was properly generated or born and so was his children. There was no strain or admixture of Angelic stock in that family. The plain inference of the scripture is that the remainder of humanity was so degraded by the seduction of those fallen Angels that they were not fit to live. The entire race had become corrupt. (Sorry to say the present race and generation of mankind are fastly approaching the same condition morally that pertained just before the flood of Noah's day.)

(To Be Continued)
By Richard J. Hill.

### ROSEDALE NEWS

Weeley Chapel Sunday school was well attended.

Miss Effie Bullocks made her arrival home after closing school at Holdenville, Okla.

Miss Alma Hill spent the week-end in Holdenville and returned Tuesday.

Mr. N. L. Moreland, Mr. N. W. Lewis, Mrs. L. B. Gordon, Mrs. Ida Fort and Mrs. Gussia Cooplin all motored to Ada Thursday to attend the ball game.

The ball game between Rosedale and Ada was real interesting, scores being 9-9. The next day Rosedale beat with a score of 9-3. Mr. Emmitte Gordon, who pitched for Rosedale, showed real form, pitching 25 innings and walking one man.

Mr. and Mrs. N. L. Moreland and family and Mrs. Callie Hill motored to Blue Branch as the guests of Mrs. Jackson Sunday.

Mr. Ernest Ferguson of Chickasha, Okla., is visiting in Rosedale this week.

Mr. D. A. Fort and Miss Beatrice Fort went to Blue Branch Sunday and visited friends and relatives.

Mr. B. H. Hilf and Mrs. R. Bullocks motored to Pauls Valley Sunday on professional business. Mrs. N. Coleman and Miss Greawilder of Blue Branch were the afternoon guests of Mrs. Bauns Saturday. Mrs. Emmer Brewer is on the sick list this week.

Mises Clara and Leurie Moreland of Cushing, Okla., are the guests of Miss Mae C. Moreland this week. Mrs. H. Brown of Purcell spent a few days in Rosedale last week as the guest of Mrs. Gren Smith.

Church at the Mt. Olive Baptist was well attended. oMney HT8A9 was well attended. Rev. Ashley delivered a noble sermon. The Busy Bee Club met with Sister L. C. Coulter Saturday. A two-course luncheon was served.

Mr. Manuel Brown is reporter on the sick list.

### ADA NEWS ITEMS

Will Wern, one of Ada's old citizens passed away Sunday night, May 29. He was a member of Philmon Baptist Church.

Sunday school and B. Y. P. U. were well attended. Rev. Mundine, the pastor, preached a wonderful sermon.

Rev. T. H. Hightower preached the Missionary sermon to a crowded house. Ada citizens are preparing to have a great picnic on the 19th of June.

### HOBART NEWS
(By Sarah Armstead)

Sunday school was well attended. Rev. A. L. L. Randolph was at his post last Sunday and preached a noble sermon. Everybody should take what the pastor said and put it into real life.

Rev. and Mrs. A. L. Taylor were quietly married last Monday. They will leave for Kansas where he has accepted a missionary field of labor. We wish him a great success.

Mrs. Bertha Thomas left last Sunday for Little Rock, Ark., to be with her mother-in-law, who is very ill. She was accompanied by her husband, Mr. R. Thomas.

### WELEETKA TIDINGS

The students played well their part on the stage Friday night. They showed a great interest in the educational work. Both patrons and pupils congratulate the two teachers, Prof. Pete and Miss M. C. Neely, for their splendid work duing the eight months here. Prof. T. E. Pete and wife returned to their home in Bristow; also MissMcNelly, who lives in Boley.

### LAWTON, OKLA.

Mrs. Eliza West has returned from Muskogee, Tulsa and Chickasha and other points in Oklahoma.

Mrs. Sarah Snowton left for Tulsa last Thursday to visit her daughter, Mrs. Lala Wallace.

The Vernon school closed last Tuesday.

Mrs. Kemp and Matilda Williams attended the Commencement exercises at Sapulpa and Oklahoma City.

Rev. Owens was at his post and delivered good sermons both morning and night, last Sunday. B. Y. P. U. and Sunday school were well attended.

Mrs. L. A. Houston made a flying trip to Waurika, Okla.

Sunday school and B. Y. P. U. was fine. The revival is still going on at the Galilee Baptist Church. We are having quite a success. Rev. Dr. Sutton, who is here helping Rev. E. D. Parker to carry on the revival, received a telegram to come at once, that his wife was very ill. Rev. Parker is still on the watch trying to save some souls.

Rev. F. T. Strouther preached at the A. M. E. Church morning and night. Both sermons were fine.

### TATUMS NEWS

Mrs. Roselle Spigner returned Thursday fro ma visit to the bedside of her father who has been sick for a number of weeks. Mrs. Spigner reports that he has improved very much and there are hopes of his speedy recovery.

Langston University is out and the pupils from Tatums who have been in attendance, are not home with their parents and friends. There were six pupils in attendance, but all returned home before school closed except Winnie Mae Leonard and Ausby Mitchell, both of whom highly enjoyed their stay at Langston.

Mrs. Ada Sams and Miss Perchie Kennedy left Thursday for their homes at Sapulpa and Bison to spend the vacation. Miss Dannye Alexander left for her home at Guthrie, Saturday.

A match base ball game, Tatums vs. Davis, was played at Davis Saturday in the new Davis park. Although the Tatums boys had just the day before laid aside their plows, they proved an over match to the opposing team that had selected the best players from two or three teams inculding Wynnewood, Pauls Valley and Davis. The scores were 7 to 1 in favor of Tatums. We have the best pitcher in the state and it was marvelous to see him perform in the box with agility of an acrobat while doing circus stunts. The big towns feel abashed to play a little town as they don't want to get licked by a country team, but we learn to do by doing and will welcome any team to our diamond on the beautiful High School Campus and will play a fair game.

Mr. H. E. Baker is making some improvements on his refinery. We expect to see it in operation in the near future as his mechanics are installing several high pressure boilers and other machinery. This enterprise will be an asset to Tatums and a credit to the race, and Mr. Baker should be complimented and encouraged for his untiring efforts in establishing what will be the only refinery owned and operated exclusively by Colored people.

The bell that was ordered some weeks ago for the school has been placed within the school house. This bell weighs 520 pounds and it is to be mounted in a belfry on the parapet of the roof of the High School building.

A rousing sermon was preached to the Mission Sisters of Bethel Baptist Church by Rev. E. N. Carter. All present were highly edified and left with a determination to use their influence for the elevation of mankind.

Mr. J. D. Hooks is having his residence painted and it makes a commendable showing from the beautiful elevation, overlooking our city. If more house were painted it would add greatly to the appearance of the house and the preservance or the material.

W. C. Arch of Kansas City, Kans., representative of the Negro Star of Wichita, Kans., and the Kansas City Sun of Kansas City, Kans., was a caller at the Black Dispatch offices this week. Mr. Arch is also salesman for the Goodyear Rain Coats.

### SULPHUR NEWS
(By G. L. Balfour)

Rev. Dan Tayler preached the annual sermon for the Missionary Society of the New Hope Baptist Church, Sunday.

Rev. and Mrs. Frank Lyday are visiting in Ardmore this week.

Mrs. Dan Taylor spent the week-end in Davis.

The Dunbar Literary Society had a very interesting meeting last Thursday night. The members are looking forward to a great picnic planned for next week.

Mrs. Marie Fulson left Sunday for Oklahoma City to visit her father, Rev. J. E. Toombs.

Rev. C. R. Ross, District Superintendent of the M. E. Church, was here Friday.

Read the Black Dispatch, one of the best Negro papers printed in the Southwest.

Mr. James H. Hamilton has gone to the hospital in St. Louis, Mo.

The various churches are preparing for Children's day on the 2nd Sunday in June. Each of the churches are expecting to render interesting programs.

Quite a few eyes of the younger society set were dimmed Monday night when Mr. Willie Cole departed for Wichita, Kans., to join his mother at that place.

### FREDERICK SPARKS
(By Essie Taylor)

Prof. Kirkpatrick and wife left Sunday morning for Denison, Texas.

Rev. Maison of Lawton, was present with the Goodwill Church, Sunday.

The A. M. E. Church is alive and the good Mission Sisters are doing much in the line of mission work. Their program was carride out on the fifth Sunday with much success.

St. John is still trying to do great things for the Master. Good services were had Sunday, throughout the day. The Starlight Band rendered a spring program. Sermon followed by Pastor Clark. B. Y. P. U. at 4 p. m. which was full of "pep."

The Mission sisters rendered a program at night, which was enjoyed by all present. Afterwards, Pastor Clark preached another good sermon.

The Crystal Gate Lodge, No. 173, of A. F. A. M., on the 27, paid in full the death claim of our deceased Rev. Step Evans, who passed out of this life on the 20th of April. He was a member of the A. M. E. Church.

We are doing much charity work in our little town.

### DOTS FROM ALTUS
(By John Still)

Sunday found the M. E. Revival at full blast. Rev. Walker and Rev. Ferguson arrived Sunday and Rev. Ferguson preached for the M. E. pastor, Rev. Shaw, Sunday. The house was crowded. The M. E. meeting closed Sunday night and Rev. Ferguson will preach Monday night.

Rev. Ed. Parker of Lawton( is over to start a drive on Satan's stronghold. Rev. Owens passed through Altus Sunday for Mangum, where he and Rev. Gilkey, the pastor, has pitched a battle against sin.

The readers of the Black Dispatch will please pardon the reported for failure to say anything of the grand closing of the Altus School. Our principal, Prof. J. W. Dawson, brought up something very new and the public was enthusiastic over his suecess.

On last Sunday night Mr. Clem (Curly) Green shot a woman by the name of Annie, through the arm. Mr. Green is in jail.

The Boyd church has made its appearance in Altus—now the smoke will issue forth in volcanic clouds.

### PURCELL, OKLA.
(By W. C. Readis)

Sunday being a fine day, services at the various churches was well attended. Rev. J. M. Johnson of this place was called to Cole, Okla. to preach a sermon for the Home Mission Society at that place.

Mrs. F. A. Crawford, Grand Worthy Counselor of Oklahoma, made her annual visit to the local courts of this place and reports that she found everything in excellent condition. The G. W. C. was royally entertained by the K. of P. and Courts Tuesday night. Visitors present were: Mrs. Ben Givens, Jr., Miss Cunningham of Washington, Okla., Mr. Frank Williams and Mr. Alex Holt.

Rev. Hightower of Ada, Okla., was a Purcell visitor Friday, the 27th.

Mrs. Vernon Orr, who has been visiting her mother for the last several weeks, returned home Wednesday of last week.

Mr. Pascal Bolden spent Wednesday in the Capitol visiting friends and relatives.

Mr. and Mrs. Albert Rogers, Mr. and Mrs. Fields and Mrs. Harris and son motored down from the Capital Sunday in their Paige and spent Sunday and Monday visiting with relatives and friends.

Miss Murphy Watson psent last week visiting friends and relatives in Gainesville, Texas.

Mrs. Robert Orr of the Capitol spent decoration day in Purcell with relatives and friends.

Rev. J. M. Givens of Stradford, Oklahoma, was in Purcell last week looking after his oil interest.

Dr. P. F. Smith was an Oklahoma City visitor Saturday of last week.

Mr. and Mrs. Bennie Daniels, Mrs. Ella McCullough and Mr. Porter Goff were Purcell visitors Wednesday of last week on business.

Mrs. Amye Harris and Mrs. Lulu Green of the Capitol were Purcell visitors Monday the 30th, visiting relatives and friends.

Miss Julia D. Grace was in Purcell Monday visiting friends and relatives.

Mr. Ben Givens, Jr., spent Sunday and Monday in the Capitol taking in the ball games played between Ponca and the Capitol.

The ice cream social given by the Ladies Home Mission Society Saturday night, the 28th, was a grand success, $18.40 being cleared.

Decoration Day was fittingly observed by the colored people of Purcell. Quite a few went to the cemetery and helped to clean and decorate the graves of friends and relatives.

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### NOTICE! NOTICE!

The position of principal of the Booker High School of Purcell, Okla. is now vacant. All teachers who would like to put in their application will please notify Mr. H. H. Hudson, Purcell, Okla.

### WATONGA NOTES

The vocal music of the Annual Memorial Exercises, May 30, 8 p. m., at Watonga, were given over to Prof. L. L. Henderson, principal of the Colored School, there. This was a repetition of what was done last year. He was instructed to secure the best singers in Oklahoma and constitute a male quartette. The quartette consisted of Prof. W. E. Henderson, principal of the high school of Beggs, Okla.; Dr. Haywood of Oklahoma City, Prof. McNeil of Watonga and Prof. L. L. Henderson.

The music was appreciated to the highest. Prof. Henderson has successfully completed his fourth term at Watonga. Theq pay him a larger salary than that payed any principal in the Colored schools of Muskogee or Guthrie.

### ARDMORE NEWS
(By M. A. Guest)

Mrs. M. A. Guest and baby spent Saturday and Sunday in Wynnewood.

Rev. I. P. Pittsfield and Mrs. Moss went to Wynnewood to attend a board meeting. They report having an excellent meeting.

Mr. S. R. Elliot, one of Carter county's progressive farmers, made a trip to Langston to attend the commencement exercises. He says the exercises were fine.

Rev. P. R. Neil of Hope, Ark., was in town Saturday and Sunday. He preached the U. B. F. sermon at Mt. iZon Church, Sunday night, the "old man" was at his best when he delivered a masterful address to the First Baptist. Rev. P. R. Neil is a former pastor of Ardmore and is a splendid gospel preacher.

Rev. W. M. Bourenm spent Sunday in Berwyn. Rev. Bouren is one of Ardmore's best citizens.

The closing exercises of Douglas High School of Ardmore, began on Sunday, May 22, at three o'clock, when Rev. McPherson preached the baccalaureate sermon. His discourse was masterly both in composition and rendition.

On Monday night the primary and intermediate grades rendered a play, entitled: "The Courting of Mother Goose." This was very entertaining and several future stars were discovered. Among them were Verda Fellds Lonnie Mae Tyson, Tennie Jackson, Theopolis Curry and George Hill.

On Tuesday, the seventh and eighth grades presented "A Bunch of Roses." This contained a comic operetta, "Johnnye Jones." The novel costumes and decorations of roses used in this play made it quite an attractive feature of commencement week. Ethel Carlis and Clarenzo Stevens played the leading roles in this play.

On Wednesday night occured the graduating exercises of the school. This was the second class of the school and in many respects a duplicate of the first, each class was composed of four girls. The graduates of this year were: Misses Annie Mae McKennie, Marie Turman, Ida Mae Turman and Faye Watson. Prof. Caesar of Shawnee delivered the address to the class. His subject was "Go Think," and many, after hearing this address, which was both eloquent and logical, resolved to obey the command and put their mental machinery into operation.

On Thursday night the High School rendered the historic play, "Pocahontas," Many agreed that this was the best ever given in Ardmore.

On Friday, the primary grades gave a pageant on the High School campus. The entire program won the approval and applause of all. The rest of the day was spent in a picnic, ball games and other sports. The "aHs Beens" played the High School boys and lost by a score of 6-3.

### EARLSBORO NEWS
(By Beatrice Gaines)

We are still having some warm weather in this part of the country. Sunday being a fine daySEMTADO

Rev. Laine the pastor of the New Hope Baptist Church preached a wonderful sermon.

Mrs. Viola Robertson entertained Mr. and Mrs. June Tyler, Mrs. Dora Wright, Beatrice Gaines and Mr. Isaac Fate Saturday night.

Mrs. Pauline Gibbs also entertained her friends Wednesday night.

Mrs. Lola Eves, from Oklahoma City, spent Saturday and Sunday in Earlsboro, visiting friends and relatives.

Dr. Watley made a flying trip to Shawnee Friday on very important business.

### VERNON NEWS
(By D. H. Busby)

Vernon was very much unlifted by having an able lecture and address delivered to the many citizens of this place on Monday night by Hon. J. V. Lewis.

Sunday school and church services were well attended Sunday. Rev. J. W. Knowles of Henryetta, preached the Home Mission Society sermon and the services were very inspiring to all who were present.

Vernon City school had a very interesting and elevating program on the last night of the commencement week.

Mr. John Dozier has returned from school at C. S. B College, Clearview. He reports that they had a most successful school term.

Mr. F. E. Wesley made a business trip to Eufaula Saturday.

Misses Ena Busby and Isabell Wells returned from McAlester Saturday, where they have been attending McAlester High School.

Miss Malinda Grant, who has been attending school at Boley returned home Friday.

The body of Mr. H. Morrison who saw service in France during the World War, was shipped here for burial Friday.

Miss Annie Spencer and brother, J. R., who have been attending school in Tulsa, returned home Sunday and seemed to be very glad to be with home folks and friends again.

A mistake was made, but it was alright when the court clerk drew Rev. J. W. Knowles' name for the petty jury list, and he did serve.

### NOTES FROM LUTHER
(By Delbert Henry)

Sunday school at the Metropolitan last Sunday was indeed interesting. The lesson was thoroughly taught by each teacher and was instructively reviewed by the superintendent, Prof. W. P. Johnson. The sermon preached by the pastor, was a masterpiece.

Mr. I. M. Lott, chief clerk of the J. T. Armstrong Department stort, spent last Sunday in the city.

Mr. and Mrs. Sylvester Reed gave a splendid repast for a party of their friends out at their beautiful country home near Meridian last Sunday.

The pastor of Metropolitan will fill his pulpit both day and night next Sunday, it being the first Sunday in the month. All the members are expected to be present.

Mrs. Mayma Yeldell and family visited relatives and friends at Wellston last Sunday.

There were a good man visitors at Metropolitan last Sunday. We hope they enjoyed the service and will come again.

Rev. C. E. Baker, D. D., will conduct a ten days' revival at Kingfisher next week. Rev. R. Rooks is pastor at that place.

The farmers in and around Luther are enjoying the rain that fell.

Rev. T. B. Mattox, pastor of the First Baptist Church, was out of town ast Sunday and Rev. Harold filled his pulpit.

Luther looks somewhat lonely since the closing of school.

Service at the Christian Church last Sunday was good. Father Henry delivered one of his old time revival sermons and all enjoyed it. They have one of the best Sunday schools in the city.

### HOLDENVILLE, OKLA.
(By Jas. Lott)

Dr. W. T. Rickman left Sunday eveninf for Sapulpa to make his future home. Dr. Rickman has been with us a long time. We regret very much to see him go. He certainly made good in Holdenville as race man and a doctor. I want to say to the good people of Sapulpa, you are lucky in having such a man as Dr. Rickman to come to you. We wish you much success in your new field of labor.

Mrs. J. M. King left Monday for her home at Muskogee.

Miss Minnie Redd is visiting friends in Oklahoma City for a few days, then she will go to Langston to attend the normal.

Mr. Jim Reed has bought a truck. Anyone having trunks or anything to be moved, see Mr. Reed, Phone 105.

Miss C. Lee Mills, the proprietor of the Parrish Beauty Parlor, has sold out here and has moved to Tulsa.

Miss Minnie Brown spent several days in Muskogee last week.

Mrs. Rilier Raimes visited her brother, Mr. Joseph Crenshaw in Oklahoma City this week.

See! "LITTLE RED RIDING HOOD", in 5 Reels at Aldridge Theatre Sat. June 18' 1921

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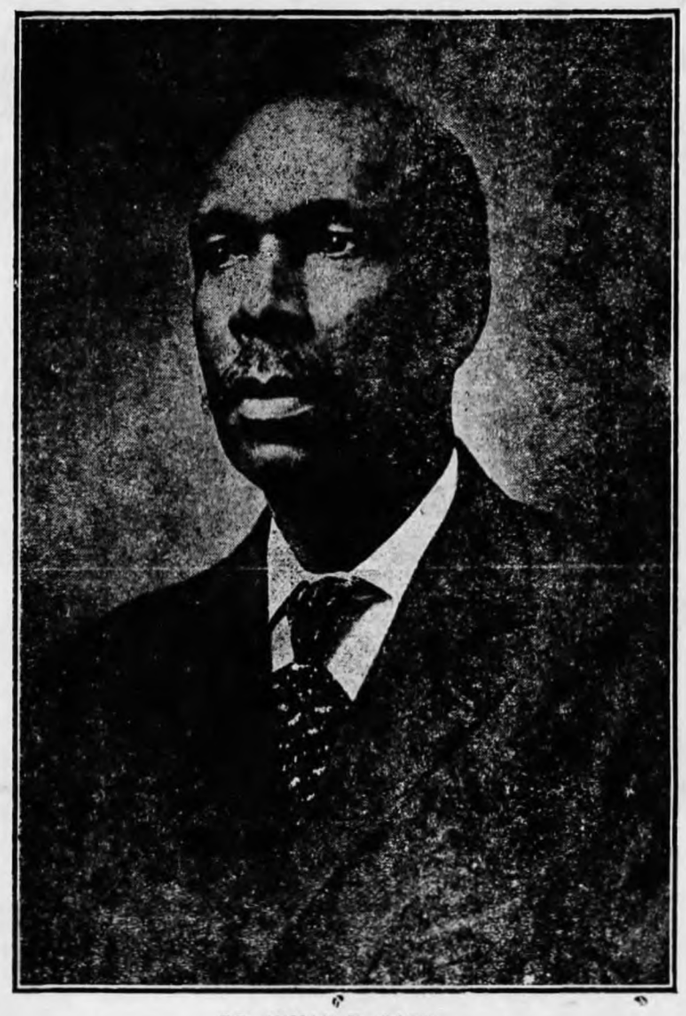
Oklahoma Historical Society City

# Many Thousands Leave Tulsa

## White Southerner Says Ku Klux Klan Means The Downfall Of Civilization



DR. INMAN E. PAGE

Who has been elected to the principalship of Douglas High School, Oklahoma City. Dr. Page has spent almost a half century in uplifting work among his people. For twenty years he was President of Lincoln Institute, at Jefferson City, Mo. William Tecumseh Vernon, now a bishop in the A. M. E. Church, was one of his pupils and other notable men of the country received their first training and inspiration from this noble man. For seventeen years Dr. Page headed Langston University and has during other periods been in charge at Western University and Rodger Williams. He is a graduate of Brown University. He comes to the city ripe in experience and his selection has met with universal satisfaction. Dr. Page arrived in the city from St. Louis last Monday and plunged into the details of his big work. Douglas High School is the first school of its class in the state. It has sent out over the nation many splendid young men and women who are doing useful work for the race and humanity. The coming of Dr. Page means that Douglas High will climb higher and higher as an institution for the development of the Negro youth. Friday evening hundreds of the citizens of the city gathered at Calvary Baptist Church to do honor to whom from point of service might aptly be called "THE STATE'S FIRST CITIZEN."

### UNQUESTIONABLY SO

(From the Barometer of Public Opinion, Tulsa Daily World

Editor World:

You printed an editorial this morning entitled "Bad Niggers." You should have coupled this with one headed "White Scum." Your relief activities are commendable, or course, but why not present this whole matter fairly? Referring to the lawless element in the black race you said that it was "this class that brought on the terrible suffering and loss." What about the white riff-raff that tried to start the lynching, and what about the so-called police force that collapsed so utterly?

The general testimony is that the comparatively few colored toughs went about with guns for a half hour or hour before the outbreak. Was there not ample time for a dozen real policemen, properly organized and handled, to nip the uprising in the bud?

I went out to the hill in the morning and watched the burning dwelling houses and churches. The spectacle impressed me as the most disgraceful sight I had ever heard of in connection with an American city. Where were the police then? Why had they not organized during the night to prevent this diabolical incendiarism and looting?

I was ashamed to live in this town and still am and will continue to be until it is rescued from the danger of further lapses into barbarism by a proper protection of the lives and property of both whites and blacks.

Tulsa, June 4.

J. W. Welch.

## Oklahoma City Uniform Rank Wins First Prize

Christopher Columbus Campany No. 1 of Oklahoma City, under command of General A. P. Bethel, Col. Thos. P. Pierson and Capt. R. S. Holmes, made a flying trip to Denison, Texas, last week to the Grand Lodge sessions of the K. of P. of Texas and as usual carried away the prizes. Company No. 5 of Ft. Worth won over Dallas, Austin, Denison, Corsicanna, then Oklahoma won over Ft. Worth, winning the $100 Silver Cup. The company will give a drill here in the near future for the benefit of the Topeka trip.

Mr. and Mrs. S. D. Lyons and grand son left Thursday night for Texarkana, Ark., and Shreveport, La., where they will spend several days visiting friends.

### HELP TULSA ODD FELLOWS

Muskogee, Okla. June 16th.—The EExecutive Board of the Grand United Order of Odd Fellows met in session hear today and appropriated $1500.00 for the relief of the members of the order who lost their homes and property in the Tulsa riots. Grand Master Jefferson stated that the order would do all in its power to relieve the distress of over three hundred members who are stranded in the oil city.

We know times are hard but never the less we must insist that you pay your subscription at once, you have doubtless recieved your expiration notic, unless you renew we will have to cut you off the list. We must meet our bills and the money that you owe us will help turn the trick. Renew in the return mail.

### DOUBLE MURDER

(Samuel Judson Porter)
Pastor First Baptist Church (White)
Oklahoma City, Okla.

The violent outburst of passion at Tulsa last week which resulted in wholesale murder and incendiarism gives us all a horrible warning that we are living and moving on a thin brittle crust of civilization which is liable to crash at any unusual strain and hurl us into unplumbed depths of degradation. I do not now take the time to discuss lynching except to say that lynching is murder—the mast detestable and dangerous form of murder. It is double murder. It murders not only a human being but it murders the law, which is far more serious.

What I am appealing for now, as a citizen and Christian minister, is that we shall take immediate steps to avoid the repetition of such barbarous doings as have disgraced our State within the last few days. Our present task is to arouse a public sentiment which will see that not for one moment are we to be left to the fiendish ravages of an infuriated mob, to kill, burn, loot and plunder without stay or hindrance..

Negroes, as a rule, are a well-disposed and law-abiding people. They pay taxes in proportion to their property, render military service without discrimination and are entitled to justice and protection. There is nothing in the coming of the Negroes to this country to excite resentment against them on the part of the white people; nor is there anything in the history of the race since their arrival to warrant hatred of them. On the other hand they have made a wonderful contribution to the growth and development of our country, while they have made an advancement incomparable in the rise of races for so short a time. The fact is that, in the South, and this is true of our own State, the white people as a rule have only the kindest feelings for the Negroes, while the Negroes know that the white people are their friends. All this has been demonstrated in countless ways through many years. The trouble comes for the most part through the baser elements of both races and a few vicious fomentors of distrust and strife. We all want harmony, friendship and good feeling between the races, and we cannot afford to let the rabble disturb our equilibrium, inflame us passions of the unthinking and irresponsible and thereby plunge us into race riots and warfare. An inescapable fact is that the white people and the black people have got to inhabit this country together. Side by side we must live in this land of magnificent advantages and unlimited opportunities. The great problem for all of us to study and solve is, how we can best do this. The occupancy of the same country under the same laws by two such widely different races is not desirable as an original proposition; still the condition, in fact, confronts. Here we are—white and black. And here we are going to stay working out our destiny together. We are here. We are living together. We have gotten along together peacefully and successfully to a glorious and wonderful degree. Let us keep on. It is time now for us to be sensible and kind and patient. It is a time for wise counsel to prevail. We must not, cannot, resort to brute force, that would be ruin and folly. Let us foster confidence, uphold the law and see that justice is done. Let the voice of the press, the pulpit, the school and the public meeting speak out against lawlessness, violence and insolence. Let caution and wisdom be exercised at all the possible points of friction between the races. Let the wild agitator be discountenanced, put down and severely punished.

There are large numbers of criminal white people and there are many criminal Negroes, and these are the elements that disturb the peace of the community-life; but we are not going to let them bring the country to ruin. There are many Christians of both races in Oklahoma. I believe the majority of our people are for peace, harmony and progress. Let us all be sane and learn better than ever before the fine art of living together. Our problem is great but not impossible of solution. Concisely stated our problem is this: The American adjustment of the relations which should exist between the white people and the Negro people of a common country, whose welfare, in the last analysis, is a common weal. Differently stated our problem is the righteous adjustment of the conditions arising from the dwelling together, in the same community-life, of the extremes of all the races—the Caucasian or white man at one extreme, and the African, or black man at the other. Its surest solution is to be found in the grace of God who "hath made of one blood all nations of men for to dwell on all the face of the earth," and in the love of our common Lord and Saviour who loved us and gave himself to redeem us all from our sins and to make us the children of our Father in Heaven.

(Dr. Porter spoke to his people Sunday morning on the above subject.—Editor.)

## Texas Man Writes on K. K. K.

### Says Better Way Would be to Hold Public Mass Meetings to Offer Assistance to Officers of the Law

J. B. Granfill, in Dallas (Texas) News

There is no doubt that the modern Ku Klux Klan is composed in great part of good men. That was true of the old-time Ku Klux Klan, of which I have conflicting memories. The old-time Ku Klux Klan wrought much good, but there followed in its wake much coincident evil. The present Ku Klux Klan will do good in isolated instances, but the evil that will outflow from the organization will far exceed the good; and, on the whole, all of us should join hands in making it impossible for a lawless organization of this character to exist among us.

A much better way would have been for these splendid men—and I am sure that in this Ku Klux Klan in Dallas there are many of our really excellent citizens—would have been for them to have gathered together in mass meeting, divested of all secrecy and masksand have passed resforcement for our peace officers and constabularies, at the same time tendering services for any needful task in assisting the officers in enforcing the law. That would have been commendatory and wholesome and in every way worthy of our young American citizens and leaders, but the plan that has been adopted cannot be justified, looked at from any standpoint whatsoever.

Frankly, it is a piece of brazen effrontery for any body of men, however good their intentions or de signs, to assume the "holier-than thou" attitude which this Ku Klux Klan has assumed in the very fiber and blood of the organization itself. No man is above the law; no organization is above the law; no man or clan can successfully altitudisize as as superior to the great body of our citizenship, and this is the very meat and marrow of the pretentious qualifications and perogatives of this Ku Klux Klan.

No kind of mob violence can be

(Continued on page 8; Col. 3)

## Dick Rowland In South Omaha, No Trace of Girl

### Find Nine Automobiles In Arkansas

Most of the property that was owned by Negro business men and a large portion of the residential section will revert into white ownership on account of the inability of the present owners to derive any income with which to liquidate the mortgages upon the property. For example,, it is said that J. B. Stratford had an original mortgage on his property, where the hotel was located, in the amount of $65,000.00. .This is said to have been reduced to $20,000.00 or thereabouts. He was reducing this at the rate of $450.00 per month. The property producing no income now will of course revert to the mortgagee. This condition applys to perhaps 75 percent of the Negroes' Tulsa holdings. Tulsa at its best was a newly settled section and this condition would apply to about the same percentage of white people, were the same disaster to meet them.

Another problem that involves thousands of dollars, is that in the burning of the homes, many had their bank books destroyed. John Simth, who ran a boot black stand on Greenwood, in the Dixie Theatre Building, had in the bank, according to his wife's statement, over $300.00. The bank book was destroyed and the bank where they had their fund has to date refused to acknowledge their account. They are in Oklahoma City today, without funds or work.

It is said that the City of Tulsa has refused a building permit to Goodwin, the undertaker, who desired to replace his building. It is not known as to whether Goodwin desired to rebuild a fire proof structure, and that he was refused on this ground or not. According to the Tulsa world the city is taking advantage of many unfortunates who are thrown out of employment. O. A. Steiner, street commissioner, made a bunch of refugees in the Fair Grounds unload several loads of crushed rock, last Monday, receiving in return "THREE SQUARE MEALS AND A BED."

The city's investigation promises to result in a farce, since the appointment of another investigation committee by Mayor Evans. The first committee appointed in a mass meeting will be disposed, if the mayor's will is done. The first committee has been strong in its denunciation of the city government. It has not failed to say unreservedly that LAW AND ORDER COMPLETELY DISAPPEARED IN TULSA ON JUNE 1ST. The new committee is expected to reverse this verbal expression of an outstanding fact. In other words, the mayor and the police purpose to INVESTIGATE THEMSELVES.

The local Knights of Pythias lodge, of the City of Tulsa pays an amazing tribute to the looters and arsonists who pillaged and murdered unarmed Negroes, as will be shown by this excerpt taken from resolutions published in the Tulsa World, June 14th. It follows.

"We, unhesitatingly, commend and approve those representatives of constituted authority, officers, and white citizens of Tulsa, who so successfully and effectively fought the battles for Tulsa, and for the restoring of law and order on that fateful occasion, and won. To those who suffered, and to those who died that beautiful Tulsa might live in peace and security, we pay tribute of respect and honor. May their noble sacrifice ever be fresh and inspiring in memory. To all such splendid and courageous citizens, rich and poor, learned and unlearned, who responded instantly to the call for service and marched shoulder to shoulder in the performance of every duty, WE HAIL YOU AS HEROES! You saved our people; you saved our property; you saved our city. And we pledge to these, one and all, their families and loved ones, our sincere gratitude, helpful assistance and kindly remembrance."

According to a statement made by a prominent business man who formerly operated a fine $5000.00 barber shop in Tulsa, which was completely destroyed in the riots of June 1st, nine fine automobiles, the property of Tulsa Negroes have been located in Arkansas. Jackson, the undertaker, was successful in locating his big ambulance through a white man who came to him and suggested that he could locate it. He went with the man and the car was located in the residence district. Jackson left his man standing on the ground waiting for his money that he never will get. It is rumored that the two bodies found in the ruins of the Stratford were white looters who staid in the burning building too long, the walls fell in on them. Many Negroes are still in the Tulsa hospitals, according to the statement of Mr. Dan Farmer, one of the refugees, and who worked in one of the hospitals during the few days succeeding the riot. Several who rushed from their homes were burned almost from head to foot and they lay there in the hospital covered over with grease to ease their pain.

"When the elephants roost in the trees, I'm going back to Tulsa," said one of the prominent physicians, formerly of that city, who landed in Oklahoma City Wednesday. He said most of the business and professional men were planning to leave the city for good as soon as they could adjust what little business that remained to be attended to out of the holocaust of fire. "I have now what is a vacant lot, where my house was," said this doctor. "I am going back and sell that, then good-bye Tulsa." said he.

More than fifty per cent of the Negroes have left the city, according to the statement of this doctor. "It is humiliating to the greatest degree to the Negroes of the city to have to go around labeled with green cards as though they are dogs or some other kind of animals," said this doctor, and as soon as they are able, they all evince a spirit to shake the dust of Tulsa from their feet.

"I never saw so many kids in their teens with guns and pistols in their hands," said Dr. Jack Smitherman, who was one of the physicians who was herded into the concentration camps during the riot. Several of them wanted to shoot me, but older heads prevailed. One was shot right in front of me, however, to show that I was in grave danger. Four men were shot in front of Convention hall. Frank Smith, another named Clark and Holderness were three whose names Dr. Smitherman remembered. Another man was shot on the other side of Brady street. Failure to hold up their hands was the cause of this shooting.

Dick Rowland, according to Barney Cleaver, who was in Oklahoma City Sunday, on his way to Granite with prisoners, IS IN SOUTH OMAHA. He was released by the Tulsa authorities no charges ever being placed against him. This bears out the statement of the Black Dispatch that the mob of white hoodlums at the jail were attempting to murder an innocent man. "HE WAS NOT IN THE JAIL WHEN THE MOB APPEARED THERE," said Cleaver, "but we could not afford to tell where he was. Sarah Page has vanished as completely as a mirage on a desert. The story still stands that all that Dick Rowland was guilty of was stumbling and stepping on the foot of Sarah Page. She struck him with her hand bag, he grabbed her hand as he stepped out of the elevator.

Refugees coming into Oklahoma City are giving much praise to Charles Page, prominent oil man of Tulsa, who it is stated has been giving freely of his funds to the destitute blacks. According to Al Floyd, who reached Oklahoma City, Wednesday, Mr. Page has been issuing free transportation to Sand Springs and giving free meals to all who went there. Much praise is given to the Red Cross and the members of the white churches for the very active and sympathetic manner in which they have gone into the work of caring for the suffering and the needy.

### ANNOUNCEMENT

Beginning next week, those of our readers who are following up the articles that have been written by Richard J. Hill, will be pleased to know that he will begin to contribute to our columns. Mr. Hill was fortunate not to have his home burned in the disorders at Tulsa. Look for his article next week.

# Richard J. Hill's Weekly Article

R. 6; Box 240, Tulsa, Okla.

STACK YOUR ARMS AND TAKE REFUGE IN THE LORD.

I wish to say that up to the present time I have never permitted myself to have anything to do with politics, or make any suggestion concerning present social conditions, but since the recent Race riot in Tulsa, many persons, both white and black, have been asking the question: "What is the best thing to do to prevent such disgraceful occurrences? Will there be any more trouble?"

I beg to answer the above questions as follows, to-wit: The old world or order of things is ended and now passing away, making room for the new order or world wherein dwelleth righteousness. We have about five more years for the people to become fully convinced that the old world is ended and the new is being born.

From now on until the end of 1925 the whole world will be marked as never before by political desertions, industrial, financial and religrious troubles, Race riots, (and when I say Raec riots, I do not simply mean troubles between whites and blacks, but also between whites and whites, mob violence and revolutions. These occurrences are but the labor pains of Christiandom giving notice to all, whose eyes are open, that the old world or order of things is passing away and a new one is being born.

There is always some pain and suffering accompanying the birth of new conditions, but the distress, pain and agony which will accompany the passing of the present order of things will be many folds greater than it would have been had the preachers done their duty as faithful servants and seen to it that the people were taught the truth and their minds fed upon the proper food of God's Plan of Salvation. The clergy as a class have existed since the third century and some have been good and honest Christian men, but by far too many have been unfaithful, disloyal and unrighteous men and have taught the people everything else but the truth. In chapters 33 and 34, the Prophet Ezekiel, scathingly araigns this class and points out how they are responsible in a greater degree than any other class of men on earth for the great world war and the trouble that is now following. Ezek. 34:3, 4; 1st Cor. 1:21.

In view of what we have just stated to be the unavoidable course of the world for the next five years, the reasonable minded person desires to know what is the best thing to do. There are many things that the people of the world could do to lessen the pains of the birth of a new order, but space will not permit me to discuss them in detail. I will, nowever, call your attention to one thing that should be advocated and done without delay.

I believe every good citizen whether black or white will agree with me when I say that if no one except the officers of the law were permitted to own or have in their possession firearms or death dealing instruments, Race riots and mob violence would be things of the past. Every Christian hearted person of all races should stack arms and let it be known from the house tops that he has no more use for those cursed instruments of trouble. A sentiment should be creted nation wide and enacted into law, making it a felony to manufacture, sell or have in one's posession firearms in any other manner than that prescribed by law.

I hear some one say that the "high jackers" would get the best of the good citizens, were they all unarmed, but such is not true for the reason that if the people go about this matter of stacking arms in earnest every thugh or high jacker would be disarmed or safely behind prison walls in a very short time. his would be accomplised by offering a liberal reward to any one (without revealing his name who reports to proper authority persons having guns.

I am fully aware that my suggestions to stack arms will be scoffed at by the radical and hot-headed but, to such, I wish to say that time and conditions will prove the wisdom of these humble suggestions.

Mob violence or resistance against constituted authority has never been and never will be justifiable. And all persons regardless to race who resort to such methods in order to gain their object are sure in the end to bring upon themselves calamity, for the reason that mob spirit is contrary to the laws of the land and also contrary to the laws of God. Romans 13:1-7. Jesus' statement to Peter 1900 years ago, "Put up thy sword for all they that take the sword shall perish with the sword," Matt. 26:52, is as true today as ever.

My earnest apeal to all good citizens and Christian-hearted people wheather black or white is, "STACK YOUR ARMS AND TAKE REFUGE IN JESUS."

If, as we are confident, the old world or order of things is ended and now pasing away we have much as yet to go through during the next five years. "A day of darkness and gloominess, let all the inhabitants of the earth tremble for the day of the Lord is great and very terible; and who can hide." Joel 2:2-11. "And I bring distress upon men, because they have sinned against the Lord." Zeph. 1:14-1; "Go to now, ye rich men, weep and howl for your miseries that shall come upon you." James 5:1-6. Their silver and their gold shall not be able to deliver them in that day of the wrath of the Lord." Ezek. 7.17-19. "Then shall be great tribulation, such as was not since the begining of the world." Matt. 24:21.

In conclusion, I wish to speak to the worldly minded, in the language of the faithful Prophet Zephaniah, "Seek ye the Lord all ye meek (those that are teachable) of the earth, which have wrought His judgment; seek righteousnes, seek meekness, it may be ye shall be hid in the day of the Lord's anger." Zeph. 2:2-3.

# OKLAHOMA TOWNS

### CHICKASHA NEWS.

By Ezra Brown.

The city wide revival ended Tuesday night of last week, with only two persons for baptism. The churches and many friends gave liberally to the gospel preacher. Money raised $96.23.

Tuesday the big Boy Scout campaign opened and in spite of the continuance of rain the program was a great success.

Friday a ball game was staged between Oklahoma City and Chickasha. Score 12 to 8 in Chickasha's favor.

Saturday the great parade made its way down Second street, then down Minnesota avenue to First-street, then through the residence district of the city. It was one of the largest and best ever held in Chickasha.

Miss Lucenie Masters was queen. Master Junior Taylor was king. At 3 p. m. Lawyer Corbett of Muskogee made a stirring address, using for a subject, "Be Prepared," and everybody gave attention while he spoke.

At 6 p. m. the bicycle race was on. Master D. H. Dickerson won first prize. The great drill Chickasha witnesed was pulled off by the Boy Scouts, assisted by Scout Master Wells. Lawyer Corbett spoke again to the delight of his hearers.

Masters Dave Jones and Bennie Martin had charge of the eats and drinks. Too much cannot be said for those who worked to help us make the campaign a success.

No one has challenged our great swimmer. He is still raring to go. Right S. Pettagrue, 626 South First street, Chickasha.

Prof. Oscar Spencer and wife, sister of Mrs. C. R. Dickerson, principal of Nowata High School, his sister, Mrs. Nettie Kemp, and Mr. Luther Harris, were guests of Mrs. D. H. Dickerson for two days. They toured through Texas and also to Chickasha. They are touring to California.

The Black Dispatch may be had by calling at Brown's Shine Parlor every Saturday and Sunday, 608 South Second street. Everybody boost the Black Dispatch.

### HOBART NEWS.

Sunday School was well attended. B. Y. P. U. meeting at the usual hour. There were some excellent papers read. The program was fine. Rev. Armstead went to Roosevett Sunday. He reports having had a grand time. The picnic was grand. Lots of whites were down and everything went out lovelely. The ball game was fine. The game went 13 to 3 in favor of Hobart The P. E. will be here on the 2th of June to carry on a four nights' meeting. Everybody is invited to join in.

### ADA NEWS.

By R. E. Mundine.

Sunday School was well attended.

The B. Y. P. U. lesson was beautifuly illustrated by Rev. Wilson and at 8 o'clock our beloved pastor, Rev. T. H. Mundine preached one of his soul stirring sermons, from Luke 8:45. Subject, "Get in Touch With Jesus." Many good things were treasured from his subject.

Mrs. Mayme Thompson was in Ada the guest of Mrs. Carson.

Mrs. McCulough of Lehigh is heer visiting her son, Mr. and Mrs. Hays.

### COALGATE NEWS.

An entertainment was given by Mt. Pillar Sunday School and the B. Y. P. U. Saturday night, the 18th. Amount raised was seven dollars and forty-one cents.

Sunday was regular service day at Mt. Pillar Baptist church. The pastor, Rev. E. V. Van Horn was at his post. Sunday school at 9:30. The pastor preached at noble sermon at 11 o'clock. Subject, "Go Forward." Baptising at 1 P. M. Masonic sermon at 3 P. M.

At the First Baptist church the Rev. W. M. Tynon preached on the subject, "Honor All Men, Love the Brotherhood, Fear God and Honor the King." Although it was raining at 7 P. M. we were able to get back to the church for the evening service. After a short praise service, Rev. Haley of Ada preached from the subject, "Love." Amount raised nine dollars and ninety two cents.

Mrs. F. C. Jones of Waco, Texas, is here visiting her sister, Mrs. H. V. Sneed.

Mrs. Nanie Phillips of Muskogee, a former resident of Coalgate, is here attending the sick bed of her sister and brother-in-lay, Rev. and Mrs. James Easter.

### ARCADIA NEWS.

Rev. Massie delivered a wonderful sermon on last Sunday. He was assisted in his services by the Reverands H. R. Nero and A. H. Holt. The Children's Day program was a good success. Collection for the day was $9.02.

The following Negroes are in business in Arcadia: E. Richardson, General Medicines; G. W. Fox, meat market; D. H. Adams, groceries; Mrs. L. A. Nero, lunches; T. E. Jefferson, rooming house; G. W. Evans, block work, and Mrs. Allensworth, cafe.

We wish to announce that Sister Dulan is still on the sick list. We pray for her recovery.

Rev. Wyatt was called to the Brick to pastor. We hope for him much success.

Arcadia is on the forward march for better conditions for our peopel.

### EARLESBORO NEWS.

(By Beatrice Gaines.)

We are now having some warm weather in this part of the country.

On the 18th of June a picnic was given at the city park at Earlboro. All who were out said that Saturday certainly was one enjoyable 18th.

Saturday night a Colored man who shot the white officer had escaped and hasn't been found yet.

Brookville defeated Earlsboro in a ball game Saturday. The score was 15 to 16.

Mr. Leroy got his thumb broke Saturday with a ball that was thrown by

### SHAWNEE NEWS.

(By J. D. Lawson.)

Rev. J. W. Perkins of Muskogee preached several interesting sermons at Pleasant Hill Church last week. Much interest was manifested during the services with fine additions to the church.

Mr. James Smith, who for the past ten years has been traveling in the north and east, arrived in the city last Sunday from Chicago for a visit with his parents, Rev. and Mrs. W. F. Smith, 120 East Hayes street.

Mr. Charlie Graves has been sick for a few days but is improving rapidly.

Mrs. Henry Miller and little son Roscoe, left Monday for Denver, Colo., to spend the summer.

Misses Melrose and Laverne Taylor and little brother Leroy left Monday evening for their home at Dodge City, Kansas. They were accompanied as far as Oklahoma City by their sister, Mrs. H. J. Seward.

Miss Eunice Cavil, after spenidng a week with Dr. and Mrs. Brooks, has returned to her home at Boley.

The Self Improvement and Art Club met at the home of Mrs. H. J. Seward last Friday evening, June 17th. After the regular business course with the election of officers, a luncheon was served, after which the club adjourned to meet next Friday evening, June 25th at the home of Mrs. U. J. Caesar.

Mrs. John Booker and children have returned from Texas, where they visited friends and relatives.

Mrs. Elsie Hollingsworth and little son Neil of Arizona are visiting at the home of Mrs. Sam Richardson.

For the Black Dispatch see J. D. Lawson.

L. P. Spencer, the pitcher of the Hot Shots. The thumb was broken in two places and the doctor is expecting to have to take it off at any time.

### A LETTER TO MY HUSBAND.

Mr. J. B. Russell.

Dear: I am glad you are yet alive. I have gone from tears to smiles. Now, I want you to send me your new address, so I can send you an express package of clothes and a bill of money.

Your Affectionate Wife,
MRS. J. B. RUSSELL.

Altus, Okla.

P. S. Many thanks to the reporter of the Altus Odd Fellows' Lodge.

### SAYS 200 WERE KILLED IN TULSA RIOTS

**Investigator for National Association For the Advancement of Colored People Returns From Oklahoma to New York**

Walter F. White, Assistant Secretary of the National Association for the Advancement of Colored People, 70 Fifth Avenue, New York, returned today after a personal investigation of the recent race riot in Tulsa, Oklahoma, saying that between 150 and 200 Negroes were killed in the riots and at least 50 white persons. Mr. White declared that the riot was largely due to a misuse of the word "attack" and "assault," the impression being give nthat a colored man had attempted rape upon a white girl, whereas he had merely stumbled in an elevator and in attempting to recover his balance stepped upon her foot.

"Having been sworn in as a deputy sheriff and having been on patrol as such during the Tulsa riot," said Mr. White today, "I am able to state that the Tulsa riot in sheer brutality and wilful destruction of life and property stands without a parallel in America.

"Abuse and misuse of the word assault caused the entire conflagation. A white girl operating an elevator in a public building, declared that a colored boy had attempted to assault her. Without stopping to inquire, and without considering the utter impossibility of criminal assault being perpetrated in broad open daylight in the public elevator of a public building, on a principal street of a town of 100,000, a senseless mob set to 'avenge the honor of white womanhood.'

"As a result, between 200 and 250 white and colored citizens were known to have been killed, an unknown number of colored men and women and children were burned alive, 44 square blocks of business and residential property valued at a million and one-half dollars were destroyed, and everlasting damage done to the name of Tulsa and of Oklahoma.

"In justice to Tulsa it must be said that a large percentage of the white inhabitants condemned in unmeasured terms the outrage which has been perpetrated. The Salvation Army, the Red Cross, local relief agencies and churches have done commendable work in providing food, clothing and shelter for the destitute victims of the riot.

"Tulsa's experience is exceedingly important in that conditions which led to its night of terror exist in many other cities North and South and unless unusual efforts are used the gravest consequences are to be feared. Some of the white citizens of Tulsa are attempting to blame the riot on Negro 'radicalism.' When I questioned them regarding the nature of this radicalism I found invariably that it consisted of demands by Negroes that the federal Constitution be enforced and that lynching, peonage, disfranchisement and Jim-Crowism be abolished.

"There will be a state investigation of the riot but in the opinion of the citizens of Tulsa it will amount to nothing. The Tulsa riot has convinced me that the only hope of averting repetitions of it lies in federal interference."

### LILY WHITE ISSUE TO THE FORE

**Will Harding Faid Us? Church And Johnson Anxious**

(By the Associated Negro Press)

Washington, D. C., June 17.—"Will President Harding fail us?" That is the very serious question that is being asked by everyone interested in political progress. It is being asked by no less persons than Col. Henry Lincoln Johnson, Republican National Committeeman from Georgia, and Robert R. Church, well known business man and political wizard of Tennessee. It is also being asked by their political associates and the newspapers of the Race, from one end of the country to the other.

There is no desire to see the President fail his 12,000,000 Colored Americans constituents, that backed him unanimously in his election. In fact, numbers of letters are coming to leaders in Washington stating that religious denominations are holding prayer meetings, in the cities and back in the villages, and the hills and mountains, praying that President Harding may be given courage to stand up to the high sentiments of justice expressed in his many public addresses. The people wish nothing less, and even in the words of Henry Lincoln Johnson, "we certainly can endure nothing less."

**South Source of Trouble**

The whole trouble is bound up in the policy of recognition. Colored Americans are insisting that all citizens be recognized absolutely on merit. Very active elements in the South are urging the President to "classify" the Negro, and that means to eliminate and segregate.

The President, it is said, refuses to eliminate, but that he is lending a listening, if not sympathetic ear to the plan of segregation. This information may strike the Colored Americans throughout the country with amazement, but The Associated Negro Press learns this from high authority.

The situation at present may be stated:

FIRST: There will be no appointment of Colored Americans to office in the southern states.

SECOND: There will be no appointments of Colored Americans to presidential offices, that is, offices that require the confirmation of the United States Senate.

THIRD: There will be no appointment of a Colored Register of the United States Treasury, Recorder of Deeds or any other similar offices formerly held by Colored Republicans.

FOURTH: There will be appointments of a number of prominent Colored Americans to prominent places in various departments, as many as twenty or more places, that do not require Senate confirmation. Such appointments will have salaries attached amounting to $5,000 or more, and will have the approval of President Harding.

### OF PAUL LAWRENCE DUNBAR

B. Theodore Shackelford.

SHAWNEE, OKLA.

The world gloats over the loss of a poet
Of genius great and rare.
Whose songs have sweeten'd the entire world!
And perfumed the very air!
His heart was pure, his soul was clean
And all his works were pure—
Great wealth had he within the brain
But still the poet was poor.
This noble men, from childhood up
Sipped from a bitter cup,
And oft the world would wish him ill,
But he would not give up.
In poverty our genius sang
And drove away men's cares,
Then when the world would do him wrong,
He knelt in humble prayers.
He wrote fair verse in leisure hours,
He prayed both night and day
Still struggling on thru honest toil
To make his labors pay.
Tho, as he struggled for his rights.
The weary years rolled by
And took with them his griefs and tears
That often dimmed his eyes.
He laughed at sneers, he cursed at scorns;
He overpowered sin,
He fought his fight thru poverty
As other Genius Men.
He worked his way to Washington
And held a lofty place,
He fixed his mind on literature,
And worked to please his race.
'Twas from an African descent,
That he, Paul Dunbar sprang,
But all the world forgot his race
While thru the world he sang.
Dunbar sang songs to "London swells"
That made him recognized,
Until where e'ed he turned his ears,
He heard the joyful cries
Of those who once had pressed him hard
And wished him evils great,
And placed sharp thorns where he must tread
For fear he might escape.
The poverty which he still knew
Laid straight across his road,
But this he knew was part of life,
Which haunted his abode.
And now Dunbar was crowned with fame,
To never be forgot—
But ah! misfortune came again
And sickness fell his lot!
The whole world sang of his great name
And all men wished him well,
When consumptive germs tore at his heart
And made his life a hell!
He went to mountains for his health,
But all to no avail,
And so he prayed to God above,
But never did he wail.
At last came Dunbar's last sad day,
His time had come to die,
He bade farewell to all his friends
Then told the world good-bye.
And then an angel rushed to earth
And bore his soul away,
And left to men his mighty bones
To place beneath the clay!
'Twas God in Heaven, who rules above
That gave Dunbar to us
To teach his people how to love;
To teach them how to trust.
His deeds are left on earth to us,
In rhymes of great attire,
And colored o'er with depth profound
His great works still inspire!

WAVE OLA
GROWS BEAUTIFUL HAIR
SEND 65 cts.
JUST ONE BOX WILL START YOUR HAIR TO GROWING
WILLIAMS MFG. CO
22 ½ W. CALIFORNIA
OKLAHOMA CITY, OKLA.

# Happenings In Oklahoma

**Weleetka,** is out with an announcement that the city will have a big time in that town on the Fourth of July. A barbecue will be a feature of the celebration.

**The 1922** convention of the Oklahoma branch of the National Association of Letter Carriers will be held at Durant, is was decided at the recent convention held in Muskogee.

**The Weleetka** Commercial club was entertained by a program and play rendered by the Weleetka Campfire Girls. Elliott M. Crawford will be the entertainer at the next meeting of the club.

**The Vanita** Rotary Club is getting behind a movement to provide a tourist camp in this city. Herb Schroers, Gene Engelhart and T. D. Cox were appointed to report on the best place and equipment at the next meeting.

**A bulletin** board for the purpose of showing by means of photographs and statistics why Bartlesville is the best city in Oklahoma in which to rear children has been made under the supervision of the Bartlesville civic clubs.

**Representatives** of the Quanah Texas chamber of commerce were in the city last week and met with the members of the local chamber of commerce for the purpose of a toll bridge across Red river between El Dorando and Quanah.

**Sixty-five** hundred automobile license tags have been distributed by the highway department in three days. Another carload of tags are due and when they are gone the state slate will be practically clean as regards automobile licenses.

**Citizens** of Purcell are raising money to build a concrete swimming pool to supply a place of amusement for the citizens of the city. Indications are that a sum sufficient to build a large and up-to-date pool with dressing rooms and walks will be raised.

**E. L. Adams** said to be Muskogee's slipperiest bootlegger, was arretsed with his brother-in-law, Payton Chairs who is alleged to have sold whisky that Adams has been making here. One of the most complete stills ever found here was unearthed by officers making the arrest.

**The Bartlesville** West Third street paving is being rushed and about one block has already been completed. The construction company is working a full force of men. West Third is one of the principal streets of the city as nearly all the traffic from the Osage comes in over this street.

**Fruit growers** of Craig county will again hold a meeting at the courthouse in this city Saturday, June 25. Secretary Carmichael of the Jasper Jasper County Fruit and Truck Growers' association, will address the meeting. It is hoped to form a permanent organization at that time.

**Some** time in August the Knights of Pythias of Aluts will initiate seventy-five members, according to Fred Hahn, who is here for the purpose of organizing a lodge for Altus. During October the Dokkie will be in Altus, and it is expected at that time there will be at least 100 to be taken in.

**William Johnstone** park of Bartlesville is to be adorned with a large arch over the entrance on Osage avennue if present plans of the superintendent are carried out. The main entrance, which is now on Cherokee aven will be changed to Osage because of the congested condition of travel on the Dewey road.

**Nearly four** inches of rain fell in the central portions of Washita county last week, a little more than three inches having fallen at Cordell in about three hours' time. Several bridges over the county were washed out, three of them east of Cordell, shuting off the eastern part of the county from the county seat. Many farmers will have to replant their crops.

**Failing** to receive a bid which was to the liking of the McAlester city commissioners for the sewer bonds of $50,000 recently voted for the construction of additions to the sewer system of the city, they voted to invest the sinking fund money, of which there is considerable on hand, in the bonds. This saves the taxpayers approximately $1,500 a year in interest.

**The class** in American banking, which has been taught by H. H. Montgomery, a lawyer of Bartlesville has discontinued its work until the first of September. It was organized about the first of the year with seventy members, including some of our best known bankers and clerks in various banks, and was held in the junior highschool building. It will probaly become permanent.

**A wheat problem** which it was thought could be solved without application for aid to outside states but which had grown and grown until it was necessary for Claude E. Connally, state labor commissioner, to get in touch with Ft. Worth, is Oklahoma's.

**According** to a report of the United Charities of Picher, just made public by R. L. Throlkill, secretary, 121 families have received assistance of some form, since February. The total receipts to June 1 were $2,581.75, total expenditures, $2,580.53; balance remaining in the treasury, $1.22.

### WILL DUSCUSS FUTURE OF AMERICAN NEGRO

**Governor of Michigan to Welcome Twelfth Annual Conferonce of National Association for Advancement of Colored People.**

The National Asociastion for the Advancement of Colored People, 70 Fifth Avenue, New York, today anounced that its twelfth annual conference would be held in Detroit from June 26 to July 1, and would be devoted to a discussion of the future of the American Negro.

A thousand colored and white people from all parts of the United States are expected to attend the conference, according to the announcement, and the welcome is to be extended for the State of Michigan by Governor Groesbeck and for Detroit by Mayor Couzens.

Moorefield Storey, ex-president of the American Bar Asociation and now president of the National Association for the Advancement of Colored People, will preside at the opening mass meeting at which Judge Ira W. Payne of the Wayne County Circuit Court is to speak.

Among the subjects which will be discussed at meetings of the conference are "Negro Labor's Part in America's Industrial Future," also "Lynching and Peonage." The subject of the disfranchisement of the American Negro is to receive attention in connection with recent Race riots, especially with reference to the Tulsa riot. It is expected that victims of the Tulsa rio will be at the conference to give first hand testimony of what occurred.

# Au Appeal

Tulsa, Oklahoma.

June 7, 1921.

Dear Editor:

To the Brethren of the Baptist Convention of Oklahoma and to our many friends of Oklahoma:

You do not know what has happened to the people of Tulsa as a whole and the Baptists in a large percent. We lost five Baptist Churches and three Methodist churches. The condition is very appealing.

You would have to come to Tulsa and see for yourself. It looks like the Atlanta, Ga., fire of 1917. Those of you who went to the Congress know what a ghost it was. Our people were killed, their homes fired, pianos talking machines, money, clothing, household goods, autos and even money out of their pockets.

Now the pastors of this will be on the general public from the outside world, and if I was a Baptist minister and your church was destroyed and your flock scattered I would surely send you an offering if I lived. We just entered our Church, April 10th, had not preached five sermons in it, after toiling seven years and today it is in a mass of ruins. We will not be able to gather the flock for some time yet as our grounds must be cleared and peace restored and people get places to stay and clothes to wear.

Now while we are trying to help them with no means, won't you help us with means so we can live? What about Baptist? You have never been turned away from my door nor home nor church. What are you going to do, Brother Baptists, wait and see us go down or are you going to play your part?

The address is 417 N. Elgin avenue, Tulsa, Okla., R. A. Whittaker.

# Gregg Writes

Kansas City, Kans.,

June 2, 1921.

Editor Dunjee:

Am grieved beyond measure at the horrible conditions at Tulsa.

I was given leave by the Board of Managers of the Hunton Branch Y. M. C. A. to return home and be present at the graduation exercises of our two daughters, Ruth and Eunice, the littter on Friday, May 27, from the 8th grade, and the former today, June 2, from Western University.

Am indeed sorry that I was not present to lend whatever aid possible to have averted the awful affair. It might have been of no avail but it would have been in the line of duty at least.

We had just completed our budget of $5207 for the next year's work of the "Y" and this be it said to the everlasting credit of the colored people of Tulsa was given with very few exceptions, by them.

We had just closed one of the most unique events in the history of Tulsa—the holding of the Community Institute.

Just before leaving our board of managers with the co-operation of the mayor and commissioners sent a telegram to the Liberian Legation at Washington, D. C., inviting Pres. O. H. B. King and his party of Liberia, to visit ulsa Just received a letter this evening from Mr. Hooker stating that President King had accepted the invitation. At this present writing, I have not been able to get in telegraphic communication with Mr. Hooker. His letter was mailed on that fatal Tuesday evening.

These are some evidences of the helpful and constructive program that the colored people of Tulsa were putting on. And then to be the victims of such cruel conditions.

I spent ten happy, foward-looking months with the good people of Tulsa and we were beginning to feel that the dawn of a new day was breaking.

Our efforts in America must be directed to the human element for what does it profit to acquire property and wealth based upon a strata of hate.

Tulsa can never free herself from this body of Death. She will make amends, but the scar is there.

I am not in a mood to write, but say for me to the good people of Oklahoma that I am intensely interested in their welfare; and may those in whose hands are the power and the strength of numbers, give the colored man a fair and square deal. May from this time on, Oklahoma rise and be first in treating the citizen of color as a man.

I am yours in the great cause of humanity,

G. A. GREGG,
Executive Secretary of the Hunton Branch of Y. M. C. A., Tulsa, Okla.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### MILLIONS WILL PASS THROUGH THE FIRE OF THIS DAY AND LIVE FOREVER

I am fully aware that many who read this article will scoff and possibly say: "What on earth is the writer trying to give the people now?" Many people are of the opinion that the world will always be as it has been in the past. But based upon the plain statements of the Scriptures and the facts and circumstances as we now see them, it is clear to the properly informed Bible Student that the world of mankind has reached an end of some kind. But before giving our evidence to back the conclusion that the world has ended, it is necessary that we explain the meaning of the word world as used in the Scriptures. The Bible meaning of the word world has reference to A PARTICULAR ORDER OF THINGS, or ORGANIZATION OF GOVERNMENTS, SOCIETIES, etc., that existed within a certain designated period of time—order or dispensation is the thought.

God's plan for the dealing with man is divided into three great periods of time, called worlds or dispensations. The first world or period of time or dispensation (from the creation of man to the flood) is called in the Scriptures the world that was. (2nd Peter 3:6.) The second dispensation (from the flood to the second coming of Christ) is called The World that now is or the present evil world; and the third dispensation (from the second coming of Christ onward without end) is called the World to Come, wherein dwelleh righteousness. Rev. 21:1; 2nd Cor. 12:1-4; Heb. 2:5.

Right here, Dear Ones, I beg to remind you that we are now standing upon the threshold of the New World, or Dispensation wherein dwelleth righteousness, but before we are permitted to enter this glorious and blessed condition, we must be cleansed and purified from all unrighteousness, injustice, oppression, and disposition of revolt against the New Order of things; therefore we note on every hand the purifying fires of trouble of every description and burning and soon must burn with such fury that the whole camp of humanity will cry out in dismay feeling and fearing that all that was worth living for is gone to destruction. They will soon throw up their hands and cry out in earnest saying, "Where is God?"

Because of unfaithfulness to his righteous laws, God withdrew his favor from the Jews as a Nation and permitted the Gentiles to have a lease of power upon the World to try themselves at governing the world. The Gentiles, like the Jews, needed to learn by experience that they were incapable of properly governing themselves or others. The Gentiles Dominion, according to Scripture, is a period of two thousand, five hundred and twenty years, beginning 606 B. C., at the time when Babylon was enthroned. It follows then that the full period of two thousand, five hundred and twenty years would end 1914 A. D.

God foreknowing the course man would take, told His Prophet, Joel 3,9-15 and Daniel 12:7, The present world condition. Prophecy is simply history written in advance and whoever doubts the prophecies of the Bible fails to give Jehovah credit for having the ability of knowing His plans and stating them in advance and also fails to give Him credit of knowing in advance the course of the future events.

We now submit twelve reasons from the Prophecy of Jesus Christ, the greatest prophet in the whole universe, in support of our assertion that the world has ended. Five days before his crucifixion His Disciples asked Him privately, "Tell us what shall be the proof of the end of the World." Matt. 24:43.

The Gentiles had a lease of power or permission from God to try themselves at governing the world. This was a stated length of time (from 606 B. C. to 1914 A. D., a period of two thousand, fve hundred and twenty years) and when that time expired the Lord began proceedings at once to oust them, they having become enemies to the one who gave them their lease of power.

Now Jsus referring to end of the Gentile's lease of power, in His answer to the questions propounded Him by the Disciples, said: "The Nations were angry and thy wrath has come and the time of the dead that they should be judged." Exactly on time the ambitious rulers of the earth started the Great World War. Further answering the Disciples, Jesus said: "Nations shall rise against Nations and Kingdoms against Kingdomes and there shall be famine and pestalence and earth-quakes (revolutions) in divers places;" further answering concerning the Jewish people, He said. "They (the Jews) shall be trodden down of the Gentiles until the time of the Gentiles be fulfilled. Every stuednt of Prophecy has understood that the return of the Jews to Jerusalem would mark the end of the Gentile Dominion and the beginning of a new order or dispensation. Jehovah through the Prophet Jeremiah spoke to Israel, advising that people that they would be driven out of their own country into a country with which they were not familiar; that there they would receive great persecutions and that this period of persecution and suffering would be the same length as the period of their favor, and thereafter He would bring them back into Palestine, Jesus mentioned, would mark the time of His presence and the end or the world—end of Gentile government. (See Jeremiah 16:13-18). Through the Prophet Zechariah, the Lord, Jehovah, foretold that there would be a great rejoicing in Jerusalem over the entrance of the King (Messiah) and that that day would mark the time when the "double" would begin to count: that is to say, it would mark the beginning of God's favor being withdrawn from the Jewish people and the beginning of a period of suffering equal to the period of their favor.

The Prophet says, "Rejoice greatly O Daughter of Zion! Shout, O Daughter of Jerusalem; Behold, they King cometh unto thee; He is just, and having salvation; lowly, and riding upon an ass, and upon a coalt, the foal of an ass." (Zachariah 9:9). Matthew 21:1-9 records a fulfillment of this prophecy when Jesus made His triumphal entry into Jerusalem, offering himself as King. That great event transpired in the spring of the year, A. D. 33. The favor of the Jews began in 1812 B. C. and A. D. 33 marked the end of the period of 1845 years, the time when Jesus officially withdrew God's favor from the Jewish people, saying to them: "Behold, your house is left unto you desolate." Since this period of time should be doubled, according to this prophetic evidence, we must add eighteen hundred and forty-five years to A. D. 33, which brings us to A. D. 1878, at which time there should be some evidence of God's favor beginning to return to the Jews, in order that this parellel might be carried out. We find the fulfillment is history in this.

While the favor was officially withdrawn from the Jews in the Spring of A. D. 33, it was not until exactly forty years thereafter, A. D. 73, that Judea became depopulated and the Jews ceased to be a Nation. Accordingly, in 1878 favor began to return to the Jews and was marked progressively by the advance of Zionism and Jews returning to Palestine, until the end of forty years, in the Spring of 1918 when a distinct event happened again fulfilling the parallelism. The allied armies under General Allenby had wrested the possession of Palestine for the purpose of establishing in Palestine a separate and distinct Nation for the Jews.

Nathan Straus, a grand old man of American Jewry, in a speech delivered in New York City during the progress of the war, said: "We are living in an age when we are about to realize the two thousand-year-old hope of the Jewish people. I am especially glad that we are witnessing the spectacle of the whole world applauding and approving and supporting our great purpose to re-establish the Jewish people on their own soil." Jesus used a parable as further corroborative evidence of the event that should be transpiring about the time of the end of the world. On a previous occasion He had likened the Jewish nation unto a fig tree. Now He says, "Learn a parable of the fig tree; when its branches is yet tended and putteth leaves, you shall know that the summer is nigh; so likewise, verily, verily, I say unto you, this Generation shall not pass until all these things be fulfilled." In other words, when these events begin to take place the people or generation then on earth would be permitted to see a complete fulfillment of the prophetic evidences set forth in this great prophecy, proving conclusively the ending of the old world and the coming in of the new. In further replying, Jesus said, "As it was in the days of Noah, so shall it be in the end of the world;" additionally Jesus answered the inquiry saying, "The sun shall be darkened and the moon shall fail to give her light and the stars shall fall from Heaven, and the powers of Heaven shall be shaken." Revelation gives us a key to these symbolic statements the sun represents the gospel of Christ; the moon pictures the Mosaic Law dispensation and the stars represent the great number of preachers in the world. How wonderfully this is being fulfilled now. The world in its rush to carry out its selfish aims is giving no heed to the Gospel of Christ—Sun is darkened. The sacrifice of animals under the Jewish custom foreshadowed the great sacrifice of Jesus Christ, but this is being repudiated as foolishness by Higher Critics, (worldly wise ones) therefore the moon fails to give her light. The preachers' position is one above all others but the great majority of them have fallen from this exhalted position of teaching the truth and have taken their places in the common politics of the world, teaching only such things as are pleasing to the wicked world and which serve to gratify their own selfish aims. (The stars have fallen). As a result of the preachers' unfaithfulness and their teachings of false doctrines the powers of Heaven—The great Church systems are being shaken. Humanity is restless and is questioning the creed of the different denominations and the divine right of kings to rule the earth. Continuing his answers, Jesus said that at the end of the world there would be upon the earth distress of nations with perplexity, the sea and waves roaring (meaning restless and discontented humanity) and men's hearts failing them for fear of the things coming upon the earth. Who is so blind and so void of reason as to not be able to see the fulfillment of this part of the Scripture at this very time. Additionally the Lord said, "The Gospel of the Kingdom shall be preached to all the world for a witness unto all Nations and then the end shall come."

The word Gospel, means goods news. Now listen, Dear people: The world does not know that God planned on setting up a kingdom here on the earth. This is, should be and will be good news to the poor world when their eyes are open to the fact that the Lord is now establishing a kingdom upon earth in which, by being obedient many that are living walking about upon earth shall live thruout eternity and never go into the grave. But now listen again, and remember what I tell you: As soon as this information concerning the kingdom here on earth is given to every nation as a witness (and we are sending this message as fast as it is possible under the circumstances) you may rest assure, there will be a time of trouble such as never was since there was a nation and just following this great time of trouble, which is just before us, the world will recognize the Kingdom of the Lord in full force and effect.

We have not attempted to produce all the evidence at our command to prove that the world has ended but we are satisfied to rest our case upon the prophetic testimony of our Lord Jesus Christ. Summing up the circumstantial eivdence as obtained from the Lord when asked to tell what shall be the proof of the end of the world, we find true to our Lord's statement, in 1914, the nations were angry, nations rose against nations, famine is threatening the whole world, pestilence is raging and smiting down humanity from right to left and especially veneral diseases which is said to be more destructive than war and which is now smiting down all grades of society, of both sexes and of all ages; earthquakes (revolutions) are rumbling and being heard in divers places ;the Jews have returned to Jerusalem; the gospel is being preached to every nation; as it was in Noah's day the people are heedless as to the warning that the world has ended; the sun (the true gospel of Christ's Kingdom) is darkened; the moon (the true significance of the Law Dispensation) is not giving her light; the stars (the preachers) have fallen from their spiritual position of teaching the truth; the powers of Heaven (the Church systems) are being shaken; and distress with perplexity is upon the whole earth and men's hearts are failing everywhere for the things they see coming upon the earth.

We are nearing the time of the fulfillment of the Scripture which says: "Then shall there be great tribulations such as was not since the beginning of the world; (Matt. 24:21) and except those days should be shortened there should be no flesh be saved." Therefore we are assured that while the destruction that is now upon the earth will increase in its destructiveness to surpass anything of sorrow that has come to humanity since there was a nation, we have the assurance that some flesh—some people, will be saved and passed through this great time of trouble. The Lord speaks to us through His prophet, Zechariah (13:8-9) in the following language: "And it shall come to pass that all the land, sayeth the Lord, two parts therein shall be cut off, and die but the third shall be left therein and I will bring the third part through the fire and will refine them as silver is refined and will try them as gold is tried: They shall call on my name and I will hear them: I will say it is my people; and they shall say 'The Lord is my God.'"

B. Richard J. Hill.

### WELEETKA TIDINGS
(By C. A. Davis)

Miss Ora Kornegay and Miss Ollie oKrnegy of Arkansas were highly entertained Wednesday night by Miss Levada Thomas and Miss Mattie T. Thompson at the residence of Mr. and Mrs. J. Thomas. All guests reported a nice time, only wishing the night had been longer.

Miss Estella Freeman and her sister in law, Mrs. J. L. Freeman, also Little Clarence Freeman of Oakland, Calif., are visiting their parents here, Mr. and Mrs. J. W. Freeman.

The Patrons ars making all efforts trying to secure two more rooms for the school. Here's hoping that they will be successful in doing so by the opening of the next term.

### LAWTON, OKLA.

Rev. Rooks of Chickasha, preached the annual sermon for the Mistletoe Lodge, No. 31, A. F. & A. M., at the Galilee Baptist Church, Sunday. The Crafts and Eastern Stars attended.

Mr. R. W. Williams and Miss Estelle Thomas were quitely married at Ft. Worth, Texas. They are making Lawton their home.

Mr. Fipper is on the sick list.

Mr. Clifton Lewis, Mrs. Upshaw and Mrs. Muse, J. C. and J. K. Dafton have returned from the Sunday school and B. Y. P. U. Convention of the General Bowers District Association at Duncan, Okla. Mr. Clifton Lewis was elected district secretary; Rev. J. C. Corley, president of B. Y. P. U. and of the Sunday school; Rec. Clain elected president, Mr. J. K. Dafton, secretary.

Sunday school and B. Y. P. U. were well attended at Bethlenem Baptist Church. Rev. Hudley preached morning and night.

Mrs. Pearl Baker, Mrs. Dora Johnson and Mrs. Alice Johnson were called to the bedside of their father, who is very ill at Mineola, Texas.

Mr. Major Bailey, who was drowned at Medicine Park, was buried at Lawton cemetery.

Sunday school at usual hour, and was well attended. Rev. Ed. Parker, the pastor, was at his post and delivered a soul stirring sermon.

Sunday was a high day at the A. M. E. Church. Presiding Elder, R. L. Green was here to hold his third quarterly conference, but was unable to be out to services as he was taken very ill Saturday, and the pastor, Rev. Boone, preached for him.

Anyone desiring to locate in Lawtonview Addition, the best residence part of Lawton for Colored people, see Rev. F. J. Strouthers. He is in the business and knows and will sell choice lots at a bargain. See him before you buy.

### AN APPEAL

To All Odd Fellows And Ruths In This Jurisdiction: Greetings:

A committee appointed by the District Grand Master to investigate the condition of Odd Fellows and Ruths in Tulsa, Okla., after the recent riot, made a report to the Executive Board of the order at its meeting in Muskogee, Oklahoma, June 15, 1921. The Endowment Board, the Burial Board, the Monument Board and representatives of the District Grand Household of Ruth met with the Executive Board on account of the emergency.

Nearly 500 of our brothers and sisters in Tulsa are now homeless, and without work or money. The rioters burned their homes, furniture, clothes business and every other earthly thing they had. No hearty Odd Fellow will refuse to aid these distressed members of our order. True Odd Fellows and Ruths have always believed in Friendship, Love and Truth, and they now have an opportunity to show it in a material way.

The Executive Board asks every member of every Lodge and Household in this jurisdiction to give 50c for relief of their brothers and sisters in Tulsa. Pay it to the P. S. or W. R. All money so collected from Lodges and Households for this fund must be sent immediately with a report to J. Tyler Smith, District Grand Secretary, 122 N. Greenwood St., Tulsa, Oklahoma, who will return receipt at once.

This is not an assessment but an appeal. If some members feel able to pay more than 50c they are asked to do so. Money sent for Tulsa Relief Fund will be used for this purpose and no other, and a report of the same will be made to the District Grand Lodge in Muskogee, on August 16, 1921.

By Order of Executive Board.
Dated at Tulsa, Okla., June 15, 1921
J. Tyler Smith, District Grand Secretary-- E. D. Jefferson, D. G. M.; Mrs. Emma Jones, D. M. N. G.; Mrs. Jennie Walker, D. G. W. R.

### BLACK BOY IN PENITENTIARY SAYS LET US HAVE JIM CROW IN DEED AND IN FACT

Tells Of Trouble At Depew, Okla.

The letter printed below has been written by a prisoner in the penitentiary, a black man. We are giving his uncorrected statement, verbatum, not through ridicule or disrespect to the writer. We want our readers, especially the white people, to know the feeling among black folk, way down among the masses. The black man is charged with wanting to intermingle with the whites. We think that the sentiment expressed here is representative. Quoting Henry Mathies' exact language forces one to know that it comes from one who belongs to the illiterate strata. It follows:

Oklahoma State Penitentiary,
McAlester, Okla., June 25, 1921.

"Dear Editor:

"This remedy will puta stop to race rots in Oklahoma City and other citys, if this is dun. Please colored jentlemens, call a meeten your bisness mens and doctors and lawers and select youral a body of mens and go to the governor of the State of Okla. and tell him if the State of Oklahoma is jim crowed, please have the city to cut out white mens from running down in the nigro distrects after niger wimmens, drinking and gambling. Now dear friends, this letter is to all Oklahoma colored people and my reply to youral please come to gather and do this before its tolate. Say if one of these white mens gets to drinking and gambling and mistreat one of the colored mens wives and the husband happens to kill one of them: down there then a big race rotes is on, then all of the good law abyding colored people that ons homes and lots will get kill oute and have everything bunt up and if the white mens is made to stay from down in there by the govener orders and city to: youal can save the hold drestricts from having eny trobles thats if youal will start now. Say dear editor, youal must rember this all sporting class ar drifters from on town to another and you all will hafter look oute for your wives and children. Now if a race rote breaks oute in the sporting class district, the mob aint goeing to overlook the good law abiding Negroes wives and children and doctors and lawers and christins peoples: they will destroy the good negroes homes and white mens will be laying side by side, negro mens the same, dead way. Just on the count by white mens running down among the Negro good timing placies. please stop them now before it will be to late and all the gambling mens cear for is this take a girl ar a poor woman and tech her to have improper relations with white men and bring them the money.

And they don't think aboute if truble wasto start that all of the good law abyding negros will get all there homes destroyed and if this state is Jim Crowed: why don't the law and the cheff stop white mens and boys from associating with negro girls and wimmens. Youal dont see negro mens at eny of they goodtimeing placies, no indeed you don't. Now if the white man sees you colored mens don't try to speak up for the right thing why they will run everything over all of us. Now Mr. Editor, if this state was not jim crowed it would be a nother thing all in different think now this is up to all of youal to stop a lots of truble before it happen. Now good by youal ar my peoples and please tell the colored that I myself Henery Mathes thought of this great plan and please return me an ancer please.—Henry Mathies.

I am a prisoner. My home is not in Oklahoma City. Dear rriends will call your attention to a case of a young men who had truble with a white men at a picnick. The colored boys name was J. W. Winford, lived at Depew, Okla., A white man was drunk and he stagered and stpet on a colored ladys toes: she replys: O please dont step on my foot, please. So he says to her: don't you like it? I will slap you in the mouth. this colored young man by the name of J. W. Winford came to her assistance and the white man rech for his gun and the colored boy kill him. Now did he (the white man) have eny bisness there? So you see if he had not been there thre wood not have been eny trubl at all.

### HENNESSEY NEWS

Rv. Parthie Jordan of Langston, filled his stand at the M. E. Church last Sunday. Mr. Geo. Allston, who is attending school at Langston, motored over with him.

Mrs. Roxey Price recently returned from a trip to Topeka, Kansas.

Mr. and Mrs. Arthur Kimbro of Oklahoma City were Hennessey visitors. Mr. Kimbro is selling insurance among our people.

Mr. and Mrs. Miner Ledwell are making a pleasant visit in our town.

Mrs. Elvira Butler, of Omaha, Neb., is visiting her mother, Mrs. Charity Saunders.

Miss Cecil Muldrew is home again from Langston.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school met at 9:30 a. m. with O. G. Griffin at his post.

Rev. Ashley delivered a noble sermon at the Mount Olive Baptist Church Sunday at 11 o'clock.

Miss Effie Bullocks left for Pauls Valley Saturday on business.

Miss Mary Huntley left for Purcell Sunday, where she will look after school matters.

Mr. H. G. Griffin and his niece, Olee Griffin, Mr. J. H. Huntley and Mr. Paris Roosevelt and Mr. Bryant spent Saturday and Sunday with Mr. J. C. All report a nice time.

rMs. A. G. Grayson spent the afternoon with Mrs. Hattie Griffin; also J. L. Wilson and Sarah Huntley visited Mrs. Griffin.

Mr. Willie Cole and several of the boys and girls went to the riverside and spent the afternoon, Sunday.

Mr. and Mrs. J. B. Bullocks spent the afternoon with Mrs. Mary Bullocks Sunday.

Rosedale Base ball team will be ready to play any team. We have not got a park but if any team wants us write Floyd Moreland or Emmitte Gordan.

Mr. and Mrs. E. Cole were the guests of Mr. B. H. Hill last week.

Mr. Jake Briggs is on the sick list this week. Miss Bertha Cole and Miss Eliza Grayson spent Sunday with Mrs. Bessie Cole and reports a nice time. Mr. G. W. Coulter left for Purcell on business Saturday. Crops around here are looking fine but a little weedy.

### KINGFISHER LOCALS
(Bertha Brown)

Board meeting was held at St. Mark A. M. E. Church last Monday evening. A large number were present to transaot some business.

Mr. Wilburn Herbison went to El Reno last Sunday to meet the Christian League. He is the District President and reports a very good business session from the meeting.

Mr. Nichola Nicholson from El Reno, was a business visitor in Kingfisher for a few days last week.

Rev. and Mrs. Jones returned from Sand Springs last Monday where Mrs. Jones has been visiting relatives for a few weeks.

Miss Helen King, intermediate teacher of Douglass school, left last Sunday for her vacation in Kansas City and other points in Kansas.

Mrs. Belle Porter returned last week from a few days visit with friends in El Reno.

The funeral of Glenn Robinson, son of Mrs. Ethel Robinson, who was drowned last Thursday morning while swimming was held Sunday morning at 11 o'clock, at the home of Mr. and Mrs. McNeil. Interment was made in Kingfisher Cemetery.

Mrs. Montgomery of El Reno, spent a few days in Kingfisher with her mother, Mrs. M. V. Miller.

A Children's Day program which was to have been rendered at the A. M. E. Church last Sunday, was postponed on account of the inclement weather.

Mrs. Blanche Miller, who has been spending a few days in Oklahoma City visiting relatives, returned to her home here last Wednesday.

Mrs. Childress of Oklahoma City, and Mrs. Hogan of Beggs, Okla., who have been visiting relatives here last Saturday, left for their home. They were accompanied home by their niece, Miss Ruth Burton, who will visit them for a few weeks.

Mr. Robt, Sulcer is another contributor to the Tulsa Relief Fund. His gift was 25 cents.

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Oklahoma City, Oklahoma

Mr. Julius Patterson is remodeling his home on North Third street and is nearing its completion. This will add another beautiful residence to our city.

Mr. E. V. Ross is also remodeling his home on North Second street, making it very attractive.

Mrs. M. E. Miles is spending a few days in Pleasant Valley visiting at the home of Mr. and Mrs. J. Charles King.

Anyone wishing the Black Dispatch, call Herman Brown, Phone 222.

Mr. Otils E. Dulan and wife were called to Luther on account of the death of his mother, who departed this life June 21, 1921.

### NEWS FROM KONOWA

Sunday school was well attended Sunday, June 24.

The Black Dispatch is selling fine out here. It is one of the greatest papers to read after.

Church services were well attended Sunday night at the A. M. E. Church. Rev. Walker delivered a noble sermon and all were made to feel glad and rejoice in the God of their salvation.

### OKMULGEE NEWS
(By D. F. Wilson)

Mrs. D. Sanders entertained the Ready-to-Help Club Wednesday evening at the residence of Mr. and Mrs. M. M. Wallace at 619 E. 2nd street. In spite of the sultry weather the meeting was largely attended and quite interesting. Strong remarks were made by the president. The club is getting down to real business. It is doing its bit to relieve the suf fering.

Mrs. S. E. Davis is indisposed. The Ready-to-Help Slub sent her a bouquet of beautiful flowers.

The ladies of the U. N. I A. gave an entertainment Saturday. It was largely attended with much enjoyment.

The Ready-to-Help Club will have a picnic Wednesday.

A big birthday reception in honor of Miss Nora Walker of Omaha, Neb., who is a visitor in our citw. This dainty affair was served at the American Cafe, of which Mr. and Mrs. H. C. Provo, the leading cafe man of the city, is owner.

Quite a number were present and the affair was highly appreciated. The feature of the evening was good music and swell service. Mr. Provo is the genius of reception fame.

The Knights and Daughters of Tabor held their annual sermon at the Presbyterian Church Sunday evening.

Okmulgee is to have another drug store. Let us have it. Negro business is on the mend in our city.

The Big Rush Mfg. Co. has been organized in this city. More about it in next issue.

The Okmulgee Observer failed to appear on the streets Saturday. Plans are under way to install a new printing plant.

Mr. H. H. Williams, traveling representative of the Kaffir Chemical Laboratories of Omaha, Neb., is canvassing this section for his company. Mr. Williams is an able representative for said company.

Mrs. D. Sanders, state president of the State Epworth League, will spend the week-end among friends in Muskogee.

The revival at the C. M. E. Church is well underway. Rev. T. M. Gatewood, district preached at St. Paul C. M. E. Church Monday night.

### LIMA NEWS

Mrs. Louise Jones has returned from Louisiana.

Rev. J. K. Hubbard made a business trip to Oklahoma City the first of the week.

Prof. W. B. Jones visited at Langston last week.

The A. F. & A. M. and O. E. S. had their annual turn-ourt last Sunday. A very interesting program was rendered.

Sunday was a high day at the First Baptist Church, Sunday school, under the leadership of Prof. W. B Jones, is growing rapidly. Two whole some sermons were preached; subject "Weeping and Rejoicing," and "The Sins of Tulsa." Both subjects were beautifully illustrated.

There is quite a bit of sickness this week; too numerous to mention the names.

### HARDING REFUSES TO COMMUTE SENTENCE OF WM. TURNER

(Con. on page 6, Col. 6)

(By the Associated Negro Press)

Washington, D. C., July 1.—President Harding has refused to commute to life imprisonment the death sentence of William H. Turner, Washington, (D. C.) Colored, who shot and killed T. Morgan Moore, of Alexandria, on the night of April 26 last on the Virginia end of the highway bridge over the Potomac. He was

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**(Full Text of a Stirring Lecture By Judge Ruthford, successor to the late Pastor Russell, International Bible Student.)**

This lecture is being delivered world-wide. It will take at least three months for the full text of it to pass through these weekly newspapers. So my friends, I advise you not to miss an issue.

Richard J. Hill.

The emphatic announcement that millions now living on earth will never die must seem presumptious to many people; but when the evidence is carefully considered I believe that almost every fair mind will concede that the conclusion is a reasonable one.

For nearly nineteen hundred years Christians have been looking forward to a time coming when everlasting life will be offered to all the peoples of the earth. Their expectations and hopes have been based upon the combined testimony of the inspired prophets of old—from Moses to John—upon the testimony of Jesus of Nazareth, the Son of the living God, and upon the testimony of His inspired apostles.

About 4,000 years ago God made a promise to Abraham in which He said that He would bless Abraham and through his seed all the families of the earth should be blessed. Not only did He make this promise, but He bound it with His oath; and St. Paul plainly tells us that these two things, God's word of oath, are unchangeable and that His promises must be fulfilled. Based upon that oath-bound promise and subsequent like promises made to the offspring of Abraham, devout Jews of the world have since looked forward to the time coming when blessings and happiness eternal will be offered to mankind.

To-day the eyes of orthodox Jews of earth are fixed upon Palestine. They are looking up and lifting up their heads and the hope is springing into millions of hearts that the time is at hand for the re-gathering of the Jews to Palestine and the establishment there of a state of government of the Jews and for the Jews, according to the devine arrangement. Since the time of Abraham they have looked for the Messiah, but have not yet discovered who constitutes the Messiah.

Life everlasting in a state of happiness is the greatest desire of all men. Whether men have faith or not the divine promises, each one would be glad to know for a certainty that there was before him life everlasting in a happy state. In view of this strong desire, and of the cumulative evidence given by the holy men of old concerning such coming blessings, it seems strange that more people have not trie dto inform themselves upon the subject. The reason, as assigned by the Apostle Paul, is that "the God of this world (Satan, the inivsible ruler of the present social order of things) hath blinded the minds of those who are perishing, least the glorious glad tidings of Christ Jesus, who is the image of God, should sihne into their hearts.— Corinthians 4:4.

Many men of ability in the past centuries have entered the Christian ministry. The great adesvsary, knowing their vulnerable points, has used others to flatter and conjole them and to turn their minds towards worldly things, and by far the greater number of these clergymen, yielding to the baneful and seductie influence of the adversary, have themselevs turned away from the Bible, and have blindly led the people in the wrong direction. They seem to have lost sight entirely of the fact that God has a great plan which He is causing to work out in an orderly, majestic manner. But the hour has struck when the people shall know the truth, and they that know the truth shall be made free from bondage of ignorance and supersition and their minds shall be turned into the channels leading to unending joy.

It is the purpose of the writer to try to turn the minds of the people to a careful and prayerful consideration of the divine promise. It is to be deeply regretted that the clergymen would oppose an effort to teach the people the Bible truths: nevertheless, we find much opposition everywhere, and many clergymen will attempt to prevent the people from reading what is here written. We, theerfore, assure the reader that we have no ulterior motive in putting out this message. It is not propaganda. There is no desire nor effort to induce the reader to join anything. The motive for this publication is wholly unselfish. The writer has but one desire and that is to induce the people to read and rely upon the divine promise and thus fix their hearts and minds in this hour of distress upon mankind; to comfort those that mourn and point thee to a beter day which is near at hand.

We should have in mind that the great, allwise Creator has been now for more than 4,000 years dealing with certain people, preparatory to bringing to every man an opportunity for life everlasting. If he whose wisdom is perfect would devote so much time and energy to the outworking of a great plan, then surely it is worthy of the careful and painstaking examination and consideration of every man, without regard to his creed, religious training or his political view.

Since the days of Abraham many men of unusual intellect not only dilligently studied the divine plan, but have devoted their lives to having a part in making it known to others. There were twenty-four holy prophets, whose messages are recorded in the Bible. All of these foretold a coming time of great blessings to the human race. Their utterances were not their own, but they spake as the spirit of Jehovah moved upon them. It was impossible for a human mind to look down through the corridors of the ages and to foretell what the future would bring forth; but these various prophets, guided by the allwise Creator who knew the end from the beginning, wrote and spake merely as the instrument of God. God never failed in one of his promises. He says, "For I am the Lord, I change not." (Malachi 3:6). "There hath not failed one word of all his good promise." (1 Kings 8:56). All students of the Bible agree that the time must come when every promise of Jehovah will be fulfilled. Jehovah does everything orderly and on time and exactly in His Own due time, and not man's time. One day with him is as a thousand years and a thousand years as one day; and what might seem to man a long deferred fulfillment of a promise would be to God only a question of a very brief space of time.

All students of the Bible also agree that it has pleased Jehovah to divide the social order of things from the beginning of the world into epochs, which epochs we call worlds, and which the Lord speaks of as worlds—such a use of the word "world" meaning a social order of things existing within a given period of time. For nearly nineteen centuries students of divine prophecy have expected and looked for the world to end, because Jesus taught it would end. Many Christian men, however, failing to recognize the distinction between the symbolic and literal phases of the Bible, have been confused concerning the end of the world. For instance the great John Calvin taught that upon the happening of that event, Jesus, reappearing near the earth, would cause fire to be emitted from the clouds, seting the earth aflame and totally destroying it and everything one it. He being a clergyman of great renoun was supposed to have based his conclusions upon a proper interpretation of the Bible, and great numbers believed his teachings; and for this reason, with fear and trepidation, many have looked forward to the ending of the world.

Reason would lead us to the conclution that Jehovah would not create a wonderful earth like this, permit man to bring it to a high state of cultivation in many places, and then completely destroy it. Such is wholly out of harmony with the plain teachings of his Word, which says: "The earth abideth forever." (Ecclesiastes 1:4). "For thus saith the Lord that created the heavens; God himself that formed it, he created it not in vain, he formed it to be inhabited." (Isiah 45:18). When the Bible speaks of the world ending it does not mean the literal earth, but it does refer to an epoch or dispensation of time during which a certain arrangement of things or social order exists. In proof this the Scriptures disclose that there was a "world" which existed from the time of Eden until the great deluge: "Whereby the world that then was, being overflowed with water, perished." (Peter 3:6.. At the end of the flood a new "world" began, and the promise is made by the same Scriptural writer that it shall end. The period of that world is from the flood until the coming of Messiah's Kingdom, and his kingdom is to mark the beginning of another new world or new order of things.

The first world, then, began with the creation of man and ended with the flood. At the time of the deluge began the second world, which the Scriptures speak of as "the present evil world;" and God clearly foretold that the second world, or social order of things, visible and invisible would pass away during a fiery time of trouble; and then would follow the world to come, the social order or arrangement of things. St. Paul instructs us to "rightly divide the word of truth;" and this means, amongst other things, to apply the texts of Scriptures within the period or epoch to which they belong; and applying these in their proper place, one can discern the orderly and majestic forward movement of the divine arrangement.

All students of the Bible further agree that just before Jesus was crucified he tol dhis disciples that he was going away, but that he would return again and receive them himself, and that his second coming would mark the end of the world, i. e. the social order of things existing at the time he was on earth. Other Scriptures show that at that time the great blessing long promised, viz, life, liberty and happiness, would be offered to the entire human family.

All students of divine prophecy agree that the promises of God made through the prophets must have a fulfillment some time, and that the time for fulfillment relating to the restoration of the human race to life, liberty and happiness has its beginning at the end of this worl dand at the beginning of the new world, i. e., at the time when the social order of things existing in Jesus' day shall pass away and the new order be established. By faith the prophets of old looked for that time and hailed its coming as the Golden Age, because during that age the Messiah shall reign and establish righteousness in the earth.

It must be conceded, then, by all that the first important question for our determination is, When does this world end? If we can definitely fix this period, then it is an easy matter to determine when the divine promises with reference to life everlasting will be opened to the world in general. We therefore propose to prove in this argument that the social order of things, the second world, legally ended in 1914, and since that time has been and is passing away; that the new order of things is coming in to take its place. that within a definite period of time the old order of things will be completely eradicated and the new order in full sway; and that these things shall take place within the time of the present generation and that therefore there are millions of people now living on earth who will see them take place, to whom everlasting life will be offered and who, if they accept it upon the terms offered if they obey those terms, will never die. If these facts can be established by competent testimony to the satisfaction of the reasonable mind, then every one should be delighted, even though it upsets his preconceived opinions, formed from the study of the creeds and plans of men. We invite the reader, therefore, to examine each point carefully as here made, compare the argument with the Scriptures cited, and view the same in the light of present day events which are discernable to all eyes, and upon all this evidence reach a conclusion. Every man should be persuaded in his own mind and no man should permit himself to be deterred from examining a question based upon the Bible because a clergyman or anyone else makes the unsupported assertion that it is dangerous or unworthy of consideration. Error always seeks the dark, while truth is always enhanced by the light. Error never desires to be investigated. Light always courts a thorough and complete investigation. Light and truth are synonymous. They are progressive, and "the path of the just is as the shining light, that shineth more and more unto the perfect day." (Proverbs 4:18). The Psalmist plainly tells us: "They word is a lamp unto my feet, and a light unto my path."—Psalms 119:105.

By Richard J. Hill.

### PURCELL NEWS

Services at the various churches Sunday, the 3rd, were well attended. Rev. Hughes at the A. M. E. Church, preached a wonderful sermon which was both spiritual and instructive. Rev. P. L. Carter at the First Baptist Church, preached to a large audience. Total collection at the Baptist church was $30.20.

Mr. John Miller and Mrs. R. V. Sparks departed Saturday for Colorado Springs and other points in Colorado to spend the summer.

Mr. and Mrs. Namon Golette of the Capitol, are in Purcell this week as the guests of Mrs. Golette's parents, Mr. and Mrs. Dick Branch.

Mr. Ben Givens, Jr., and a party of friends and Mr. Lawrence and a party of friends motored to Rosedale Saturday to attend a picnic at that place.

Mr. Lee Givens left Saturday for Perry, Okla., to join the ball team at that place.

Mrs. Hattie Moore of the Capitol, is a Purcell visitor this week.

Mrs. Flora Oats of Mineral Wells, Texas, is in Purcell this week as the guest of her mother, Mrs. Mary Miller.

Mrs. Geo. Branch of Stratford, Oklahoma, spent Sunday in Purcell visiting her mother, Mrs. Fannie Saddler.

Purcell and Duncan, Okla., ball teams played a series of three games the 28th, 29th and 30th, as follows: 15-8 in favor of Duncan; 6-5 in favor of Purcell and 5-4, twelve innings, in favor of Duncan.

Mr. Frank Burch and a party of friends of Oklahoma City motored to Purcell Monday visiting Miss Alberta Holt.

Mrs. Walter Lee and Mr. Chester Lee of Sanger, Texas, arrived in Purcell Sunday, for an extended visit with their mother, Mrs. P. A. Lee.

Mrs. Gussie Copeland of Rosedale, Okla., is in Purcell this week as the house guest of Miss Fannis Franklin.

Miss Lillie Jefferson of Pauls Valley, is in Purcell this week as the guest of Mr. and Mrs. Joe Jefferson.

Mrs. Minnie Dale and daughter of Bonham, Texas, are in Purcell this week as the guest of their mother, Mrs. Fannie Saddler.

Notice: All having news for the local agent of the Black Dispatch, please phone No. 193 before Monday of each week.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school opened at 9:3 a. m. with O. Gg Griffin at

Deacon Charlie Williams of Red Rock Baptist Church, departed this life on June 29. Mr. Williams leaves his post.

one brother and four sons and two daughters to mourn his death. We feel the loss of Brother Williams for he always gave such good counsel to the young people of this community.

Mr. Gussie Golbert and wife and mother were in Rosedale, visiting Mr. Joe Glispie and Mr. N. Kennedy this week.

Mrs. Gussie Cooplin left for the Capitol Sunday, where she will spend a week with Mrs. Ann Brown, her aunt.

Mrs. Lexie Brewer of Clearview, Okla., was in Rosedale last week on business.

Miss Clara Spencer and her two sisters of Newton, Kans., are vising Miss Ollie Griffin this week.

Mrs. Alos Griffin was in Cross Timbers visiting the sick and distressed sisters of that community last week.

Mr. W. R. Fort spent Saturday and Sunday with his brother, Mr. D. A. Fort.

Miss Beatrice Fort left for Maxwell, where she will spend a few days with her sister, Mrs. Jones.

### SULPHER NEWS

The Rev. W. F. Smith preacher an excellent sermon at Lawson Chapel M. E. Church, Sunday morning and Sunday night. The choir gave a song recital under the auspices of Mrs. H. H. Sims.

Misses Addie and Willie Mae Greer left Tuesday for Gainesville, Texas.

The people have begun to come into our little city for the season. Among the arrivals last week were: Mr. Jas. Smith of Chicago, son of Rev. W. F. Smith; Mr. H. Martin of Ardmore, and Mrs. Wilile Lackey and son, Irealia, of Oklahoma City.

Miss Vivian Mae Sims left Tuesday for Oklahoma City and will go from there to Langston.

Mrs. Mary Dowd is on the sick list this week.

The church entertainment given at the home of Mrs. Maggie Cade, was a great success.

Mrs. Mollie Abram of Oklahoma City is here at the bedside of her father, Mr. Dixie Owens.

Miss Beatrice Harvard of Ada, is here visiting relatives.

Mr. James Holt has returned from Arkansas where he went to the burial of his sister.

Mrs. Alive Hawkins, formerly of Tulsa, Okla., and Mrs. Ellen Bruner of Hazel, Okla., spent the week-end with their sister, Mrs. Dillard Perry.

### EL RENO, OKLA.

Sunday school began at its usual hour and was well attended with the pastor, Rev. M. C. Griffin, present. The pastor delivered a wonderful sermon at 11 o'clock which caused our hearts to rejoice.

B. Y. P. U. was well attended in spite of the weather. Night services were great. The pastor delivered another one of his soul stirring sermons. The little children of the Sunday school are pressing onward and upward and we bid them God's speed.

Rev. Walker, the superintendent of the district Sunday school and B. Y. P. U. Convention, preached a wonderful sermon Thursday night and caused our hearts to rejoice. Our pastor left the state Monday on a short Journey. Sun Rise is still pressing on.

The Mount Moriah Sunday school was well attended. Pastor, Rev. Jones, preached at 11 o'clock services.

Mr. Selma Porter, who lived eight miles from Okache, died Friday morning at 3 o'clock, July 1. Funeral services were held at 2:30 p. m. Sunday. Mr. Porter leaves to mourn his death a wife, five children, two brothers and one sister, together with a host of tery.

friends. Interment at El Reno Cemetery.

Mrs. Chism and children left Monday morning for Colorado and Salt Lake City, Utah, to spend the summer. Mr. George Collins left for Kansas City, Mo., to visit his sister. Mrs. Garfield Jefferson was hostess to the Self-Improvement Club at the home of Mrs. Geo. Johnson on Monday, July 4. A number of club members were present.

present.

### TISHOMINGO NEWS

Sunday school was well attended. Services at Peters Chapel, C. M. E., were well attended.

Mr. Porter Tillman was called to the bedside of his sister, Miss Lula Tillman, who is very ill.

Mr. Preist Combs and Sylvester Jones were visitors Saturday and Sunday.

Mrs. Ellis of Ardmore, was here Monday on business.

Mrs. Elnora Carter and little daughter, Flossie of Okmulgee, are visiting friends and relatives.

Mrs. Collia Ellis of Ardmore, Okla., made a business trip. Miss Collis Johnson made a flying trip to Ardmore.

### CHICKASHA NEWS

Rev. W. C. Watts, pastor of Saint Paul A. M. E. Church, is running a revival, assisted by one of their State Evangelists, Mme. Francis E. Moten. The meeting is well on its way and much good is being done from her preaching. Sunday she spoke to the men of the city and it was a masterpiece. Rev. H. E. Darrington, the moderator of the Chickasaw District Association, was in town this week. Mr Harte Davis passed away this week at the home of Mrs. Reece, after a short illness. He was more than one hundred years of age.

Chickasha has a Klu Klux Klan of more than 400 members, recently organized to fight unjust laws and keep down clashes between the races; so they say. However, no one is uneasy.

The churches of the city had a big picnic Monday, July 4th. Sold everything out they had. Chickasha's one big trouble is they never have enough to eat for her friends who come to visit her.

The Church of God of South 1st is on the upward march. The picnic given by the Juniors of the Church of God was a success. Sunday school and Bible band Sunday was the main feature of the day, as the pastor made a flying trip to Anadarko Sunday and reported good services there. Preaching was conducted Sunday night by Elder W. M. Sims. The members are rejoicing over the first class job of painting of the church done by the Deacons, Overseer and Brown.

The Black Dispatch may be had by calling at Browns Shine Parlor, 608 S. 2nd Street.

### HOBART, OKLA.

Sunday school was well attended. Rev. Houston of Lawton, preached Sunday. Rev. Fields and Walker passed through Hobart Monday. Quite a few Hobartians motored to Roosevelt Sunday. They report a fine time.

Mr. Ned Douglas has been very ill, but at this writing is doing fine.

B. Y. P. U. met at 5 o'clock, the usual hour. The lesson was well reviewed by Rev. Houston.

The rain has ceased now and everybody is busy chopping cotton.

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Oklahoma City, Oklahoma


### COALGATE NEWS

Sunday, June 26, was a high day with the First Baptist Church. Rev. W. M. Jones of Lima, Okla., was with us. eH suhe knows his business when it comes to preaching. Three were added to the church. Collection $15.-25.

Master Wiley Perkins returned Sunday from Muskogee where he took his vacation .

Mrs. Susie George of Oklahoma City, is here visiting her sister.

Misses Chestney Motley and Annie Holmes have gone to Jefferson City, Mo., for a two weeks vacation. They left Saturday night. We hope them a nice and pleasant trip.

Miss Myrtle Walton, who underwent a surgical operation a few weeks ago for Tonsolitis, is up and doing fine.

### ENID NEWS

Mrs. Dr. F. S. Jones returned from Langston last week where she has been attending the normal.

The Knights of Pythias had very nice program at the A. M. E. Church Friday night. It was enjoyed by all.

Mr. Macey Austin left overland last Wednesday for Los Angeles, Calif.

Mr. Potts was an Enid visitor last week.

Mrs. McNeil of Perry is visiting Mrs. Annie Guest of 210 E. Market Street.

Miss Geneva Green has returned from school. Mr. Price Collys has returned to Enid after a few days visit with friends.

The Needle Craft Club, a member of the State Federated Clubs of Negro Women, had a very nice picnic in the school park, July 4. Almost everyone in town came down and ate six o'clock dinner which was served by them. They also had all kinds of fine work.

Mr. Rivers Smith of Kingfisher is stopping at Mrs. Washington's 222 E. Park. Mr. Costell Shaw and Ben Clark made a flying trip to Kingfisher Monday to a big banquet.

Mrs. M. A. Eskridge returned Sunday from Detroit, Mich. Mr. John Washington has gone back to Kansas. Mr. and Mrs. Wm. Burks have purchased a new Buick Six touring car.

The Perry Go-Devils invaded Enid Sunday and took a game 10-3. The rain in the morning dampened the ground nicely but not enough to hurt. The rooters were full of enthusiasm and both teams were loyally cheered. The Enid pitchers struck out 16 men while the Perry pitchers struck out 8.

### SAPULPA NOTES

The Peoples Grocery Store will open on N. Johannes, Proprietress, Mrs. M. L. Mitchell. We wish to serve you.

Mrs. Emma Wiley has opened a popular cold drink and lunch stand.

Mrs. A. B. Perry has been on the sick list but by the skilled service of Dr. W. T. Rickman, is able to be up again.

Our delegates, headed by Dr. A. C. Capers, have returned. Our pastor served more times on program than any other attendant at the Kansas City Congress. The B. Y. P. U. Board of the National Baptist Convention is anxious for Dr. Capers to take up permanent quarters at Nashville as one of the editors and members of the Board.

We were glad to receive back from the Great Western Hospital at Oklahoma City our popular old resident and property owner, J. T. Pierson. We missed his faithful wife and daughter from their posts in the church.

We are proud to see Mrs. Sadie Rawls installed in the pretty bungalow that the doctor has just completed.

### BOSWELL NEWS

Mr. J. N. James, a well known man in this county and a strong K. of P., died July 2 at this place. A wife, two children and a host of friends including both colored and white mourn his death. A large crowd attended the funeral services.

Mr. Roley Ridge has returned from Hugo, Okla., where he was called to the bedside of his son.

Revival will begin this week at St. James Baptist Church.

The pastor of the A. M. E. Church, Rev. H. Y. Bauknight from Bokchito, is here for a few days.

Services Sunday night at St. Mark Baptist Church were excellent. The pastor, Rev. Tom Buckner, preached an excellent sermon.

The Eighth Session of the Southeastern Oklahoma Summer Normal Institute and Chautaqua for Lincoln High School is now in session at Colbert, Okla, and Southeastern separate Summer Normal for Colored teachers in Choctaw county is now in session at Hugo, Okla.

Church and Sunday school are still progressing nicely.

Miss Ethel Johnson and Mr. Harry Rentie are on the sick list.

### HOLDENVILLE, OKLA.

Miss Lula Young met with a very painful accident a few days ago by sticking a splinter in her left arm. Blood poison threatens to set up. Miss Young is one of the leading church workers and her many firends are wishing her a speedy recovery.

Mr. W. D. Debss, who was operated on at the Great Western Hospital some time ago, is doing fine. He was discharged from the hospital several weeks ago.

Miss Ida B. Chandler of Wewoka, was shoping in Holdenville last Wednesday.

Miss Edna Dixon gave a birthday party last Monday evening and received several presents from friends.

Mrs. M. G. Smith arrived in Holdenville a fel days ago. Miss Smith was one of the Moore High School teachers the past year.

Sir M. Wilson, one of the Grand Trustees of the K. of P., of Okla., was in Shawnee on business last Friday.

Robert James, M. Wilson and Jas. Lott will represent Job Pride Lodge at the Grand Lodge of K. of P., which will convene in Okmulgee on the 3rd Tuesday in July.

Mrs. L. M. Rucker made a business trip to Shawnee last Saturday. Rev. E. L. Thomas, pastor of the Holiness Church, who has been running a revival ehre for some time, will baptise here next Sunday at 3 o'clock. Up to this time he has 23 for baptism. Rev. Thomas is a Bible scholar and has caused quite a deal of comment since his arrival.

Mr. Jas. Elliot visited Lima on the Fourth.

For the Black Dispatch, see Master Robt. Stroud every Saturday morning.

### KINGFISHER LOCALS
(By Miss Bertha M. Brown)

Prof. F. F. Bailey of Hennessey was a business visitor in Kingfisher last week.

Mrs. Orlando Hasely left last week for a few days visit in Enid with her husband.

Rev. Paul Sykes made a business trip to the Capitol last week.

The Sunday School Convention of the Western District convenes at the First Baptist Church, July 6, 7, and 8.

Mrs. M. V. Miller left last Saturday for Kansas City, Mo., for a visit with her son, Mr. James Miller.

Mr. Wm. Williamson of Lawton, Okla., was in the city last week visiting his mother, Mrs. Wm. King and nephew, Mr. Taylor Williamson.

Miss Mary Wilson left last Sunday for points in Kansas to spent the summer.

Mrs. L. C. Williams made a business trip to Enid, Okla., last Sunday.

Master Arnett Banks is in the city visiting friends this week.

Rev. H. Jones filled his usual post in Oover last week.

Rev. E. J. Vance, presiding elder of the Oklahoma District of the A. M. E. Church, was in the city visiting his family last week.

Mr. Vanderbilt Clay has purchased a new roadster car.

Mrs. R. L. Green of Ardmore, Oklahoma, stopped over in Kingfisher Sunday for a visit with friends. She was enroute to Hennessey, Okla., on business.

Mrs. O. M. Phillips left Monday for an extended visit in Topeka, Kanas, with friends.

Mrs. Charles Reed, one of the local teachers who is attending the summer normal at Langston, spent the week-end with home folks.

Mrs. J. E. Herbison is spending a few days in Oklahoma City visiting friends.

Mr. J. C. Curtis, owner of the Curtis Cafe, has installed an electric piano in his cafe on the corner of Fifth and Robberts avenue. Come in and listen to the music while you dine.

Mrs. Ralph Ballard and Mrs. Q. D. Moon passed through Kingfisher on their way to Langston to attend the summer normal.

When in want of the Black Dispatch, see or call eHrman Brown, phone 222.

### ARCADIA, OKLA.

The Eastern Star of Arcadia held their Thanksgiving service last week. The program was excellent. Mrs. Stella Allensworth made a stirring welcome address and Rev. McCain of Oklahoma City preached the sermon.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### Millions Now Living Will Never Die

(Judge Rutherford's Lecture Con.)

**Gentile Times**

The term Gentile Times as used in the Scriptures designates a period of time during which the Gentiles were to govern the peoples of the earth. At the death of Jacob, God organized Israel into a nation and dealt with that nation, to the exclusion of all other nations of earth, for a specific time. Time and again they departed from their covenant with Jehovah and he punished them. Time and again he warned them against a punishment of greater duration unless they profited by previous experiences. They had many kings—some good, some wicked. Zedekiah was the last king, and he became so very wicked that God issued this decree against him, saying: "Therefore thus saith the Lord God; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand. And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end, thus saith the Lord God; Remove the diadem, and take off the crown; this shall not be the same; exalt him that is low, and abase him that is high. I will overturn, overturn, overturn it; and it shall be no more, until he comes whose right it is; and I will give it him." Ezekiel 21:24-27.

It is a well-known historical fact that Zedekiah at the time here mentioned was taken prisoner by King Nebuchadnezzar and carried away to Babylon. Afterwards the Israelites were permitted to maintain a national existence by other nations exercising a supervisory control over them, and this condition continued until the year A. D. 73. What happened at the time of the dethronement of Zedekiah was that the crown, or dominion, or ruling authority over the peoples of earth, was taken away from the Jews and permitted to be assumed by the Gentiles. The first universal empire was that of Babylon, followed by Medo-Persia, then by Greece, and later by Rome; and out of the Roman empire have grown all the Gentile nations of Christiandom. As to how long this punishment should be inflicted upon the Jews, and therefore how long God would permit the Gentiles to have dominion, is fixed by the Scriptures as seven symbolic times. (See Leviticus 26:18). A time in the Scriptures is used to represent a symbolic year, According to the Jewish method of calculation a year is 360 days. A day for a year, this would make each time 360 years in duration. The seven times would be a perior of 2520 years, during which the Gentiles should have the lease of power, and at the end of which their lease of power would legally cease to exist.

The date of Zedekiah's over throw and the establishment of Nebuchadnezzar's Gentile dominion, which was the first Gentile world government, is definitely fixed both by secular history and the Scriptures as B. C. 606. In the year A. D. 1, 606 years of the whole period had expired. Adding 1914 years to the 606 years makes a total of 2520 years, therefore bringing the period of the Gentile's lease of power or dominion to an end in the year of 1914. This date corresponds with the circumstantial evidence proving conclusively when the world war would begin to end, i. e., when the old order would begin to pass away, and fixes the time for the manifestations of Messianic power and the bringing in of the new order of things.

By way of illustration, if a man purchases a piece of property on which is situated a decayed building and upon which lot he expects shortly to erect a new structure, the first work in which the new owner engages is to clear the lot of the decayed building, preparatory to erecting the new. By analogy, then, if the old order began to pass away in 1914 and Messiah began to exercise his power, preparatory to setting up the kingdom of righteousness, then we should expect that his first work would be the destruction of the old systems of unrighteousness.

We here introduce the testimony of a witness whose competency cannot be questioned and whose testimony must be accepted as absolutely true. This witness is Jesus of Nazareth. To orthodox Jews he was a great teacher amongst the Jews. To Christians he was not only a great teacher, but by them is accepted and recognized as the Son of God, the Redeemer of mankind, the Savior of the world, the King of glory. He testified that the Jews should be trodden down of the Gentiles until the time of the Gentiles be fulfilled. (Luke 21:24). He gave to John, the Revelator, instruction as to what would take place when that time should arrive and when he, the Messiah, should begin to exercise his kingly power. He pictures the prophets, the mouthpieces of Jehovah, as saying concerning himself, the Messiah: "We give thanks, O Lord God Almighty, which are and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned (exercised regal authority). And the Nations were angry, and thy wrath is come."—Revelation 11:17, 18.

Here, then, we definitely see that the Gentile times ended in the fall of 1914. At that time, true to the prophetic statement, the nations did become angry and God's wrath has been upon the nations since. Every nation under the sun has been growing weaker.

**End Of The World**

Fully corroborative of this testimony, we direct attention to the further testimony of Jesus set forth in the 24th chapter of Matthew only a few days before his crucifixion, to wit, in the spring A. D. 33: "As he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy presence, and of the end of the world? After giving them warning not to be deceived by other testimony, the Lord plainly answers their question: "Nation shall rise against nation and kingdom against kingdom; and there shall be famine, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows." (Matthew 27: 7, 7.) In other words he stated that a great world war would ensue, in which the nations and kingdoms of the earth would be involved. That great war began exactly on time, at the end of the Gentile times; and there the old order began to pass away. The war, involving nearly all the nations of earth, continued for about four years, and its destructiveness of treasure and human life is unparalleled in any other time of man's history.

It will be noticed that Jesus said this would be accompanied by famine. Since the coming of the war there has been great distress in the world because of the shortage of food. In many of the countries of Europe thousands have literally starved to death. The food shortage in every country on earth is very apparent and the cost of living mounts higher and higher. This is not due to the fact that the earth is less productive, nor is it due to the fact of man's inability to plant and produce more; but it is due to the unsettled conditions resulting from the world war, which conditions Jesus clearly foretold would accompany the war; and it is another evidence that 1814 marked the beginning of the end of the world; for Jesus plainly said, "These are the beginning of sorrows."

Furthermore, it is observed, Jesus said that the war and famine would be accompanied by a pestilence. This has been literally fulfilled. The Spanish influenza swept over the earth and in less than twelve months the victims from that dread pestilential disease outnumbered two to one of those who died during the great world war in four years; and now this is being followed in the European countries by the direful pestilence of typhus, against which the people are being warned.

Again Jesus said that the war, famine and pestilence would be followed by earthquakes. It was not unusual for Jesus to use symbolic language; in fact, he often used symbolic language or dark sayings to conceal the real meaning until the due time should come. In Bibical symbology, earthquake means revolution. Following the war have come famine, pestilence and revolutions in many countries—some bloody and some bloodless. Russia has experienced her revolution and there the Babylonish systems have fallen. The same thing has occured in Germany, in Austria and Hungary; and the spirit of revolution is rife everywhere. This does not mean the end of trouble, but it does mean, according to Jesus' words, that the old world legally ended in 1914 and the process of removing the worn out systems is now progressing, preparatory to the inauguration of Messiah's kingdom.

**Corroborative Testimony**

It will be interesting here to examine a picture that Jehovah caused to be made centuries ago. The prophet Elizah was used as a type of the followers of Christ Jesus. His journey to Mount Horeb pictures the journey of the true Christians down to the time of the end of the world. The Lord directed him to go forth and stand on the mountain, picturing the church in such a position as to obtain a clear vision of the events about to transpire and transpiring. To Elijah the Lord said: "Go forth, and stand upon the mount before the Lord. And, behold the Lord passed by, and a great and strong wind rent the mountains (symbolically representing kingdoms) and brake in pieces the rocks (strong parts thereof) before the Lord; but the Lord was not in the wind (symbolic of war: and after the wind and earthquake (symbolic of revolution;) but the Lord was not in the earthquake: and after the earthquake a fire (symbolic of greater troubles); but the Lord was not in the fire: and after the fire a still small voice."—1 Kings 19:11, 12.

In 1898 Pastor Russell, the greatest Bible student of modern times, commenting on the above Scripture, said:

"The four exibitions of the Lord, given to Elijah, represent, we believe, four manifestations in which the Lord is about to reveal himself to mankind, the first three of which will prepare men for the final one, in which will come the desired blessing to all the families of the earth. These are:

"(1). The mighty winds rendering the very rocks. Blowing winds seem to be used in Scripture for wars. The wars, whose dark clouds have threatened the civilized world so ominously for the past thirty years, have been miraculously hindered to give opportunity for 'sealing' the Lord's consecrated people in their foreheads (intellectually) with the present truth. We are therefore to expect that when these winds of war shall be let loose, it will mean a cataclysm of warfare which shall divide kingdoms (mountains)—prefigured by the mighty wind shown to Elijah (1 Kings 19:11), which rent the rocks But God's Kingdom will not follow the epoch of war; the world will not thus be made ready for the reign of Immanuel. No, a further lesson will be needed and will be given. It is represented in

"(2) An earthquake. Throughout the Scriptures an earthquake seems always to represent revolutions; and it is not unreasonable to expect that an era of general warfare would so arouse the lower classes of Europe and so discontent them with their lot (and especially with the conditions would follow such a war) that revolution would be the next thing in order. (Revelation 1 :18). But, severe though those revolutionary experiences will be to the world, they are not sufficient to prepare men to hear the voice of God. It will require

"(3) The fire from heaven—an epoch of divine judgments and chastisements upon a maddened but unconverted world, wild in anarchy, as other Scriptures show us. The results of their wars, revolutions and anarchy, in the failure of their schemes, will have an humbling effect, and will prepare mankind for God's revelation of himself in

"(4) The still small voice. Yes, he who spoke to the winds and the waves of the sea of Galilee, will, in due time, speak to the peoples! He will speak with authority, commanding the observance of his long neglected law of love. 'And whosoever will not hear that prophet shall be cut off from among the people.'—Acts 3:23."—The Finished Mystery.

Every close observer will witness that this prophecy has been partially fulfilled and is still in course of fulfillment.

By Richard J. Hill.

### HOBART NEWS
(By Sarah Armstead)

Sunday was a high day at the A. M. E. Church. Rev. Sam Taylor was at his post. He had with him Rev. J. Broser of Roosevelt. Rev. Broon spoke to the people at 3:30 o'clock. He also had with him Rev. W. D. Armstead, who preached at night. They both spoke some very encouraging words. Both of the Reverends are very young ministers, and are blessed to be God-sent men. We should do all in our power to help young preachers for the call is now for them.

Born to Mr. and Mrs. Ned Douglas, on last Saturday a 11 pound baby girl. Both mother and baby are doing fine at this writing.

Robert James, ex-soldier, was brought to Hobart on last Tuesday and buried in the city cebetery. Rev. Walker of Mangum, attended the funeral services. Mr. James was ill for one year and nine months. The exsoldiers of this place led the procession. He leaves a wife, two children and a host of friends to mourn his death.

Quite a few people were up to Hobart Sunday from Roosevelt. Chickasha Black Cats played Hobart H. H. H, Sunday. Scores were 6-6 up to the 14th inning. Hightower pitched 14 innings. Stones pitched 12 and Winders pitched 2. A good shower of rain fell here this morning.

The people are very busy getting in their grain.

### WEWOKA NEWS
(By A. L. Young)

Mrs. Exzetta Garmon returned home Saturday from Ardmore. She reports a pleasant stay.

Mrs. Ida Myres, Mollie Barnes, Edna Chandler are on the sick list.

The corner stone or St. Paul Baptist Church was laid Sunday evening by the Masons, assisted by visiting lodges. A number of out-of-town visitors were present.

Rev. A. L. Phillips and Mr. Wm. Easley returned from Seminole Friday night where they have been barbecuing for a picnic.

Mrs. Bruner and little grand-daughter, Mildred and Ione Corbett are visiting relatives and friends in the city this week.

Miss Ida Chandler returned home Saturday after spending the week visiting friends in Guthrie and Oklahoma City.

Rev. C. S. Adams wishes to announce that he has established a preaching place two and one-half miles west of Wewoka. All are cordially invited to attend the services each Sunday at 11 o'clock.

Mr. James Millet and wife returned to Okmulgee.

### ENID NEWS
(By Geneviene Guest)

Mrs. Willie Henderson was in Guthrie and Oklahoma City last week visiting friends and relatives.

Mrs. Ella Washington spent a few days in Kingfisher last week on business.

Mr. Wilbur Shannon left Saturday for points in Kansas. His stay will be indefinite.

Dr. J. E. Johnston spent Sunday in Kansas.

Mrs. Valrie Guest and children, Katie, Geneva and son, Earnest of Newton, Kans., are in Enid visiting relatives and friends. They intend to stay until the 1st of August.

Dr. Jones was out of the city Sunday. He motored to Kingfisher.

Mr. Joe Holmes, formerly of Enid, who has spent the last few months in Wichita, has returned to our city.

Rev. Douglas of Kingfisher, was an Enid visitor Monday.

The citizens of Enid are very proud to know they are to seen have a new ten-room school house. The school will be modern throughout and when finished will be the best in the state. Several new departments will be added, inculded all high school work.

Prof. Willie Graham of Guthrie, was in Enid last week on business.

Miss Ethel and Edith Clark passed through Enid last week enroute home from the summer normal.

Mrs. Geneviene Guest, local reporter for the Black Dispatch, who has been ill for seven weeks, is improving and hopes to be able to be out very shortly.

Mrs. L. M. Johnson has returned from Langston where she attended summer normal.

Mrs. McNeil has returned to Perry.

All churches were well attended Sunday.

The Pythians and Calantheans will have a picnic Friday in the park.

Our very capable dentist, Dr. J. E. Johnson, has recently passed the Kansas State Dental Board and has received his liscense to practice in that state. We hope, however, that he will not leave us, because we feel his work would even please Mr. Harding.

### PURCELL NEWS
(By W. C. Readis)

Services at the various churches were well attended Sunday, the 10th. Rev. Johnson, the presiding elder of the A. M. E. Church, this dictrist, held his quarterly conference at the A. M. E. Church the 8, 9 and 10th, which was well attended.

Mrs. Gladys Cox died last Thursday evening, July 7, at her home on Railroad street, after a prolonged illness. Her father and his devoted wife and her husband, with the assistance of their many friends did everything in their power to help her, but the One who doeth all things well knew what was best and took her to her final reward. She leaves many friends and relatives to mourn her death. Her funeral was held at the First Baptist Church Saturday morning at 10 o'clock. Funeral services were conducted by Rev. Crawford. Interment in Hillside Cemetery.

Mr. and Mrs. West Cross motored from Chickasha, Okla., Saturday evening, and spent the week-end as the guest of Mr. and Mrs. W. C. Readis.

Mrs. Ellen Givens returned from Wynnewood Friday from a few days visit with her mother and many friends.

Mr. Thomas Hankins spent the week-end in Wewoka, Okla., visit relatives and friends.

Mr. Ben Givens, Jr., and mother, motored to Blanchard, Okla., Sunday and spent the day with their son and brother, Rev. Clarence Givens.

Lawyer Barbour of El Reno, Okla., was in Purcell Monday attending the District Court, which is in session at this place.

Mr. John Harrison of Sapulpa, Oklahoma, is in Purcell this week at the bedside of his sister, Mrs. Mary Cox, who has been quite ill.

Mr. and Mrs. W. W. Williamson left Monday evening for the Capitol to attend the speaking of Judge William Harrison of Chicago, Ill.

Don't fail to see Master James Readis every Saturday morning for your Black Dispatch.

### SULPHUR NEWS
(By Miss G. L. Balfour)

The weather was fine the past week.

Services were very good at all the churches Sunday.

We are glad to see so many visitors in our little city. Among the arrivals are Mrs. Andrew Terrell, father and two little daughters, from Sherman, Texas. They are here for the benefit of Mr. Terril's health.

Mrs. Amanda Perry of Hazel, Oklahoma, are here visiting her sister, Mrs. Lizzie Perry.

Master Lacy Martin of Sapulpa, Oklahoma, is visiting his aunt, Mrs. Polly Bruner.

Mr. Dilliard Perry and Mr. Preston Martin made a flying trip to Ada, Okla., Sunday.

The picnic given in the Busy Bee Park on last Friday and Saturday, was quite a success. The confectionery was presided over by Mrs. M. D. Dowel. The proceeds were $45.80.

Mrs. W. Lackey presided at the barbecue stand. The proceeds were $28.50. Everybody had a good time.

Agrand ball was given on Friday night at the Wilkerson Hall.

### HOLDENVILLE, OKLA.
(By Jas. R. Ltt)

Miss Lola Young is yet confined to her room with her arm.

Mrs. C. N. Terry and daughter, Ida Mae, of Kansas City, will arrive in Holdenville Friday morning to visit for a few weeks with her mother and sister, Mrs. J. M. Poyne and Mrs. Jas. Lott.

Mrs. Will Allen arrived home Friday morning after spending several weeks in Texas with her mother.

Dr. A. E. Hulbert will hold his 3rd quarterly conference in Holdenville on the 16th and 17th of this month. Rev. C. H. Wilson of Brooksville, Oklahoma, was called to pastor the Harmony Baptist Church. Rev. Wilson is a brother of Mr. Milton Wilson of Holdenville and is well known thruout Oklahoma, having pastored the Harmony Baptist Church several years ago.

Mrs. C. H. Colston of Bookertee and a reporter of the Black Dispatch, was in Holdenville Saturday and Sunday visiting her brother, Mr. H. Birt.

Prof. T. H. Washington, one of our progressive farmers, shipped a car load of hogs to Oklahoma City last Saturday.

See Master Robt. Stroud for the Black Dispatch every Saturday evening.

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### CHOCTAW DOTS
(By Myrtle Dungee)

The farmers around Choctaw were thankful for the rain Sunday. It came like the sermon full of blessings.

Rev. C. N. Moran preached an excellent sermon Sunday morning. His text was: "In the beginning was the word," which caused many hearts to rejoice.

Mrs. Ida Harrell is on the sick list this week but is improving to the delight of her many friends.

Miss E. Palmer and brother, Samuel Palmer, are the guests of Mrs. Katie Carpenter this week.

Mrs. Ella Barbee's daughter, Argie, was in Tulsa at the time of the riot. She reached home safely and will make her home here.

Miss Myrtle Dungee spent Sunday afternoon with L. J. Anderson and family which was very much enjoyed.

Let more of us read the Black Dispatch. We are trying to get it into the homes of every Negro boy and girl.

For the Black Dispatch, see Myrtle Dungee.

### CHICKASHA NEWS
(By Rev. S. Pettagrue)

Sunday school at the First Baptist Church was good, being the only service held during the day, save the funeral of Bro. Thomas Raigtand.

Rev. D. D. Jones was out of town this week attending the Chickasaw District Board of which he is vice-moderator.

The funeral of Mr. Thomas Ragland was attended at 2 p. m. Sunday at First Baptist Church. Rev. D. B. Hill of New Hope Baptist Church officated. Bro. Ragland was one of Chickasha's old citizens coming here from Anadarko in 1901. He was a faithful Christian until the end. In the early history of the church he served as one of its deacons, thus helping to lay well a foundation for future generations. As a citizens he held his place among the men of his day. ing fro mhis friends, he was never known to stray from the standard in these years. He is survived by one son, Mr. Raymond Ragland of Oklahoma Citq, who was at his side when the end came, one Friday evening July 8. He was a Mason and Eastern Star of this city for more than twenty years. The body was in their charge and the last sad rite was said at the Rose Hill Cemetery, where his body was laid to rest beside his wife.

The revival closed Sunday night at the A. M. E. Church with an addition of five members.

Mr. Russell B. Fleatker and some of his friends from Council Bluff, are here visiting his relatives.

D. T. W. Thompson has just returned from Arkansas where he was called to the bedside of his sick father, who, he reported, was much better. He also visited other points while in Arkansas.

### EUFAULA NOTES

Mrs. DeEtta Smith, Secretary Endowment Board, Order of Calanthe, will leave Saturday, July 16 for Okmulgee to attend the K. of P. Grand Lodge; from there to Muskogee to attend the Board meeting of the U. B. F. and S. M. T.; from there she expects to leave for Cincinnati, O., to attend the National Grand Lodge of U. B. F. and S. M. T., of which she is a state delegate.

Mrs. Lula Walker will have the care of Mrs. Smith's business while she is away.

Mrs. Johnson, the wife of Undertaker Johnson, will leave in a few days for Muskogee.

Mrs. E. B. Miles and Mrs. Emma Smith are attending the Grand Lodge sessions of the Knights of Pythias and Court of Calanthe.

A large number attended the musical at the Baptist Church Friday night. The program was made up of students coming home from school.

Mr. J. A. Avery and Mr. E. B. Miles are attending the Pythian Grand sessions at Okmulgee.

Mr. S. W. Rucker, who has been at Claremore for the past month, returned home Sunday.

The M. E. Church closed a very successful session of the Epworth League under the pastorship of Rev. K. Kirkpatrick and Rev. Murphy, district steward.

Mrs. Annie Avery continues to improve after undergoing a successful operation at Oklahoma City.

Rev. J. F. Kersch, that noble race man, preached an excellent sermon at Wayland Baptist Church Sunday.

Miss Willa White, the talented daughter of Mr. and Mrs. J. M. Crawford, returned from Wilberforce University, Ohio, and will attend the Grand Lodge sessions at Okmulgee. She will appear on the program in a musical recital Monday night.

Mrs. Mary Green, Grand H. P. of the Daughters of Tabernacle, returned home from an extenced trip over the state.

Miss Frankie Price, one of the popular girls of Eufaula, graduated from Philander Smith College and is home for the summer.

Miss Alma Smith, who has been attending High School at Guthrie, is home with her parents and will attend the Grand Lodge sessions at Okmulgee.

Miss Goldie Bannarn, a graduate of the high school at McAlester, is attending summer school at Langston. Her sister, Miss Tommie Bannarn, is also home from school. They are some of the prominent young girls of our city.

Rev. John Griffin conducted services at the A. M. E. Church Sunday morning in the absence of the pastor.

Mrs. Emma Goodlow is still under the care of the doctor and we wish her a speedy recovery.

Mr. J. H. Crawford and others contemplate attending the Grand Lodge in Okmulgee this week.

### BOSWELL NEWS
(By Mrs. R. V. Nash)

Sunday school was well attended. The pupils gained a very good knowledge of the lesson through the efforts of their efficient superintendent. At the morning services the pastor preached a splendid sermon and we were visited by the Holy Spirit. At 3 o'clock the president of the B. Y. P. U. had a splendid lesson for the Union. Night services, the pastor delivered another excellent sermon and we were again visited by the Holy Spirit.

Miss Hattie Harrison, her uncle and nephew, visited their sister Sunday, Mrs. Emma Minor.

Mr. Charlie Lee spent Sunday night in Hugo, Okla.

If you want a nice hair cut and shave, see Mr. John Harmon.

Preaching and baptizing at the First Baptist Church Sunday at Timberhill. Rev. Tom Johnson of Bluff, Okla., has come to the bedside of his sick grand-daughter.

If you want to read the news, buy the Black Dispatch.

### EL RENO, OKLA.
(By Miss Mary Butler)

Sunday was a high day at the Sunrise Baptist Church, with the pastor, Rev. M. C. Griffin, officiatin.

Sunday school began at the usual hour and was well attended by old as well as the young. 11 o'clock services were great. B. Y. P. U. was well attended in spite of the disagreeable weather. Our B. Y. P. U. is improving and progressing onward. The night services were great. The reports of the delegates were good. The church is glad to know that they are in the front rank with the district convention. The pastor delivered a noble sermon. After the pastors litjourney out of the state, he brought back with him his beloved wife, formerly Miss Ludie Cage, who is now Mrs. M. C. Griffin. We also learn that she is an efficient hair culturist.

Miss Marguerite Winston from Pawhuska, is here visiting friends.

Mr. J. W. Austin and Mr. Otto Walls of El Reno enjoyed a tourist trip through the country to Lawton July 4.

Miss Mattie Eva Jones of 800 N. Evans, is expecting her brother, Mr. Frank Jones of Waco, Texas, soon.

Miss Theoria Anderson of Cameron, Texas, is visiting her aunt and uncle, Mr. and Mrs. Elderige of this city.

### PERRR HERALD

Service at the Baptist church was very good all day Sunday.

Mr. Talliferro and Mr. and Mrs. Floyd went to Guthrie Sunday in Mr. Talliferro's Ford touring car.

Mrs. Stenson spent two days in Hennessey with relatives.

The East Zion Sunday School and B. Y. P. U. are holding one of its best sessions here at the Prospect Baptist Church.

The Art Cleaners ball clus will play a northern white league team on the 17th at the home park. Mr. Hun is confident that his club will win.

Mrs. Conrad and daughter spent several days with Mr. and Mrs. Hun and returned to their home in Guthrie, Tuesday. Mrs. Hun and niece accompanied them.

Mrs. Jackson is out again, after being confined to her room several days.

Rev. C. A. Hamilton, Mrs. S. M. Hamilton and Mrs. Macklin came in Tuesday evening and stopped at the home of Prof. and Mrs. C. B. Hamilton while here attending the meeting.

Rev. Clarenton made an excellent talk at the mass meeting Monday night held at the Prospect Baptist Church.

The reporter wishes to say to the readers that the Dispatch did not get in Saturday as usual but look for them next Saturday.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

(Judge Rutherford's Lecture Continued From Last Week.)

### ISRAEL' DOUBLE

The Jewish people God used as a typical people. Their law fore-shadowed better things to come in the future. (Hebrews 10:1). Keeping in mind that prophecy means history written in advance, i. e., that the divine mind foreknew from the beginning the end and caused the salient points to be recorded for the benefit of those living at the times when they should happen, let us now examine further the testimony of Jesus on this point. He said: "Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, even at the doors." (Matthew 24:32, 33). The fig tree here is symbolic of the Jewish nation. We reach that conclusion from what Jesus himself said in cursing the fig tree a few days before he gave utterance to the words above quoted.—Matthew 21: 19, 20.

Jehovah, through Jeremiah his prophet, foretold to Israel the climax of their punishment would come when he would drive them out of the land of Palestine into a strange country, where they would have to serve others and be oppressed for the same length of time that he had shown them his favor, the words of the prophet being: "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favor. Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but the Lord liveth that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them; and I will bring them again into their land that I gave unto their fathers. Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. For mine eyes are upon all their ways: they are not hid from mine face, neither is their iniquity him from my eyes. And first will I recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their destable and abominable things." Jeremiah 16:13-18.

Here it is to be seen that God not only foretold driving them out and punishing them, but that he would ultimately bring them back into Palestine; and the length of their punishment would be an exact double—a counterpart or duplication—of the time during which he had bestowed his favor upon them. "First I will recompense their iniquity and their sin double." The word double, here, means duplication or exact counterpart. If we can get the proper location of these time features, ascertain where the double began, we can very easily determine when God's favor should be due to return to the Jews and what relation that has to the budding of the fig tree, as above stated.

God is his own interpreter and will make plain his plan to those who study to understand it. Through the mouth of another prophet he gives us the key to the location of the very day of the beginning of this double. The prophet Zechariah records concerning Jerusalem these words: "Rejoice greatly, O daughter of Zion; shout, O Daughter of Jerusalem; behold, thy king cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." "Turn you to the stronghold, ye prisoners of hope: even today do I declare that I will render double unto thee." (Zechariah 9: 9, 12). This prophetic statement of the Lord must have a fulfillment at some time and it is quite evident that its fulfillment would mark the date from which the double counts.

#### Prophecy Fulfilled

On the 10th day of Nisan, A. D. 33, corresponding practically with our month of April, Jesus of Nazareth rode into Jerusalem upon an ass and offered himself as king to the Jews. St. Matthew records the incident in the following words: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed them in the way. And the multitude that went before, and that followed, cried saying, Hosana to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest." Matthew 21:1-9.

Here, then, is a positive statement of the fulfillment of Zechariah's prophecy, and the very day of it is fixed; and so the Lord said, "Today I declare that I will render the double unto thee." That very day, then, marked the middle point in the history of the Jews. It is exceedingly important, then, to find out how long they had been in God's favor. The death of Jacob, when he called his twelve sons before him and blessed them is the beginning of the nation of Israel; therefore the date of the beginning of the favors upon Israel. From the death of Jacob until the 10th day of Nisan A. D. 33, the double began to count, and from that day Palestine began to disintegrate, the Jewish nation began to melt away; and exactly forty years from date Palestine was completely depopulated. In other words, a period of forty years was occupied by Jehovah from the time he began to execute the double until Palestine was completely depopulated. As evidence of this, we cite the following historical events:

It may be proper to mention also what things occured that show the benignity of that all gracious Providence, that had deferred their destruction for forty years after their crimes against Christ." (Eusebius' Ecclesiastical History). "On the 15th day of Nisan, i. e., of April, in the year 73 A. D., the first day of the Easter festival, the same day on which, according to tradition, the God of Israel had led his people out of Egyptian bondage into freedom, the last bulwark of Israel's liberty had fallen, and Israel was delivered into bondage." (Cornil's History of the people of Israel). "Hasada attained great importance in the war with the Romans. . . . . With the fall of Masada the war came to an end, on the 15th of Nisan, 73." (The Jewish Encyclopedia). "The capture of Masada, a Jewish fortress on the southwestern shores of the Dead Sea, put a termination to one of the fiercest struggles recorded in history (73 A. D.)." (Morrison's Jews Under Roman Rule). "Judea was not entirely subjugated; for three strong fortresses were still in arms: Herodium, Machaerus, and Masada. . . . The heroes agreed to this proposal (of their leader Eleasar) even with enthusiasm, and on the first day of the great Feast of the Passover (A. D. 73) after slaying their own wives and children, they all perished on their own swords." (Graetz's History of the Jews, Vol. 2). "Eleasar accordingly persuaded all his people during that night to kill their wives and children and then themselves, but to burn all their treasures first. The next day the Romans found only 960 dead bodies, whilst but two women and five children hid themselves in caverns and were discovered. The Easter of the year 73, just seven years from the beginning of the great movement and forty years after Christ's crucifixion, saw this end of the whole tragedy." (Ewald's History of Israel, Vol. 7). The historian Jesephus corroborates these dates.

#### Double Begins To End

The double began to count, as stated, in the spring of the year A. D. 33; and since the period of favor had been 1845 years, the period of punishment should likewise be 1845 years. Then adding 1845 years to A. D. 33 brings us to 1878; and on the latter date, if our calculations be correct, we should find, according to the parallel or double, that some time during the year 1879 there should be some marked beginning of God's favor returning to the Jew. In other words, here should begin the budding of the symbolic fig tree, which ought to be specially marked forty years later, viz., in 1918, if this parallel is carried out.

#### Favor Begins To Return

In the summer of 1878, exactly on time and when we should look for God's favor to return to the Jew, we find there transpired a certain event of the greatest importance that had happened to Jewry in more than 1800 years. I quote from the Jewish Encyclopedia, which is a recognized authority: "Russia, at war with Turkey, was successful, and by the treaty of San Stephano practically effaced Turkey from Europe. Lord Beaconsfield, a Jew, came into power in 1874. As premier of Great Britian Beaconsfield sent the English fleet into the Dardanelles and brought Indian troops to Malta and made a demonstration against Russia. She yielded and agreed to a discussion of the whole affair at Berlin. Accordingly from June 13 to July 13, 1878, the Berlin Congress was held. Beaconsfield compelled Russia to greatly modify her treaty. Turkey was enfranchised and made independent, but upon condition that civil and religious rights be granted to the Jews. This had an important bearing on the history of the Jews."

Other authorities state that Beaconfield presided at the Congress, wrote the treaty and was the leading factor. As you well know, his real name was D'Israeli, thorough, full-blooded Jew, the first and only Jewish prime minister Great Brittian has ever had. From that time on the favor of the Lord began to be shown again to the Jewish people. According to the parallel we should expect God's favor to increase toward the Jews from 18-78, and should have some special climax in the year 1918.

#### Zionism

For many centuries they have been repeated efforts to destroy the Jews, all of which have failed. God never intended that they should be destroyed and they never shall be destroyed. Their persecutions have held them together as a people and increased their longing desire for a home in the land of their fathers. In dealing with his people God alyaws raises up a man at the oppotune moment and often the man who proves his faithfulness to the task imposed upon him dies a martyr to the cause. In times past Jehovah has proven his purpose of making the wrath of man to praise him, and every one who has suffered for a righteous cause will in due time receive a reward for his faithfulness to the principles of truth and righteousness.

In 1860 there was born in Budapest a Jewish child who grew to manhood's estate. Choosing first the law as a profession, he soon embraced journalism and forged to the front amongst the journalists and writers of the world. His heart was torn and bleeding because of the wicked and unjust persecution of his kinsmen, the Jewish people, which led to the formation in his mind of a scheme for their relief. In 1896 he gave expression to this scheme in his splendid paper, A Jewish State; and there many Jews of the world began to awaken to the fact that their cause had found a champion in this man. When first a Jewish State appeared, his office assistant wept, because he thought the author had lost his mind; but as the import of this paper was considered, it was hailed as a message of deliverance by many of the oppressed Jews of the world. He spent his life in the interest of the cause and his last words were: "Greet Palestine for me; I have given my life for my people."

Today the name Theodor Herzl is a household word amongst the Jews of the earth and the time will come when the people of earth, Jew and Gentile, will recognize that Theodor Herzl was raised up at the oppotune moment to give birth to Zionism, which is destined to succeed beyond the dreams of its originator.

### MILO NEWS
(By L. H. Grner)

Services were well attended at Jehovah Baptist Church, Sunday. It being our regular meeting day, Rev. L. S. Stevenson was at his post. Rev. D. Davis of Tatum, preached an able sermon in the morning and Rev. A. C. Stevenson preacher the communion sermon in the afternoon.

Miss Angeline McKiney returned home a few days ago and is now confined to her bed.

Mr. Tom McKiney and wife of Tatum, spent part of the week with his brother and mother.

Mr. and Mrs. Frank Nero are delighted owners of a 10 pound girl.

Public school for summer term will begin on the 25th.

The committees who were appointed by the Jehovah Baptist Church to solicit aid from the public for the Colored citizens of Tulsa made their reports Saturday. The following is the report: Mr. Sam Gant, $3.00; Mr. Adam Stevenson, $.50; Miss Jossie Taylor, $2.00; Mrs. Maud Gant, $13.20 Mrs. Myrtle Stevenson, $11.40; total $30.10.

### BOSWELL NEWS

Revival at St. James Baptist Church was well attended and several souls were added to the church.

Prof. F. R. Walker spent Saturday afternoon in Hugo, Okla.

Mr. B. L. Bennett and wife, Mr. Alford Bogians and wife and Mrs. W. L. Walker spent Monday in Hugo, Okla.

Mr. R. M. Walker and Mrs. Malinda Collins left on the 18th for Okmulgee to attend the Pythian Grand Lodge.

Mr. Harvey Rentie, who has been ill for a month, left Monday for his home.

Mr. and Mrs. Jim Brown and daughter were in town Sunday to visit the sick.

Mr. and Mrs. White left Sunday for their home in Holdenville, Okla.

The daughter and son-in-law of Mrs. M. A. Walker, Mr. and Mrs. Essic Walker, Prof. F. R. Walker and wife and children visited relatives Sunday.

Mrs. Mary Walker and Mrs. Etta Patterson are on the sick list, the latter having been ill for the past ten weeks.

### COALGATE NEWS
(By D. Walton)

On Wednesday evening Rev. Mundine of Ada and Rev. W. R. Jackson of McAlester, Moderator of Central Wayland District, were in town. Rev. Jackson preached an able sermon at the First Baptist Church. Rev. Jackson is a young man but one among the best preachers of our state.

Rev. Perry of Ada, was here during the past week conducting a series of meetings for Rev. Tucker. Several of his co-workers came in Saturday and Sunday. They seemed to have had a great meeting.

Rev. R. Ezell of McAlester, preached two powerful sermons for the First Baptist Church Sunday at 11:30 a. m. and 8 p. m. Rev. Ezell preached at 8:30 from the text: "Fighting to be as Hell." He handled his subject in a very creditable manner.

Mr. S. H. Johnson and family of Lehigh, were shaking hands with friends in Coalgate Sunday.

### HOBART NEWS
(By Sarah Armstead)

Sunday school was well attended. B. Y. P. U. met at the usual hour.

Rev. Armstead went to Roosevelt Sunday and returned Monday. He reports having had a grand time.

Mrs. W. M. Dickson gave her husband a surprise birthday party on last Friday night. Everybody enjoyed a nice time, after which a 3-course luncheon was served.

Mr. R. W. Thomas left last Monday for Pine Bluff and Glenwood to visit relatives and friends. From there he will leave for Camden, Ark., to join his wife and mother.

Mrs. Armstead and Little Miss Idis Mae Dickson read two very interesting papers in the B. Y. P. U. last Sunday evening.

Mr. and Mrs. Tom Douglas motored over to Hobart on last Friday night. They report having a fine crop. Plenty of watermelons soon, they said.

### VERNON NEWS

Services were well attended at New Hope Baptist Church Sunday. Rev. S. Watley preached a soul stirring sermon.

Mrs. Elnora Jones and little son, Willie, left for their home in Tulsa after an extended visit with relatives.

Miss Essie Williams of Okmulgee, was a Vernon visitor last week. While here she was the guest of Misses Ena and Christina Busby.

Mrs. Rosa Maloney of Ft. Smith, Ark., returned to her home after a short visit with relatives.

Misses Annie and Willie Wells were the guests of Misses Fannie and Mable Busby last week.

Mr. J. R. Spencer and D. H. Busby attended the Pythian Grand Lodge which convened at Okmulgee.

Dr. Taylor, our dentist of Eufaula, was here on business last Sunday.

Mrs. Addie Craig and Mr. Alex Wright returned from Texas last week where they accompanied the body of their brother for burial.

Mrs. L. S. Butler made a business trip to Eufaula last week.

Mrs. Vaughn of Muskogee, is here visiting her sister, Mrs. Georgia Dillard of this place.

Mrs. Sallie Clay, while returning from Eufaula last week, was seriously hurt while boarding the M. K. & T. train.

Miss Ester Bullocks was the guest of Miss Christina Busby Sunday.

### WELEETKA TIDINGS
(By C. A. Davis)

The Sunday school and B. Y. P. U. convention which was held at Boley, Okla., ended July 17, with much success. All of the messengers returned home and reported a nice trip

Mrs. D. Hood and her two nieces are visiting relatives in Okemah this week.

Mr. and Mrs. A. W. Freeman gave a party last Friday night in honor of their daughter, Miss Stella Freeman, who is visiting her parents from California.

Those on the sick list this week are Little Clara Merritt, Bro. J. House and Mr. L. M. Mapp. We wish them all a very speedy recovery.

### BERWYN NEWS
(By J. W. Wert)

The Zion Hill District Sunday school convention convened at the First Baptist church of Berwyn, Rev. J. C. Kemp, president. Quite an interest was manifested in the meeting. The good people of Berwyn are always glad to have such meetings in their city.

The various churches are moving along nicely, all looking forward to their revival meetings before the first Sunday in August. We are expecting a spiritual meeting. All are invited to come ove rand help us fight sin.

Rev. B. Antoine is still very low sick. We pray for him a speedy recovery.

Rev. M. W. Johnson will be at Mt. Pleasant Church on the 4th Sunday, July 24. Our public school will begin July 25. We are expecting all to be present at the opening. Prof. M. A. Guest is the principal, assisted by Mrs. M. A. Guest.

Rev. B. F. Whittaker and wife have returned from Lawrence, Kans., and Langston, Okla., where they have been visiting with their son and daughter.

Mrs. Brusker Booker, who was seriously injured last week, is reported doing very well at this writing.

Mr. John Denwiddie, delegate to the K. of P. Grand Lodge left for Okmulgee, Oklahoma, today, in company with Mrs. Blanche M. Bruce, delegate to the Court of Calanthe. We wish them a nice trip and a pleasant meeting.

The boll weevils are very bad in this part of the country and unless something is done hopes for a cotton crop are slim.

### PURCELL NEWS

Rev. P. L. Carter, our popular pastor, was at his post as usual Sunday, July 17, and preached two wonderful sermons both day and night. Collection, $12.01.

Rev. Hamilton of Bristow, Okla., agent of the Standard Life Insurance Company, was in Purcell Friday and Saturday of last week on business.

Rev. Davis of Ada, Okla., was a Purcell visitor last week. While here he was the guest of Deacon Frank Williams.

Mr. W. B. Smiley returned home Friday from a ten days trip to Sulphur and other points in southern Oklahoma.

Mr. L. M. Collins of Ardmore, is a Purcell visitor this week.

Mrs. Nicie Lewis and Mrs. Horn of the Capitol, spent the week-end in Purcell as the guests of Mrs. Andrew Miller.

The Excelsior Club with their popular president in charge, showered Mrs. Andrew Miller Saturday night of last week which was much appreciated by Mrs. Miller.

Dr. P. F. Smith spent Saturday in the Capitol on business.

Quite a few Purcellites spent Saturday in Pauls Valley attending a picnic at that place.

Mr. Lee Givens spent Sunday in Ponca City with friends.

We failed to announce that a fine boy was born to Mr. and Mrs. Henry Hudson on July 9. Mother and son are doing well at this writing.

Master James Readis, the popular agent for the Black Dispatch, of this place, is spending the week in Cole, Okla., visiting relatives.

Mr. A. R. Henry spent several days of last week in the Capitol on business.

We wish to correct an error made by Rev. H. E. Owens. He is only pastoring for a period of consideration during which time he hopes to build a church.

Words preached at the night services. well attended at Galilee Baptist. Rev. Sunday school and B. Y. P. U. were

LAWTON, OKLA.

Mr. Chas. Tippens is remodelling his house on North First street.

Mr. and Mrs. Albert Henderson the the proud parents of an 8 1-2 pound boy, Albert, Jr.

Mr. Arthur Houston has put on a new coat of paint at the house which adds much to Columbia avenue.

Mmes. Eliza West, Bessie Upshaw, and Fannie Brown went to Altus to attend the baptising.

The official banquet given at Bethlehem Church, Friday night was a success.

Rev. Owens, the pastor, was at his post and preached morning and night. Both sermons were full of the Spirit. In last week's issue, concerning the acceptance of the pastorate of St John Baptist Church of Altus, Okla. The tacky party given by the Missionary Sisters was quite a success. They realized $9.00.

Sunday was a high day at the A. M. E. Church. The pastor, Rev. Boone, was at his post and preached morning and night. Both sermons were full of sound logic.

### PAULS VALLEY, OKLA.

Sunday school at Bethlehem Baptist Church was well attended.

At 3 o'clock the president of the B. Y. P .U. had a splendid lesson for the Union.

A spiritual revival was opened for a two weeks drive by Pastor A. L. Davis.

Good speed is being made on the new school building. We hope to have it ready by the 1st of September.

A grand picnic was given here on the fifteenth and sixteenth by Mr. C. Johnson and others.

Mr. Edgar Fields has returned from Groesbeck, Texas, where he was called on account of the death of his wife, Mrs. Gertrude Fields, at the home of her father. She had been ill for a good while. She died July 3.

Mrs. Mattie Stroud is here from Oklahoma City, visiting her mother, Mrs. Mary Kidd.

### MARIETTA, OKLA.
(By Moleta Combs)

Sunday school at Mt. Zion was very good last Sunday morning. The Primitive had church at the A. M. E. Church, which was very good.

Mr. Dorsey Combs has gone to Galveston, Texas, where he will make an extended visit.

Mr. Lee Givens was here last week visiting relatives and friends.

Mr. Pink Combs was called to the bedside of his brother in Ardmore, who is now reported improving.

Mrs. Juanita Jackson made a flying trip to Ardmore Saturday, returning Sunday. Miss Bettie Mae Anderson of Ardmore is here visiting relatives and friends.

Miss Essie Mae McCollough and Miss Jestiney McCullough have just returned from Boley. They report a good time.

Mrs. Tennie Higgs and husband are here visiting relatives and friends.

Miss Ethel McCullough and Miss Nellie Combs gave a lawn party and all of the little girls enjoyed themselves.

Mrs. Mary McCain gave an entertainment in her home in the country Saturday night. Many left from here reporting a good time on their return.

See Moleta Combs for the Black Dispatch.

### McALESTER NOTES

Mr. W. R. Robinson is remodeling his home on the corner of 9th and Grand avenue, on the aeroplane style.

Rev. A. L. Branch returned home Sunday night from the Collate District Sunday school and B. Y. P. U. convention, which convened in Tahlequah last week. He reported a session of harmony and progressiveness.

Mrs. A. Clinton is visiting her sister in Okmulgee this week.

Those on the sick list this week are Mrs. M. Harper, Lillian Smith, Miss . Dickens and M. Glayse. Each are convalescent at this writing.

See Master Roy D. Graves for the Dispatch.

### HOLDENVILLE, OKLA.
(By Jas. Lott)

Misses Edith Godby, Minnie Redd, Anna Lister, Laura Rucker, P. L. Ewing are the young school mams from Hughes county of whom every colored citizen should be proud.

Principal Terrill of Wetumka, stopped oved in Holdenville on business Saturday enroute home.

Miss Godby and Miss Redd will teach in the Holdenville High School this term.

Mr. Wilson White and Miss Cora Fisher were married in Boswell, Oklahoma, Wednesday night. Mr. White and his bride arrived in Holdenville Sunday evening.

Mrs. Rebecca Payne has been on the sick list for the last few days.

Several of the K. of P. brothers passed through Holdenville Sunday, enroute to Okmulgee to atend the Grand Lodge.

Prof. R. T. Rucker, principal of the Holdenville High school states that the two large rooms which are being added to the present building, will be completed in a few days. Prof. Rucker has been very busy for the last few days trying to locate a first-class manual training teacher.

Mrs. G. C. Young had as her guest, at a 6 o'clock dinner, Sunday evening, the following persons: Dr. A. E. Hulbert, Rev. J. W. Dixon and family, Rev. C. H. Wilson of the Harmony Baptist church, preached at the A. M. E. church at 3 o'clock Sunday evening.

Mrs. Lula Fields is attending the convocation in Oklahoma City this week.

Dr. B. C. Chandler and wife of Wewoka, visited Holdenville last Monday.

### LANGSTON NEWS

The N. 2-1 Normal class entertained with a lawn social on last Thursday evening of the fourteenth. There was a grand march led by Prof. Fort and Miss Ruth Hunter. Light refreshments were served to the guests. They all left with a well spent evening. The committee was as follows: Miss Viletta Cannon, Blanch Evans, Mrs. E. A. Hill, Mr. George Tilmon.

Miss Watson and Miss McNeil spent the week-end in the City. They reported a very nice time.

A lawn party was given at the home of Mrs. Marquess last week. Many good things were served and several good talks were made, which caused the evening to pass away swiftly.

Mr. George Tilmon was called to his home in Guthrie last week to the the last of his grand father, Rev. G. W. Washington, who is well known throughout the state.

School will close in a few days. Everybody is invited to attend the exercises.

### LIMA NEWS

All schools in Seminole county begin Monday.

Mrs. Lupelia Hicks returned to Seminole last Monday.

Mrs. Jimmie Watkins who has been visiting Mr. and Mrs. G. W. Mills, returned to her home in Tulsa last Monday.

Miss Zeldia Bell Brown returned from Langston, Okla., Monday, to begin her school work. Miss Brown is primary teacher in Lima High school.

Rev. E. C. Haimes of Little Rock, Ark., District Superintendent of the Presbyterian Sunday schools, spent the week-end in Lima. During his stay he was the guest of Rev. and Mrs. H. C. Cousins.

Mrs. Maudie Logan is visiting relatives in McAlester this week.

Mr. G. V. Gross left for Mexico last Tuesday.

Rev. C. E. Hudson of Okmulgee, preached at the A. M. E. Church last Sunday.

Mr. Geo. Hudson of Rentiesville, was in town this week prospecting.

Rev. S. M. Hill has returned to us after an extended trip to Sapulpa, Bristow and other points in the state.

Mrs. Julia Roberson is on the sick list this week.

Mrs. Beulah Morgan left for Okmulgee Saturday.

Miss Estella Walker of Oklahoma City, is visiting friends and relatives here.

The home of Mr. Ford Blanton was destroyed by fire last week.

Mr. W. S. Hollands is making preparation to erect a beautiful stone dwelling on N. Main.

### SHERRILL, N. Y., TRYS NEW ECONOMIC EXPERIMENT

(By the Associated Negro Press)

Sherrill, N. Y., July 21.—This, the most youthful city in the state, will undertake to solve the cost of labor problem by enlisting taxpayers as trench diggers for its recently authorized sewer system. More than 400 men, from all walks of life—lawyers, clerks, doctors, merchants and at least two clergymen—were volunteers, on hand with picks and shovels last Tuesday morning to start work on the first section. The length of the working day is optional with the workers. Any one may knock off when blisters and backache become so painful as to reduce efficiency.

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THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

(Judge Rutherford's Lecture Con.)

**Cause For Zionism**

What was the including cause for the formation of Zionism? Was it due to the prosperity of the Jews? No, indeed. Let the beloved Herzl answer: "The scheme in question (Zionism) included the employment of an existent propelling force. Everything depends on our propelling force. And what is our propelling force? THE MISERIES OF THE JEWS."

If we find that God foreknew the condition of misery of the Jews and permitted it to prepare the Jews for the Zionistic movement in order that they might be turned back to their homeland, will not that strengthen faith in the promises of Jehovah concerning what will be the ultimate result? "And I will cause them to pass over with their enemies into a land which thou knoweth not; for a fire is kindled in my anger, over you shall it burn." "Therefore will I hurl you out of this land into the land of which ye had no knowledge, neither ye nor your fathers; and there shall ye serve other gods by day and by night; so that I will not grant you any favor. Behold, I will send for many fishermen, saith the Lord, and they shall fish them; and after that I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks."

"And thou shalt become an astonishment, a proverb, and a by-word, among all nations whitner the Lord will lead thee."—Jeremiah 15:14; 16: 13, 16; 24:9; Deuteronomy 28:37.

**Development of Zionism**

Officially organized in 1897, Zionism has advanced year by year. The first congress held in Basle, Switzerland, in that year was attended by 206 delegates, only a handful of Jews, whereas today Zionism has its organization in every part of the world where there are Jews and there are some of them almost everywhere. Large sums of money have been raised and expended in the establishment of many agricultural settlements. Scientific methods have been employed in agriculture. Schools have been established, and the foundation of the great Hebrew University has been on the Mount of Olives. The organization of colonies is progressing. Jews are acquiring the land in Palestine and building houses; waste lands are being reclaimed and gradually the nation is rising.

**Double Fulfilled**

When Zionism was organized, among other things the first congress declared that its aim was and is the procuring of such government sanctions as are necessary in the achievement of the objects of Zionism.

As above noted, the favor of God began to return to the Jews in 1878, and according to the prophetic double foretold by the Lord's prophets, forty years later, or in 1918, there should be some marked and special manifestation of God's favor toward the Jew. The Jewish year begins in the autumn; therefore November, 1917, would be in fact the beginning of 1918. In 1917 the Allied armies drove back the Turk and took possession of Palestine. On November 2, 1917, or about the second month of the Jewish year, 1918, Great Britain officially recognized Zionism, as appears from the following:

"Foreign Office, Nov. 2, 1917.

"Dear Lord Rothschild:

"I have much pleasure in conveying to you on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations, which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favor the establishment in Palestine of a National Home for the Jewish people, and will use their best endeavors to faciliate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities now in Palestine, or the rights and political status enjoyed by Jews in any other country. I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

"Yours sincerery,

"Arthur James Balfour."

Within the year 1918 ten nations of earth, including Great Britian and the United States, gave official endorsement of the establishment of a Jewish homeland in Palestine. It was in the spring of 1918, about the anniversary of the deliverance of the children of Israel from Egypt, exactly forty years from the time when the favor began to return to the Jew, that a commission in charge of Dr. Chain Weizmann, with full authority from the British Government, sailed from London to Palestine, clothed with authority looking to the estabilshment of a Jewish commonwealth in Palestine. Thus we see that the double was fulfilled exactly on time, as God had foretold through the mouth of his prophets.

**Purpose of Zionism**

The first Zionist congress, convened at the instance of the much beloved Theodor Herzl, made a clear declaration as to its purpose and that program has never been altered. The purpose is thus stated:

Zionism aims to create publicly secured, legally assured home for the Jewish people in Palestine.

"In order to attain this object, the Congress adopts the following means:

"(1) The promotion of the settlement in Palestine of Jewish agriculturists, handicraftsmen, industrialists, and men following professions.

"(2) The federation and association of entire Jewry by means or local and general institutions in conformity with the local laws.

"(3) The strengthening of Jewish sentiment and national consciousness.

"(4) The procuring of such government sanctions as are necessary for achieving the objects of Zionism."

**Jews Rebuilding Palestine**

The Jews are not only laying a foundation of a state in Palestine, but they are putting in operation great schemes for improving the country by means of rapid transit systems, systems of irrigation, the building of houses, establishing of schools, and a great university at Jerusalem, and many other things. We cite a few of these events that have appeared in the public press:

Special Bulletin No. 469, issued by the Zionist Organization of New York City, states that the average rainfall in Palestine is twenty-six inches, and that this water stored up in Palestine would be sufficient to support a population of 15,000,000 people. The present population is 600,000. It further states that from the spring sixteen miles south of Jerusalem great quantities of water are flowing into the city. The public press announces gigantic irrigation schemes which, if carried out, will supply all Palestine with an abundance of water for irrigation and other purposes.

The Zionist Bulletin, under date of February 25, 1920, says:

"One million, seven hundred thousand eucalyptus and other kinds of forest trees are to be planted on an area of 21,125 dunama.

"In Merchavia 20,000 eucalyptus trees are to be planted, in connection with the sanitation of the settlement on 200 dunams.

"In Kinereth and Daganiah 42,000 eucalyptus and other kinds of forest trees are to be planted on 175 dunams on the slopes of the mountains, the farm of Kinereth, the banks of the Jordan and the shores of Lakes Kinereth.

"In Benchemen about 70,000 trees are to be planted on 230 dunams.

"In Hulda 425,000 trees are to be planted on 140 dunams.

"In Ber-Tobiah (Kastine) 27,000 trees are to be planted on 380 dunams, apart from those already mentioned above.

"In the surrounding of the colony of Chederah 50,000 trees in all, mostly eucalyptus trees, are to be planted on 1,00 0dunams."

A special bulletin dater March 1, 1920, says:

"Three thousand school children of Jerusalem, celebrating the Jewish Arbor Day recently, planted 500 trees in the suburbs of the Holy City, inaugurating the afforestation program of the Zionists to plant one million trees this year in Palestine, according to a report from the Zionist in Jerusalem.

"During 1919, 369,000 trees were planted in the effort to restore Palestine's forests, wantonly destroyed by Turkish misrule and by the war. The afforestation of Palestine, because of its importance in the agricultural rejuvenation work of the future, in the country and in providing lumber for construction projects that the Zionists are attempting in Holy Land."

Another special bulletin, under date of March 26, 1920, says:

"oFr ten years this struggle was kept up, entirely by Jewish labor. Today this once barren soil is covered with forests of olive and almond trees 150,000 olives and 10,000 almond trees. Last year 100,000 pounds of almond were sold, which together with the proceeds obtained from the sales of hides and wool from the extensive raising of cattle and sheep, produced a net profit of 15 per cent, on the original investment."

It is of the keenest interest to all thoughtful persons to note that these activities of the Zionists were foretold by God's prophet more than 2, 500 years ago, who wrote: "I will open on naked mountain peaks rivers, and in the midst of valleys fountains; I will change the wilderness into a pool of water, and the dry land into springs of water. I will place in the wilderness the cedar, the acacia, and the myrtle, and the oil-tree; I will set in the desert the fir tree, the pine and the box tree together; in order that they may see, and know and take (it to heart) and cmoprehend together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it."—Isiah 41:18-20, Lesser.

**"They Shall Build Houses"**

At the Zionist Executive Council held February 16, 1920, at London, Dr. Ruppin in the debate proposed the founding of a large society which should begin to build houses for workers as rapidly as possible. And even now in parts of Palestine houses are rapidly undergoing construction for the benefit of the sonstant flow of Jewish population returning to the land. Again we find that this is clearly in fulfillment of prophecy written long ago for the purpose of encouraging the Jews to have faith in the promises of the Lord. The houses now built are not in the interest of profiteers, nor will the owners be permitted to oppress those who live in them; but the owners shall live in them as their own homes, as the prophet of the Lord foretold: "They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and the offspring with them."—Isiah 65:21-23.

Thus the testimony definitely establishes the fact that God's favor has returned to the Jews; that the parallel is fulfilled; that the fig tree is putting forth its leaves, according to the promise—all of which Jesus said would take place at the end of the world.

### CLEARVIEW, OKLA.

Prof. E. W. Giddings, principal at Clearview, Okla., and wife, are attending Chicago University. He reports he is the only Negro in some of his classes and is holding up for the Negro race in scholarship. The Giddings sisters were also planning to attend but the illness of their brother, they remained at Langston, but hope to be there for the ensuing term.

### WELEETKA TIDINGS
(By C. A. Davis)

The Misses Vada and Mable Washington, teachers of Calvert, Texas, are spending their vacation with their relatives, Mr. and Mrs. C. A. Davis. The Misses Washingtons were royally entertained with a social fete Tuesday night, July 26, at the residence of Mr. and Mrs. Davis.

We are looking forward to a grand picnic that is to be given by the Union First Baptist Church, August 5th and 6th.

Services were well attended Sunday at the C. M. E. Church. A noble sermon was delivered by Rev. Murphy of Muskogee.

Mr. C. A. Davis and cousins motored to Okemah Monday.

Little Clara Merritt is still on the sick list.

### COALGATE NEWS
(By D. Walton)

Bro. Guy Easter attended the Grand Lodge of the Pythians which met at Okmulgee, Okla., and reported a great session.

Rev. Douglas, pastor of the A. M. E. Church, filled his pulpit Sunday. The Reverend seemed to be doing fine.

The First Baptist Church i sstill looking after things for the upbuilding of the denomination. The Sunday school and B. Y. P. U. electer their delegates to attend the Sunday school and B. Y. P. U. convention of the Central Wayland District which will convene at Spiro, Okla. Delegate from Sunday school: Bro. D. Walton, Miss Viola Miller; delegates from B. Y. P. U.: Bro. D. H. Hopkins and Bro. John Perkins.

Rev. Mundine, the baby preacher, and proud pastor of Philmon Baptist Church, Ada, Okla., preached at the First Baptist Church last Sunday night from the text, "Yet a little while and the world seeth me no more." John 14:19. Rev. Mundine handled his subject in a way which was a credit to him as a young minister.

The Starlight band enjoyed a nice entertainment Saturday night under the auspices of the director, Sister L. A. Anderson.

Mt. Pillar Sunday school was well attended yesterday. The superintendent made the lesson quite interesting in his review.

Rev. Wm. Lynon and Sister R. A. Vanhorn have just returned from the Sunday school and B. Y. P. U. convention of the Collate district and report a great meeting.

### LAWTON, OKLA.

The S. M. T. gave an old folks concert Thursday evening at Bethlehem Church. Those who were not out certainly missed a treat.

Mr. Moses moore has returned from Arkansas. He reports a pleasant trip.

Mr. Harvey Price left for the Grand Lodge, K. of P.,

The rally at Galilee was quite a success between Barnett Chapel and Galilee. We are proud of the unity that exists between the Baptist and Methodist. Mrs. Moore won the belt and crown for Barnett Chapel.

Rev. Parker, the pastor, was at his post and preached morning and night. His subject was: "I am on the building and I can't come down." Total collection for the rally was $104.46.

Rev. E. H. Owens, the pastor of Bethlehem, was at his post and preached morning and inght. His sermon was full of the spirit and every soul was made to rejoice. Sunday school and B. Y. P. U. were well attended.

Rev. Boone, the pastor of the A. M. E. Church, was at his post and preached morning and night. Both sermons were with the Spirit.

### VERNON NEWS

Sunday school was well attended at New Hope Baptist Church, Sunday.

Mr. J. R. Spencer and Mr. D. H. Busby returned from Okmulgee where they report a grand session of the K. of P. Grand Lodge.

Mrs. Vaughn of Muskogee, who has been visiting relatives, left for Denison, Texas, to visit her brother.

Mr. E. J. Ham, Ocie Moore and Dayton Walker were Vernon visitors last week.

Miss Ena A. Busby returned from Boley, where she was sent as a delegate to the S. W. C. Seminole District convention.

Mr. Edmunr Fails is visiting in Hanna this week.

Mrs. Ruth Butts, who has been visiting relatives in Georgia, returned home last week.

Prof. W. G. Patterson was a Vernon visitor last week.

Miss Jessie Garrett returned from Weleetka yesterday.

The Women's Home Mission Circle will render a literary program Sunday at 11 o'clock.

Mrs. Ben Walker, of Eufaula, is visiting relatives in Vernon this week.

Our postmistress, Mrs. Ella Kemp, who has been ill, is doing nicely at this writing.

Mr. John Hill and Willie Lott of Hanna, were Vernon visitors last week.

### KONAWA, OKLA.

The Bethlehem Baptist Home Mission Sisters met Saturday evening to prepare for the funeral of Sister Palimore, who was a good mission worker for the Lord. The funeral will be conducted on the second Sunday in August, on which date the Sisters are going to render a program.

Decoration committee: Sister J. R. Ransom, Sister Julia Gray, Johnana Franklin: Dinner will be served on the ground. Everyone is welcome.

M. E. Ashford, Persident.
Lena Ransom, Secretary.

### MARIETTA, OKLA.

Sunday was a high day at Mt. Zion all day. Rev. P. L. Carter was at his post of duty and preached two soul stirring sermons. Total collections, $15.55.

Monday night will mark the beginning of the revival which we hope to be of great success.

Mrs. Juanita Jackson has returned to her home in Wichita Falls, Texas.

Miss Jewel Anderson of Ardmore, is here visiting relatives and friends.

For nice, cool watermelons and cantalopes, see E. McCain.

Mrs. Henry Marion made a flying trip to Fort Worth on business.

Prof. I. B. McCutcheon, principal of the Fred Douglas school, has returned from the Grand Lodge at Okmulgee, Okla.

Mrs. Shirley gave an entertainment in her home on last Saturday night.

Mrs. Lucy Shern of Gainesville, Texas, is here visiting friends.

Mrs. Stella Hughes is here visiting relatives and friends.

See Moletta Combs for the Black Dispatch.

### DOTS FROM ALTUS

St. John Baptist raised $57.00 Sunday for the purpose of completing the church. Rev. Boone filled Rev. Owen's place Sunday and Sunday night. On the fifth Sunday the Home Mission sermon will be preached at Macedonia by the pastor, Rev. Ed. Parker.

The K. of P. will give a swell dance at Mr. Rhodes place and a banquet in the honor of the delegate, Prof. J. W. Dawson, Monday night.

Rev. Moore, the Church of God preacher, will preach at Macedonia, Tuesday night.

It is reported that the Jordan brothers have the best cotton in Jackson. Good the colored men are farmers. I hope his cotton will not be segregated.

Macedonia will put on a rally in short to start building.

On last Saturday night Mrs. Still and Mrs. Allen gave a supper. Mr. R. Bagley,, G. B. Allen, Chas. Williams and J. S. Still donated about 10 lbs. of fish and raised $9.65.

### ADA NOTES

Sunday, July 24, was a high day at Philemon Baptist Church. Sunday school was well attended. Rev. Rowe of Denison, Texas, delivered a soul stirring sermon at 11 o'clock a. m. and at 3 p. m. All hearts were made glad. The B. Y. P. U. met at the appointed hour and was well attended. At 8:30 p. m., Rev. Rowe preached another one of his noble sermons. The house was packed to its capacity. All present seemed to be inspired by the Holy Ghost. Pastor T. H. Mundine was out of the city.

Rev. C. W. Wilson is on the sick list this week. We hope for him a speedy recovery.

Mr. and Mrs. Morrison Anderson are the proud parents of a fine boy.

Mrs. Bessie Perham, one of our teachers, has returned from Tuskegee Institute, Ala.

Mrs. Jannie Childs of Eldorado, Kans., is the guest of her sister, Mrs. Beauty Knox.

Mrs. Ann Smith was called to Tulsa on account of the death of her son.

See M. W. Harp on Saturdays for your Black Dispatch.

### BEGGS, OKLA.

Everybody sends greetings for the few copies of the Black Dispatch delivered by the busy hand of Dr. J. W. Gray, the manager of our new establishment in the city.

The laboratory of the L. L. C. Med. & Toilet Mfg. Co., is placing its fixtures and Mr. A. R. Reed and Wm. Bee, with their manager, Dr. Gray, are opening the eyes of the business world—watch them.

Rev. Murdock blew into the city and preparation is being made for him at the First Baptist Church tonight.

We will read the Black Dispatch in Beggs from now on.

### MILO NEWS

Saturday and Sunday were conference days at Mt. Olive. Rev. T. S. Stevenson presided.

Public schools opened Monday with Prof. E. E. Brown, Mrs. E. N. Connor and Miss E. B. Avery. All report a good enrollment.

Rev. A. C. Stevenson left Monday for Mexico, seeking a location.

Everyone is looking forward to revival services which will begin at Jehovah Baptist Church the 2nd Sunday in August.

Rev. T. S. Nero, missionary for the Home association, left Wednesday in interest of his work.

Mrs. Pearl Taylor of Hennipen, spent Saturday and Sunday with her mother.

On opening day at Lone Oak school a mother's club was organized which tends to do good work. The club is to meet at the end of each school month.

### PAULS VALLEY NEWS

Sunday school was well attended.

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Oklahoma City, Oklahoma


B. Y. P. U. met at the usual hour. Rev. E. J. Leopold preached a soul stirring sermon Sunday night. The revival is still going on.

Friday afternoon, Miss Ethel Edwards gave a birthday party. All reported a nice time.

Mrs. Addie Jones, Eliza Fields and Mrs. Mary Luffkin have returned home from Oklahoma City where they have been attending the convocation.

Mr. J. L. Davidson has returned from Okmulgee where he attended the Pythian Grand Lodge.

Some of the laboring men of this place have left for Ponca City.

Mr. Booker White is here visiting from Purcell, Okla.

### BROOKSVILLE NEWS

Services at both churches were well attended Sunday. Rev. White preached two wonderful sermons at the Baptist Church. All who were present, went away rejoicing.

Rev. Brown was at his post at the A. M. E. Church. He also preached a wonderful sermon at 3 o'clock.

Mr. Claude Denton is a Brooksville caller this week.

Prof. S. A. Hawkins left for Hotulka, where he will teach summer school.

Mr. Frank Sypert and family motored to Earlsboro Sunday, accompanied by Little Miss Laura Williams.

The revival at the Baptist church will start Sunday, July 31. Everybody is invited to attend.

Mr. F. L. Larking, who has been ill as his home, is able to be out again.

Rev. Jackson is added to the sick list this week. We pray for him a speedy recovery.

Mr. and Mrs. Sayles' niece and nephew are here spending their summer vacation.

Rev. M. L. Edwards spent last Sunday in Lima.

The ice cream supper given by the choir last Saturday night, was a grand success, and was enjoyed by all.

The Masonics are planning on having a picnic on the 4th of August, and one aslo on the 12th by the Knights and Daughters. Everybody is invited to come.

### LANGSTON NEWS

How many enjoyed the entertainment Friday evening, given on the band stand by the Junior class?—Three!—Messrs. Hargrove, Fort and Day.

One of the most brilliant features of the summer normal was a banquet given the seniors and faculty by the Junior class, Saturday evening, July 23. The banquet was presided over in a most pleasing manner by the president of the Junior class. The evening was spent inshort addresses interspersed by two beautiful solos and renditions by the orchestra. The color scheme was artistically carried out. The guests departed at a late hour voting the Junior calss an ideal hostess.

Mr. Hargrove royally entertained some of his devoted students Sunday afternoon, July 24, at the home of Mrs. Stroud. The evening was well spent in games and songs.

A baby boy was born at the home of Mr. and Mrs. P. Trice last Monday morning.

Baccalaureate sermon was preached last Sunday morning by Rev. Dr. J. E. Toombs of Oklahoma City. Many were out to hear him.

An entertainment was given last Monday night in honor of the new faculty. This was given by Mme. Parker and Mrs. M. S. Jackson.

Mrs. Marquess entertained the summer teachers during our chapel exercises last Monday morning by a reading. She was assisted by Miss Nancy Cobb and Mrs. Hattie Jones Taylor. Last Sunday evening being the last Sunday in Langston for the teachers, several of them went kodaking.

Dean Pettus left last Wednesday night for Okmulgee to attend a Grand Lodge which convened there.

Mr. Day and Mr. Caesar was present also.

Our school will close Friday and on Thursday we will have class day exercises. Everybody is invited to at tend all of the exercises.

### KONOWA, OKLA.
(By Jeanette Ransom)

We have been having some nice, cool weather in this section of the state for the last few days.

Miss Coleman, the teacher of the school of this district, opened her school last Monday a week ago. We hope and pray for her a great success.

Konowa Oil Burners (colored) and Konowa Tigers (white) crossed bats Thursday. The Tigers defeated the Oil Burners 9-8.

### HOLDENVILLE, OKLA.
(By Jas. Lott)

Dr. Chas. B. Wickham and wife passed through Holdenville Saturday evening enroute to Hot Springs, Ark., where they will spend about two weeks, after which Mrs. Wickham will leave for Chicago to spend the remainder of the summer.

The Grand Chancellor was very well pleased at the results of the Grand Lodge session. I, for one, thinks the results were great. Mr. C. D. Davis met the Grand Chancellor at the station and after driving around for a while, carried them to the residence of Mr. and Mrs. M. Wilson, where they spent the remainder of the evening.

Mr. B. J. Barnett made a business trip to Okmulgee and Beggs last Tuesday.

Mrs. C. N. Terry and daughter, Ida Mae, arrived in Holdenville Sunday, from Kansas City, to spend the balance of the summer with her mother and sister, Mrs. Payne and Mrs. Lott.

Mr. J. W. Roberson of Okmulgee, was in Holdenville last Sunday and was the guest of Miss Lola Young.

Jas. Lott visited Mr. and Mrs. J. M. Kink in Muskogee last Tuesday. Mr. King formerly lived in Holdenville. He has bought a half block on south 7th street and is planning on building him a modern home on the corner of 7th and Georgetown avenue.

Dr. T. H. West arrived in Holdenville Sunday.

There will be a rally at the Fist Baptist Church Sunday, July 31.

Rev. Bennett and wife arrived in Holdenville Tuesday to spend a few days with his daughter, Mrs. E. Roberson.

### HOBART NEWS
(By Sarah Armsted)

Quite a rain fell here this morning.

Both the Sunday school and B. Y. P. U. were well atended. The duet sung by Mrs. Armstead and Mrs. Walker was grand. There were some very interesting papers read in the B. Y. P. U. on last Sunday by different ladies.

Mrs. Sarah Armstead will leave for Chickasha one the 27th to spend a few days with friends. From there she will go to Taylor, Texas, to visit friends and relatives.

There will be a grand barbecue at Roosevelt, August 6.

### EL RENO, OKLA.

Sunday was a high day at the Sun Rise Baptist Church, with the pastor, Rev. M. C. Griffin at his post. Sunday school was well attended at its usual hour. The pastor delivered a wonderful sermon at 11 o'clock. We had splendid B. Y. P. U. Night services were great. The pastor delivered another one of his soul stirring sermons.

The Mt. Moriah Baptist Sunday school was well attended at 3 o'clock afternoon. Night services were good with Rev. Williams in the stand.

The A. M. E. Sunday school was well attended at its usual hour with the pastor, Rev. Banks, present. Night services were good.

Miss Eva Pettie from Omaha, Neb., is here visiting her relatives.

Mrs. Julius Williams is back from her visit from Slaten, Mo., and Kansas City.

Mr. Bennie Johns of 810 N. Evans, had an accident at the rounds house last week.

Miss Marguerite Winston has left for Chickasha to visit relatives.

### FREDERICK OKLA.

To all the churches (more especially to the A. M. E. Churches) this comes to inform each church of my loss on the 21st of this month, my house and all its contents.

I am asking all to help me as I am poor.

To the A. F. & A. M. and each subordinate Lodge, I need help. Any amount the lodge may send will be appreciated.

Rev. Sam Taylor,
Crystal Gate No. 173, P. O. Box 61, Frederick, Okla.

### CHOCTAW DOTS

Rain is very much needed here. It seems as if the people would melt from the heat.

Mrs. A. A. Gentry's guest for dinner Sunday were Mr. R. J. Solomon and son, Mrs. N. C. Cornwell and Mrs. Williams and family.

Mrs. C. L. Crump is one the sick list at this writing.

Rev. C. N. Moran will start a revival soon. Come one, come all.

Why don't you send the reporter more news and let the reading Negro know what you are doing. If you want to know what the reading Negro thinks of the Black Dispatch, ask Mr. R. J. Solomon.

The reporter failed to send in the dots last week due to illness.

For the Black Dispatch, see Myrtle Dunjee.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's eekly Article

## Millions Now Living Will Never Die

(Judge Rutherford's Lecture Continued From Last Week.)

Rodger W. Babson, statistician-in-chief of Wall Street, in a letter dated January 27, 1920, and given limited circulation, says concerning the churches:

"The value of our investments depends not on the strength of our banks, but rather upon the strength of our churches. The under-paid preachers of the nation are the men upon whom we really are depending rather than the well-paid lawyers, bankers and brokers. The religion of the community is really the bulwark of our investments. And when we consider that only 15 per cent of the people hold securities of any kind and less than 3 per cent hold enough to pay an income tax, the importance of the churches becomes even more evident.

"For our own sakes, for our children's sakes, for the nation's sake, let us business men get behind the churches and their preachers! Never mind if they are not perfect, never mind if their theology is out of date. This only means that were they efficient they would do very much more. The safety of all we have is due to the churches, even in their present inefficient and inactive state. By all that we hold dear, let us from this very day give more time, money and thought to the churches of our city, for upon these the value of all we own ultimately depends."

Again the money-changers are operating in the house of the Lord, and again seem appropriate the words of the Master: "It is written, My house is the house of prayer; but ye have made it a den of thieves." —Luke 19:45, 46.

Of course "big business" will raise the required money because it thinks this necessary. Do the people wish to trust their spiritual interests with a class of men whose god is gold?

Occasionally, yet very rarely, you will find some denominational minister who sees the subtlety of this movement and who has the courage to speak out. Dr. A. T. Peterson, an Illinois Baptist preacher, says: "It is a super-league of nations."

Dr. Conant, an evangelist, in a published discourse involving the Inter-Church World Movement, says:

"Mergers are the order of the day in every line of human activity, and the latest and most menacing is the Inter-Church World Movement. By this movement the whole Christian Church is being unconsciously merged into a great union church which will be headed by liberals, (infidels) higher critics, evolutionists, opposers of the interests of both God and man.)

"This movement is shot through and through with fundamental error. Our Lord tells us that the mission of the church is to preach the gospel to every creature—just that and nothing more. But the leaders in this movement tell us that the mission of the church is to 'establish civilization, Christian in spirit and in passion throughout the world.' Those two conceptions will not mix any more than oil and water will.

"And by their social service program they are seeking to capture the functions of the state."

**Gospel As a Witness.**

Jesus further stated as an evidence of the end of the world; "This gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come."—Matthew 24:14.

If the leaders of the Interchurch World Movement claim that their purpose is the conversion of the world to Christianity, then we say to them that they are too late. They are not doing it the Lord's way. In the first place, they are not preaching the gospel of the kingdom. They frankly state they are ignoring the doctrinal truths of the gospel. In the second place, the preaching of the gospel of the kingdom is not for the purpose of converting the whole world, but for taking out from the world "a people for his name." (Acts 15:14). And thirdly, this has already been done and we are at the end of the old order and the new is coming in.

**Distress And Perplexity**

The conditions which have arisen in the world since 1914 are distressing and perplexing. All the rulers of the earth are perplexed. The financiers are in perplexity; the business men are in perplexity; the people are in perplexity and all are in distress. Why is this so, and what does it mean? Jesus further answered concerning the end of the world, and in proof of it, that there would be "upon the earth distress of nations, with perplexity; the sea (restless humanity) and the waves (organized radical movements) roaring, men's hearts failing them for fear and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken." (Luke 21:25, 26). This is daily in course of fulfillment.

As a sample of how the rulers of earth view the matter, President Wilson, in his speech before Congress after the great war began, said: "These are days of great perplexity, when a great cloud hangs over the greater part of the world. It seems as if great, blind, material forces have been released which had for long been held in leash and restraint."

Fear has taken hold of men in all walks of life. Selfishness seems to pervade every line of business. The landlord, feeling that he may not get another such chance to reap a harvest, increases the rent upon his tenant. The groceryman, the dealer in other foodstuffs, clothing, etc., seem to fear that another opportunity will not come and that now advantage must be taken of this opportunity to get all the money possible. The spirit of distrust exists everywhere. All of this but in fulfillment of the words of Jesus.

**Man's Desire.**

Amidst all of this trouble, sorrow and distress, there is a longing desire in the hearts of the people; and that desire is for life, liberty, and the pursuit of happiness. Almost everyone would prefer to dwell in peace with loved ones and to avoid strife and controversy; but conditions seem to be such that man's difficulties are insurmountable. They cannot do what they would like. Seemingly there is an unseen force or power controlling them. And what is that power?

**Demons Active.**

Again we refer to the fact that as it was in Noah's day, so shall it be at the end of the world. The Scriptures clearly teach that in Noah's day the world had been over-run by fallen angels. As set forth in the sixth chapter of Genesis, these had assumed the forms of men and, in violation of their obligation to Jehovah, had selected wives from amongst the human race, and there resulted an offspring which was wicked to the last degree, and the whole earth was filled with violence. God brought on the deluge. The Apostle Peter, answering as to what became of these demons, said: "God spared not the angels that sinned, but cast them down to tartarus, and delivered them into chains of darkness, to be released unto judgment." "Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened in the spirit; by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering God waited in the days of Noah, while the ark was a preparing." (2nd Peter 2:4; 1st Peter 3:18-20) "The angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."—Jude 6.

These demons, restrained in the atmosphere about the earth, have had power to communicate with the living ones of the human race through the instrumentality of mediums. These matters are fully discussed in my book, "Talking With the Dead," and I do not here go into detail. I merely call attention to the fact that the clear inference to be drawn from the above texts is that when the end of the world is reached the demons would have greater power and would exercise that power over men. The Czar of Russia was constantly in communication with the demons through a medium whom he kept in the royal palace. Emperor William of Germany claimed to have an "inner ear" and averred that he heard "voices" from beyond and was guided largely by these. The course of the demons is that of wickedness, and without a doubt the great world war which started in 1914 was chiefly induced by the influence of these demons.

The Scriptures tell us of a great whirlwind that will be raised up from the coasts of the earth. (Jeremiah 23: 19;25:32, 30:23, 24). A whirlwind is a symbol of a great war. The great war created an interest in spiritism such as the world has never known; and some of the leading minds of the world have become devotees of it and are proclaiming the spiritualistic doctrine to the confusion of mankind. The demons are otherwise described in the Scriptures as the "four winds;" and Jesus, speaking through the Revelator, said: "I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the seas, nor on any tree . . . . till we have sealed the servants of our God." (Revelation 7: 1-3). These winds, or powers referred to by St. Paul when he speaks of the "prince of the power of the air." (Ephesians 2:2). These demons are exercising power over the minds of the people, causing distress, discontent, restlessness, hatred, ill-will, malice, strife, and all kinds of controversy and trouble.

All of the elements, as the Lord foretold through the Apostle Peter, are thus melting away amidst fervent heat.—2 Peter 3:10.

### ARDMORE, OKLA.

Mrs. Annie Cooper, president of the State Federation of Negro Women's Clubs, visited the Art and Improvement Club and the Art Club, No. 2. The president was given an elaborate feast at the home of Mr. and Mrs. Sam Hall, corner F. and Main streets, and a program at First Baptist Church was rendered at 3 o'clock p. m. on the 8th.

The Art and Improvement Club met at the home of Mrs. E. W. Hardiman, Burton street, and the evening was spent in doing art work, after which a 3-course luncheon was served. Every one voted her a livly hostess and adjourned to meet at the home of Mrs. Alma Perry at 838 Roff street, N. E.

The Ardmore Five, a jazz orchestra, composed of Dr. E. W. Hardiman, E. Green, Jessie Prater, Alma Jase and Artris Martin, is progressing nicely under the direction of Dr. Hardiman and their weekly engagements are numerous.

Miss Olivia Perry, who has just finished her course at Bishop College, is the accomplished daughter of Mrs. Florence Perry, and is the assistant teacher to Mrs. Lula Faust Sneed at Berwyn, Okla.

Mrs. Dr. O. H. Smith and Mrs. E. M. Watson will go soon as delegates to Muskogee to represent the Art and Improvement Club, at the State Federation of Negro Women's Club.

Miss Sharlotte McCoy entertained a number of young friends at the home of her aunt, Mrs. Waddis Hill, at 41 F. street, Friday evening, Aug. 12, at 6 p. m. The evening was spent in games, and an elaborate 3-course luncheon was served. A big time was enjoyed by all.

Mr. Elmer Turner (T. Mike) has returned from the West and other points of interest and pleasure.

Dr. E. W. Hardiman is proving himself master of his profession, having performed a very technical operation last week upon a patient who came to him from Hugo, Okla. Dr. Smith, one of Ardmore's most progressive physicians, administered Radium treatment last week to one of his patients. Dr. Smith is the only Colored physician in the South at least, that uses the Radium Thurapy.

Dr. H. W. Smith, pharmacist at the Eureka Drug Store, visited Dallas and other Texas cities last week.

Mrs. Dr. G. B. Scott is visiting relatives and friends in Louisiana. We hope for her a pleasant trip.

Dr. G. W. Hill, one of Ardmore's most useful citizens and who has practiced medicine longer in the city than any other Negro physician, has recently installed a new instrument for the examination of the eye, ear, nose and throat.

The following persons attended the Sunday school convention at Wynnewood last week: Rev. T. T. Addison, Garvel Booker, Henrietta Wilson, C. Knight, Ozell Allen, C. A. J. Knight and Loyce Watson.

rMs. Kate Zaneis, superintendent of Carter county, is making strenuous efforts to standardize the Negro schools of the county by consolidating the one-room and one-teacher district into one strong school which will do work recognizable by the best schools of this country. She should receive the co-operation of our people in this great endeavor.

Prof. G. A. Kenyon, our ex-principal, has been elected principal of the Arcadia Consolidated schools and has quite a number of assistants. He is now being seen as a school man.

### MILO NEWS

The entertainment given by the Starlight Band Saturday evening at St. Paul Baptist Church, was quite an enjoyable affair. Mrs. Emma Stevenson and Mrs. Myrtle Stevenson deserve much credit for the interest taken with the children.

Mrs. Amanda Williams and children returned home Wednesday from Arizona.

Mrs. Pearl Taylor of Hennipen, is visiting her mother.

Rev. A. C. Stevenson has begun revival services at Springer.

The Home Mission Circle held its monthly meeting Saturday. The president, Mrs. L. H. Groner, was confined to her bed. Mrs. Myrtle Stevenson, vice-president, presided at the meeting with a good attendance.

Mrs. Ellen and Mary McKinney spent several days in Ardmore.

Revival services started at Jehovah Baptist Church Sunday night.

Mrs. Hattie Brown and children spent Saturday and Sunday at Berwyn, visiting relatives.

### FREDERICK SPARKS

A hard shower of rain caused many hearts to rejoice Sunday night.

Frederick delegates arrived O. K. Saturday evening from El Reno, Oklahoma, and report a grand session.

Rev. C. C. Clark is now in Grandfield, running a week's meeting. Success up until now has been wonderful.

Sunday services were good thruout the day.

The fnera lservices of Mrs. Eriage, who died at Hollister, Okla., a few weeks ago, will be held at St. John Baptist Church, Sunday.

Rev. S. Taylor, who suffered a loss by fire, is now rebuilding his home.

Mrs. Acons' new home is about completed. She will move in in short.

### SULPHUR NEWS

All churches had good atendance in Sunday school last Sunday.

Rev. W. L. Bennett and Mrs. R. Johnson attended the Baptist association in Wynnewood last week.

Mrs. Maria Bruner returned from Tishomingo Saturday.

Mrs. S. A. Davis has gone to Wynnewood to carry on a week's meeting.

Mrs. eGorgia Russell was called to New Orleans, La., on account of the death of her sister.

Mr. Will Hamilton and Mrs. Jess Sanders were the guests of Mrs. H. H. Sims and family Sunday afternoon.

One of the resort visitors, who walked with a cane when he first came here, but has now thrown it aisde, called Sulphur the "Fountain of Youth." Ye seekers of health, come to this fountain and drink the water and be young again.

Mrs. Cross of Okmulgee, was the guest of Mrs. Palmer Sunday.

When in Sulphur, stop at the Arcade Rooming house, 1001 Muskogee avenue, Mrs. Bell Hamilton, Prop.

Some of the younger set of Ardmore motored to Sulphur Sunday and had a 6 o'clock dinner at the Past-time Palace.

Mr. Clayburne of Colorado, is here visiting his wife, Mrs. Bertha Pratt-Clayburne, who is here with her mother, Mrs. Caldwell.

Mr. Preston Martin and wife from Sherman, Texas., stopped with Mr. and Mrs. Willie Hamilton a few days, enroute to Albuquerque, N. M.

Mr. Sidney Bennett and family of Augusta, Kans., motored to Sulphur to visit his father, Rev. W. L. Bennett, and his sisters of Ardmore, Oklahoma.

### WEWOKA NEWS

Miss Novie Rucker of Holdenville, was the guest of Miss Virginia Hays last week.

The Ardmore District Missionary and Sunday school convention convened at Wewoka, August 10-14, Rev. J. S. Smith, P. E.; Sister E. A. Gilliard, president; district president, Rev. W. C. Carson, pastor. The visitors of the convention were: Rev. A. E. Hubbard, presiding elder of the Muskogee district, and Rev. T. M. Greene, pastor of Muskogee church, acting president of F. K. D. U. Rev. Hubbard preached Wednesday night and Rev. Greene, Thursday.

The Missionary department raised $100.00 and Sunday school convention $125.00; total raised, $225.00.

Friday was a big day at Salemn school. The advance department under the aspices of the Salem Literary Society, rendered a very excellent program. The principal feature of the program was a debate: "Resolved that education is more serviceable to an individual than money." The affirmative were T. Holiwell, Wm. Burns, Frank Myers and Mitchel Wisner; Negative, Eugene Myers, Ruth Wisner, Alzonia Bert and Andrew Brownlee. The discussion was very interesting and showed that the young ladies and men put forth great efforts to accomplished the desired end. Other features were connected with the program in which Guy Newton, Sammie Myers, Oceola Rice and Sammie Manual acted well their parts. The judges were Misses Essie Mae Wisner, Bertha Pool and Mrs. Mabel Pool. These yound ladies have been attending school at Langston University. The affirmatives won.

At the conclusion of the rendition, the seventh and eighth grades served ice cream and cake to the entire school and a game of volley ball was played between the advance boys and girls. Scores 2-1, in favor of the girls.

The Salem school, under the leadership of Prof. and Mrs. D. W. Lee, is making splendid progress and its future looks bright.

The Holiness people have something on hand in Wewoka, trying to get the people to live holy.

### KONAWA, OKLA.

Sunday school at the Bethlehem Baptist church was extra good. The revival of the past week was just a complete success, twenty-two being adder to the church, fifteen of which were candidates for baptism. A fine atendance Sunday, August 1, included visitors from Ada, Shawnee and Tecumseh, Chickasha, and also Brooksville. Dinner was served on the grounds by the mission sisters. This dinner was superior to that of the Christmas dinner in the year of 1919.

The funeral services of Sister J. W. Pairlmore was carried our nicely, conducted by Rev. A. L. Brewer and Rev. I. Ashford. Collection for the services, $19.39.

### EL RENO, OKLA.

Sunday was a high day at Sun Rise Baptist Church, with the pastor, Rev. M. C. Griffin, present. Sunday school met at its usual hour. At 11 o'clock Rev. J. W. Johnson of Wichita, Kans., delivered a wonderful sermon. The primary class still holds the banner. B. Y. P. U. at its usual hour, was well attended. Night services were good. Rev. Johnson delivered another one of his strong sermons.

Our city was ever-run with the people and messengers, attending the Western District Association. We had a few of the leading ministers in the person of Rev. E. W. Perry, president; Rev. T. T. Love, Rev. Dr. D. Drake, Rev. R. A. Whittaker of Tulsa; Rev. J. W. Johnson of Wichita, Kans.; Rev. W. L. Humphrey of Enid, was still retained as moderator. Mrs. L. A. Jackson was also retained.

The Mt. Moriah Baptist Church was well attended with Rev. Williams. Sunday school at usual hour. Night services were good. The association raised $469.00.

Born to Mr. and Mrs. Steverson, an eight and one-half pound baby girl. Mother and baby are getting along fine.

Mrs. Allen Logan is on the sick list. Miss Anna Winchester from Chickasha, is here visiting friends. Mrs. Williams, the wife of Rev. Williams, is here in our city visiting. Miss Virgie Britt left Monday for Weatherford, Okla., to visit Miss Leona Robinson and friends.

### ENID HAPPENINGS

Miss Katherine Duke of Wichita, is visiting Mrs. John Shannon.

Mrs. Pete Oden left Wednesday for Omaha and Detroit. Mr. Oden will leave about September 15. His delay was caused for the reason that he got his head full of paint in trying to paint his car. He is quite a painter.

Misses Linnie Moseley, Cira Moseley and Lockil Lewis of Jacksboro, Texas, are visiting Mrs. Calvin Jackson.

Miss Linnie Mosley expects Mr. Claude Shelton in Enid next week.

Miss Agnes Hamilton of Des Moines Iowa, Mrs. Alf Brooks of Topeka, Clara and Beatrice Hamilton of Hennessey were in Enid visiting Mrs. Eliza Baitey.

Mr. John Butler, Mrs. Jennie Johnson, Mr. J. C. Cornelius and Mr. J. E. Sharp were delegates to the Baptist convention at El Reno.

Mrs. McSwain gave a musical concert in El Reno. She was assisted by Mrs. Dilla Rice, Mrs. Ross, Miss Bell King and Master Robert King.

Rev. W. L. Humphrey was re-elected moderator for the district.

Mrs. Robert Davis and little son returned last night from Prairie View, Texas.

Mr. Chas. B. Wickham was in Enid last week on business.

Mr. and Mrs. Noland and son, left Tuesday for points in Oklahoma, Texas. They will visit Galveston, Texas, before returning.

Master Clifford is visiting Master Edwin Rice at 723 E. Park.

Mr. and Mrs. J. L. Johnson left Monday for Topeka, Kans., to attend the Supreme Lodge of the Knights of Pythias.

Mr. and Mrs. Warner Page have returned from Oklahoma City and other points of the state, where they have been visiting friends and relatives.

Miss Oystien Miller is visiting relatives at Kingfisher.

The Enid Tigers played Guthrie, Saturday and Sunday, losing Saturday by the score of 10-7, and winning Sunday by a shut-out of 6-0. Holt was in true form and struck out fifteen men.

Mrs. Ferguson had a real watermelon feast last Thursday night.

### LANGSTON NEWS

Dean Pettus was called to Red Bird, Okla., last week to speak to a body of teachers. His trip was very successful.

President Marquess and his daughter, Gene, spent a few days last week in Arkansas. They report a fine trip.

Mrs. Calloway, the wife of Prof. J. Calloway, who was once a teacher in this university, is spending a few days with Mr. and Mrs. Marquess. She is accompanied by her son.

Prof. James Washington is spending his vacation in North Carolina with his people.

Prof. McKinney is spending his vacation in Tulsa, Okla.

The students will be surprised when they return this fall and see so many new things on the campus.

Our board for this year will be $13 per month, that is, if it is paid by the 4th of each month. If not, it will be $14.50. This will also include laundry.

The boys will not have to bring uniforms this year. Good news for the boys. However, the girls will.

Rev. Daniels of Chandler, Okla., preached Tuesday night at the New Hope Baptist Church. Many were out to hear him.

V. N. Ray, Reporter.

### ADA, OKLA.

Sunday, August 14, being our regular pastoral day, we had good services all day. Sunday school met at 9:45 with a good many cheerful faces. We had in our midst, Rev. Ross from New Orleans, La., who gave a good number of remarks and good expressions to the Sunday school. At 11 o'clock our beloved pastor, Rev. T. H. Mundine, delivered one of his noble sermons. Everyone present was very much inspired. Under the leadership our our noble pastor, we feel that we are accomplishing great things for the cause of Christ. At 5:30 p. m. the B. Y. P. U. met with a large attendance and a great lesson was taught. At 8:30 p. m. the pastor again entered the rostrum and delivered another one of his soul stirring sermons. On Tuesday night, Rev. A. L. Branch and two of his members from McAlester, was with us. An excellent program was rendered after which a great debate was had. The judges deciced in favor of McAlester. On Wednesday night Rev. Branch preached to a crowded house. All hearts were made to rejoice. The mission sisters were royally entertained by Sister L. Murrel on last Monday evening.

Sister R. E. Mundine, the pastor's wife, is on the sick list.

The Starlight band met Thursday evening at its usual hour. The little one were taught by the director, Sister R. Anderson. The children are delighted to have their circle in operation and are doing a great work.

### COALGATE NEWS
(By D. Walton)

Mrs. Bettie Easter, who has been on the sick list for some time, died Saturday night. The funeral services were held Monday evening at 2 o'clock at the First Baptist Church, conducted by Rev. D. C. Miller. Those who attended the funeral from out-of-town, were: Mr. and Mrs. Manning, Mrs. Robbie Grove and Mrs. Washington.

Miss Myra Syler and Mrs. Beatrice Pittman are here visiting their different relatives. Mrs. Syler is from Bryan, Texas. Mrs. Pittman is from Boley, Okla.

Mr. D. Walton and Mr. D. H. Hopkins returned Monday evening from the B. Y. P. U. and Sunday school convention of the Central Wayland district, which convened at Spiro, Oklahoma ,and they report a fine session.

Master Wiley Perkins left Saturday night for Jefferson City, where he will attend school. We wish him much success.

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### DOTS FROM ALTUS

Macedonia, on last Sunday, had the Holy Spirit all day. In the morning Rev. E. W. Whitfield came with the same thing that he always carries, and that is a living message. In the afternoon all church members were present to witness another sermon.

Last Sunday morning Rev. Kelly preached a soul stirring sermon at St. John. Rev. Boone of Lawton, made good his promise and gave Uncle Billy an awful licking.

Mr. and Mrs. R. B. Bagley have two little children that they are very proud of. On last Sunday the little girl, age 9, donated to Macedonia over $3.00; Master Altus Bagly donated something over $1.50. Altus is 7 years old.

We wish to correct our error of last week. Our district M. N. G. made her annual visit on the later part of June to Starlight H. H. of R., No. 5235. We, as usual, enjoyed her visit.

The revival conducted by Rev. E. D. Parker and Rev. E. W. Whitfield is a great help to the people and to the church. The devil is busy. He will tell a member that he is subject to indictment to join a church without a letter, but that is his last stand.

### KINGFISHER LOCALS

Mrs. E. Shannon went to Enid, Oklahoma, last week for a few weeks visit. From there she will go to Kansas City, Kans., for an indefinite stay.

Mrs. Caesar Porter went to Dallas, Texas, last week to make her home.

Misses Erna and Gaynette Harris went to Chickasha, Okla., last week for a visit with the Misses Elzena and Ione Rooks.

Miss Eugenia Green went to El Reno last week to attend the Baptist Association.

Misses Mary, Lucille and Callie Yarbrough and Miss Jimella Cotton of Memphis, Tenn., went to El Reno to attend the association. From there they will go to Oklahoma City and Guthrie, Okla., for a visit with friends.

Rev. H. Jones was a visitor at the Baptist Association in El Reno last week.

Mrs. L. C. Williams and Mrs. Mitchell Smith were delegates to the association in El Reno last Wednesday.

Mr. Robert Kimbro returned from Boley, Okla., Saturday where he has been attending the Grand session of the Masonics.

Mr. and Mrs. Logan Jackson and children spent last Sunday in El Reno visiting friends.

Mrs. E. J. Vance is on the sick list.

Mrs. Fred Forte who has been visiting her sister, Miss Winifred Smith, at Ponca City, returned home Saturday.

Mr. James Brown went to Muskogee Sunday to attend the Grand United Order of Odd Fellows Lodge.

Prof. M. J. Johnson, principal of Douglas High School, attended the Odd Fellow Grand Lodge at Muskogee.

Mr. W. R. Patterson was a visitor in Kingfisher Saturday.

Mr. Thomas King atetnded the Odd Fellow meeting at Boley last week.

Misses Cordelia Menfield, Nontilee Redmon and Ruth Burton were delegates from the Starlight Band to the Baptist Association in El Reno.

Mrs. Charles Crayton and Mrs. Ben Holder were visitors at the association.

Mr. John Taylor, who has been attending school at Muskogee for the past year, arrived home last week for a visit with his parents.

Mr. and Mrs. J. E. Harris motored over to Boley, Okla., to attend the Grand Order of the Masonic Lodge. They were accompanied by Sergt. Owens and family of El Reno.

Hon. D. W. Lewis made a trip to Boley last week to attend the meeting of the Masonics.

### BEGGS, OKLA.

Another busy week in our city with cars and vehicles of every kind parked in the Colored business section of our village. Colored business men enjoy a splendid business as a result of thele class of srrvice from a meat market to a clothing house of the best quality.

One of our city realty men closed a three hundred dollar deal today in Kansas City. Beggs is taking on new life. The streets are being made ready for paving.

Dr. J. W. Gray, manager of the factory movement here, is in the city from an unusual trip. He spoke to a crowded house south of Muskogee last night. He plans a trip south in a few days.

THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### Millions Now Living Will Never Die

(Judge Rutherford's Lecture Continued from last week.)

**REMEDIES—HUMAN**

What remedies do men offer to bring order out of chaos and establish peace and prosperity amongst the people The financiers desperately struggle to hold the present financial systems in order; but they have no remedy and know of none to bring about a better condition.

After centuries of effort, political parties have proved their inadequacy to meet the present conditions and to solve the distressing problems. Economists and statesmen, studying the question dilligently, find that they are able to do nothing. And this applies to all political parties and organizations, for the reason that all are composed of selfish, imperfect men; and therefore cannot bring about an ideal condition.

With the cessation of hostilities, statesmen representing the leading nations involved met in conference and (giving them credit for the desire to establish peace and prosperity) the result of their deliberations was a covenant known as the League of Nations. This offered as a remedy for present evils. Will it succeed A league formed amongst all the nations of earth and based upon the principles of justice and righteousness, and in which all the contracting parties would honestly carry out the purpose expressed, would doubtless result in great good. But where selfishness is the chief motive and controls the action of any or all, ideal conditions could not be attained. God in his wisdom foreknew and foretold the formation of the League of Nations; and He likewise foretold that it must fail.—Isiah 8:9, 10.

The including cause for the formation of the League is admittedly fear. Faith in God and His promises is entirely ignored. Because of these facts the League will never accomplish the expressed desire. It is not God's way. He has plainly said: "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." (Isiah 55:8, 9). Jehovah's great plan was entirely ignored in the formation of this League of Nations. The prophet truly wrote: "Blessed is the nation whose God is the Lord." (Psalms 33:12). But a nation that ignores the divine plan, or any league of nations formed which ignores the same, need not expect a desirable result. The Lord's prophet clearly had in mind the formation of the League of Nations, and also the league of ecclesiastical systems, when he wrote: "Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves and ye shall be broken in pieces. Take counsel together, and it shall come to naught; speak the word, and it shall not stand."—Isiah 8:9, 10.

**Ecclesiastical Remedy.**

Ecclesiasticism relates to organized church systems, and particularly to the clergymen or priestly class operating and controlling the same. For a long time the Roman Catholic was practically the only creed extant. In the sixteenth century there was a great reformation movement and Protestant ecclesiasticism resulted. The ecclesiastics, therefore, came forward with a proposed remedy for distressed humanity; and since they do so, we are justified in a candid examination of their proposed remedy to see whether or not it is adequate. The ecclesiastical systems both Catholic and Protestant claim that their mission is to convert the world, thereby bringing the people into the churches. Let us suppose they could accomplish this expressed purpose and that the whole human race was brought into one or the other of the churches. What, then, is the hope that they hold out to the people

The Catholic creed or teaching is that the destiny of man is fixed at death and that those who are good and faithful Catholics as death pass on to heaven, a conditions of endless bliss. All other Catholics who have not been faithful in every particular go to purgatory, there to remain for an indefinite period of time (not less than a thousand years), during which time they are supposed to be cleansed and purified and made ready for the realm; that all the others, the heretics, the apostate, etc., must spend teir destiny in hell fire, consciously suffering forever.

The Protestant teaching generally is that the destiny of every man is eternally fixed at death, that, the faithful church member passing at death into glory, a condition of bliss in heaven; and all others spending their eternity in conscious torture, eternal in duration.

It will be noticed, therefore, that if there be any real difference between these two remedies, the Protestant remedy is the worse of the two because it offers no middle ground. It is plainly to be seen by any one that neither the Catholic nor the Protestant creed offers any remedy whatsoever for the present disorder that would lead to peace, prosperity, liberty and happiness and life everlasting on the earth. It follows, then, that if they should succeed in converting most or all of the people to their theories it would be no solution of the problems.

The great difficulty with the systems ecclesiastical is that they ignore the commission given to the Christian and build their homes upon man-made theories, creeds and institutions. They ignore completely the commission divinely given to everyone who has consecrated himself to do the Lord's will. It will be admitted by both Catholics and Protestants that only a small portion of the earth's population has even pretended to embrace the teachings of their respective systems, and the most sanguine amongst them will never claim that they hope to convert everybody to their way of thinking and bring them into the church organization. The facts are that in modern times they have ignored the doctrines and do not ask the people to believe these but to unite in action; and the chief action is the solicitation and collection of money. Seizing the war spirit, the spirit of the world, these ecclesiastical systems now are engaged in raising millions of dollars, saying to the people; "If only we had the money we could convert the world." Iis it not apparent to all that this is a reflection on the Lord, that he needs money to carry out his purposes; and is he pleased to use the unconsecrated funds of the worldings to do his work? Is it necessary to solicit in the name of the Lord money from men who have no interest in the Lord's arrangement but who yield to the importunities of the clergy and pay the money in order that they may have a social or political standing amongst a certain class of people? Could it be said that the Lord must resort to such methods in order to carry out his arrangement? Every reasonable man must say: Surely, not. And again we are reminded of the Lord's words through the prophet, directing them at those who are advancing these worldly theories: "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the Heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."—Isiah 55:8, 9.

The wise man, then, is he who seeks to know what is the divine remedy and, finding this, seeks to conform himself to it; for nothing else short of divine power can bring order out of the present chaotic condition and bring to man that which he desires. Let us keep in mind that it has ever been the desire of man to enjoy life, liberty and happiness. This was so uppermost in the minds of the forefathers in laying the foundation for the American government that this placed this statement in the fundamental law of the land. The people, therefore, are wasting their money, wasting their time and energy to pursue a will-o' the-wisp, a man-made theory, in utter disregard of the divine remedy; and, of course, if the people are ignorant of this remedy which the Lord has provided, they cannot pursue it. The great masses are ignorant and their ignorance is due to the fact that the ecclesiastics have been unfaithful to their commission, have failed to teach the Scriptures, but on the contrary have taught man-made theories; and for this reason God, foreknowing that it would be thus, recorded: "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but for hearing the words of the Lord."—Amos 8:11.

After mny centuries of divine favor the clergy of the church nominal as a class has proven unfaithful to the divinely given commission. After six thousand years of laborious effort to establish an ideal government in the earth, the nations are now face to face with a condition of chaos, and mankind is groping blindly about. The people who love righteousness and truth have been without aid, advice and comfort from those from whom they might expect it and who claim to be the messengers of the Lord. These so-called spiritual advisers have torn off the mask and now boldly declare that they ignore the doctrines and unite in action for money and power.

With the great doctrines of Christianity ignored, upon what will the hungry souls feed?—those souls that hunger and thirst for righteousness, from whence will they gather their satisfying portion? (Psalms 107:1-7). Is it not time for all such to seek the divine remedy? Man's extremity is God's opportunity. The whole world is being humbled by suffering and sorrow. Let thise who mourn be comforted by the great and beneficient arrangement disclosed by his word.

**Remedy—Divine**

The Holy Scriptures contain the expression of the will of God concerning man. The Bible is the only true source of knowledge upon which man can base hope for the future. The Apostle Paul with prophetic vision, looking down to the time of the blessings that shall come to the human race, wrote to the followers of Jesus: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his spirit: for the spirit searcheth all things, yea, the deep things of God."—1 Corinthians 2:9, 10.

It was the great Master who said: 'Sanctify them through the truth: thy word is truth." (John 17:17). Nothing, then, but an understanding and appreciation of the Word of God can lead man into the right way and unfold to him visions of the blessings that are to come; and the understanding of the divine arrangement brings comfort and joy to the heart.

The inspired witness wrote: 'Known unto God are all his works from the beginning of the world." (Acts 15:18). From the very creation of man the full consummation of his plan Jehovah knew everything and his great program has been working out in a progressive and orderly manner. In order, therefore, for us to appreciate the divine remedy we must first ascertain the real cause of the present condition of strife, turmoil, trouble, wars, revolution, etc., in the earth.

**The Cause.**

The first man was created perfect and given a perfect home in Eden, endowed with life as a human being, with happiness, with peach, and with all the blessings incident to a perfect life and a perfect home. He was endowed with the power and authority to produce perfect children and to fill the earth with a perfect race of people. His enjoyment of those blessings eternally depended upon his obedience to the divine law; and his disobedience of that law he was informed would lead to the forfeiture of his right to life as a human being, as well as his right to happiness and peace. Man violated the law. This account is briefly set forth in the 3rd chapter of Genesis. Man was sentenced to death, driven out from his perfect home, and the judgment executed by causing him to subsist upon the poisonous elements of the unfinished earth. As long as he existed he was caused to eat bread in sorrow. In all these centuries he has been under the bondage of the evil effects of sin, waiting and hoping for liberation.

It must be observed that Adam did not lose a home in heaven. He was not offered a home in heaven; but what he did possess was a home on earth. with human life in perfection, as man; and his violation of the law forfeited these. Therefore, if man is ever restored to his original favors and blessings it must be to that which he first enjoyed—perfection of life as a human being, a perfect home, and peace and happiness on earth.

The disobedience of Adam entailed upon all of his offspring sorrow, sickness, suffering and death. The perfect pair did not bear children while in Eden; but they exercised this function after the condemnation and after man was earning his bread in the unfinished earth. He was gradually undergoing the sentence of death. He was imperfect, and it follows as a logical and reasonable conclusion that he could not produce a perfect race of people. The result was that his offspring were born in a dying condition. And this is what the prophet meant when he wrote: "Behold, I was shapen in iniquity; and in sin did my mother conceive me." (Psalm 51:5). This is the same thought expressed by St. Paul when he wrote: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."—Romans 5:12.

**ENID DOTS**

Rev. L. J. Johnson, pastor of the A. M. E. Church, attended the Supreme Grand Lodge of the Knights of Pythias, which convened in Topeka, Kans. Rev. Ross filled his place in the pulpit Sunday evening.

The stork visited the residence of Dr. and Mrs. J. E. Johnston and left a five pound baby girl. Mother and baby are resting fine. The Doctor is all smiels.

Word has been received from Miss Flossie Graves, who has been visiting friends and relatives in Kansas City and Omaha, that she is enjoying a most wonderful vacation. She expects to return about the first of October. She says that she misses the Black Dispatch.

A party of Enidites motored to Hennessey Sunday. Those in the party were Dr. and Mrs. Jones in their new oFrd coupe and Mrs. and Mrs. Burks, Mr. and Mrs. Joe Holmes and Mrs. Dovie Page. They all enjoyed a good sand bath in Mrs. Burke's new Buick.

One of the most beautiful and unique affairs of the season was a party given in honor of Mrs. Dortha Shannon's house guest, Mrs. Katherine Duke of Wichita.

The Enid Leaping Tigers crossed bats with the Hennessey Quick Steps Enid won by a score of six to eight. This makes the sixth straight game for the Tigers. King, the Tiger's south paw, worked on the mound and kept the hits well scattered.

A number of Enidites enjoyed a nice outing at the Jungle Park last week.

Ralph Ballard made a flying trip to Hennessey last week on business.

Prof. L. J. Umstead has returned from St. Louis, Mo., where he has been spending his vacation.

Wedding bells are still ringing in Enid. Mr. Robert Smith of Kingfisher was married to Mrs. Roxie Pounds of Enid, Tuesday morning.

Mr. Theodore Lott spent the weekend in Guthrie, visiting friends.

Mr. Johnnie Clark of Bison, Okla., was in Enid on business.

**PAULS VALLEY NEWS**

Sunday school at Bethlehem Baptist and A. M. E. Churches was well attended with large attendance.

Mr. H. B. Butler of Lawton, Okla., is here visiting his daughter, Mrs. Lula Hunter, and husband.

Mrs. Mary Bracken, our assistant teacher, motored to Pauls Valley.

Mrs. Willie Hamilton has returned home after a two weeks visit in Wynnewood with relatives and friends.

Mrs. C. A. J. Knight and daughter, Miss Corrine, of Ardmore, were the house guests of Mr. and Mrs. E. A. Curry last week from Wednesday to Sunday. They returned home Sunday evening.

On Friday evening a number of the younger set were invited to a party honoring Miss Knight, and were served ice cream and cake. All departed voting Mrs. Curry an excellent hostess.

Mr. U. L. Goodwyn passed through the city Sunday enroute home from Amarillo, Texas.

**EL RENO, OKLA.**

Sunday was a high day at the Sun Rise Church. Sunday school, at its usual hour, was well attended.

The Primary class returned the banner for a few days. At 11 o'clock the pastor, Rev. M. C. Griffin, being present, delivered a good sermon, which filled our hearts with joy and gladness.

B. Y. P. U., at its usual hour, was well attended. Night services at 8:30 were good. The pastor again delivered one of his strong sermons.

Mrs. Nannie Barner has left the city for Chicago and Kentucky.

Mrs. Etta Bailey is in Kansas City and St. Louis visiting friends.

Mrs. Stevenson, who has been very ill, is improving very rauidly at this writing.

Mt. Moriah Baptist Sunday school was well attended Sunday. Night services were good.

The A. M. E. Church was well attended Sunday, the pastor, Rev. B. Banks, being present. Night services were also very well attended.

Miss Edna Robinson of Oklahoma City, was the visitor of Miss Aro Pettie last week.

Born to Mr. and Mrs. George Jones, a fine baby boy; weight 7 1-2 lbs.

**BROOKSVILLE NEWS**

Mrs. Annie Provo was delighted to have all of her children, two grandchildren and some visiting friends to spend the week-end with her and her daughter, Miss Virginia Provo, at the old homestead.

Among thise present were: Mr. and Mrs. Andrew Cox and their two older children, Miss Lee Anna Cox and Mrs. Roosevelt Cox; Rev. and Mrs. J. D. Provo and Mrs. M. V. Provo, of Oklahoma City; Mr. and Mrs. Walter Provo of St. Louis, Mo.; Mrs. Mary Cleveland and children and Miss Unie McMullen and children of Oklahoma City. A delightful time was enjoyed by all filled with the remembrance of their childhood days. Fishing and hunting was the features of the long, and hot, but happy, week.

On their departure Mrs. Annie Provo and Miss M. V. Provo went with Mr. and Mrs. Walter Provo as far as Okmulgee to spend a few days with her step son and their brother, Mr. Henry Provo, after which Mr. and Mrs. Walter Provo will return to St. Louis, Mo.

**SULPHUR NEWS**

Rev. Bourem of the C. M. E. Church, was at his post of duty Sunday.

Mr. and Mrs. C. H. Howard of Geary are here visiting friends and relatives.

Mrs. Minnie Perry of Ardmore, formerly of Paris, Texas, is here.

Mrs. Ed Roe, Mrs. Cross, Mrs Copeland, Mrs. H. H. Sims and Mrs. Bailey took their lunches and spent the day at the Bromide Springs Wednesday.

The members of Lawson Chapel M. E. Church have had a week's moonlight picnic and had much success each night.

Mrs. Brown of Okmulgee, is here visiting her daughter, Mrs. Rainey Wesson.

Mr. Gene Wilkerson was shot Saturday by Irealia Lackey. We hope for Mr. Wilkerson a speedy recovery.

Mrs. Anna Kelly of Nashville, Ark., is here visiting her son, Mr. James Holt and brother, Mr. A. Dowd.

Mrs. M. J. Palmer entertained Sunday in honor of her birthday and also her daughter, Mrs. C. H. Havard of Geary and Mrs. Jessie Franklin, their birthdays coming on the same date. A four-course luncheon was served. Many guests were present and all left declaring Mrs. Palmer an ideal hostess. Mr. Brown of Atoka is here for his health.

**DOTS FROM ALTUS**

Macedonia Baptist Church closed her revival with ve conversions and three by Christian experience. The trustees paid for the cement blocks to build the church. We raised $104.28 in the building drive. Rev. E. W. Whitfield and Rev. E. D. Parker, the pastor, have done great work for the aMster in Altus. Old Man Kizzart, over 70 years old, was converted last week.

Rev. Parker, Mrs. Dawson and Mrs. Logan left for Tatums Monday. Mrs. Dawson and Mrs. Logan are delegates to the association. Macedonia has a membership of 60 now. Old satan is on the run. St. John will give him a charge of the gospel which will start on the 22nd, and Rev. Owens, who has charge of St. John with the assistance of Rev. Humphrey. Both are noted gospel men and will finish Satan.

Mr. and Mrs. Harris of Hollis were in Altus last week atending the meeting at Macedonia. Mr. Hall from Tipton and Mrs. Kizziar from Mangun were also in attendance.

Mr. and Mrs. W. Thompson and daughter from Duke, were attending the meeting last week.

Cotton is opening very fast. There were two bales ginned in Altus Saturday. The first bale brought around $200.

Mrs. Sterling returned from East Texas where she was called to the bedside of relatives who were very ill. She received a telegram yesterday that one of her nieces had died.

Altus is on the jump. The ones who own cars among our group are many. We will come forth before long and be in line with any small city anywhere.

Mr. Earl Williams and family have moved from Oklahoma City after an absence of over three months. We are glad to have him back.

**CHICKASHA, OKLA.**
**(By Mrs. C. R. Dickerson)**

Mr. Joe Boyd of this city, passed away quietly Saturday evening at 5:50 p. m. He leaves a mother, father, 4 sisters, Mr. and Mrs. Carr of Wichita Falls, Texas; Mrs. Wallace, also of Wichita Falls; 1 brother; Mrs. Annie Black of Oklahoma City; Mr. J. Mann, Mrs. Williams, Mrs. R. Williams of Wichita, Kans., a cousin of the deceased. The funeral services were held at the A. M. E. Church. Rev. Watts officiated.

Elder J. L. Henderson, pastor of the Church of the Living God, is enroute to Okmulgee to attend the State Assembly. We hope him much success.

Mrs. M. Stone and daughter are visiting her sister, Mrs. Carrie Eggleston at Grandfield, Okla.

Mr. S. Clark has opened a new barbecue stand south of the People's Grocery Store. He wishes the patronage of all the citizens.

Prof Parker of St. Louis, is visiting his brother, Rev. C. Parker of Chickasha. Prof. Parker is also visiting the different cities of the state in interest of the Lincoln University. He made a splendid address Sunday night at the First Baptist.

Mrs. Earcy Roberson of Kansas City, Mo., is visiting her sister, Mrs. Katie Starks of Chickasha, Okla.

Mrs. Addie D. Lemons and children of Jefferson, Texas, are visiting her sister, Mrs. R. L. Adams of Chickasha, Okla.

Sunday was a high day at First Baptist Sunday school. Collection, $16.27. Debbou class, No. 2, won the banner. This Sunday school went over the top when it raised the above named sum.

Mrs. Joseph Bailey from Oklahoma City, is visiting her husband, J. T. Baily, of the North Carolina Mutual Life Insurance Company. They are expecting to make Chickasha their future home.

Mrs. James Hendricks and son and daughter, Lenard and Thelma, are visiting relatives in Spokane, Wash.

Mr. Levi Turner, deason of St. Matthew Baptist Church of Seward, Oklahoma, and wife, visited his brother, Rev. W. E. Turner and family of Chickasha.

Mr. Ben Smith and family are visiting relatives in Pueblo, Col.

The Hendricks Club gave a social at the home of Dr. W. A. Bullock Monday night, which was a success.

The Black Dispatch may be had by calling at the People's Grocery on So. 1st street or phone 909. Everybody should read the Black Dispatch, the largest Negro journal in the state.

**BARTLESVILLE NEWS**

Miss A. Williams of Emporia, Kans., spent a few days in hte city last week as the guest of Mrs. J. Goodner.

Mr. J. H. Porter has returned from Muskogee, where he attended the Grand Lodge of the G. U. O. of O. F.

Warrenetta Rankin left Wednesday for New York City to make her home with her grand-parents, Mr. and Mrs. J. W. Rankin.

Mr. Bruner of Pawhuska, was a business visitor here Saturday.

Miss L. Brown of Topeka, Kans., was a week-end guest of Mrs. E. H. Manning.

The services at Bethel A. M. E. Church were well attended Sunday. The pastor, Rev. H. G. Washington, is improving in health.

**MARIETTA NEWS**

Sunday school was good at Mt. Zion Sunday.

The Primitives had church Sunday night a tthe Mt. Zion Church. Collection , $8.75.

Mrs. Maude Clemons is here from Claremore visiting relatives and friends. Miss Gertrude Clemons is home again with relatives after a long stay in Claremore.

See E. McCain for sweet potatoes.

Marietta is taking on new life with the advent of our school principal.

The citizens were called together and organized themselves into a civic league club having for its object the securing of street lights, sewerage and pavement in our section of the city. In the meantime it elected a local board of school trustees to work in co-operation with the principal and school officials. The first step will be to apply for a larger faculty.

The board has in completion a four room (teacherage) bungalow with all modern conveniences which when completed will cost something over a thousand dollars.

A beautiful plot for a flower garden has been left between the teacherage and the main building. The young people are taking advantage of the building for social purposes. They met and organized a social club known as the Marietta Fast Set which gave its first social Saturday evening and is planning for weekly literary and debating exercises in connection with the social features.

Mr. Herman Evans is president; Otis Weaver, vice-president; Miss Meather McCain, secretary; Miss Molet Combs, treasurer; Mr. Frank Mario and Mr. W. M. Stokes, critics. There will be no dull season this fall, nor winter. Prof. I. B. McCutcheon has been deputized by Grand Chancellor, Dr. C. B. Wickham to re-instate the St. James Lodge, No. 31, K. of P., which seems to bring cheer and joy to the ex-Knights and new applicants. As a matter of fact, a court will follow. Applicants for membership will apply to W. M. Stokes.

The summer term of the Douglas school closes on the 26th. Supt. W. C. Johnson will address the school patrons Friday morning. Principal I. B. McCutcheon leaves Friday afternoon for his home, Atoka, and other points in the state.

Rev. Davis, pastor of the church at Ran, was at his post of duty Sunday and rendered excellent service Sunday and Monday night. He also delivered a glorious sermon which was well attended.

Rev. Davis and Mr. S. M. Smallwood have just returned from the Sunday school convention at Wynnewood and report a fine time.

Dr. G. W. Hill and Boyd of Ardmore were guests of Mr. and Mrs. F. R. Walker at dinner Sunday. Dr. Hill yas also a pleasant visitor at the Ran church Sunday and made some very noteworthy remarks.

Mrs. Anna Johnson and son, Master Vern Cherry, made a business trip to Ardmore Thursday.

Mrs. Nannie Perkins is still on the sick list.

The home of Mrs. Emily Wright was saddened by the death of her son, Mr. Overton Wright, on the 20th. Intermen took place in the Ran Cemetery Sunday afternoon at 3 o'clock. See Moleta Combs for the Black Dispatch.

**BOOKERTEE HAPPENINGS**

We are proud to see Mrs. E. McClur back home again after a short visit to her mother in Paris, Texas. Mr. McClur is all smiles.

The wedding bells are constantly ringing in Bookertee. Miss Mazelle Franklin and Mr. Wiley Medlock were quietly married at the home of the bride, August 18.

The singing convention convened here the 19th, 20th, and 21st of August. It was one among the best gatherings that has ever convened in this place. We heard some of the best lectures to be sure. On Saturday night they rendered a real good program. It was enjoyed by everyone present. Miss Beatrice Jennings read a real good paper for which she was most highly complimented

Sunday was a high day in Bookertee The pastor of the C. M. E. Church, Rev. Phillips, was at his post of duty. The members of the singing convention sang several melodies which made the welkins ring. Their singing lectures anr exercises will long be remembered. There were delegates and visitors from Wewoka, Holdenville, Vernon, Clearview, Wetumka, Green Hill and Weleetka.

President J. C. Leftwich's son and daughter o fWewoka, are visiting him this week. C. J. Freeman is back after a short visit to his sister at Brush Hill. Mr. V. E. Matthews is back after a short visit to his father.

Mrs. Jennie Green is on the sick list this week. We pray for her a speedy recovery.

Master Mack Hunter has been ill but is much better at this writing. Mrs. M. L. Colston is on the sick list this week.

Mr. and Mrs. A. Tunley of Rentiesville, visited their parents, Mr. and Mrs. B. Franklin, Sunday.

Loow out! Somebody is bound to get married in this week. You'll see it in the news next week.

Cotton is beginning to open here. I guess the farmers are all smiles if this weather continues. They say the bright hot sunshine kills the insects that prey upon the cotton.

**PERRY HERALD**

The Sunday school and services of the New Prospect Church were well attended Sunday. The pastor was absent.

Sunday morning, Mr. Willis Mayberry was badly stabbed through his ribs by his wife, Mrs. Florence Mayberry.

Mr. John Marton's trial was held Monday.

Mr. Mayfield returned home Friday from Muskogee.

Mrs. Hazle Abbotts is spending her honeymoon in Oklahoma City.

Mrs. Elliotts has returned home from California where she has been spending a pleasant trip with her daughter and friends.

Miss Arcola Bouland was in town Sunday visiting friends.

Those on the sick list this week are: Mr. G. W. Thomas, Mr. Willis Mayberry and Prof. L. B. Hamilton.

Prof. L. B. Hamilton and wife returned home Monday morning from Oklahoma City and points in Texas, where they have been spending their vacation.

All who wish to send news, be sure to get it to the agent, Alto Thompson, by Monday noon.

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# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

MILLIONS NOW LIVING WILL NEVER DIE

A Christian's Tribulation

It has become a popular matter to become a member of some church system or to join the Inter-Church World Movement; and the man or woman who contribute the greatest amount of money is the one who receives the greatest honor.

On the contrary, it has never been popular to be a true Christian, a true follower of Jesus; and this is due to the fact that the divine program is; "We must through much tribulation enter into the kingdom of God." (Acts 14:22). Jesus said: "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matthew 16:24). Jesus consecrated himself fully to do the Father's will. His footstep followers must do likewise. Jesus suffered indignities and persecution at the hands of the religionists of his time. His followers must have similar experience. "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps." (Peter 2:21). Jesus said: "The deciple is not above his master, nor the servant above his lord. It is enough for the disciple to be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household." (Matthew 10:24, 25). Again he said to his followers: "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; If they have kept my saying, they will keep yours also.". (John 15:18-20). Suffering ignominy and persecution at the hands of the nominal religionists and the forces that they can bring to bear is the course clearly marked out for the true followers of Christ Jesus. "The Spirit itself beareth witness with our spirit, that we are the children of God; and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.". (Romans 8:16, 17) "It is a faithful saying: For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him."—2 Timothy 2:11, 12.

The divine arrangement makes it a condition precedent to entering into glory that the true Christian should be perfected through suffering. The church is but a small number, comparatively speaking; and the church, together with Christ Jesus, the head, is called to the high and exalted position in heaven, constituting the seed of Abraham according to the promise, pictured by the stars mentioned in the promise. Hence, because of this exaltation, God permits them to be put through a period of trying circumstances and sufferings in order that they might be afforded the opportunity of proving their faithful, loyal devotion to him. "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren."—Hebrew 2:10, 11.

True to the divine arrangement, the church has been put through a course of suffering. The head and the body members have been unjustly accused of crime time and again. St. Paul tells us, as likewise does the Master, that Satan is the god of the world. (2 Corinthians 4:4). Again we read that the whole world lieth in the wicked one. (John 5:19). The governments of earth, therefore, have been the instrumentality he has used for the purpose of persecution. In the days of the Master the scribes, Pharisees, and doctors of the law, who claimed to sit in Moses' seat and represent Jehovah, were the ones who led the persecution against the Master. Jesus plainly told these that they were a part of the seed of the serpent, the devil. It would be most reasonable therefore, to expect that Satan would inject into the minds of his instruments the thought of charging the followers of Jesus with the crime of sedition against his (Satan's) empire. The nominal religionist of his day charged Jesus with the crime of sedition and caused him to be executed on that charge. St. Stephen, the first martyr to the cause of true Christianity following Christ, the Master, was stoned to death after being unjustly convicted upon perjured testimony on the charge of sedition. St. Paul because of his faithfulness to the Lord, was confined in prison for four years under a similar charge and was otherwise ill-treated.

St. John, the Revelator, under similar charge, was banished to the isle of Patmos and required to don a prisoner's garb and beat rocks. The history of the world shows that the true followers of Jesus have met with opposition and persecution upon all hands and at all times.

As an illustration of this fact: the church nominal of England became a part of the political power and those who refused to conform to the state-church were persecuted. A short distance from London stands a building erected to the memory of men who were burned upon that spot because of their faithfulness to the truth. John Bunyan, an humble follower of Jesus, refused to be a conformist to man-made theories and he was tried and convicted and placed in prison. A clergyman then was delegated to wait upon him and tell Bunyan words to this effect: You are going to be kept in prison for three months, If at the end of that time you recant and conform yourself to the church-state you will be released; otherwise you will be put to death. And Bunyan calmly replied: "You might as well put me to death now; I will never conform." He was kept in prison for twelve years and while there wrote Bunyan's Pilgrim's Progress, which has been a great comfort and help to Christians who have trod the narrow way from then until now.

Speaking of the evidences concerning the end of the world, Jesus furthermore said: "Then shall they deliver you (meaning his followers) up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake."

It is often ture that advantage is taken of conditions of war and strife to vent some ill-feeling upon others. When the great world war began, in Germany certain Christians, known as Bible Students, who asked to be exempted from combatant military service because of their devotion and faithfulness to the Lord and because of his command to them that they should not kill, were ill-treated, placed in the front ranks of battle, and were amongst the first to fall. In Austria, the very stronghold of one of the great ecclesiastical systems, a number of these same Bible Students were fined or imprisoned, the charge during the period of the war. In Canada many were haled into court and summarily tried without being given an opportunity to offer a defense, and were fined orimprisoned, the charge being that they had in their possession Bibles with certain comments, hymn books which they had used for years in the worship of God, and other literature in harmony with the Scriptures. To the astonishment of many people in the United States there was a wide persecution of conscientious followers of the Master in this land. No Christian permits himself to become embittered because of this unjust treatment, but he recognizes it as a fulfillment of the divine prophecy and one of the evidences given by the Lord to those who yield submissively to the divine arrangements, to assure them that they belong to him. The inspired Apostle wrote: "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice, inasmuch as ye are partakers of Christ's suffering; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you; on their part he is evil spoken of, but on your part he is glorified."—1 Peter 4:12-12.

Jesus and the members of his body thus developed through trial and tribulation according to the divine arrangement will constitute the seed of Abraham, through which seed God will ultimately extend blessings to all the families of the earth. The Apostle Paul with prophetic vision looking down through the corridors of the age, marking the suffering of mankind and the development of the Christ class, the seed, exclaimed: "The whole creation groaneth and travaileth in pain together until now, waiting for the manifestation of the sons of God."—Romans 8:19, 22.

**Kingdom Coming In.**

The wars, famine, pestilence, distress of nations, etc., upon the earth are the forerunners of the establishment of the Messianic Kingdom. The Lord through his prophet said. "I will shake all nations, and the desire of all nations shall come." (Haggai 2:7). And while this great shaking is in progress and monarchs are losing their crowns, aristocratic and autocratic thrones are tumbling to the earth, the words of the prophet ring out clearly in the ears of the followers of Jesus: "And in the days of these kings shall God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." —Daniel 2:44.

Elijah was a type of the followers of Christ Jesus; and the Lord used him to picture the events transpiring in the end of the world, as we have heretofore mentioned. (See pages 19-22). In fulfillment of the antitype, the Elijah class knew that the war was coming and one of them, the Lord's faithful servant, Pastor Russel for forty years pointed out from the prophecies that it would come in 1914. The Lord is not in the war, meaning that the Lord's kingdom is not yet in full sway. Then follows the earthquake, symbolic of revolution, which has already swept some countries. Then shall follow the anarchy—destructive troubles. Anarchy means a disregard of all law, certain classes assuming to exercise power and authority where it is not granted, causing indescribable suffering and sorrow. In this the Lord is not, but is another means of clearing away the ground preparatory to establishing the kingdom. Then Elijah heard the still small voice. This still small voice is a message from the Lord. The voice is used to symbolize a message or messenger. The Lord has long ago put the message in his word the Bible, for the benefit of those who should live in this hour of stress. The multitudes of earth are clamoring everywhere. They are confused; they are distressed. They are in sorrow, in tears of bitterness. They are almost at their wits' end. But if they could be heard to express their hearts' sincere desire now, without a doubt there would come up from every quarter of the earth this request: Give us a government of righteousness with a wise ruler who will administer the laws in behalf of all; give us peace and not war; give us plenty and not profiteers; give us liberty and not liscense; give us life and not suffering and death. Back from the past comes the sweet small voice of the Lord saying that this request shall be fullfilled: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulders: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The Zeal of the Lord of hosts will perform this."—Isiah 9:6, 7.

**The Jubilee**

An understanding of the jubilee system which Jehovah inaugurated with Israel throws a great light upon the immediate future events. The Scriptures clearly show that Israel, while God dealt with them for more than eighteen centuries, was a typical people. Their law was typical, foreshadowing greater and better things to come. The Lord commanded Moses to institute the Sabbath system the year that Israel entered the land of Caanan, which was 1575 years before A. D. 1. (Leviticus 25: 1-2), and that every fiiftieth year should be unto them a year of jubilee. This was done on the tenth day of the seventh month, the day of atonement. "And ye shall hallow the fiftieth year and proclaim freedom throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you and ye shall return every man unto his family." Other Scriptures show that there were to be seventy jubilees kept. (Jeremiah 25:11; 2 Chronicles 36:17-21). A simple calculation of these jubilees brings us to this important fact: Seventy jubilees of fifty years each would be a total of 3500 years. That period of time beginning 1575 years before A. D. 1, of necessity, would end in the fall of the year 1925, at which time the type ends and the great antitype must begin. What, then, should we expect to take place? In the type there must be a full restoration; therefore the great antitype must mark the beginning of restoration of all things. The chief thing to be restored is the human race to life: and since other Scriptures definitely fix the fact that there will be a restoration of Abraham, Isaac, Jacob and other faithful ones of old, and that these will have the first favor, we may expect 1925 to witness the return of these faithful men of Israel from the condition of death, being resurrected and fully restored to perfect humanity and made the visible, legal representatives of the new order of things on earth.

Messiah's kingdom once established Jesus and his glorified church constituting the great Messiah, shall minister the blessings to the people they have so long desired and hoped for and prayed might come. And when that time comes, there will be peace and not war, as the prophet beautifully states: "In the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it."—Mich. 4:1-4.

### PERRY HERALD

The Sunday school and services of the New Prospect Church were well attended Sunday.

Mr. Frank and L. H. Rays were here Sunday, visiting friends.

Mr. McKinley West left Saturday morning for Lawton, where he will spend a few weeks, after which he will return to his home in Mulrow, Okla.

Mrs. E. M. Hamilton left Monday for Chicago to attend the National Convention. She went by way of Tulsa to St. Louis.

Miss Arealia Thompson returned home Saturday from Stillwater, where she has been attending summer school.

Mr. Adrain Rogers was here Sunday, visiting friends. Mrs. Buckhande is here from Stillwater visiting friends.

Mr. and Mrs. Johnson were proud of their fine baby boy who was born on the 2nd of September.

Those on the sick list this week are Mrs. Pains and Joseph Tillman.

Those who wish to send news, be sure that you get it to the agent, Alto Thompson, every Saturday afternoon hereafter.

### KONOWA, OKLA.

We had a good rain Monday. The revival at the Bethlehem Baptist Church is running at the full length of the Spirit. Rev. A. L. Brewer delivered a noble sermon Wednesday night. This is one of the greatest revivals that has ever been held at this place for many years.

### ENID NEWS.

The three churches of our city were well attended. Sunday was rally day at the First Baptist church. Rev. Ross preached a very able sermon. Rev. J. H. Johnson of Wichita, Kans., preached at 8 o'clock. $36.55 was raised to aid the children of the Starlight Band. $26.00 was raised to help pay the expense of the pastor to the National Convention, in Chicago.

Mr. Joe Sharp left Sunday evening for Chicago, where he will join his wife and family.

Mr. Willie King and Miss Steele were married at the home of the bride Wednesday evening. Only relatives and a few intimate friends were present.

A very delightful shower was given in honor of Mr. and Mrs. King at the residence of Mrs. Della Rice. Many useful gifts were received. One of the special attractions was a mock marriage between Miss Hazel Brockbilt and Mr. Carl Holt, after which many games were played and refreshments were served.

Mrs. Cora Dunn, president of the Royal Matrons Club, and Mrs. Burks, president of the Needle-Craft Club, left Thursday morning for Muskogee where they will attend the State Federation of Negro Women's Clubs.

Miss Hazel Brackbilt will leave tonight for Kansas City, where she will attend school.

Mr. Costella Shaw has returned from Oklahoma City, where he has been visiting his aunt, Miss Cassie Rankins.

Miss Ella Shaw Washington made a flying trip to Dover to attend a picnic.

Work has begun on the basement of our new school building. It is to be a twelve-room, all modern biulding. It is expected that the building will be completed by February.

Mr. W. M. Graham of Guthrie, will be our ew manual training teacher.

### GUTHRIE, OKLA.

Miss Edith Garrett, daughter of Lawyer and Mrs. B. F. Garrett, departed this life August 25th. Funeral was held Saturday, Aug. 28. Interment at Sumitt View.

Mrs. M. A. Stewart had her annual piano recital Saturday afternoon. The patrons were well pleased with their children's progress.

Mr. William Justice of Ft. Smith, Ark., is in the city, visiting Miss F. G. Moore and other Guthrie friends.

The ladies of the various city clubs gave a surprise farewell entertainment at Tabor Hall, Thursday evening, for Mrs. G. W. Carry, who is expecting to leave for the East soon. The clubs presented Mrs. Carry with a handsome gold brooch.

Mr. S. F. Jordan has returned from a trip to Topeka and Kansas City.

Miss Alpha Franklin and Mr. A. Pierce of Pittsburg, Kans., were married Monday afternoon.

### BOSWELL NEWS

Miss Idella Clark and her friends from Timber Mill were in town Sunday to see her grandmother and other friends.

Quite a crowd from town attended the funeral of Father Celnese Powdell at Carson Grove Baptist Church, Sunday. He was a member of the church for fifty years and a deacon of the church at the time of his death.

Mrs. Inez Bennett and baby left last Wednesday for Okmulgee, Okla., to visit her sisters.

The Hopewell Baptist Sunday school convention was well attended at Sharp Chapel. Everything was very well carried out over there.

### ENID NEWS

Mrs. Ethel Fuller of Tulsa is in Enid, the house guest of Mrs. Lenora Nowlen.

Miss Mary E. Harris has returned from her home in Pratt, Kans., to resume her school work here.

Prof. W. M. Graham of Guthrie, has moved his family to Enid. He will do manual training work in the Washington School this term.

Mr. Arch, the rain coat man, of Oklahoma City, was in Enid on business.

Mr. J. C. Potts, traveling salesman for the East India Manufacturing Co., of Oklahoma City, was in Enid on business.

Dr. F. S. Jones and Ed Vandorf attended the Shriners meeting in Hennessey last week.

The Grayson Baptist Church gave a delightful hay ride, or, in other words, a trip around the world, last week. Refreshments were served at every stop. One of the most delightful features of the evening was the fortune telling. The snake charmer also drew special attraction. All reported a good time.

Rev. W. L. Humphrey will leave today for the National Convention, which convenes in Chicago.

Mrs. Louvenia Mack returned to her home in Guthrie, Okla., after spending three month's in Enid. She was called to the bedside of her sick sister, Mrs. Geneviene Guest. She left her sister much improved.

Miss Wycie Allen of Chickasha, Okla., is the guest of Mrs. Veal, on 5th and York street.

Miss Birdia Johnson of Wichita, left for her home last week.

Mrs. Hicks and daughter of Topeka, Kans., has been visiting Mrs. Cassie Washam, 422 S. 8th street.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school at 9:30 a. m., with superintendent at his post, and a number of teachers and scholars present.

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OFFICE HOURS

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Oklahoma City, Oklahoma


Rev. C. T. Greer left for the city to attend the C. M. E. Sunday school convention, which convened last Thursday.

Mr. Robert Bullock, E. G. Moreland and E. Gordan left for Cushing, Okla., where they will spend a few days with relatives and friends.

Mr. Dave Coulter is on the sick list this week.

Mr. Albert Sutton's brother of Texas, is spending the week in Rosedale.

Mrs. Alice Griffin spent the forenoon Sunday, with her sister, Mrs. Agnes Grayson.

Mrs. Emma Brewer spent the afternoon Sunday with Mrs. L. C. Coulter.

Mrs. Serena Bullocks and her grandson, Teddie Gordon, took lunch with her mother-in-law, Mrs. Mary Bullocks.

Rev. B. A. Ashley is conducting a revival meeting this week at Mt. Olive Baptist Church. Come out and hear him.

Mr. D. A. Fort, Mrs. Beatrice Fort and Mrs. B. A. Ashley took the noon luncheon Sunday with Mrs. Florence Grayson.

Mrs. Annie B. Moreland, Mrs. L. B. Gordon and Mrs. Melvin Mitchell were entertained with a two-course lunch Sunday evening by Mrs. Hattie Griffin. Many were present and all enjoyed the evening very much.

Mrs. Bessie Cale was the guest of her mother, Mrs. Sarah Huntley, Sunday.

Miss Mary Huntley and Mr. C. Fort are recovering from their recent illness.

### HOLDENVILLE, OKLA.

Mr. James Redd entertained the State Grand Master, Mr. W. S. Webber, and the State Grand Secretary, Prof. M. J. Caesar, of the Masonic Lodge of the State of Oklahoma, at his cafe last Wednesday night. The following guests were present: Mr. Jas. Cason, Prof. R. T. Rucker, Rev. C. H. Wilson nd Mr. B. J .Barnett.

Dr. T. H. West arrived in Holdenville last Sunday. The Doctor has decided to begin practicing medecine again.

A large number of people attended the baptizing of the Harmony Baptist Church, last Sunday conducted by Rev. C. H. Wilson, pastor. The following candidates were baptized: Mr. Eugene Roberson, Annie Mae Reed, Laura Thomas and Sylvester Coates.

Miss Sadie Torrance returned home from Alebama, where she spent the summer with her parents. She stopped over in Holdenville last Friday night on her way to Wewoka.

Mr. Cross Johnson made a business trip to Wichita, Kans., last week. He returned home by the way of Oklahoma City. Mr. Johnson says everything was well with him until he got to Shawnee, Okla., where he stepped off the train to buy an evening paper. He was arrested and charged with killing Geo. W. Munson, who was killed in Oklahoma City on Monday evening. Mr. Johnson says they rushed him to jail and kept him over until Tuesday morning. Much credit should be given Mr. E. B. Thomas, the superintendent of the Holdenville Compress Co., who heard of Mr. Johnson's trouble and rushed to Shawnee to identify him. Johnson has worked at the compress for several seasons and is well thought of by Mr. Thomas.

### HOBART, OKLA.

Good services were held Sunday at St. Emanual Baptist Church. Rev. E. W. Whitfield preached a soul stirring sermon both morning and night. Collection, $18.25. Rev. Whitfield is doing great work at Hobart. Everyone seems to be putting on new life.

Cotton picking is the latest in Hobart, and cotton is selling at 18½ cents.

Mrs. Parker is spending a few days this week in Hobart.

Mrs. Wm. Ellerson and Mrs. Dickson are on the sick list this week.

### FREDERICK SPARKS

Services were well attended Sunday throughout the day. Baptizing was had a 3 p. m.

Rev. Clark left Sunday night for Chicago to attend the National convention.

The Civic League had a quilting contest which brought them $5.00. Tickets were sold by numbers at 25c each. Mr. Oliver Taylor held the lucky number.

Rev. Owens of Lawton, preached a noble sermon here Thursday night.

Mrs. E. Clark is ill at this writing.

The farmers are giving $1.00 per hundred for cotton picking, but if it continues to rain the pickers will not have much luck in the harvest.

Mrs. Amanda Durkee was called to Wichita Falls, Texas, to the bedside of her daughter, Fannie Williams, last week.

Services were good at the Good Will Church Sunday.

### DOTS FROM ALTUS

Rev. E. D. Parker, our pastor, came to town last Thursday. He brought with him, Prof. Wm. H. Parker, of St. Louis, Mo. This brilliant young man delivered two of the greatest and most instructive addresses ever heard in Altus. Everybody who heard Prof. Parker says that he is the man of the hour. Altus always welcomes men of his caliber.

Rev. Jones, the district missionary of the incorporated association, was in Altus Saturday and Sunday, and preached two noble sermons. The national field secretary of the unincorporated convention was also in Altus Saturday and Sunday and made a grand lecture Saturday night. He preached a noble sermon Sunday morning.

Rev. W. G. Gilkey will leave for the national convention which convenes in Chicago.

Mr. L. C. Chandler has been on the sick list but is much better now.

Cotton picking is on the boom in the vicinity of Altus, and good prices are being paid for picking.

Prof. J. W. Dawson and Mrs. Lemmons of Frederick, opened their school this morning (5th). Mrs. Lemmons comes with a great recommendation other than teaching school, as she is a church worker.

### ARDMORE, OKLA.

Mr. D. H. Black, president of the Progressive Association, has returned from his trip to Texas and reports much pleasure on his trip. He is greatly stimulated and sees where he can do much for the association.

Mr. and Mrs. Sidney Gaines were blessed with a great, big, 10-lb boy last Saturday. The baby and mother are both doing nicely.

Mrs. Blalock, daughter of Mrs. Anna Harrington, who has been here for several weeks visiting with her mother, left Saturday night for her home in Topeka, Kans.

Mrs. O. H. Smith, Mrs. E. M. Watson and J. E. Prater, who left last week to attend the Federation, which convened at Muskogee, have returned and each report a big time was had during the sessions. They also state that they were successful in securing the next session in Ardmore. Mrs. Smith was much missed at the Eureka Drug store, as she seems the radiant light in the store and the life of the east end in general.

Laboring men entertained the city on Labor Day with a splendid barbecue at the Progressive Park.

Mr. Frank Black, associated propriertor of the Dreamland Theatre, has opened a grocery store at 522 E. Main. Mr. Black has a splendid stock to select from and is a courteous merchant, and we all will find pleasure in trading with him as he gives you a Square Deal and Service with a smile.

Mrs. Mary Williams, one of our large real estate owners, was called to Houston recently, on account of the illness of her daughter, who anticipates a major operation. We wish her success.

Mr. Tobe Crisp, who has been so very ill recently, is up and was able to motor to Davis, Daroughty and Sulphur last week and expresses no bad feelings from the trip.

Mrs. Olivia Nelson, one of our county teachers, who has a school some four or six miles north of the city, goes to and fro daily and it seems conducive to her health.

Mrs. Nellie Young entertained Lawyer Franklin and his party last week with a splendid luncheon. In the party were the following persons: Prof. G. A. Kenyon, Lawyer L. H. Harris, Dr. G. W. Hill, and others.

Mr. Irby Harris, son of Hon. L. H. Harris, and who has been here visiting his grand-parents and father, left yesterday for his home in San Antonio, Texas.

Our schools, under the supervision of our county superintendent, Mrs. Zanies, have been consolidated in district 10, 11 and 13 and we shall watch with eagerness the progress made by the children under such conditions.

The Rev. Prof. W. M. Bouren has returned from Oklahoma City, where he has been attending the C. M. E. Sunday school convention last week.

Dr. E. W. Hardiman, our eminent dentist, is making good with his few members in his orchestra. They entertained quite a crowd Saturday night at the Whittington Park.

### ENID, OKLA.

First Baptist Church

Church rally reports Bro. Tom Fergerson one hundred and fourteen dollars. Sister Raina Veal, Ninety-two dollars; Bro. L. Edwards, one hundred and four dollars.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

(Judge Rutherford's Lectures Continued From Last Week)

### EARTHLY RULERS

As we have heretofore stated, the great jubilee cycle is due to begin in 1925 At that time the earthly phase of the kingdom shall be recognized. The Apostle Paul in the eleventh chapter of Hebrews names a long list of faithful men who died before the crucifixion of the Lord and before the beginning of the selection of the church. These can never be a part of the heavenly class; they had no heavenly hopes; but God has in store something good for them. They are to be resurrected as perfect men and constitute the princes or rulers in the earth, according to his promise. (Psalm 45.16; Isiah 32:1; Matthew 8:11). Therefore we may confidently expect that 1925 will mark the return of Abraham, Isaac, Jacob and the faithful prophets of old, particularly those named by the Apostle in Hebrews, chapter eleven, to the condition of human perfection.

**Reconstruction.**

All the statesmen of the world, all the political economists, all the thoughtful men and women, recognize the fact that the conditions existing prior to the war have passed away and that a new order of things must be put in vogue. All such recognize that this is a period now marking the beginning of reconstruction. The great difficulty is that these men are exercising only human wisdom and have ignored the divine arrangement. We are indeed at the time of reconstruction, the reconstruction not only of a few things, but of all things. The reconstruction will not consist of patching up old and broken down systems and forms and arrangements, but the establishment of a new and righteous one under the great ruler, the great ruler Jesus Christ, the Prince of Peace. The Apostle Peter at Pentecost, speaking under divine inspiration, and referring to that time, said: "Times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive (retain) until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."—Acts 3:19-21.

Examination of the prophecies from Moses to John discloses the fact that every one of the prophets foretold the time coming for restitution blessings. Reconstruction and restitution mean the same thing i. e., the restoration of mankind to the things which were lost. The reward of the church in heaven is not that which man originally had; but is given as a great reward for faithfulness to the Lord under trying conditions and circumstances. Restitution means the blessings that will be given to mankind in general through the divine arrangement and therefore restoring him to life, liberty and happiness on the earth, once enjoyed by the perfect man Adam and which was included in the promise made to Abraham. This blessing comes to the world through the seed, the exalted, elect class, the Messiah, the Christ.

The Scriptures clearly show that this great time of blessing is immediately preceded by a great time of trouble. This trouble is now on the world. The word Michael used in the following text means: "Who as God," or representing God—Christ Jesus, the great captain of our salvation. His second coming and the establishment of his kingdom has been the hope and desire of Christians for centuries past. In referring to this time, then, the prophet Daniel, under inspiration wrote: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."—Daniel 12.1, 2.

**Millions Will Never Die**

Every part of the divine arrangement must be fulfilled; not one jot or title shall pass away unfilled. Every portion of the divine promise, therefore, is important. Answering the question as to the conditions prevailing at the end of the world, Jesus quoted the above prophetic statement from the Book of Daniel, or used words similar, saying: "Then shall be great tribulation, such as was not since the beginning of the world to this time, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (Matthew 24: 21, 22). Thus he shows that the distressed upon the earth will end with a time of tribulation such as the world has never known and that this will be the last. There will never be another. Then he adds that for the sake of the elect those days shall be shortened; and much flesh shall be saved.

We ask, Why would the Lord carry through this time of trouble a large number of people, sparing them from death in the time of trouble, unless he intended to minister unto them some particular blessing? And since God has promised a blessing of restitution to that which Adam lost, and since these promises point to a beginning of fulfillment immediately following this trouble, and since the promise clearly is that the elect, constituting the seed of Abraham, according to the promise, shall be the instruments through which the blessings shall flow, then this statement of Jesus clearly and conclusively proves that many people living on earth at the end of the trouble will be the first ones to be offered the blessings of restoration, which blessings will be offered through the elect, the Messiah. It follows as a matter of course that those accepting the offer as made and rendering themselves in obedience to it shall be restored to that which was lost in Adam, viz, life, liberty and happiness.

The prophet of God offers other testimony in corroboration of this. "And it shall come to pass, that in all the land, saith the Lord, two parts shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried and they shall say, The Lord is my God." (Zechariah 13: 8, 9). Here, then, is a clear statement to the effect that one part God will spare in this time of trouble and that these shall ultimately be his people and he will be their God.

Having in mind that it was an earthly home, human life and attendant blessings that Adam lost, and that these are the blessings God promised shall be restored to man, we can understand the words of the prophet David when he wrote: 'Blessed is he that considereth the poor: the oLrd will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon earth; and thou wilt not deliver him unto the will of his enemies." (Psalm 41:1, 2). Here he plainly states that those who deal righteously in this time of trouble shall be blessed upon the earth.

**How to Live Forever**

The church systems would have the people believe that only those who become church members can be saved. The Bible never taught any such doctrine. The Lord never organized the nominal systems, and the true church is but a little flock, who shall inherit the kingdom of heaven, and others of the world do not inherit it. To the church Jesus said: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Luke 12:32). Jesus died not only for those who will constitute the members of the church, but for all. St. John plainly stated: "He is the propitiation (satisfaction) for our sins: and not for ours only, but also for the sins of the whole world."—1 John 2:2.

The Apostle Paul, discussing the great Redeemer and his office, said: "We see Jesus, who was made a little lower than the angels for the suffering of death, crowned with the glory and honor; that he by the grace of God should taste death for every man. For it became his, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." (Hebrews 2:9, 10). Thus we see that Jesus died for every man, not only for a few. Again says the Apostle: "There is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time." (1 Timothy 2: 5, 6). By this Scripture it is clearly seen that in God's due time every creature must hear the testimony as to what Jesus has done for him and know of the plan of salvation. Again says the Apostle Paul: "The gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23). There can be no gift without both a giver and a receiver, and this could not operate without knowledge on the part of both. In other words, the giver must intelligently offer the gift to another and the other must intelligently know of this fact before he can receive it. It would be impossible for the human race, therefore, to accept the gift of life everlasting before it is offered. It will be offered only in God's due time and the divine plan shows that his due time is after the seed of promise is developed, after the kingdom is set up; and then each one in his order will be brought to a knowledge of the fact that a plan of redemption exists and that the way is open for him to accept the terms of it and live. Knowledge being exential, it precedes the reception of blessings from the Lord; and knowing this fact, it is easy to be seen why the adversary, the devil, and his agencies so diligently strive to prevent the people from knowing the truth. But when Messiah's kingdom is established we are definitely informed (Revelation 20:1-4) that Satan will be restrained of his power that he might deceive the nations no more; and then the people shall know the truth and nothing shall hinder them from knowing it.

**Positive Promise**

The words of Jesus must be given full force and effect because he spake as never man spake His speech was with absolute authority. And in God's due time his words must have fulfillment, and they cannot have fulfillment until that due time. Jesus plainly said: "Verily, verily I say unto you, If a man keep my saying, he shall never see death." (John 8: 51). As above stated, no one could keep the saying of Jesus until he hears it, until he has knowledge of God's arrangement. Throughout the Gospel age none but Christians have had this knowledge and all who have kept this saying and keep it faithfully until the end will receive life everlasting on the divine plane. (Revelation 2:10). The remainder of mankind have not hear it; therefore could not keep it. They will hear, however, in due time after the establishment of the kingdom. Then it shall come to pass that every one who will keep the saying of the Lord shall never see death. This promise would not have been made by Jesus if he did not intend to carry it into full force and effect in due time.

Again he said: "Whosoever liveth and believeth in me shall never die." (John 11:26). Do we believe the Master's statement? If so, when the time come for the world to know, then they who believe and, of course, render themselves in obedience to the terms have the absolute and positive statement of Jesus that they shaH never die.

Based upon the argument heretofore set forth, then, that the old order of things, the old world, is ending and is therefore passing away, and that the new order is coming in, and that 1925 shall mark the resurrection of the faithful worthies of old and the beginning of reconstruction, it is reasonable to conclude that millions of people now on the earth will be still on the earth in 1925. Then based upon the promises set forth in the divine Word, we must reach the positive and indisputable conclusion that millions now living will never die.

Of course, it does not mean that every one will live; for some will refuse to obey the divine law; but those who have been evil and turn again to righteousness and obey righteousness shall live and not die. Of this we have the positive statement of the Lord's prophet, as follows: "When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considereth, and turneth away from all his transgressions, that he hath committed, he shall surely live, he shall not die."

### ROSEDALE, OKLA.

Wesley Chapel Sunday school at 9:30 a. m. with the superintendent at his post and the teachers present.

After Sunday school all went to the Mt. Olive Baptist Church, where Rev. Ashley delivered a noble sermon.

Rev. C. T. Greer left for Maxwell, Okla., where he will preach Sunday.

Mrs. aMttie Grayson and Mrs. Ella Coulter of Cushing, Okla., are in Rosedale to visit Mr. Dave Coulter, who is quite ill with Typhoid fever.

Mr. E. Gordon has returned from Cushing, Okla., where he spent a week with friends and relatives. Mr. oGrdon said that they had a fine time and a fine rain while there.

Mr. C. Fort took a back-set and is very ill.

Little James Hill, Jr., celebrated his 6th birthday Saturday, the 10th. Several were present.

Mrs. M. A. Crawford of Denton, Texas, and Mrs. Fannie Rofers of Wichita, Kansas, are spending a week here with Mrs. Crawford,s brother and wife, Mr. and Mrs. Bird Wilson.

Miss Alma Hill received a letter from Mrs. Berlinda S. Allen at St. Paul, Minn., stating that she is enjoying her stay in the northern state.

Mr. Earl Broch of Maxwell, Okla., spent Saturday and Sunday in Rosedale.

Born to Mr. and Mrs. B. H. Hill, a fine boy, Sept. 5. Mr. Hill is wearing a new smile now.

Born to Mr. and Mrs. W. L. C. Cole, a 9 1-2 pound boy, Sept. 16. Mr. Cole is all smiles.

Mr. J. H. Griffin left for Sapulpa, Okla., where he will spend a while with his relatives and then go to Tulsa for a stay.

Mr. E. Grayson left for Ada this morning where he will spend a few days with his sister, Mrs. Blanche Blue.

### PERRY HERALD

The Blaine School opened Monday, Sept. 5, with a splendid enrollment in both the primary and high school departments. Everybody seems to be anxious to get to work. The Mothers' Club gave their annual picnic Friday evening at the school campus. The affair will be long remembered by those who were present. Those faithful and breadhearted women who are giving their time and talent for the uplife of the race made it pleasant for the pupils and teachers. Many games and plays were the feature of the entertainment, which were engaged in by the pupils and ladies of the Mothers' Club. They all seemed to be school pupils for a time. Dinner was spread at 6 o'clock on the lawn, which consisted of many good things to eat, followed by a course of ice cream and cake.

Too much cannot be said of these splendid women who are striving to better the schools of the city for their children. They are co-operating with the teachers in every movement for good. They are holding outstretched hands to others who will join them in this good work of saving the child. Mr. F. W. Thomas will open his cobbler shop again on the 15th of September.

### KONOWA, OKLA.

Sunday school was fine at the Bethlehem Baptist Church, after which we entered into an old time heart touching covenant meeting in which we had a soul stirring service.

Public school of this place closed last Friday with a big picnic. All seemed to enjoy themselves to the highest. The feature of the day was a ball game between the boys and girls of Grayson school.

iLttle Miss Victor Humdy is on the sick list this week but seems to be improving.

Mr. Charlie Harris, Ray Humdy and Odis Gordan took a pleasant trip to the Rockey Caves among the rattle snakes and were much too glad to be present at their mothers' homes the next morning.

On Sunday night the A. M. E. Church had a fine time. Rev. Waldren preached a noble sermon. Mrs. Joanna Franklin is on the sick list at this time, but we hope she will have a speedy recovery.

### BROOKSVILLE NEWS

We have been blessed at last with a small shower of rain for which we are very thankful.

Sunday school was well attended at both churches. Rev. Brown of the A. M. E. Church, was delayed by his car getting out of fix on the road, causing him not to arrive until Sunday afternoon. He preached a soul-stirring sermon at night that made everybody rejoice.

Mr. Nelson and Mrs. Larkins attended the picnic at Earlsboro last week.

Miss Hattie Brooks is here from Memphis, Tenn., visiting her mother, Mrs. Durham.

Mr. Virginia Provo and Miss Patsy Cox left Sunday evening for Oklahoma City to begin school.

Mrs. Lucinda Smith is quite sick at this writing. We hope she will soon be up again.

Mrs. Aggie Perryman is home again from the city.

Rev. C. B. Harrell was here from Shawnee Friday and Saturday.

Mr. Baker and wife from Ardmore, were in our town last week the guest of Mr. and Mrs. Millines. While here he did some prospecting as to the possibility of finding oil. He reports everything as favorable for oil. He also sold quite a number of shares while here. If he succeeds in this undertaking it will be quite a boost for Brooksville.

Mrs. E. Wilson is home again after spending two pleasant months in the school room teaching the young idea how to shoot.

Cotton picking, corn gathering and syrup making is the order of the day around here.

Mr. Ned Smith died at Tecumseh and was buried here Sunday.

Mrs. Lucile Johnson, from Topeka, Kans., is here.

The party given by Misses Lydia Edwards and Gussie Williams was quite a treat for the younger set. Refreshments were served and games and dancing were the principal amusements. Everybody reports a most enjoyable time.

### LAWTON, OKLA.

Mr. Gus Graves is remodeling his home on N. First street.

Mrs. Genevie Young of Los Angeles, Calif., was called home on account of the illness of her mother.

Mrs. Willie Snowton is on the sick list.

Mrs. Sadie L. Terrell of Dallas, is in the city the guest of Mr. and Mrs. William Snowton.

At 11 o'clock Sunday, Rev. Boone preached a wonderful sermon on "Thou shalt not kill." Subject, "Hate" He preached last night on the subject, "A Sanctified Instrument." It was with demonstration and very effective.

Rev. E. W. Whitfield preached Friday night at Galilee Baptist Church.

Rev. E. D. Parker, the pastor, was at his post Sunday. Services were good all day.

Mr. John Rhodes of oClorado Springs, Colo., was here on a short visit with his sister, Mrs. Chas. Houston, and other relatives.

Sunday school and B. Y. P. U. were well attended at the Bethlehem Baptist Church.

### EARLSBORO NEWS

Sunday being a fair day, Sunday school was well attended.

Rev. McCaine, the pastor of the A. M. E. Church, was at his post of duty and preached a wonderful sermon.

Rev. Brock preached, Sunday, at the New Hope Baptist Church.

Mr. Henry Pernetters left for Oklahoma City, Sunday, on business.

Mrs. Pearl Pitts made a business trip to Shawnee Monday.

Mrs. Lula Webber left for Oklahoma City Wednesday.

Mr. Will Spencer was in Earlsboro Monday, on business.

Rev. C. H. Wilson of Brooksville, spent last Monday night in our city.

Mrs. E. Wilson closed a very progressive summer term of school on the 10th. Each pupil is anxiously awaiting the opening of the fall term.

Mr. Sypert and family were in our city Sunday, visiting Mr. Dollarhide.

Mrs. Blunt was visiting at the home of Mrs. Jones, Sunday.

### McALESTER NOTES

Miss Edith Roundtree of Anderson, is in the city attending her sick sister, Mrs. E. A. Keith. Rev. E. D. Roundtree, who has been in the city for several days, left for home Wednesday.

Rev. E. A. Keith was in the city, Friday. He reported a succesesful revival at his church at Tahlequah, Olka.

Rev. F. F. Gipson is now in revival services at the West Bethel Baptist Church of this city.

Mr. W. R. Robinson has completed his new airplane bungalow on corner 9th street and Grand avenue. He has also completed the remodeling of his confection store.

Services were well attended Sunday. The Holiness people held their baptismal services at 4:30 p. m. More than 500 people witnessed the occasion.

Pastor A. L. Branch and wife returned from the National Convention which convened in Chicago, and reported a record breaking session. All who expect to attend the Collate Association, which will convene at the East Star Church on Sept. 28, are requested to send their names to B. A. Johnson, McAlester, Okla.

Phone Maple 6490

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Oklahoma City, Oklahoma


### WELEETKA TIDINGS

The M. E. Church has closed out its meetings with the addition of 8 for baptism.

Mrs. Edminson holds her big meetings twice each week: Wednesdays and Fridays at 8 p. m.

Mrs. Bristole of this city, is attending the National Convention in Chicago this week.

Mrs. Washington has returned from the city.

Prof. T. E. Pete made a flying trip through the city to begin school in Coalgate, Okla.

Mrs. Elizabeth Combs of Ardmore, Okla., and Mrs. Eva Love of Kingfisher, Okla., are city visitors of their parents, Mr. and Mrs. Bennett. Mrs. Love is enroute to Kansas City, where she will make her home.

Miss Rosa Samuels of Newby, Oklahoma, is visiting friends in the city.

Master E. C. Collins of this city, has left for Kansas City, where he will attend school for this session.

The patrons and citizens are busy getting ready for building on the colored school this week.

Mr. C. H. James, the C. M., left for the grand lodge session in Guthrie, Okla.; also Dt. Rosa Hinds.

rMs. Mary Williams of Okmulgee, Okla., is visiting her mother in the city this week. She has now returned home.

NOTICE: To the readers of the Black Dispatch: Quite a number of the subscribers are complaining to the newsboy concerning the news. It is not only the reporters duty to secure news, but also every person desiring news in the paper should report to C. A. Davis' office or drop the news to to his address, P. O. Box 146, Weleetka, Okla., which will be an advantage to you and him also. Kindly oblige, C. A. Davis, Reporter; L. J. Mapp, newsboy.

### CHICKASHA NOTES

Dr. W. A. J. Bullock of Chickasha and Miss Sadie Greenlee of Oklahoma City, were united in wedlock by Rev. Cobbs at his residence at Oklahoma City, 7:30 p. m., Saturday, Sept. 10, after which lunch was served by W. M. Johnson of Chickasha, and friends of Oklahoma City. The bride is a sister-in-law of the noted Dr. Light of Oklahoma City. After lunch they left for Chickasha, the future home of the groom. They were met at the station by 15 or 20 cars who accompanied them home where they were royally entertained by the sisters of all the churches and friends until morning. Chickasha is proud of one among the best women of Oklahoma City. The Black Dispatch extends congratulations to Dr. Bullocks.

Mr. W. E. Cross and wife motored to Oklahoma City accompanied by Mr. nad Mrs. Louis Ferguson of Chickasha.

The North Carolina Mutual Life Insurance Company reports an enormous amount of insurance written in Chickasha, Okla., through their agent Jos. T. Bailey, who is permanently located here at 1225 S. 1st street. Chickasha is proud to have men of his caliber.

Chickasha is proud to have with us Mr. U. C. Hughes and wife, representative of North Carolina Ins. Co., who will also make Chickasha their future home.

The First Baptist Sunday school is still progressing. Debora Class No. 2 is still carrying the banner. Total amount raised $14.49.

Service was well attended all day Sunday at the C. M. E. Church, of which Rev. M. Cobb is pastor. He preached a stirring sermon. Night services were good. Rev. Hughes delivered a noble sermon, which was much enjoyed by all who heard him.

The members of the C. M. E. Church were delighted to see the presence of the First Baptist Church members Sunday morning and night. Collection $14.00.

The Women Missionary Society of the C. M. E. Church, will meet at the residence of Sister Rosa McKitrick, at 3 p. m. Sister E. L. Wells, Pres.

Mrs. Ed Dorsey highly entertained Mrs. Wm. Smith of Fort Worth, Texas. Fourteen were present. After enjoying themself, a 4-course lunch was served.

Mr. and Mrs. Elgin Boyd of Chickasha, wishes to express their gratitude of thanks through the Black Dispatch to their many relatives and friends for their courtesy during the sickness and death of their son, Joe Boyd; and also for their beautiful floral offerings.

Signed: Mr. and Mrs. Elgin Boyd, Mrs. Edna Darma, M. S. L. Roberts, Mary Wallace, Angie Carr.

Mrs. W. M. Smith of Ft. Worth, Texas, and daughter, Willester, have been visiting relatives, Mr. and Mrs. Wm. Plumbee, of Chickasha, Okla.

Mrs. Ida B. Parker of Chickasha, gave a reception in honor of Mrs. W. M. Smith of Fort Worth, Texas.

Miss Love Stevenson of this city, who has been confined to her bed for fore than a week, is reported improving.

Services were well attended at the St. Paul A. M. E. Church, of which Rev. R. J. Patton, of Chickasha, is pastor. He preached a wonderful sermon.

The A. C. E. L. is putting on new life under the management of Dr. T. W. Thompson.

### SULPHUR NEWS

The season is just about to close and there has been more resort visitors here this summer than have been for eight years and more are expected next summer.

Rev. W. L. Bennett was at his post of duty Sunday at New Hope Baptist Church.

Sunday school was well attended at all churches. Many visitors from Ardmore have motored to Sulphur this night.

Mrs. Lula Bills from 108 N. 22nd street, Paris, Texas, is here, the guest of Mrs. H. H. Sims and family. We hope for her a very pleasant stay in Sulphur.

Mr. George Ellis, the nephew of Mr. Gene Wilkerson, is here visiting.

Mrs. S. Vaughn and daughter, Annie, left Monday for their home in Sherman, Texas, after spending the summer months here.

Mr. Ramsey Brunner is here visiting Mrs. Lizzie Perry.

Mrs. Mable Havard of Geary, Okla., returned to her home Sunday, and Mrs. Jessie Franklin accompanied her as far as Oklahoma City.

Messrs. Andrew Sims, Curtis Cade, Leroy Wright and others motored to Ardmore, Sunday.

Remember, that the Black Dispatch come a day earlier. The agent will have your paper for you every Saturday morning. Please be ready with your 5 cents.

### MARIETTA NEWS

Sunday school at Mt. Zion was well attended Sunday.

We were blessed with a heavy rain last Monday. Quite a number of people are moving in from the country.

Miss Effie Higgs and her little niece Gladis, have returned home from an extended visit from Kansas.

Little Ercell Revels has returned home from Ardmore and was accompanied by her cousin, Maggie C. Anderson.

Mrs. Gertrude Givens has returned home from an extended visit in the northern part of Oklahoma.

The Civic League met at the Douglas School last Friday night with Mr. Hosea Jones presiding.

Mr. Alva McCain is here visiting relatives and friends from Ada.

Prof. R. S. Watson, Jr., of Ardmore, spent the week-end with Miss Willie Mae Gaines.

Mr. Lincoln Goldsmith were here visiting Mr. and Mrs. E. V. Hassel.

Misses Lovella Nealy and Ozey Purdy visited Miss Rosella Anderson and friends.

Mrs. Odelle Grey is here visiting Miss Willie Mae Gaines of Ardmore.

Mr. M. M. Grey passed through enroute to Stroud, Okla., o business..

The following are on the sick list this week: Mrs. Alice Quillens, Miss Ella Clemons, and Miss Eliza M. Davenport.

Mrs. Joe Formon of Ardmore, was here Sunday visiting relatives.

Mrs. Edwin Lewis, the guest of Miss Willie Mae Gaines, left Monday for Ardmore.

The Ark School had a successful closing with Little Belba Dere Shambra making the highest mark.

Mr. Pink Combs has returned from Galveston, Texas, and has gone to Oklahoma City.

Sunday school at Ran was good last Sunday. Our superintendent and some few followers seem to be untiring and to hold themselves ready for school. On Sunday morning, the 28th ult., was Sunday school officers' election day, but on account of some conditions it was decided to defer the matter until a conference with the church could be had. We were also moved to have present in Sunday school our Ardmore teachers.

Mr. S. M. Smallwood visited Ardmore and Madill last week.

Deacon W. N. Nichles is visiting Ardmore and Wynnewood.

Mrs. Nannie Day, mother of Mrs. Eugene Wright, is still on the sick list, but at this writing is reported better.

We are preparing for a revival to begin on the 2nd Sunday inst.

Miss Tella Anderson was in Marietta visiting friends and relatives.

(continued on editorial page)

THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

(Judge Rutherford's Lecture Continued From Last Week.)

### RETURNING YOUTH

The Lord, in the exercise of his loving kindness toward man, has graciously given many illustrations and pictures of the out-workings of his great plan. In the book of Job he gives us a picture of the perfection of man, of his fall, of the redemption by the great Ransomer, and then the subsequent restoration. When the times of restoration begin there will doubtless be many men on earth who will be very old and almost ready for the tomb. But those who learn of the great ransom-sacrifice and who accept the Ransomer shall return to the days of their youth; they shall be restored to perfection of the body and mind and live on the earth foreyer. We note the words of the prophet:

"He (Jehovah) keepeth back his (man's) soul from the pit, and his life from perishing by the sword. He (man) is chastened also with pain upon his bed, and the multitude of his bones with strong pain: so that his life abhorreth bread, and his soul dainty meat. His flesh is consumed away, that is cannot be seen; and his bones that were not seen stick out. Yea, his soul draweth near unto the grave, and his life to the destroyers."

Thus is given a vivid description of the dying human race, individually and collectively. Then the prophet shows how the message of truth will be brought to him and he will learn of the great ransom sacrifice. Continuing, he says: "If there be a messenger (one who brings a message of glad tidings) with him (man), an interpreter (one who exponds and makes it clear), one among a thousand (the Lord) will provide here and there teachers for the benefit of others), to show unto man his (The Lord's) uprightness: then he (the Lord) is gracious unto him (man), and saith, Deliver him from going down to the pit (grave) and the man joyfully says: I have found a ransom. His flesh shall be fresher than a child's: he shall return to the days of his youth."—Job 33:18-25.

When God expelled Adam from Eden he said: "And now, lest he (Adam) put forth his hand, and take also of the tree of life, and eat, and live forever: therefore the Lord God sent him forth from the garden of Eden. . . . . and he placed at the east of the garden of Eden cherubims, and a flaming sword which turneth every way, to keep the way of the tree of life." (Genesis 3:22-24). Thus the Word shows that had Adam remained in Eden, feeding upon the perfect food it afforded, he would have continued to live. The judgment was executed against him by causing him to feed upon imperfect food. Perfect food, therefore, seems a necessary element to sustain human life everlastingly. When the kingdom of Messiah is inaugurated, the great Messiah will make provision for right food conditions.

Thus, when restoration begins, a man of seventy years of age will gradually be restored to a condition of physical health and mental balance. The Lord will teach him how to eat, what to eat, and other habits of life; and above all, the truth, and how to think and how to fix his mind upon holy things. And by the gradual process of restoration he will be lifted up by the great Mediator and restored to the days of his youth and live on the earth forever and never see death.

### Resurrection

Not only will those living on the earth when restoration begins have the opportunity of life, but all the dead shall be awakened and brought back in their regular order and likewise be given an opportunity for life. It was the great Master who declared: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth." (John 5:28, 29). St. Paul plainly says: "There shall be a resurrection of the dead, both of the just and unjust." (Acts 25:15). In his clear, forceful and logical argument set out in 1st Corinthians 15, St. Paul conclusively proves that the resurrection of Jesus Christ is a guarantee that everyone of the dead shall be awakened and brought to a knowledge of the truth. Then he says: "He (God) hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." (Acts 17:31); thus showing that during the reign and impartial opportunity for the blessings of life, liberty and happiness.

The brave young men who went to war and died upon the battlefield have not gone to heaven, nor to eternal torture, as the creeds of Christendom would their loved ones believe. They have not shed their bodies and gone floating about in space, as the spiritualists would make men believe. They are dead waiting for the resurrection; and in due time they shall be brought back to the condition of life and restored to their loved ones and be given a full opportunity to accept the terms of the new order of things and live forever.

Many a good mother has spent sleepless nights and wept tears of bitterness because of her loved one who died upon the battlefield. Many a sweetheart, many a father, many a child, has likewise been bowed in sorrow because of the great suffering that the war, trouble and death entailed upon the people.

### Clergy's Opportunity

What a wonderful opportunity the clergy has had and neglected the past five years of distress! Instead of misleading the people into reroneous ways, where they have found sorrow reigning in the home because of the death of loved ones, because of the loss upon the battlefield of some dear one, what a splendid opportunity to call attention to the precious promises of the Scriptures. For instance, to say to the weeping mother: "Thus saith the Lord . . . Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith the Lord; and they shall come again from the land of the enemy. And there is hope in thine end, saith the Lord, that thy children shall come again to their own border." (Jeremiah 31:15-17). The land of the enemy is the land of death, because death is the great enemy; and the Lord will call back all who have gone into that condition, and during his reign he will destroy death.—1 Corinthians 15:25, 26.

### Appeal to the Clergy

It is not my thought to hold up the clergy to ridicule, but rather would I appeal to them that they fulfill their duty and obligation to the people in this hour of distress. I would remind them that the commission given to all followers of Jesus is not to convert the world and bring them into some organized system. Their commission is not to collect money from the people to carry out these purposes. Their commission is not to persecute others. But their divinely given commission is plainly set forth by the Lord in these words: "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified."—Isiah 61:1-3.

Never was there such a time to bind up the brokenhearted; never such a time to comfort those that mourn, as now. Why not tell the people the beautiful, wonderful truths contained in the Bible and thereby enable them to look beyond the distress that afflicts mankind, to the new day that is coming in when life, liberty, happiness, and blessings will be offered to all mankind?

### Great Joy Coming

It was life, liberty and happiness that Adam possessed and lost. These things Jesus purchased by his own blood. In the time of his reign he will give liberty to all the prisoners in the prison-house of death and under the domination of the adversary, as beautifully declared by the prophet, thus establishing full liberty in the earth: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall be not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he has set judgment in the earth: and the isles shall wait for his law. Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth bread unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, and them that sit in darkness out of the prison-house."—Isiah 42:1-7.

We have heretofore set forth how the Lord will minister life everlasting to all the obedient ones under his glorious reign. And when these favors are returned it will indeed be a time of happiness—a happiness that will come to stay. God's prophet, looking down to that time, under inspiration of the Holy Spirit, wrote: "The ransomed of the Lord (the whole human race) shall return (from the condition of bondage to sin and death), and come to Zion (the Messiah) with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."—Isiah 35:10.

Then the prophet in beautiful phrase pictures how the earth itself shall become a fit habitation for man. The wilderness and the solitary place will blossom as the rose, and streams shall break forth in the desert; the earth will yield its increase, and everything in the earth give praise to God for the fulfillment of his wonderful promises.

This is the Golden Age of which the prophets prophesied and of which the Psalmist sang; and it is the privilege of the student of the divine Word today, by the eye of faith, to see that we are standing at the very portals of that blessed time! Let us look up and lift our heads. Deliverance is at the door!

### Glorious Climax.

The Messiah, the Christ in glory, will constitute the new invisible ruling power; therefore designated in the Scriptures as the new heaven. The righteous government organized in the earth will constitute what the Scriptures symbolically speak of as the new earth—the earthly phase of the Lord's kingdom. St. Peter stated that the faithful ones, according to God's promise, look for such "new heavens and a new earth, wherein dwelleth righteousness."—2 Peter 3:13.

When John the Revelator was serving his sentence on the isle of Patmos, our Lord showed approval of him and visited him and graciously granted to him a marvelous vision, which is recorded as a part of the Holy Scriptures. With ecstasy that inspired witness of the Lord wrote: "And I saw a new heaven (invisible ruling power) and a new earth (organized society): for the first heaven and the first earth (the old order) were passed away; and there was no more sea. And I John saw the holy city ((the kingdom of Messiah), now Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away their tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful." Revelation 21:1-5.

No one can gainsay this positive and conclusive promise that under the Messiah's reign death shall be destroyed, and sorrow, sighing and crying shall cease, and that all who are obedient shall be restored to life, liberty and happiness. And since the old order is passing away and the new is coming in, we can with confidence proclaim that glad message that millions now living on the earth will be granted the opportunity for life everlasting and those who obey shall never dies, but shall be restored and live in happiness, joy and peace upon the earth forever.

Reader, have you found the fore. going pages of interest? Would you like to have further detailed and corroborative proof establishing beyond a doubt that the war, profiteering, famine, pestilence, the falling away of the clergy and their union with the financial powers and professional politicians to oppress mankind, were long foretold in the Bible? If so, at once supply yourself with a copy of "The Finished Mystery."

"The Finished Mystery" is the first and only book that has ever made clear the prophecies of Revelation and Ezeziel. It supplies additional detaied and abundant proof that the present unrighteous systems must be shortly supplanted by Messiah's government of righteousness in the earth, in which every honest man is interested. Your personal interest and that of your family demand that you read "The Finished Mystery."

It is obtainable from the International Bible Students Association, Brooklyn, New York, U. S. A., at the nominal cost of $1.00.

(The End.)

### WEWOKA, OKLA.

The Douglas School opened oMnday, September 12, with a very large enrollment and the prospects from a prosperous school year look bright.

Mr. Virgus Robertson is installing a new grist mil lin his newly erected building on Cedar Street.

The program rendered Sunday, September 11, by the B. Y. P. U. at St. Paul Baptist Church was quite a success. Rev. Hoad, the pastor, preached an excellent sermon.

Miss Zeldebell Brown was in Wewoka Monday visiting her sister, Mrs. Clardy, the domestic science teacher in Douglas school.

The dreams of the farmers are coming true—Cotton, 20 cents.

The union club picnic given at the Salem school, Sept. 15, under the auspices of the Salem, Johnson and Pleasant Grove Schools directed by Prof. E. R. Moore, was a grand success. Great enthusiasm was manifested by both club members and patrons. Their exhibits were well selected and showed that the members had given close attention to the instruction of Prof. Moore.

The program consisted of music rendered by the club members, accompanied by Prof. Moore; spelling contest, dinner, judging of exhibits, lectures given by Prof. Moore and others, volley and base ball games.

The citizens of Seminole county are indeed proud of Prof. Moore, their county demonstrator, for the reason that he is a source of information. He is making the boys and girls see the dignity in agriculture that has so long been over-looked. And with his continued assistance and the co-operation of the citizens in general, our boys and girls are obliged to stand out as monuments to our race and country. Let us give him our support in order that our boys and girls of today may get acquainted with nature and learn to share her bounties.

William Burns left Sunday for Langston University to accept the scholarship he won to the above named institution. We wish for him a most successful term.

Miss Essie Mae Wisner and Dorthy Williams left Sunday for Langston University.

Joseph Henry Brown of Sasakwo, Okla., passed through Wewoka, Sunday, on his way to Langston University.

### BOSWELL NEWS

Rev. D. Conley from Denison, Texas, spent four days in Boswell and preached noble sermons and each one that heard them was made to rejoice.

Rev. J. H. Brown, pastor of the A. M. E. Church at Brokenbow, Okla., passed through our city Sunday night and left words of encouragement that will be long remembered and never forgotten.

Miss Alice Jenkins from Ardmore, spent Saturday night with her mother.

Mrs. A. E. Railback opened school for the city of Boswell Sept. 12, and we all are too glad to have her with us this year.

Mrs. Leola Mercherson left Monday night with her uncle, Mr. W. M. Voyd, for home at Matoy, Okla.

Mrs. Rebecca Reltheford was in Hugo, Monday, to have some dental work done, and reported that Mrs. Etta Mae Patterson was not doing very well.

### EL RENO, OKLA.

Sun Rise was well attended with the pastor, Rev. M. C. Griffin. Sunday school at usual hour was well attended. 11 o'clock services were good. B. Y. P. U. was good. Night services were well attended.

Mt. oMriah Church was well attended with Rev. Jones present. Sunday school was good and well attended. Night services were grand.

A. M. E. Church was well attended with the pastor, Rev. Banks, at his post. Sunday school at usual hour was good. Night services were well attended.

Mrs. Martha Jones from Tulsa, is here visiting friends.

Mrs. Steverson, who has been sick for several weeks, died Firday morning. Funeral Saturday afternoon at 2:30. She leaves to mourn her loss a husband, sister, brother and one child. Burial was in the El Reno Cemetery.

The American Legion Post gave a big banquet at Jackson Hall last Thursday night. Everybody enjoyed themselves. Lots of people came over from Oklahoma City in cars. Music was furnished by the Oklahoma City orchestra.

Miss Thelma Garner, who has been away all summer on a vacation in Colorado Springs is back home again.

The Church of God had a big baptizing Sunday.

### SULPHUR, OKLA.

Mrs. eParl Copeland, the mother of Mr. Jess Sanders, died Friday, Sept. 16, and was buried Sunday. Rev. W. L. Bennett officiated.

Services were good at the C. M. E. Church Sunday. Rev. Bourn is pastor of this church.

Miss Goldie Richey left Sunday for Omaha, Neb.

Mrs. Lula Bills left Sunday for Paris, Texas. Misses Delsia Dowd, Vivian Sims and Ollie Wesson accompanied her as far as Scullin.

Mr. Andrew Terrell of Sherman, Texas, is here for the winter.

Mr. and Mrs. Brown of Parsons, Kans., came Friday to attend the funeral of their aunt, Mrs. Pearl Copeland.

Mrs. Bowen, the wife of Rev. Bowen, came to Sulphur, Sunday, to be in the services at the C. M. E. Church.

Prof. Irvin and his nephew stopped over in Sulphur Saturday.

A kodak party was given in Platt National Park, Saturday, in honor of Mrs. Lula Bills. The party was given by Mrs. H. H. Sims and other friends.

Mr. James Hamilton is still improving.

Mrs. Bonnie Dean Smith, the daughter of Mrs. Minnie Perry, arrived here Sunday from Ardmore.

Mr. Jas. Williams and nephew are here for an indefinite period from near Tatums, Okla.

### MARIETTA NEWS

Sunday school at Mt. Zion was well attended Sunday.

Mrs. Laura Parker is here visiting relatives and friends.

Mrs. Frank Marion left last Tuesday for Hot Springs, Ark., where she will spend a while.

Mr. J. J. Owens of Oklahoma City, spent the week-end here visiting relatives and friends.

Prof. R. S. Watson, Jr., was here Sunday from Ardmore, visiting Miss Willie Mae Gaines.

Mrs. Mealey Jackson and her little grand-daughter, Christine, of Ardmore, were here visiting.

Sunday was regular meeting day at Bethel Union Church at Ran and an unusual attendance was present. The Sunday school met promptly and elected officers having deferred the election from the regular day for a conference with the church. Some changes were made in the official staff. Bro. S. M. Smallwood, the advance teacher, was elected superintendent, and Bro. W. M. Mims, superintendent, was elected advance teacher. We are expecting much for the work under the new administration.

Rev. Davis, our pastor, preached two powerful sermons. All who heard him were made to feel glad.

Dr. G. W. Hill of Ardmore, was a welcome visitor at our public school, Friday, the 16th, and made a very interesting lecture to our boys and girls. Our school stands ready to welcome all such visitors.

Mrs. S. M. Smallwood is visiting Berwyn and Ardmore this week.

Prof. F. R. Walker was a buisness visitor to Marietta, Saturday.

Mr. Frank Marion made a flying trip to Ardmore, Tuesday night.

The following are on the sick list: Miss Gertrude Clemons and Miss M. McCain.

Quite a number of people visited the Primitive Church at Ran, Sunday.

The Mt. Zion Church gave an ice cream entertainment last Saturday night with Mrs. Mary J. McCain serving.

See Fredrica Combs every Friday evening for the Black Dispatch.

Phone Maple 6490

OFFICE HOURS

9 to 12 a. m.; 4 to 8 p. m.

Dr. S. J. THOMPSON

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Oklahoma City, Oklahoma


### PAULS VALLEY, OKLA.

Sunday school at both churches was well attended.

Rev. A. L. Davis passed through on last Friday evening enroute to Ada, Okla.

Mrs. Mattie Colbert, who has been visiting in Chickasha, Okla., is home again rMs. A. L. Davis was here shopping Saturday from Hopewell.

### NEWS FROM KONAWA

The Mission Sisters had a nice time at the Bethlehem Baptist Church on Thursday night, Sept. 15, in their entertainment. They netted $8.60.

Saturday, Sept. 17, was general council at the Bethlehem Baptist Church in which we met with our new called pastor, Rev. A. L. Brewer. We had a real good meeting filled with love and harmony. Having an appointment at Ada, Okla., the pastor left Saturday evening but sent us the noble Rev. W. B. Johnson, a young minister, preached two able sermons Sunday. There were quite a number of A. M. E. members present. Total collection for the day $12.05. Our pastor is supposed to be with us the first Sunday in October and we ask all to come out and hear him. Installation program and sermon of the new pastor will be held Sunday, Oct. 16.

Deacon D. B. Brown and wife, Mr. Garfield Meriweather of Tecumseh, Okla., were here Saturday and Sunday on business. They also attended church and visited many of their friends. They left for home Monday.

Mr. Richard Grayson was very ill Saturday, but was able to be out Sunday night.

### WAGONER, OKLA.

Sunday services were good at the different churches.

The funeral of Sister James was attended from the A. M. E. Church, Sept. 11. We extend our heart-felt sympathy to the family of the deceased.

Rev. J. S. Keys, pastor of St. Paul, had baptizing Sunday at 3 o'clock. Two candidates and a goodly number assembled around the water-side to witness.

Rev. Spears filled the rostrum at the night services and preached a wide-awake sermon. On an invitation for joiners, two came forward and united with the church by Christian experience. Collection for the day, $10.30.

When your face itches, don't fail to see Messrs. Phillips, Franklin and Dennis for a first class shave and hair cut.

### TATUMS, OKLA.

The Masons will give a picnic next Friday at the churches and they will turn out in a parade. The feature of the day will be a lecture by Rev. B. E. Givens to the craft and the visitors. We have a wide awake lodge and well governed under the supervision of our excellent Worshipful Master, J. C. Collins. A reorganization of the Eastern Star is expected in the near future.

Miss Deara Hooks is down from Oklahoma City visiting with her parents, Mr. S. E. Hooks and family; also among her host of friends in Tatums.

Mr. Henry Carter is having a two-story garage erected with dwelling apartments above. Mr. Carter is doing things on the modern plan, having recently installed an automatic electric plant that supplies light to those who desire it at any time. We can now use any kind of an electric appliance and if the present drought lasts very much longer there may be a great many electric fans installed.

Mr. T. C. McConnel has recently built a modern six-room bungalow for Mr. Will Brown at Hennipin. Mr. Brown will have one of the best buildings in that part of the country which will compare favorably with the city dwellings.

A great number of our people are going to different places to pick cotton. We failed to raise any cotton here on account of the boll weevils, but we raised a bumper corn crop and a good crop of every thing else.

Miss Beulah Carter has been selected to fill a vacancy in our school. Miss Carter is a graduate of Western University and with a little encouragement she should make a successful teacher.

Ausbay Mitchell left last Friday for Langston where he will attend school. Ausby makes good use of his school advantages. He goes to school here in the summer and begins the opening day at Langston University where he hopes to complete his education.

### TISHOMINGO NOTES

The faculty and students of Washington school were delightfully entertained at luncheon on last Friday afternoon from 3:35 to 4 by the 6th, 7th, 8th and 9th grade girls. This came as a surprise to the school after having listened to a spicy little program under the direction of Miss Evans, our very efficient assistant teacher, from 3 to 3:30. The afternoon's activities closed with a few words of commendation from the principal, followed by the singing of a few well selected Negro spirituals, sung as onyl our people can sing them.

The colored school of Tishomingo is progressing nicely and the citizens are co-operating with the teachers to assist in making a better Tishomingo by making a better school.

### OKMULGEE, OKLA.

Messrs. Paul and Jowel Gibson departed for Pittsburg, Pa., Thursday evening. They will matriculate at Lincoln University. They entertained quite a number of their friends at their home from 1:30 to 3 o'clock Thursday evening. A number of their schoolmates, teachers and friends accompanied them as far as the depot. Mrs. L. F. Gibson, their mother, is a members of the faculty of Dunbar School.

The East Side Ready-to-Help Club met Wednesday at the residence of Mrs. M. M. Wallace, 619 E. 2nd street. The meeting was interesting as usual. Cash donation to Mrs. S. E. Davis and Mr. Charley Harris. The grand parade of the club Saturday, was one of the big events of the season. This club has an unlimited field in which to operate. The entertainment, Saturday night, marked the closing features of the eventful Booster day for the club. Officers, members and friends are more determined to see greater things accomplished by this club.

The members of Macedonia Baptist Church tendered Rev. Roquemore and other delegates, who attended the National convention at New Orelans, a banquet Saturday evening. The affair was witnessed by a large audience.

Thomas Harrison, one of Okmulgee's leading contractors, was severly injured Saturday. He may lose one of his hands.

The Big Scout Rally which held sway at the Nash Park Saturday evening was quite an enjoyable event. The grand scout drill was one of the crowning features of the program. The scouts were reorganized with J. H. Nash, major. About 30 scout members were present. It is the desire of all concerned to have a membership of five hundred by October 15. Boost the Boy Scouts.

The Okmulgee County Free Fair closed Saturday, the 17. Three busy galla days were enjoyed by thousands of people.

The colored boys and girls club work exhibits attracted quite a deal of comment. From the girls club, forty exhibits consisting of various kinds of garden vegetables and fruits also the Art work exhibits were said to have excelled any similar exhibits on display. The canning exhibits attracted special attention.

John James of Northwest Chapel, received first prize for corn. The judges declared that the corn grown by James was the best of any corn exhibits for the year.

Demonstrator Mann and Home demonstrator, Miss Maude Smith, county demonstrators of this county, are putting real "pep" into club work. They should have the unanimous support of the farmers and teachers in their effort to stimulate club work throughout the county.

Rev. V. McPherson and Atty. D. J. Wallace departed Tuesday for Valliant to attend the synotical meeting of the Presbyterian Church.

### Among the Churches

Services were quite interesting at all the city churches.

Dr. S. S. Jones was mingling among friends here Saturday.

### WETUMKA NEWS

Rev. Johnson of Okmulgee, has just closed a successful meeting with the First Baptist Church of Wetumka, after having thirty-eight additions to the church. Rev. Johnson was assisted by Rev. Flemmings of the same town.

Sixteen of this number were candidates for baptism.

Some were baptized at 3:30, Sunday and also sprinkled by a shower of rain. The remaining number will be baptized next Sunday at New Hope, four miles west of Wetumka.

Rev. J. S. White, who says his home is somewhere in Texas, left Thursday on the 11:40 train south for some point in the above mentioned state. He remarked he was going where the people will let him preach.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**THE CHURCH DENOMINATIONS ARE GODS WORSE ENEMIES BECAUSE OF THEIR MONEY-LOVING SPIRIT AND THEIR TEACHINGS OF FALSE DOCTRINES.**

Dear Friends:

I wish to call your attention to an earnest study of the Scriptures. The eternal Torment Doctrine is blasphemous to the name of Jehovah.

I want to remind the people that the late Pastor Russell was a servant of God and I am glad to be able to tell anyone, anywhere, that the God I serve and the God that Pastor Russell served is not a Fire and Brimstone God.

I denounce all doctrines contrary to the plan of God. I do it because the people ought to know the truth.

Pastor Russell told the people 36 years in advance that the Gentiles had a lease of power for two thousand, five hundred and twenty (2,520) years, from 606 B. C. to 1914 A. D. He told the world that the Gentile time would end about this time (1914). Let the world answer as to whether this is true or not. ,

The two worse things that Pastor Russell did, was first, to throw the water hose of truth on Hell and put out the preachers' fire: He went thru the world telling the truth without money, without price. He gave his fortune of $300,000.00 to the cause of truth, yet more he gave his life to enlightening the world concerning God's plan. Second: he always had seats free, and no collections. The preachers could not stand this. Had Pastor Russell not done that he could have advocated dancing, balling the jack, holy rolling or anything else in the church, if he only had not of advocated seats free and no collection.

Get your Bibles and think. I want you to convince yourselves that Grave means Hell—Psalms 49:14, and Hell means Grave—Psalms 55:15, Marginal reading. They both mean the same thing.

I want to say, Dear People, think! And do not be led off by emotionalism. Most of the preaching done over the country today is explained by a story told of an old Colored man down in Alabama. The old fellow had a large crop of cotton, full of grass. He worked a while and went to dinner, leaving the mule to graze in the shade. When he returned the mule was still standing in the shade. He looked at the mule, then at the cotton, and the grass all around. He saw so much grass and the sun was shining very hot, so he looked toward the sky and said: "O Lord, the sun am so hot, the cotton am so grassy and the work am so hard: I'se b'lieve dis Negro am called to preach." And he has not returned to that cotton patch since. The Colored man is not the only one whose preaching is based upon the principles of this story.

It is necessary for one to know what a thing is before he can properly care for that thing. A man who has never seen a sheep or has no knowledge as to what one looks like could not be trusted to go into a bunch of mixed animals and care for a sheep. Such one is liable to per and care for wolves, bears, goats, etc. All the preachers claim to be busy trying to save souls, but if you would ask one: "What is a soul?" or "What does it look like?" he would possibly scratch his head and say that is to deep for you and if I would tell you, you would not understand it. As a matter of fact the majority of the preachers know nothing as to what a soul is, and would not know one if they met it in the road at noon-day.

Man is a soul. "The Lord God formed man of the dust of the earth and breathed into his nostrils the breath of life, and man became a living soul"—Gen. 2:7. The Bible declares that man is of the earth, earthly and that he is not spiritual—1st Cor. 15:45-47. Man is not a spiritual being as spirits have not flesh and bones, Luke 24:39. Spirit beings have spiritual bodies and human beings have human or natural bodies—First Cor. 15:44. Adam, the first man, was not spiritual—1st Cor. 15:46. Man is the highest order of animal life and is composed of Body and Breath of Life, which is sometimes called Spirit of Life.

Every creature that breathes is a soul. God applied the word living soul to the lower order of animals, long before the creation of man, possibly 7,000 years before man was created.—Gen. 1:20-30, Marginal. The word soul is applied to both man and beast in Numbers 31.28. It reads thus: "And levy a tribute unto the Lord of the end of war which went out to battle; one soul of five hundred, both of the persons and of the beeves; and of asses; and of sheep." God in His own word declares that both man and beast die alike and go to the same place. The Scriptures read thus: "For that which befalleth the sons of man befalleth beast; Even one thing befalleth them, as the one die so dieth the other; yea! They have all one breath; so that man hath no pre-eminence above a beast for all is vanity. All go unto one place; all are of the dust and all change to dust again.—Ecc. 3:19-26.

All my opponents will have to admit, according to this Scripture, that the lower animals are roasting in eternal torment with man, for the reason that the Scriptures says, they all go to one place at death. My opponents must admit that before one could be eternally tormented it is necessary to have life immortal. Man is not immortal. Man is a soul, man dies therefore the soul dies. There is a distinction between eternal life and immortal life. A creature may live eternally and yet not be immortal. Immortality cannot die and God, even, has not the power to destroy such one. Has God the power to destroy the soul? Jesus answers: "Fear Him who is able to destroy both soul and body." My opponents are not able to produce a single Scripture text which says that man has an immortal soul. The only Scripture that might be used which has the appearence of sustaining the immortality of the soul is found in Genesis 3:1-5. "Ye shall surely not die," and that was a lie told by the devil for the purpose of debauching and deceiving Mother Eve. All persons who are advocating that when one dies he is not dead, is sustaining the devil's first old lie: "Thou shall surely not die."

The Bible plainly tells us that God hath immortality—1st Tim. 6:16. There is a wide distinction between man in general and one who is a real consecrated Christian. One line of Scripture applies to man in general and another different line of Scripture applies to the real and true followers of Christ. The New Testament speaks of immortality as a promised reward, not an inherent quality—something man already possesses. Immortality is the reward that God has to bestow upon His creatures who love and serve Him. To the Christian Paul says: "Seek ye immortality."—Romans 2:7. A man does not seek for what he already possesses. Again, this mortal must put on immortality—1st Cor. 15:53. The Scripture here has no reference to the world of mankind, but, the Christians only. The world of mankind will never possess the quality of immortality. It is to the Church the promise is made: "Be thou faithful unto death; and I will give thee the crown of life." The highest element of life is immortality.—Rev. 2:10.

The Scriptures clearly teach that when a man dies he is unconscious, without memory, ceases to speak, breathe, think, feel or hate. The Scriptures in proof of this statement follow: "For in death there is no remembrance of thee; in the grave who shall give the thanks,—Psalms 6:5. "The dead praise not the Lord neither any that go down in silence—Psalms 115:17. "Thou taketh away their breath, they die and return to the dust."—Psalms 104:29. "His breath goeth forth, he returneth to the earth; in that very day his thoughts perish."—Psalms 6:3; 146:4. A dead man ceaseth to love, ceaseth to hate, and ceaseth to anger, Ecc. 9:6. Further more the Scripture clearly states that a dead man knoweth nothing. Ecc. 9:5. The dead stop working. "Whatsoever thy hands find to do, do with thy might; for there is no work nor device nor knowledge, nor wisdom in the grave whether thou goeth.—Ecc. 8:10.

When a man reaches the point where he cannot remember, cannot give thanks, cannot speak, cannot breathe, does not think, has no feelings, neither loves, hates, or envys; does not work, and knows not anything, he must be actually and completely dead and therefore, unconscious.

Sleep is a symbol of death and therefore since God has made an arrangement to awaken or resurrect the billions of humanity, death is spoken of as a sleep. A man asleep knows nothing, is not conscious and knows nothing of what transpires during his sleep. So it is in death, as is clearly shown in John 11:1-44, in the case of Lazarus who knew nothing and told nothing concerning himself during his four days of death sleep.

The next question which logically follows is where are the dead? The Bible clearly teaches that the dead, both good and bad, are in Hell—the Grave, Oblivion—a condition the same as if they had not existed. Jacob weighted down with sorrow because of the supposed loss of his son, Joseph, said: "I will go down to my son Joseph in Sheol (in Hell) mourning. Gen. 37:35, Gen. 43:38. Many of the Old Testament Prophets whom God approved, said that they were going to Hell. Job was a Godly man and after having suffered the loss of all his earthly possessions; his children killed, his wife turned his enemy, his neighbors taunting him because of his suffering, his body putrid from running sores ;and while suffering bodily pain and mental anguish, he prayed to God that he might go to Hell. If Hell is a place of eternal torment does any sane person believe that Job prayed to go to a place to suffer more than he was already. Oh no. He said that he desired to be in Hell until God's wrath be passed—Job 14:13. He defines Hell. "if I wait Hell is my house; I have made by bed in the darkness, our rest is in the dust—Job 17:13-16. Again Job said that man passeth away, his sons come to honor and he know it not, and they are brought low and he perceiveth it not—Job 14:31. Jesus went to this same Hell as the Psalmist declares in Psalm 16:10: "Thou will not leave my soul in Hell." The fact is that all persons who die go to the same Hell to which Jesus said Capernaum would be brought down to. Matt. 11:23, reads thus: "And thou Capernaum which are exalted unto Heaven shall be brought down to Hell; for if the mighty works which have been done in thee, had done in Sodom it would have remained unto this day.

Kindly understand me. I do not say there is not a Hell. There is a Hell: The Bible Hell. But the trouble is that the preachers have put a lot of things into this Bible Hell. They have put fire and brimstone, forked-tailed devils, etc. in this Bible Hell. The Bible Hell is the Grave, Oblivion, the preachers' Hell is a place where one is tormented by fire-proof devils thru all eternity. It is this creed of clergy's Hell that I attack and denounce as absolutely false and without Scriptural foundation. Exek. 28:18-19 and Heb. 2:14, and 1st John 3:8; Rev. 20:10, we are told that the devil and all of his works are to be destroyed. I want my opponents to tell me and all intelligent persons who is going to keep the fires burning when the Devil is destroyed?

(To be continued)

By Richard J. Hill.

### WHO DAVID'S MOTHER WAS

Some few days ago, the question was asked through the columns of your paper, "Who was David's mother?" I have not yet noticed any answer, but would like to say that David was the youngest son of Jesse, but his mother's name is unknown. He was Israel's greatest king, and died about the age of seventy years.

Rev. C. W. Nunn

Pastor Galilee Baptist Church, Meeker, Okla.

### MUSKOGEE, OKLA.

Owing to the rainy weather a deal of the members were absent at the Rayfield Baptist Church. However, there are some faithful workers, who go rain or shine.

The lesson was reviewed by Bro. D. R. D. Richardson, who made some timely remarks concerning the lesson. Prayer meeting was led by Deacons Mason and Patton. Scripture lesson was read by Rev. Dye. Rev. Henry preached a great sermon in which he advised us how slothful we were in turning to the house of God.

Mrs. Vann joined the church. Collection $12.00.

Mrs. Mollie Burleson is on the sick list. We hope to see her out again soon.

### WICHITA FALLS NEWS

Churches were well attended of all denominations Sunday. The Sunday school superintendents reported with good showing. Rev. A. L. Wright, pastor of St. John Baptist Church, returned from the National Baptist convention, which convened in Chicago, and reports a grand session was in progress.

Miss L. E. Collins of Marshall, Texas, has returned to our city to join the faculty of the Booker Washington school, and is now at home with her parents, Mr. and Mrs. C. J. Baker, 311 Brick street.

During these great excruciating hours the wedding bells are still ringing in Wichita. Miss E. V. Thornton of Denison, Texas, and a teacher of the Booker Washington school, was quietly married Friday night, the 16th to Mr. Joe Mazone of our city, and the saddest of all, she didn't even say "beans" to the faculty.

Mr. R. F. North of Oklahoma City, has returned to our city to resume his duties as headwaiter at the Kemp Hotel.

The Lily-white convention is still in progress and each member is making good of their stay.

Mr. Bryce has purchased a new car, so his wife, Mrs. Gladys, is all smiles.

### YORK RITE MASONS HOLD ANNUAL MEETING

The most Worshipful Eureka Grand Lodge, Free and Accepted, Ancient York Masons (National compact) Price Hall origin, held one of the most successful meetings of its history in Oklahoma, at Altus, Sept. 21-24. The good people of Altus showed by their hospitality that they were entitled to consideration by other grand lodges.

The addresses of welcome were excellent. Prof. Dawson made the opening address, which was responded to by H. E. McCullough, Grand Sec'y. Grand Master Smith introduced County Judge Williams, who presented the keys to the city and county. Among the many good things that Judge Williams said was that they invited any and all law-abiding colored citizens to their city. Judge Williams has been county judge of Jackson county for several years.

The Eureka Grand Court Heroines of Jericho held their annual meeting at the same time and place. Mrs. Eliza Hart of Oklahoma City was re-elected Grand Most Ancient Matron, and Mrs. T. J. Beverly of Loveland was re-elected Grand Court Sec'y.

The Grand Lodge elected H. E. McCullough Grand Master and Andrew Fuller, Grand Secretary.

### MR. COOPWOOD WRITES IMPRESSIONS OF LABOR MEETING AT SHAWNEE

We are back from Shawnee, Okla., where we went to attend the State Labor Federation which convened at that place in its 18th annual session. There was a lot of work done in the last year and a deal laid out to be done in the next twelve months. In all that has been done and is to be done the colored man has been played fair with. We had a grand meeting and the city of Shawnee was ours from the 19th to the 22nd. We were surely treated royal. There was a number of colored delegates present. We find Mr. Olds and myself in working with the Labor Day committee in getting up or putting on the Labor Day program, we had a hand in all that was done. It is said to be the best ever pulled off. We found the trouble with the Negro working man and white man is the Negro will do the same work for $1.50 a day with longer hours that the white man asks $3 or $4 a day for. I am indeed proud of the honor that has been given me the three months as I have learned so much about what is going on in the labor movement wherein the Negro is concerned. So it is up to us to make good in every walk of life.

### EL RENO, OKLA.

Sun Rise Baptist Church was well attended with the assistant pastor, Rev. Oliver, present. Sunday school at usual hour. B. Y. P. U. was good. Night services were good.

Mt. Moriah Baptist Church was well attended Sunday. Sunday school was good and well attended. Night service was grand.

A. M. E. Church was well attended with the pastor, Rev. Banks, present. B. Y. P. U. was well attended. Night services were good.

Mr. and Mrs. Granberry are back from the Association in Chicago.

The pastor of the Sun Rise Baptist Church has not returned from the Association which was held in Chicago.

Miss Thelma Garner, who has been away all summer on a vacation in Colorado Springs, returned home, Sunday morning and she reports a real nice time.

Mrs. Bertha Jackson has returned home after a long visit with Mrs. Jessie Miller.

Mr. Enid White has returned from his visit.

Miss Emma Rupert is back in our city again from Alabama.

School is open again. We have two new teachers added to the school: Miss Hudgins from Kansas City, and Prof. King, from Chickasha, the manual training teacher.

### AN APPRECIATION

By Charles Sumner Springer, Kansas City, Mo.

Away down here in Oklahoma where cotton, corn and peas grow in abundance, where oil gushers flow, where "Jim Crow" signs hang conspiciously about you, and where men, sons of Ham, talk in hundreds of thousands of dollars, there is edited and published a newspaper, a heralder of truth, a voice of the weak and oppressed, a paper with a purpose.

There is nothing strange in a mere newspaper being published you think, and right you are; and were it not for the fact that this newspaper, a giant in itself, is edited by one of those unsung heroes of today, one of those Godly, stoic men whose pleasure in life comes through fighting the battles of the weak, I would not move my pen to sing its praises.

A noted writer once said "The world knows nothing of its greatest men" and as he spoke of men, just so I speak of newspapers. Their bravery, their worth to mankind are measured by intelligent Americans not alone by its circulation, but also by the fearlessness with which it upholds Right, and the mercilessness with which it condemns injustice.

Situated in the heart of "Dixie" where the Ku Klux is, where the mob seems waiting, ever waiting for its victim, and where Justice, outraged and ignored, is in tears, there will be found a newspaper, the Black Dispatch, verily a champion of Democracy, a paper with a purpose.

Distrubed by the rumbling of the waters, we turn to find that another life has been snuffed out by the mob, and listening, we hear the mysterious threats that the same, same fate awaits all those who decry publicly the mob's method of procedure, but there is one that remains undisturbed, undaunted in its convictions, and above the voice of these cohorts of hell we hear in no uncertain terms a strong condemnation of these heinous crimes against a helpless people.

To those of us who are "Just citizens, that's all" comes the cry of the oft-time innocent victim pleading, pleading for mercy, and turning helplessly to Almighty God, we ask earnestly: "How long O God, how long? When will this weary, black night of outrages end? Tell us, O God, will the DAWN NEVER come?" In the deep, brief sielnce that follows each prayer, we await anxiously a message from God, and we are not disappointed; there comes a voice as the sound of many waters, a voice Divinely inspired coming NOT from the distant Heavens, but from our own midst, it speaks for us; it defends our battles, and Right in its course, it fears no man. Looking contentedly we recognize it, and turning again unto God our Father, we offer Him our thanks, we outpour our gratitude to Him that He, hearing and answering, has given us the Black Dispatch and . . Roscoe Dunjee.

### ANADARKO, OKLA.

Anadarko colored school has closed summer term for cotton pickers; quite an opportune time for the Fair. The two lady teachers, Miss S. B. Giddings, Langston, Okla., and Mrs. Hortense Fields-Jones, Memphis, Tenn., are spending the week-end in Oklahoma City, visiting relatives and friends, after which they leave for their separate homes to spend vacation, making two other short stops to visit schools in Guthrie, Okla., and Little Rock, Ark.

### ROSEDALE DOTS

Last Saturday night the Mission Sisters gave a pie supper and raised $25.

Miss Effie Bullocks was happily surprised by receiving a $100 dining room suite as a birthday gift from her sister.

Sunday will be a big day at Wesley Chapel. All of the members will pay $10 each on that day.

Miss Alma Hill and Mr. Geo. Carter spent Saturday and Sunday in Purcell visiting friends.

We learn that the wedding bells will ring again in Rosedale. We wonder who the lucky man is.

Mr. Emmitte Gordon spent Saturday night with his grand mother, Mrs. R. B. Bullock.

Phone Maple 6490

OFFICE HOURS

9 to 12 a. m.; 4 to 8 p. m.

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Oklahoma City, Oklahoma


Rev. Ashley left Sunday for Oklahoma City. He will remain there for several days under the medical treatment of Dr. W. L. Haywood. We hope for him a speedy recovery.

Mrs. Josie Lincoln and Mrs. Mattie Walker left for the Fair today.

Mrs. Ioda Fort and Mrs. Florence Lewis spent the afternoon with Mrs. Moreland, Sunday.

Mr. James Hill was the guest of W. M. Cole, Sunday. He was like unto the wise men that from the East to see the new-born babe of Mr. and Mrs. Cole, a fine boy.

Mrs. J. L. Wilson, Mrs. Sarah Huntly, Emma Brewer and Miss Effie Bullock spent the evening with Mrs. Cole.

Miss Olie Griffin spent the forenoon Sunday, with Miss Elliza Grayson. She reports a nice time.

The Masonic brothers have been doing some repairing on their building which was an additional help.

### SULPHUR NEWS

Prof. E. E. Brown of Milo, is spending his vacation in Sulphur drinking the water. He is stopping at the Taylor Rooming house.

Rev. Lewis conducted a revival last week and was successful in adding four members to the church.

The M. E. Church of Sulphur and Davis held their quarter at Lawson Chapel, Saturday night. The Rev. Dr. C. R. Ross presided over the meeting.

Miss Cleo Luellen was baptized Sunday as a member of the C. M. E. Church.

Mrs. Henry Walden is a visitor at the State Fair in Oklahoma City this week.

Mr. Will Johnson of Gainesville, Texas, spent the week-end here visiting his wife, who is here for her health.

Miss Helen Richey left Sunday for Langston University. Her mother accompanied her as far as Oklahoma City.

Mr. Eugene Cade is very ill.

Mr. Brooks Martin was here the last of the week visiting friends and looking after his property.

Mrs. W. L. Bennett is on the sick list.

### PERRY HERALD

The Mothers Club of the Blaine School will hold its meeting Tuesday evening. Playground apparatus is being installed at the school which will add much to the attractiveness of the campus.

Mr. Irvin returned home last week from Lawton and other western points. Mrs. Savage and Mrs. Briggs report having closed their summer session of school.

Mr. John Thompson has purchased a Ford car and he gives it as much of his time as he can afford.

Miss Fern Willis is doing excellent work with her busy primary grades. The superintendent complimented her highly for the busy work of the grades.

The second year "High" girls are planning an entertainment.

Mr. Fred Stedman of Stillwater, Oklahoma, was a caller at the home of Miss Arelia Thompson Sunday night.

Master Rolly Patton is here from Guthrie, where he is staying with his father, Mr. J. W. Patton.

Those on the sick list are Mr. J. W. Thomas and Mr. D. H. Thompson.

### CHICKASHA, OKLA.

The St. Paul A. M. E. Church was well attended Sunday morning. Rev. J. S. Smith, presiding elder, preached a soul stirring sermon. The ministerial alliance gave a good representation at 3:30 p. m.. At 8:15 Rev. W. C. Watts, pastor, filled the rostrum. His text was found in Heb. 9:12. His sermon was wonderful.

Mr. S. P. Clar has installed an up-to-date restaurant in connection with his barbecue stand, and also an up-to-date dining room. Call on him, he will give you good service. His establishment is situated south of the Peoples Grocery Store.

Mr. Edwin Williams is still confined to his bed. We hope him a speedy recovery.

Sunday school was well attended at the First Baptist Church in spite of bad weather. Children came from all directions.

Rev. D. B. Hill, pastor of New Hope Baptist Church, attended the B. Y. P. U. and Sunday school convention at Nowata, Okla. He reports a splendid meeting.

Mrs. J. C. Corbin also attended the B. Y. P. U. and Sunday school convention at Nowata, Okla.

Miss Wilma Reed of this city, left to attend school at Langston University.

Mrs. C. R. Dickerson has just returned from Nowata, Okla., where she spent a few days visiting her sister, Mrs. J. O. Spencer, and brother, Prof. J. O. Spencer, principal of Nowata Lincoln High School. She also attended the State Sunday school and B. Y. P. U. Convention.

School opened Sept. 12 with an enrollment of nearly 300. The school is thriving under the leadership of Prof. D. M. Lewis as principal, and Prof. W. E. Foster as manual training teacher, has added a lot of new equipment to the school. The manual training department has a set of new machinery and tools and also enlarged the building. The manual training department won first, second and third prizes at the county fair. The domestic science department, under the leadership of Miss L. G. Wilson, also won prizes at the county fair.

Mr. and Mrs. F. L. Jackson from Waco, are visiting their mother, Mrs. E. Jackson, on South First street.

Miss Marie Reeves made a flying trip to Anadarko, Okla.

Mr. Slaton and his daughters, Ida and Lula, and Miss Jessie Pondexter, motored over to Chickasha to attend the county fair.

Mr. Ossie Penson of this city, has picked out 13 bales of cotton.

Mrs. Hattie Thompson from Okmulgee, Okla., the state missionary, is making her annual visit in Chickasha, Okla.

### MARIETTA, OKLA.

Sunday school was not so well attended Sunday on account of a heavy rain. Sunday night, Rev. P. L. Carter, pastor of Mt. Zion Baptist Church, preached a strong and forceful sermon to an appreciative audience. Collection, $9.00.

Mrs. Malinda Denton of Ardmore, is here visiting her daughter, Mrs. M. M. Grey.

Miss Gertrude and Mrs. Maude Clemons spent the week-end in Ardmore visiting relatives.

Mr. Lee Givens is here visiting his wife and relatives.

Mrs. Josie McCullough and her grandson, Sylvester, have returned home after an extended visit with relatives and friends in the northern part of Oklahoma.

Mr. Artensia Benjamin was here visiting from Ardmore.

Miss Gussie Higgs is visiting in Oklahoma City.

Miss Bettie Mae Anderson is here visiting from Ardmore.

Miss Essie Mae McCullough is visiting her mother in Oklahoma City.

Little Cleo Gaines is ill this week.

Little Jessie Lee Robinson of Boley, is here visiting relatives and friends.

Prof. F. R. Walker of Ran, was here Saturday, on business.

The revival at Bethel Union Church of Ran, has been quite a success. Several candidates for baptism have already been added to the church. Our zealous pastor is laboring earnestly for the saving of souls. The Sunday school under our new superintendent, S. M. Smallwood, made a fine showing last Sunday. Several of the young folks were out. Seems that the young folks are getting more interested in the work than ever. Everything is running smoothly with our summer school which would have closed Friday, but on account of failure of cotton crops there is nothing for the children to do. So we decided to go on until the time of the contracts expired. Friday, as usual, the Doctor suddenly appeared on the scent and bore swiftly away, our teachers to the Oil City.

Deacon Nichles, one of Ran's best citizens, is preparing to migrate to Wynnewood. We all regret very much to give him up.

Mrs. Nannie Day is still on the sick list.

Mr. M. H. Gaines was called to Ardmore to the bedside of his sick son. Mr. Hulon Gaines.

Mr. Lincoln Goldsmith was here visiting Mr. and Mrs. E. V. Hassel.

The Mt. Zion Church gave an entertainment at the Douglas school Saturday night with Mrs. Fannie Combs, Mrs. Cassie Davenport and Mrs. Fleeta Smith serving.

Mrs. Belle Manuel is on the sick list. See Frederica Combs for the Black Dispatch.

### FISH MILKED WISCONSIN COWS?

(By the Associated Negro Press)

Doster, Mich., Sept. 29.—Shades of Winsted, Conneticut! The milk-fed and cheese sniffing flounder are swiming in Michigan waters and lapping up all of Farmer Frank Shelp's cows' milk!

He discovered Sunday as he meditated by the still waters of Pine Lake, where all his milk has gone for the past two weeks.

The fish had milked the cows!

To convince himself that bolshevism and I. W. W.'s or Ku Klux Klan Kleagles had not purloined the milk, Shelp took a net and caught a few suckers and catfish. He opened his catch—the lost milk was found, somewhat watered.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**CHURCH DENOMINATIONS ARE GOD'S WORST ENEMIES BECAUSE OF THEIR MONEY LOVING SPIRIT AND THEIR TEACHINGS OF FALSE DOCTRINES.**

(Continued from last week)

Will the wicked be punished? They certainly will. God's law is unchangable. In the beginning God provided a penalty for the violation of his law, stating, "In the day that thou sinneth thou shalt surely die." (Genesis 2: 17.) "The wages of sin is death," (not eternal torment) Romans 6:23. God having fixed this penalty for the violation of his law while man was perfect, and before he sinned, could not change the penalty and inflict a different one for the reason that God cannot be inconsistent. "He cannot deny himself." 2nd Tim. 2:13. The Scriptures show that the wicked shall perish like the brute beast—2nd Peter 2:9-12. Will my opponents contend that the mule, the horse, etc. will receive eternal torment. If the doctrine of eternal torment is true, then according to the plain statement of the scripture the brute beast shall perish same as the wicked.

There is no dispute that the dead both the just and the unjust, will be desurrected—John :28-29. Matt. 25: 31-46 shows that the dead will be raised from their graves and come before Christ to be blessed. From where will they be resurrected? Let the Prophet of the Lord answer: But of the dust of the earth—Daniel 12:2. The judgment of the world will last one thousand years and during that time the Devil will be bound so that he may deceive the nations no more. —Rev. 20:1-2. Blessings are to come to the world of mankind through the seed of Abraham. In thy seed shall all the nations be blessed. Gen. 12:3. Who is the seen of Abraham? In Gal. 4:16 we are told that this seed is Christ. And in the 29th verse of the same chapter, we are informed that those who consecrate themselves or who are baptized into Christ are Abraham's seed, this blessing to the world of mankind, will come at the close of the Gospel Age and after the fulfillment of the things mentioned by our Lord in the 24th chapter of Matthew. Which he told us would be an evidence of His presence to take over the kingdoms of the world and bless mankind.

All reasonable minded persons can now see in process the fulfillment of many of the things spoken by our Lord in this Chapter, which is known to Bible Students as the Lord's great prophecy.

Thousands of millions have died and have gone into the tomb in ignorance of Jesus' great sacrifice. My opponents would have you believe that their destiny is eternal torture. Thousands of intelligent men and women of good honest hearts have lived and died not knowing anything of God's great plan. Thousands are living today, who know not the Lord or His Great Plans. All these my opponents would consign to the flames of a burning Hell.

For a moment let us reflect upon the great sorrow that has filled the earth. We see a fair land drenched in the blood of its inhabitants. We call to mind a blood thirsty, conquering hero marching through the country, laying waste the fields and reducing the homes of a peaceful people to ashes. The widow mother and children driven into the cold world; the husband, father and brother slain upon the battle field, the ravages of war, leaving behind broken hearts and broken bodies. For six thousand years the poor human race has suffered under these awful conditions. What hope would my opponents hold out for them? Few, indeed, have ever known of the precious name of Jesus. Few could have known because of the many blinding doctrines that have been taught by two hundred different denominations in this country and thousands of preachers who differ in teachings and doctrines.

Shall we for a moment believe that a just and loving God would permit these poor creatures to suffer so much sorrow and misery at the hands of men and then permit the Devil to burn them in a fire of brimstone and torture forever? Thank God, this is not true. I am glad we have a message of comfort for the hearts of the people in this hour of peril. I am glad to point out that God's word holds forth a message of hope and that the hour has come for it to be understood, and soon this great flood of truth that is rising shall fill the whole earth until all shall know of the just and loving God. What will the Lord do with these creatures if only a few can go to Heaven? What is the office of the Church that is taken to Heaven? The Lord answers through his Prophet Isa. 42:6, 7. "I the Lord God hath called thee and I will give thee for a covenant for the people, for a light of the nation, to open the blinded eyes," to bring out the prisoners from the prison and them that sit in darkness of the prison house."

Again Jesus says: "All in their graves shall hear his voice and come forth, the good to a resurrection of life the evil to a resurrection of judgment." When the Lord brings these forth the first thing they must have is a knowledge of the fact that Christ has died for them and redeemed them from death, and now the opportunity has come for them to live. St. Paul has beautifully declared in these words that God hath appointed a day in which He will judge the world in righteousness by that man, Christ, whom He hath ordained, and of this He has given assurance unto all men in that He raised up Christ Jesus from the dead.—Act 17:31. This day that he hath appointed is the Millennial Day, the one thousand year day of Christ's reign in which all shall come to a knowledge of the truth.

Again what shall be the reward of thise who obey the truth? The Apostle Peter answers: "Repent ye therefore, and converted that your sin may be blotted out when the times of refreshing shall come from the presence of the Lord, and He shall send Jesus Christ, which before was preached unto you; whom the Heavens must receive until the time of restitution of all things which God hath spoken by the mouth of all His Holy Prophets since the world began."—Acts 3:19, 20, 21. In the language of the Apostle this will be the times **of refreshing, blessings for the people, for the reason it is the time of erstitution. Restitution means the bringing back to a former condition the things that were lost. What a wonderful hope is held out to humanity!** Adam was a perfect man with the right to live upon earth forever in a perfect home with abundance, peace and happiness. Because of sin all of these he lost, and for more than six thousand years his progeny has passed through the vale of tears. Jesus is to se up His Kingdom and His one thousand year reign is for the expressed purpose of restoring to mankind all that was lost in Father Adam. Jesus is able to do this because he bought all these rights that man had lost To use his own words, "The Son of Man came to seek and to save that which was lost."—Luke 19:10.

The Lord Jesus thrugh John the Revelator gives a wonderful pictrue of the Kingdom of Messiah. A city is used as a symbol of a government, and a Holy City means Messiah's Government. In symbolic language He describes this beautiful government and says: "I heard a great voice out of Heaven saying behold the Tabernacle (dwelling place) of God is with men, and He shall dwell with them and they shall be His people and God himself will be their God, and God shall wipe away all tears from their eyes and there shall be no more death neither sorrow nor crying neither shall there be any more pain for the former things are passed away." The nations of the earth, the restored people shall walk in the light, in the purity of this Kingdom—Rev. 21:1-5; 24:26.

We can see a reason why the dead are unconscious while dead. We see that life is the most wonderful thing that one could possess, when it is possessed in perfection. We see that God through Christ Jesus has provided, redemption, resurrection and restitution for all who love righteousness and hate iniquity; that Jesus bought the things long ago, and in His righteous reign He shall restore all the obedient ones of Adam's stock until the earth is filled with a perfect, happy and beautiful race of people. What a glorious prospect! Truly the poet has said: "The earth is old with centuries but not for this she hangs her head. Closer to her heart the sorrow lies, she holds many dead." But thanks be to God the dark night of sin and death is near an end. Soon the prison house of death shall be opened and the sleeping dead shall come forth. We are thankful to God that we are in the dawn of a new and better time, when the Son of Righteousness is rapidly rising with healing in His being. When the brightness of His glorious presence shall shine upon the whole earth then wars shall cease, darkness and ignorance, superstition and falsehood, hatred and malice, slander, crime and death shall be driven away; truth and righteausness shall be enthroned forever.

What will that glorious time of refreshing and restitution mean to the world? Let us forget for a moment the scenes of injustice, misery and woe that prevail in the earth now. And having faith in the precious promise of God, let us picture in our mental vision of the glories of a perfect earth and a perfect people; no more injustice, blindness, no more deaf ears, no more crooked limbs; no an ache or pain, nor any evidence of decay—not even a fear of such things. Call to mind now the most beautiful specimen of human kind you have ever beheld, and then remember that every one of the members of the human family will be of far surpassing loveliness when Christ has completed His reign. The inward purity of mind and heart and moral perfection will stamp every radiant face and mark every face. Every man will sit under his own vine and fig tree. Then men will not build and another inhabit.

Then behold in mental vision a perfect, righteous, peaceful and happy people, rejoicing in the blessings of a perfect earth which the Lord hath prepared for them; the earth yielding its increase; the desert blooming as a rose; the waste and arid land brought up to the condition of Edenic Paradise. Then songs of gladness will fill the earth, and from the rising of the sun to the going down thereof the praises of Jehovah will be heard. "Then they will walk mid the trees by the river with the friends they have loved by their side, they will sing the glad songs of salvation and be ready to follow their Guide.

St. John, as he stood on the Isle of Patmos and beheld in a vision the beauties and glories of a restored earth and people, described in poetic language, how the songs of gladness will fill the earth and how those songs of praise will be caught up to Heaven and wafted back to earth again until every creature which is in Heaven and upon the earth will be heard saying, "Blessings and honor and glory and power be unto Him that sitteth upon the Throne and unto Christ forever."—Rev. 1:3.

In conclusion, I wish to say that the Government is very busy chasing dope peddlers. This dope, I understand, is a thing that will make one feel happy when he is really miserable, will make one feel rich when he is really poor. The Eternal Torment Doctrine is the worse dope that has ever been brought out to mankind. The effect of all of these dopes whether literal or moral is to dethrone reason; a person being effected sufficiently with the eternal torment doctrine will at times try to kick the bottom out of the church house and jump through the ceiling. hollowing: "Glorry and Honor to God." When the world awakens to its sense of justice and truth the fire and brimstone peddlers will be more detestable than the worse dope peddlers of today.

By Richard J. Hill.

### BERWYN NEWS

Last Sunday was a high day at Mt. Pleasant Baptist Church. Rev. W. L. Bennett of Sulphur, Okla., delivered us to burning messages morning and night. All hearts were made to feel glad.

Mr. J. W. Wert, auditor of the Chickasaw District Association, and Mrs. Blanche M. Bruce, president of the Womens Circle and statistician of the Chickasaw iDstrict Womens convention, left Tuesday for Oklahoma City to attend the 29th setting of the Chickasaw District Association

### WILBURTON NEWS

Rev. G. W. McGee of Checotah, Okla., filled his regular appointment here Sunday at the Baptist Church. He certainly is doing some good work here. Since his appointment here he has taken in several new members.

Rev. J. A. Thomas of the A. M. E. Church, is certainly doing some grand work here.

Had it not been for speedy work of the pastor and the people of Wilburton, the A. M. E. Church would have sustained a total loss when fire broke out Sept 26, 1921.

Mr. A. J. Brown has been real sick with Typhoid fever.

### OKMULGEE NEWS

Mr. J. O. Dudley, Taylor and taxi man of E. 5th street received rough treatment Wednesday evening at the hand of two white hi-jackers, who employed him to drive them to Guthrie late Wednesday evening. When said place was reached the hi-jackers forced Mr. Dudley at the point of their six-shooters to drive hurriedly in another direction. When twelve or fifteen miles northeast of the city, they staged the pre-arranged plot. Mr. Dudley was roughly handled, being injured about the head and fingers, and barely escaped with his life. Several shots were made at him. He was relieved of his watch, some money and his car. A passerby brought him to town. The alarm spread like wild fire and a posse of colored and white men put out in search for the hi-jackers. His car has been recovered and one of the hi-jackers has been lodged in jail.

Mrs. Carrie Kennedy of Denver, Colo., is a guest of Mr. and Mrs. Jim Brown of Schulter.

Mr. J. E. Harrison underwent a technical operation last week. Drs. Guess and White performed the operation. Mr. Harrison is reported much improved.

The meeting of the Boy Scouts, Saturday night, was quite interesting. This organization has been recognized to the state authorities. An entertainment will be given for the benefit of the Boy Scouts, Saturday night at the Nash Park. The moral and financial support of our citizens for the Scout cause is solicited.

Hereafter Dr. A. L. Wallace will make his calls in his new car which he purchased last week.

Mr. and Mrs. R .E. James of Holdenville, in company with Misses E. A. Godfry and Bertha B. Campbell, two of Holdenville's teachers, motored thru to Sapulpa Saturday evening. They spent brief moments in our city.

Dr. T. W. Kidd, pastor of Shorter Chapel A. M. E. Church, attended the grand opening of Flipper-Key-Davis College, Tuesday.

Mr. and Mrs. J. B. Key, one of Okmulgee's financial wizards, has made very attractive improvements at his home on S. Alabama. Said improvments consist of a beautiful brick frontage, a drive way and other improvements which make his home the most attractive in the south end of the city.

The East End Redy-to-Help club met at the home of Mrs. N. Camper at 705 N. Ossage. A pleasant afternoon was spent. The club organized a club choir. Mrs. E. H. Harper is resting nicely from an operation recently performed.

Mrs. M. M. Wallace, reporter for the Ready-to-Help club took a much needed vacation last week. Hence no news appeared in last week's issue. She has returned and is on her job.

Among the churches: The revival at Shorter Chapel A. M. E. Church, attracted much attention last week. It continues through this week. Services were well attended Sunday.

At Mt. Olive Presbyterian Church: High services all day; attendance normal.

All other churches report good services throughout the day.

### MILO NEWS

Services were well attended at St. Paul, Saturday and Sunday, at it was regular conference day. Rev. A. C. Stevenson presided. Rev. Thomas delivered an able sermon Sunday morning.

Mr. Martin and family of Springer, attended services at St Paul, Sunday

Mr. S. L. Stevenson has just closed down his syrup mill for the season, making over a thousand gallons of syrup .

Rev. T. S. Stevenson was in Ardmore last week on business.

eDacon Caesar Stevenson and wife attended services at Salem, Sunday.

### PAULS VALLEY NEWS

Services at both churches were well attended Sunday. At 11 o'clock Rev. S. W. Washington, pastor of the A. M. E. Church, delivered an able sermon.

Our pastor, Rev. A. L. Davis, made a short visit in Pauls Valley on last Saturday evening, enroute to Ada, Okla., where he will be at his church. From that place he will go to the association which convenes in Oklaho ma City.

Mrs. P. Smith from Ardmore, is visiting relatives in Pauls Valley.

Mr. and Mrs. Hulon Gaines spent a few days visiting their relatives, Mr. and Mrs. M. J. Gaines, enroute to Oklahoma City.

Mrs. Addie Jones left for Newkirk, Okla., where she will join her husband, Mr. Frank Jones. He has been engaged in working there for some time.

The Dunbar school has made rapid progress for the past thirty days under the pricipalship of Prof. J. R. White.

Mr. Troy Weaver of Ardmore, made a short visit in Pauls Valley last week on business. While here he also visited relatives, Mr. and Mrs. J. B. Black.

### BROOKSVILLE NEWS

We are having some cool weather at present, although we are blessed with some mighty fine weather for picking what cotton the boll weevil left us.

Miss Enzie Hawkins left Saturday for Langston University.

Miss Emma Bryant left for Clearview to attend school. Quite a number attended the show in Shawnee, Monday.

Mr. Frank Sypert and family, Mr. Theo. Bolden and family, Mrs. Hawkins and Mrs. Hicks attended the Fair at Oklahoma City last week. They report an enjoyable time.

Mr. Wadie Sypert is convalescent.

Rev. Brown preached a series of sermons last week, which were enjoyed by all who hear him.

Mr. Bailey and wife of Shawnee, have moved to Brooksville.

Sunday school was well attended.

The entertainment given by the Eastern Star club was a great success.

Mrs. House returned from Earlsboro last Monday.

Mr. Sonnie Ramsey is here visiting his sister, Mrs. Hulda Williams.

Mrs. Allie Hunter is down from Shawnee.

Mr. and Mrs. Edgerton were visiting in Earlsboro last Saturday.

Mrs. Hattie Hood visited with Mrs. Edgerton last week.

Mrs. E. Wilson visited in Oklahoma City last week.

### ADA NOTES

Sunday. Oct. 2, was a great day in Ada. There were two baptizings.

Rev. T. H. Mundine, pastor of Philemon Baptist Church, baptized the remaining number of his candidates, which consisted of six people.

Rev. Thompson, the Holiness minister, also closed a successful meeting with ten for baptism and also baptized on yesterday.

Rev. D. W. Hightower, a Baptist minister for forty odd years, was baptized on yesterday and became a member of the Holiness church.

The churches of Ada are very much alive, and are doing great things for the Master's cause.

Sunday school and B. Y. P. U. were well attended..

We had a welcome visitor in our midst Sunday: Miss Brown from Stonewall. She gave us some very encouraging remarks. Everybody is preparing to attend the association at Lehigh.

Please see the reporter on Monday morning.

### NEWS FROM KONOWA

Sunday school was well attended at the Bethlehem Baptist Church Sunday, Oct. 2. Rev. A. L. Brewer delivered a noble sermon. At 7:30 p. m. the house was packed. Many of the members of the A. M. E. Church were out to hear our pastor preach another good sermon.

Little Miss Humdy is still on the sick list.

### EL RENO, OKLA.

Sun Rise was well attended with the pastor, Rev. M. C. Griffin, present. Sunday school, at usual hour, was well attended. Primary class still holds the banner. 11 o'clock services were good. B. Y. P. U. at its usual hour. Night services were good and largely attended. The pastor delivered one of his strong sermons and the Holy Spirit seemed to remain in Sun Rise.

The A. M. E. Church was well attended with the Pastor, Rev. Banks, present. Sunday school was held at usual hour. Eleven o'clock services were good. The pastor preached a good sermon. Sunday was rally day at the A. M. E. Church.

Mr. and Mrs. A. L. Loggins have mover in their new home on West Pennsylvania street.

The Barnes circus was here Oct. 1.

Miss Juanita Nicholson and Miss Ruby Fowler have returned from their visit to Mississippi. Mrs. Barnes has returned from her visit to Chicago, Kentucky and Kansas City. She reported a real nice time.

Miss Irilene Mahone has returned from her visit to Georgia.

Mr. Rube Miller is having a two-story building builded on West Foreman street.

Mrs. Zephrs Guest of Enid, Okla., made a flying trip to visit her parents, Mr. and Mrs. A. H. Pettie of this place.

Miss Hudgins and Miss Mary Parks spent Friday in the city visiting the state fair.

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### SALLISAW NEWS

Church was largely attended Sunday night and the pastor, Rev. P. Lowery, preached a wonderful sermon.

Mrs. Francis Brown is on the sick list. Aunt Francis is one of the oldest colored persons in Sallisaw.

rMs. Cora Singleton who was a delegate to the Grand Lodge at Guthrie, has returned home and reports a grand time. On her return she stopped over in Oklahoma City and spent a day with her daughter-in-law, Mrs. Emma Armington.

Little Arbelle Walker is on the sick list this week but is much improved at this time.

Mr. Alford Cade will leave Sunday evening for Muskogee to attend the State Fair.

Mrs. Cora Lee entertained Friday evening in honor of the Home Mission and a delightful time was had.

Mrs. Ida Hardin gave a concert Saturday night at the hall which was quite a treat to Sallisaw and she deserves much credit.

Mr. John Sims returned home from Tulsa. He was in Tulsa at the time of the race riots, and was injured at the time.

### HOBART NEWS

Services were good both day and night. Sunday school was well attended.

Mrs. Sarah Armstead arrived home last Sunday from Taylor, Texas, where she has been visiting friends and relatives for two months and reports having had a grand time. She witnessed quite a rain while away.

### LAWTON, OKLA.

The work on Galilee Church is progressing nicely. Quite a bit of building is going on in Lawton. We are proud to say our people are giving their work to their color.

Mr. S. W. McCowan is on the sick list this week.

Mrs. P. Kemp and Mrs. Louise Scott have returned from Temple, Okla., where they went niinterest of the iDstrict B. Y. P. U. and Sunday school work.

Mr. W. C. Arch of Oklahoma City, was here last week taking orders for the Goodyear Mfg. Co. of Kansas City Mo. He reports good success. He also visited Fort Sill. If anyone in Lawton should want his address, see Mr. Arthur Houston of the Black Dispatch.

Sunday school and B. Y. P. U. were well attended at Bethlehem Baptist Church. We had baptizing at 3 o'clock. Rev. Owens is doing great work.

Sunday school and B. Y. P. U. at the usual hour at Galilee Baptist Church. Rev. R. Strand preached at 11 o'clock services and also at night. Both sermons were full of the Holy Spirit.

Mrs. Lucile Gram has returned from Ft. Worth, Texas. She reports a nice time.

Mr. Al Lewis of Dallas, Texas, is here visiting his two sons, Mr Clifton and Herbert Lewis

Sunday was rally day at the A. M. E. Church. Quite a successful rally was carried out in which $50.00 was raised. Mrs. Lula Moore won the prize—a sack of sugar.

### HOLDENVILLE NEWS

On last Thursday evening the members of the Missionary Circle of Harmony Baptist Church surprised Rev. J. W. Dixon and family, pastor of the A. M. E. Church, with a shower of many good things to eat. The donors were as follows: Mrs. S. Battles, Mr. and Mrs. Jim Redd, Miss Minnie Redd Miss Minnie Brown, Mr. A. Zollie Coffee, Mrs. B. Tremble, Rev. and Mrs. Bennett, Mrs Whitlow, Mother Norwood, Mrs. M. R. Allen, Mrs. C. D. Davis, Mr. M. Wilson.

Dr. W. T. Rickman of Sapulpa, was called to Holdenville Sunday night to see Mr. John Taylor, who was stricken with paralysis about four o'clock Sunday morning. He is very ill at this writing.

Mr. Harve Jones of McAlester, was the guest of Miss Ossie Mingo last Sunday.

Master Wilber Wilson will sell the Black Dispatch from now on.

Dr. T. H. West and Mr. D. Young will attend the fair at Muskogee this week.

Miss Lola Young visited friends in Lima last week.

Mrs. Jas. Cason and Mr. E. Dunn are on the sick list this week.

Mr. Jessie Foster of Muskogee is visiting his son, Mr. Mike Foster, this week.

Several members of the Second Baptist Church attended the Association held in Shawnee last week.

Sir L. M. Rucker left Monday morning for Kansas City, Mo.

Atty. Ed Dobbins of Fort Smith, Ark., was in Holdenville on business last week.

Mrs. Edith Sanborn of Anadarko, Okla., is visiting her cousin, Miss Minnie Redd, for a few days.

Mrs. Casma Fields spent last Sunday in Wewoka.

See Master Wilber Wilson for the Black Dispatch every Friday evening and Saturday.

### PURCELL, OKLA.

Services at the First Baptist, Sunday, Oct. 2, were extra good . Rev. P. L. Carter, our pastor, was at his best and preached two wonderful sermons at 11 a. m. and 8 p. m. Three were added to the church by Christian experience. Total collection for the day was $42.88.

Prof. G. A. Kenyon, principal of the Consolidated High schools of Arcadia, Okla., was a Purcell visitor Sunday, and delivered an interesting address to the local B. Y. P. U. of the First Baptist Church.

The following named delegates were elected to attend the Chickasha Baptist District Association, which convenes at Oklahoma City the 7th, 8th, 9th and 10th: Rev. John Pratt, Nicolis Coleman, Thomas Hankins, A. R. Henry, Mrs. Thomas Hankins, Mrs. Hattie Grace and Mrs. Cora Readis.

Mr. H. S. Morrow has just returned home last week from several days' trip in Texas while away he visited the following places: Franklin, Midway, Palestine and Temple. He reports an enjoyable trip.

Mr. and Mrs. Wilmer Watson of Parsons, Kansas, are in Purcell this week as the guest of Mr. Watson's mother, Mrs. Lellia Watson.

Mr. L. M. Collins returned home Friday from several days trip to Ardmore and other points in southern Oklahoma.

Mrs. Nona Orr and son, Vern, Jr., left Saturday for Guthrie to visit friends and relatives for a few days.

Mrs. Minerva Malone and Mrs. Elizabeth Duckry, who have been visiting in Arkansas and Louisiana for the last thirty days, returned home Wednesday and reports an enjoyable trip .

Mr. James Johnson, who has been visiting in Ada, Okla., for the last several weeks, returned home Friday of last week.

Be sure to see Master James Readis every Friday evening for your Black Dispatch

Mrs. Joe Jefferson spent Saturday in Rosedale, Okla., visiting friends.

### PERRY HERALD

The banquet at the Odd Fellows hall, Friday night, was highly enjoyed by all present.

Rev. Wiley, the pastor of the C. M. E. Church, was at his post Su[illegible]y.

Several people have left town going to the western part of the state to help gather the big cotton crop out there. Among those who left this week were Mr. Irvin and Blanchard.

Rev. A. C. Reaves will preach at the Baptist Church, Wednesday night.

There will soon be installed apparatus for manual training at the Blaine school. Our domestic science department has been very well equipped by the Board of Education.

The Mothers Club of the Blaine High school meets Friday evening.

The Civic League met Monday night.

Mr. McKinley West returned home Friday evening at Altus, Okla.

Miss Jannie V. Rankins returned home Saturday morning from Oklahoma City, where she has been spending a few days at the Fair.

Master Homer Thompson is reported very ill.

### WELEETKA TIDINGS

The city school opened this morning with quite a large enrollment. Teachers are as follows: Principal, J. H. Terrill of Wetumka; Miss Mabel Washington of Calvert, Texas, and Mrs. Johnson of Okmulgee.

Pastor P. F. Johnson and members were very successful in their great Team Rally Sunday. Throughout the day they raised the amount of $112.30.

The Little Cradle Roll was on the scene raising the amount of $35.67. We cannot do without the tots as they are so useful.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**EARTH'S GREAT JUBILEE TO BE USHERED IN WHEN THE KAISER OF KAISERS IS DETHRONED.**

The whole angelic host of God have long before the creation of our earth been watching with great interest the proceedings of God's Great Plans in the Universe. They are so constituted that whatever pleases God, pleases them. While they are holy and happy and know much of God's greatness and love they do not know lengths, breadths, the heights and depths of God's Great Plans. 1 Peter 1:12; therefore they are most earnest spectators of Jehovah's proceedings. It may sound strange to say it but it is true that those who fully consecrate themselves to do the will of God even unto death and under such condition make a careful study of His word are permitted to see more of the depths of Jehovah's plans than the angels. 1 Peter 1:12. The Angelic host shout for joy and applaud every important move in the execution of God's Plan.

When in Genesis we read "In the beginning God created the Heaven and the earth" we are to remember that this beginning relates not to the universe but merely to our planet. The universe was already filled with other planets and holy angels when the Lord began the ordering of this earth for man's habitation; so that it could be said that the morning stars sang together and all the Angelic Sons of God shouted for joy—when the Lord laid the foundations of the earth and made the clouds the garments thereof and thick darkness its swaddling band."—Jobe 38:4.

It is very important that we note clearly the distinction between the creation of the Heaven and Earth and the ordering of these for man's habitation. We have no record as to when the Heaven and the earth were created for, we read in the beginning the earth was without form (order) and void (empty, was dark) but we do have a record, reached by logical deduction as to how long it has been since God began the ordering of the earth for man's habitation.

Just here we wish to remind you that every planet in the universe has its physical heavens (atmosphere) and the heavens herein mentioned are physical and have no reference whatever to the spiritual condition of Eternal Bliss where Jehovah is.—It is well for us to keep in mind that the word day, in the Bible, means any length of time which has a definite beginning and ending and it does not simply mean sun days of 24 hours. When the Bible speaks of the evening and morning being the first, second or third day, it had no reference to sun days for the reason that the sun was not visible until the fourth epoch day. We read of the day of temptation in the wilderness which is a period of 40 years. Psa. 95:8. Note again that we read of the "Day of Christ" evidently referring to the 1,000 year day in which Messiah is to be King over all the earth. (Isiah 2:11). In the common affairs of life we use the word similarly when referring to Caesar's day, Napoleon's day, etc.

We are discussing the stately steps of Jehovah down through the ages in shaping this world for man's habitation upon the logical theory that each of the days of the creative week is a period of 7,000 years for the reason that Bible chronology, fulfilled and unfulfilled prophesies, types and shadows fully proves that the 7th day, the one on which God rested, is a period of 7,000 years it is but logical to conclude that each of the days of the creative week is of equal length.

Friends, I ask you to take a stand with me on another planet while we watch the proceedings of God in shaping the world for the abode of man. First we note this earth to be without form (order) and void (waste, empty, dark). Hark! we hear the angels shout for joy when Jehovah gave orders to begin the foundation work —"Let there be light;" Gen. 1:3. Light is a prime essential in nature. Divine energy began to operate upon this waste and empty earth so that at the end of a period of 7,000 a light corresponding to our aurora borelis was produced thus distinguishing light from darkness and the evening and the morning was the first day. Listen to the commands for the work of the second day: "Let there be a firmament in the midst of the and let it divide the waters from the waters. 2 Gen. 1:6. The work of the second day was wholly devoted to the production of an atmosphere and the arranging of the earth's great pumping system by which the waters of earth are taken up in mid air and at proper times return again in the form of rain. (This system was put into operation after the flood). Gen. 2:5. This brings us to the end of the second day, another period of 7,000 years.

The orders for the work of the third day reads thus: "Let the waters under the Heaven be gathered together in one place and let dry land appear. Gen. 1:9. "Let the earth bring forth tender grass and herb yielding seed and the fruit trees bearing fruit after its kind, in which is its seed upon the earth. Gen. 1:11. The ring theory of Cosmogony is that several rings precipitated themselves upon the earth during this third epoch day. These, according to divine intention, so increased the pressure of earth's crust as to cause it to buckle or wrinkle. These depressions became ocean beds and the upheavals became mountain ranges, and as water drained off the elevated portions of the earth low forms of vegetation made their appearance. The evening and the morning was the third day, another period of 7,000 years. The orders for the fourth day's work is heard in the following language: "Let there be light in the firmament of the Heaven to divide the day from the night, and let them be for signs and for seasons, and for days and for years; and let them be for lights in the firmament of heaven to give light upon the earth." Gen. 1:14. We are not to suppose that the sun, moon and stars were created after our earth but rather during the work of the first, second and third day enough of the earth's rings, which had it wrapped in impenetrable darkness, had fallen so that the sun, moon and stars were dimly visible. The sun and moon are very valuable to man in giving him days, signs and seasons. During this time the atmosphere being heavily charged with carbon was very favorable to the development of giant plant life and these great forests of vegetation being covered under with water and minerals from the falling of earth's rings formed the great coal and oil fields of today. The huge vegetation of this fourth day absorbed most of the carbon of the atmosphere and prepared the earth for the prolific development of animal life. The evening and the morning was the fourth day, another period of 7,000 years.

Get this picture fully in mind and think of the Holy Angels watching with indescribable interest to see what will be God's next move in the carrying out of His Great Plan. Listen to the orders for the fifth day's work: "Let the waters bring forth abundantly the moving creatures that hath life and fowl that may fly above the earth in the open firmament of Heaven. Gen. 1:20.

The carboniferous qualities of the water and atmosphere having been absorbed by the creaceous organisms of the sea, which formed beds of limestone and into the rank vegetation which went to form the coal beds, the air of the earth began to be pure enough to permit life in breathing animals. Crocodiles and other animals that can live either in water or on land belong to this period. Thus the fifth day's work is ended, another period of 7,000 years.

We are not to get the thought that the work outlined for each of these epoch days was completed at the end of each day but rather that the work of one day lapped into that of another. The orders for the sixth day's work reads: "Let the earth bring forth the living creatures after his kind, cattle and creeping things and beast of of earth after his kind." Gen. 1:24. The various domesticated animals of the present time are part of the work of the sixth day. "Let us make man in our own image after our likeness. (I stop right here to say that some of us have the idea that man has a soul something separate and distinct from the body but such thought is wrong and has served to help out Satan's old lie: "Thou shall not die." All the elements including the breath God breathed in man's nostrals were necessary to make man a living soul. Man has not a soul but man himself is a soul. It takes all the various parts of a wagon properly put together, to make a wagon. A tongue, a wheel or any other part by itself would not be a wagon, therefore, you can readily see that the breath of life that God breathed into Father Adam was not a soul but that breath united with the other elements constituted Adam a living soul. Gen. 2:7) and let him have dominion over the fish of the sea and over the fowls of the air and over the cattle and over all the earth and over every creeping thing that creepeth upon the earth." Gen. 1:26. Take note friends, that Adam's commission to rule was not to be exercised over man. When man was perfect he had perfect control over all the lower animals. Such will again be the case when man reaches perfection.

It was at about the close of the 6th day and the beginning of the 7th that God created Adam and Eve, placed them in the Garden of Eden in a perfectly happy state and rested from his work. God rested in the sense that he did not employ his power to overthrow sin and uplift mankind, but rested the matter in the hands of Jesus to be accomplished through his sacrifice for sin.

It was practically six days of 7000 years each or 42,000 years from the beginning of the ordering of earth's affairs for man's habitation to the time when he was created. We can imagine the great joy and keen interest of the Heavenly Host in witnessing the grand climax of the creative work—the happy pair in the image and likeness of their Creator and with power of procreation. This pair was recognized by Jehovah as being created for His glory. Isiah 43:7. The envy and jealousy of one of the high ranking angels (Lucifer) was aroused because of the creation of this pair and pride and selfish ambitions lead him to betray his trust and attempt to capture them for himself. The first thing he did was to misrepresent God's character and poison their minds against His righteous law which warned Father Adam that in the day he ate certain fruit in that day he would surely die. Gen. 2.17. I beg to say that Adam died in the very day that he sinned. While he lived 930 years he did not live one full day because a day with the Lord is 1,000 years. 2 Peter 3:8. The Devil told a lie in order to complete his deception, telling Mother Eve that she would not surely die. Gen. 3:4, 5. All persons who believe that man is more alive in a hell of fire or heaven of bliss after death are under the binding influence of Satan's first old lie—Thou shall not surely die. God tells us that the wages of sin is death and He desires us to understand that when we die we are dead and the only hope for life after death is through the resurrection of the dead. John 5:25-28.

With what astonishment the Holy Angels must have looked upon that phase of God's plan which permitted our first parent to fall into sin and disfavor with their creator and note that all this was brought about by one of the high ranking angels (Lucifer). God could have prevented all this but for wise purposes He permitted the pride and selfishness of Lucifer to go go to seed in the apparant capture of the first pair. While God looked on without apparant inability to cope with the situation this served as a test of the loyalty of the holy angels. Would they yet remain loyal to a God who apparently had lost control of affairs, or would they decide to follow the example of Lucifer (now Satan) in rebelling against God?

### ARDMORE NEWS

The Household of Ruth, Pride of Ardmore, entertained Thursday evening at the home of Mr. and Mrs. Ben Stephens in honor of Mrs. Curry, the delegate to the Grand Lodge, and an enjoyable evening was spent.

Dr. G. W. Hill and boys were in town Saturday and Sunday. Mrs. Hill is a progressive teacher.

Prof. I. B. McCutcheon and wife were in town Saturday, on their way to Marietta.

Rev. G. W. George of Hugo, passed through Saturday on his way to Berwyn, where he has been recently called to pastor a Baptist church of that city.

Mr. Clay Stephens and wife spent Sunday at Tatum visiting his mother-in-law. He came back late in the evening. He drove a Dodge car.

### VOCATIONAL CONFERENCE ORGANIZED AMONG NEGROES AT LANGSTON

The Federal Agent, Hon. H. O. Sargent, of Washington, D. C., and Prof. J. W. Bridges, State supervisor of Agricultural Education, held a two-day session of the Vocational Agricultural Teachers among Negroes, Friday and Saturday. Miss Maud Richmam of the Home Economics Department, also held conference with the Colored women of her department and joint sessions were held both days, which were largely attended by principals and teachers throughout the state.

There were only two schools with this training last year, Sand Springs and Chickasha. This year there will be six, an increase of 300 per cent, and we hope to reach every school in the state within the next few years.

Prof. Jackson of the University of Illinois, will direct the work from Langston University.

Mr. Sargent wired Prof. Murphy of Tuskegee to come at once to Tatums which is the most prospective field in the state.

Miss Richman promises to aid Tatums in the Home Economics Department next year. It is hoped that all the Negro schools will soon take advantage of this opportunity.

### MILO NEWS

Sunday was regular conference day at Grant. Rev. A. C. Stevenson presided and also preached two able sermons.

Mr. Tom Gross is spending a few weeks off picking cotton.

Mr. and Mrs. A. E. Anderson were Ardmore visitors last week.

Prof. E. E. Brown is out making some preparations for school opening.

Mrs. Lue Maxey of Ardmore, is visiting relatives.

Mr. James Steverson is convalesant.

Deacon Caesar Stevenson has purchased a new buggy.

The Starlight Band held its regular monthly meeting Saturday with good attendance and a very interesting meeting was had.

The Home Mission Circle met Saturday with a good attendance. They plan to have a big entertainment combined with the Starlight Band on the 22nnd of this month. In their meeting, each member presented some very interesting topics.

Sunday school is being revived at St. Paul. The attendance Sunday was large.

On account of our last week's issue not reaching us until Tuesday some of our subscribers did not get their paper.

### ROOSEVELT NEWS

No services were conducted at the church, Sunday.

The city is quite full of visitors, who are here to help gather the cotton crops around Roosevelt.

Miss Rosie Carr and Mr. James Hogan were married Saturday at Hobart, Okla. Everyone wishes them a long and happy life.

Mr. Ike Mitchell is able to get about. The two-year-old son of Mrs. Hattie Lee is very ill at this writing. We hope him an early recovery.

### TISHOMINGO, OKLA.

The lovely home of Mr. and Mrs. Tom Spiller was the scene of a beautiful luncheon given in honor of Mr. Spiller's sister, Mrs. Alice King, of Galveston, Texas, whom he had not seen in nearly 22 years. The house was beautifully decorated. The repast was prepared by Mrs. R. L. Childs of Sherman. Those present were: Mrs. O. Wytte, Mrs. L. Miles, Mrs. S. Ross, Mrs. R. McKinney, Mrs. C. Johnson, Mesdames E. Hall, A. White, R. V. Hill, D. Clark, J. Love.

### HARTSHORNE, OKLA.

The carnival has been in Hartshorne for the last week. Quite a few have been attending.

Rev. L. D. Williams and Deacon Swain, Sister Mary Threat are the members of Mt. Hillery Baptist Church that were delegates to the Central Wayland district association which convened in Lehigh, Okla. From the First Baptist Church of Hartshorne were Sister M. J. Cheatam, Sister Weathington, Mr. George Nelson and Mrs. Hattie Smith.

Rev. Threats from Parsons, Kans., is here visiting his relatives.

[illegible] grand master of the U. B. F. of Oklahoma, was the guest, Thursday afternoon, of Dr. and Mrs. F. L. Cook.

Mrs. F. L. Cook and Miss Birdie Beatty motored to McAlester Saturday.

Rev. I. F. Moore preached a soul-stirring sermon at Mt. Hillery Baptist Church, Sunday.

Mrs. F. I. Bradley reports that her attendance is increasing.

Rev. Dean is winding up his year's work and getting ready for his annual conference which will be held at Ardmore, Okla.

Mrs. Lizzie Matthew made a flying trip to Wilburton.

Miss Clara Hibler and Miss Birdie Beatty motored to Adamson Sunday afternoon.

### PERRY HERALD

We can say of a truth that the spirit of those who heard the wonderful sermon delivered by Rev. A. L. Reeves, Wednesday night, was much renewed and the cold, indifferent spirit which is so common, was replaced by that of fire and the Holy Ghost. The sermon will be long remembered by those present. Come again, Reverend.

A box of manual training equipment was delivered to the Blaine school, Thursday, by the city superintendent.

The Mothers Club of the Blaine School held a splendid session Friday evening. The president called the club to order at 4 o'clock. After a review of the work of last year, the club proceeded to elect officers for the ensuing year. There were fifteen ladies present together with teachers. The following officers were elected: Mrs. Mary Woods, president; Mrs. Irvin, vice-president; Mrs. C. T. Talliaferro, 2nd vice-president; Mrs. M. J. Abbott, secretary; Mrs. Mary Bell, assistant secretary; Mrs. H. Mayfield, treasurer; membership committee: Mrs. Hays, Mrs. Stevenson and Mrs. E. Elliott; Mrs. Mille Jackson, chaplain; Home visiting committee: Chairman, Mrs. H. C. Hooks; Mrs. E. M. Hamilton, Mr. S. Cross.

There will be an entertainment given at the Blaine School, Nov. ..

Mrs. Mary Wright sustained a fractured arm Saturday evening as she was going home from town. She stumbled and fell, striking her arm against the side walk.

Mrs. Marguerite Copeland and daughter, Babara Jones, Mr. George Abbott and Mrs. Richard Abbott motored from Lawrence, Kans., to Perry, to visit their parents, Mr. and Mrs. J. M. Abbott.

### CHICKASHA, OKLA.

Mr. R. L. Moore of this city, was called to Oklahoma City on a very sad mission. His son-in-law, Mr. J. W. Patterson, had been killed by Lawyer Pruitt, it was alleged

Miss Eva Jones is still confined to her bed. We hope her a speedy recovery.

The son of Mrs. Lizzie Hawkins is very ill.

Mr. and Mrs. L. E. Cross, Mr. Ollie Thompson and wife motored to Lawton.

Prof. W. E. Foster, manual training teacher of this city, was in Langston, Okla., last week attending the vocational training conference.

Services were good Sunday at St. Paul A. M. E. Church were well attended. Sunday school was good. The young men's victory Bible class is on the increase in membership. The A. C. E. L. under the leadership of Mrs. B. Williams, is progressing nicely. The Missionary Society is having good meetings.

Those who attended the district association which convened in Oklahoma City, Oct. 5, were: Rev. D. D. Jones, vice moderator, and wife; Rev. D. B. Hill, pastor of New Hope Baptist Church, and wife; Mrs. L. E. C. Cross, Mrs. C. R. Dickerson, Mrs. J. T. King, Mrs. R. L. Adams, Mr. Silas Adams, Rev. W. E. Turner, Mrs. Sarah McKinney, president of the Women's Home and Foreign Missionary Society of this city; Mrs. Floria Jackson, Rev. M. L. Jackson, Mrs. L. E. Williams, treasurer of Women's District Work.

Mrs. C. R. Dickerson of this city, was elected district superintendent for the Starlight band, and also district chairman, No. 2.

Miss Resie Thomas of this city was elected vice-president of the district. Mrs. Zelia Williams was elected corresponding secretary of the district.

The home of Mrs. Ida B. Parker was the scene of much enjoyment and one of most beautiful and lavish banuqets ever given in Chickasha when the Union Lodge, G. U. O. O. F., the banner lodge of the state, entertained the sister union, Beauty H. H., No. 5050. The living room was decorated in pink roses and ferns. The dining room was also decorated, it being in beautiful fall colors of red cannas. Dohlias and Sprengeri ferns The lodge colors were carried out in the menu, white, yellow and red. Fried chicken, green peas, candied sweet potatoes, pickles, pine apple salad, brick ice cream, white cake chocolate cake, after-dinner mints. Punch was served throughout the evening. Fifty-two couples were present, all leaving at a late hour voting the Odd Fellows the grandest men yet.

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OFFICE HOURS

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Special attention given to Women's diseases and Veneral Diseases

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Oklahoma City, Oklahoma

Sunday was a high day at the First Baptist Church. Many were present for Sunday school. The Sunday school divided into several parts, visited the various Sunday schools of the city. Prof. Foster will be in Chickasha all the week in interest of the musical department. He will also help us to put over our big Efficiency program, which will begin Thursday and end Sunday. Mrs. M. J. Brockway will be one of our guest for the week. She is the superintendent of Tabernacle Baptist Sunday school at Oklahoma City. Miss Hardkins of El Reno, a girl of 9 years, will also be with us. She is a genius in music. This promises to be one of the greatest programs ever rendered in the Southwest. We are ready to meet any Sunday school in Oklahoma on efficiency.

### HOLDENVILLE, OKLA.

Mr. John Taylor died last Thursday after being ill only a few days. Mr. Taylor leaves a wife and several children and a host of friends. Mr. Taylor was a member of Taylor's chapel and lived a consistent Christian up to his death. Quite a number of the Holdenville people attended his funeral last Friday at Taylor chapel, the funeral being preached by Rev. J. W. Dixon.

Mrs. Bell Jackson of Chickasha, is visiting her mother, Mrs. Sarah Mitchell.

Mrs. Jackson attended services at the Second Baptist Church, Sunday. She formerly lived here several years ago.

Dr. M. Jones of Chicago, spoke at the Second Baptist Church Sunday night.

Mrs. M. L. Colston of Bookertee, spent Sunday in Holdenville. Mrs. Colston is the reporter of the Black Dispatch at Bookertee.

Miss E. A. Godby left Monday evening for Sapulpa to visit her uncle, Dr. W. T. Rickman.

Mrs. Cora Childs and Mrs. Wear of Wewoka, visited friends in Holdenville, Sunday.

Rev. R. T. Rucker filled his pulpit at the Second Baptist Church. Services were well attended and the Reverend preached a noble sermon Sunday night.

Mrs. Minnie L. Allen left Monday night for Bonham, Texas, to visit her mother.

B. J. Barnett, M. Wilson, Clyde James, Wade Hamilton and James Elliott attended the fair in Muskogee last week.

For the Black Dispatch, see Master Wilber Wilson every Friday and Saturday.

The Home Mission sisters of the Second Baptist Church, will have a rally on the 5th Sunday in October and they are asking that each of the other churches come out and help them..

Mrs. Seolia Brown left for her home in Yuma, Arizona, Monday night. She has been visiting her son, Mr. H. Birt, for several weeks.

### BARTLESVILLE, OKLA.

Brown Slaughter of Tulsa, Okla., died Saturday night. His remains were shipped to Bartlesville for burial. He was born in Columbus, Ga., and came to Oklahoma City in 1905. He was a tailor by trade. He leaves a wife and a host of friends to mourn his death.

### LANGSTON NEWS

Mrs. Armstrong, the wife of Dean Armstrong, has come to Langston to make her home. We all are very glad to have both of them with us.

Many students and teachers were present last Sunday morning at our 11 o'clock services conducted by Rev. Starks.

Our laundry is doing the work for the students this year.

Our foot ball team will play Oklahoma City at Guthrie Saturday evening. Everybody is invited to be present to see Langston hit the line.

Mrs. Z. N. Breaux spent last Sunday in Langston. All were proud to see her.

We were very proud to have with us last Friday and Saturday, the members of the Vocational Training Association. Several speeches were made to the students. The principal speaker was Hon. Sargent.

### McALESTER NOTES

Mrs. Mary Davis, the mother of Mrs. Effie Chilton, was stricken with paralysis last week.

Mr. J. N. Cantrell was struck by an automobile while he was on his way home from Krebs, Sunday night. He was knocked from his wagon and 3 ribs were broken and his skull was fractured. He is better at this writing.

Mother Grayson, who stuck a nail in her foot some time ago, is now suffering from blood poison. Mrs. Alice Clinton, Little Jimmie Battson and Mrs. Ora Stanberry, who have been confined to their beds for some time, are better at this writing.

The party given by Mr. T. W. Kidd on Oct. 1, in honor of the young people of the Collate Association, was a decided success. Pastor W. R. Jackson was out of the city last week attending the Wayland Association of which he is moderator.

Little Ledlow, who met with an accident on Oct. 2, died on Oct. 3 His funeral was attended from the East Star Baptist Church. Rev. A. L. Branch officiated.

Mrs. Allen Ray, who died on Wednesday, leaves two children and a host of friends to mourn her death. The funeral services were held at the Mt. Triumph Baptist Church on Sunday at 2:30 p. m. Rev. A. L. Branch officiated.

Services at the various churches were well attended Sunday. Each pastor seemed to have been at their best.

Mr. M. Dansby was called to Ft. Smith, Ark., Saturday, to attend the funeral of his mother, who passed away on Oct. 8. Pastor A. L. Branch and wife are out of the city for a few days' recreation.

Read the Black Dispatch and keep posted.

### CLEARVIEW NEWS

The Clearview Branch of the N. A. A. C. P. met Sunday evening at the Christian Church, where they were presented with the charter and several interesting letters from the national office. A committee was appointed to draw up a resolution respecting the attack made upon the 12-year-old Negro girl by a white man near Castle, Okla. The resolution will come out in next week's issue.

A Mock Conference rally of Tyree Chapel A. M. E. Church, known as the "Possum Hollow Conference," will be held in the church, Sunday, Oct. 30. Benefits for the delinquent indebtedness, etc. Bro. H. D. Ewings, Presiding Bishop.

Presiding Elders: J. F. Johnson, presiding elder, Coon Creek District; L. M. Aikens, presiding elder, Rabbit Bottom District; J. H. Haliburton, presiding elder, Turkey Trot District.

### FREDERICK SPARKS

Mr. Wm. Col, 43, and Miss Emma Young, 24, both of Brooksville, Okla., were quietly married Thursday morning, Oct. 4, 1921, at the residence of Mr. and Mrs. Glenn. Rev. C. C. Clark officiated.

Lonzo Burns, 40, and Annie Johnson, 34, both of Oklahoma City, were married Tuesday.

Mrs. Maggie Thrower died suddenly Sunday night from heart trouble. It is not known just now where she will be buried. She leaves a husband, five children and many friends to mourn her death.

Prof. Kirkpatrick is building a residence on his lots. He is expecting to make this his home.

Rev. S. Jones will preach here Tuesday night.

Services were good Sunday. Rev. Boone filled the rostrum both Sunday and night.

Rev. Perkins of Wichita Falls, Tex., a coming young minister, was with us Sunday morning and made some good remarks. Rev. Perkins was delayed in our town on account of his wife being ill.

### DOTS FROM ALTUS

Sunday school at the various churches was well attended.

Rev. H. Jones, pastor of St. John Baptist Church, was at his post and preached a wonderful sermon at 11 o'clock. At 3 o'clock, Rev. Shaw, the pastor of the M. E. Church, preached a soul stirring sermon. Everyone who heard him was benefitted. At 8 o'clock the pastor came with another burning message. One member was added to the church. Collection for the day, $54.00 St. John is on the firing line. You can hear the gospel gun any time. Macedonia, that church that is just three months old, has started one of the greatest buildings of any church its age, in the state. Macedonia let the Holiness hold meeting at the Tabernacle, Sunday.

Rev. Jones of Oklahoma City, brought his saints out and tried to show the Christians how to serve God.

We will not try to hinder anyone in serving God.

On the sick list: Mrs. R. L. Loggins and Mrs. W. G. Gilkey.

Mr and Mrs. John Hayes are again residents of Altus and are planning to locate here for good.

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ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**EARTH'S GREAT JUBILEE TO BE USHERED IN WHEN THE KAISER OF KAISERS IS DETHRONED.**

(Continued from last week.)

The Angels fully believed that they could reform man and bring him back into harmony with God. Jehovah knew they could not but in order that they might convince themselves of that fact they were permitted to have the oversight of man for more than 1600 years that they might reform him if they could. Satan induced the angel to try a scheme without consulting God as to the wisdom of the plan. He Satan, suggested that the angels, not having had the death sentence passed upon them, marry the daughters of men and produce a race having life everlasting. Gen. 6:2. The whole scheme ended in a miserable failure and instead of man being reformed he became worse so much worse that the Bible tells us that the imagination of their hearts were evil continually. Gen. 6:5. Finally the time came for God to show His power and love. We all know the story of the flood and how that man was destroyed from the face of the earth save Noah and his family.

One of the characteristics of an angel is the ability to materialize and dematerialize—that is to be able to take the form of a human being and change from that to a spirit form. During the time the angels were trying to reform man they were permitted to materialize and dematerialize. When the flood came all those upon earth who remained loyal to Jehovah were permitted to return to former estate with the Lord but all those who had schemes of their own and who had married the daughters of men were permitted to dematerialize but denied the privilege of returning to their former estate and they were restrained in chains of darkness unto the judgment day. (Jude 6 verse). These fallen angels are back of all Christian science work, hynotism, spiritism, divine healings, etc. They are so cunning that many well meaning persons are caught in their net.

At this point of the development of God's Plan the whole Heavenly host, except Jehovah, seemed perplexed as to what the next move should be. Man is still in sin and further away from God. The angels haev failed to reform him and instead some of them have fallen into sin and lost their first estate. It was a question throughout the Courts of Heaven as to who would be able to redeem man and get some understanding as to what God's Plans are concerning him. (Rev. 5:2). In due time God made it known that there was one worthy to loose the seals of His plans and redeem man from the curse of death.—Rev. 5:5.

Now in the interim before the Great Deliverer came began the earthly phase of the work of redemption, God was making His pattern, in types and shadows of the things to be accomplished, when the deliver, Christ Jesus, came. He gave the Law-covenant to Israel, through Moses, for the purpose of showing them their inability to live righteously and thereby realize the need of a Savior. The covenant and its ceremonies were also instituted for types and shadows of good things to come and also to serve as a tutor in preparing the Israelites to meet the Redeemer when He came. —Gal. 3:24, 25.

About 1920 years ago the Lord Jesus Christ, the Lion of the Tribe of Juda, appeared on the scene, but not in the arrogant manner the most of the proud Israelites expected, therefore they were not prepared to receive Him. He came as a babe. The Angels of Heaven were overjoyed and shouted the good news throughout the world.—Luke 2: 10, 11.

Ever since Satan got the idea that he was as wise as God and lied to Mother Eve and got them into trouble He has been a most bitter opponent of Jehovah. He has been on the alert trying to destroy any seed of the woman that might possibly be a deliverer for the race. He has not forgotten that God told him that the seed of the woman would eventually bruise his head. (Gen. 3:15). He tried to destroy Joseph, Moses and all the Holy prophets, Jesus Christ, all the Apostles and the faithful followers of Jesus even to the present time. Thru His blinding influence he has arrayed, practically, the whole camp of humanity against the Truth because the Truth will make man free. (Jno. 8: 32.) Satan's apparent victory in causing the wicked rulers to crucify Christ and prosecute and even put to death those who try to walk in his footsteps has been over-ruled for good instead of doing them harm as is intended such persecutions and deaths have been the means of helping the faithful to gain the promised reward. God could have destroyed the Devil long ago but in His long-sighter wisdom He sees that in Satan's effort to destroy His righteous plans man will learn valuable lessons as to the exceeding sinfulness of sin.

The Lord has told us through plain scriptures, types and shadows that He has a set time in which He will be loosed for a little season and then destroyed in the Lake that burns with fire and brimstone—which means the second death—a death from which there will never be a resurrection.—Rev. 20:2, 3, 19.

The time when Satan will be chained and his kingdom overthrown and the release of billions of his captives begin is intimated to be about 3500 years from the time the Children of Israel landed into Canaan which would take us to the year 1925.

The Jubilee arrangement was a part of the law. It foreshadowed the restitution to man of all that was lost through the fall of Father Adam. All the Jewish festivals, holidays, sabbaths, and ceremonies as types pointed forward to antitypes far grander, larger and higher than those shadows. The Apostle Paul assures us that those antitypes will be laden with blessings for mankind when He says the law foreshadowed good things to come.—Heb. 10:1; 8:5; Col. 2:17.

"Verily I say unto you till Heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled." (Matt. 5:18). We see that according to Christ's words the antitype of the Jubilee arrangement which has a part of the law must be fulfilled. The Jubilee year came around every 50 years and at such times the trumpet was sounded throughout the land announcing the Jubilee year; all bond servants set free; all who desired returned and took possession of their old homestead, all mortgaged and sold lands were to be returned to the owner; all debts cancelled, in fact all had a chance to start life all over again.

"When ye come into the land which I give you then shall the land keep a Sabbath unto the Lord; six years shalt thou sow thy field and six years shall thou prune thy vineyard and gather in the fruits thereof but in the 7th year (from entering Canaan) shall be a Sabbath year and 7x7 Sabbath years—49 years and the 50th year would usher in the year of Jubilee."—Leviticus 25:8.

According to Jehovah's plans the Children of Israel were to keep perfectly 70 of these Jubilees at the end of which the Great Antitypical Jubilee on a world wide scale would be ushered in but the Jews were a stiff-necked people and desired to have their own way. They kept some of the Jubilee years in a half-hearted way and soon failed to give the land its sabbath of rest, therefore the Lord told them that He would punish them for it and give the land its sabbath of rest. (Be sure and read Jer. 25:11; 29:10; also 2 Chron. 36:17-21).

The 70 years usually referred to as the 70 years captivity in Babylon is scripturally styled the 70 years desolation of the land. The plain meaning of this 70 years of desolation is that the Israelites having failed to keep the Jubilee Sabbath years God put them in prison and kept them there for 70 years that the land might lay desolate and keep Sabbath to fulfill three score and 10 years. (Leviticus 26:24, 25, 43.) Each year of the 7 years of desolation represented a Jubilee year; in other words Jehovah made that siff-necked people pay off in full. He made them keep a Jubilee Sabbath year for all those they half way kept and also those yet future which He knew they would not probably keep.

Since the Lord, through the typical Jubilee arrangement and the 70 years of desolation, has given us the key, we can easily locate ourselves upon the tream of time and tell just about when the great Antitypical Jubilee should begin. The typical Jubilees occured every 50 years therefore 70 years of desolation, which represented the full number of typical Jubilees from the time the Israelites landed in Canaan to the time the Great Antitype should be ushered in; 70 x 50 equals 3500 years. According to Bible chronology, 3500 years from the landing of the Israelites into Canaan would reach down to 1925. The 50 years just preceeding 1925 represents the early hour of Earth's great Jubilee. The Jews were a typical people. They represented, in a sense, the world of mankind.

Another feature of the typical arrangements of Israel was the slaying of the Pascal Lamb and the deliverance of the typical first born. It was absolutely necessary that the typical first born be delivered before the Israelites could leave Egypt and go into Canaan to enjoy the typical Jubilee arrangements. So it is in the Antitype. The Lamb of God had to first be slain and all the antitypical first born, the consecrated believers and footstep followers of Jesus, have taken refuge under the blood of the Lamb during this dark night of the Gospel age and they must all be delivered before the antitypical Israelites (the world of mankind) can come into the enjoyment o fthe antitypical Jubilee. —Rom. 8:19, 22.

(To be continued next week)

By RICHARD J. HILL.

### ROSEDALE RIPPLES

Wesley Chapel Sunday school open at the usual hour, after which Rev. C. T. Greer delivered a noble sermon.

Mr. James Hill and T. Williams left for Purcell on business.

Mr. Jodie Sam returned from Washington, where he has spent the summer. Mr. Sam reports a nice time while away.

Mr. J. H. Griffin returned from Altus Saturday.

Mrs. Lon Williams went to Purcell on business, Saturday.

### ADA NOTES

Sunday was a nice day here. Sunday school was good. Each one seemed to get much inspiration from the lesson through the efforts of the superintendent, Bro. A. N. Rowe, and teachers. Much credit was given Rev. C. W. Wilson for his zealous work in the Sunday school and the Sunday school extended him a vote of thanks, in appreciation for same.

Rev. T. H. Mundine, the pastor, being out of the city attending the Association at Lehigh, Okla., we had no services for the day. He, with the other delegates, Mrs. Mundine, Mrs. W. A. Polly and Mrs. C. W. Wilson, returned Sunday evening. They reported a great time.

The B. Y. P. U. met at the usual hour with a good attendance. We must say that we have a very progressive Union. At 8:30 p. m., the pastor entered the rostrum and delivered a wonderful sermon, as usual, to an appreciative audience. One addition to the Church.

Mrs. Fay Nelson left Saturday for her home at Sherman, Texas.

### LAWTON. OKLA.

Rev. J. M. Mason and Mrs. P. Kemp spent Sunday in Grandfield working up the Sunday school and B. Y. P. U. of that place. Miss Jessie Easton left Saturday noon for Topeka, Kans., to enter school. We hope for Miss Easton a pleasant and successful school term.

Mr. Robert Brownlee has had electric lights installed in his home.

Mason & Kemp are having the interiorof their store redecorated the. The members and friends of Bethlehem Church gave the pastor, Rev. Owens, a storm Monday evening.

Rev. Glover of Kansas City, was in Lawton, Friday evening on his way to Wichita Falls, Texas.

Rev. C. S. McLeod preached out at Lawtonview at 11 o'clock and 8:30. Excellent services were reported for morning and evening.

All the ladies of Lawton are invited to some out to the Mothers Club at Douglas school, Tuesday evening at 7:30 o'clock. There will be a paper by Mrs. Crossly, subject: "A Mothers Training."

Mrs. Leanna Weaver made a flying trip to Oklahoma City, Saturday.

Mr. and Mrs. Oscar Brown are visiting in Paducah, Texas.

Mr. and Mrs. Joe Bradley are back at home again. We are glad to see them back.

Rev. Owen, the pastor of the Bethlehem Church, was at his post, Sunday. Services were good all day. Sunday school and B. Y. P. U. were well attended. Rev. Owens will leave Tuesday morning for the Baptist State oCnvention at Muskogee, Okla., the 15th annual session.

Barnett Chapel A. M. E. Church, had a high service all day. Rev. Boone preached at 11 o'clock from John 20:29: "Behold my hands."

When you come to Lawton, don't forget to stop at the White Front Cafe, half a block west of the Rock Island depot.

Sunday school and B. Y. P. U. were well attended at the Galilee Baptist Church. The building is getting along fine.

### CLAREMORE NEWS

Rev. Harrison of Wagoner, preached at the Mt. Zion Baptist church, Sunday.

Mr. and Mrs. B. T. Farmer and son, of this city, spent Sunday in Tulsa, visiting friends.

Mr. Frank Dedman, the son of Mr. J. O. Dedman, arrived here Wednesday night from Greenville, Texas, where he spent the summer visiting relatives and friends.

Mrs. Flinn of Sapulpa, suent a few days here with relatives.

### OKMULGEE, OKLA.

At the East Side Baptist Church Memorial services and corner stone laying attracted thousands of people from various sections of the state.

At 4 p. m. sharp, the ceremony of the cornerstone laying was in progress by Mt. Hope Lodge, No. 96, A. F. and A. M. The ceremony was witnessed by hundreds of spectators. The ceremony was a very solemn occasion. Dr. Anderson and his congregation are constructing a $20,000 brick edifice.

The U. N. I. A. division, No. 133, met in the K. of P. hall. Dr. O. A. Williams, division president, and others, gave off a bit of real information.

Revs. W. D. Smith of Muskogee, and Wm. Watson of Beggs, in company with Rev. Walker of this city, were guests of the Observer publisher, Wednesday.

Wm. Rogers Young, of E. McLeggon, died Monday morning after a lingering illness. Funeral held Tuesday from Macedonia Baptist Church, Rev. S. R. Roquemore officiating.

Messrs. B. J. Barnett, Clyde James, M. Wilson and Mr. Hamilton of Holdenville, spent brief moments here, Thursday enroute to the Muskogee Fair.

Mrs. Dora Smith ow W. 9th St., returned Sunday morning from Little Rock, Ark., where she was called, Wednesday of last week, by reason of the death of her father.

Grand Master W. S. Webber of Oklahoma jurisdiction, A. F. & A. M., was in the city, Friday, on business.

W. C. Banks of Kansas City, president of the Peoples' Rug, Overall and Shirt Co., is here in the interest of his company.

The East Side Ready-to-Help club held its regular weekly meeting Wednesday evening at the beautiful home of Mrs. Davis on East 2nd street. A full quota of members were present. The club was graced with the presence of four very distinguished visitors in the persons of Mrs. Gibson, Williams, Gray, and Worn. Mrs. Warn and Gibson being so pleased with the progress and real need of the club, became members, thus increasing the power of the club with their force to accomplish more in this grand and noble work. The president reports much interest being manifested in the club wokr by its membership, assuring the greatest amount of success and usefullness. hTe hostess served sake with wine. All enjoyed the meeting. Mrs. D. Sanders, president; Mrs. Carr, cor. sec'y.

Rev. J. H. Hoard is pastor of the New Memorial Baptist church, recently organized here. The opening sermon will be preached Sunday, the 16th. Services for the time being will be held in the Dunbar School building.

**Among the Churches.**

At Shorter Chapel, A. M. E.: Bishop H. B. Parks of Chicago, presiding bishop of Oklahoma and Louisiana, delivered one of his characteristic sermons at 11 o'clock. The bishop seemed to be at himself. His message was given the strictest attention and was pronounced a masterpiece by all who were present. The rally which followed the sermon amounted to more than one hundred dollars. Rev. Kidd can always be relied on to bring to bring to Okmulgee strong characters.

At First Baptist Church: Dr. S. S. Jones held forth with two strong sermons as usual. A large audience greeted him. Dr. Jones has things in readiness for the State Convention which convenes at his church, Wednesday, Oct. 12 and continuing thru the week.

At. Mt. Olive Presbyterian Church: Rev. V. McPherson delivered an able sermon at 11 o'clock. At 7:30 p. m., the sacred concert, the first of its kind to be had in the city, began its program. The program was the best heard in a long time.

This sacred concert was the real drawing card of the season. The seating capacity of the church was over-taxed. Rev. McPherson is being swamped with congratulations for arranging such a program.

### BROOKSVILLE BROOKS

Sunday school at both churches was well attended, Sunday. Rev. Shaw (white) preached at the Baptist church to a large crowd. Rev. Brown of the A. M. E. Church, preached at night. He preached a sermon everybody was proud to hear. Rev. Brown has been ill for several days. Rev. Sypert preached at the A. M. E. Church at 3 o'clock in the afternoon. He delivered a wonderful sermon.

Mr. Sypert and family spent Sunday in Earlsboro.

The musical cantata will hold their first public concert in Earlsboro next Saturday night.

Mrs. Thurman spent Saturday and Sunday with her children, returning to Shawnee, Sunday evening.

The entertainment given by Club No. 1, Saturday night, was a real success.

Mr. Montgomery had the misfortune to lose three or four hundred pounds of cotton by fire.

Mrs. Mosely of Oklahoma City, is visiting her son, J. T. Mosely.

One of our good citizens lost all of his chickens (22 in number) one night last week, but by keen trailing and tracking, he and a friend were able to trace the parties right to their door, where he found his chickens: and thanks to the Lord it happened not to be anyone of our race.

Mrs. Roberta Greer and Cora Bruner and Velma Montgomery were callers at the Blackwell home, Sunday afternoon.

Little Brother Williams is on the sick list this week.

Mrs. E. Wilson left Saturday to visit a few days in Holdenville.

Mrs. Lucinda Smith, who has been visiting in Texas for some time, returned Sunday.

Relatives from out of town are visiting Mrs. Phillis Mitchell.

We sure enjoyed the editorial in last week's issue.

### LANGSTON LORE

A big time in Langston last Friday and Saturday: the State Fair for Colored people, was held on the University campus. Several thousand people were present each day. Exhibits were brought here from all parts of the state; also delegates were sent from several counties. Many speeches were made on the campus during the day. Friday night was free movies, which showed the progress of the industrial world. It also showed Pres. Marquess making a speech in the city of Chandler, Oklahoma. Saturday night a very fine program, which everybody enjoyed, was rendered.

The fair this year, was the best ever had at Langston and we are sure that the one next year will be better than the last.

The students seem to be glad to take typewriting and shorthand. They all are making good.

Mrs. Dr. Young of Oklahoma City, spent a day or two with Mrs. Marquess last week. Mrs. Marquess spent a day in the city last week with Mrs. Young.

Ex-Dean Pettus of the University, was present last Friday and Saturday during the fair. All students and teachers were very glad to see him.

### BOSWELL BITES

Last Monday, the 10th, Mrs. E. Patterson, who has been confined to her bed about six months, was baptized and received into full membership by the pastor of the A. M. E. Church, Rev. E. H. Gilford. She has been improving slowly since that time.

Prof. M. P. Pointer was a guest of Rev. E. H. Gilford Saturday night and Sunday. Prof. Pointer is Sunday school missionary for the Presbyterian church.

Services were good, Sunday, at the C. M. E. Church. Two able sermons were preached by the pastor, Rev. H. L. Lovernes.

Sunday school was well attended at the Baptist church.

The District Missionary President of the Hugo District of the A. M. E. Church, lectured here Monday night.

### ALTUS ALARMS

Sunday was a high day at Macedonia church. Rev. Ed Parker, our beloved pastor, was at his best. Morning services were, as usual, good. In the afternoon Rev. Parker with the whole membership went to the M. E Church Rev. Shaw and o goodlySEHTRADO Rev. Parker preached from the 2nd Kings. Everyone who heard the sermon were well pleased. After the sermon, Rev. D. W. Hunt prayed a fervent prayer. Total collection for the day was $122.11. Rev. D. J. Jones preached at Macedonia at night. Collection for the day at Macedonia, $60.

St. John had good Sunday school.

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### CHICKASHA CUTS

Mrs. Henry Hawkins of this city, received a telegram that her sister, Mrs. Mollie Carter of Council Bluff, was dying. She will join another sister in Oklahoma City, enroute to Council Bluff.

Mrs. Rockie Henry of Purcell, Okla., is visiting Mr. and Mrs. L. E. Cross of Chickasha.

Mrs. M. M. Fletcher, president of the choir of the First Baptist church, attended the district association at Oklahoma City.

Mrs. P. C. Clark of this city, and little daughter, Mattie Francie, also attended the district association at Oklahoma city and while there visited Mrs. Anderson.

Mr. and Mrs. Eddie King motored to Chickasha, Oklahoma, from Omaha, Neb., to visit parents, Mr. and Mrs. Lucy McAfee.

Misses Grace and Dollie McAfee are visiting their parents, Mr. and Mrs. McAfee.

Rev. Fisher of Wynnewood, preached at First Baptist Church, Sunday night. The meeting was largely attended.

The big Efficiency program of the First Baptist Sunday school ended Sunday evening. This was one of the greatest programs of its kind ever rendered in Oklahoma. Mrs. M. J. Brockway and Mrs. Battles of Oklahoma City, were two of the judges. Mr. N. Mills, Mr. T. H. Fuller and Mr. Mastus of this city were the others. The young men's class, Abderlect, No. 2, won the efficiency banner by 2 and 1-2 points. They also won the financial banner by $5.00. $49.66 was raised. Mrs. M. J. Brockway gave two baick board demonstrations on efficiency, which were enjoyed by all. Mrs. Batties rendered a poem from Dunbar Saturday evening.

Prof. J. W. Foster, music director for State Sunday school and B. Y. P. U. convention of Oklahoma, spent the week in our city, training voices for the state work.

### PURCELL, OKLA.

Sunday school at the First Baptist Church, Sunday, Oct. 16, was largely attended and under the efficient leadership of our able superintendent, Rev. John Pratt, we are sure to go over the top. Purcell can boast of one of the best Sunday schools in the district. Rev. P. L. Carter, our popular pastor, was at his best Sunday morning and night and preached two wonderful sermons. Collection for the day, $18.66.

Rev. George Pratt of Blanchard, Okla., was a Purcell visitor last weel on official business.

Mr. Frank Richardson was called to the Capitol last week on urgent business.

Mr. and Mrs. Willie Grace, Miss Julia Grace, Mrs. Ben Givens, Jr., and little daughter, Jewel Lee, all of Tulsa, Okla., were Purcell visitors last week. They motored over in Mr. Grace's seven-passenger Reo. While in our city they were the guests of their parents, Mr. and Mrs. Sim Grace.

Miss Wicie Allen of Chickasha, Oklahoma, who has been visiting relatives in Purcell for the last week, returned home Wednesday of last week.

Mrs. Bessie Coleman of Byars, Oklahoma, was a Purcell visitor last week.

Miss Murphy Watson, who has been visiting in Purcell with relatives for the last ten days, returned to her home in Osage, Okla., last Sunday.

Mrs. Victoria Alexander spent Sunday in the Capitol viisting friends.

Uncle Jack Holoway and son of Cole, Okla., were Purcell visitors Monday, on business.

Mrs. Zada Smiley spent Saturday in Pauls Valley, Okla., attending Barnes Circus.

Get your Black Dispatch from Master James Readis every Friday morning.

### KEY WEST KEYS

Mr. Brag Tennison spent the evening at the home of Mr. and Mrs. E. E. Davis, Sunday.

Miss Edna G. Smith, one of iLncoln county's teachers and sister of Mrs. Eva G Davis, came over Saturday to pay her an extended visit

Rev. T. B. Mattox preached an uplifting sermon, Sunday. Rev. Carbin preached Sunday night. A neat sum of $11.21 was raised.

The Key West Baptist Sunday school is progressing nicely. Rev. G. N. Davis, who is president of the Sunday school, wants the help and cooperation of all his members and friends. The church is expected to be rebuilt by Christmas. Come help Rev. Mattox to boost the rebuilding of the church, by donating spiritually and financially.

Rev. G. W. Davis and Mr. Braggs Tennison made a business trip to Chandler, Monday.

The church supper given at the home of Mr. and Mrs. Henry Coleman, was a perfect success, clearing $7.70.

There will be another church supper given at the home of Mr. and Mrs. E. E. Davis, Saturday night, Oct. 22.

Mr. and Mrs. John Warren made a business trip to Tulsa, Thursday, returning Sunday.

See Mrs. Eva G. Davis for a copy of the Black Dispatch. Keep up with what's going on.

An entertainment will be given Saturday night at the home of Mr. and Mrs. E. E. Davis for the church.

Mr. Johnnie Warren is suffering from a very serious attack of sore throat.

Mrs. Eva G. Davis and son made a flying trip to Chandler, Saturday.

Mrs. M. G. Davis, who has been suffering from an attack of sore throat, is up and able to be out with us again.

### SULPHER SOMETHINGS

Rev. Bourem preached at Sneed's Chapel, C .M. E. Services were good all day Sunday.

Mrs. Marie Fulson left for Oklahoma City Friday, to attend the bedside of her little daughter, Daisy.

Mr. Jess Sanders left last week to visit points in the north.

Mrs. Addie Childs went to Berwyn, Friday, to visit her mother, who is ill.

The Dunbar Grammer school is doing better work this year than it has done in the history of the school. The superintendent comes down each week and commends the pupils and teacher, Mrs. H. H. Sims, to the very highest for their work. William H. Dowd's lowest mark in examination was 90. There were but a few who averaged below 80 per cent.

Mrs. James Hamilton is convalescing.

Mrs. Clara Ware and children left Monday for their home in Gainesville, Texas.

Mr. and Mrs. S. Fulson have moved into their new home in south town.

### KONAWA, OKLA.

We sure had a nice time in Sunday school at the Bethlehem Baptist church. Sunday school was well attended and the lesson beautifully illustrated by the superintendent.

The pastor being absent, Rev. I. Ashford came before us at 2 o'clock and delivered one of his noble sermons. He preached another soul-stirring sermon at night.

Mr. D. B. Brown and wife. Mr. and Mrs. Meriweathers and Mrs. Nancy Williams were in Konawa, Saturday and Sunday, attending to business and visiting friends and relatives. They also atended church while in the city.

### ARDMORE NEWS

Rev. I. P. Pittsfield left Wednesday morning for Okmulgee, where the state convention will be held. He is expecting to have a big time on this trip.

Rev. G. W. George, on his way home Wednesday night, stops and spent the night with Prof. M. A. Guest, leaving on the early train the next morning for Okmulgee to attend the state convention.

Mrs. Cara McGee was carried to the hospital, Thursday morning and was under an operation, and she is getting along very well now.

In a foot ball game Wednesday afternoon, Ermersage Jordan and Colbert Williams received serious injuries, getting a "busted" eye and a broken arm respectively.

## ASIATIC LEAGUE

(By the Associated Negro Press)

TOKIO, JAPAN, Oct. 20.—An Asiatic League, with Japan as its head, and with the object of combating the so-called aggressive policy of the white race is being organized in the Far East, according to newspapers here.

Marcus Okuma and other prominent Japanese are said to be behind the project.

"Whatever the weakness of Japan, on her depends the guidance of Asia in the right direction," Dr. Ryu, a Korean, said.

Dr. Ryu added that headquarters for the movement would be established in Tokio, with branches throughout Asia and that a newspaper would be published in Japanese, Korean and Chinese to propagate the idea of uniting all the Asiatic people "against the aggression of the whites."

THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**EARTH'S GREAT JUBILEE TO BE USHERED IN WHEN KAISER OF KAISERS IS DETHRONED.**

(Continued From Last Week)

Kind friends, I beg you to picture in your minds the commotion and excitement in the land of Israel when the time came for the sounding of the Jubilee trumpets throughout the country announcing the year of Jubilee: bond servant becoming restless and asserting their rights to freedom and their master in many cases opposing them, husbands, wives, daughters and sons hearts filled with joy in sweet anticipation of being reunited to the family; note the home coming of all the living members of the family and the happy reunion in their old homestead returned to them without debt; think of them being free to start life all over again. Of course all the members of the family because of distance and other conditions would not arrive at the same time but Oh the sweet thought that the absent one is on the way and will arrive soon. We all must agree that the typical year of Jubilee with the typical people brought joy to their hearts unspeakable but I wish to say with all possible earnestness that the antitypical joys that are to be ushered in with the antitypical Jubilee is beyond the ability of feeble man to express. The antitypical Jubilee trumpets, which is God's Truth, is sounding throughout the length and breadth of the world announcing liberty, justice and equity to all mankind. The restlessness that is upon the world today is the result of the sounding of the Jubilee trumpets and this world wide commotion will not cease but will grow worse until the bonds of oppression and injustices are broken. I am glad that restitution to all that was lost in Father Adam will soon be in full swing and the home coming of all the families of the earth begin. In the type only the living members of the families returned but in this antitypical Jubilee year, which is 1000 years long, all the members of the families both the living and the dead will return home. Have we any scriptures for this? Yes, "If there be no resurrection of the dead then is Christ not risen; and if Christ be not risen your faith is vain ye are still in your sins." (1 Cor. 15:13-17.) "The hour is coming in the which all that are in their graves shall hear his voice and come forth unto resurrection of judgment. (Jno. 5:28, 29). I hear some one ask will my friends some of whom were victims of the white plague and other deadly maladies and who were skeletons and frightful to look upon when they died come back just as they went into death? Yes, their characters will be the same as it was when they went into death. They will return with human bodies of flesh and blood but vigorous and healthy. Have we any scripture for this? Yes: "But God giveth it a body as it hath pleased Him and to every seed his own body; 1 Cor. 15: 38. You can rest assured, dear friends, that a body that pleases God is not a sickly, diseased or deformed body.

This brings us to a question that is confusing to many, to wit: Is there a second chance for man to gain life everlasting? A simple illustration, I think, will serve to make this question very plain to all who desires to know the Truth. Let us suppose that one John Jones and wife committed murder and are convicted and sentenced to the pen for life; we will again suppose that they were permitted to live together, in the prison; we will further suppose that they have no children before being sent to the pen; we will again suppose that they live together in the pen as man and wife and have children born to them while in that state of condemnation. In the course of time there would be a number of grand children and great grand children all born and reared under that state of condemnation. Now let us suppose further that some good friend arranges for a new trial for John Jones and wife, and also arrange to give their offsprings an opportuity to prove their worthiness to be recognized as good citizens. Let us further suppose that the one who loved them enough to arrange a new trial for them will be the Judge; and let us suppose that this prospective judge decides to educate a few of John Jones' children to be judges to sit on the bench with him to help judge their kinsmen. With this hypothetical case before our minds, who is so blind as to contend that John Jones' children, born to him in prison under condemnation, have ever had a trial to prove their worthiness to trial until the day set apart for that purpose; Act. 17:31. In the case of John Jones and wife their new trial would be in the nature of a second chance and the only reason that Father Adam is let in on this new trial is that, while he disobeyed God willfully he did not have the experience as the world now has, of the exceeding sinfulness of sin.

The children of John Jones on the day of trial would be having their first chance. John Jones would correspond to Adam and Eve, their children to the world of mankind, the one who arranged for a new trial to Jesus Christ, the few children taken out and trained for judges would correspond to the little flock, the Saints. (I Cor. 6:2.) The time used in selecting and training the few children for judges would represent the Gospel Age. The resurrection of the dead is for the very purpose of giving all humanity, not including Father Adam and Mother Eve nor the Little Flock their first chance for life everlasting.

The whole world is longing for peace, lasting peace but I am sorry to say that such cannot be had until the Devil is dethroned. He is the prime mover of all race hatred, wars, sickness, sorrow, pain and death. He is being hard pushed by the army of justice. The big guns of Truth are thundering as never before against injustice, oppression and error. There will be no armistice between Truth and error, justice and injustice. Unconditional surrender or annihilation is the only orders given by the Captain of our salvation. Allow me to say that every person even in the humblest walks of life who raises his voice or uses his influence against terror and injustice is to that extent taking a shot at the great enemy of man, the Devil. The time is not long when the glad news will ring out through the whole world that the arch enemy of God and man has been dethroned and chained for 1000 years. A short time ago the world went wild over the signing of an Armistice, during that very day every flash over the wire bringing news favorable to peace was hailed with wild applause, and the people tried to demonstrate their feelings of joy in every conceivable way. They were happy even though the broken families were to remain broken and the millions of dead were not to return. Let us try for a moment to picture what the joys to the world will be when Satan with all his agents and all their error, injustice and oppression are dethroned and all the billions of poor humanity began to return home from the land of the enemy, death. This Jubilee shout which is soon to take place will not be for 24 hours nor for one year but for a thousand years. During this time a New Heaven (new power of spiritual control) and a New Earth (new government based upon love, justice and equity) will be in operation; in other words then will the whole world recognize the New Jerusalem coming down to earth and the Tabernacle of God dwelling among men and there shall be no more sighing, crying, pain or death for the former things will have passed away. (Rev. 21:1-4.

The Holy Angels who have, all down the ages, been watching with indescribable interest the proceedings of God's Great Plan will shout the glad tidings throughout the Universe when Satan's Empire is overthrown and the world of mankind restored to all that was lost in Eden.

When we look out upon this wide world and see so much sickness, sorrow, pain, death and destruction of all description how our poor hearts long for that blessed day—Earth's Jubilee. We are glad to know that the poor, ignorant and oppressed of the whole world, including those that have already gone into death, will soon come into their own and have a chance to live life over again and again life everlasting by being obedient to the rules of the New Covenant.

Let us take courage in this hour of the greatest conflict between Truth and error, justice and injustice. We should battle with error and injustice on every inch of ground and never give up the struggle until the Captain of our salvation says there is enough done.

I beg to remain an humble servant for the Truth.

By Richard J. Hill.
Phone Osage 5925.

### PERRY HERALD

Rev. J. Calley of Chickasha, is here running a revival meeting at the A. M. E. Church. The meeting is getting more interesting each day.

Mrs. Lela Taylor of Hennessey, passed through the city from Muskogee.

Mrs. E. M. Hamilton returned from Muskogee where she attended the State Covnention; also Mrs. Burdett of Rock Township.

Three swings were installed upon the school campus which adds much to pleasure of the children.

There will be an intertainment at the Blaine school, Friday evening, Nov. 4, for the benefit of the Domestic and Manual Training Departments of the school.

Mr. J. Thompson, accompanied by his four daughters, went pecan hunting last Saturday.

Mrs. Miles of Ponca City, was a visitor in the city, Sunday.

The presiding elder of the C. M. E. Church preached Thursday night at the C. M. E. Church.

Mrs. Stewart of 14 N. Douglas, has recovered after a two weeks illness, and was able to be in services, Sunday.

### TISHOMINGO SNAP-SHOTS

Mrs. Sylvester and Mrs. Herman Perkins entertained at the home of the latter on last Monday night in honor of Miss Fannie Factor of Tulsa. A delightful luncheon consisting of ice cream and cake was served at about 9:30 o'clock. The house was beautifully decorated in a manner which bespoke superior judgment, perfect taste and careful selection on the part of those responsible for the arrangement. The presence of checkers and various others forms of amusement showed one at a glance that the two "Little Hostesses" had spared neither pains nor expense in providing pastimes for the evening. The frivolities continued far into the night and each one went home in the wee hours of morning voting the party a triumphant success and their hostesses excellent entertainers.

Miss Ruby Hill was absent from school on account of a short illness. We are glad to see her out again.

Mrs. Isaac Johnson left for Coffeyville, Kans., this week where she will join her husband, who went there some time ago to look up a location. Tishomingo regrets the loss of such good citizens.

Rev. J. S. Smith, presiding elder of the Ardmore district, held his fourth and last quarterly conference here last Friday, Saturday and Sunday. Many were out to hear him. The contribution during the day was $11.86.

Miss Signora Brown of Milburn, Oklahoma, is here this week visiting friends. She is the guest of Mrs. Jane Love. We are glad to see her and hope she will remain with us.

### ROSEDALE RUNNERS

Wesley Chapel Sunday school at the usual hour. Preaching at the Mt. Olive Baptist Church Sunday night by Rev. Crawford of Purcell, Okla.

Mr. Bill Frazier departed this life, Oct. 20, at 4 o'clock. He was a member of the Red Rock Baptist Church. He was born in 1891 and died 1921. He leaves a mother and father and one sister to mourn his death.

Mrs. Tanzie Verser of Cushing, Oklahoma, was in Rosedale this week; also Miss Everline Grayson. Both spent the week in Rosedale.

Mrs. Blanchie Blue of Ada, spent the week in Rosedale with relatives and friends.

Mr. Julius Grayson of Cushing was in Rosedale, Saturday and Sunday.

Mr. Goldsmith and Mr. Darrington of Blanchard, Okla., spent Saturday and Sunday in Rosedale.

### MARIETTA MURMURS

The Douglas school is progressing nicely. Supt. Johnson (white) addressed the patrons of the city last Friday night.

Sunday school made an unusual showing at Mt. Zion, Sunday. It being the 23rd, our pastor, Rev. P. L. Carter, preached two strong and forceful sermons Sunday morning and night to a large audience. Collection for the day, $16.00 Four were added to the church.

Mrs. Henry Marion has returned home after spending a while in Hot Springs, Ark., for her health.

Supt. Smallwood is bringing things to pass in the Sunday school at Ran. Promptness and on time is his watchword. The school met on time last Sunday and had a fine sitting. Mr. W. M. Stokes of Marietta, was with us and made a very interesting talk. We find Mr. Stokes to be an interesting talker and an ardent Sunday school worker.

Last Sunday was a great day at the Primitive Baptist Church. The noble pastor, Rev. Jas. Hornbeak, preached a wonderful sermon at 11 o'clock, after which they proceeded to take communion, which was carried out in the most solemn manner.

Mr. W. M. Mims, one of Ran's best citizens, has succeeded in securing a portion of the road for repair, which will help out very much in the unemployment situation in the community.

Mr. S. M. Smallwood was a visitor in Ardmore on the 20th.

Mr. Mathis is staying a while in Ardmore.

Mr. W. M. Mims and Prof. F. R. Walker were here Saturday from Ran on business.

See Fredrica Combs for the Black Dispatch.

### ROOSEVELT ROSES

Services were very good Sunday. Rev. Hunt preached a noble sermon and all were made to feel glad. He also preached at night.

Mrs. Hattie Lee returned rome Saturday from Hobart, where she has had her little girl under the doctor for some time. We are very glad to see her able to return home again.

Mrs. R. Jones went to Hobart Saturday to attend the bedside of her cousin, who underwent an operation, but is reported better now.

### LANGSTON NEWS

Dr. Payne of Beggs, Okla., spent last Sunday and Monday with us and spoke Sunday night in the auditorium. All seemed to enjoy his speech very much.

The farmers of Langston have organized a union which will enable them to keep in touch with the rise and fall of prices on all commodities.

The University Jubilee Club rendered a program last Sunday evening for the benefit of the student body. It was enjoyed by all.

The college and normal boys have organized a club known as the "Spartans." This being the strongest club or organization in the school they could find no other words that would be more appropriate for the motto than the latin words: "Ne Ultra," which means nothing beyond.

Mrs. R. M. Tyler, the wife of Prof. R. M. Tyler came to Langston last week from Columbus, Ohio, to make her home in this great city of Langston. We are very glad to have them with us.

Mr. Edward Brown left last week for Colbert, Okla., where he will take up his school.

Mr. Garfield Adams left last Friday for his home in Okmulgee, after having spent a few days with his wife.

### LIMA NEWS

Services at all churches were well attended, Sunday.

Messrs. W. S. Holland, W. B. Jones and Rev. W. M. Jones attended the Baptist State Convention at Muskogee last week.

Mesdames M. M. Logan and Alma Quinn of Oklahoma City, are here visiting.

Mrs. M. B. Mills was called to Boley to attend the bedside of her daughter, Mrs. Beatrice Aldridge.

Revv. S. M. Hill of Beggs, is visiting here this week.

Mr. C. B. Williams transacted business in Oklahoma City last week.

Mr. O. J. Hamilton of Springer, Oklahoma, is visiting relatives here.

Mr. and Mrs. Wesley Williams of Tecumseh, Okla., are visiting here.

Mrs. J. J. Chandler of Wewoka, was the guest of Mrs. H. C. Cousins, Sunday.

Miss Mattie Hamilton visited at Earlsboro last week.

Miss Mattie Hunter quietly passed out of this life Saturday evening.

The First Baptist Church gave a rally Sunday, in which they raised $81.36.

Messrs. Perdue and Forney of Muskogee, were in town Monday.

### PLATTER PLUNKS

A nice entertainment was given at the C. M. E. Church by the officials for the benefit of raising annual conference claims on the 21st. It was quite a success.

There was a real old fashion service at the C. M. E. Church, Sunday night, conducted by two local preachers, Rev. W. C. Martin and Rev. L. S. Stone.

Mrs. Adine Williams, our home teacher was on time Monday morning, the 17th, and opened school with quite a number of pupils.

Mrs. Annie has just returned from a visit to see her sick daughter at Denison, Texas, Mrs. Rosia Wattler.

Rev. W. G. Hurvey and wife and grandson made a flying trip to Durant, Okla., Saturday.

Rev. W. C. Martin and wife visited Mr. and Mrs. C. H. Kemp, Wednesday night, the 19th. Several hours were spent in singing. On the 20th, several hours was spent at Rev. W. C. Martin and wife's residence, singing by Miss Lessie Sims and sister, Miss Lillie Sims, and Mr. and Mrs. C. H. Kemp. Quite a jolly time.

In you are in town and want a clean shave or nice hair cut, see Mr. Sam Love.

Mrs. Ethel Love, Miss Cora Slaughter, Miss Essa Marchel and Mrs. Lillie Longacre spent a few hours, Sunday, with Mrs. Longacre and Mrs. Kemp, from Durant, Okla.

### McALESTER, OKLA.

Rev. W. C. Cook of Kansas City, was called to this city to attend the funeral of his nephew.

Mrs. Susie Gainer, who has been visiting her daughter in Oklahoma City for some time, returned home Sunday.

Mrs. A. Hinds, M. Dansby, H. Rush and Rev. and Mrs. A. L. Branch returned home Saturday night from the State Convention, which convened at Muskogee.

Rev. and Mrs. T. H. Mundine of Ada, Okla., and Rev. C. B. Burton of Leavenworth, Kans., are the guests of Rev. and Mrs. A. L. Branch this week.

Those on the sick list this week are Mrs. Hattie Keeler, Jimmie Battson and Ara Stanberry, Mrs. and Mr. Davis and Mother Grayson. We hope for each of them a speedy recovery.

Services at the various churches were well attended Sunday. Pastor A. L. Branch and members of the East Star Baptist Church assisted Rev. L. Malone on Sunday evening at 3 p. m. in his rally. Total amount collected, $25.00.

Mrs. A. Sharp, who has been visiting her mother, returned home Saturday.

### ADA NEWS

Mrs. Hall of Bookertee lectured to a large audience at Philemon Baptist Church on the 17th. She condems the Mexico proposition and defends the African.

Rev. Mundine and wife have returned home from the Baptist Convention which was held at Muskogee.

Boley, the colored metropolis of the United States, has proven to the world that its citizens are well versed in the science of government.

Mrs. Blanche Blue attended the funeral of her nephew at Rosedale, last Wednesday.

Rev. Lawson of Rosedale, on his way to Stonewall, where he was recently called as pastor, stopped over here a few hours.

### CLAREMORE CLIPPINGS

Rev. Mundine filled the pulpit of the Mt. Zion Baptist Church, Sunday.

Mrs. M. E. Troup, Virgil Miller, Gussie Lang, Sarah Sanders, Johnson and Herron returned from the State Convention in Muskogee, reporting an enjoyable meeting.

The Community Art Club was entertained by Mrs. J. E. Cober, Oct. 14, Mrs. J. O. Dedman, Oct. 21. A pleasant hour was spent in fancy work, after which a delicious lunch was served by the hostess. The club adjourned to meet Oct. 28 with Mrs. S. W. Rucker.

The Lincoln High school foot ball team defeated McAlester High 7-0. Hurrah for Lincoln.

Madge O'Connor spent a few days with her cousin, Mrs. J. O. Dedman, before returning to her home in Coffeyville, Kans.

### FREDERICK SPARKS

Cotton picking is fastly winding up around Frederick.

Mr. Richard Bailey bought two lots not long ago.

Three colored men were passing through Frederick on a freight train when one was ordered by the other two to "stick um up." He failed to comply with their request and got a bullet through his abdomen. The affair occurred somewhere near the old mill. The wounded man was brought to the rooming house of Ned Nabb and was afterwards taken to the city and placed in the State University hospital. The reporter failed to get his name. The other men have not been apprehended.

Rev. Clark and others left for the State Convention. Part of them have returned and report a grand time.

Rev. Glover of Kansas City, preached at the St. John Church, Sunday morning and night.

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### KEY WEST KEYS

Keywest seems to be on quite a big boom now.

A new store went up in Keywest last week. Mr. John Scott and sons, Elijah and Isaac, are the owners.

Mr. David Garr of Marion, Ark., was here looking after some business matters the last of the week. Everybody was glad to shake hands with him.

See Mr. Edward Burns for hair cuts and other barber work.

A fish fry was given in Muscot's new store last Friday and everybody enjoyed themselves.

Mrs. Lizzie Davis visited Mrs. Lucy Burns, Sunday.

Mrs. Henrietta Johnson and Mrs. Era Boone spent Friday evening with Mrs. M. G. Davis.

Mr. Geo. Davis and Mr. David Garr made a business trip to Chandler, Monday.

Mr. Johnnie Warren, who has been suffering from a serious attack of sore throat, is able to be out at this writing.

See Mr. E. E. Davis and let him measure you up for a fine suit at the lowest prices. He carries a fine line of samples.

Mrs. Edna G. Smith, who was visiting her sister, Mrs. Eva G. Davis, returned Thursday evening.

Mr. and Mrs. G. W. Davis spent Sunday with Mr. Bragg Tennison and Mr. Ches Wright.

The church gave an entertainment at the home of Mr. and Mrs. E. E. Davis, recently, and the sum of $8.50 was realized.

See Miss Ida Davis for the Black Dispatch.

Mrs. Eva G. Davis is visiting her mother, Mrs. Elizabeth Smith of Chandler, before taking up her school work.

Mrs. Beatrice Warren visited Mrs. Lucy Burns, Sunday.

Mr. Elbert Todd, who has been visiting his brother, David Todd and family, returned home, Thursday.

Mr. Ben Boone, who was on the sick list last week is able to be out again.

Mr. Willis Brooks and sons were very busy last week gathering in their winter feed.

Mr. G. W. Davis and Mr. Bragg Tennison were in Chandler, Saturday, transacting some business matters concerning the church.

### LAWTON LIGHTS

Sunday school and B. Y. P. U. were well attended at the Galilee Baptist Church. Rev. E. D. Parker was at his post. Services were good all day. Collection for the day, $60.50.

Sunday school and B. Y. P. U. were well attended at Bethlehem Baptist Church. Services were well attended all day. Rev. Owens was at his post. Collection for the day, $26.50.

Mr. Geo. Chambers gave his wife a suite of furniture for a birthday present.

Sunday was a high day at the A. M. E. Church. Rev. Boone, the pastor, was at his post. Services were good.

Let every customer pay up back debt. If you can possibly pay, do so, that the paper may continue in Lawton.

### BOLEY BUMPERS

Officials of the N. A. A. C. P. for Boley Branch will be elected at the regular monthly meeting on the first Sunday in November. All members take due notice and be present at the Masonic Temple at 3 p. m.

L. T. Armstrong, chairman Executive committee, A. M. D. Langrum, secretary.

### GUTHRIE GAPS

Many people left the city early Sunday morning to attend a corner stone laying at the St. Paul Missionary Baptist Church at, Meridian, Okla. Rev. E. W. McGrue is pastor and has done much good for both church and community.

Rev. James Madison Young of the First Baptist Church, preached very effectively at the morning services, from a text taken from the 18th chapter of St. Luke, 1st verse. His subject was "Prayer." In a very able and logical way he spoke from many angles on the subject.

Mr. Wm. Hunter, who for many years has been an employee of the government and stationed at the Blackwell post office, spent Sunday with his family at 1007 East Springer Ave.

Mrs. Cora Allen Stewart, a teacher in the public school, returned early Sunday morning from her home in Oklahoma City.

Mr. and Mrs. S. J. Reed, who are among the most prosperous farmers of Logan county, have decided to winter in the city, and now live in the Jones building on West Perkins Ave.

For state and interstate news with reliable information on every burning issue that confronts our people, call at 324 West Springer Ave. for a copy of the Black Dispatch every Friday morning.

### ARCADIA ACCOUNTS

Everyone is looking forward to the Hallowen festivity, Monday night. Don't forget the date, Oct. 31. Special preparations are being made. Program begins early. Be on time at the school house.

Rev. Smith of Bryan, Texas, visited Mr. and Mrs. Tom Porter, recently.

Mr. A. D. Adams is convalescing. He was missed a deal during his illness.

Rev. R. L. Green, D. D., presiding elder of the El Reno district, A. M. E. Church, preached an able sermon, Tuesday night at the A. M. E. Church here.

Mrs. Randolph of Oklahoma City, was the guest of Mrs. Shaw, last Saturday and Sunday.

Rev. G. W. Hester returned from State Baptist Convention and reports a splendid session. He filled his appointment here Sunday.

Miss C. A. R. Grant is prepared to serve the public with Mme. C. J. Walker's preparations; also gives treatments for the hair and instructions for agent's work. Special terms in weaving hair into transformations, switches, puffs, and etc. Give it a trial.

Rev. Grier was at Sweet Home, Sunday, breaking the bread of life to those in need of spiritual assistance.

Mrs. Bessie Lofton has returned to Oklahoma City.

Subscribe for the Black Dispatch and boost the paper.

Mr. Sam Macklin, formerly of Arcadia, but who is now taking a course in engineering in St. Paul, Minn., is spending his vacation visiting home folks and friends.

Mr. J. C. Hoffman of Oklahoma City, spent Sunday, the guest of Mr. A. D. Adams.

### OKMULGEE NEWS

Dr. J. A. Anderson and delegates of [illegible] the State Convention, Morris Faction, at Muskogee last week.

The Dreamland Theatre was forced to close its doors several days ago by reason of insufficient patronage on the part of our show lovers. It is reported that large numbers of our group find time to go to the Yale Theatre (white) where Jim Crowism is the first encountered at the entrance, says one who is in position to know. There is something wrong with us. With a population of from five to eight thousand of our group in Okmulgee, there is no reason why any and all of our legitimate businesses should not have the moral and financial support of our group. To do otherwise is committing commercial suicide. The Dreamland Theatre will open if we say so.

Mrs. Octave Mann, mother of the Mann Brothers, departed last Sunday night, the 16th inst, for the Mayo Clinic at Rochester, Minn., where she will take medical treatment. Mrs. P. M. Mann accompanied her on the trip.

The East Side Ready-to-Help Club met at the home of Mrs. [illegible] McMillion at 1101 E. 1st street. A pleasant afternoon was spent. Quite a number of members were present. $1.50 was donated to a sick lady who rooms at the Boyd Hotel. A shower of groceries was sent to the Dunlap family by the club.

Mrs. S. E. Davis is reported very ill.

Mr. Huckaby, a substantial resident of N. Muskogee avenue, died Saturday, having suffered from a stroke of paralysis of the brain.

The funeral of Mrs. J. Y. Young of N. Choctaw, who died last Wednesday was held Sunday, at 2:30 o'clock at East Side Baptist Church. Rev. J. A. Anderson officiated.

Mr. Grayson died Saturday night. Heart failure is said to have caused his death.

Services were well attended at all the churches of the city, Sunday.

Rev. Cousins of Lima, State Sunday School Missionary of the Presbyterian Church, delivered two strong sermons at Mt. Olive Presbyterian Church.

Dr. Kidd and his congregation are getting things in readiness for the annual conference which convenes here, Nov. 1, at Shorter A. M. E. Chapel.

### WOODMEN ON THE SCREEN

(By the Associated Negro Press)

Denver, Col., Oct. 27.—Motion picture films showing the activities of the Fifth Quadrennial Convention of the American Woodmen at Denver, Col., during August have been released and have been shown in cities in 1 states. The films show activities of the Uniform Rank Encampment and the mammoth parade in Denver during the Convention and interior views of the modern office conducted by the Order in Denver.

could not go over to his house in my [illegible] prove the separate library plan and I

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### Millions Now Living Will Never Die

All Christians believe that the Bible is God's word of truth. All Christians, Catholic and Protestant, agree that the Bible teaches that God created the first man perfect; that this man sinned and was sentenced to death before he begat any children; that he was driven from Eden and later exercised his divinely given functions to beget children, and that his children were all "born in sin shapen in iniquity," (Psalm 51:5) and that for this reason every one of the human race has been born imperfect, inheriting this imperfection from the first man Adam.—Romans 5:12.

All Christians further agree that God made a promise to redeem man from death (Hosea 13:14); that he promised Abraham: "In thy seed shall all the families of the earth be blessed," (Genesis 12:3); that later, Jesus came to earth; that Jesus was baptized in the Jordan; that he was afterwards crucified upon the cross and arose from the dead and ascended on high.

For the last nineteen hundred years Christians have been preaching these doctrines. If they are true, then the pertinent question is, Why has God permitted the carrying out of such arrangement as above mentioned? What is his real purpose in it? Other Scriptures answer this question conclusively, that his purpose is to provide for the restoration of man to his original perfection and thereby grant to man everlasting life on the earth. —Acts 3:19-21.

Every one of the prophets of old foretold that it was God's purpose to grant restoration blessings to the human race. (Acts 3:24). Only a few persons will go to heaven. Jesus said that there would be but a little flock. (Luke 12:32). What, then, will become of the other millions of earth's population? The answer is: God will give them an opportunity to be restored to perfect human conditions. If restoration of the human race is not true, then the promise made to Abraham must be void; the promise to redeem the human race from death could not be true, and the death and resurrection of Jesus would be wholly useless. We know these are all permitted for a purpose and that the perfect wisdom of Jehovah devised this arrangement and he has been carrying it out for the expressed purpose of blessing mankind.

Jesus plainly said: "I am come that they (the people) might have life and have it more abundantly." (John 10:10). Again he said that he came to give his life a ransom, a purchase price, for man. (Matthew 10:28). Again we read: "God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16). Again, that Jesus gave his life a ransom for all, to be testified to all in due time. (1 Timothy 2:5, 6). Unless, then, the opportunity comes to man to know the truth, to obey it, and when obedient to live, these promises are a mockery and Christianity a failure. No Christian will admit that Christianity is a failure because he knows it will not be. God's word must accomplish its purpose.—Osaiah 55:11.

This being true, then, all must admit that a time will come when this opportunity for life everlasting will be offered to the people. The question is: When is the time? Uppermost in the minds of the Lord's disciples was this question. They expected the Messianic kingdom to be set up some time. He had told them it would happen at the end of the world. He told them he was going away and would return again for them; and because they were so anxious to know when the blessings promised to Abraham would begin, they propounded to him this question: "Master, tell us how may we know of your presence and of the end of the world?"

Jesus did not answer this question by telling them that when the due time arrived God would bring forth some strange phenomenon in the skies, but his answer shows that the evidence would be such that when the time does arrive every thinking person could understand. Hence he answered that the end of the social and political order existing then, and still existing in a measure, would begin with a world war, followed by famine and pestilence and revolutions in various parts of the earth. (Matthew 24:7). These things had the beginning of their fulfillment in 1914. According to Bible chronology the gentile times ended there, and Christians expected the trouble to begin, as indeed it did. The famine has come; the pestilence has afflicted the earth; revolution has upset many governments and is now threatening all the social fabric of the world.

Jesus furthermore said that at that time there would be great distress in the earth; men's hearts failing them for fear of what they see coming on the earth (Luke 21:25, 26); and now we see this fulfilled.

He further states that as it was in the days of Noah, so should it be at the end of the world. In Noah's day there giants in the earth. At the present time there are giants. The giants in Noah's day were typical of the giants of this time. At present there are giant corporations which are absorbing all the smaller ones and controlling all the business interests of the world. The big ones are swallowing up the little ones.

Jesus furthermore said that the Jews would return to Palestine and that would be conclusive proof. They have returned.

According to the jubilee system which was typical of the reign of Messiah when the blessing of the world should begin. The time is here. The jubilee types must of necessity end in 1925, at which time earth's troubles shall cease and the blessings of life begin to be offered to the human race. There are millions of people now on earth who will surely be living at that time; hence if they are obedient to the Messianic kingdom, then to be established, they shall live and not die.

Without a doubt that is the time Jesus referred to when he said: "He that liveth and believeth in me shall never die." (John 11:26). And again: "Verily, verily, I say unto you, if a man keep my saying, he shall never see death." (John 8:51). The application of Christ's merit will ilft the curse from mankind; and then, as the Scriptures show, he will teach men how to care for themselves, what is proper food; and gradually they will be regenerated in body and in mind, and thus continuing until all of the human race who are obedient, will reach a state of human perfection and continue to live and not die. Then will be fulfilled the prophetic words of the Master spoken through John the Revelator: "And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away. And he that sat up the throne said, Behold, I make all things new. And he said unto me, Write, for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."—Revelation 21:1-6.

In the book "Millions Now Living Will Never Die" each of these points is treated in detail and proven by the Scriptures, more than 500 Scriptural texts being cited.

By Richard J. Hill.

### PURCELL GOSSIPS

Sunday, Oct. 30, was a high day at the First Baptist Church. The First Baptist Church Home Mission Society had their sermon preached to a large and appreciative audience. Rev. B. E. Givens was at his best for the occasion and preached a wonderful sermon. Collection $10.25.

Rev. B. E. Givens and wife, Mr. and Mrs. Lee Givens, Rev. Clarence and Mrs. Ellen Givens were called to Wynnewood Sunday to attend the funeral of their mother, Mrs. Mary Allen. Mrs. Allen was an old citizen of this part of the state and was loved and respected by all who knew her. Our sympathy is with the family in this their hour of bereavement.

The many friends of Mr. Ollie Hudson were sorry to hear of him having gotten his leg broken last week by accidently falling off the wagon. At this writing he is getting along fine.

Dr. P. F. Smith, our popular young physician, is under the weather this week. He is having considerable trouble with his eyes.

The sick list this week are: Mrs. Steven Carter, Mrs. Jane Meeks, Mr. James Johnson, Mr. Wilmer Watson and Little Vardie B. Givens.

Miss Wycie Allen of Chickasha, Oklahoma, was in Purcell this week visiting with relatives. Miss Allen is preparing to open up her school at Blue Branch next week.

Mr. W. B. Smiley, who has been in Clinton, Okla., for the last thirty days, returned home Thursday of last week.

Mr. Otto Jefferson and Mr. Essie Steward motored to the Capitol last week on business.

Mr. and Mrs. T. F. Inge are preparing to leave for Wichita, Kansas, Friday of this week. Mr. Inge has taken a position at that place and expects to make it his future home. Purcell hates to lose such good citizens as Mr. and Mrs. Inge.

Miss Effie Bullocks of Rosedale, Okla., was a Purcell visitor last week.

Chief Mack Harris spent the weekend visiting relatives in the Capitol.

Mrs. Nollie Henderson entertained a few young people last Wednesday night with a birthday party in honor of her cousin. Miss Pansy Hadnott, of Ft. Worth, Texas.

Mr. Bunny Lewis spent Sunday in the Capitol visiting friends.

Mr. Ben Givens, Jr., of Tulsa, Okla., and Mr. Leo Givens of Arkansas City, Kansas, are in Purcell this week visiting their father and mother, Rev. and Mrs. B. E. Givens.

Miss Melvin Moreland and mother of Rosedale, Okla., were Purcell visitors last week.

Dr. P. F. Smith left for the Capitol, Monday, taking with him Mrs. Steven Carter, who is to be operated on at the Great Western Hospital.

Mrs. Browne and little daughter of Newton, Kans., are in Purcell this week visiting friends.

Master Curley Harper of Pauls Valley, spent the week-end in Purcell as the guest of James Readis.

Prof. and Mrs. L. W. Smith were called to Wynnewood, Saturday, to attend the funeral of their niece. Prof. and Mrs. Smith have our sympathy in this the hour of their bereavement.

Mrs. Amve Harris of the Capitol, was a Purcell visitor Monday, on business.

### GUTHRIE, OKLA.

Mr. C. AChambers, who owns the beautiful stone building at 210 S. 2nd street, has just completed harvesting four bales of cotton, $250.00 worth of watermelons, forty bushels of peanuts, 2,800 bushels of sweet potatoes, all of which he raised on less than forty acres of land. When interviewed by a Black Dispatch representative, he said: "It is not the farmer that plants the greatest acreage that reaps the most effective results, but the farmer that studies well the soil on which he plants a crop and then puts out the labor necessary to bring results."

Mr. Chambers has his potatoes stored in modern kilns in the basement of his building. Farm Demonstration Agents and Agricultural Experts have given him credit for having the most unique potatoe curing plant in the southwest.

Mr. James A. Hawk, 424 N. Broad, who has been lil a long time, left early this week with his sister-in-law, Mrs. Alice Coleman, who is taking him to her home at 2932 William St., Dallas, Texas. It is hoped by his many friends, both black and white, his elderly mother and a most devoted wife, that through the change of climate his cure may be perfected.

Mrs. Alice Findley, 323 S. 3rd St., who has been very ill, was taken, Wednesday, by her son, Mr. Wm. Findley, to his home in Cedarvale, Kans. Mrs. T. Strode, 707 S. 1st St., who has been very low sick, is reported no better.

Remember the Black Dispatch is sold every Friday morning at 324 W. Springer avenue.

The E. L. D. Club met at the home of Mrs. Ida Jones, at 1006 E. Springer avenue, Oct. 13. Besides the appointment of committees, the following officers were named: Mrs. Ida Jones, President; Mrs. Butterworth, vice-president; Mrs. I. C. Love, secretary; Mrs. E. Blackwell, assistant secretary; Mrs. Ella Franklin, Treas.; Mrs. Lizzie Ecton, cor. sec'y.; Mrs. Lula Terrell, chaplain.

The hostess served a delicious luncheon after which the guests left, having spent a very pleasant time with their president.

### CHECOTAH DOTS

Miss Ethel Hamilton made a flying trip to Eufaula, Thursday, and returned Friday night. She reported a pleasant trip.

Mrs. Castella Sneed from Okmulgee, is visiting mother and sister, here.

Mrs. Lizzie McGee left for Okatah today to visit her sister.

Mrs. Dr. Maddison has left for Tennessee on account of her father's illness.

Rev. McGee has just returned from the Progressive Wayland Association and reported a nice time. He was elected corresponding secretary. Rev. McGee will leave for Wilburton next Thursday for his conference.

Mr. M. L. Buckhann made a business trip to Muskogee last Tuesday.

The farmers around Checotah are about through picking cotton.

Little Walter Walker, the agent for the Black Dispatch, is certainly a live wire. See him and get your paper on time.

Mrs. Kate Woodly from Texas is visiting Mr. J. H. West and family.

Mrs. Madge Hannah has began teaching her school at Paradise. She started Monday.

Miss Irene Burr visited Checotah on her way to school at Clearview.

We had a nice rain. It began Saturday evening at 4 o'clock and rained all night. It was much needed.

### PERRY HERALD

Rev. J. Calley, who is conducting a revival meeting at the A. M. E. Church has proven to be a successful minister of the gospel. His sermons have greatly revived the Christians of Perry, who are always glad to have a gospel man to come and feed their hungry souls.

One of the colored men who was killed in Enid in battle with officers, was brought here and buired Thursday.

The Mission Sister held their services Sunday at the Prospect Baptist Church.

Rev. J. Calley, who is preaching at the A. M. E. Church, will close his meeting Sunday night, expecting to come back in the near future.

Rev. Burdette preached at the Baptist Church, Sunday.

Mrs. Myrtle Walker is here from Kansas City, Mo., to visit her people, Mr. and Mrs. Albots and family.

### MARIETTA MURMURS

Sunday school at Mt. Zion was not so well attended Sunday on account of a cold norther.

Love county teachers met last Saturday at the Frederick Douglas High school and effected a county organization with the following officers: Prof. I. B. McCutcheon, president; Miss Eliza Mae Davenport, Sec'y.; Program Committee: Miss M. L. Williams of Burneyville; Mrs. I. B. McCutcheon and Mrs. Maggie Grey. The circle meets twice per month.

The High school department is increasing in number and interest. The girls won two debates against the boys last week, one on a civic subject and the other on hygiene. The following girls were on program: Misses Eliza Mae Davenport, Gladis Webb and Fredrica Combs; the boys were: Masters J. C. Clemons, Vernon McCain and Linzy Dailey. It was stated in the teachers' meeting that money was not available to pay several teachers warrants and has not been for the past year. The Domestic Art class under Mrs. McCutcheon, is doing fine.

Wedding bells will ring in Marietta soon. We wonder who it will be.

Ran's Sunday school is still on the upward march. Several brand new Walker, being away in school. Miss students were added Sunday. The permanent secretary, Miss Tommie Jessie Jarnegan was elected assistant to act in her stead. We are striving earnestly to put our school on higher ground. Through the hearty co-operation of the parents we will be able to scale the topmost round of the ladder. Without it we shall not reach a very high mark. The Sunday school needs you, your prayers and your children.

The good roads project has reached our neighborhood under the supervision of Mr. W. M. Mims. We cordially welcome it here because we need both the good roads and the employment.

Mrs. Fannie Albert is suffering with a severe case of sore throat. We hope for her a speedy recovery.

Mr. and Mrs. Willie Mitchell and Mrs. Vela Bryant all of Ardmore, were at Ran alst Sunday, visiting their brother and mother-in-law, Mrs. Emily Wright and other relatives.

Mr. Israel Manual of Marietta, one of the pioneer settlers of this part of the state, died at his home in Marietta on the 26th inst, and was buried at the Ran Cemetery on the following day. The town was very much shocked to hear of his death. Mr. Manuel lived with his third wife and was the father of twelve children. He leaves a large family and a host of friends to mourn his death.

We were also very sorry to hear of the sudden death of Mrs. Sallie Russell. Mrs. Russell was the mother of two children and wife of Mr. Mose Russell. She passed away Sunday, Oct. 30. She leaves a family and a host of friends to mourn her death. We only pray earth's loss of these two dear ones mentioned above, is heaven's gain.

### SHAWNEE, OKLA.

The stork visited the home of Prof. and Mrs. Caesar on the morning of Oct. 29 and left a fine boy. Both the mother and baby are doing nicely.

Mrs. Jones, Wichita, Kans., is the guest of Prof. and Mrs. Caesar.

Mrs. Holt spent the week-end in Tulsa.

Miss Jackson spent the week-end in Wewoka.

Mrs. Louis Williams of Cleburne, Texas, is visiting friends in Shawnee.

Mr. Frank Posey spent several days in Lima and Wewoka during the past week.

Mrs. Wallace Richie is the guest of Mr. and Mrs. Richie of this city.

Mrs. Hayes of Dallas, Texas, is the guest of Mrs. Mary Stuart.

If you want a Black Dispatch, call J. D. Lawson, 615 Bell Street.

### BERWYN NEWS

All the schools in this vicinity are moving on nicely. Mr. W. M. Brewer of Hugo, Okla., and the Grand Deputy of S. T. Grand Lodge, A. F. & A. M., visited St. Mark, No. 63 and Risen Star Chapter, No.——. We were glad to have him with us.

Mrs. M. A. Guest, president of the Woman Mission Circle of the Zion Hill Association, was in Marietta, Okla., recently, attending the association and board meeting. She report having had a fine meeting.

### TATUMS, OKLA.

The Missionary Society of Bethel held their last quarterly exercise Sunday. The features of the program were a sermon to the society by Rev. E. N. Carter, pastor of Pilgrim, and many interesting papers, discussions and songs by members of the society. Rev. Carter encouraged the mission sisters in his sermon and exhorted them to their noble duty of lifting up their homes and the community by Christian examples. The society is headed by Sister W. E. Mitchell, who devotes her whole soul to the work and under her noble leadership, much good will be accomplished in the mission work. At the conclusion of the exercises, Prof. T. G. Slaughter introduced Prof. Melvin C. Fox of Richmond, Va., to the audience, who in a few well chosen words congratulated the president and members of the mission society on the great work that they are doing for humanity and added that he is ever ready and willing to lend his aid to the cause.

Prof. T. G. Slaughter and family returned Saturday from a trip through the eastern part of the state. They visited many interesting points including Depew, their former home, and Sapulpa, where they spent several days with Mrs. Sams, one of our former teachers. They report a delightful trip.

Tatums High School will open for the Fall term, Monday, Nov. 7. We expect every pupil in his place on the opening day.

Prof. Melvin C. Fox, the new member of the faculty will head the Agricultural Department, giving instructions to the boys of both schools. Prof. Fox is a graduate of Tuskegee Institute and he comes to us highly recommended by Prof. Simmons of Tuskegee and Hon. S. O. Sargent, the federal agent for hte Smith Hughes Fund. We feel highly honored to have Tuskegee talent among us because they are the bunch that put things over. Next year we will get federal aid for the Home Economic Department. Both old and young can avail themselves of the opportunities offered in these departments.

### ROSEDALE, OKLA.

Wesley Chapel Sunday school opened at 9:30 a. m., after which Rev. Pipkins delivered his quarterly sermon. We are always glad to have the P. E. with us. Money raised, $21.25.

Miss E. Grayson and Miss Bertha Cole left for Cushing, Friday, where they will spend a week with relations.

Miss Effie Bullocks was in Purcell on business Saturday, concerning her school.

Miss Ida Love and Mrs. Mac Love were in Purcell Friday.

Miss Lilia Hawkins and Miss Zodia Hankins were in Rosedale, gathering pecans, last week.

Master King Brown of Purcell spent Saturday and Sunday with B. C. Bullocks in Rosedale.

Mr. Howard Cooplin left for Ada, Sunday, where he will join his brother, T. C. Cooplin, enroute to Muskogee, Okla.

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### ARCADIA NOTES

Mrs. Mary Robinson and children of Oklahoma City, after spending several pleasant days the guests of Mr. and Mrs. Tatum, her relatives, have returned to the city.

The rally on the first Sunday in November, will be at the A. M. E. Church instead of at the school house. Everybody is cordially invited to come and assist Rev. Grier, the pastor, in getting his conference claims. Come and spend the day. The members are requested to furnish the dinner.

Last Sunday was rally day at the Baptist Church for the improvement of the cemetery. Only a few responded. Everyone should be interested in this effort, so please give your donation.

Rev. Ross, pastor of M. E. Church, had a successful rally, Sunday. Quite a few from town went.

Prof. Harry Kenyon of Indianapolis, Ind., was the guest of his father, Prof. G. A. Kenyon, last week. Prof. H. Kenyon is the newly elected dean of Flipper-Key-Davis University, Tullahassee, Okla. We wish him a successful administration.

School is progressing nicely. The enrollment continues to increase. There are about 40 pupils in the High School and the other departmental sections are well represented. Principal Kenyon is exerting every effort for success. Co-operation is the slogan. The literary feature of the school will be under the auspices of Chesnutt Literary Society. The following are the officers: Luetta Williams, President; Carr Shaw, vice-president; Mary Macklin, recording sec'y.; Gertrude Huston, Cor. Sec'y.; Annie M. Owens, Treas.; Miss C. A. R. Grant, Chr. Program Com.; Mrs. W. T. Weaver, Musical Directress; Miss Ruth V. Parker, Critic.

Mrs. L. Joyce and baby of Topeka, and Mrs. Amy Neal of California, were the guests of Mrs. A. Miller and family, recently.

Allen Christian Endeavor League was organized at the A. M. E. Church. The officers are: Miss C. A. R. Grant, Pres.; Mrs. Itaska Ritchie, Vice-Pres.; Miss Gertrude Huston, Sec'y.; Dorcia Traylor, Asst. Sec'y.; Mrs. E. Richardson Treas. The public is invited to be present every aSturday.

Mrs. W. T. Weaver of Douglas, Arizona, arrived Saturday.

Subscribe for the Black Dispatch thereby keep the paper financially alive.

## ONE NEGRO CHURCH OUN OF DEBT

**Ward's Chapel A. M. E., Muskogee, Oklahoma, Debt Free.—Rev. T. M. Greene, Pastor.**

Put aside your affairs of the week and just any Sunday morning drop into Ward's Chapel, A. M. E., corner Ninth and Denison streets, Muskogee, Oklahoma, and worship there. The intelligent and fine appearing audience, the sweet-voiced choir and an able sermon, together with the impressive sacredness of the order of worship, all, will thoroughly awaken within again the sweet sentiments of that grand and memorable old hymn, "The Model Church."

Ward's Chapel not only approaches the model church with its splendid order of worship, its sweet-voiced choir and able sermons, but is so in other ways. For instance, when the pastor, Rev. Greene, came to this charge, he found it like many others to which he had gone and the church like many thousands of Negro churches thruout the length and breadth of the country, struggling along and in debt.

Now, the Reverend was not an entire stranger to Muskogee, having previously visited the city from time to time, and no doubt like other passing visitors was greatly impressed with the wonderful progress and achievements of the Muskogee Negroes along business and professional lines—a feat that has gained for them a nation-wide reputation. And because many of these successful race business men were members of Ward's Chapel, it is very likely that as soon as the Reverend had been assigned this charge, had arrived, surveyed the situation here and planned out his course for the year, he determined upon a corse that would appropriate and enlist the splendid business abilities and activities of those same substantial and progressive business men in making greater and more wonderful achievement and progress for the Master—and he did. So with the hearty and active support of his officers—many of whom as before stated are successful race business men of the city—together with the splendid co-operation of the church body and the church auxilliaries soon Ward's Chapel was able to leave the ranks of the many thousands of struggling debt-burdened churches thruout the land and ascend to a higher and more sacred plane of Christian worship and duty. The one Negro church of the city, the one Negro church of the state and the entire southwest, to be alive, active in all departments, working for the Master and debt free. Indeed, one Negro church out of a thousand.

They did not stop there for Ward's Chapel is an active and a progressive Christian organization. They were not content simply to pay off all indebtedness, for hardly was that great task disposed of when another and a greater one was attempted—the task of raising sufficient money in advance to run the church for the entire year. In other words, the adoption of the budget system, which system has been in operation for some time in many of the great and successful private corporations and later adopted by all progressive municipalities thruout the country and more recently adopted by the United States Government itself. The entire church organization dedicated itself to this big task and with the same zeal, co-operation and determination that characterized their former effort once more they succeeded.

Rev. Greene, himself, is a progressive and yet conservative minister. Personally he is entirely different from the typical race minister. He is a very busy man, an active and an important factor in many civic and business race organizations and actively interested in all movements of the city that have for their aim, betterment and uplift, and these activities are not at the expense of his professional duties in the least. A glance at his Annual Report will not only furnish an idea of the extent of the amount of work that a minister of Revv. Greene's type must cover—the receipts, expenditures, balances and items from numerous departments, together with other reports to his Board, but it also furnishes the reader with an excellent idea of the quality of the work given them. Several months ago the Executive Board of Flipper-Key-Davis University met and placed upon the Reverend the responsibility of being President of the University in connection with his ministerial work. While the ministry could ill afford to lose his valuable services, yet he performs his added duties so well that the arrangements made might well be permanent as he brings to bear on the lives of the young people at the college—and at the time that they need it most—just the sturdy and dignified Christianly influence that should characterize those who have upon them, as President of an institution of learning, the nothing-less-than sacred responsibility of shaping the lives, yea even the destinies of our young boys and girls. Thus these and many others are the duties of Rev. Greene, an active, useful and progressive, modern minister.

### LUTHER, OKLA.

The farmers are nearly through picking cotton around Luther. Gathering pecans is the latest.

Mrs. Prof. Bryant, Mrs. W. M. Johnson, Mrs. Dr. Cox and Mrs. Dr. Henry spent the afternoon gathering pecans.

Rev. Hawkins of E. St. Louis, preached his last sermon at the Church of God, Sunday. He left Monday for the general assembly in St. Louis, which will convene this week.

Rev. C. E. Baker and Miss Mae Ella Russell left for McAlester to attend the annual conference. Rev. Baker is pastor of the Metropolitan Church. We hope for them a successful trip.

Mr. J. F. Moore has purchased a new Ford car.

Miss C. L. Bowie was out from the city, Sunday, to see her sister, Miss Francis Bowie, who has been very sick this week.

Prof. Hunt of Claremore, was a pleasant visitor at Washington High School this week.

See Delbert Henry for the Black Dispatch.

### VERNON NEWS

Sunday being rainy and very uncomfortable services was not so well attended, but the rain was very much needed.

The W. H. M. Society of the New Hope Baptist Church was preached at 4 o'clock by Rev. Watley.

Mr. Dave Dillard, who has been visiting Tulsa and Okmulgee, returned Monday; also Mr. P. H. Hester.

Mrs. Robert Anderson and children left, Tuesday, for Hoffman, Okla.

Mr. C. Adams made a business trip to Muskogee last week.

Mr. Noval Morris of Frost, Texas, visited his uncle, Mr. J. S. Reager, last week.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### Millions Now Living Will Never Die

**THE LAST GREAT BATTLE NOW BEING FOUGHT.**

**"Put on the whole armour of God ,the ye may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in high places." —Eph. 6:11, 12.**

Th Great Master said concerning the Church, "Ye are the light of the world." "Darkness hateth the light." The Church is near the end of its earthly pilgrimage and the hour of the final conflict is at hand. To be forewarned is to be forearmed. The words of Saint John now seem appropriate: "Look to yourselves that ye lose not those things which ye have wrought, but that ye receive the full reward.

For more than 6000 years a great battle has been waged between good and evil—light and darkness. The fight has involved the entire human family. God in his wisdom has permitted the forces of evil to prevail for a time, but the time is near at hand when the tide of battle shall turn. The conflict has resulted in great carnage, thousands of millions having succumbered to the agencies of Darkness. It has been attended with untold sorrow.

The fight had its beginning when our first parents were driven from Eden. It will end only at the end of the Millinnial age.

When Jesus was on earth he fought the same good fight of faith, and for a time it seemed that the enemy had vanquished him, but shortly he proved that he had triumphed over death and the grave. His victory was complete his reward the highest of all. Through him brought life and immortality to light and has made known his purposes to all who have imbibed his spirit and sought to follow in his footsteps.

Since Penticost God has been selecting the Church, the members of which are called to follow in the footsteps of the Great Master, fighting as he fought and who must gain the victory before receiving the crown of life.

There are two great armies engaged in this conflict. On the side of evil is the army of darkness, marshalled by Satan, the prince of Darkness. On the other side is the army of light with Jesus Christ as its field Marshall. leading his host on to certain victory.

Every man and woman on earth is doing service this day for one or the other of these armies. There is no middle ground, as St. Paul puts it, "Know ye not that to whom ye yield yourselves to obey, his servants ye are to whom ye obey whether of sin unto death or of obedience unto righteousness."—Rom. 6:16.

The Lord's Army on earth is composed of those who have turned away from the world of sin and darkness and are following the Master whethersoever he goeth because of their full consecration and love for him. All such manifest the Spirit of Christ, all others are in the army of Satan. Who is on the Lord's side? Which side are you on?

The Church this side of the vale is the Church militant, meaning the Church at war. It is both an individual and collective warfare. Each one must fight the good fight of faith and be victorious before he can attain to the position of joint heirship with the Lord, and each one having the Master's spirit will fight together with all the other members of the body to maintain the spirit of unity in the body. All such must fight under the leadership of their captain. The same admonition Saint Paul gave to Timothy applies to each member of the body: "This charge I commit unto you. son Timothy, according to the prophecies which went before thee, that thou by them mightest war a good warfare. Fight the good fight of faith lay hold on eternal life whereunto thou wast called and has professed a good profession before many witnesses." (1 Tim. 1:18; 1 Tim. 6:12. Again St. Paul said, "Only let the lives you live be worthy of the gospel that we may know who are standing fast in one spirit and one mind. fighting shoulder to shoulder for the faith and good news. Never for a moment quail before your enemies." Phil. 1:27-28 Weymouth.

To a soldier who engages in war it is of the greatest importance to know who his enemies are, their number and force. A good soldier will study to know what will be the method of attack by the enemy, and seek to strengthen his position of defense that he may repell every assault. In the Christian warfare it is even more vital. Before we can successfully engage in the great and final conflict, the battle that must be decisive with us, it is of the most importance that we carefully consider the number, force and strength of the enemy, and his method of attack

Goliath pictured Satan and his agents. None of the host of Israel would attempt to fight with him until David came upon the scene. Satan found none willing and able to cope with him until antitypical David—Jesus Christ—the companion of the cause of righteousness on behalf of mankind, came. David represent the entire Christ head and body, his experiences foreshadowed the fight in which they must engage.

In our next text the Apostle Paul particularly warns the church concerning our enemies. Another translation renders it thus: "For our is not a conflict with mere flesh and blood, but with spiritual beings in unseen places, despotism, empires, the forces that control and govern this dark world (host of evil spirits) arrayed against us in the heavenly warfare"—Waymouth. The enemies or adversaries may be divided into four divisions, designated as the flesh, the world, the Devil and the evil spirits.

That all members of the New Creation must fight these enemies is clearly shown from the fact that our Master was subjected to such trials, and further evidence thereof is the positive statements of the Apostle. It is important that we take heed to the Master's method of meeting these attacks.

After he had been fasting for 40 days and nights and was weak and emaciated the adversary approached him, first suggesting that he change the stones into bread for the gratification of his own flesh. Jesus met this attack with the sword of the spirit saying, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan suggested to him that while it was true he was to be the king, it would require a long time for him to convince the people, therefore he should go upon the temple and jump into the valley, that Jehovah would save him and thus he would demonstrate to the people that he was more than an ordinary creature. In the same manner Jesus met this attack, thou shalt not tempt the Lord thy God. Then Satan made a direct attack upon the Master suggesting that if Jesus would join him, he (Satan) would turn over to him all the kingdoms of the earth, only Jesus must recognize and give proper honor to Satan. Yielding to either one of these temptations would have been a violation to his covenant. Jesus met this attack with these words: "Thou shalt worship the Lord thy God and him only shall thou serve."

God governs the entire Universe by fixed principles, and every one who is governed contrary thereto is governed by passion. This is clearly demonstrated in Jesus' method of defense against the Adversary. Many seem to not be able to understand what is meant by "Principle." Seemingly that it is whatever they may consider themselves to be right when guided by their conscience, or by the argument of someone else. Principle means a settled rule of action; the governing law of conduct. This rule of action, or governing law of conduct it set forth in the Bible, God's Word, and all who are governed by the word of God are governed by principle. Passion means the capacity of being effected by external agencies; to be controled by outside influence; susceptible to control from external influences. The New Creation must avoid passion and be governed always by principle. If we are influenced or swayed in our judgment, or conclusion about anything by reason of what others may say or do, we are governed by passion. If we prayerfully and dilligently seek to know what is the Lord's will and what his word says on the matter, and are governed by that, we are governed by principle.

Attack and temptation, within the meaning of scriptures, is one and the same thing. We have no power to turn stones into bread, but we have received spiritual powers which may be used for selfish purposes contrary to God's will. For example, making merchandise of the Gospel; preaching for the applause of men, or as the Apostle Peter says: "Feed the flock of God which is among you, taking oversight thereof, not by constraint but willingly; not for filthy lucres sake, but for a ready mind."—1 Peter 5:2.

The spirit of the world is to follow methods that make outward show of great piety to attract attention. Any attempt on the part of a Christian to attract attention to himself is a manifestation of the spirit of the world and a violation of principle and out of harmony with God's methods.

All temptations are the effect of the Adversary's influence. He employs various methods in order that he may deceive. He makes some believe that they are not receiving the proper consideration, notice and honor to which they are entitled. This leads them into a wrong course.

St. Paul emphasizes the fact that the conflict of the church in the end of the age will be particularly with the evil spirits. These evil spirits have been restrained since the great deluge, and their days of judgment is at hand. We therefore, should expect that they would be able to exercise greater power over the human race now than at any time since their restraint. Many scriptures clearly indicate that the real battle ground of the Christian is the mind, therefore, the attack of the evil spirit will be expected along this line. We learn from one who was long subject to the influence of these demons that their method of attack is as follows: First, by suggestion. By this is meant that the demons intrude upon the mind evil thoughts. All Christians realize that they have a conflict in keeping out the mind thoughts that are improper and that it is a constant warfare to keep them out. But where one indulges in evil surmising, lodging another, filling his mind with evil thoughts, such is yielding to suggestions, and persisted in leads to the second stage, which is designated as, Abbreviation. The word "abbreviation" means to cut short. It here means lack of continuity of thought, or lack of concentration of thought. One who finds himself given over to evil surmising and evil thoughts will find great difficulty in concentration of mind upon the study of the Lord's Word the "Scripture Studies," or in prayer. Attempting either prayer or study, the one finds his mind suddenly turned away from the subject and his thoughts turned to or set upon evil things. Thus continuing he loses sight of principles, namely, the great truths of God's word, and this leads to the third stage, designated as Impression, which means that one is moved to act from sources other than the word of God. The word impression means sensible result of influence exerted from without. For instance one says, I am moved to take this course because of what I have heard, or what influence another has brought to bear upon me, at the same time entirely ignoring the word of God cercerning the subject. This persisted in leads to the fourth stage, namely.

Possession, whereby it is understood that the evil spirits take possession of the mind and control his conduct.

The Apostle tells us, "God resisteth the proud but giveth grace to the humble minded." From this we would understand that humility of mind and heart would be a special protection provided by the Lord, and that anyone manifesting spiritual pride or ambition, the Lord would remove from such one this protection and the Galley THREE—3
evil spirits would have special power over him.

(To be continued)

By RICHARD J. HILL.

### HENNESSEY ITEMS

The wedding bells have been ringing merrily in these parts. A double ceremony was performed. Miss Hazel Gordon became the charming bride of Mr. John Clark; Mrs. Ida Osborne and Mr. William Price also plighted their troth. Numerous friends are wishing them a happy voyage on the matrimonial sea.

Mrs. Susie Nicholson spent the week-end at her home.

Sunday was a high day at Mt. Zion Baptist Church. Rev. J. W. Jones, pastor, was in his stand both for morning and evening services.

Mrs. Lottie Holt of Enid, visited her mother, Mrs. Sallie Baker, on Saturday and Sunday.

Mr. and Mrs. John Shannon were visitors at their mother's home.

Mr. and Mrs. W. R. Patterson were host and hostess to a Hallowe'en party at their home on Monday evening. A pleasant evening was spent in music and games.

Miss Eliza Eichelberger of Enid, is visiting her parents, Mr. and Mrs. Eichelberger.

**Professional man, holding good position; widower, lonesome, wishes to correspond with refined, well educated Christian lady. Object, business and matrimony. Address A. Z. X., c|o Black Dispatch.**

### WEWOKA NEWS

Rev. E. S. Adams has established a tabernacle in the west end of town.

Mrs. Adams has left for the normal

Mr. C. W. Fails made a business trip to Yearger, Okla., recently.

Dr. A. H. Tyson was in our city on business.

Mrs. Jones from Oklahoma City, is visiting relatives, Mr. and Mrs. D. W. Lee.

Prof. F. C. Fant left recently, for Lima, Okla., where he will teach school.

Mr. C. H. Bennett, Jr., of Platter, Okla., is visiting his aunt, Mrs. Josie Kemp.

Mrs. Davidson is on the sick list this week.

Mr. and Mrs. James Millet of Okmulgee, are here visiting relatives and friends.

### LIMA NEWS

The rally given by the Presbyterian Church was a decided success. $80 was realized.

Mr. E. R. Moore, our county demonstrator, held a very successful meeting with the boys and girls clubs last Friday.

Mr. J. A. Burrows and T. G. Gross took the teachers examination at Wewoka last week.

Mrs. Blanche Miller is on the sick list at this writing.

Mrs. Maggie Mills was called to the bedside of her daughter, Mrs. Beatrice Aldridge, at Boley, last week. She is reported much improved at this writing.

Mr. and Mrs. G. V. Gross announce the marriage of their daughter, Eva Lelia, to Mr. E. L. Watkins, Denver, Colorado, August 5, 1921.

Mr. M. D. Gross of Earlsboro, was a Lima visitor last Sunday.

School opened last Monday with a splendid enrollment, and all teachers at their posts. It is hoped that this will be the best session we have had. Prof. A. R. Jefferson, our principal, is doing much for the betterment of the school.

Everybody is looking forward with much zeal to the Farmers Congress, which will be held the early part of next month.

The County Teachers Association will be held in Wewoka, Dec. 2. It is hoped that all county teachers will be present.

Hallowe'en night was fittingly celebrated. The spooks, goblins and ghosts visited all the homes and left good signs that they had been there.

Rev. C. E. Allen and C. B. Williams attended the A. M. E. Zion conference in McAlester, last week.

Don't forget the M. E. supper, Saturday night.

Mr. W. S. Holland was a Shawnee visitor Sunday.

Mrs. Viola Posey of Oklahoma City, and Miss Eleanor Posey of Shawnee, visited friends here last week.

Miss W. F. Bolton of Oklahoma City, was a Lima visitor last week.

Mrs. Cora Hubbard is visiting in Boynton at this writing.

Mrs. Elma Tyson-Jones of Oklahoma City, was a Lima visitor Friday.

Mr. J. R. Hogan of Guthrie, was the guest of Mr. . W. Allen, Friday.

### BEGGS, OKLA.

Our services were well attended on Sunday in spite of the conference being in session in Okmulgee.

We regret very much to lose Rev. Moore but the congregation as a whole is pleased with the results of the conference in appointing Rev. J. Grandberry, former pastor of the A. M. E. Church of Sapulpa, to succeed Rev. Moore.

Mrs. Maggie Dubose was the guest of Mrs. Claborne Long of Okmulgee.

Mrs. Emma Wade and Mrs. Jerry James, Sr., motored to Okmulgee.

Cupid is still very busy in Beggs. He has thrust his spear into the heart of Miss Segrid Simms with such accuracy that it resulted in a marriage with Dewey Hawkins of Bristow.

Dr. F. Melvin Payne has just returned after performing three successful operations during the said week; one at Great Western Hospital at Oklahoma City, one at Park Sanitarium at Guthrie, Okla., and one at Coyle, Okla. During his stay at Oklahoma City he was the guest of Dr. and Mrs. W. L. Haywood.

The residence of Mr. Jack Mann was almost completely destroyed by fire, recently.

Don't forget to get your Black Dispatch at the Gentry-Kellar Drug Co.

### A LOST BROTHER

Mr. Thomas Clutts, my brother, last heard from in Oklahoma City; in the grocery business, 1913; was married and his wife's name was Silver Thomas, age about 66 or 67 years. He then received his mail general delivery.

Anyone knowing the whereabouts of this man will please notify L. L. Thomas, Route 10, Box 39, Charlotte, N. C.

### KINGFISHER LOCALS

Mr. Orlando Hasely of Enid came down for a few days visit with his wife.

Mr. Robert King of Oklahoma City, came over for a short visit with his parents, Mr. and Mrs. W. C. King, and friends.

Miss Ethel Clark of Waukomis, who is teaching at Dover, spent the week-end with her grand mother, Mrs. Andrew McNeil.

Miss Heloise Neely spent Sunday afternoon in Dover visiting friends.

The members of the First Baptist Church gave a musical recital at their church last Thursday evening. Various musical numbers were rendered after which the ladies served refreshments. Everyone reported a splendid time.

On Saturday, Nov. 5, at 7:30 o'clock Mr. Wallace King was united in marriage to Miss Frankie Hatch at the home of the latter's parents near Dover. Mr. King is one of Kingfisher's well known young men and one whom we highly appreciate. He is a graduate of C. A. & N. University and has for the last three years taught in the Kingfisher county schools. He is now principal of a consolidated district school in Lacey county near Hennessey. Mr. and Mrs. King will be at home to their many friends after Nov. 4, near Hennessey. We all join in wishing them much success and happiness.

Mr. H. Alfred Smith of Oklahoma City, spent Sunday in Kingfisher on business.

Mr. Donald Owens and sister, Miss Lorene Owens, arrived last week to enter the Kingfisher High school.

Mrs. Lisk of Enid came down for a short visit with her niece, Mrs. Eugene Herbison and to attend to business interests.

The Sunday school of the A. M. E. church gave a masked Hallowe'en Social, Monday night, Oct. 30. Everyone came masked and it was very amusing to see the various costumes. After the splendid program which was rendered, the ladies served ice cream, chile, pie and cake.

Mrs. Orlando Hasely gave a social at her residence, Monday evening, on N. 4th street. Music was played and several other amusements.

Miss Helen King spent Sunday with Mr. and Mrs. W. R. Patterson in Hennessey.

Mr. and Mrs. W. C. King motored to Dover, Saturday, to attend the wedding of their son, Mr. Wallace King.

### GUTHRIE NEWS

The Marcus Garvey movement is making a hit in Guthrie. The organization, nearly one hundred strong, meets every Monday night in the Mt. Zion Baptist Church. The president of the local is J. Nathan Findley.

Mr. and Mrs. Weslie Ausborne, who have devoted much of their time to farm life, have moved to town and have rented a suite of rooms at the Hawk home, 424 N. Broad.

Mr. and Mrs. Charlie Bright, old time citizens of Guthrie, now living at 369 Rice street, St. Paul, Minn., are spending a few pleasant weeks in and around Guthrie, visiting relatives and friends. Mr. Bright left on a midnight train, Sunday, for his home, his wife remaining in Guthrie, where she will spend the winter. He is a member of the police force in St. Paul and has delivered the goods, he says.

Mrs. Rosa Chadwick and Mrs. Myrtle E. Greenwell spent Friday in Oklahoma City, shopping.

All society notes, club entertainments and things of huge proportions should be well worded, well written and handed to our representative at 324 W. Springer avenue for publication in the Black Dispatch, and then call for a copy of the same not later than Friday evening of each week.

### ATHENS NOTES

Sunday was a high day at Athens Baptist Church. Sunday school was well attended. The pastor, Rev. A. L. Davis, preached a wonderful sermon to an appreciative audience. Collection for the day was $17.43.

The stork visited Mr. and Mrs. Monroe Clark this week and left them a fine baby boy. Mother and baby are getting along nicely.

Mr. Manill Colbert and wife, Mrs. Ruby Grayson, Mr. Wart Brown, Mr. Sherman Blue and Mr. Littleton Clark were the guests of Mr. and Mrs. John Black, Sunday, at a dinner. They all report an enjoyable time.

Mrs. Zilpha Clark spent Tuesday with Mrs. Ruther Frazier.

Mrs. Dora Whitehead is still on the sick list.

Our teacher, Miss Annie L. Cohee, has arrived to begin school.

Read the Black Dispatch and keep posted.

If anyone has any news, see Master Richmond Clark before 9 o'clock, Monday.

Rev. A. L. Davis was the guest of Mr. Grifford Clark, Sunday.

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### NEWS FROM KONAWA

Sunday was a high day at the Bethlehem Baptist Church. The Home Mission sister had their sermon preached by Rev. A. L. Brewer, pastor.

Everyone enjoyed the sermon and the spirit ran high. Collection, $5.

Mrs. M. Bruner was in our community last week visiting her niece, Mrs. Lula Jacob.

Rev. Stevenson was here last week and preached for us Wednesday, Thursday and Friday nights.

Miss M. Coleman, our teacher, arrived last week and opened her school Monday morning. Nov. 7. We hope her a very successful term.

### MARIETTA MURMURS

Sunday school at Mt. Zion was well attended. Sunday.

The Douglass school is making an unusual attendance. Quite a few are absent and tardy,

Services at the A. M. E. Church were well attended all day Sunday. Rev. Smith, the presiding elder, preached at 11 o'clock and Rev. Conner preached Sunday evening at 3 o'clock. Rev. Gray preached at the night services. Mrs. Fannie Combs is visiting her daughter in Oklahoma City.

Mr. S. M. Smallwood of the Ran community, is spending a few days with his better half, who is in Ardmore.

Mr. W. M. Brooner of Hugo, Okla., has been in our community this week for the purpose of reinstating the Masonic lodge at this place. He didn't succeed in getting it set up but left matters in the hands of Mr E. C. Albert for later consideration.

Mrs. W. E. S. Hill, one of our day teachers, made a trip to see home folks at Ardmore on the 5th.

Mr. and Mrs. Joe Foremon were here Sunday, visiting relatives from Ardmore.

Miss White and Miss Pruett were here from Ardmore visiting, Sunday.

Mr. and Mrs. W. M. Stokes spent a few days at Ran visiting friends.

Mr. Tom Carter left last Saturday morning for Wichita Falls.

See Fredrica Combs for the Black Dispatch.

### SULPHUR NEWS

Little Juanita McAdams is on the sick list this week.

Rev. Pipkins, the presiding elder of Sneeds Chapel C. M. 9., was here last week.

Three wagons filled with people from Davis, came over Sunday to attend services at Lawson Chapel, M. E. Rev. Smith, the pastor, preached a splendid sermon Sunday morning and an excellent program was carried out Sunday night.

Mrs. Cade gave an entertainment for the church, Saturday night, and was very successful.

Rev. W. L. Bennett suffered a spraified back last week.

Mr. James Hamilton visited his wife, Sunday, and returned to Oklahoma City, Sunday evening.

Mr. Carl Pierson passed through, Friday, and spent a few hours with his mother, Mrs. Caldwell.

The rally at Lawson Chapel was a success, Sunday, having raised $25

### COALGATE NEWS

Sunday was a high day at Mt. Pillar Baptist Church. The Sunday school was well attended the the lesson well discussed. The pastor was at his best at 11:30. He ascended the stand and preached a soul stirring sermon. The B. Y. P. U. at 3 o'clock was inspiring.

We were proud to have in our midst two visiting ministers from the First Baptist Church in the person of Rev. J. H. Alexander, Jr. and Sr. The son opened the divine services at 8 p. m. The father preached a noble sermon which will ever live in the hearts of the many hearers. Collection for the day, $11.70. The Young Ladies Christian Association, under the leadership of Miss Louise Waters, will give an entertainment at the school house, Nov. 7.

Mrs. Jessie Pete of Bristow, Okla., spent a few days in town the past week, with her husband, Prof. Pete, principal of the City school.

Mrs. G. A. Baker of Lehigh, was in town, Saturday, on legal business.

On last Tuesday morning at 5 o'clock, Rev. Jas. Easter, who has been ill for more than three years, departed this life. He left six children, one sister, one brother to mourn his death, and a host of friends to sympathize with them in their bereavement. Funeral services on Wednesday, conducted by Rev. T. S. Williams, Waco, Texas. Rev. J. H. Anderson read the biography of Rev. Easter. Mr. Jas. Tront read a resolution on behalf of the K. of P. and Masonic lodges.

Rev. D. C. Miller has been out of town the past week on legal business.

### VERNON NEWS

Sunday was a high day at New Hope Baptist Church of which Rev. F. A. Murdock is the pastor. At 11 o'clock he preached a soul stirring sermon, and at night to a packed house. Collection $22.40.

Mrs. G. Patrick was called to Claw-Ark., on account of the death of her mother.

Little Everleen Davis, age 5, was scalded to death when she fell into a tub of hot water while playing near the fire Mr. J. W. Grant, R. M. Butts T. M. Haynes and Steve Carter made a business trip to Eufaula last week.

Quite a number of the Vernon boys and girls won prizes at the Vernon, McIntosh county fair. Space will not permit us to mention the many names of these boys and girls who are striving to bring Vernon to the front.

### WELEETKA TIDINGS

Mr. and Mrs. Kermit Clarke of Holdenville, are visiting their parents of the city.

A big fire took place in our city last Wednesday night and destroyed two of our restaurants. The proprietors of which were Mrs. Gragg and Mrs. Campbell.

Our city school pulled off one of the grandest affairs of its occasion on Hallowe'en night. The students all wore masked costumes of which some were dressed in various comical ways. The school building was also decorated in the usual colors of Hallowe'en. After the children paraded from the Methodist church to the school building, where all of our good patrons and friends had assembled, a big guessing contest took place, after which refreshments were served. The amount raised was $14.00. The following visitors have given us a call and delivered some most worthy addresses: Rev. Dawson, Rev. Bluitt, Rev. Grimmet and Rev. Prof. Lain. The school cannot express their thoughts in saying how the addresses of those most distinguished visitors helped us.

Our Mothers' Club held their second meeting last Friday.

Services were well attended. Rev. Johnson preached as he never did before. He aroused our souls.

Services were well attended at the Pilgrim Rest Baptist Church. Our new pastor, Rev. Noles, was with us.

Deacon Jim Lewis is on the sick list.

Mr. Torrence is back from Pueblo, Colo., after having gone to the bedside of his now deceased daughter.

### MUSKOGEE DOTS

Sunday school at Rayfield was very good. Pastor Henry was at his post of duty. He preached a good doctrinal sermon. Three members joined the church. We need more workers in the vineyard, Services were at their best both day and night. Collection $20.07.

The B. Y. P. U. is moving along nicely. We were glad to see Rev. J. M. Bryant take an interest in the Union. Rev. Bryant preached at the night services.

### ROSEDALE NEWS

Wesley Chapel Sunday school opened at the usual hour, after which Rev. C. T. Greer delivered a noble sermon.

Mr. George Malone of Purcell, is visiting in Rosedale this week.

Mr. J. H. Griffin was in Purcell, Saturday, on business.

Mr. Floyd Moreland returned from Ada, Okla., where he spent a month with relatives and friends.

Mrs. Mary Hervey of Shawnee, Oklahoma, was in Rosedale, visiting her brother-in-law, Mr. Wm. Hervey, last week.

Mr. H. W. Ferguson of Chickasha, is in Rosedale, visiting relatives this week. He will leave for Kansas City soon.

Mr. and Mrs. Jackson of Paris, Texas, are in Rosedale this week-visiting Mrs. L. Anderson.

The Wesley Chapel school opened the morning of the 7th. Many scholars are expected to be present later on. Miss Effie Bullocks will be in charge of the school in district 6. All patrons are notified to put their children in school.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

### THE LAST GREAT BATTLE NOW BEING FOUGHT

(Continued from last week)

All scriptures indicate that the conflict will become more and more severe as we near the close of the Gospel Age. We may expect that all the Lord's true servants who are actively engaged in the closing hours of the harvest will be attacked thru human agencies by these evil spirits. We may expect that all manner of changes and attacks will be made by them through human agencies against the reputation and standing of others who are engaged in the harvest work, which will constitute a test of all the brethren, as to whether they will be governed by passion, or whether they will be governed by the principles of God's work. The prominent position occupied by one in the harvest work, the more venemous will be the attack. Let each one examine his own heart carefully and see to it that his own conclusions are based upon right principles, namely, the word of God, and not upon outside influence. No other course is safe.

The soldiers of the cross must have special strength in order to stand at this time, and to repell the combined attack of Satan and his host of helpers. If we look at it from one standpoint, we would become dismayed and despair of winning, but looking at it from another viewpoint, we know that He who is for us is greater than all who can be against us, and with him for us none can prevail against us. We are now in the evil day. How then may we have the strength needed? The Apostle tells us of the armour of God, provided for us, which will prove a guarantee against all attacks of the Adversary. "Wherefore, take unto you the whole Armour of God that ye may be able to withstand in the evil day, and having done all, to stand."—Eph. 6:13. The assurance here is that he who has this armour on and keeps it on learns to use it properly will be able to stand.

God is the maker of this armour through human agents. The armour consists of his words, the message of truth, put into proper shape to be used for the benefit of the New Creation. Describing this armour in detail, the Apostle says: "Having your loins girt about with the truth." The girdle is a symbol of servitude, and suggests that no one is safe at this time unless he is a servant of the truth. Those engaged in evil surmising, fault-finding, back-biting, slander libel or other works of darkness are not servants of the truth. Let each one of us see to it that he guards himself against such wiles of the Adversary, and on the contrary that he possesses the zeal peculiar to the house of the Lord and earnestly and zealously follow in the Master's footsteps by serving his cause at this time.

"And having on the breast-plate of righteousness." The breast-plate was used to cover the vital organs of the body, particularly the heart. A proper condition of heart is vital to the New Creation. A righteous heart indicated purity, righteous motives, righteousness of character. "Keep thine heart will all dilligence, for out of it are the issues of life." (Prov. 4: 23.) "Blessed are the pure in heart for they shall see God." (Matt. (5:8). "The eyes of the Lord run to and fro throughout the whole earth to show his strength in behalf of his whose heart is pure."—2 Chron. 16:9.

"And your feet shod with the preparation of the Gospel of peace." The soldier who engages in warfare must keep well his feet. If they are not they become sore, and his attention is directed more to the soreness than to his duty.

The New Creature has now many roads to travel, therefore the feet members should be clothed with the message of peace and see to it that all anger, malice, hatred and strife, ill will, backbiting, faultfinding, accusations of the brethren be put aside. None other will be able to stand. "Follow peace with all and holiness, without which no man shall see the Lord." (Heb. 12:14). Those who hunt trouble now will surely find it; they will find little else. Those who avoid trouble find it necessary to diligently keep themselves in the peace and love of God.

"Above all taking the shield of faith, wherewith ye shall be able to quench all the fire darts of the wicked." The enemy is constantly firing wicked darts at the soldiers of the Cross. These darts are liable to stir up in your mind, doubts, fears, scepticism. The shield of faith is your protection. Faith means the intellectual understanding and appreciation of the word of God—true principles—and confident reliance upon that word. "Without faith it is impossible to please God. This is the victory that overcometh the world, even your faith.

"And take the helmet of salvation." The helmet fitted over the head and represents the intellectual understanding and appreciation of the Divine Plan. This knowledge of God's word and His method and his information concerning the methods of the Adversary, is absolutely essential in order to protect ourselves against the evil ones of this day. If we have no knowledge of the demons and their methods of attack, we could not be forearmed against them.

"And the sword of the spirit, which is the word of God." This is both an offensive and defensive weapon. We must have it and know how to use it. Jesus weilded it successfully to each attack made upon him. He said: "It is written," and such must be our battle cry. We are not to use carnal weapons, no such weapons as Satan uses. We are to use the truth and let the truth do the cutting.

It is noticed that the Apostle names only six parts of the Armour, where as the armour of the ancient soldier was in seven parts. Seven is also a symbol of perfection. The seventh part, and one not named by the Apostle, was the greaves, and was a metal shield fitting over the front part of the foot to protect it from the darts of the Adversary. The feet members of the Church are now engaged in the fight. The greaves, therefore, would properly and fittingly represent the vow. When it was promulgated our attention was called to this scripture: "When the enemy shall come in like a flood, the spirit of the Lord shall lift up a standard against him."—Isiah 59:19.

**How to Put on the Armour.**

The words of the Apostle assume that the person addressed have renounced the world and enlisted under the banner of the Lord by making a full surrender of their will to do God's will. Hence he says: (1—Girdle—Servitude) Be zealous and faithful servant of the truth. Let there be but one motive for service—love for God and His righteous cause. By love serve.

(2—Breastplate—Righteou s.n e s s) Having on the robe of Christ's righteousness, now study to be approved of God. Learn the great and vital principles of his word and apply them to daily living; be controlled by these and let them work out in you a righteous character. Keep a pure heart.

(3—Sandles—Peace. Do not hunt trouble. Live in peace with all so long as God's law is not sacrificed. Accept your part of suffering with joy.

(4—Shield—Faith) Maintain an abiding faith in God and his sure word of promise. Rely upon his word and not upon the advice or influence of others. Stand, leaning only on the Lord.

(5—Helmet—Salvation) Strive to increase in heart appreciation of God and the Lord Jesus. Continue in the study of the word. Feed upon the food provided. Keep always before your mind the strong hope of salvation and the high position to which you have been called.

(6—Sword—Word of God) Know God's word, in letter and spirit. Be able to give a reason for the hope you have. Use it deftly in repelling the Adversary. Let your battle cry be: "It is written."

(7—Vow) Daily put in practice the vow in letter and spirit. Take the Lord Jesus with you in all things. Be filled with His spirit.

If you do these things you shall be strong in the Lord and have the power which His supreme strength imparts and be a certain victor.

This is the evil day; the time when every man's work is being tried in the fiery furnace; these perilous times of which we have been warned; it is the last battle, the great and final conflict. The enemy is advancing from every quarter. Shall we quail before our adversary? No, thank God, for he has made ample provision for his people. The whole armour of God is now supplied. It was never so much needed as now. Those who have it on and keep it on will stand; others will not.

Let us not be discouraged, dear soldiers of the cross; let us rise to the importance of the time and face the perils of the hours with confidence in our commander and Lord. The history of Ages is looking down upon us. The Holy Angels of Heaven are beholding the final conflict. Jesus and the members of the Bride who have passed beyond the vale are watching our course, how we are quitting ourselves. It is the greatest battle of the ages, and the enemy is making a final onslaught. God's little band of soldiers are now clothed with the complete armour of the Lord, are marshalled for the last time upon the battle field. We hear the encouraging words of our captain: "Be thou faithful unto death, and I will give thee the crown of life." Soon this army will emerge from the smoke of battle clothed in wreathes of victory. Soon this army will be asked: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"—(Songs of Sol. 6:10). Soon the answer from Heaven shall ring out, "This is Triumphant Zion, whose great leader has forever put to flight the army of darkness." She is pure, just, holy, good, and now stands in the glorious light of Heaven with her glorious Captain. Terrible has been the Christ and will continue to be in the conquest of evil. The dawn of his reign is here, the new government is now to be put in operation, soon all men will have full opportunity to stand in the light of truth and be able by the grace of the Lord to free himself from all the influences of evil and darkness. Be brave, be valiant, soldiers now.

"Hear the call, O Gird armour on,
Grasp the spirit's mighty sword,
Take the helmet of salvation,
Pressing on to battle for the Lord"
and never stop until we shall hear his well done good and faithful servant and see him as he is.

RICHARD J. HILL.

### VERNON NEWS

Sunday school and B. Y. P. U. were well attended. Services were good at the A. M. E. Church.

Mr. M. Dillard is making good with his meat market.

Born to Mr. and Mrs. Charley Dillard, a fine boy. Mother and baby are doing fine at this writing.

Mr. J. H. Reager is doing a nice grocery business. Stop and see him.

Prof. L. J. Spencer, our principal, made a business trip to Shawneetown and Idabel, Okla.

Those on the sick list this week: Mrs. Willie Wallace, Mrs. Ora Spencer, Mrs. M. J. Hagans, Mr. R. M. Betts.

Mr. and Mrs. J. Drake of Dallas, Texas, have moved to this city and expect to go in business.

Mr. J. C. Kadius of Sado Parish, La., and family are now situated in our city.

A branch of the U. N. I. A. was organized here, recently, and will meet each Monday evening at 8 o'clock. Come and join us.

### LIMA NEWS

District Court is now in session. Everybody is kept very busy manuvering around the county seat.

Mrs. Blanch Miller, who has been very seriously ill, is much improved at this writing.

Mr. James Burrows and Theodore Gross made second grade certificate in the teachers examination a few day ago. Out of the ten colored that took, they were the only two to pass.

Mr. James Ramson of Oklahoma City, has come to us as a student in the eighth grade department. We are glad to have him cast his lot with us.

Much improvement is being done on the various churches in Lima, and a much needed affair.

Mr. W. S. Holland attended the Deacons Conference in Shawnee last Sunday.

Mrs. Bertha Ramson of Oklahoma City and Ethel Harbison of Seminole, Okla., were Lima visitors last Sunday.

Mr. Will Brown, one of Lima's prosperous farmers, has gathered over a thousand pounds of pecans.

With Thanksgiving near at hand, there are many things that we should be thankful for. After all, the many hardships that we have undergone in the past twelve months as a whole, we are prospering. Conditions are looking brighter for us. Not much cotton has been made but everybody has plenty to eat. Let us all read our great President's Proclamation and give thanks unto the Lord.

Mrs. Dillie Colling entertained very informally last Thursday evening in honor of Mrs. Viola Posey of Oklahoma City. Card games were the feature of the evening, after which a delicious three-course luncheon was served. The guests departed at a late hour declaring Mrs. Collins an ideal hostess.

Mrs. M. D. Gross of Earlsboro, was a Lima visitor, Sunday.

The Rev. Grimmett was in town shaking hands, Monday.

### LUTHER, OKLA.

The Sunday schools are well attended at the various churches every Sunday.

Rev. Wiley of Sapulpa, preached two able sermons, Sunday, at the Christian Church.

The rally at the First Baptist Church was a success. The collection for Sunday was $115.00.

Rev. Mattox of Muskogee, preached an able sermon, Sunday night.

Mr. S. B. Wallick of Muskogee, passed through and stopped over with Dr. Henry, Sunday night. Mr. Wallick is a cousin of Dr. Henry.

Mr. Henry Adam, living east of Luther, was stricken with paralysis last Saturday. He is much better at this report.

### SAPULPA NEWS

Rev. A. C. Capers, pastor of Mt. Olive Baptist Church, has just returned from the funeral of his father in Louisiana. Rev. Capers, Sr., had pastored one church 48 years. Ministers of Louisiana had entire charge of the funeral services which lasted from 10 a. m. to 4:30 p. m. Ministers were the pall bearers. Rev. Capers learned that his grandmother, a minister and deaconess, had started the first Baptist church, Negro, in Louisiana. No wonder our pastor is so powerful a preacher with such a lineage behind him.

The Home Mission Circle meets every Tuesday afternoon. The pastor was present last meeting and made arrangements for a Thanksgiving dinner.

Mr. W. I. Nall is going away to Little Rock, Ark., for his health. His many friends wish him God speed.

The Priscilla Art Club met Nov. 11 from 6 to 8 p. m. with Mrs. John Davis as hostess. The roll was called and the ladies responded with quotations from Longfellow. The subject programmed for discussion was the life of Phyllis Wheatley, led by Mrs. Stella Kingston. Her life from slavery until death was well discussed. The committee announced President Harding's speech in the South, for next discussion. Luncheon was served and enjoyed by all. Next meeting will be held Nov. 18, at the residence of Mrs. Ed. Glass.

### TIMBERHILL NEWS

Mr. Walter McClure returned home from Roxton.

There was service at Timberhill Baptist and Gaines Chapel A. M. E. Churches, Wednesday night.

Mrs. Rena Bowknight and son, Henry, from Doublesprings, attended services here, Wednesday night.

Mrs. Brown returned home from Hugo, where she has been visiting her mother and other relatives.

Mr. Charlie Hinter returned home from Matoy, Okla.

Mrs. Minnie Reed is on the sick list.

The Farmer and Labor Union is progressing here fine.

Choctaw county school celebrated Nov. 11 and rendered a nice program

Mr. Frasier and Mrs. Bethel Frasier from central Oklahoma were here, Saturday, on business.

See H. C. Carson, your barber. He will give you good service.

Mrs. Irene Carson and Myrtle Harris visited Mrs. Lizzie Bolden, Sunday.

See Master John H. Clarke every Saturday for the Black Dispatch.

### WILBURTON FLASH LIGHTS

Rev. J. A. Thomas, pastor of the A. M. E. Church, has finished his work here for the year and will leave for the annual conference Tuesday morning, which convenes in Ardmore, Okla. We are praying for his return. Rev. Thomas is loved by all the saints and sinners. He has kept his flock together. Rev. Thomas preached a wonderful sermon at 11 o'colck. It was food to all that were present. His text was: "Occupy until I come. Collection for the day was $16.01; money raised in the trustee rally, $23[illegible].15; dollar money, $44.00.

Miss Effie Smith has been very ill at her home with dyptheria. She is speedily improving.

Armistice Day was celebrated by the ex-soldiers with a dance at Grey's Park. The spirit of the men ran high.

The Vernon High school is progressing nicely under the leadership of Prof. Shannon, Mrs. Norella Howell kins is SEHTRADOLIDARAHT: (----, and Mrs. C. W. Wilkins.

Mr. W. M. Shim of Shawnee left today for Hot Springs, Ark. He is taking his brother, Mr. A. J. Brown, who goes to that city for his health.

### PAULS VALLEY NEWS

We are still having dry weather, but we hope it will rain soon.

Sunday was regular pastoral day. Pastor A. L. Davis being absent, Rev. T. F. Fisher filled the stand. All services were well attended.

Mr. Nichols of Marietta, Okla., made a short visit in Pauls Valley, Sunday.

Rev. P. L. Carter motored to Pauls Valley Monday and preached a noble sermon to an appreciative audience.

Mrs. Patsy Gresham is on the sick list this week. We hope her a speedy recovery.

Mrs. Joanna Jefferson and Mrs. Elizabeth Hudson of Purcell, were Pauls Valley visitors, Saturday. They were the guests of Mrs. J. R. White.

Mrs. A. R. Henry and Mrs. Cora Readis stopped over Sunday for a short stay while enroute to their home in Purcell.

Rev. C.H. Washington, pastor of the A. M. E. Church at this place, preached his farewell sermon, Sunday, and will take his leave Wednesday morning for the annual conference which will convene in Ardmore, Wednesday, Nov. 16.

Prof. J. R. White made a business trip to Purcell, Saturday.

### COALGATE, OKLA.

The pastor, Rev. W. M. Jones, spent Friday and Saturday with Mr. and Mrs. S. A. Spencer, one mile ast of town. The pastor reports a royal time.

Mr. G. W. Eastern took a flying trip to Taft, Okla., on legal business.

Mr. F. T. Taylor left for Kansas City to bring the remains of his daughter, Nettie Brown, home, who was killed.

Mr. T. S. Sneed from Shawnee, Okla., where he spent several weeks.

The churches of the city are doing fine. The pastor of the First Baptist Church preached a very instructive sermon Sunday. Services were well attended.

Mrs. R. A. Vanhorn left town last week to take charge of the colored school out from Centralhoma, Okla.

### CLEVELAND, OKLA.

The Executive Board of the N. W. C. Baptist Association, which met with the First Baptist Church at Hominy, Okla., Rev. J. E. English, pastor, Nov. 4, was a real success, numerically and financially. Friday at 9 a. m. the Moderator being absent, the recording secretary, Bro. J. J. Hammons, conducted devotionals and Rev. Chas. Richardson was chosen Moderator pro tem. After some brief remarks he called the board in session and ordered the president of the Sunday school convention take charge. Rev. Chinn ordered the roll called and began to expedite business. All present took an active part in making this department of the work a success. Very excellent reports were rendered and much good accomplished for the future success of the work. Rev. Chinn is the right man in the right place, and with his excellent staff of officers who are standing hard by him, there can be no failure, having collected $72.28 of which $6.00 was given as a special donation to Rev. Z. H. Hickerson, who is now ill at his home in Muskogee, having undergone an operation. Having accomplished its work, the Sunday school convention closed its sessions.

Next came the W. H. and F. Mission presided over by Sister Patterson of Sapulpa, who called this department to order and got right down to business: calling the roll, collecting money and reports from the various circles. Sister Beaulah Vann, the newly elected missionary, made an excellent report. This department closed having collected $25.25.

At this junction Rev. W. H. Henderson, president of the B. Y. P. U., took charge and accomplished the work of this department. Quite a number of B. Y. P. U.'s enrolled, thus showing their loyalty to their chieftian. Peace and harmony prevailed throughout the session and much good was accomplished. $33.00 was collected and adjournment was made for dinner.

At 2:30 p. m. the convention re-assembled. After devotion, Rev. Chas. Richardson, acting moderator, called the house to order in an executive session proper. Roll of board members was called and all responded. The roll of churches was called and quite a few answered. At this point, the president of the M. and D. Institutes made their reports as follows: Rev. E. D. Williams, No. 7, $7.22; Rev. Early, No. 2, $10.00; Rev. Chas. Richardson, No. 3, $27.0 , all of which was approved.

Rev. W. M. Drake having arrived, the board proceeded to elect a missionary. Rev. T. B. Flanagan was unominated and by a unanimous vote elected. Rev. Chas. Richardson, E. D. Williams, A. C. Chinn and J. J. Hammonds consisted the committee to contract with the missionary.

Friday night we had a gospel treat through a sermon delivered by Rev. Earley. A collection of $15.00 was raised. Having accomplished its work, the board adjourned, having collected quite $100.00. A donation of $7 was given to Rev. Z. H. Hickerson.

Rev. W. M. Drake, Moderator.
Rev. Chas. Richardson, Reporter.

### BROOKSVILLE NEWS

Sunday school was well attended at both churches. Rev. Cato filled the rostrum at 11 o'clock and preached a most enjoyable sermon. He also delivered a soul stirring sermon Sunday night.

Mr. and Mrs. Bolden, Mrs. Lula Woods and Mrs. Ida Woods, who have been visiting Ferguson, returned home Monday. They report an enjoyable trip.

Mr. Fred Smith, who has been away for some time, returned home last week.

Mrs. K. O. Holliway is inviting all to spend Thanksgiving Day in Brooksville.

The Wonderful Workers Club have a ready quilted quilt for exhibition. There will be fifty tickets purchased at ten cents a ticket and fifty tickets in a box. A small child will draw the ticket and the number she draws will be the lucky number. There will also be a box supper and a wonderful Thanksgiving program. Come one, come all.

The supper given by the Sir Knights last aSturday night was a great success and was enjoyed by all that were present.

Mr. James Edwards of Shawnee, is a Brooksville visitor.

Mr. Mitchell Edwards and Miss Gussie Williams were quietly married on last Sunday evening at the home of the bride.

### OKMULGEE, OKLA.

Mr. Peter Stevens died Sunday, Nov. 6. The deceased was 84 years of age. A daughter, Mrs. Chas. Rawley, and five grandchildren mourn his death.

The home and contents of Mrs. Stuart were destroyed by fire Saturday evening. The house was covered with $2600 worth of insurance.

Mr. J. M. Glispie of Cushing, motored to this city last week. He was a guest of his brother, Mr. C. C. Glispie, of 407 N. Uorter ave.

Mr. and Mrs. T. H. Werren, in company with Mr. Bennie Stephens, Little David Rawley, Leo Price and Miss I. B. Tasby report a pleasant time on their hunting trip, Friday, Nov. 11. They celebrated Armistice Day by making war on rabbits.

Judge D. J. Wallace departed Saturday evening for Newport News, N. J., where he goes to attend the Church Extension board meeting of the Presbyterian Church, U. S. A., of which he is a member. He will visit friends in St. Louis, Chicago and New York, and will return by way of Washington, D. C., Atlanta, Ga., and other notable cities.

Mrs. B. H. Russell of 700 W. 9th street, has been confined to her room

### DOTS FROM ALTUS

Sunday was a high day at St. John. Rev. Jones, the pastor, was at his post and preached a noble sermon in the morning followed by another soul stirrer at night. St. John gave a box supper Saturday night at the Masonic hall and had a good house.

Rev. Jones has pitched a four nights battle against Satan. All Christians are expected to come and give Uncle Billy a lick.

The stone masons have about completed Macedonia's walls. The carperters will start their part of the program now. Macedonia went to Hollis, Okla., Sunday, to the church rally, at Rev. H. J. Parker's call. They raised $158.60. One white man, the oil mill superintendent, gave a check for $50.

Pioneer Lodge, No. 18, K. of P., will go to Oklahoma City next Wednesday to the great initiation.

Mr. Allen Hall returned home, Wednesday.

Mrs. eVra Chandler made a flying trip to Wichita Falls, Texas, last week.

Mrs. Leona Goss is on the sick list, but is improving at this report.

A box supper Saturday week, and in one box will be $1.50. The boxes will be sold for $1.00 each. Everybody is invited to attend.

Mrs. Lemmons made a quick trip to Frederick, Oklahoma, Saturday.

### FREDERICK SPARKS

We are in much need of rain to settle the dust.

Mr. J. Webb is building a hall and grocery store in connection.

Prof. Kirkpatrick has moved into his new home on South 5th street.

Mrs. Kirkpatrick says she will soon be ready to start the Mothers Club in operation again.

We have reasons to believe that Frederick is a good town as quite a few people are buying and moving to Frederick.

The St. John Church is still without a pastor, however, we are having good services each Sunday. Rev. Nail of Enid, Okla., is expected to preach here Sunday.

You will find fresh, home-made candies at Oliver Taylor's residence every day. If you taste it once, you will come again when you want more candy.

### BARTLESVILLE NEWS

Mr. Wesley Porter left for Bristow, Okla., and will return Monday night.

Mr. D. W. White is out of town on business.

Miss Carr served an early breakfast for Mr. Nick Childs, editor of the Topeka Plaindealer, recently.

Mr. Jim Portland left for Oklahoma City to attend his brother-in-law's funeral.

Mrs. Brown Slaughter of Tulsa, is visiting Mrs. Henry Randolph and Mrs. Joe Goodner.

For the Black Dispatch, call phone 1642, or call at 211 E. First street.

Armistice Day was observed here by the colored American Legion. Mrs. H. Morrison had charge of the dinner, assisted by Mrs. Manning, Jones, Haines, Porter and Miss Carr. Mr. Garcia acted as master of ceremonies. Prof. Porter delivered the principal address. About eighteen soldiers were present and a number of citizens.

Mrs. Agnes Green is visiting her cousin, Mrs. C. Middlebrooks.

Rev. Gransberry took charge of the A. M. E. Church, Sunday. He preached two splendid sermons.

When in Bartlesville, call on our colored grocery man, Mr. Wm. Jones.

### SHAWNEE NEWS

Mrs. Holt, Miss Sexton and Prof. Caesar motored to Brooksville last Monday evening to be present at a banquet given in honor of the pastor, who is leaving for the conference.

Services were well attended at the churches on Sunday.

Prof. Caesar spent the week-end with his parents in Kingfisher.

Rev. Simmons of Lima, passed thru the city, enroute to Lima.

Mrs. L. W. Joseph of Colorado Springs, spent a few days in Shawnee before going to her ranch near Payson, Okla.

A Parent and Teachers' Association was organized at the Dunbar School, Thursday night of last week. The meeting was well attended.

### PLATTER PLUNKS

The Knights of Tabor had quite a greeting from the Grand Chief Mentor on Friday evening and after his arrival we, the International Order of Twelve, served a nice dinner and all had a nice time.

A nice party was given at the home of Mr. and Mrs. Lee Johnson, Saturday night. Quite a jolly time was spent.

Mrs. L. R. Randolph departed this life at 12:30 o'clock, Monday, Nov. 7, 1921. She leaves five daughters, seven grown sons and fifty-eight grand children and also eight grand children.

The death of Mrs. Susie Hatchett was just received at this report. She departed this life, Sunday night at 11 o'clock. She leaves 5 daughters and a husband to mourn her death.

### ARDMORE, OKLA.

Last Saturday, Mr. Currie, an old citizen of Ardmore, died.

Rev. Addison, pastor of the First Baptist Church, is running a great revival meeting and is having a great success.

Rev. I. P. Pittsfield, pastor of the Corinth Baptist Church, baptized two converts, Sunday, and at 11 o'clock service they raised $32.25. Total collection for the day, $54.00.


### FOR SALE

On best terms, a seven-passenger car—cheap; in first class shape.
Phone W. 6116

### LOST! LOST!

A short, blue, tailor-made coat, was left at Bethel's hall at dance on Hallowe'en night. Finder please return to owner. Address 304 E. 1st street and ask for Helen Walker. Liberal reward.

1124 E. 5th, Spiritual Church every Friday and Sunday night, 8:30 p. m.
Messenger bearer, Mrs. Jordan. All are invited.

Phone Maple 6490
OFFICE HOURS
9 to 12 a. m.; 4 to 8 p. m.

Dr. S. J. THOMPSON

Medicine and Surgery
Special attention given to Women's diseases and Venereal Diseases

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THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

## Millions Now Living Will Never Die

**BE WARNED: STOP GIVING HEED TO SPIRITISM, IT IS THE DOCTRINES OF DEMONS**

Just now a stupendous effort is being made everywhere to convince the people that the dead are alive and not dead and that the edad are really spirit beings and able to communicate, through mediums with those who are living. The largest magazines and newspapers in this country are employed to spread the doctrine. And worse of all modern clergymen have drifted away from the Bible and are taking to phychis research. They have forsaken the wisdom of Jehovah and adopted the wisdom of men. They tell us that the dead are still alive, and to prove this they refer to phenomona such as table tapping, spiritual seances, hearing of voices, etc.

Some will insist that such great and learned men as Sir Oliver Lodge, William T. Stead and other eminent scientists in their lifetime were firm believers in the ability to communicate with the dead. The great British novelist, Conan Doyle, is another witness who insists that commnication with the dead is a common thing. We wish to say that there is no doctrine taught in scripture that is unreasonable. God invites his creatures to come and reason with him, "Saying come now let us reason together sayeth the Lord." (Isea 1:18). He expects of course that such a one will reason in the light of the Scriptures, the divine word. But if anyone ignores the Scriptures he cannot reason along such lines.

Just here we desire to sound the warning that the teaching of the doctrine that the living can communicate with the dead is one of the great gigantic frauds that is deceiving mankind. The public press throughout the country, since the war, with big headlines have said: "The war has changed the world's view of life, death and hereafter." Had the writer been familiar with the Scriptures he would not have written such a headline, because the so-called phenomina is not new, but ages old. It is true that since so many homes have been bereaved by the war there is a great desire to know of the condition of the dead friends; hence they are subject to the delusions practiced upon them by the great Adversary. Spiritualism is now sweeping over the world, and when the final accounting is made it will be seen that the clergy are chiefly responsible for this, because they have failed to advise themselves concerning the Bible's teachings and have neglected to instruct the people. Hence the people are falling victims to this monstrous delusion.

That many are able to hear voices, which voices claim to represent their dead friends, there can be no doubt. Instead of attempting to dispute the phenomena we readily admit the happenings of events claimed. But the voices are not the voices of dead friends, because dead people cannot speak. They are not the voices of someone with whom you used to communicate with in the flesh. What, then, are these voices? And from whence come they?

We answer that after Adam had violated God's law and was driven out from Eden, God permitted certain of the Angelic host, Spirit beings, to have supervising control over man. (Heb. 2:5). These Angels were spirit beings, but under the divine permission could materialize and appear unto human beings; for instance when the Angel appeared to Abraham and again to Daniel, and other instances. (Gen. 22:15; Zac. 1:19). The Genesis account is to the effect that the materialized spirit beings cohabited with the daughters of men. These "Sons of God came in unto the daughters of men, and they bear children. And God saw that the wickedness of men was great on the earth and that every imagination of the heart was only evil continually." (Gen. 6:1-5). All the peoples of earth had become so debauched with these degraded angelic beings (materialized as men) that only Noah and the members of his household were free from such. God declared that he would destroy all flesh in the earth. He directed Noah to build an ark in which to save himself and family. When this was completed Jehovah brought the great deluge upon the earth, and all human beings were destroyed, that were not in the ark.

The materialized angels were not human beings, yet they occupied human bodies; and while the deluge would destroy all flesh, it could not and did not destroy these spirit beings. What became of them? St. Peter answers: "God spared not the angels that sinned but cast them down to Hell (Tartarus) and delivered them into chains of darkness to be reserved until judgment." (Peter (2) 2:4. Saint Jude corroborates this saying: "The angels which kept not their first estate, but left their own habitation, (proper condition) he hath reserved in everlasting chains under darkness until the judgment of the great day."—Jude 6.

According to St. Peter these evil spirits were in prison in Tartarus, but not destroyed. Tartarus does not mean the grave, nor a place of torment, but is does signify a condition of restraint in darkness. These evil ones then, were, as stated by the above authority, restrained under chains of darkness; and this restriction must continue until the judgment of the great day. The conclusion must be reached that at the time of the judgment of the great this restraint would be removed, in a measure at least, and these evil spirits permitted to work greater deceptions and wonders amongst the people than ever before. Since the time of the flood they have been in the condition of restraint. The world is now entering the great day of the judgment, as other Scriptures show, and which we hope to show in the course of these articles. We are in a time therefore, when these evil spirits are to exercise and are exercising greater powers of deception than ever before, deceiving many of the brightest minds, and would deceive if possible the very elect of God.

From the time of the flood these evil spirits or demons have been able to communicate in some limited degree with those in the earth. To protect the children of Israel, Jehovah specially provided in his law that it was a capitol offence for anyone to have to do with these demons through instrumentalities of mediums, witches or necromancers. We cite a few provisions of the divine law in proof of this: "Thou shall not suffer a witch to live." (Exodus 22:18). "When thou cometh into the land which the Lord thy God giveth thee, thou shall not learn to do after the abominations of those nations. There shall not be found among you any that use divinations, or an observer of times or an enchanter, or a witch, or a charmer, or a counsellor with familiar spirits, or a wizard, or a necromancer; for all that do these things are an abomination unto the Lord." (Deut. 18:10-12). "A man also, or woman, that hath a familiar spirit or that is a wizard (medium) shall surely be put to death."—Levitt. 20:27.

When Jesus was on earth he found many persons whose minds had been taken possession of by these demons and he cast them out. "When the evening was come they brought unto him many that were possessed with demons, and he cast out the spirits with his word and healed all that were sick." (Matthew 8:1). "And when he was come to the other side of the country of the Gergesenes there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass that way. And behold they cried out, saying, what have we to do with thee, Jesus thou Son of God? Art thou come thither to torment us before the time? And there was a good way off from them an herd of swine feeding. So the devils besought him saying, if thou cast us out suffer us to go away into the herd of swine.—Matt. 8:28-31.

Saul was the King of Israel. He had been unfaithful to the Lord. The Phillistines gathered to make war against him. Samuel, the good prophet was dead, and Saul could not consult him. He called upon God in prayer, and the Lord answered him not. This story is recorded in First Samuel, 28 chapter, and shows methods that the demons have used down through the ages to deceive men. Being fearful of the enemy the Philistines and getting no answer to his prayer: "Then Saul said unto his servants, seek me a woman that hath a familiar spirit that I may go and inquire of her. And the servant said to him there is a woman that hath a familiar spirit at Endor." Saul knew that the law required him to put to death all spirit mediums or witches and therefore is he appeared as the King the witch would not act in his behalf. So the records disclose he disguised himself and went to the cave at Endor to see the medium and asked her to call up the one whom he would name. The witch, medium, then accused him of laying a trap to cause her death. Evidently the demons revealed to her the identity of King Saul; then he promised her that she should not be punished. The witch then proceeded to call up what was supposed to be Samuel, the prophet, but which, in fact, was the demon misrepresenting the prophet. These demons caused to pass before the mental vision of the witch one like unto the prophet, but Saul saw nothing himself. The description that she gave was that the one appearing was an old man wearing a mantel. We are reminded here that the evil spirits are spoken of as lying spirits and here we see that they lied to the witch and to Saul. Samuel was dead, and therefore could not appear. Being a good man, according to the theory of the clergy, he must have been in Heaven, but he was not in fact, in Heaven. Had he been an evil man he would, at that time, according to the clergy, have been in Hell, fire and brimstone, and his mantel would certainly have been burned away, but he was not in fact, in such a place. The Scriptures plainly state that Samuel was dead and he knew not anything. On that occasion the demons, acting through the medium, informed Saul that: "Tomorrow shalt thou and thy son be with me (dead); the Lord also shalt deliver the host of Israel into the hands of the Phillistines." The well informed demons knew better than did Saul the strength of the Phillistines, their position and their army, and the weakness of Saul's position and army, and that Saul was already panic stricken and would easily be defeated. Anyone familiar with the conditions would know that one day's battle would probably settle the question and that the logical result would be that Saul and his sons would be killed. Notwithstanding, the demons did not fully state the truth for two of Saul's sons escaped and lived for years after. Some scholars even deny that the battle and death of Saul occured the next day, but several days later. We cite this as a Bibical incident showing the manner in which the evil spirits operate.

### LUTHER, OKLA.

There are several home-seekers in town this week.

Rev. P. L. Carter, pastor of the First Baptist Church in Purcell, preached for Rev. Mattox last Thursday night.

Mr. Johnson, the father of Mrs. J. S. Andrews, was brought here from Muskogee for burial, Wednesday, accompanied by the wife and two daughters, Mrs. Andrews and Mayfield.

We are in much sympathy with the family.

Little Delora Guy is on the sick list this week.

### TULSA NOTES

By M. E. Parrish

Mr. L. H. Lightner, Supreme Clerk of the American Woodmen, Denver, Col., was in the city this week looking over the conditions here with a view of trying to secure loans from that great organization for the Tulsa property owners. Mr. Lightner met with the Colored Citizens Relief Committee in its office, Sunday at 11 p. m., and expressed himself as being well pleased with the good work of the Committee.

The Epworth League of Wesley Chapel M. E. Church had a splendid program Sunday evening. This organization plans to give a high class Christian program every Sunday using the best talent of the city. You and your friends are invited to spend your Sunday evenings with them.

The Mass Meeting held Monday evening by the Colored Citizens' Relief Committee at the A. M. E. Church on North Greenwood avenue, was well attended. Attys. E. I. Saddler and Elisha Scott were the speakers of the evening. They told the people what they are doing for their good. Many of the people expressed themselves as being satisfied with the explanations given by the attorneys and complimented the Committee on the work it has done to the best interest of all concerned. At the close of the meeting everything seemed to have been in peace and harmony. Messrs. C. F. Gabe and J. H. Goodwin proceeded the speakers with short talks along the line of the work that the Committee has accomplished for the good of Tulsa people.

### KONAWA NEWS

Last Saturday night week Ramsey Bruner, Sam Humbdy and George had a seemingly one-sided fight, Herod being the single. After the fight in which all were somewhat wounded, Bruner and Humbdy went to the home of Rev. A. B. Samuel in search of Herod, who had fled for his life. As Mrs. Samuels, the wife of Rev. Samuels, appeared, and begged them not to plunder the house, it is alleged that Humbdy shot her in the throat, killing her instantly. She was laid to rest Monday evening at 4.30 in the Grayson Cemetery. She leaves a niece two nephews, a husband, and a host of friends to mourn her loss.

The arrest of Humbdy and Bruner was made by Lige Sanders about 2 o'clock Sunday evening. They were carried through the country by automobile to Wewoka and placed in jail.

Miss Joeanna Franklin left Monday morning for Wagoner, where she will visit her sister, Mrs. Lillie B. Elson, and also attend school.

### EL RENO DOTS

Services at the Sunrise Baptist Church, Sunday, were well attended. Sunday school at the usual hour was largely attended. Rev. Williams of Tulsa, was the guest of Rev. Griffin, and at the morning services he delivered a noble sermon. B. Y. P. U. was well attended. Night services were excellent, the pastor preaching one of his excellent sermons. We have one candidate for baptism.

Mr. M. Barner, who has been on the sick list, is improving.

The Mt. Moriah Baptist Church was well attended. Sunday school at the usual hour, was largely attended. Services at night were good.

Booker T. Washington High school girls gave a box supper last Tuesday night, to pay for the school piano. The girl's box that brought the most money was given a prize. Miss Thelma Garner won the prize.

Mr. Theodore Webb is very ill at this writing.

The people of Oklahoma City gave a banquet Wednesday night at Jackson Hall. Glover's "5" Jazz Orchestra furnished the music. Everybody reported a nice time.

Mrs. Hudgins of the Domestic Science department, has organized a club known as "The Pathfinders," for the high school pupils of Booker T. Washington school.

Dr. I. E. Page of Oklahoma City, lectured at Mt. Moriah Church, Friday night. The lecture was very interesting and was very largely attended. Prof. Page said many good things that were beneficial to the people of El Reno.

Mr. Clarence Nicholson of Kingfisher, was in El Reno Sunday, visiting his mother, sister and other relatives.

The Booker T. Washington Foot ball team clashed with Lincoln High school team on Chickasha's grid, Friday afternoon. The game was called at 3:30 p. m. The Chickasha team although light, showed wonderful exhibition of skill and endurance, but was entirely outclassed by the El Reno team as shown by the score of 18 to 0 in favor of El Reno. El Reno plays her final game of the season with Chickasha, Thanksgiving Day.

The Booker T. Washington basket ball teams of girls and boys are awaiting your invitation for games. Address J. T. King, director of athletics, Booker T. Washington High school.

### HENNESSEY NEWS

The Kingfisher County Colored Teachers Association had its initial meeting for this year at the Washington School. A profitable session was held.

Mrs. L. A. Jackson, our State Missionary, visited the Dover Mission Circle on Sunday, Nov. 20.

Mr. and Mrs. Memphis Taylor were host and hostess to a delightful party at their home on Thursday evening, complimentary to their houseguest, Miss Jones, of Topeka, Kans.

The Hennessey Band boys gave their first annual banquet at the City Hall on Friday evening, Nov. 18.

A community entertainment was held at the Mt. Zion Baptist Church, Wednesday evening. A good time was enjoyed by all present. The community idea is spreading, as it should, as this "get-together spirit" is good for one and all.

Mr. and Mrs. F. F. Bailey, Mr. and Mrs. Wm. Smith, Mrs. John Whitmore and Mr. Joseph Lee attended the A. M. E. Conference in Kingfisher.

Mr. and Mrs. Bud Greer, Mrs. Marie Robb and Mr. Wallace King assisted in canvassing Lack township for the Red Cross drive.

Mrs. Hall of Oklahoma City, who has been visiting her son and daughter, Mr. and Mrs. Wm. Brown, returned to her home, Friday.

### LAWTON HAPPENINGS

Mr. Richard Young was in town last week shaking hands with old friends.

Rev. Granby of Watonga, preached at Bethlehem, Wednesday night, to a good house. His sermon was full of logic. We are always glad to have such noble divines with us. Come again, Reverend.

The Mock Assaciation at Bethlehem on last Friday night was quite a success.

Mrs. Marjorie Gee is back in Lawton again.

Mrs. L. B. Moore has returned from conference and reports an excellent time.

Rev. James L. H. Wharton, presiding elder of the Oklahoma City District, is in Lawton and preached Sunday. Services were well attended all day.

Rev. F. J. Strouther has been appointed pastor of the Temple and Waurika circuit and is preparing to pull up this end of the Oklahoma City District.

### BARTLESVILLE NEWS

Rev. Gransberry and family have moved from Sapulpa to Bartlesville.

Mr. E. J. Morrison, teacher at Oglsby, is spending the week-end with his brothers, Edd and Henry Morrison.

Our new school band is progressing rapidly under the leadership of Miss Giddings.

In the boxing match held at the Masonic Empire Building, K. O. Davis of Bartlesville won the decision over Leander (Jack) Powell of Nowata, Okla. The bout was fast and furious while it lasted.

Charles Blackburn of Sapulpa, visited his sister, Mrs. Huston Moore, this week.

Mrs. Lula Allwell of Coffeyville, Kans., is visiting relatives in the city.

The St. Paul District Baptist Church oBard convened at Bartlesville, Nov. 24, New Hope Baptist Church.

Mrs. Alex Hazelrigg is on the sick list but si much improved at this report.

Mrs. Sarah Reed is still on the sick list but is improving. Her mother, Mrs. Fannie Johnson, is back to Bartlesville.

Mr. and Mrs. Martha Williams have moved into their new home on 6th and Seminole streets.

Mrs. Ethel Bryant and little niece, Miss Emma Jean Rutheridge, will leave Wednesday evening to spend Thanksgiving with her mother and grand mother, Mrs. Mary Warren of Coffeyville, Kans.

### CHICKASHA NEWS

Sunday was a high day at Macedonia Baptist Church. The pastor, Rev. E. W. Whitfield, was out of town. Rev. J. C. Carly, our state missionary, carried out the services throughout the day. Rev. Corley has been with us since Tuesday. He preached out of his soul each night this week. Three names were added to the roll. Sunday school was well attended. The superintendent and teachers were at their posts. The school at large was honored with the presence of the principal of the city school, Prof. Lewis.

The lesson was reviewed ten minutes by Prof. Lewis. Collection was $29.06.

Rev. W. D. Daniels is a new citizen of Chickasha. He now owns nine lots on the east side of town, located on Franklin street.

### HOBART NEWS

Rev. Armstead was called to Roosevelt last Sunday to fill an appointment for Rev. W. L. Walker.

Rev. DeWitt Hunt was in our city last week.

The Dunbar school of Hobart, is making great progress with Mrs. P. H. Hall as teacher. Mrs. Hall is contemplating organizing a mothers club.

Everybody had their eyes wide open last Wednesday night, looking for Rev. H. L. S. Randolph. For some cause he failed to show up.

Mrs. Laura Ellison of Knox City, Texas, was in our city last week on business.

Sunday school was well attended last Sunday. Rev. Whitfield was at his post and delivered a noble sermon. The house was packed to its utmost capacity to hear this noble divine. Collection for the day was $4.75. B. Y. P. U. met at the usual hour. The program was very commendable.

Mrs. Vick Wise has opened a rooming and boarding house. See her for a good meal.

### CLAREMORE NEWS

The members and friends of Mt. Zion Baptist Church are glad to have in our midst Rev. and Mrs. D. W. Hester, who are residing in the parsonage. We wish them a successful pastorate.

J. O. Dedman transacted insurance business in Muskogee, Sunday.

prised Rev. and Mrs.SEHTRADOL

The members and friends surprised Rev. and Mrs. P. A. Hart, Nov. 14, after official board meeting, with a delicious luncheon. An enjoyable time was spent.

Mrs. E. L. Lang entertained the Drummers Club, Monday night. The children enjoyed a pleasant evening.

Mr. Guess of Enid, spent the week-end i nthe city, the guest of his wife at the Washington Bath House.

### PURCELL NEWS

Services at the various churches, Sunday, Nov. 20, were well attended. Rev. P. L. Carter held sway at the First Baptist Church and preached a wonderful sermon Sunday morning at 11 o'clock.

The many friends of Deacon George Branch will be surprised to hear of his death, Friday night, Nov. 18, at his residence at Stratford, Okla. He was brought to Purcell for burial. Hiram Lodge A. F. & A. M., of Purcell, had charge of the funeral. Rev. P. L. Carter, pastor of the First Baptist Church, preached the funeral. Interment at Hillside Cemetery. He leaves a wife and several children and a host of friends to mourn his loss. The family of the deceased have our sympathy in this their hour of bereavement.

Rev. John Hudson of Stratford, Oklahoma, was a Purcell visitor, Sunday, and attended the funeral of Deacon George Branch.

Mr. and Mrs. Henry Hardison and their young daughter of the Capitol, are in Purcell this week as the guests of their parents, Mr. and Mrs. Dick Branch.

The Excelsior Club held their weekly meeting at the residence of Mrs. Nancy Kimbrew, Friday evening, November 18. A nice program was rendered by the club members, after which a nice three-course luncheon was served, which was enjoyed by all present. This noble club is doing al lin their power to help the poor and needy and the sick of this community. The club voted to extend financial aid to Mrs. Jane Meeks who has been ill for quite a while. They also voted to aid Mr. Ollie Hudson, who has been down for quite a while, suffering with a broken leg.

The First Baptist Church Home Mission also is doing much to aid the sick and afflicted of our town. They recently voted funds to assist several sick people in our town.

Mr. and Mrs. A. L. Rodgers and their little nephew, R. C., of the Capitol, are in Purcell this week visiting their mother and relatives.

Rev. P. L. Carter, our great pastor, has been called to the First Baptist Church at El Reno, Okla. We haven't learned as yet whether he has accepted the call.

Mr. Mack Harris, one of our popular citizens, took suddenly ill last Wednesday with heart trouble. At this writing he is much improved.

Dr. P. F. Smith's Ford roadster was stolen last Friday night by unknown parties, but was recovered about noon Saturday. Owing to the engine being out of commission the would be thieves had to leave the car.

Mrs. Amye Harris was called to Purcell last Wednesday to the bedside of her husband, Mr. aMck Harris, who was seriously ill from heart trouble.

Mr. Charles Eason and Mr. Porter Goff of Cole ,Okla., were business visitors in Purcell last week.

Mr. Robert Smiley of the Capitol, is a Purcell visitor this week.

### BOLEY NEWS

The marriage announcements of Mr. William Conley Gowdy to Miss Mattie Ellen Glayze was indeed a pleasant surprise to their many friends. They were married on September 26, 1921, in the beautiful home of Mr. and Mrs. E. R. Cavil by Rev. J. S. Dawson, a former pastor of the bride. Those present were Mr. and Mrs. E. R. Cavil, Mr. H. C. Glayze, father of the bride, and Miss Florence Carroll. Mr. Gowdy returned to Missouri immediately after the marriage where he is employed in government work, and where they hope to make their home after the close of this scholastic years, as Mrs. Gowdy is the instructor of history in the Boley High School. Mrs. Gowdy is also a very active church and club worker, and quite popular with her set. Boley is indeed proud of this cultured young lady, having finished her high school course here, she entered the state university at Langston where she finished her normal course of study. She has also taken post graduate work in the state university at Emporia, Kansas. This is quite a promising young couple, both coming from good families, and having been childhood lovers in the city of Hot Springs, Ark., their former home. Their many friends here are wishing for them many years of happiness and contentment.

### PERRY HERALD

Services at the Prospect Baptist Church were well attended, Sunday, as all were expecting the African Prince.

Mrs. Susie Elam of Arkansas, is visiting her sister, Mrs. Steel.

The entertainment given by Mrs. E. M. Hamilton, Mrs. Irvin and Miss Willis was a decided success. Near $10.00 was raised for the church.

The pupils of the High School department are getting ready for examination, Monday and Tuesday.

Mrs. C. T. Talliferro reports a nice time at the annual conference that convened last week at Kingfisher.

The Holiness have begun their meeting at the old A. M. E. Church house.

The library of the Blaine School was augmented with twenty-five books given by the librarian of the city library.

Mr. Burk Henderson of Guthrie, visited Mrs. Hun this week.

### SALLISAW SOUNDS

Armistice Day, Nov. 11, was a high day for the pupils of Dunbar School. The Debating Club, led by Master Edward Perry, gave an interesting program. The students, accompanied by the teachers, paraded the entire colored section of the city. Stops were made and patriotic songs were sung at the residences of several leading citizens. At the residence of Prof. Grays this veteran educator came out and made an interesting speech, full of wisdom and advice. The day was enjoyed by all.

Miss Elvie Walker, formerly a student of Langston, has entered the 8th grade at Dunbar School.

The B. Y. P. U. gave a splendid program last Sunday evening. The program was conducted by Mrs. Minnie Johnson, and was quite a credit to all. The class exercises were conducted by our able principal, Prof. Albert G. Beasley.

Rev. Kimble of Poteau, occupied the pulpit at the Baptist Church, and preached an able sermon.

Rev. Wm. Harroldson, the district missionary of the Collate Association, visited the city on the 17th inst., and preached to a large audience at night.

Mrs. Ida Harding, who has spent some time with relatives here, has returned to Cleveland, Ohio.

The children and teachers at Dunbar will miss her little tots, Lucile and Helen.

Mrs. Mary Colwell and Mrs. Johnson of Muldrow, visited the city the past week.

Miss Bertha Mayo of Vian, visited Miss Lena Kilpatrick a few days ago.

The Sallisaw Compress and cotton seed oil mills are employing many men of the race. Mr. Gus Armington, an employee of the oil mill, was severely, but not seriously, injured when his arm was caught in the machinery this week.

Rev. Lowery called on the students and teachers of Dunbar last Friday and made an interesting talk.

Prof. Gray and Mrs. Williams left here to open their school last Sunday, at Vian and Mabell.

Prof. Beasley, our principal, spent last Saturday and Sunday in Fort Smith. He reports an enjoyable visit.

The Black Dispatch can always be found at Lee's Cream Parlor.

### STRINGTOWN NEWS

Sunday was a high day at Mount Moriah Baptist Church. Sunday school was well attended. Rev. J. W. Phillips delivered a noble sermon at the morning services. Collection for the day was $6.00.

The B. Y. P. U. met at 4:40 in the evening and had a nice meeting. The Union was visited by Mr. R. W. Watkins and Mr. John Manager. Night services were well attended.

Miss Ethel Manney is on the sick list. Mr. W. H. Newman is also very ill Miss Lillie Yarbrough, Miss Abie Wadkins and Miss Elzora W. Jones visited relatives last week.

When in town, see Mr. S. E. Hughes for groceries.

### PROMINENT EDUCATOR DIES

BEGGS, Okla., Nov. 17.—(Special) Prof. W. E. Henderson, one of the most prominent educators of the state and the principal of the Beggs School system, died here on the 14th. The cause of death was the result of uramic poisoning, it is said. Mr. Henderson comes from a family of educators, his brother is the principal of the Kingfisher schools, and his sister, Miss Lillian Henderson, was for many years a teacher in the Oklahoma City school system. She is now teaching in Guthrie. Prof. Henderson was a graduate of Langston University. He will probably be buried at Langston, where the Henderson homestead is.

### LOST! LOST!

**A short, blue, tailor-made coat, was left at Bethel's hall at dance on Hallowe'en night. Finder please return to owner. Address 304 E. 1st street and ask for Helen Walker. Liberal reward.**

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# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### RESOLUTION

The International Bible Students Association, in convention at Washington, D. C., bega leave most respectfully to memorialize the International Arms Congress now assembled at Washington, D. C., as follows:

As Christians earnestly striving to follow the teachings of Christ Jesus, our Lord and his Apostles, we hodl:

That war is a relic of barbarism, destructive of good morals and a reproach to Christian peoples;

That the principles taught by the Lord Jesus Christ preclude consecrated Christians from engaging in war, bloodshed or violence in any form; That no nation can be said to be truly Christian which fails to adhere to those principles taught by the Lord and his Apostles;

That the ruling or governing factors of the nations commonly called "Christendom" are now and for some time have been, to wit: FINANCIAL PRINCES, otherwise termed Controllers of Commerce, STATESMEN, or Political Leaders, who formulate the laws, and CLERGYMEN, and other Ecclesiastical Teachers, the last named, both Catholic and Protestant, having, contrary to the Word of God, joined hands with the two first-mentioned factors (which three component parts here mentioned we for convenience and identification designate "The Ruling Powers");

That the delegates and representatives of The Ruling Powers now assembled in international conference at Washington for the purpose of the limitation of armaments, and insofar as possible for the establishment of conditions ow peace and prosperity among the people, have before them a laudable objective.

But we may be pardoned for humbly suggesting that the end desired cannot be attained by a partial or even complete disarmament of the nations. Reformation of men or nations will not result from the destruction of arms, but genuine reformation of men will lead automatically to the complete destruction of all instruments of war and all forms of violence. While war is terrible beyond description of human phase, yet it is not the worst thing to be feared.

Bolshevism, as a great menacing monster, is knocking at the door of every nation, and the destruction of all law and order is threatened. To prevent such terrible disaster and to save the people from indescribable suffering is the tremendous problem which, we submit, requires more than human wisdom. We therefore suggest that the heeding of Divine wisdom and the adoption of the Divine remedy as prescribed by God's holy word is vitally essential at this time.

The kingdom of Christ, the Messiah, for which he taught his disciples to pray, is at hand. This is evidenced by the World War, famine, pestilence, social upheaval, distress of nations with perplexity, etc., all of which constitute the fulfillment of prophecies made by Jesus himself as relating to the present time. Within a short time his kingdom will be fully and completely established and the old order of things completely gone. To that kingdom all earthly powers must be subject either willingly or unwillingly. The trouble upon the nations beginning in 1914 is but the expression of God's vengeance against all unrighteous systems in the earth.

The holy prophets of Jehovah indicate how that the kingdom of Christ the Messiah, may be established without great suffering to humanity, provided that the Divine way be adopted. You will pardon us, therefore, for calling your attention to those Divine prophecies long ago recorded, which in substance indicate what the proper course is, to wit:

1. Let the Financial Princes, the Controllers of Commerce, cease profiteering, cease exploiting and deceiving the people by systematic propaganda, and be content with a reasonable income sufficient to insure their own maintenance and support; let them use their power for the general welfare of the people to the end that the idle may be employed, the hungry fed, and each man be afforded an opportunity to provide for himself and loved ones the things decent and honest in the sight of God and men.

2. Let the Statesmen and Politicians cease to act as instruments of selfish powers and selfish interests and henceforth honestly and impartially represent and safeguard the interest and general welfare of the people.

3. Let the Clergymen and other religious teachers, who claim to be ministers of God's Word and therefore the nobles among the people, divorce themselves completely from commercial and political addlictions, return to their love, recognize God's Word as truth, honestly and faithfully teach the people the principles taught by Jesus and the Apostles, and thereby prepare the people to receive the kingdom of Christ, the Messiah, who alone can and will establish peace on earth and good will toward men.

Let the Ruling Factors by example, as well as by word, lead the people in the right way and prove that they are the real friends of the people; and let all the people heed the words of God, refrain from violence of every kind or form, seek meekness and righteousness, and the occasion for armament and war will cease. These things done, the kingdom of Christ, the Messiah, will be established on earth without suffering.

We shall be pardoned for saying that the prophecies clearly indicate that if the divinely prescribed remedy be ignored, this being the day of God's vengeance, as declared by his prophets of old, his wrath will be visited upon every government and system of Christendom; and both Jesus and the prophets declare that such shall be "a time of trouble such as the world has never known," at which time "Michael (the Messiah) shall stand up, the great prince that standeth for the children of thy people." This standing up of Michael will effect the deliverance of mankind from all forms of oppression and will mark the beginning of righteousness on earth. The result will be God's will done on earth as it is done in heaven, for which Jesus taught Christians to pray.

Great responsibility rests upon the Ruling Factors of the nations of earth now in the hour of dire distress and perplexity; and we shall be pardoned for requesting such to give earnest consideration to the word of God, having in mind that "blessed is that nation whose God is Jehovah."

Resolved that a copy of this memorial be delivered to the Honorable Evans Hughes, Chairman of the International Arms Congress now in session at Washington, D. C.; that copies be furnished to each delegate or representative of the nations attending said conference; that a copy be delivered to the President of the United States, and copies to the members of Congress and to the public press.

Upon motion duly put the above resolution was unanimously adopted by the convention this 27th day of November, 1921.

Signed:

Dr. R. A. Gamble, Cairman of convention.

Frank H. Harrison, Secretary of Convention.

J. F. Rutherford, President, I. B. S. A.

### GET THE PICTURE AND THE PAPER FOR $2.00

**The Black Dispatch has just released from its presses amost wonderful picture of the desolate, smoking ruins of the Tulsa Riot. The picture is three feet long and six inches wide, printed on heavy Ultra-fine Translucent card board. It shows the view of the devastated section, beginning at Archer and running north to Stand Pipe Hill. The view also begins on the east at the Midland Valley tracks and entends west to Boston. From now until Christmas, the Black Dispatch will send any of its subscribers this picture, with the renewel price of $2.00. The picture is absolutely priceless within itself. If you care to take advantage of our Christmas offer of $1.50 for the year, just add 50 cents more and secure this wonderful picture, which tells the story of tears, of faith and unquenchable spirit. When one gazes at this desolate scene and then realizes that today upon this same spot black men and women have re-erected their homes and businesses, have stood like Daniel in the lions' den, and like the Hebrew children, have remained in the firery furnace, to grasp advantage from disadvantage—the story of "Then" and "Now" is an inspiration. No story handed down to us from Sparta or from ancient Greece can equal the heroism of the valliant black men and women who hace remained in Tulsa and made of that charnel house a fit place for our group to live. Put this picture up in your home. It will give your boy and girl a glimpse of what black men have to face in America. This picture may have the steadying influence to make that boy and girl resolve to help in making of the Negro a potent factor in world equations. Remember, $2.00 gets the picture and the Black Dispatch for one year.**

### CLINTON, OKLA.

Mrs. A. W. Ward of Texas district, Missionary of West Texas, is heret visiting her daughter, Mrs. A. Mosley, of Clinton, and is also doing a great work in the missionary line with the pastor, Rev. C. C. Clark, of Frederick, Okla. With the assistance of Mrs. Ward they have a lively Home Mission Society organized.

Sunday was a high day at Bethany Baptist Church. Rev. C. C. Clark was at his post and delivered a logical as well as spiritual sermon. All persons present enjoyed the masterly sermon. Collection for the day, $6.50.

Mrs. S. O. Peppars is on the sick list this week.

### SULPHUR NEWS

Miss Josie Cade left Friday for Bristow, to visit her aunt, Mrs. Willie Wilson.

Lawson Chapel M. E. Church had good services last Sunday.

Mr. Leroy Patterson received a message last week that his uncle was buried in Dallas, Texas, Dec. 2.

Dunbar school is preparing a big program for Christmas.

Mrs. Mabel Havard left Sunday for Hot Springs, Ark., where she will join her husband.

Mrs. Mary Dowd has purchased a house and had it moved on her lot and is making a very beautiful home. She will soon be ready to move in.

### MARIETT, OKLA.

The home fires are burning in Marietta for the last few days on account of the sudden north wind. Sunday school was not very well attended.

The Patrons Club of Douglas school has purchased a sewing machine for the Domestic art class under the auspices of Mrs. I. B. McCutcheon.

Ran Sunday school is still doing fine. Several of the young folks were out last Sunday and took active part in the work. The superintendent, Deacon Smallwood, is still pressing the claim for promptness and on time.

Dr. G. W. Hill of Ardmore, has been down recently visiting his family at this place.

Mr. Mathis Mims and Mr. Ossie Gay made a business trip to Madill on the 26th.

Mrs. Jennie House has returned home from Ardmore.

The good roads work under the supervision of Mr. W. M. Mims continues to go on. Some of the roads are being put in good shape. Let this good work go on.

Mrs. Nannie Day and Mrs. Victoria Hallstied are still on the sick list. Neither were doing so well at last report.

Dr. Charles B. Wickham, Grand Chancellor of K. of P. or State of Oklahoma, will speak at Douglas, Tuesday night, Dec. 6th.

Little Alfred Woody is reported very ill with pneumonia.

Mrs. Alice Quillens is spending a while in Ardmore.

See Fredrica Combs for the Black Dispatch.

### PAULS VALLEY NEWS

Services at Bethlehem Baptist Church were nicely attended, Sunday.

Mrs. L. C. Jackson from Hennessey Okla., our new teacher of the Dunbar school, is in Pauls Valley.

On last Wednesday night an entertainment was given at the residence of Mr. and Mrs. Sophia Pickett, honoring Mrs. Zelmore Jackson.

Mrs. Mattie Stroud from Oklahoma City, is visiting parents and friends in Pauls Valley.

### McALESTER, OKLA.

The L'Overture High School foot ball team played Fort Smith, Thanksgiving, with a score of 3-0 in favor of L'Overture.

The girls basket ball team went to Atoka, Friday to play Atoka. The score was 6-1 in favor of L'Overture.

The carnival given last Friday at the school was largely attended by the patrons and pupils. It was a financial success. Funds realized were $55.00.

The following churches donated to the athletic association: Ward's Chapel $1.70, West Bethel Sunday school $1.35, C. M. E. Church, $3.00.

The 9th, 10th and 11th grades have organized and elected officers and seem to be making fine progress.

The H. M. S. of the East Star Baptist Church was royally entertained at the parsonage last Monday evening by Little Miss Mattie Hamilton.

Mr. Delancy, the colored undertaker of Muskogee, has moved to this city and is located on 6th and Choctaw. He is well equipped to do the work as same as any other undertaker.

Services at the various churches were well attended Sunday, Dec. 4. Pastors Jackson and Branch were both confined to their beds because of severe illness. Rev. T. H. Hamilton filled the stand for Pastor Branch at 11 a. m. and for Pastor Jackson at 8 p. m. Rev. D. Harper filled the stand for Pastor Branch at 8 p. m.

Rev. T. T. Love of Wagoner, Okla., and moderator of the Collate District association, was the guest of Rev. Branch this week.

Rev. P. C. Dandridge of Muskogee, was in the city on business, Monday morning.

Rev. Pynaum, the state evangelist of the M. E. Z. Church, is engaged in revival services at the M. E. Z. Church, of which Rev. H. W. Holemon is pastor.

Miss Hattie Keeler, who has been ill for some time, will undergo an operation, Tuesday. We pray for her a speedy recovery.

Rev. G. W. Hubbard, pastor of the A. M. E. Zion Church, is asking all members and friends to be present Dec. 11. Don't miss this treat.

### WATONGA, OKLA.

Services at the First Baptist Church were well attended, Sunday. Money raised, $13.75. Rev. H. Jones was at his post on the first Sunday and we had a great Sunday school at Mt. Calvary.

The first class grocery of H. S. McGee, is an up to date business. When in town, don't fail to call and see him. You will be treated nice.

The shoe business of Mr. Dixon is a benefit to Watonga. If you have work on shoes, try him. He does good work.

Mrs. Eliza Johnson has been on the sick list for the past few days, but we hope to learn of her recovery.

### WELLSTON, OKLA.

Prof. Tuggle, principal of the schools here, and all of his teachers except Miss Simmons, who was ill, attended the meeting at Chandler, last Friday and Saturday. They all report a good time. While at Chandler Mr. Tuggle was delightfully entertained at dinner by Miss Myrtle Henry, who is one of our teachers.

Mrs. Clark, our art teacher, had some nice work on exhibit at the county meeting. The work showed what our girls are doing.

Miss Lewis, our county demonstrator, spent one day with us. We have about thirty girls doing art and other club work.

Prof. Mingo called last week. He and Prof. Tuggle visited all of the rooms.

### BARTLESVILLE NEWS

Rev. J. M. Gransberry, former pastor of Sapulpa, and wife have settled in Bartlesville for the ensuing conference year. Rev. Gransberry is pastor of Bethel A. M. E. Church. They bring with them their two happy little sons, Sheriden Lorenza, and Jas. Madison. Both boys have entered the public school.

The Douglas school Parent-Teachers' Association met at the school building, Friday at 3 p. m. Mrs. Kidd, president of one of the white associations, was present and told the ladies a number of interesting things.

Rev. A. G. Washington, former pastor of Bethel A. M. E. Church, was in the city last week visiting his family. His friends were glad to see him looking so well.

The colored people of Bartlesville are pleased to know that provisions are being made to take care of their race at the county hospital as well as other races. In order to show their appreciation for the same, the colored people are attempting to raise funds for the purpose of furnishing a ward in said hospital.

Mr. Lynn Porter's three younger sisters of Clearview, Okla., and an older sister of Florence, Kans., were in Bartlesville last week. Two of the younger sisters expect to remain several weeks.

### PERRY HERALD

Mrs. R. B. Willis left for her home in Parsons, Kansas, Tuesday morning.

Mr. Frank Stenson is some better at this writing.

The Mothers' Club of the Blaine School held an interesting meeting, Friday evening at the school building. The primary department, managed by Miss Willis, will entertain the mothers, Friday night, Dec. 9.

Mrs. C. T. Tallaferro made a business trip into the southern part of the state, Friday.

At a business meeting of the Prospect Baptist Church, all the officers were re-elected. Prof. L. B. Hamilton was elected superintendent of the Sunday school for the year 1922. He plans to make the Sunday school one of the best of its size in the state. Come out and help.

Mrs. Hazel Lyle returned home from Wichita, Kans., Saturday.

### TATUMS NEWS

The Grand Worthy Matron, Mrs. C. T. Tallaferro, was in Tatums last Thursday for the purpose of re-instating the local order of the Eastern Star here. Her mission proved very successful and she left the Star in good working condition. Her business was of such a nature that it became necessary for her to leave for Davis immediately after the installation exercises took place.

Bennie Hawkins was wounded in the right arm Friday about 4:30 p. m. by city marshall L. B. Tatums, while attempting to arrest Bennie for gun "toting." We are informed that the wounded man is getting along nicely at this writing.

Mrs. Florence Lucas and little daughter, Lorena, returned last week from an extended visit among friends at Oklahoma City.

Miss Winnie May Leonard, the teacher of Davis, spent Saturday and Sunday with her parents, Mr. and Mrs. M. Leonard. Miss Leonard will give a series of entertainments during the holidays and she extends an invitation to the Tatums people to be present during the entire Christmas week.

The old building, formerly used as the Tatums school building and church, burned to the ground Saturday night about 9:30 p. m. The building was filled with hay and stubble which lighted up the community for miles around. P. H. Ware owned the building at the time of the burning and he estimates the house and contents, 500 bales of hay and several tons of corn fodder, to be worth upwards of $2000. It seems to be of an incendiary origin and there is no clue as to the origin of the conflagation. The Native Baptist Church had been holding their services in the ill-fated house just a short while ago and all of their church property, including seats, pulpit etc. This building will be badly missed as it has served many public needs such as church house, school house, city hall, moving picture shows, assembly hall and dwelling house.

George M. Hooks returned Saturday from an itinery in the eastern part of the state.

### WEWOKA, OKLA.

Mr. Sam Jones returned home from Mexico, where he spent several months.

The teachers meeting was held at Douglas High school, Dec. 2. A number of visitors were in our city.

A. L. Young has gone in business over Chandler Drug store, the Paper Bag Cleaning and Pressing.

Rev. Banks, A. M. E. pastor, is teaching school in Nobletown settlement.

### LIMA NEWS

Flowers out of season; troubles without reasons.

Rev. A. B. Simmons had the misfortune of losing his home and contents by fire last Wednesday night. Origin of fire unknown.

Mr. Cleo Freeman died in the city hospital, Shawnee, Okla., last Thursday, and was buried last aSturday in Lima. Death resulted from injuries received by a moving train.

Rev. J. K. Hubbard met with a very painful accident while in Shawnee last Friday, falling into a hole, seriously injuring his body.

Mrs. Geo. Young and family of Holdenville, Okla., attended the funeral of Mr. Cleo Freeman last Saturday.

Thanksgiving services were held at the various churches in the city on Thanksgiving Day.

Everybody is making ready for the Farmers' Congress, which will be held in Lima next Thursday and Friday. We are expecting some able men from A. & M. Collegt, Stillwater, Okla., who in connection with Mr. Moore, our county agent, will give us some good suggestions and thoughts along the better farming line.

Phone Maple 6490
OFFICE HOURS
9 to 12 a. m.; 4 to 8 p. m.
Dr. S. J. THOMPSON
Medicine and Surgery
Special attention given to Women's diseases and Veneral Diseases
Office
Office & Res., 308½ E. 2nd St.

Post office inspector visited Lima a few days ago, looking over the roads of the proposed Rural Route. He spoke very favorably of same, and it is believed in the course of ninety days we will have everything going smoothly.

Miss Z. B. Brown, primary teacher in Lima High school, spent the week-end in Oklahoma City, Okla.

Seminole County teachers are all in readiness for their association, which meets Friday, Dec. 2, at the Douglas High school, Wewoka, Okla.

Please pay up for your Black Dispatch. Some of us are more than a month in arrear.

### LUTHER, OKLA.

Owing to the weather, mots of the churches failed to have services, except the Methodist, of which Rev. C. E. Baker is pastor. The First Baptist Church is being rapidly built and if nothing prevents, they will complete the walls of stone in ten days.

There is a great deal of moving this week. Washington High school is doing big things nowadays under Supt. Bryant. The teachers all had a few days of rest Thanksgiving.

Misses Fannie Russell, Juanita Laurie and Cora Vickers all came home from Langston to spend a few days.

The Huntington show has made its arrival home and most of its members are leaving for their old homes in different directions.

Mr. Isaac Armstrong, who has been away in New Mexico, has returned home.

Miss L. White of Boley, was up Sunday, visiting her father, Prof. T. M. White.

### HOLDENVILLE, OKLA.

Mr. Nick Childs, editor of the Topeka Plaindealer, stopped over in Holdenville last week enroute to Wewoka. Mr. Childs is traveling over the state in the interest of his paper.

Dr. J. W. Gray, manager of the L. L. C. Medicine Co., of Begs, Okla., passed through Holdenville a few days ago.

The boy that sells the Black Dispatch reports to me that the people are not buying his papers as you should. I am sure that there are enough people in town to buy every paper the boy could bring to you. He had fourteen copies left over from last weeks issue. You better wake up if you want this paper delivered to you.

Mrs. M. Jenkins of Weleetka, spent a few days in Holdenville this week as the guest of Mrs. J. E. Payne.

Dr. T. H. West made a business trip to McAlester this week.

Mr. A. Z. Zalicoffer served a three-course dinner to the following guests last Sunday: Rev. J. W. Dixon and family, Mrs. Thomas and Mrs. Tremble of Boley.

### NOTES FROM FAIRVIEW

Fairview converted another young man in her Sunday night services. With our pastor in the pulpit, the Holy Spirit was stirred up. Our pastor preached two good sermons, Sunday, Dec. 4. We must say, the attendance was as usual, a packed house. Fairview no doubt leads with church entertainments through the week. Something doing every night, somewhere in the Fair Grounds in honor of Fairview.

We ask everybody who likes good preaching, to pay Fairview a visit, the church were you are always welcome.

### LANGSTON NEWS

Prof. John Buford has come back to Oklahoma after having been away for several months in the sanitarium in New York City. He also brought his wife, Mrs. Marylee Smith Buford, who was also our teacher in English last year. Students and teachers were very glad to see them.

Prof. Arthur Hawkins has come to Langston to attend school a while.

Several of the teachers spent last Saturday evening in Guthrie, Okla. All reported a very nice time.

The Ladies Club met at the home of Mrs. Marquess last week. A very nice program was rendered. Many good things were served. Everything was carried out nicely.

Our boys and girls are getting ready to play basket ball.

### SHAWNEE NEWS

Rev. and Mrs. Williams spent the week-end at Wetumka attending the executive meeting.

Sunday was a high day at Pleasant Hill Baptist Church. The pastor was at his best. One addition.

Mrs. Shean spent a few days in Wetumka, attending the executive board of Landmark Association.

Miss Brown, one of Lima's teachers, was the week-end guest of Miss Evans and Jackson.

Prof. N. J. Caesar attended the Shriners meeting at McAlester, recently.

The Primary department of Dunbar was carried on a weiner roast outing by their teacher, Mrs. Holt, and Miss Sexton. A grand time was had.

Mr. Stone was killed by a white man while gathering pecans. The white man is still at large.

Miss Adell Ford of Oklahoma City, spent a few days with her parents, Mr. and Mrs. Wash Ford.

There was a splendid program rendered Friday night at White's Chapel Baptist Church, under the auspices of Prof. J. A. Turner.

The Greater Invincible Concert Co. rendered an excellent program at the Pleasant Hill Baptist Church on the 1st.

The Roof Club of White's Chapel, is working hard to finish the roof. Let us all go out and help the loyal members in this great effort.

Rev. W. I. Brown of Brooksville, is now pastoring the A. M. E. Church of Shawnee.

### CHICKASHA CHATS

One of the most brilliant affairs of the season was given by the Phyllis Wheatley Art Club at the residence of Mr. and Mrs. James Boyd, 1020 S. Shepherd street. The house and table were artistically decorated in autumn leaves, flowers and Thanksgiving decorations. The receiving line awaited the coming of thirty-two invited guests, after which all found their at a beautifuhy decorated table filled will all kinds of eatibles of the season. The president, Mrs. Ed Dorsey, was seated at the head. All present said a few words as to what they should be thankful for. Four courses were served, after which games were played until the will hour of midnight.

The Mothers Club of Lincoln school met with Mrs. James Albert on Friday afternoon. They are planning a Christmas tree for the poor on the 23rd of December. The next meeting will be held at the home of the president, Mrs. J. T. Bailey, 1228 S. First street. Let all mothers be present.

St. Paul A. M. E. Church was well attended Sunday. Rev. W. C. Watts was at his best. All enjoyed the service.

Rev. D. D. Jones has just returned from the State Sunday School Board, which convened in El Reno, Okla.

Mrs. Addie Lemmons of Altus, Oklahoma, visited her sister and brother-in-law, Mr. and Mrs. R. L. Adams of Chickasha, Okla.

The Church of the Living God renders a program every Friday night. You are cordially invited to come out and hear them.

### CHECOTAH NEWS

Sunday was a nice day. Services were good at the First Baptist Church.

Mr. and Mrs. Sneed of Okmulgee, returned home, Tuesday. They have been visiting their parents here.

Little Mary J. Aates entertained her little friends with a party last Tuesday evening.

Mrs. Pauline Clemmons was the lucky one Wednesday night at the theatre. She won the turkey.

Our people in this city are blessed with some nice fat hogs to kill. We have several of them.

Mrs. H. M. Perry and her little sons, J. L. and B. J., were the guests of Mrs. L. M. West last Friday. Mr. M. L. Buchanan is still on the sick list.

See Walter Walker for the Black Dispatch.

### DOTS FROM ALTUS

The members of Macedonia are giving God the praise for His many blessings. He has stood by us when our enemies were trying to arouse the whites against us.

We entered our stone church, Sunday, and as we entered, we thought of home, sweet home. Rev. Parker preached three noble sermons Sunday. Sunday night we had a crowded house. We thank the members of the M. E. and St. John Churches for their noble gift. One was added to the church. Collection for the day, $60.48.

The box supper for Saturday night was postponed until another time.

Mrs. Isaac Sterling's little boy is ill with pneumonia.

Sunday school and the Starlight Band were good at St. John. Sunday school at the M. E. Church was good and lively.

Mrs. Amanda Williams was very ill, Sunday. Mr. Robert Josey is ill, but is doing nicely at this report.

Miss Bertie James' sister from Ardmore, is visiting her for a few weeks.

Master James Lane is improving after a hard fought battle with the pneumonia.

THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### WHERE ARE THE DEAD?

The faithful Job, after suffering great bodily and mental anguish and after praying that he might die and go to the grave and there rest in silence until the wrath of God be over past, asked the question, "If a man die shall he live again?" (Job 14:14). Millions have asked this question since that time and had it been fairly treated and honestly answered by those, the preachers, who claim to teach the word of God, much sorrow would have been avoided in the earth.

According to statistics furnished, approximately nine million men were the victims of the great World War just passed. Within that same period of time, twelve million fell victims to the dread pestilence "Spanish Influenza." For some years now in addition to this the average rate, in the world, has been approximately one hundred thosand per day. When there is a great calamity and many people lose their lives, the peoples of the earth stand amazed and shocked, but in the daily routine of affairs death has become so common that many think it must always be this way. Most naturally the people have looked to something to bring comfort to their hearts concerning their dead friends and something upon which they could base their hopes for the future for themselves. Truly this is an earth of sorrow, the sorrow of a people bowed down under the great burden of sin, groaning and travailing for something that would deliver them from it. The poet has well expressed it when he says:

"The earth is old with centuries,
But not for this she hangs her head;
Closer to her heart the sorrow lies,
She holds so many dead."

From the bloody battlefields broken regiments have returned and some fathers, mothers and sweethearts have waited at the stations and looked in vain for the coming of the one they have dearly loved and they have asked: "Shall we see him again? If they have fallen in battlefield, is there any hope of our being united in happiness and love?" The Scriptures alone answer this question satisfactorily.

The hope of the world lies in the resurrection of the dead. Wonderfully beautiful is the doctrine of the resurrection of the dead and those who see and appreciate it rejoice in the fact that God, in the exercise of his loving kindness, has provided a means whereby those who have suffered death might awaken again, and those waiting in sorrow may have their hearts made glad. "A voice was heard in Ramah, lamentation and bitter weeping. Rachel weeping for her children refused to be comforted for her children, because they were not. (They were dead, not conscious somewhere). Thus saith the Lord, Refrain thy voice from weeping and thine eyes from tears, for thy work shall be rewarded, saith the Lord, and they shall come again from the land of the enemy. And there is hope in the end, saith the Lord, that thy children shall come again to their own border." (Jer. 13:18-17).

Everywhere in the Bible, death is spoken of as an enemy. The land of the enemy, therefore is the condition of death. The promise here is that these dead shall be brought back to their own border namely, the earth, their former condition.

We here submit that if the doctrine of inherent immorality is correct, then there is no resurrection of the dead, for the reason that you cannot resurrect a person that is immortal—death proof. Resurrection means "a restanding to life" and no one could be immortal without having life in its fullness. Hence the doctrine of the inherent immortality of the soul denies the resurrection of the dead. We further state that if the doctrine of eternal torture is true, the resurrection of the dead could not be true for the reason that no one could be eternally tortured without having eternal life, and indestructable existence, and if one is already in a state of life indestructable and subject to eternal torment, a restanding to life, a resurrection, would be utterly impossible. Thus we see that the doctrine of eternal torture is a plain denial of the doctrine of the resurrection of the dead.

We further state that if the dead are conscious and can now communicate with their living friends through influences of mediums or otherwise, that the doctrine of the resurrection could not be true, for the reason that one who is conscious and able to communicate could not be resurrected to life, for they would already have life. Hence the doctrine of Spiritism, or communication with the dead is a denial of the resurrection of the dead.

All these doctrines completely deny the great ransom sacrifice. The ransom sacrifice is the key-note to every doctrine, as to whether or not it is true or false. In other words, it is the measuring rod by which every teaching can be measured and it can be determined whether any doctrine is true or false. Thus we see that if the Bible teaches clearly and conclusively the resurrection of the dead and the doctrine of the Great Ransom sacrifice, the other doctrines of inherent immorality, eternal torment, and spiritualism, are as false as the Devil himself, and this we will prove by the Scripture.

Ransom means literally "according price." God created the first man, Adam, perfect in organism and character. He gave him his law, the penalty of which prescribed death for its violation. He violated the law and death came upon him.

While under that sentence of death he begat children. He did not begat any children while in a perfect state and condition but after he violated God's just law and the sentence of death was passed upon him and he was driven out of the garden. Being legally condemned and having the death process upon him, and feeding upon the poisonous elements of the earth, and being in a dying condition, necessarily Adam could not transmit to his offspring the perfect life germ. The race not being born until after Adam's sin would legally come under condemnation by inheritance. Therefore, all of Adam's progeny were born in an imperfect condition.

Evidently this was David's thought when he said: "Behold I was shapen in iniquity, and in sin did my mother conceive me." (Psalms 51:5). Every child born is imperfect, a sinner subject to death, not because of any wilful wrong doings on its part, but because the child inherited this condition from Father Adam. St. Paul corroborates this when he says: "By one man sin entered into the world, and death by sin, and so death passed upon all men, for they all have sinned."—Rom. 5:12.

Everyone dies therefore, because he cannot avoil it, and this death would be eternal had not God graciously provided a ransom price or redemptive process. Jehovah made promise, saying, "I will ransom them from the power of the grave, I will redeem them from death. O death I will be thy plagues; O grave, I will be thy destruction." (Hos. 13:14). Be it noticed here that he did not promise to redeem or ransom anyone from a conscious state of hell torture, but his promise is entirely consistent with all the other scripture, that the dead are dead, awaiting the progressive steps of Jehovah's plan to awaken them out of death.

A perfect man (Adam) sinned. Nothing but a perfect man could redeem him. God provided in his law, "a life for a life, a tooth for a tooth." Man has ever desired redemption and deliverance, but so carry this out himself was an impossibility. Hence the Psalmist wrote, "None can by any means redeem his brother or give God a ransom for him." (Psa. 49:7).

In his prehuman condition Jesus was the logus. He was God's active agent in the creation of all things. God promised to deliver mankind and the one who should accomplish this deliverence would be honored above all others and He offered this honor to Jesus. Consequently his life was transferred from the spirit to human conditions. "He was made flesh and dwelt among us." (John 1:14). The whole race, being under the condemnation of death, desired life, and Jesus said: "I am come that ye might have life." (John 10:10). Of Him the Apostle Paul writes, "We see Jesus who was made a little lower than the angels, for the suffering of death, crowned with glory and honor, that He by the grace of God might taste death for every man." (Heb. 2:9). He was born of a woman, not begotton of man, being begotten by the power of Jehovah. (Luke 1:35). When he reached the age of thirty years he was a perfect man, physically, mentally, in character, every way. He exactly corresponded with Adam in Eden before he sinned. Therefore, He was able to become a ransom, a corresponding price. He offered himself in full consecration of the Father. God accepted Him and begat Him to the divine nature. He was crucified upon the cross and was raised from the dead by the Father's power, and ascended upon high, with the price sufficient to redeem all mankind.

Why did God permit his beloved son to come to the earth and die? "For God so loved the world that he gave his only begotten son that whosoever believeth on him should not perish but have everlasting life. (John 3:16). His resurrection from the dead is a complete guarantee that all the dead shall be awakened. The apostle Paul says, "There shall be a resurrection of the dead, both of the just and the unjust." (Act. 24:15). Jesus declared that the hour is coming when the dead shall hear the voice of the Son of man and live when all the dead in their grave shall be awakened and brought forth to be given a full knowledge of the truth and a trial for life. (John 5:25, 28, 29).

There was a class of clergymen in Jesus' day, known as the Sadusees, who denied the resurrection of the dead. There is a class of clergymen today, who by their teachings deny in substance, if not in terms, the resurrection of the dead. How strange that they have been unable to see that one must be dead before he can be raised from the dead. If alive they could not be resurrected. When Jesus said that God sent Him to earth to die in order that the others might have life and might not perish, it meant that they would perish and could not live except by His death and resurrection and any position or teaching, therefore, that denies the unconscious state of the dead, denies the ransom, and denies the resurrection.

The Apostle Paul emphasizes this argument when he says: "Now if Christ did rise from the dead, then all others who have died must also be brought forth." Emphasizing this fact, the Apostle further says, "If Christ be not risen, then is our preaching vain." (verse 14). In other words it would be useless to preach anythin about God's Plan, the preach anything about God's Plan, the else if we deny the resurrection of the dead. If we took any other position we would be false witnesses, and so says the Apostle, "Yea and we are found false witnesses of God because we have testified of God that he raise up Christ; whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is Christ not raised. And if Christ be not raised, your faith is vain, ye are yet in your sins. Then they also which are fallen asleep in Christ are perished." (verses 15-18). Is it not strange that Paul did not say here that even those fallen asleep in Christ are alive in Purgatory, wait- Why not take the Apostle Paul, the Lord Jesus Christ and all of the faithful writers of the Bible word concerning the condition of the dead and Jehovah's stated plan of resurrecting the dead? Why should not the people cast out all and refuse to listen to those whose principal object is to get in all the filthy lucor and undeserved honors they can. It is no wonder the people are so far in the dark concerning the Plan of Salvation. They have already permitted these false shepherds, wolves in sheep clothing (false clergy class) to lead them too far in darkness? The time has come when every honesthearted individual should demand the truth, the whole truth, and nothing but the truth on matters pertaining to God's Great Plan of Salvation.

(To be continued next week)

B. Richard J. Hill.

### PLATTER PLUNKS

We have for our pastor for the ensuing year at Platter, Okla., at the C. M. E. Church, Rev. W. M. Bourem. We are glad to welcome him home again. He is the principal of Ardmore High school, a great man of his race.

Mrs. Joe Jackson, who has been quite ill for the past three months, passed away on last Saturday morning at 2 o'clock, Dec. 10, 1921. She had been improving steadily and was able to be up and about, when she fell speechless and never regained consciousness. She leaves two married daughters, one single daughter, two single sons, two grandsons, a husband and a host of friends to mourn her untimely death. She has lived a faithful Christian thirty-two years and proved it by her good works in the community.

### FREDERICK SPARKS

Sunday school and B. Y. P. U. were well attended at St. John Bautist Church, Sunday. A large attendance was present Sunday night to listen to Rev. G. W. Jones of Texas, who delivered a wonderful sermon.

Good Will Baptist Church services were well attended. Rev. A. D. Ashley, the pastor, delivered two noble sermons full of the Holy Ghost. Good Will made no mistake in calling Rev. Ashley for pastor, it is believed.

The A. M. E. Church is improving with their new pastor, Rev. J. H. Brown.

### KEY WEST KEYS

Sunday school was well attended, Sunday. Rev. G. W. Davis is superintendent of this live school. The ladies of the First Baptist Church have arranged a nice program to be rendered on the 25th. Preaching at 11 a. m. Free Christmas dinner to all Everybody is cordially invited.

Mr. and Mrs. L. D. Fowler have moved to Coffeeville, Kansas.

For first class groceries, see Scott & Son, this city.

Mrs. Beatrice Warren made a business trip to Tulsa, Saturday.

The entertainment given by the ladies of First Baptist was a great success. $39.50 was raised.

Mrs. M. G. Davis and Mrs. Henry Coleman visited Mrs. Anna Days, Sunday.

Work has begun on the stone church at Key West under the management of Rev. G. W. Davis.

Miss Ida Davis and brother visited Miss Lovie Prince, Sunday.

For haircuts and shaves, see E. W. Burns.

Rev. G. W. Davis made a business trip to the county seat last week.

### BARTLESVILLE, OKLA.

Mrs. Ida Coleman has been very ill.

A splendid program was rendered at the A. C. E. L. of the A. M. E. Church, Sunday evening. Miss Gidlings is the League's new president and is doing a very efficient work.

Mrs. B. L. Farmer spent the weekend in Bartlesville with her husband.

Mr. E. G. Morrison, teacher at Oglesby, spent the week-end with relatives here.

Mr. W. C. Hazel of Coffeyville, was the guest of Miss Nora Morrison, last Sunday.

The Hospital Drive among the colored people will make a special effort to go "over the top," Sunday at 3:30 at the A. M. E. Church. Every colored citizen is urged to be present and make just as large a contribution as is possible.

Mr. and Mrs. Ira Allen motored to Nowata, Sunday.

Rev. J. W. Jones of Guthrie, the new pastor at New Hope Baptist Church, has regular services on the 1st and 3rd Sundays of eath month.

The colored dentist, Dr. A. R. Ransom, is in Dr. Powell's office on Monday and Tuesday of each week.

The Order Eastern Star held their annual election of officers, Thursday evening.

People on the west side of the town will please phone news to Mrs. Ida Morrison, 1487-R, for Black Dispatch.

### LANGSTON NEWS

Mr. and Mrs. Blayton of Meridian, Oklahoma, spent one day with Mr. and Mrs. Ayers.

Dean Armstrong gave an entertainment last Friday night for the teachers.

All students and teachers were vaccinated last week by Drs. Conrad and Thompson of Guthrie.

The boys were very highly entertained on last Friday night by a program of physical exercise.

Many students were out last Sunday to hear Rev. Starks deliver his sermon.

Several of the girls hiked to Guthrie last Saturday morning with Miss Hayes, their gym teacher. All enjoyed the trip very much.

### LIMA NEWS

#### Lima Farm Conference

Seminole county farmers and men of all walks of life met here Dec. 5 and 6 to attend the great Farm Conference conducted by Prof. E. R. Moore under the auspices of the Lima Community Association. These two days were spent discussing real live farm topics, witnessed by large gatherings in the lecture rooms and at the field demonstrations.

The conference began with an able address by District Agent Prof. W. A. Hill, Monday at 9:30, followed by Mr. McPheeters, extension engineer, with a lecture and terracing demonstration attended by 35 farmers, the largest terracing demonstration held by Mr. McPheetus in the state. The ladies afternoon section, providing for Rural Household management was addressed by Mrs. N. Claridy, Domestic Science and Art instructor at Wewoka, and Mrs. E. H. Jefferson, Domestic Science and Art Teacher at Lima.

Tuesday's program began with a timely address by Rev. H. C. Cousins. Mr Greene and Mr. Moaring also delivered interesting lectures. In the afternoon Miss Maud E. Reichman, State supervisor of home making, addressed the ladies while Prof. E. R. Moore spoke on poultry raising. A very attractive feature of the conference was the poultry brooders exhibit from over the country and the students poultry exhibit competing under the Jackson Poultry law. Helen Cousins won 1st prize; Odessa Payne, 2nd; and Lula Battle, 3rd; Prof. H. M. Herbirson, Prof. J. T. Kidd and Mrs. V. P. Crain, poultry judges. This was the first meeting of its kind ever held in the county. More than 500 farmers, teachers and club members from over the county were here and the citizens of Lima threw wide their doors to all who came.

Mr. Frank Smith, the contractor for the new school building, is working a large number of men. Mr. Gordon after being away from home for sometime, has returned.

Rev. C. E. Baker of Luther, spent a few days here last week. He delivered an able address to the High school on Thursday and preached two strong sermons at Zion Church on Sunday.

Rev. A. B. Simmons filled his appointment here Sunday. He is spending the week in Oklahoma City.

Rev. J. K. Hubbard is planning a big meeting here during Christmas in the interest of education and missions.

The Lima Community Club elected the following officers on last Thursday night: Mrs. Ella H. Jefferson, president; Mr. Adam Bradley, vice-president; Mrs. E. R. Moore, secretary; Rev. Battle, treasurer; Rev. H. C. Cousins, M. C. Payne, C. Jones, Rev. J. K. Hubbard and A. R. Jefferson, members of the Executive committee. A. R. Jefferson was also elected reporter.

Call at the post office and get the Black Dispatch every Friday and Saturday.

Grune Almon and Ester Mae Williams were quietly married Sunday at 6:30 at the bride's home. Rev. A. B. Simmons officiated.

Miss Dora Posev, who was ill for some time, died Monday, Dec. 5. The funeral services were conducted on Tuesday by Rev. J. K. Hubbard.

### ARCADIA ITEMS

Rev. W. M. Bryant of Oklahoma City, preached a wonderful sermon at 11 a. m. Sunday.

Rev. H. R. Nero preached at night to a packed house. Services were dismissed at 8:30 p. m.

Mrs. W. L. Weaver, our efficient music directress at Dunbar High School, conducts community singing each Sunday afternoon from 3 to 4 o'clock.

Night school begins Monday night, Jan. 2, 1922, with G. H. Kenyon, Miss M. L. Bryant and Mrs. Almeta Bares as teachers, and Mr. W. G. Evans, our good citizen and black smith as organizer. See Mr. Evans if you desire to attend.

School is crowded and twenty-five new ones have moved in recently to begin next Monday.

Mr. A. D. Adams, head of the Transportation Department, will have to purchase another truck, making two new ones called in since school began.

Misses M. L. Bryant, coach, and Etta H. Nichols, assistant coach of our basket ball club, aboarded one of our trucks for Luther last Friday and were defeated by the famous Washington School girls, 21 to 9.

Misses Mary Starks, Cletie Nichols and Salttie Sharps were the stars. The club leave Saturday morning for El Reno to play at 7:30 p. m. Saturday evening in the High school gymnasium.

Rev. W. Bryant, son-in-law of our merchant, Mr. Fox, has returned to make Arcadia his home.

Mr. Edd Richardson motored to Oklahoma City, Monday, on business.

Mrs. Almeta Barnes visited her Galley NINE—9
husband Saturday and Sunday.

Prof. Alexander and wife of the Douglas school, were visitors here, Sunday.

Prof. Kenyon spoke at the Brick School, Friday afternoon, in Prof. Hannah's Poultry Exhibit exercises.

### LUTHER NEWS

Last week being Educational Week, Washington High School had many visitors.

The Sunday school and B. Y. P. U. Board met Friday in its board meeting with the First Baptist Church. Rev. Nunn, president East Zion District Sunday school convention; Rev. Dr. Hamilton, president of the B. Y. P. U. convention.

Rev. Hamilton preached three able sermons. Rev. Nunn preached at 11 o'clock and at night.

Phone Maple 6490
OFFICE HOURS
9 to 12 a. m.; 4 to 8 p. m.

Dr. S. J. THOMPSON

Medicine and Surgery
Special attention given to Women's diseases and Veneral Diseases

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Office & Res., 308½ E. 2nd St

Watch the Black Dispatch for report of the session.

Mrs. Johnson of Muskogee, arrived Wednesday morning to spend the holidays with her daughter, Mrs. J. S. Andrews.

Mr. and Mrs. S. Haward were called to Oklahoma City, Tuesday, to see their sick daughter, Mrs. York. She is reported much better.

Mrs. Bridges was called to Oklahoma City to the funeral of her mother. She was accompanied by Mr. and Mrs. Anderson and Mrs. Davis. We are in much sympathy with Mrs. Bridges.

Washington High school did not fall behind in observing the Educational Week, which was the week just past.

The visits made by patrons of the school to the various rooms were 154, and those made by citizens, who were not patrons, were 121.

Miss Mary E. Croslin's room receiving the largest per cent of the visits, will be given a half day vacation.

The Educational Week closed with an educational program and box supper. The box supper was given specifically for the senior class for the purpose of defraying their expenses at the close of school. Forty-one dollars and fifteen cents was the amount realized to their credit.

Washington High is progressing nicely under the leadership of C. B. Bryant, supt., and T. M. White Principal.

### VERNON NEWS

The weather is very favorable now for December.

New Hope Baptist Sunday school was largely attended. We are alos planning a grand time, Christmas.

The Everloyal class of the B. Y. P. U. rendered a nice program Sunday at 5:30 p. m. under the auspices of Mrs. M. J. Cole.

Miss Annie L. Spencer visited her classmate, Miss Christena Busby, Sunday.

The program and entertainment given at the Vernon High school for the benefit of the school was quite a success. All played their part well. Everybody present had enough fun.

Dr. Taylor of Eufaula is doing dental work here again.

Mr. Leo Martin of Purcell, Okla., is in Vernon for a while at the home of Mr. and Mrs. D. H. Busby.

Rev. S. M. Watley, who has been reported ill, is up and able to be at Sunday school.

Mr. Willie Baccus Sr., and family, who have been living north of town for some time, have moved to town. We are proud to see our city progress.

Buy the paper; read the news and boost it. Watch Vernon grow.

Mr. Morris Spencer, who has been off for some time for his health, is home for a while.

A party was given at the home of Mr. R. M. Butts, Sunday night. Those present enjoyed themselves.

### NOTES FROM PURCELL

Sunday school at the First Baptist Church, Sunday, Dec. 11, was well attended and much interest was shown. The school is preparing to render a nice program on Saturday, Dec. 24.

Rev. L. W. Smith preached a wonderful sermon Sunday morning at 11 o'clock.

Rev. P. L. Carter, former pastor of the First Baptist Church at Purcell, Okla., has accepted a call from the Mt. Moriah Baptist Church at El Reno, Okla. We can recommend Rev. Carter as being a good Christian minister.

Rev. Haden of Guthrie, Okla., was a Purcell visitor last week on business.

Mr. Mack Harris, who has been suffering with heart trouble, left last week for Guthrie to enter the Park Sanitarium for treatment.

Mrs. Hill and daughter, Laura Carter, of Milford, Texas, who were called to the bedside of their sick daughter, Mrs. Jennie Lee last week, returned home Sunday, Mrs. Lee having improved in health.

Mrs. Steve Carter, who has been confined in the Great Western Hospital for an abdomen operation for the last thirty days, returned home, Sunday, Dec. 4, much improved in health.

Mr. C. F. Simmons, former post master of Boley, Okla., was a Purcell visitor last week.

The following are on the sick list this week: Mrs. Blanche Jones, Master Darnell Henderson, Mrs. Louella Henry, Mrs. Melvin Daniels and Mrs. John Henry.

Born to Mr. and Mrs. Porter, a fine baby boy, Thursday, Dec. 8. Mother and baby are doing nicely at this writing.

Mr. W. C. Ried, a prominent merchant of Muskogee, Okla., was in Galley ELEVEN—11
Purcell last week visiting his brother, Dr. P. F. Smith.

Mr. Louis Brown and Mrs. Frank Richardson spent the week-end in the Capitol visiting friends and relatives.

Mrs. George Payne of Newton, Kansas, is in Purcell this week as the guest of Mr. and Mrs. Sim Grace.

Mrs. Leola Givens and daughter, Creola Bell, of Tulsa, Okla., are in Purcell this week visiting relatives.

Mrs. Mattie Walker of Rosedale, Okla., spent the week-end in Purcell visiting friends and relatives.

Mr. L. D. Grace of Chickasha, Okla., spent a few days in Purcell visiting friends and relatives.

### WELLSTON, OKLA.

Mrs. Jennie Jones has erected a three-room rent house near her residence and Mr. Felix Elom is building a new home.

Rev. Wedlow of Depew, preached for the Baptists here last Sunday.

Mrs. Benford of Chandler, visited her sister, Mrs. Richie and Mrs. J. Jones, here on Sunday last.

Everybody is working for the success of the Christmas tree that the public school will give on Thursday night, Dec. 22.

Miss Simmons, one of our teachers who has been ill for two weeks, is out again and doing her school work.

Mr. Tuggle will spend his vacation at Tecumseh; Mrs. Clark at Okmulgee; Miss Simmons will go to Ft. Scott, Kans., and Miss Henry to Boley.

Alphonso Gooden sells the Black Dispatch. Read the paper and help the man who fights the race's battle.

### HOBART NEWS

Sunday school was well atteded and B. Y. P. U. was excellent. Rev. W. D. Armstead spoke some very good and encouraging words. A short talk was made by Mrs. P. E. Hall on Christian Education.

The supper given by the B. Y. P. U. was a success. $5.90 was raised. Mrs. Bert Mason will entertain at her home next Saturday night. Everybody is invited.

Littel C. L. Charleston and mother served a lunch last Sunday evening at the home of Mrs. Bert Mason in honor of his teacher, Mrs. P. E. Hall. A very delightful time was had.

Sick list: Mrs. Carrie Dickson, E. Goree, Kid Lewis and Vick Wyse.

Mr. Joe Goree went to El Reno, Thursday, and returned Saturday night accompanied by his wife, Mrs. E. Goree.

### WEWOKA NEWS

The Sorosis Art and Literary Club met at the home of Mrs. Blanche Hunter, Friday, Dec. 9. All members responded with quotations. Paper, "Negro women in the Music world," Mrs. Nellie Brown-Clardy; paper, "How can I best spend Christmas?" Mrs. W. S. Dunlap. The club then discussed ways of helping the needy at Christmas. Needle work was then engaged in until the hostess announced that the work should be put aside. A delicious menu of fried chicken, creamed peas, hot biscuit, jello and cake, also punch, was served.

All left wishing the club would be entertained again soon by Mrs. Hunter.

### SAPULPA, OKLA.

The Priscilla Art Club found its setting in the beautiful home of Dr. and Mrs. J. W. Rawls, 210 N. Burnett street, for the purpose of a sumptutous entertainment for the benefit of the husbands of the Priscillas.

The home was magnificently arranged with the club color of gold and purple, crepe paper that hung down in clusters from each chandilier, under which were spread on tables the exhibition of art work. In every nook and corner was a bouquet of gold and purple flowers. This made a beautiful scenery, one that any artist would find great pleasure in painting.

The ladies were complimented highly on the exhibition of art work, and the husbands declar that there will be no more disputes about spending money for thread.

After an amalgamation of enthusiastic voices quieted, we were then listening to a splendid recital, whose numbers follow: Instrumental solo, Mrs. F. M. Jenkins; Reading, (Dunbar) Mrs. P. A. Chappele; Quartette, "My Old Kentucky Home," Mesdames Johnson, Howell, Dairs and Rawls; Dialogue, "Mandy and Jim." Mesdames Johnson and Kingston; Remarks by Messrs. Glass, oJhnson, Hancock, Kingston, Jenkins, Taylor and Dr. J. A. U. Carter; Response, Dr. J. W. Rawls.

Some time was spent in amusements, after which a three-course luncheon was served by Mesdames Howell, Davis, Johnson and Kingston. The luncheon was highly acceptable to all. Dr. J. W. Rawls and wife proved to be delightful host and hostess.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### WHERE ARE THE DEAD?

(Continued from last week)

In the Apostle's argument concerning the resurrection of the dead in 1 Cor. 15th Chapter, after arguing the negative side of the question, he assumes the positive side and says, "But now is Christ risen from the dead and become the first fruit of them that slept." (verse 20). In other words, for four thousands years man had been dying and in that time none had been resurrected. Now, Jesus, the perfect one, had come. He had suffered death and God had raised him up from the dead and He was the first that ever was raised up, Continuing his argument, St. Paul says, "For since by man (Adam) came death, by man (Jesus) came also the resurrection of the dead. For as in Adam all die, even so all in Christ shall be made alive, but every man in his own order. Christ, the first fruits, afterward (after the resurrection of the Christ) they that are Christ's at his appearing." (verses 21-23). Thus he establishes the fact that until the second coming of Christ, the dead must remain dead, wholly unconscious, out of existence, and at the second coming of Christ the resurrection takes place. This same Apostle continuing his argument in his epistle to the Thessalonians, says, "But I would not have you ignorant, brethren, concerning them that are asleep (dead) that ye sorrow not even as others which have no hope for if we believe that Jesus died and rose again, even so, them which are sleeping (in death) in Jesus will God bring with him. (Otherwise stated, not until the coming of Jesus will those asleep in death be awakened). For this we say unto you, by word of the Lord, that we which are alive and remain until the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from Heaven with a shout and the voice of the arch angel, and the trump of God, and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with him in the clouds to meet the Lord in the air. And so shall we ever be with the Lord." (1 Thess. 4:13-16). Here the Apostle, however, is discussing particularly the resurrection of the Church, that these shall be first resurrected. Afterward shall come the resurrection of mankind in general. The purpose of their awakening out of death is to give them a fair trial for life. The Apostle gives this thought when he says, "For it is the will of God that all men be saved and come unto the knowledge of the truth." (1 Thess. 2:3, 4). The salvation here mentioned is the salvation from death provided by the merit of Christ Jesus.

We have reached the point on the stream of time where every earnest-hearted person should say in the language of St. Paul: "Let God be true, though it prove every man a liar." (Rom. 3:4). Then let us settle the question according to the word of God. "The dead praise not the Lord neither they that go down in silence." (Psa. 115:17). "His (man's) breath goeth forth, he returns to the dust; in that very day his thoughts perish." (Psa. 145:4). "For the living know that they shall die; but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy is now perished; neither have they any more a portion forever in anything that is under the sun. Whatsoever thy hand findeth to do, with thy might; for there is no work, nor device, nor knowledge nor wisdom in the grave where thou goeth." (Eccl. 9:5, 6, 10). Why should intelligent people pay a large sum of money to Priests (who are nothing but sinful men) to pray prayers for persons in this condition? The Psalmist says, "In death there is no remembrance of thee, in the grave who shall give thee thanks?" (Psa. 6:5).

But I hear someone ask: "Is not there a Hell?" We answer, sure there is. But the Bible Hell is not a place of conscious torment, by forked tail devils, or otherwise. The hell mentioned in the Bible is the condition of death, obliviation, the tomb, the grave, or in other words, it is a condition of non-existence. The only word in the Old Testament translated "hell" is the Hebrew word "sheol," and it is translated more times "grave" than it is translated "hell" and means the same thing in each instance. We give a few samples.

Jacob, weighted down with grief because of the supposed death of his son, Joseph, said: "I will go down to my son, Joseph, in Sheol (hell) mourning. (Gen. 37:35). Later when requested to send Benjamin to Egypt, he said: "My son, Benjamin, shall not go down with you to Egypt, for if evil befalls him you will bring down my gray hairs with sorrow to (sheol) hell." (Gen. 43:18). If hell means conscious torment in fire, we ask: How long would the gray hairs of Jacob last in such a place? Would God make the gray hairs immortal in order to torment them?

Job was a good and Godly man. After he had sugered the loss of all his earthly possessions, his children killed, his wife became his enemy, his neighbors taunted him because of his suffering, his body putrid with running sores, suffering bodily pain and mental anguish, in this awful condition he prayed that God might send him to hell. "O that thou wouldst hide me in hell (sheol) until thy wrath be passed." (Job 14:13). Does any sane person believe that Job prayed that he might go to a place to be tormented and suffer more agony than he was already suffering? If you were in his position, would you ask to go to a place where you would be tormented forever? Job then defines hell. He says, "If I wait hell is my house. I have made my bed in the darkness. Our rest is in the dust." (Job 17:13-16). If darkness, there could be no fire there. Again, he (Job) said concerning man, "His sons come to honor and he knoweth it not, they are brought low and he perceiveth it not." (Job 14: 21).

Jehovah, through his prophets, foretold that Jesus would go to hell, and he did. He went to the same hell to which the other dead go, and he was dead until the third day, when God raised him. Referring to him, the Psalmist wrote: "Thou wilt not leave my soul in hell." (Psalm 16: 10). This text is quoted, with approval, by the Apostle Peter in Acts torment, eternal in duration, thne it would have been impossible for Jesus to have gotten out, whereas the scriptures conclusively prove that he was raised on the third day.

The New Testament deals with the same "hell." As we know, the New Testament is translated from the Greek and the Greek word "hades" means the same as the Hebrew word "sheol." In the Revised Version of the New Testament the Greek word "hades" has been left untranslated. Evidently the translators were ashamed to translate it "hell" after the meaning of eternal torment had been attached to the word. Our common verson renders three different words in the New Testament "hell" and the people have long been taught by false bunches of preachers that these mean eternal torment or torture. In not a single instance, as is well known by every preacher, worth the name, and scholar, does the word "hell" as used in the Scriptures mean a place of conscious torment. Aside from the Greek word "hades" there are two other words from which the word "hell" is translated as appears in the New Testament; to wit: Gehenna and Tartarus. We will examine some text on each of these.

Addressing himself to the people of Capernaum, Jesus said: "And thou Capernaum, which are exaulted unto Heaven, shall be thrust down to "hell." (Luke 19:15). I hope no one is so foolish as to think of Capernaum, the proud city with its lands, houses and population in a place of eternal roasting. The people of Capernaum had been greatly favored and figuratively speaking, had been exalted highly in the standards of the peoples and nations, but because of their misuse of God's blessings, they were told by the Lord Jesus that they as a people should be thrust down to hades; that is to say, overthrown, destroyed, go into oblivion, or in other words that proud city was to be brought to a condition the same as though it had never existed. It is now a historic fact that Capernaum is so thoroughly buried in oblivion that not even the site where it stood is definitely known.

Jesus addressed the people of that time in parables or dark sayings, hence he used symbolic language as above stated. "All these things spake Jesus unto the multitude in parables, and without a parable, spake he not unto them." (Matt. 13:34'. Again he said, 'Thou art Peter (Greek) "petros" a rock or stone one of the living stones—strong minded, of strong character) and upon this rock (Greek "petra," mass of rock, fundamental rock, truth; the great truth that Jesus is the Christ") I will build my church (composed of faithful followers like St. Peter) and the gates of hell (Greek "hades") shall not prevail against it." (Matt. 16:18).

Paraphrased we would understand these words to mean that Jesus established the church, which is his body, composed of many members (Co. 1: 18; 1 Cor. 12:12) and all the bitter and relentless persecution which has been the experience of his true followers throughout the Gospel Age and which has taken them down into hell, the grave, the same place where he went, should not prevail to her utter extermination, because in God's due time the Church would be brought forth in the first resurrection. (Rev. 20:6).

Again Jesus said, "I am he that liveth and was dead. Behold I am alive forevermore. Amen; and I have the keys of death and hell (hades, the grave) (Rev. 1:18). The keys means the power to unlock. Jesus' statement here is that He was dead, but now He has been raised and is alive forevermore and has the power to unlock the tomb, the grave, the condition of death, and bring forth the dead in the time of the resurrection.

"The lake of fire and brimstone" is several times mentioned in the book of Revelation, which all Christians admit to be a book of symbols. However, most of them, under the influence of the teachings of selfish and ignorant preachers, think and speak of this particular as a literal statement, and that it gives support to the eternal torment doctrine, notwithstanding the fact that the symbol is clearly defined as meaning the second death: "And death and hell was cast into the lake of fire. This is the second death .etc. (Rev. 20:14). It is sometimes spoken of as "a lake of fire burning with brimstone." (Rev. 20:14). The element brimstone being mentioned to intensify the symbol of destruction, the second death. Burning brimstone is one of the most deadly elements known. It is destructive to all forms of life. The symbolism of this lake of fire and brimstone is further shown by the fact that the symbolic beast and the symbolic false prophet and death and hell (hades) as well as the devil and all his followers are destroyed in it. (Rev. 19:20; 20:10, 14, 15.; 21:8).

Dear friends, I would be more than glad if some of these false teachers or their followers who believe in the "Lake of Fire and brimstone doctrine" to tell me who is going to keep the fires burning when the devil and all his followers are destroyed in the above mentioned lake? You You know the above cited scriptures plainly states that the Devil will be destroyed in that lake.

All the preachers worthy of the name know that this doctrine of eternal torment in a lake of fire and brimstone is absolutely false but because of their selfish interest (love of money and undeserved honors) they will not out with the truth.

Brother Parsons, take my advice, as one who loves you, if you will tell the truth, and come out for the truth bodily and live with your people. If you don't do this very soon you will find yourself backed in the corner by the demands of the people for the truth. If you wait until that condition is reached then the only thing that you could would be to get out as quickly as you can because the sight of you would become a stench to the mora lnostral of truth-loving people.

By Richard J. Hill.

### KINGFISHER LOCALS

Miss Elsie and Miss Hazel Rice left last Thursday for Pasedena, Cal. They stopped in Enid for a few days visit with their sister before leaving the state. They will make their future home in California.

Mrs. Orlando Hasely spent a few days in El Reno last week, on business.

Mr. and Mrs. Jason Little spent a few days in El Reno last week.

The Educational club of St. Mark A. M. E. Church, met Thursday, at the church. Quite a few of the members were present and also a large number of visitors. After the business transactions were over, the young people had worlds of fun from the Progressive Spelling, which was very interesting. Miss A. Hutchison who is president of the club, assisted by some of the girls, sold pop corn balls, ice cream and cake. Everyone present enjoyed themselves immensely.

Mr. and Mrs. John Clarke of Waukomis ,accompanied by Miss Ruth Gordon of Hennessey, spent Monday in Kingfisher, on business.

A splendid program was rendered Tuesday evening at the Pilgrim Rest Baptist Church under the auspices of Mesdames Logan Jackson and Chas-Reed. This was given to pay off some of the indebtedness of their church. A splendid success was reported.

Mrs. C. Nicholson of Hennessey, came down for a short visit with her son and daughter, Mr. and Mrs. Isaac Curry, on N. 2nd street.

Mr. Henry Moore of Salt Lake City, Utah, stopped off between trains for a visit with friends enroute to El Reno and other points.

Mr. G. Baker of Rush Springs, is visiting his brother and sister, Mr. and Mrs. E. R. Baker.

A very delightful entertainment was given at the First Baptist Church, Wednesday, by Miss Emma Yarbrough and her Sunday school class. Refreshments were served to a large number present. Various amusements closed the evening.

Grand Master Webber, M. W. of jurisdiction I. A. of Oklahoma, visited the local lodge in our city last Wednesday.

### BOLEY, OKLA.

School and college days are nearing Christmas vacation time when Boley will be alive with the activities of the younger set. This old town welcomes them home and wishes them all the happiest of Christmases.

Dr. oJhnson was married to Miss Easter Smith, Tuesday evening, Dec. 13, 1921. They are stopping with Prof. A. Lowe.

The State Insurance agent, Mr. Perara, of Muskogee, was in Boley on business this week.

The Coldridge Taylor Choral club is making great progress in its work. They will have a vacation of one month, after which they will begin their rehearsals for spring and summer work. Prof. F. B. Jones is instructor.

Mrs. Rosa Grubbs of St. Louis, Mo., visited Boley this week in the interst of the Mission society of the Christian church. While here she was the house guest of Mrs. C. W. Kelly.

Mr. and Mrs. S. I. Williams entertained, Wednesday evening, Dec. 14, from six to eight. She had as her guest, Prof. S. L. Hargrove, Prof. R. E. Isles and Mrs. M. Ellene Gowdy, Mr. and Mrs. Burnie.

The Parent-Teacher club had a very interesting meeting, Thursday afternoon. They plan to give the school children a Christmas tree.

Mrs. Bythella Taylor is having splendid success as instructor of the normal department in the Boley High school.

The Brown brothers, some of our best carpenters, are building for themselves, two modern bungalows on the East Side.

Mr. Alex Hughes has moved his family into their beautiful new concrete block bungalow.

Mrs. Kate McLeod, who underwent an operation in the Park Sanitarium, Guthrie, Okla., is home and rapidly improving.

Miss Lola and Mayme Wallace former Boleyites, but now of Denver, Col., are expected to arrive in the city for the holidays.

Miss Clara Tuggle, office girl, and her sister, Miss Maggie Tuggle, telephone operator, will visit their parents in Shreveport, La., during the holidays.

Mr. Preston McRiley is home for the holidays.

Mrs. Birdie King is on the sick list.

Mr. Clarence Young of Okmulgee, spent several days here, visiting his mother.

Mr. E. R. Cavil is having his home remodeled. Mr. L. C. Davis of Okmulgee, is doing the work.

Mrs. Nellie Johnson spent two days in the country visiting Mrs. McGuirt, who has been sick for several weeks.

Read the Black Dispatch and keep posted. I want to sell two hundred copies weekly, begining with the new year.

### PLEASANT GROVE ITEMS

Sunday school was well attended. After Sunday school, Rev. W. S. Burns of Hugo, preached a fine sermon.

Mrs. Gola Brown and Mr. and Mrs. L. Barnette spent Tuesday nutting. All reported a fine time.

Rev. C. C. Choice of Denison, Texas, preached an excellent sermon at Pleasant Grove, Wednesday night. After the sermon, Mr. Brit Love delivered an inspiring address.

Prof. Edward Brown made a business trip to Durant, Saturday.

The Sewing Circle met at Mrs. J. K. Knight.

Mr. L. Barnette and Prof. Edward Brown had an exciting hunting trip Saturday. A squirrel jumped on the teacher causing the gun to dischanrge.

### PERRY HERALD

Everybody is getting ready for the holidays. The County Red Cross nurse visited the school, ednesday, and examined all the pupils of the school. Several were found affected with tonsilitis, eye, teeth and throat troubles. She urged the parents of the defected children to have them cared for at once. A record of the examination was left with Prof. Hamilton.

The church supper given by Mr. and Mrs. Jackson was successful. Quite a little sum was collected.

Tinnie Blanchard and Wm. Irvin are still confined at their homes not able to attend school.

Every family should buy a picture of the Tulsa Riot. The girls are out selling them at 50 cents apiece. See Miss Alto E. Thompson.

The supper given at the hall by Miss Willis and Mrs. Wast was reported as being enjoyable.

Sunday school and services at the Prospect Baptist Church were well attended.

There will be a Christmas tree and program at the Prospect Baptist Church.

Mrs. Miles was a city visitor this week.

The Holiness meeting which is going on, is a great success to the people of Perry. Come out and hear them and bring your friends along and a willing faith and mind.

### WELLSTON, OKLA.

Rev. Hubbard of the M. E. Church, and Rev. Poole of the A. M. E. Church conducted services here, Sunday.

Mrs. Clara and Miss Henry ment to Chandler, Saturday, to purchase presents for the pupils in the public school.

Mr. and Mrs. T. E. Bell of Oklahoma City, visited Mr. Thomas Bell, here on Sunday last.

Mr. Oliver Blakely of Depew, and Mr. Martin Smith of Oklahoma City, visited Mr. Blakely here last Sunday.

Miss Ethel Johnson of Luther, spent last Sunday at this place with her father.

Prof. Tuggle has been a very busy man arranging for the Christmas tree. He delivered an interesting address at the M. E. Church on last Sunday.

Read the Black Dispatch and know what your race is doing.

### HARTSHORNE, OKLA.

Everyone is preparing for a merry Christmas.

The Church Bazaar which was held at Mt. Hillery Baptist Church, was quite a success.

Grand Master Jefferson of Muskogee, Okla., of the G. U. O. of O. F., made a visit to Hartshorne last Thursday.

Mr. Herman May has returned from Boley, Okla.

Misses Pompsey Wallace and Althea Bradford will spend Christmas at home.

The teachers of Phyllis Wheatley school are preparing a Christmas box for their pupils.

Miss Beattey will spend Christmas in Muskogee with her parents.

Miss Hibler will spend Christmas in Ft. Smith, Ark., with her father and sisters.

The Masonic and Eastern Star are preparing to have a banquet, Tuesday night.

### PURCELL NOTES

Church services and Sunday school at the First Baptist Church on Des. 18, Sunday, were great. Rev. J. M. Givens of Stratford, Okla., preached both at 11 o'clock and at night and both sermons were excellent.

Mr. Isaac Polk and Miss Willie Mae Walker surprised their many friends by being quietly married at the residence of Mr. and Mrs. Richard B. Branch on Dec. 17. Rev. S. T. Crawford officiated. Only a few intimate friends were present at the ceremony.

Mrs. Joe Jefferson and Mrs. Zada Smiley spent the week-end in the Capital, Christmas shopping and visiting friends.

Miss Ocie L. Reed, the popular principal of Cole, Okla. Colored school, was a Purcell visitor, Friday of last week.

Mrs. Ataline Robinson and daughter, Phyllis, of Okmulgee, Okla., are in Purcell this week as the guests of friends and relatives.

Mr. and Mrs. Sime Hickson, who have been in Purcell visiting relatives, returned home Tuesday of last week.

Mr. Ben Givens, Jr., of Tulsa, Okla., was in Purcell last week as the guest of relatives and friends.

Mrs. Ellen Givens spent a few days in the Capitol last week visiting friends and Christmas shopping.

Anyone wanting a picture of the Tulsa Riot, see the local Black Dispatch agent. He will furnish you with any number that you want.

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### ROSEDALE, OKLA.

Wesley Chapel Sunday school was well attended at the usual hour. Rev. C. T. Greer preached a wonderful sermon at 11 a. m.

Mr. E. D. Brewer of Clearview, Oklahoma, was in Rosedale last week on business.

Mr. Eugene Brewer of Muskogee, was in Rosedale last week, visiting relatives that he had not seen for 19 years. Mr. S. A. Brewer of the city, was also in Rosedale last week on business.

Mr. Poke Lucky of Muskogee, Oklahoma, motored to Rosedale, Sunday.

Mr. O. G. Griffin left for Purcell, Okla., Friday, with a load of turkeys for market. They brought 40 cents per pound. Turkeys are a good price and are bringing more than cotton this season.

Miss Myrtle Stephens, the county superintendent, visited the school on Dec. 15. She says that the school is doing excellent work.

Miss Bullock has purchased a Singer sewing machine for the school, and the domestic science and art class are real busy.

### PAULS VALLEY ITEMS

Services at Bethlehem Baptist Church were nicely attended, Sunday.

A party was given at Mrs. Lige Lepord's residence, on last Monday night in honor of the young people. All reported a nice time.

The Dunbar club will have their program New Year's night. The school will have their program on the 24th of December.

Rev. Lipor preached a noble sermon, Sunday.

### CHANDLER NEWS

Bro. Pink Roberson, an old settler, a progressive citizen and a leading deacon of Zion Baptist Church, died a few days ago.

A colored lady preacher from Oklahoma City, representing the Church of God, has just closed a two weeks revival here with nineteen or twenty converts to her faith. All but two came from the Baptist and Methodist Churches.

### BERWYN NEWS

Grandmother Childs is verl low sick at this writing. It seems that she has taken a back-set.

Mr. and Mrs. W. P. Parris left today for Chickasha, Okla., their new home. We regret very much to see them leave us. We hope they will be pleased with their new home.

Mr. William Newton of Stroud, Oklahoma, who has been visiting friends and relatives here, left today for his home in Stroud, Okla.

Mrs. Toombs and Mrs. Rebecca John have returned from Oklahoma City where they have been for several months visiting their daughters.

Rev. S. P. Walker is on the sick list this week.

### HOBART NEWS

The supper given at the home of Mrs. Mason was quite a success.

Services were good, Sunday night, with Rev. W. D. Armstead as speaker. The Reverend spoke with great enthusiasm. Everybody was moved to feel glad. He had for his text the 37th chapted of Genesis and 13th verse; subject, Go see about your brother.

Everybody is looking forward to a great time during the Christmas holidays. A merry Christmas to you.

There will be a Christmas tree on the night of Dec. 23. The teachers and patrons are making great progress. Everybody is invited to the tree.

Sunday schoo lwas well attended. B. Y. P. U. met at the usual hour, 6 o'clock.

Mr. and Mrs. George Janes' baby died in El Reno on the 12th inst. and was brought to Hobart for burial. It was laved to rest in the city cemetery. Rev. W. D. Armstead officiating.

Kid Lewis died last Tuesday, Dec. 13. He was buried in the city cemetery, Rev. Armstead officiating.

Mrs. Lizer Goree is very sick. Rev. K. Moore is also ill.

Miss Jessie Woods left on the 17th for Ft. Worth, Texas, to spend the holidays with mother and friends.

### LAWTON, OKLA.

Rev. J. H. L. Rhone of San Marcos, Texas, who has been appointed pastor of the A. M. E. Church, arrived in Lawton, Friday and preached two able sermons, Sunday. We hope for him a great success.

Mr. Willis McLee of Dallas, Texas, was here two days with his sick brother, Cris McLee. Mr. McLee left for Dallas, Sunday evening. At this writing Mr. Cris McLee is doing very nicely.

The revival at Galilee Baptist Church is getting along fine. Rev. Hunter preached Sunday at 11 a. m. and also at night. The president of the B. Y. P. U., Mr. Clifton Lewis, is getting along fine. Already the Union has a good attendance.

Mrs. Chas. Houston is on the sick list.

Sunday school and B. Y. P. U. was fine at Bethlehem Baptist Church. Rev. Owens, the pastor, was at his post and preached a strong sermon Sunday night.

### SALLISAW SOUNDS

The B. Y. P. U. was well attended last Sunday. An excellent program was rendered. In the absence of Mr. Lee, the president, the vice-president, Miss Elvie Walker, presided. A splendid program was conducted by Mrs. Johnson, after which remarks were made by Mr. H. B. Stamps. Prof. Beasley, our principal, made some timely remarks. He is a sound thinker, a logical reasoner and a forceful speaker.

Mr. Roscoe Foreman of Foreman, transacted business here this week.

The funeral of Mrs. Fannie Flury, an aged lady who died at Gans, a few days ago, carried quite a crown from here. The following persons attended: Rev. and Mrs. Lowery, Mrs. Gray, Mrs E. T. Dunn, Mrs. E. L. Lee and Miss Elvie Walker.

Saturday was pay day for the teachers in the district schools. The following were here: Miss Pauline Butler and Mrs. McName of Vian, Prof. Gilliam and Miss Bessie Alberty of Mabell, Miss Goldie Spillman, Mr. Hopkins, Mrs. Robbie Foreman and Mrs. Dotson and Mr. Williams. Mrs. Alberty and Miss Spillman remained over and spent a most enjoyable Sabbath with Prof. and Mrs. Gray.

Prof. Dobyns, principal of the Model School at Foreman, transacted business here this week. He reports that the newly organized townsite company of that town are getting down to business. Literature is being printed and splendid inducements to our people are being offered. Foreman is an ideal spot for a good Colored town.

Misses Bertha and Veola Mayo of Vian, spent Saturday and Sunday with Mrs. Hattie Johnson.

The social given at Dunbar school for Miss Hazel E. Crane was quite a success.

The program being prepared for the Christmas tree exercises, is well under way. Both teachers and pupils are working hard to make it a success.

### BARTLESVILLE NEWS

Mr. Jim Portland was badly burned last week about the face with gas, but is much improved at this writing.

Mrs. Joe Goodner has returned from Oklahoma City.

Mr. Ike Doyle will make a trip to Chickasha, Okla., where he will spend the holidays with his mother.

Rev. J. S. Funkard of Muskogee, our new pastor, preached a wonderful sermon, Sunday, at the C. M. E. Church.

Mrs. Nannie Walker is expecting her mother from Guthrie, Okla., during the holidays.

### ARCADIA NEWS

Luther's basket ball girls played a snappy game here last Thursday afternoon, but in the last half, our girls by putting more "pep" in the game defeated Luther by a score of 15 to 13. But that El Reno game, Saturday evening in that white high school gym where our girls went down to the tune of 22 to 13. The gym floor at El Reno was simply too slick for our girls. They could hardly stand up. Then too, they were up against a speedy club. The game was noted for its peace and harmony. We have never met a more congenial and hospitable crowd of young women. Prof. J. T. King, coach of their club, needs to be congratulated and praised.

Mrs. W. T. Weaver spent Saturday and Sunday in Oklahoma City with her husband, who is operating a successful grocery store there.

Revs. Lewis and Nero filled the pulpit Sunday at the A. M. E. Church owing to the absence of Pastor Wilson.

Mr. and Mrs. Andrews of Luther, were visitors here, Monday.

THE BLACK DISPATCH

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

### WILL THE DEAD LIVE AGAIN?

To those who accept the Bible as the word of God, the Creator and Finisher of all things, there is little difficulty in showing to them through the Bible the fact and philosophy of the Resurrection of the dead.

The faithful Job, after suffering great bodily pain and mental anguish, after praying that he might die and go to hell, the grave, and there rest in silence until the wrath of God be over passed, asked the question, "If a man dies, shall he live again?" (Job 14:14). Millions have asked this question since that time and had it been fairly treated and honestly answered by those, the preachers, who claim to teach the word of God, much sorrow would have been avoided in the earth.

According to statistics furnished, approximately nine million men were the victims of the great World War just past. Within that same period, twelve million fell victim to the great and dreadful pestilence "Spanish Influenza." For some years now in addition to this the average death rate, in the world, has been approximately one hundred thousand per day. When there is a great calamity and many people lose their lives, the peoples of the earth stand amazed and shocked, but in the daily routine of affairs death has become so common that many think it must always be this way. Most naturally the people have looked to something upon which they could base their hopes for the future for themselves and their loved ones. Truly this is an earth of sorrow, the sorrow of the people bowed down under the great burden of sin groaning and travailing for something that would deliver them from it. The Poet has well expressed it when he says:

"The Earth is old with centuries,
But not for this she hangs her head;
Closer to her heart the sorrow lies,
She holds so many dead."

From the bloody battle fields broken regiments have returned and some fathers, mothers and sweethearts have waited at the station and looked in vain for the coming of the one they have dearly loved and they have asked, "Shall we ever see him again" If they have fallen in the battle is there any hope of our being united again in happiness and love?" The Scriptures alone answer this question satisfactorily.

The hope of the world lies in the resurrection of the dead. Wonderfully beautiful is the doctrine of the resurrection of the dead and those who see and appreciate it rejoice in the fact that God, in the exercise of his loving kindness, has provided a means whereby those who have suffered death might be awakened again, and those waiting in sorrow may have their hearts made glad. "A voice was heard in Ramah, lamenting and bitter weeping. Rachel weeping for her children refused to be comforted for her children, because they were not. (They were dead, unconscious somewhere). Thus saith the Lord, refrain thy voice from weeping and thine eyes from tears, for thy works shall be rewarded saith the Lord, and they shall come again from the land of the enemy. And there is hope in the end, saith the Lord, That thy children shall come again to their own border." (Jer. 13: 15-17). Everywhere in the Bible, death is spoken of as an enemy. So the land of the enemy, therefore, is the condition of death. The promise here is that these dead shall be brought back to their own border, namely, the earth, their former condition. We here submit that if the doctrine of inherent immorality is correct, then there could be no resurrection of the dead, for the reason that you cannot resurrect a person who is immortal—death proof. Resurrection means a restanding to life and no one could be immortal without having life in its fullness. Hence the doctrine of inherent immortality of the soul denies the resurrection of the dead. We further state that if the doctrine of eternal torture is true the resurrection of the dead could not be true for the reason that no one could be eternally tortured without having eternal life, an existence indestructable, and is one is already in a state of life, the resurrection, would be utterly impossible. Thus we see that the doctrine of eternal torture is a plain denial of the doctrine of the resurrection of the dead. We further state that if the dead are conscious and can now communicate with the living friends through the influence of mediums, or otherwise, that the doctrine of resurrection could not be true, ofr the further reason that one who is conscious and able to communicate could not be resurrected to life because they would already have life. Hence the doctrine of Spiritualism or communication with the dead is a plain denial of the resurrection of the dead.

All these doctrines completely deny the great Ransom Sacrifice. The Ransom Sacrifice is the key note to every doctrine, as to whether or not it is true or false. In other words, it is the measuring rod by which every teaching can be measured and can be determined whether any doctrine is true or false. Thus we see that if the Bible teaches clearly and conclusively the resurrection of the dead and the doctrine of the great Ransom Sacrifice, the other doctrines of inherent immortality, eternal torment and spiritualism, are as false as the Devil himself, and this we will prove by the Scriptures.

Ransom means literally "a corresponding price." God created the first man Adam perfect in organism and character. He gave him his law the penalty of which prescribed death for its violation. He, Adam, violated the law and death came upon him. While under the sentence of death he begat children. He did not beget any children while in a perfect state and condition but after he had violated God's law and the sentence of death passed upon him and he was driven out of the garden. Being legally condemned and having the death process in him, and feeding upon the poisoneous elements of the earth, and being in a dying condition, necessarily Adam could not transmit to his offspring the perfect life gem. The race not being born until after Adam's sin would legally come under condemnation by inheritage. Therefore, all of Adam's progeny were born in sin, an imperfect condition.

Evidently this was David's thought when he said: "Behold I was shapen in iniquity, and in sin did my mother conceive me." (Psa. 51:5). Every child born is imperfect, a sinner subject to death, not because of any wilful wrong doings on its part, but because the child inherited this condition from Father Adam. St. Paul Corroborates this when he says, "By one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Rom. 5:12). Everyone dies, therefore, because he cannot avoid it, and this death would be eternal had not God graciously provided a ransom price or redemptive process. Jehovah made a promise, saying, "I will ransom them from the power of the grave, I will redeem them from death. Oh death! I will be thy plague: Oh! Grave, I will be thy destruction." (Hos. 13:14). Be it noticed here that he did not promise to redeem or ransom anyone from a conscious state of hell torture, but his promise is entirely consistant with all the other scripture, but the dead are dead and waiting the progressive steps of Jehovah's plans to awaken them out of death.

A perfect man (Adam) sinned. Nothing but a perfect man could redeem him. God provided in his Law, "A life for a life, a tooth for a tooth." Man has ever desired redemption and deliverance, but to carry this out for himself was an impossibility. Hence the Psalmist wrote: "None can by any means redeem his brother or give God ransom for him." (Psa. 49:7).

(To be continued next week)

By RICHARD J. HILL.

### BARTLESVILLE NEWS

Mrs. H. H. Morrison is leaving for a short trip to Kansas City, Mo. and other points, Thursday.

The program and Christmas tree at Bethel A. M. E. Church was quite a success. The little play, entitled: "The People's Christmas Tree," was well rendered by the children. The superintendent and teachers are very faithful.

A silver napkin warker was presented little Annie Oliver Harris for having a perfect atendance for the entire year.

Mrs. Rev. Washington entertained the teachers, preachers and their wives, Monday, by serving a big turkey dinner which was sent to her from Clearview by her church members. The guests were: Prof. Porter and wife, Rev. and Mrs. Gransberry, Mr. Stokes, Misses Brown and Giddings. They reported a grand time.

The churches rendered a fine programm on Saturday night. Miss Giddings assisted the Methodist in their program and then rushed to the call of the Baptist Church to assist them in their program which was very nicely rendered.

Miss Giddings is always faithful to the churches. She is alwayh ready and willing to do anything for the churches and race and has proven to be well prepared and worthy.

### WELEETKA TIDINGS

Our Sunday school at Union Baptist Church was one of the best Sunday school meetings we have had in the old year. Everybody was full of vigor and had smiles of merry Christmas. Our city school rendered a very excellent program Friday night. The Christmas tree was loaded with presents. Santa Claus was good to old and young. Our principal, Prof. J. H. Terrill. left for Kansas City and points in Missouri to spent Christmas with his people. We hope him a pleasant stay and all good wishes for a happy new year.

Mrs. Ameda Johnson, our primary teacher, went home to spend the holidays with her husband and friends. We hope her a pleasant stay in Okmulgee.

The following were the guests to Christmas dinner at the beautiful home of Mr. and Mrs. Bristol: Rev. T. C. Butler, the reporter and wife, Mrs. C. A. Davis and Baby O. I. Davis, Mr. and Mrs. Jim Thomas, Mr. Tucker, Mr. J. Feaster, Mr. H. Davis, and Miss Washington. The dining room was very tastefully decorated and best of al lwere the delicious and palatabl e courese which the hostess served. Music was also enjoyed by all. The guests left with hearts full of thanks to the family.

We hope all had a merry Christmas.

Mr. Henry James took breakfast with Mr. C. A. Davis, Monday morning.

### TISHOMINGO NEWS

Services were well attended at the Ford's Chapel, A. M. E., Sunday. Rev. R. D. Shumpert our pastor, preached a wonderful sermond, taking for his text James 4:14. Collection $5.18.

Rev. J. A. Wyatt of the C. M. E. Church assisted Bro. Thomas Spiller of the Baptist Church in lifting collection.

### TATUMS NEWS

Services at Bethel were excellent, Douglas school, deserves compliments for having an up-to-date moving picture show at the school house.

iMss Edna L. Lewis, our very efficient county home demonstrator, will spend the holidays with home folws in Muskogee.

Rumor has it that our shoe merchant is preparing to make an addition to his social life.

Rev. T. C. Myril, district president of the Epworth League, is pushing the League work to success.

Rev. S. R. Glover preached a soul stirring sermon at the First Baptist Church last Sunday.

There will be a New Years program at the C. M. E. Church, Sunday, Jan. 22, B. B. Chambers in charge.

### SULPHUR NEWS

Mrs. H. H. Sims and Mrs. R. W. Johnson spent Christmas day in Davis, the guests of Mrs. Martha Wheeler.

The Christmas tree at Dunbar Grammar school was very beautiful; many presents were of much value.

A revival meeting was held at New Hope Baptist Church during the Christmas week.

A number of young people made a flying trip to Davis, Sunday night.

### REV. E. L. LEWIS SPEAKS

Dear Mr. Editor:

Please allow space in your valuable paper for me to correct the error and also turn on the light a little in the way on an answer to an article of which I read in your last week's issue, written by the Rev. Mr. W. L. Bennett, pastor of New Hope Baptist Church of Sulphur.

Now, I, Rev. E. L. Lewis, wish to state that I am pastor of the First Baptist Church of Sulphur. It seems that the Rev. Bennett did not know or believe that I would not be the pastor of tihs church had the people not have chosen me. Whatever the name of the church may be or he may call it, and I furthermore say, that as a pastor, I know nothing of the church's politics or the form of government of the past days in which the Reverend spoke of. But we do know as real First Baptist, what the name o four church is, and do not have to take the time to write or ask what it is, and I do know that I have a right to the pastorate because the members called me and because they say I am worthy and qualified to serve them, and when their pastor does not favorably serve them the deacons will purpet a move and call a minister who will serve and love the church, and not always finding fault or writing to find out about their church politics. However, since we are finding those kind of D. D. S., the Rev. W. L. Bennett's writing is for that we would not like to receive it.

Rev. E. L. Lewis wishes to say here that we have a church lot given to us by Brother Jene Wilkerson, and we are glad to say that we will begin to build in the spring of 1922. Take note of this.

Rev. E. L. Lewis, pastor of First Baptist Church of Sulphur.

### MARIETTA MURMURS

Church services and Sunday school at Mt. Zion Baptist Church on Sunday, Dec. 25, were great. Rev. Howard of Ardmore, preached at night.

Prof. I. B. McCutcheon and wife left Friday night to spend the holidays in Atoka, their home.

Mrs. Bessie Smith, Miss Gertrude Clemons and Mr. Pink Combs, all of Oklahoma City, are here spending the holidays with relatives and friends.

Mrs. Lorene Armstrong of Pawhuska, Okla., is here visiting.

Mrs. Ella Huff and Miss Essie Mae McCulloh spent Sunday and Monday in Ardmore visiting. Mt. Zion Sunday school had a fine Christmas tree at the church, Saturday night, following an entertainment which was a great success, and enjoyed by all who were present.

Mr. Hugh Owens of Oklahoma City, is here visiting.

Mrs. Leo Higgs of Honey Grove, Texas, is here visiting relatives and friends.

Mr. and Mrs. Joe Forum of Ardmore were here visiting relatives.

Mrs. aSrah Wright and Miss Callie Barrett of Ardmore, spent Sunday in aMrietta.

Prof. F. R. Walker and wife were called to Boswell to the bedside of Prof. Walker's mother, who was reported very ill.

Most of the men are spending the holidays hunting.

Mrs. Fleeta Smith made a flying trip to Ardmore on Christmas eve.

See Fredrica Combs for your Black Dispatch.

### ANADARKO, OKLA.

Miss S. B. Giddings entertained her students, Thursday evening, Dec. 22, with a banquet given at the Lincoln school.

The banquet was conducted by Mrs. Hortense Jones and her domestic science girls, who served a two-course menu. The first course consisted of fruit salad served on lettuce leaves; the second, vanilla ice cream and carmel cake. The room was beautifully decorated with geraniums and ferns.

The banquet was honored with the presence of some of the patrons of the school: Mrs. Anner Williams, Mrs. Laura Pondexter, Mrs. Irma Burdex and Mrs. Tiny Wilson. Rev. Corley of Oklahoma City was also present. All present seemed to have enjoyed themselves immensely.

### PLEASANT GROVE ITEMS

We are glad to see Mr. Leander Love out again.

Mr. Jessie Wilson made a flying trip to the Grove last week.

Hog killing is the order of the day here.

Prof. Edward Brown and family were Sunday callers in Colbert.

Thebox supper given by the Pleasant Grove school was a success.

Mr. S. Strain of Colbert, was in our vicinity, Monday.

The Pleasant Grove, under supervision of Prof. Edward Brown has the largest enrollment in the history of the school. He has sixty enrolled at present Luddie Love, Emma S. Smith and Elillion Hawkins are condidates for graduation. Prof. Brown is a well prepared man for the position.

Mrs. Gala Brown and Edward Jr., were the guests of Mr. D. Castner, Monday afternoon.

Mr. Geo. Smith sold a bird dog for the nice sum of $200—some dog. Mr. Smith has charge of a bunch of dogs training them for bird season.

Mr. Mark Inghram was a caller at Mr. Lee Barnette's, Monday.

Wedding Bells are ringing around here.

### CHANDLER NEWS

The first quarterly conference at the A. M. E. Church was well attended. Rev. Wharton, B. D., the new presiding elder, spoke morning and evening.

Mrs. L. L. Sawner, principal of the

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### KINGFISHER LOCALS

Mrs. E. Shannon and daughter, Miss Gayle Shannon, left Christmas eve for Kansas City, Kansas, to spend the Christmas holidays with relatives.

Mrs. J. I. Johns and daughter of Oklahoma City, came over to spend Christmas with Rev. J. T. Jones.

Mrs. Wm. Floyd came over from Oklahoma City to spend the holidays with her sister, Mrs. Bob Miller, and other relatives.

Orlando Hasely returned to Enid last Thursday after visiting his wife.

Miss Hazel Phillips, who is attending school at Caldwell, Kansas, is visiting her parents, Mr. and Mrs. Henry Phillips, west of the ctiy, during the holidays.

Miss Callie Yarbrough came over from Guthrie, where she is attending school, for a week's visit with her parents, Mr. and Mrs. John Yarbrough.

Mrs. Lillie Steele of Dover, spent Saturday of last week with her sister, Mrs. Belle Porter.

Wm. Miles left Friday for Kansas City for an extended visit with his daughter.

Miss Mildred Lewis returned from a short visit in Chickasha with her brother and sister, Prof. and Mrs. D. M. Lewis.

Jesse McCord of Crescent, motored over on business, Saturday.

Mr. Wm. Guy has returned from Great Bend, Kansas, after spending the summer with his daughter, Mrs. L. Selectman, and family.

Mrs. Caesar Porter of Luther, Okla., is spending Christmas with her parents, Prof. and Mrs. M. J. Johnson.

The Christmas programs at the various churches were splendidly rendered. Everyone enjoyed the various numbers, which appeared on program, immensely.

Floyd King, who is attending school at Langston University, is spending the week with her parents east of the city.

Miss Marie Rogers is visiting her parents during the holidays. Miss Rogers is attending school at C. A. & N. U. She was accompanied back by her classmate, Miss Everlyn Temple ,to spend the holidays.

Mr. and Mrs. H. Alfred Smith arrived from Oklahoma City for a short visit with relatives.

Miss Beatrice Mack came over from Tulsa, where she has been visiting her brother for the past three months, to spend the holidays with her mother, Mrs. J. L. McConnell, and Mrs. Thomas Redmon. Miss Mack will leave soon for Pittsburg, Kansas, to enter the university there for the second semester.

### BERWYN NEWS

Grandma Cornelia Childs, who has been ill for more than six moths, died Dec. 20. She was buried at Mt. Pleasant Cemetery, Rev. B. B. Givens, of Purgell, Okla., her ex-pastor, officiating. Mrs. Childs was a native of Georgia and was 72 years, 7 mo. and 7 days old at the time of her death. She was known throughout this community by both black and white as a mother doctor for all the people. She never failed to go to the relief of suffering humanity. Money or no money, she went just the same. Her many friends are planning to erect a monument at her grave in honor of her. She lived a good, faithful, Christian life and was a member of Mt. Pleasant Baptist Church. She leaves to mourn her death a husband, Rev. Henry Childs, and the following children: Mr. C. S. Childs of Pilot Point, Texas; J. B. Kirks, W. B. Childs, H. C. Childs, Jim Childs, R. M. Childs, Miss Lilla Childs, all of Berwyn, and Miss Addie M. Childs of Sulphur, Okla., and a number of grand children, together with a host of friends. All of the children were present at her death.

The Christmas tree at Mt. Pleasant school on the 22nd was a fine one. Prof. and Mrs. M. A. Guest did everything they could to make it what it ought to be. Together with the tree, Mr. Roy M. Johnson, our county commissioner, gave every child in our school a nice present. The good people of Mt. Pleasant highly appreciate this great gife. Hon. Roy Johnson has done something that no other commissioner in this county has ever done. We hope for him a success in his term of office.

Our school will open again on Jan. 2, 1922. We are looking for all the children to be present.

Mrs. Gustan Hamilton of Okmulgee, Okla., is here attending the funeral of her grandmother, Mrs. Cornelia Childs.

Mrs. Lela Allen, Miss Addie M. Childs and Rev. S. P. Walker are on the sick list this week.

Mr. Hiram Moreland of Quitman, Texas, was here last week visiting his brother, A. G. Moreland of Berwyn, Okla.

### HOBART NEWS

Mrs. Dora Gee made a flying trip to Roosevelt, Saturday and returned Monday.

Quite a nice time was had at the box supper given at the home of Mr. and Mrs. Johnson, last aSturday night.

Sunday school was well attended. B. Y. P. U. met at the usual hour with the president at his post.

Rev. D. W. Hunt of Chickasha, delivered a noble sermon Sunday night. Church was very dull, a few being out to hear him. Rev. W. D. Armstead spoke a few encouraging words also to the audience.

The Christmas tree given by the patrons and teachers was quite a success. Every child's heart was made to feel glad.

Mrs. Julia Pounds served a six-course luncheon to a host of friends. Everybody enjoyed a nice time.

We are glad to know that Mrs. Goree, after being ill so long, is able to be at herself again.

Mrs. P. R. Hall left for Ft. Worth, Saturday, to spend the holidays with relatives and friends.

Mrs. J. R. Talbert, Mrs. Steward and the city superintendent, all whites, came down on Christmas day and gave every child a box of candy, popcorn and oranges. We thank our white friends for their liberal donation.

The dinner that was served at the home of Mrs. Bert Mason, Christmas Day, for the benefit of the Home Mission, was a success.

Mr. Thomas McNeal of Frederick, Okla., is here spending the Christmas holidays with his nephew, Mr. W. M. Dickson.

Mr. Felix Biggers and children left on the 23rd to spend the holidays with parents and grandparents in Calvert, Texas. He was joined by his sister of Kansas, in Ft. Worth, Texas.

Rev. K. Moore is still in bed. We wish for him a speedy recovery.

School will open on the second day of January, 1922.

Everybody look out, your pastor will be here on the first Sunday and we are expecting a crowded house.

### BOLEY NEWS

Mrs. William Ramsey has returned from her very pleasant trip to Arkansas as a visit to old friends and relatives.

Rev. Daes preached a soul stirring sermon Sunday morning.

Lawyer E. O. Tyler is very ill at his home on Cedar street.

Miss Eunice Cavil will spend the holidays in Dallas and Ft. Worth, Texas.

Mrs. Nora Johnson of Taft, Okla., is expected in the city, Saturday, as the guest of her relatives for the Yuletide season.

The La Corterie is entertaining their many friends with their usual grand banquet. This year as their annual sorie, everyone expects it to be the best of the season.

Miss M. Ethel White will arrive in the city, Saturday, to spend the holidays with her relatives and friends.

Mrs. Myers will occupy the New King Building. This is quite an improvement along the hotel line, in Boley.

Prof. S. L. Hargrove, the principal of Boley High school, has been ill during the past week.

The A. C. E. League is quite an inspiring auxiliary of Ward's Chapel, A. M. E.

Mrs. Pearl Robinson is fastly improving after her fall operation.

Mr. and Mrs. H. C. Glayze are going to entertain elaborately a number of Christmas guests in their newly remodeled house.

Little Woodrow B. Dolphin has been on the sick list.

The Misses Hazel Williams and Oliver motored to Rusk, Friday.

Mr. and Mrs. Abe Williams of Childsville, Oklahoma, will have as their house guest during the holidays, their daughters, Miss Dovie Williams of Kansas City and Mrs. Harris of Chicago.

Mrs. M. Ellen Glayze-Gowdy was absent from her work two days in last week because of illness. Miss Sarah Menser, one of the normal pupils of the High school, served as her substitute.

The O. N. I. I. has closed for their ten-day holidays. Many of the students have gone to their various homes for Christmas.

Misses Lucile and Xenobia Menser are serving Christmas dinner to the Sophomore class of B. H. S.

Rev. Murphy, presiding elder, held his third quarterly conference on last Sunday at the M. E. Church.

Mrs. Herring, with her two children, Gervese and Raymond, are spending their holidays in Okmulgee with relatives and friends.

### FREDERICK SPARKS

The Christmas tree and program which was rendered by the school children and conducted by Mrs. and Prof. Kirkpatrick, Saturday night, was a decided success.

Rev. and Mrs. Jones and Mr. and Mrs. Kenzie were the guests of Mr. and Mrs. O. Taylor, Sunday. A three-course luncheon was served.

Mr. S. Harris is on the sick list this week.

Rev. J. W. Perkins of Muskogee, Okla., the State Missionary, is expected to be here Saturday, and will preach a few days in our city. All are invited to come and hear a man of much gospel lore.

The presiding elder of the A. M. E. Church paid them a visit, Sunday. Many turned out to hear the able speaker Sunday night.

Sunday being Christmas Day, services were poorly attended at the St. John Baptist Church, Sunday. No preacher for that day.

The K. of P. lodge, No. 115 extends an invitation to the public to be present at a Smoker to be given at the Pythian Hall, Sunday evening at 3 o'clock, Jan. 1, 1922.

# "THE SOONER TRAIL"

ALL THE NEWS FROM THE BLACK JACK HILLS AND VALES OF OKLAHOMA

## Richard J. Hill's Weekly Article

**NOTICE!**

To the dear readers of the Black Dispatch who love the truth and have learned to look forward with interest to the articles written by Richard J. Hill on the various phases of the plan of God; this notice is to inform you that those articles will not appear any more soon for the reason that the various writings of the past and up to the present have been the result of a personal sacrifice on the part of the writer, both physically and financially. I am not either physically or financially able to continue these writings at present.

The Tulsa Race Riot caused the writer to over exert himself along both physical and financial lines.

It may be that if there is sufficient interest in these articles manifested by the people over the country, the Lord would open the way for further sacrificing.

If any of you desire that I talk to you in person, in your church or your school, you may write me and I will do all I can to come and serve you without money or price ir if I cannot come myself, would try and have someone else of like precious faith serve you.

May the Lord bless you and keep you in the love of the truth.

Richard J. Hill.

P. S. You may write me as follows: Richard J. Hill, Route 6, Box 240, Tulsa, Oklahoma.

### CHICKASHA JOURNAL

Services at St. Paul A. M. E. church were good. Rev. N. C. Watts preached a noble sermon.

First Baptist Church was well attended, Sunday. Rev. D. D. Jones was at his best. We were proud to have Rev. B. F. Johnson of Oklahoma City, visit us and also Rev. H. H. Williams of this city.

Mrs. Rosa McKittrick of this city, passed away, Wednesday eveninb at 3 o'clock. She leaves one son, father, sisters and brothers to mourn her demise; also a brother, Mr. L. Warren of Chicago, who atended the funeral. She was a member of the C. M. E. Church, from which the funeral was held, Rev. White officiating, and a member of the Household of Ruth.

Mr. R. D. Hoskins and Wife, Mr. and Mrs. W. F. Weaver, Mr. and Mrs. C. H. Wilson, spent New Years Day with Mr and Mrs. W. C. Cross of this city and also served a 5-coure lunch.

Mr. and Mrs. Mary M. Fletcher had as their guests for Christmas dinner, the following: Mr. and Mrs. Henry, Mr. and Mrs. D. M. Leavers Red, Mr. Will Coleman of Watonga; Rev. M. T. Jackson, Mrs. Rev. J. H Hawkins, Prof. Foster, Mr. James Storks and Mr. Jimmie Hansome. Miss Mary Gilbert, of New York, was a called. After the noon hour the guests of Mrs. Fletcher were the guests of her father and mother of Anadarko of thrt city, returning the same day.

The Deborah class No. 4, was served a delightful five-course dinner on Wednesday evening by their teacher, Mrs. R. L. Adams at Adam's Cafe. The table was beautifully decorated with Christmas tree and class colors, old gold and purple. The guests of the class were: Mrs. A. B. Lemmons, teacher of Altus, Pastor D. D. Jones, Supt. Sam Pettagrue, Deacon Silas Adams and wife, Mr. Herman Billingsley, Roland Taylor, John Taylor, DeWitt Whittaker, Dave Jones, Floyd Turner, Abross Williams, Master W. Fletcher, Mrs. Jessie Burns, Irva J. James, Lula Poncy, Annie Smith, Misses Fannie Jones, Vetta Luke, Helen Perkins, Elizabeth Anderson, Katie Lee Turner, Pinkie Pope, Letha Stevens, Gertude Stevenson and Hortense Dickerson from Lincoln University, Jefferson City, Mo. The class presented their teacher a silver tea set, Miss Vetta Luke a glass tray. Each one left declaring their teacher an ideal hostess.

### FREDERICK SPARKS

Sunday, Jan. 1, was a great day at St. John Baptist Church.

Rev. J. W. Perkins of Muskogee, came in time. He heeded the Macedonian cry and five were added to the church, one for baptism. Sunday school was good at the churches. The B. Y. P. U. services were excellent. Sunday night, the church was packed to its capacity and Rev. Perkins spared no pains in delivering the message. His text was: "Every man to his place." Our hearts were made to burn while he talked to us by the way. Rev. Perkins simply knows just how to bring things to pass. We are proud of this God-sent man.

The "Smoker," given by the K. of P. Lodge, was a decided success. Two splendid addresses were made by Prof. A. J. Kirkpatrick and Rev. C. C. Clark. A nice luncheon was served with plenty of everything mentionable.

### TATUMS, OKLA.

Last Tuesday and Tuesday night the Masons held their annual celebration and a banquet at night. This was probably the grandest disply the Masons have ever engaged in at Tatums. At 1:00 p. m., Worshipful Master, J. C. Collins, ordered the brotherhood to prepare for the parade from the hall at the High School to Bethel Baptist Church, where a sermon and lecture by Revs. Norwood and Givens were delivered. The procession marched to the music of the Tatums Band, which added much to the joy of the day by playing some of their choicest selections as we marched in regalia, suitable to the occasion. The band also furnished music at night. Too much praise cannot be given our boys for their efforts to make everything pleasant for all who were present.

The committee spared no pains in making everything pleasant and everybody welcome who helped to make up the crowded audience at Bethel. A very seasonable luncheon was spread and everybody went away feeling happy, after having enjoyed themselves to the highest.

The Tatums Band gave a concert at the Franklin School last Saturday night and all present report a delightful time. This band is getting to be very popular and more invitations are being extended to them to give their enjoyable concerts than they are able to fill, due to the fact that most of the boys are attending school.

Mrs. Slaughter postponed her concert until next Friday night, Jan. 6, as the band concert was given last Friday night. This will be the best concert ever staged at Tatums High school, and if you fail to come out, you will miss some of the pleasures of mirth that you will have need to regret. The curtains will rise at 8 p. m., and the greatest comedy of the season, "All a Mistake," will begin. Admission 10 and 15 cents.

Mr. Clay Stevens and wife, of Ardmore, and a sister from ——, were over to visit with the McConnell's, his wife's parents. They were family guests New Years Day.

Miss D. Alexander returned New Years Day from a visit with her mother during the holidays. She reports a delightful trip and an enjoyable time.

We are proud to state that last week was very quiet in our city, an unusual thing here during Christmas week. Our laws should be complimented for their vigalence in keeping an eye open to everything that will make for the peaceful protection of our citizens.

### VERNON NEWS

Mr. Willie Wells of McAlester, spent the holidays with his parents, Mr. and Mrs. R. B. Wells.

Miss Isabell Wells and Ena Busby left, Monday, for L'Overture High school at McAlester, after having a very nice time at home during the holidays.

Mr. George Anderson departed this life Dec. 27. He leaves a wife and a host of relatives to mourn his death.

Mrs. N. L. Treadwell Smith and children of Muskogee, who spent a few days with friends and relatives, left for home, Saturday.

Mrs. Zudie Barnett and mother, Mrs. Georgie McQuiston, left Saturday for Oklahoma City to visit relatives.

Sunday was pastoral day at New Hope Baptist Church. Rev. F. A. Murdock, pastor, was at his post both day and night. One person was added to the church.

Mrs. Zora Vaughns, at the home of her sister, Mrs. Dave Dillard, si still on the sick list.

The Tackey entertainment given by the Missionary Society of the New Hope Baptist Church, was quite a success. Mrs. F. A. Murdock was with the sisters in their various meetings.

Mr. J. S. Bradford was in Eufaula last week on business.

Mr. Perry Walker made a business trip to Okemah last week.

Father Carter, who has been sick for some time, was able to be out Sunday, Jan. 1.

### MARIETTA MURMURS

Mrs. Willie Johnson is visiting in Ardmore.

Principal and Mrs. I. B. McCutcheon have returned from their Christmas holiday trip, the former going to Atoka o nbusiness and to Muskogee to attend a meeting of the Executive Committee of the State Teachers Association. He states that a splendid program had been arranged. Mrs. McCutcheon visited at Boswell, Hugo and other points.

It is with sad regrets that we learned of the death of the mother of Prof. F. R. Walker, ex-principal of Ran's school. We extend to him and relatives our sympathy.

See Fredrica Combs for the Black Dispatch.

### WELEETKA TIDINGS

Miss Irene Crawford died Tuesday night at 8:30 after a long illness. She leaves the family to mourn her loss.

We had a large attendance at Sunday school. We hope everyone will start with the New Year and do good.

Mrs. Jennie Jackson of Kansas City, Mo., is visiting friends in Weleetka. She also visited her daughter in Dallas, Texas.

Prof. S. G. Matthews was a pleasant caller at the reporter's shop last Wednesday.

Our great rally which ended Sunday night was very successful, raising the amount of $127.51.

Rev. W. J. Johnson of Wetumka, who has been conducting the meetings for Rev. P. F. Johnson, pastor of Union Baptist Church, was very successful in his work. All enjoyed his sermons.

Our superintendent, Mr. . A. Davis, and his force, will unite with the A. M. E. Church for union Sunday school on Jan. 8.

Mr. A. W. Freeman of California, is visiting his son at Castle, Okla., and friends of Weleetka. He also made a business trip to Muskogee and Carl, Okla. He is operating a store in Californit.

Don't miss getting the Black Dispatch on Fridays and Saturdays, if you do, you will do wrong.

### MILO NEWS

Christmas and New Year days passed off very quietly. On New Years night, quite a large number attended watch meeting at St. Paul. Rev. A. C. Stevenson, ex-pastor, preached an able sermon.

Saturday and Sunday were regular conference days at St. Paul. On Sunday, services were well attended and each one seemed to have a more determined desire to do more actual church work in the New Year.

Mrs. Amanda Abram is visiting her daughter and son, Mr. and Mrs. A. H. Fuhr of Oklahoma City.

The public school opened Monday with good attendance and several parents were out with Prof. Brown in New Years work of the school.

On Thursday evening, Dec. 29, Mr. and Mrs. Sam Gant entertained a host of young people at their residence with a most timely reception. The evening was delightfully spent and enjoyed by all. Among those present were: Mr. and Mrs. Claud Nero, Mr. and Mrs. Manley Stevenson, Mr. and Mrs. Algie Wright, Mr. and Mrs. Jewel Joseph, Mr. and Mrs. Al Williams, Mr. and Mrs. L. H. Groner; Waiters: Misses Cordelia Stevenson and Myrtle Joseph.

Let everyone keep up their subscription in the New Year.

### EL RENO, OKLA.

Services were well attended at Mt. Moriah Baptist Church. Rev. P. L. aCrter, the pastor, delivered the gospel message in both services. All present seemed to enjoy the truths told by him. All the auxiliaries of the church are in harmonious working order.

Sunday school at 10 o'clock, was well attended. The annual election of officers and teachers for the ensuing year was duly carried out, Great things have been planned for the future.

The B. Y. P. U. is gradually growing; more and more interest is beingg manifested.

The Young People's Program, rendered on Friday night last, was quite a success. The social given in connection with it was also a success. Both were given under the auspices of the Sunday school. The quartet contest between the young ladies and young men deserve special note. The music of each was greatly enjoyed. The judges decided that the young ladies' quartet, composed of Misses Juanita Nicholson, Ruby Fowler, Oretha Harris and Mildred Fowler, was the best and they received the prize

Mr. and Mrs. J. T. King were the guests of Mr. and Mrs. Smith, W. Foreman street, Christmas Day. These good people are very hospitable to visitors. A very elaborate dinner was served. Mrs. Smith is to be congratulated for her exceptional ability as a cook.

The home of Mrs. Nannie Bonner was the scene of another sumptious Christmas dinner, Monday, Dec. 26, at 2:30 p. m., at which time Mr. and Mrs. J. T. King were the guests of Mr. and Mrs. Bonner. Rev. M. C. Griffin and wife, Little Vivian Hodgkins, the pianist of the A. M. E. Church, were also guests on this occasion.

We regret the neglect to mention in our report for last week that the city of El Reno was treated to a very interesting lecture on the subject, "Leadership," by Dr. I. W. Young of Oklahoma City. The meeting was under the auspices of the Parent-Teachers Association and everyone present seemed to enjoy the occasion.

### PLATTER PLUNKS

All of us at this place enjoyed a merry Christmas and Happy New Year.

Rev. Wm. Bourem broke the bread of life for us on Christmas day, his subject being "The World Needs Jesus."

Mr. and Mrs. A. Smith, the sister of Mrs. A. B. Kemp, spent Wednesday evening with Mr. and Mrs. Kemp. A nice dinner was served.

Mr. and Mrs. James McGill spent Monday at Woodville, Okla., with Mrs. McGill's mother and father.

Mr. and Mrs. Chas. Davis and family and Mrs. Ardonie Hutson, the mother of Mrs. Davis, took dinner with Mr. and Mrs. C. H. Kemp on New Years day.

Mr. and Mrs. C. H. Kempt took dinner with Mrs. Kemp's brother on Christmas . day. Grandma Francis Mitchell is on the mend again after suffering from paralysis of the right side. Mrs. Roberta Lyda is seriously ill.

The people of Platter enjoyed watch meeting last night.

Mr. and Mrs. Oscar Waddles spent Thursday with Mr. and Mrs. Simms and family.

### EL RENO DOTS

Sunrise Baptist Church was well attended with the pastor, Rev. M. C. Griffin, pastor. Sunday school at usual hour. Eleven o'clock services were well attended. B. Y. P. U. was excellent as usual hour. Night services were good. After one hour's covenant meeting the pastor delivered a strong sermon. The program rendered Dec. 29 by the Sunday school, was excellent. All present enjoyed it to the highest.

Smallpox is raging in the colored section of town at this writing.

Mr. and Mrs. Eskert Nicholson and baby J. R., and Miss Roberta Sturns of Topeka, Kansas, are here visiting Mr. and Mrs. John Nicholson.

Mr. and Mrs. George Nicholson had for their six o'clock dinner guests, Thursday evening. Mr. and Mrs. Eskert Nicholson and baby, Miss Roberta Sturns.

Mr. and Mrs. Ivory West had for their 9 o'clock breakfast, Friday morning, Mr. and Mrs. Eskert Nicholson and Miss Roberta Sturns.

We have a new cafe opened up on North Admiral street. When you are hungry, come to the People's Cafe.

Mr. and Mrs. Necola Nicholson had for their dinner guests, Wednesday, Mr. and Mrs. Eskert Nicholson and Miss Roberta Sturns.

The Ideal Reading and Art Club met at the home of Mrs. Kansas Nicholson. Everything was carried out nicely.

Mr. and Mrs. S. C. Fowler had for their six o'clock supper, Saturday evening, Mr. and Mrs. Eskert Nicholson and Miss Roberta Sturns. They returned to their home on New Year day.

Mr. and Mrs. I. L. Nicholson had their family dinner Friday.

### ATOKA NEWS

Last Sunday was a high day at Mt. Zion Baptist Church. Sunday school opened at 9:30, with large attendance.

Rev. and Mrs. J. H. Anderson visited our city Thursday. They visited the Missionary circle. Mrs. Anderson addressed the circle in which she made some timely remarks.

Rev. H. C. Rowells, the pastor of the A. M. E. Church, has recently installed a company grocery in which he has a large stock.

Mrs. Mattie Battle of Newellton, La., and Miss Mae Alma Battle of St. Joseph, La., spent the holidays with their sister, Mrs. C. B. Chambers.

Miss Eva Venters, Miss F. K. Bell and Miss Lena L. Henderson, teachers of Dunbar school, spent the holidays at their respective homes. Everyone is delighted to welcome their return.

Mrs. C. B. Chambers, the principal of the Freedman school, has returned to her work.

Prof. I. B. McCutcheon, who is principal of Marietta High school, spent the holidays in the city.

Mrs. Ella Edwards is still on the sick list, and her many friends are proud to know she is improving. Mrs. Ella Clayton, a member of the A. M. E. Church, departed this life on the 29th of December. The funeral services were largely attended. She was also a member of the S. M. T. Lodge. Her many friends regret her death.

The A. M. E. Church is moving on nicely under the leadership of Rev. H. C. Rowells.

Sunday was a high day at Bethel.

Miss Elzora Jones, Miss Abie Wadkins and Miss Lillie Yarbrough, students of Dunbar school, have returned to the city.

Mr. George Lawrence, one of the leading citizens of our city, was quietly married, Dec. 31, 1921.

Miss Romie Snell, who resides with Rev. and Mrs. W. M. Murphy, was quietly married Christmas eve night to Mr. Dewey Clayton.

### KINGFISHER LOCALS

Prof. D. M. Lewis of Chickasha, returned to his home, Sunday, after a short visit with his father.

Mr. Bob Miller was called to Texas last week on account of the death of his brother.

Mrs. H. Alfred Smith made a business trip to El Reno last week.

Mrs. Merle Washington of Wichita, is here visiting her sister-in-law, Mrs. Thomas Redmon.

Miss Hazel Wilson and cousin, Harry Wilson, spent the holidays in Dover with their aunt and uncle, Mr. and Mrs. Dan Wilson, and children.

Mrs. Owens and children of Bridgeport, have moved from N. 2nd street to N. 5th street. Mrs. Owen's children are here attending school.

Mr. and Mrs. George Allston of Hennessey, spent Sunday with their parents, Rev. and Mrs. Allston of this city.

Allan Harper spent the week-end in Dover visiting relatives.

Mrs. N. J. Caesar and children of Shawnee returned to their home after a short visit with relatives.

Miss Callie Yarbrough returned to Guthrie after a week's visit with her parents.

Miss Marguerite Jackson of Okeene, stopped off in Kingfisher between trains, Monday on her return trip to C. A. and N. U. where she is attending school.

Mrs. Lillie Steele returned to her home in Dover after a short stay with her sister, Mrs. Belle Porter.

Mrs. A. McNeil and daughter, Mrs. Ethel Robinson and Miss Lucile McNeil, spent Christmas in Hennessey with the former's daughter, Mrs. J. Clark.

Misses Doris and A. Hutchison have returned from their trip to the capital.

Mrs. Elizabeth Stuart died at her home on N. 3rd street after a few week's illness. Mrs. Stuart was born in Columbia, Missouri, May 14, 1842 an died Dec. 25, 1921. In the year of 1856 she was married to William S. Stuart and was very happy until his death in 1905. Mrs. Stuart was a Christian lady, quiet and peaceful, and was loved by all who knew her. She leaves to mourn her death, a sister, Mrs. Jane Bradford, a niece, Mrs. Sallie Knight; another niece by the name of Matilda Butler; a grand-nephew, R. Davis, and a grand-niece, Myrtle Holder of Denver, Colorado. Funeral services were held Thursday at the A. M. E. Church; interment was made at Greenwood Cemetery.

Mr. and Mrs. A. Cunningham and daughter, Isabel of Caldwell, spent Sunday here with relatives. Miss Hazel Phillips accompanied them back to resume he rschool work.

Services, Sunday, at Pilgrim Rest Church were excellent with the pastor, Rev. Johns, at his post. The choir sang beautifully. The reports of the different clubs were called. A large attendance was witnessed.

A Correction: Miss Ethelyn Temple was a guest during the holidays of Misses Sylvia and Hazel King, instead of Miss Marie Rogers, as was reported in last week's issue.

The Christmas program at Pleasant Valley, last Monday, was a complete success. It was well attended by visitors from our city. After the program supper was served. Everyone enjoyed themselves.

Miss Ione Pettiford and Miss Vera Wiley passed through Kingfisher, Monday, enroute from Guthrie, to their home in Hennessey.

## "BATOUALA" WINS GONCOURT PRIZE IN PARIS

### *French Black In Literary Sensation Pleads For Brotherhood, Says All Whites Play With Black Man Like Cat With A Rat*

(By the Associated Negro Press)

The Literary Sensation of the Times is the recent awarding of the enormous Goncourt prize to Rene Maran. The Associated Negro Press, therefore, reproducing the following Paris dispatch which came to the New York World:

PARIS, Dec. 7.—Few literary events have created such a stir as the winning of the Edmond de Goncourt prize by Rene Maran, the Negro writer, with his novel "Batouala." Maran himself will probably be the last person in the world to learn of his success, for he is now in the wilds of equatorial Africa, three days march from Lake Chad.

In a recent leter Maran told a friend in Paris his only neighbors are nine white men who are scattered among the native villages within the vast area under their administration. Hyenas and panthers prowl each night around Maran's lonely hut at Fort Archambault, where he was sent in disgrace recently for his too outspoken criticism of the white man's methods in the colonies.

Avowedly the apostle of his own race, Maran's book is not the passionate presentation of the cause of the denizens of the Dark Continent, which might be supposed, although he pleads in a vehement preface for kinder treatment of his Colored zrothers by the French colonial functionaries. Maran does not flatter these dusky inhabitant of the African brush. On the contrary, he portrays in the crudest colors their hideous vices ;the sordid existence of masses who think only of sleeping, hunting, eating and women.

**Sincerity Marks Book.**

"Batouala" is the story of the love drama of ajungle chief, with all the primitive elements, deceit, jealousy, intrigue, hate, community to all humanity in every clime, kindled to unbridled ferocity beneath the glare of the African sun. In the book vivid descriptions abound of villages, orgies, feasts, hunts and native ceremonies in Ubanghi. Probably it is his very sincerity that makes Maran's book one which marks an epoch.

In his story of about 20,000 words, Maran tells of the chieftan Batouala's eighth wife, who for long refused to go the way of her seven sisters and accept the embraces of the sixteen year old casanova, Bissibingui. Ultimately the eighth wife weakens but Batouala arrives and vows vengeance on Bissibingui. This is to be a long planned affair. "The white sees red whereas hate is a long patience you must put everything at the disposal of your enemy. Give him the best of times."

The particular end chosen for Bissibingui is to be eaten by a panther, but the panther springs on Batouala instead and his eighth wife proceeds to live with Bissibingui many weeks beside the dying chieftain. In his delirium the latter speaks once more his mind against the whites, their lying cruelty, want of logic, and hypocrisy.

**Pleads for Brotherhood.**

There were no whites, no blacks; all are brothers, he says. One should not steal nor beat a neighbor. War and savagery were one. And blacks were compelled to go away to fight the battles of the whites under pain of being hanged.

When in the full bloom of health, Batouala always railed at the whites, laughing at their suffering from the heat, mosquitos, scorpions and flies, their colored spectacles and the baskets on their heads, and he professed disgust at the cadaver oder emanating from their bodies. "The whites! Only their malignity and knowledge made them terrible. What matter if they be Germans or French? Both play with us like a cat with a mouse, finally devouring us. As we must be killed why wish for others than the French to kill us?

"I remember when our people lived peaceably, smoking ,eating, drinking, sleeping, loving. Then came the came the whites.

"The only useful thing they ever brought were absinthe and the bed. They followed us and would impose their customs on us. No more gambling no more drinking, no more dancing, unless we paid. Pay always.

"Of the money we earned we are only allowed to take a particle. We became taxed flesh. What had we to expect of a race which had no heart? The whites even abandoned the children they had from black women.

**White Women Worse Than Black.**

"As for white women, we had believed them to be precious matter. As easy to win as black women and more venal, they possessed vices our women had no inkling of. And we were asked to respect them!

"We are only beasts of burden. Not even that; the whites feed their dogs and horses. We are less than animals, less than the lowest. Slowly they kill us.

"They treat us as liars. Our lies deceive no one. If sometimes we embellish the truth it is because the latter is unsatisfactory. They lie as methodically as they breathe; hence their superiority.

Maran's only law is instinct without inhibitions; western morality is unnatural and whites display viciousness shocking to the native. In his preface the author instances a village where the population has sunk from 10,000 to 1,000 in the last seven years. This, he says, is everywhere the case since the whites came, bringing drink and disease and compelling the ease-loving native to toil incessantly.

**Civilization Built on Corpses.**

"But what does it matter? Only that those who fail to adapt themselves to civilization disappear. Civilization, your are building your kingdom on corpses. You are no flame but a furnace. Everything you touch you consume."

Maran is now writing a volume entitled, "A Black Looks on the Whites."

His own countrymen although proud of his success are unanimoue in their disapproval of "Batouala," which according to the Colored deputy, Diagne, will cause "more than 100,000 white men to form an unfavorable opinion of the Colored people whose vices Maran reveals."

Many people in Paris are curious to learn the effect of this Colored man's triumph on American opinion.

### McALESTER, OKLA.

The Christmas program "carrying Christ to every child," was carried out effectively, Monday night, Dec. 26, at King's Chapel M. E. Church. A good audience witnessed the childen's activity in the rendition of the program. Opening hymn: "It came upon the midnight clear;" Antiphonal reading by the Euperintendent; prayer for the children of the world, led by the pastor.

The fire place and other decorations added much to the occasion.

Accompanied with the offering, other noticeable features worth while was the real home effect, the dining table in the center of the platform.

Presents were upon the table and were distributed, after which "Grandpa," Rev. C. D. Brown, addressed the audience, giving instructions on the occasion, illustrating by stories suitable to all. The ardent labors of the manager, Sister Ora Standberry, is already paid.

### PERRY HERALD

Sunday school at the Holiness Church was well attended and much interest manifested. Night services were good.

Mr. John Thompson and three daughters and Master Homer Thompson took a flying trip to Stillwater, Okla., Wednesday to visit his brother and other relatives.

Mr. Mayfield was called to Tulsa, Sunday morning to attend the funeral of his brother.

Watch meeting was held at the Baptist Church, Saturday night.

The sisters of the Eastern Star Order visited Mrs. Williams, recently, and took up $5.00 as a donation. Mrs. Williams has been ill for three years.

Departures: Mr. Wade, Mrs. Taliferro, Mrs. Stinson, Mr. Taliferro and Mr. John Thompson.

Arrivals: Mrs. Savage, Mr. Burdett, Mrs. Burdett and Mr. and Mrs. Steel.

### ROSEDALE NEWS

Wesley Chapel Sunday school was well attended, Sunday.

Mrs. C. T. Greer and her two sons are in Rosedale with the expectation of making Rosedale her future home for this season.

Mr. Floyd Moreland, Mr. B. H. Hill Mr. E. G. Moreland and Mr. R. B. Bullock left for Wewoka, Okla., Thursday for a few days' vacation with friends. Mr. Wm. Cole also accompanied them to Wewoka.

Mr. Henry Golbort of Maxwell, Oklahoma, spent Saturday and Sunday in Rosedale.

Mr. C. F. Fort of Newton, Kansas, is in Rosedale this week.

Miss Effie Bullock and Miss Alma Hill, Miss Marry Huntly left for Purcell, Saturday, on business.

Mr. and Mrs. J. H. Huntley served a turkey dinner, Sunday, in honor of a party of young folks.

Miss Alma Hil land Miss Mary Huntley, Mr. and Mrs. S. E. Fort and others spent the afternoon on the river side.

Mr. Jake Breggs of Greenville, Ark., took dinner with Mrs. Wilson, Sunday. Mr. Breggs is about 85 years old and has good health.

### MARIETTA MURMURS

Church services at Mt. Zion and the A. M. E. Churches were good, Sunday.

Rev. Conner of Ardmore, preached at the A. M. E. Church and Rev. J. R. Miller of Hillsboro, Texas, preached at Mt. Zion. .

Mr. and Mrs. Frank Marion spent Sunday in Ardmore, visiting.

Mr. and Mrs. Leo Higgs left Sunday for their home.

Mrs. Bessie Smith, Miss Gertrude Clemons and Mr. Pink have returned to Oklahoma City.

Mrs. Alice Quillons has returned home from Ardmore.

Mrs. L. B. Douglas was quitely married to Mr. Bishop of Ardmore, Saturday night, Dec. 30 at the A. M. E. Church. It came as a great surprise to many people. Rev. Conner performed the ceremony.

Miss Gladis Webb visited in Ardmore, Sunday.

Mrs. Edna Benjamin and son of Ardmore, are here visiting Mrs. Fannie Clark and other relatives and friends.

# Texas

### DETROIT DOTS

Health in this community is pretty good at present. Only one is indisposed, which is Mrs. Sarah Epperson Aunt Caroline Ellis, one of the oldest women of Detroit, was buried last Sunday, having passed away Sunday morning at 5:30 o'clock after an extended illness. Aunt Caroline was a devout Christian, having been an ardent worker in the New Hope Baptist church for the past forty-odd years. Funeral services were conducted at New Hope Baptist church by Rev. S. A. Brackeen, pastor, P. W. Wesley of Central Baptist church, in company with Rev. A. B. Lenox, moderator of Zion Association, left Sunday for Los Angeles, Calif., to attend the National Baptist convention. The Hon. J. H. Allen, state deputy of the American Woodmen, will be in Detroit on Sept. 15.

### ARTHUR CITY, TEXAS

Oak Hill church is running a great revival. At 11 a. m. Sunday, we were blessed with the presence of Dr. C. W. Mitchell, who conducted the morning devotional services, after which Dr. . E. Neelon took the stand and for one hour taught the word of God. Dr. Neelon is an able preacher. Prof. A. J. Fulton gave us a black board lecture at 4p. m. The Professor is also a minister, but his chief delight is to teach the scripture from the black board.

# Oklahoma

### BOYNTON NEWS

A revival meeting is in progress at the Cherryville Baptist church, conducted by one Rev. Murphy. Mr. and Mrs. J. W. Sango leave this week for Coffeyville, Kansas, their future home. Rev. I. G. Strother reports a great meeting of the N. A. A. C. P. at Kansas City, Kans. Boynton school opened Sept. 3 with an enrollment of 160 the first day, which number has been increased considerably. Miss Onlia Perkins of Muskogee, is on the faculty instead of Miss Bethina Hunter of Fort Scott, Kansas, who was formerly elected by the board.

### ARCADIA NOTES

Sunday school was well attended at all churches Sunday. Rev. Wilson is conducting the revival at the Ebenezer Baptist church, which has proved to be a great success. Old and young are being saved through the power of the gospel. Mrs. Clifford Swain is on the sick list. Mrs. Mary Robinson of Oklahoma City, spent Saturday in Arcadia. Miss Minnie Houston spent Sunday with home folks.

# Langston Uni.

### LANGSTON UNIVERSITY NOTES

The program is all set and everything is in order for a big day Sunday, Sept. 16, when Dr. I. W. Young will be installed formally as president of Langston University. Dr. I. E. Page will deliver the installation address. Supt. M. A. Nash will be president and deliver an educational address. Many high state officials have signified their intention to be present.

Assurances from friends of the institution are coming in from all over the state saying they will be present. Oklahoma City, Okmulgee, Tulsa and Muskogee will each send strong delegations. The Elks' Band of Oklahoma City, wil lbe present and enliven the day.

Rev. G. Sterling Sawyer will preach the installation sermon. The Board of Regents will be represented by an address by Hon. O. B. Jefferson. The music, under the direction of our musical department, will be up to the usual standard. The program on the while will make a profitable as well as pleasurable day. All friends are cordially invited to be present. Dinner will be served at 1 p. m.

The Langston Free Fair Association held another very enthusiastic meeting Sunday last, and plans were completed whereby we are to have the biggest fair we have ever had. Enthusiasm is running nigh and the whole county is aroused over the good prospects for an unusual fair. President Clements, Secretary Jackson, and General Manager Powdrill are losing no time or effort in making the fair a success. They are planning largely and the whole county is with them to make Oct. 11, 12 and 13, big days at Langston. The Black Dispatch is making advertising posters now, which will be out soon.

The regular term of school will open Monday, Sept. 17. The majority of the faculty is already on the ground and held a very enthusiastic meeting Monday morning. They engaged this week in building the program classifying the hundreds who have already applied and making the schedule. Everything bids fair for the biggest enrollment the school has ever had.

### RENTIESVILLE NEWS

Sunday school was good at all churches. C. M. E. church had wonderful services all day Sunday and a big basket dinner. Mrs. (Rev.) Blake the great evangelist, who has been conducting a revival at the C. M. E church, is still with them and is delivering wonderful sermons every night. Miss Lottye Ferguson spent Saturday and Sunday with Miss Zenona Stewart of Muskogee. She reports a delightful trip. Miss Louanna Manuel of Boynton, was a pleasant visitor of Miss Flora Ferguson Thursday evening. Miss Altonia Morris and her brother, Theodore Morris, have just returned from Texas, where they have been visiting relatives. They report a wonderful trip. Several visitors of Muskogee were in town Sunday to attend the meeting at the C. M. E. church. Mr. and Mrs. M. A. Matterson and others were visitors of Mr. and Mrs. H. Johnson Sunday. Mr. Charlie Bohanna of Tulsa, was in the city Sunday visiting his parents and sister. Master Alvin L. Ferguson is on the sick list. See L. R. Nears for the Black Dispatch.

### JONES NOTES

The picnic given by the clubs Sept. 7th and 8th, was fine. Miss Callie Harmon spent Sunday visiting her sister, Mrs. L. Nichols of the Brick community. Mr. Joe P. Thompson was a calle rat Mr. Albert Mathis

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**THE OZONIZED OX MARROW CO., WARSAW, ILL.**


Friday morning. Master James Penson of Oklahoma, spent Friday here with his parents, Mr. and Mrs. Amos Woodard. There will be a grand entertainment at the home of Mr. and Mrs. Albert Mathis on the night of Saturday, Sept. 22. Everybody is invited to come out and have a good time. Mr. Ed Webb was a caller at the residence of Mr. J. P. Thompson. Mrs. Susie Lack was a caller at Mrs. Malinda Rodgers' Sunday evening Mr. and Mrs. A. L. Mathis were visitors at Mr. and Mrs. Cy Jones'. Miss Daisy Harris spent Sunday with her mother, Mrs. Robt. Harris. The Ladies Domestic Art and Home Economics club and the Girls' and Boys' clubs are quite busy getting their exhibits ready for the Lutuer Fair. Call at Gathia Mathis for the Black Dispatch.

### EL RENO DOTS

Mrs. Clarence Guest and little son, Clarence Arnold, of Enid, are visiting her parents, Mr. and Mrs. A. H. Pattie. Mr. Wendell Booker is on the sick list this week. Mrs. Juanita Winston has returned from Pawhuska, where she has been visiting her father and mother-in-law.

### PERRY HERALD

Sunday, Sept. 10, was a high day in Perry. Church services were well attended. Rev. Brewer preached a soul-stirring sermon at 11 o'clock and lectured in the afternoon. Rev. Thos. Clark was to preach at 3 o'clock but was detained in Rock Township in a series of meetings. He reported several anxious souls waiting to be blessed. Rev. Clark preached at the New Prospect Baptist church Sunday. Bro. Cross is on the sick list. See Willia May Haves for the Black Dispatch. Mrs. C. T. Tallaferro is at home again.

### INDEPENDENCE NOTES

Sunday was a high day all day long. Sunday school was good. Our superintendent, I. C. Oliver, was at his post of duty. Rev. C. B. Harrel, our pastor, preached two able sermons. Our B. Y. P. U. is improving nicely. Rev. Harrel made the Sunday school and B. Y. P. U. a present of a nice banner. Mrs. Greenwade was the guest of Mrs. A. B. Johnson Sunday evening. We had two added to our church. For the Black Dispatch, see Mrs. B. A. Young.

### YALE DOTS

Services were good at Antioch Baptist church Sunday. Rev. W. D. Lewis was at his post and delivered a wonderful sermon. Mr. and Mrs. Holder attended Sunday school and church Sunday. Mrs. Ida Holder, our teacher of Yale, has started school. Mr. and Mrs. J. H. Beamon were guests of Mr. and Mrs. J. H. Thompson. See Miss Dorothy Goldson for the Black Dispatch.

### DOUBLE SPRINGS DOTS

Sunday school was well attended Sunday. Rev. E. H. Gilford was at his post of duty Sunday and preached to a crowded house both morning and night. Mrs. Mary Harrison and son, Jessie, of Matoy, visited her uncle, J. S. Vinson, Sunday evening. Mr. Joe Lawrence left Saturday for Hot Springs, Ark., after his little daughter, who has been attending school there. Miss Cora Harrison of Matoy, attended church here Sunday and was the guest of Mrs. Tennie Eastmon. Mrs. Louise Wright returned to her home at Okmulgee Wednesday, after spending the summer with her mother, Mrs. Violet Vinson. Mr. Elijah Danna spent the week-end with relatives and friends at Blue Branch. Mr. Tim Dunford and wife returned from Hugo Saturday. Mr. O. M. Lyons and wife motored over to Matoy Sunday. Mr. Dee Smallwood of Lehigh, spent Sunday night with J. S. Vinson. Mr. L. Roberson left Saturday for Greenville, Texas. Rev. J. S. Adams was at his post Sunday at Mead and reports good services. Mr. M. W. Wilkerson, jr., returned home Sunday from a week's visit in Kansas City. Rev. A. B. Burnett is running a revival here, which began Monday night, Sept. 10.

### HUGO NOTES

Services at Ebenezer Baptist church were well attended Sunday. Rev. J. J. Smith preached an excellent sermon. Mrs. Johnie Trimble, accompanied by Mrs. Willie Webb, motored to Antlers. Mr and Mrs. W. P. Murray will leave for Franklin, La., to attend the bedside of their mother. Hon. J. H. Allen visited Hugo Monday in interest of the local American Woodmen camp. Mrs. Chas. Roe spent several days in Ardmore visiting friends and relatives. Mr. and Mrs. Ernest Rhinehart have returned from their honeymoon, which was spent in principal cities including Brooklyn, Buffalo, New York, Chicago and Kansas City. They will be at home to their friends on East Lowery street. The Black Dispatch joins in wishing them many happy years on the sea of matrimony. Mr. Ollie Hollis, accompanied by Mr. Aaron Gipson and Rev. T. Higgs, motored to Paris Sunday. Mr. J. S. Fisher and Mrs. W. M. Hall left Tuesday for the Sunday school con

# Arkansas

### ARKADELPHIA NEWS

Sunday was a rainy day and the Sunday schools and church services were poorly attended. Rev. A. J. Jackson, pastor of the First Baptist church, has gone to Los Angeles, Cal., to attend the Baptist Convention. Prof. Kenyon was here last week visiting his aunt and other relatives. He also visited relatives in Little Rock. Mrs. Selina Wingfield has returned home from a visit to Magnolia, Ark., and reports a good time. Miss Farrie Lee Dawson has also returned home from Wheadon Springs, where she has been teaching a summer school. We are sorry to note the demise of the pastor of the Holiness church Rev. Maies, who died in the hospital at Little Rock and was carried back to his home in Fordyce for burial. Mrs. Fannie Davis, Mrs. Louisa Cooper, Miss Aldonia Wingfield, Mrs. Rachel Prewitt motored to Fordyce to attend the funeral.

### LOCKESBURG NOTES

All of our church services were rained out last Sunday. Rev. J. L. Bryan is carrying on a very successful revival at Holly Springs M. E. church. Mrs. Ida Duty and Mrs. Emma L. Richardson of Annona, Texas, are visiting relatives in this community for a few days. Mr. Thomas Turrentine, jr., and Mr. McClure from Idabel, Okla., are prospecting a location in this community for a few days. Mrs. Annie Holt is visiting her mother at Schaal for a few days. Mr. W. D. Murphy, J. S. Thompson, T. G. Turrentine, J. R. Clardy and E. D. McFalls, school directors, are attending the teachers' institute at DeQueen this week. Several of our young people attended the big meeting at Gravel Hill Baptist church last Sunday.

### FT. SMITH NOTES

The Ninth Street Baptist church club choir gave a musical concert for the benefit of the church under the auspices of Mrs. Willie D. Jackson, district organist. Dr. S. W. Harrison has returned from his western trip. The big revival at St. James Baptist church, was a great meeting. Sixteen persons were added to the church. School will start Sept. 17. Since circus day is Sept. 10, the school children are all smiles. Mr. C. Bonner died at St. John's Annex Sunday about 10 o'clock. He was ill only a few hours. He leaves a mother, wife, a brother and a host of friends to mourn his demise. His remains will be taken to Little Rock, Ark., for burial. Mrs. Stewart and Miss Sparks will entertain the Catholic Whist club tonight. Mrs. E. Hale visited Mr. Hale of Muskogee. She reports a pleasant visit. Mrs. Annie Kane is on the sick list. The "400" club met with Mrs. L. Lane Thursday night. The hours were spent playing whist and music. All reported an enjoyable time. Mrs. Joe Brown is visiting in Clarkesville, Ark. Mrs. Mary Phugh is visiting her son, Mr. W. M. Phillips, 619 S. 9th street, this week. Miss Odessa Young entertained with a birthday party Aug. 27. Three tables were arranged for whist and frozen ices were served. Mr. Ed Jackson has purchased a new horse and buggy. He won't have a puncture. Mrs. King Ingram of Oklahoma City, Mrs. Joe Davis, Mrs. B. Stewart, Miss Lavada Thomas and Mr. P. M. Cosey motored to Roland, Okla., last week. Mr. Echols Young has purchased a new Maxwell. He spent Sunday riding around over the city.

# Kansas

### COFFEYVILLE, KANSAS

Calvary Baptist church was well attended Sunday at both services. Rev. Pinkton of Colorado Springs, Colo., preached Sunday morning a very soul-stirring sermon. Rev. T. E. Love of Wagoner, Okla., delivered an able sermon Sunday night to an appreciative audience. Visitors are always welcome. The stone for the church is on the ground and work will soon start. School opens Monday. The teachers are all here ready for work. Mr. and Mrs. Walter Glass are the proud parents of a nine-pound girl. Mr. Glass is all smiles. Mr. and Mrs. Luther Rider of Muskogee, Okla., were in the city a few days ago and visited Mr. and Mrs. D. M. Hunigan. Prof. and Mrs. J. O. Spencer of Nowata, Okla., were in the city Saturday. The death of Rev. J. H. Value, state missionary of Kansas, was very shocking to his many friends. Rev. Voulue had been in poor health for some time. He died in Los Angeles, Calif., where he had gone to attend the National Baptist Convention. The Baptists of Kansas have lost a faithful minister and one whom we feel had really been called to preach. We bow our heads in humble submission. Words fail to express our heart-felt sympathy toward the bereaved family, whose members now mourn the loss of one so dear to us as a friend and brother. Mr. and Mrs. O. Reddin and family, of Cherryvale, Kans., motored down and spent a few hours here visiting relatives.

### INDEPENDENCE, KANSAS

Our pastor, Rev. R. D. Gatewood, preached a soul-stirring sermon Sunday morning. Three additions were made to the church. Collection for the day was $18.00. He preached another good sermon at 8 p. m. Every department of our church is doing fine. It seems as if a revival has broken out at St. John M. E. church.

vention to be held in Muskogee. Mrs. S. S. Higgs spent Sunday in Paris, the guest of Mrs. C. Tuttle. Mrs. Joe Austin left Sunday for points in Texas. Mr. F. P. Williams is in Ft. Towson for a few days. Mrs. A. L. Jackson was hostess to a double birthday party for her daughters, Misses Geiola and Gwenith Barfield, whose birth days are fortunate to fall on the same date. All the guests report this quite an enjoyable occasion. Rev. and Mrs. M. P. Sheppard passed through the city enroute to Ft. Worth to attend the National Convention. Their friends wish for them an enjoyable trip.

### ANTLERS DOTS

Sunday school was well attended at both the Baptist and the Church of God churches, Sunday. Bro. J. M. Moody is a live wire in the Baptist church. We need more good families in this vicinity. We have one of the best schools in this section. Prof. R. T. James, our principal, is an educator and his morals fit him for the place. All parents are requested to send their children to school. Mr. Dave Guy, Elmore Colbert and Lenord Lyles returned from Muskogee where they have been visiting relatives and friends for the past month. Mr. G. H. Watson of Poteau, passed through here enroute to Hugo, Okla., and points in Texas. Mrs. Ida Guy is all smiles since Mr. Guy is at home again. Mr. B. J. Johnson and little daughter, Elizabeth, are on the sick list this week. See Master Harry P. Holman for the Black Dispatch every Saturday.

### WRIGHT CITY LOCALS

Mrs. Ella Love our efficient teacher, will begin her school Monday morning. Miss Estelle Jackson entertained Thursday night with a "hobo" party. It was an enjoyable and unique affair. Oak Grove B. Y. P. U. entertained a goodly number Saturday night. The groups had as their special guests, Mesdames Ford, Williams, Dunlap of Idabel. Mrs. Ella Scott visited in Idabel Thursday and Friday. Mrs. Thompson, our state missionary, spoke to a crowded house Wednesday night. Mrs. A. Smith has returned from Gibb, La., where she visited her mother.

### GRANT NEWS

Miss Johnson of Weatherford, Texas, who has been visiting Mrs. Morris, has returned to her home. Revival services have been going on at St. Paul M. E. church for several days. Mrs. A. Ward left Monday for Arkadelphia, Ark., to attend the Presbyterian meeting. Mrs. Inez Jackson of Virgil, Okla., is visiting Mrs. Marshall Fulbright. Rev. Johnson has begun revival services at New Bethany Baptist church. Rev. Cornell, the district superintendent of the M. E. church, preached a wonderful sermon at St. Paul M. E. church Sunday night. Mrs. Sammie Ward reported having a nice time while visiting her children in Sapulpa, Okla. Rev. Johnson spent Sunday night at the Dillard home. Mr. and Mrs. Willie Asbury of Hugo, were visitors in Grant Sunday. Misses Annie and C. McCullough of Clarksville, Texas, are visiting in Grant.

### LAWTON NOTES

Sunday, Sept. 2, was a high day at Barnett Chapel A. M. E. church. At the close of the Sunday school convention at Grant Chapel, Dr. J. E. Toombs, the presiding elder, called a halt and said all aboard for the mother church, Barnett Chapel, to hold his third quarterly conference. The pastor had everything ready and his good members were waiting for orders to march. Sunday school at 11 a. m. was good. The Presiding Elder preached a great sermon. The Holy Ghost witnessed the services. At 3 p. m., Rev. Mattox, pastor of the First Baptist church, preached a great sermon. Rev. R. D. Murphy stayed over with the presiding elder and delivered a great sermon at night. On Monday night a great quarterly conference was held. Mrs. Pearl Lewis has returned from Ft. Worth, Texas, where she has been visiting her husband, Mr. Clifton Lewis. Mr. Chas. Tippon and family left Saturday for points in Oklahoma. Mr. Hubert L. Lewis left Wednesday for Hollis, Oklahoma, to attend to business. Mrs Ida Mills, who has been here attending to business and visiting friends, will leave Monday for San Francisco, Calif. Rev. and Mrs. E. D. Parker have returned from the board meeting at Chickasha, and report a nice time. The members of Macedonia Baptist church, gave Mrs. Parker 25 jars of fruit and many other good things. Services were well attended at the Galilee Baptist church. Sunday school was good. At 11 o'clock, Rev. E. D. Parker gave an inspiring lecture. At 5 p. m. B. Y. P. U. was well attended. At 8 p. m. Rev. Parker preached a scul-stirring sermon from John 8:12. One addition was made to the church. Everybody is asked to help Galilee in her five hundred dollar rally, which will close the second Sunday in November.

# Woe, Woe, Woe, Unto All False Teachers

The true prophets of old were to Israel what the true preachers are to Christendom, and as it was the duty of the prophets of old to cry out against the false teachers of their time, so it is the duty of every true preacher to cry out against the false ones of today.

The basis for the first part of our remark will be found in Ezekiel 34:1-11: "And the word of the Lord came unto me saying, Son of man, prophesy against the shepherds, preachers, of Israel, prophesy and say unto them, thus saith the Lord God unto the shepherds; woe to the shepherds of Israel that do feed themselves! should not the shepherds feed the flock? Ye eat the fat (no rent houses and church collections) and ye clothe you with the wool, ye kill them that are fed (discourage and kill the spiritual growth of those who have the truth) but ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost: but with force and with cruelty have ye ruled them. And they were scattered because there is no shepherd: and they became meat to all the beast of the field, when they were scattered. (God's true sheep are scattered in all the different denominations of the world today because of the selfish schemes of these false shepherds. The true Christians are starved and crying for soul-satisfying food—not for bread or water, but for hearing the word of God.—Amos 8:11). My sheep wandered thru all the mountains, and none did search or seek after them. Therefore ye shepherds, hear the word of the Lord: As I live, saith the Lord God, surely because my flock become a and my flock become meat for every beast of the field, because there was no shepherd, neither did my shepherds, preachers, search for my flock, but the shepherds feed themselves, and feed not my flock therefore O ye (false) shepherds, hear the word of the Lord....."Thus saith the Lord God; behold I am against the shepherds; and I will require my flock at their hands, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves anymore; for I will deliver my flock from their mouth, that they may not be meat for them." (O what a time will that be when thousands of over-fed and underworked, big, lazy, scheming preachers will have to earn their own living and get off the backs of millions of poor ignorant but honest-hearted people). "For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out." (God is going to free his people from these false systems and put all false teachers out of business.)

Listen what the Lord Jesus has to say about these false teachers. They were called scribes and pharisees in his day, but are called preachers and teachers in our time::

"Woe unto you, scribes and pharisees (preachers) for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation—condemnation." (Will receive greater punishment in this evil time—between this and the end of 1925). "Woe unto you, scribes and pharisees for ye compass sea and land to make one proselyte and when he is made, ye make him two-fold more the child of hell than yourselves (that is to say, these false preachers make a great show in getting converts and when they get them the preachers stuff them so full of false doctrine concerning God's plane that the convert is in a worse fix than before his conversion, because a person who has his head filled with a wrong interpretation of scripture is in a worse fix than one who knows little or nothing about the Bible.) Mat. 23:14-15—Let us hear our Lord Jesus again in His rebuke of these false preachers: "Ye blind guides which strain at a gnat and swallow a camel." "Woe unto you scribes and pharisees, hypocrites; for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Matt. 23:24-25 (Extortion and excess means obtaining things from others under color of right and obtaining more than one has a right to. The thought is that these false preachers under color of right are obtaining money and honors which they have no right to.) The basis for the rest of our remark is found in Matt. 23:26-39. "Thou blind pharisee, cleanse first that which is in the cup and platter, that the outside of them may be cleansed also. Woe unto you scribes and pharisees, hypocrites; for ye are like whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity." "Woe unto you scribes and phairsees, hypocrites! because ye build tombs of the prophets, and garnish the sepulchres of the righteous, and say if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. (The great majority of these false preachers will boldly declare that they would not have persecuted the prophets, the Lord Jesus and the apostles and yet at the time they will gnash their teeth and say all manner of evil against an humble Bible Student who is guilty of nothing but trying to show the people the truth.) Wherefore ye be witnesses unto yourselves, ye are the children of them which kill the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation (condemnation) of hell (destruction). "Wherefore, behold, I send unto you prophets and wise men, and scribes and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues (punish by speaking evil of them in your church houses) and persecute them from city to city. (The Bible Students are persecuted and are about as popular in the cities and churches of the world today as the prophets, the Lord Jesus and his apostles were in their days.)

"That upon you (untruthful preachers) may come all the righteous blood shed upon the earth, from the blood of righteous Able unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the alter." (The false preachers are to receive the greatest punishment of all people in the world during the day of God's reckoning which is now even at the door). "Verily I say unto you, all these things shall come upon this generation (the generation upon the earth and actively engaged in these sinful practices since 1914). Jesus is the head of the true church and all consecrated Christians who are following in His steps are members of His body. Jerusalem is a type of Christendom and what the head, Jesus pronounced upon Jerusalem His feet members are authorized to pronounce upon the great church systems of today.

"O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not; (You false preachers have never permitted God's sheep to all come together in one band and serve God in union, but instead you false teachers have divided them into hundreds of sects for your own selfish purposes; now because of this state of condition God has decreed to destroy the whole fabris of Christendom.) "Behold, your house is left unto you desolate. For I say unto you ye shall not see me henceforth, till ye shall say blessed is he that cometh in the name of the Lord."

Just as the Lord Jesus was not known or recognized except by the few of the Jews whose hearts were in the right condition, so it is with the true Christian of today. They are unknown to the proud and boastful of Christendom, but mark you well, the time is not far distant when the whole world will know the true Christians and also they will soon recognize the false teachers.

I regret to say that I have been reliably informed that there are some would-be ministers who have stooped to the low-down act of trying to prevent the people from giving heed to the teachings of the International Bible Students and also trying to stop them from buying books from the Bible Students and also some have stooped to the act of burning or destroying the books. No Christian would be guilty of such acts. All honest hearted ministers will agree with me in what I am saying and all who do not agree with me mark themselves as being everything else but a Christian.

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## *Virgin Island Editor Tells Need of People*

**Asks That Panama Canal Precedent Be Applied to Islands to Avert Starvation and Suffering.**

(Crusader Service)

ST. THOMAS, V. I., Sept. 10.—The following article was written specially for the Crusader Service and the newspapers it serves by the Hon. Rothschild Francis, noted editor and member of the local legislature, outlining the situation in these islands and the thoughts of the people as to how the wide-spread suffering can be eliminated and the ancient prosperity won back for the inhabitants of these new United States possessions:

After making a review of the interest manifested in behalf of our people through the liberal press of this nation, we deem it fit and expedient to explain what could be done to bring immediate relief to our present economic plight.

Tit. 111-Sec. 20; of the Volstead Act says: "That it shall be uniawful to import or introduce into the Canal Zone, or to manufacture, sell, give away, dispose of, transport, or have in one's possession or under one's control within the Canal one, any alcoholic, fermented, brewed, distilled, vinous, malt or spiritous liquors, except sacramental, scientific, pharmaceutical, industrial or medicinal purposes, under regulations to be made by the President, and any such liquors within the Canal one in violation hereof shall be forfeited to the United States and seived; Provided, That this section shall not apply to liquor in transit through the Panama Canal or on the railroad.

St. Thomas, Danish West Indies, was known as a port of call to the shipping of the world for over two centuries. Situated as it is 1440 miles southeast of New York and 1025 miles northeast of Colon, in the direct route of ships from Europe and America to the Spanish Main. In recognizing its strategic importance as a shipping center it was made a free port of call—ships entered at any time, day or night, and received immediate despatch.

At present, St. Thomas, V. I. of U. S., is equipped with cargo docks, large warehouses, oil tanks, a floating dock, a marine repairing slip, coaling stations with electrically operated cranes that despatch 300 tons and over per hous, excellent facilities for repair to ships, a wireless station, cable lines in all parts of the world, efficient telephone service, electric lighting system and a clean little city. Yet with all these facilities our harbor is empty, the shipping of the world passes by and we are left alone with nothing to do.

We beg to suggest that the Panama Canal Precedent be made applicable to St. Thomas as a port of call and that it be so considered especially by all American shipping.

As a winter resort, St. Thomas stands without an equal. The climate is an even one. Our picturesque hills, bays and inlets offer unrivalled opportunities for hotels and sanitariums.

We would suggest that immediate attention be given to the improving of roads, water supply system and also the dredging of our harbor as means towards the general uplife of this community.

### GEORGIA MOB KILLS ONE AND WOUNDS ANOTHER

(Crusader Service)

SAVANNAH, Ga., Sept. 11.—One Negro was killed and one wounded early today when a band of white men dashed through East Savannah, a suburb and fired into homes in the colored colony.

The dead Negro is Moses Monroe. Walter Young was wounded by a bullet in the leg. About 75 shots were fired by the white mobbists.

## *Getting in Practice*

### JERSEY YOUTHS, IN KLAN TOWN, HELD IN KILLING

**Two White Boys Accused of Burning Brother and Playmate at Stake.**

(Crusader Service)

BELMAR, N. J., Sept. 2.—Two white boys, one 17, the other 18, were held without bail after a preliminary hearing today on a charge of emulating, at too early an age and on members of the wrong race, the most Christian practice of lynching of these highly civilized United States. The boys are accused of burning at the stake, real American style, two other boys, one of whom was a brother of the elder prisoner, and the other a chum. Richard Foreman, 17, and Caleb Hubbard, 18, are to wait until the autumn grand jury decides whether to indict them for the incineration of Charles Spindler, 11, and William Hubbard, 10.

Both boys were found on the ground some distance from the burning trees to which they had been bound.

"Dickey Foreman tied me," one of the dying boys cried, according to one of the witnesses. Cook Howland, borough manager of Belmar, the only witness to offer direct accusation against the prisoners, said that William Hubbard, in his dying words, named them.

Belmar, N. J., is a strong Ku Klux Klan center.

### WIDOW OF ATTY. J. WELFRED HOLMES GIVEN IMPORTANT POSITION IN COUNTY

(Preston News Service)

PITTSBURGH, Pa., Sept. 11.—Mrs. Alice Holmes, widow of the late Attorney J. Welfred Holmes, received appointment to a position of clerkship in the office of the Assessment and Revision of Taxes for Allegheny County. Mrs. Holmes, an active worker in the Allegheny County Colored Women's Republican Club, says that she owes her appointment largely to the influence of this organization. This is the first time in the history of the county that such a responsible position has been given to any person of color. Mrs. Holmes says:

"I owe my appointment to this position, first to the potency of the women's organization and the untiring efforts of our president, Mrs. Daisy E. Lampkins, and secondly to the broadmindedness of the County Commissioners, Messrs. Gumbert and Cain. I do not think that the question of my ability to fill the position creditably entered into the case, however, I shall not let the race fail for lack of ability." Mrs. Holmes is very modest, but it is the concensus of opinion that she got the position on sheer merit and ability.

### ARKANSAS HOLDS TENNESSEEAN FOR DEATH OF NEGRO

(Preston News Service)

MARION, Ark., Sept. 8.—B. H. Sawyer, a prominent and wealthy lumberman from Memphis, is held under a $1,250 bond, to answer to a charge of murder in connection with the death of a Negro pedestrian who was struck by an automobile while walking on the highway near this city.

# Some Oklahoma TOWNS

### DOUBLE SPRINGS DOTS

Sunday school and services were well atended Sunday. Rev. E. H. Gilford, pastor of the Baptist church, was at his post of duty and preached a good sermon at 11 a. m. Rev. J. W. Phillips of Stringtown, was the distinguished guest of the Baptist church and preached a soul-stirring sermon Sunday night. Rev. Phillips will lecture for us Monday night and we hope to have a crowded house. Tuesday night he will be with the people of Blue Branch. Mr. W. L. Smith returned Thursday from a short visit in Hugo. Rev. M. Snells left Saturday for Sand Ridge. Rev. J. S. Adams returned Saturday from Mead. Mr. G. W. Fisher was visiting at Blue Branch Saturday. Mrs. Rosa Reed came Saturday from Madill and returned Sunday evening. Miss Earlee Colbert was baptized Sunday. Rev. J. W. Phillips and J. S. Vinson were dinner guests of Mr. and Mrs. E. D. Ward, Sunday. Mr. J. G. Lewis is up after a short attack of illness. Mr. Sam Smith left Friday for Atoka to see his sick brother.

### RENTIESVILLE NEWS

Services were good at all churches Sunday. The series of sermons was a success. Eight persons were added to the church during the services which were conducted by Rev. Bonner of Muskogee. Rev. N. A. Robinson, jr., delivered a wonderful sermon at the First Baptist church Sunday. Rev. C. M. Davis conducted a revival for Rev. Whited and reports eight added to the church. Prof. Evans and faculty, Mrs. Evans, Prof. B. B. Patton, Mrs. Amelia Robinson Johnson, Misses Carrie Elliott and Lottye Ferguson, presented to the people of the city an excellent program and some wonderful exhibits of school work in the fair. All left voting the faculty praise for their untiring efforts. All teachers left for their various homes to spent the vacation. The following are on the sick list: Dr. Durham, Mary Shaw and Dan Paul. Mr. and Mrs. Ferguson served a two-course dinner for Mr. and Mrs. H. Hill and Mr. and Mrs. Dan Pugh Sunday at 2 o'clock. All the farmers are busy gathering cotton. Rev. N. A. Robinson, sr., left for Eufaula Sunday morning for his regular services. Rev. C. M. Davis left for Oktaha Sunday morning for his regular services. Misses Naomi and Vinita Paul and Messrs. Edgar Edwards, Prine Harrison, James Bowie and Booker Robinson were guests of Miss Lottye Ferguson Sunday. Messrs. W. Elliott and Lee of Muskogee were guests of Miss Lottye Ferguson Sunday evening. Mr. Booker Robinson left for McAlester, Ardmore and other points of his work Monday morning. See L. R. Nears for the Black Dispatch.

### VERNON NEWS

The A. M. E. Zion Convention convened here last Friday and closed Sunday night. A nice time was enjoyed by all who attended. Mrs. L. S. Hooten of Okmulgee, is here visiting her parents and children. Rev. J. F. Felix has just organized a Baptist church out west of town and has a nice membership. Messrs. R. M. Butts and W. M. Baccus motored to Eufaula on business Monday. Mr. L. W. Presley made a short visit to our littel town Saturday. Mrs. Nina B. Shands, who has been lingering for some time on her bed of affliction, was invited into her new home in Glory last Saturday morning about 7 o'clock. She leaves a husband, five children, a mother, sisters, brothers and a host of friends to mourn her death. Mr. C. J. Wright of Boley, was in town a few days last week. Mrs. Rena Shelton, who has been visiting her brother in Kansas City, Mo., erturned Sunday. She reports a pleasant vacation. A supper will be given at the A. M. E. church Saturday night.

### PONCA CITY SKETCHES

Churches of the city held Sunday school at usual hour Sunday with good atendance. Mr. and Mrs. Davis of 523 N. 9th street, are the glad parents of a fine baby, born Monday. The Ponca City Lodge No. 26, Mason, met last Thursday night to listen to a special lecture by Grand Master W. S. Webber of Hartshorne. C. C. Cooplin, J. B. Boone and P. Owens of Okmulgee were visitors. Mr. Boone and Mr. Cooplin of Cushing, Okla., are members of Lodge No. 26 in Cushing. A special supper was given Sept. 20 by the Eastern Stars at the home of the W. M., Mr. Scott, at 700 S. 6th street. All brothers and visitors were made welcome and they report a lovely time. Mrs. Carpenter of 535 N. 9th street, is in Oklahoma City this week attending the State Fair. Prof. Chas. Carpenter assumed his duties as teacher on the 17th. See Eddie L. Holleman for the Black Dispatch.

### LANGSTON LOCALS

Mrs. Daisy Jones has recently returned from a vacation trip to Muskogee. Mrs. Cox and Quinton Jordan have returned from a vacation trip to Okmulgee. Mrs. Cox also attended the National Baptist Convention at Houston, Texas. Mrs. Alexander Morris is at home and feeling some better. The Hutchinson boy from across the river, was shot and dangerously wounded Saturday night at a picnic. Mr. W. A. Giddings, Mr. Lewis and Mr. Jones, all of Oklahoma City, were Langston visitors Sunday and motored back to the city Sunday evening. We hope to have them visit us again soon. There will be a bazaar given at the A. M. E. church, Sept. 27, 28, 29, for the benefit of the church.

### MERIDIAN NEWS

Mrs. Glenn, daughter of Mr. and Mrs. L. C. Cox, who live in Los Angeles, Calif., has returned home after an extended visit with her parents. Mrs. Glenn says that California is the garden spot of the world. Mr. Boyd, a long time citizen of this community, passed to the Great Beyond last week. All of the children were here at his bedside to see the last of their father. He left a devoted wife and several children, together with a host of friends to mourn his death. Mrs. Buford's daughter, Vassar, and Miss Cooper of near Langston, attended services here Sunday. Mrs. Sylvester Reed, who has been visiting in California, returned Sunday night, to the delight of her many friends, and reports a pleasant trip. The farmers are very busy these days gathering cotton. Rev. McGrew was out and at his post of duty at St. Paul church. He preached a soul-stirring sermon. Do not forget your copy of the Black Dispatch at Brown's.

### GIBSON STATION NOTES

Sunday school was good at both churches, St. John Baptist and the C. M. E. churches. Preacning was good at the C. M. E. church. The pastor delivered noble sermons both day and night. Mrs. Addie Love died Monday and her funeral was held by the Rev. C. M. Davis, pastor.

### KINGFISHER COUNTY FREE FAIR

Kingfisher County Free Fair which was held at the city park of Kingfisher, Sept. 19-22, was well attended and was a big success in every way. The colored exhibits from all over the county were very creditable and won many prizes. Douglass High school made a fine showing with a beautifully decorated booth in which were displayed several pieces from the domestic are and manual training departments. The domestic art exhibit included a liberty dress form, which drew a first prize ribbon. In fact, the pieces from both departments were literally bedecked with first and second prize ribbons. The fair visitors made many favorable comments on the work done in these two departments. The home economics department of Douglass school is under the supervision of Miss Afla Hutchison and the manual training department under Mr. C. E. King.

### POTEAU NOTES

Master Frank M. Smith, who is in Kansas attending high school, writes his mother, Mrs. Nancy Smith, that he is doing fine. Miss T. Record spent the evening with her cousin, Mrs. N. C. Watson, last Wednesday. The A. M. E. people have put on a revival. The B. Y. P. U. was good last Sunday; Mr. J. W. Roberson, president. The duet by Misses Jessie and Bessie Record, was fine. Miss C. A. R. Grant, one of the teachers of Flipper-Key-Davis University, made a lecture to the Baptist Sunday school Sunday, which was enjoyed by all. Master Osborne and little Miss Clara Wade are in Hugo. Mrs. W. D. Cooper is in Kansas City. Mrs. A. McClinton has returned home from several points in Arkansas, where she went to visit relatives. Mrs. L. B. Alexander will not open school until the building is completed. Rev. C. R. Randon and Rev. Flemons were dinner guests of Mrs. O. E. Grigsby while in the city. Mr. and Mrs. F. A. Kilgore and Mr. and Mrs. W. M. Grant were in Spiro attending the C. M. E. Sunday school convention. Little Miss Estella Harris, who has been in Ft. Smith under care of a physician, has returned home.

### PERRY NOTES

Sunday was a high day at all the churches. Rev. W. T. Brewer preached two soul-stirring sermons morning and night. Sunday was rally day at the Holliness for their new church on which they will start work next week. Rev. Combs of the Prospect Baptist church, was at his post Sunday. The Blaine school is taking on more pupils every day. The manual training boys have a fine new set of tools. Mrs. Fannie McNeal, who has been on the sick list for quite a while, is not improving much. See Willia Mae Hayes for the Black Dispatch.

### BROOKSVILLE NEWS

Services at the various Sunday schools were good. Rev. J. B. Murphy, pastor of the A. M. E. church, returned from Konawa, where he has been conducting a revival. He reports quite a success. The Epworth League was well attended Sunday evening. Several good talks were made by Deacon Larkins, Rev. F. J. Jackson, Mr. James Hicks Williams and others. Prof. G. W. D. Bivens electrified the audience by his wonderful discussion of the Christian soldier. The Cotton Growers' Association will meet Tuesday night in the auditorium at Banneker school. The A. M. E. church will hold their quarterly conference on the 29th and 30th. Rev. Toombs will preside. Everybody is invited to attend. The citizens of Brooksville are very much disappointed at not having an opportunity to vote on the School Amendment, Oct. 2. We hope this amendment will in the future become a law. Mrs. A. B. Sayles is still improving. See Geo. H. Bivens for the Black Dispatch.

### LAWTON NOTES

Services were good at Bethlehem Baptist church. Rev. Mason preached at the morning services. The big rally came off Sunday. Our pastor, Rev. Mattox, will be with us Sunday. Everybody is invited. Services were well attended at Galilee Baptist church Sunday. Rev. E. D. Parker was at his post and preached two excellent sermons. Rev. Parker attended the State Sunday school convention at Muskogee and reports a good sitting. The Galilee choir is progressing nicely under the leadership of Mr. Willie Thomas as pianist. Services were good at the Grant Chapel A. M. E. church. The pastor, Rev. F. J. Strouther, was able to be at his post and preached two strong sermons. Services were good at Barnett Chapel A. M. E. church. The pastor, Rev. C. W. Watts, was at his post and preached two strong sermons. Mrs. Sarah Snowton, who has been on a three months vacation visiting her son-in-law and daughter, Mr. and Mrs. Mary Daily at West, Texas, has returned and reports having had a nice trip. Mrs. Lue Davis left Wednesday for Great Bend, Kansas, to be at the bedside of her daugnter, Mrs. Minnie Briscon.

### WETUMKA NOTES

Rev. Heirs preached at the First Baptist church Sunday morning and night. Services were well attended. Walter Bruner, Leonard Westbrooks and Calvin Jones called at the home of V. C. and Virgia Birmingham Sunday afternoon. Sunday was a high day at New Hope Baptist church, 4 mil west of Wetumka. Rev. P. F. Johnson preached one of the most wonderful sermons we have heard for some time. Sister Sallie Williams visited New Hope Sunday. She lives in Oklahoma City and will return home one day this week. Collection for the day at New Hope was $48.27. Mr. Thomas Porter returned home to his mother in Wetumka. School closed Friday, Sept. 28. There will be a school building erected in Wetumka for the colored students, with all the modern conveniences. The building will be worth $5,000 when completed.

### SULPHUR NEWS

Sunday school was well attended at all churches Sunday. Services were held at New Hope Baptist church Sunday and Rev. C Hill preached a good sermon at 11 o'clock. Mrs. Murdock has returned to her home in Gainesville, Texas. Rev. Davis of Wynnewood, filled the pulpit Sunday night at New Hope Baptist church for Rev. W. L. Bennett. Mr. Sherman Bennett was called to Colbert on account of the illness of his wife.

### OKARCHE NEWS

Sunday school was well attended at St. Luke. Mrs. Lizzie Bowie of Topeka, Kansas, who has been visiting with Mrs. G. W. Selectman, has returned home. Mr. G. W. Selectman, who has been very ill for some time, is now in the El Reno hospital. Mrs. W. C. Carter was the Sunday guest of Mrs. Baker Fisher. Mr. and Mrs. T. J. Childs and Mr. E. B. Selectman were Sunday guests of Mrs. G. W. Selectman. Mrs. A. M. Selectman spent Sunday evening with Mrs. Bertha Childs. Mrs. S. Coleman was called to El Reno to visit the bedside of her sick daughter, Mrs. Blanche Taylor. Mr. Willie Porter visited with relatives Sunday.

### DUNCAN DOTS

Services Sunday were very well attended. Sunday school and B. Y. P. U. were held at the usual hours. An increase of attendance is noted at these services. At 11 a. m. the pastor was at his post and gave a very timely lecture. At 8 p. m. we listened to four sermonettes by four ministers, Rev. Douglas of Waurika and Rev. Tuggett of Rhine, were Sunday visitors. Mr. C. B. Black of Carthage, Texas, is visiting relatives here. All reported on the sick list last week are up and about except Mrs. Rosa Black, who is confined to bed yet, although much improved. Rev. D. St. Clair and Deacon Williams will attend the board meeting this week at Waurika. Mr. A. A. Black has begun work on the remodeling of his home, which will be a cozy 6-room bungalow when finished. Mrs. Maria Pruitt has returned home from an extended visit among relatives in Texas. We are glad to see Mrs. Pruitt, who is one of our best church workers.

### EL RENO DOTS

Mr. Clarence Guest and son left for their home at Enid Thursday evening. The eSnior and Junior high school classes of Booker T. Washington school, entertained the school with a wonderful program Friday evening. The B. T. Washington basket ball team will soon start practicing for the season. Mr. George Selectman, from Okarche, is here in the hospital. Mrs. Curtis Taylor is very ill at this writing.

### WEWOKA NEWS

The Douglas High school opened Sept. 10 with a good enrollment. Prof. Frazier, the principal, has as his assistants Mrs. M. K. Jackson, primary; Miss N. L. Amey, domestic science; Miss Quinn, music; Mrs. E. Garmon, intermediate; Mrs. W. M. Chandler, drawing and writing. The Seminole county fair was quite a success with County Demonstrator E. R. Moore engineering. The educational work was very commendable. Misses Deloris Jones and Mae Dunlap left Wednesday for Wiley University where they will attend school. The Seminole county teachers met Friday at Douglas High school, at which time Dr. I. W. Young, president of C. A. & N. University, gave a splendid lecture. Quite a few patrons and friends were out. Mr. and Mrs. S. M. Myers are the proud parents of a baby boy. Mother and son are doing fine. Services were well attended at the C. M. E. church Sunday. Rev. Anderson preached a soul-stirring sermon at 11 o'clock and Rev. Lee, presiding elder of the A. M. E. church, preached a wonderful sermon at night. Messrs. Andrew and Frank Dunlap are home from Kansas. Mr. Frank Myers, who has just returned from Chicago, spent Sunday in Wewoka, shaking hands with friends. He left Sunday night for Langston University, where he will attend school. Rev. S. L. Deas, pastor of the M. E. church, visited in Oklahoma City last week-end. Dr. J. J. Chandler of Muskogee, was a Wewoka visitor last week.

### ARCADIA NOTES

Miss Ethel Warren was quietly married to Mr. Bookertee James Wednesday, Sept. 19, at the home of the parents of the bride, Mr. and Mrs. Mance Warren. Those present were Mrs. M. E. Miles, Miss L. M. Miles and Mr. D. James. Mr. Arthur Andrews of Luther, spent Saturday here. Miss Luetta Williams and Mrs. Nonie Page were among the visitors Saturday. Mrs. Maggie Telles died and was laid to rest Wednesday evening. She left a husband and four children to mourn her death. Mrs. Bessie Swain is still on the sick list. Mr. Brown was a visitor here Sunday from Oklahoma City. Mrs. A. D. Adams is back home after taking a month's vacation. Mr. Lonzo Spires spent all the summer away from home but has returned.

### CLAREMORE FLASHLIGHT

Services were well attended at both churches Sunday. Miss Mable West spent the week-end in Claremore with home folks. Mr. E. A. Watson is suffering with rheumatism this week. Miss Edna Jellet and James Morris are much improved. Prof. Jones and his co-workers are doing great work this year. Mr. Tollie and Bookertee Moore left last Wednesday for North Little Rock, Ark., where they will attend Shorter College.

### DAVIS NOTES

Sunday school and B. Y. P. U. were well attended at Gilfield Baptist church Sunday. Rev. Talbert, pastor of the M. E. Methodist church, was at his best Sunday in his service and preached two glorious sermons both day and night. Rev. W. M. Johnson, pastor of Gilfield Baptist church, left for Dover, Okla., to visit his family. Rev. S. P. Cato returned home from Milo, where he was at his post of duty Sunday. Mr. Calvin B. Bruce of Ardmore, Okla., was in Davis Saturday and Sunday visiting his wife, Mrs. B. M. Bruce. Miss Annie Stell was the dinner guest Sunday of Misses Hattie and Frankie Green. Little S. P. Cato was the dinner guest of little Q. T. Brown. Rev. and Mrs. D. T. Taylor attended services in Sulphur Sunday and returned home Monday morning. Mrs. Bine of Wynnewood, made a flying trip to Davis Saturday to visit her mother, Mrs. Rosa Ford. Rev. Davidson of Wynnewood, was a Davis visitor Saturday and Sunday. Miss Rosella Pennington of Oklahoma City, is visiting her aunt, Mrs. Ida Moorland. Mr. H. P. and Osborn Mitchell passed through Davis Friday evening enroute to Oklahoma City to attend the state fair.

# Watch All Persons Opposed to Teachings of Pastor Russell; They Are Your Worst Enemies

More than forty years ago Pastor Russell, through a proper interpretation of the Bible, told the world what to look for in 1914—a great world war, which as he explained it, would be the evidence of the beginning of the ending of the old order of things. He further showed that following 1914 there would be nothing upon the earth but distress of nations with perplexity and men's hearts failing them for fear and for looking at things coming upon earth. Luke 21:26. In all candor I ask you did we have a great war in 1914? and have we seen any distress of nations since 1914, and do we see any of those things now? He further showed that this condition would continue until about the end of 1925 when a total collapse of the present order will take place and a large part of humanity go into death. He also shows that following this great time of trouble the great work of rebuilding and restoring the earth and blessing the millions who pass through this time of trouble will begin and continue for a thousand years; during which time the majority of the billions of dead will be resurrected and given a chance to gain everlasting life upon terms of obedience to the new order.

These facts should be and are valuable information to all whose heart is right.

The "Studies in the Scriptures" by the late Pastor Russell, point out thru the Bible, all these matters and no one need be in darkness unless overcome by prejudice. These Studies stand as a living monument to the memory of Pastor Russell as a messenger of God. Upon reading these books, some of which were written more than forty years ago, and looking at the things taking place, it would seem that the writer is standing here now in the midst of conditions writing down the events as they transpire.

Anyone who will advise the people not to buy or study these books is one of the greatest enemies to both God and man. They only desire to keep you in ignorance that they may be better able to continue grafting you for money. If you don't believe what I say, just stop paying them and they will leave you and your church to take care of itself. Remember and don't forget, that anyone who opposes openly or secretly the buying or reading of these books is your worst enemy and I challenge anyone to dispute these statements before my face and the public.

My advice to all who desire to understand the meaning of present day events and what the near future has in store for humanity, is to buy as quickly as possible a full set of these books and begin reading as never before.

The true value of these books cannot be stated in words, but while the campaign is on to place as many of these sets in the home of thinking people as can be done within certain length of time, you can buy a full set of 8 vol. cloth bound, for the small sum of $2.85. Send draft or money order to Richard J. Hill, R. F. D. 6, Box 64, Tulsa, Okla., and books will be sent you postpaid at once.

**Misunderstandings Between Bible Students No Excuse for Others To Oppose the Truth.**

Bible staudents are not perfect and they do not claim to be, but there is this to the credit of all true Bible Students, and that is they do not and will not teach the people error, neither do they expect or accept pay for their services. They rejoice to tell the truth to others without money or price. These peculiar characteristics of Bible Students put them in a class to themselves. But notwithstanding these noble traints of the true Bible Students they sometimes have grievious misunderstandings among themselves all of which generally end to the benefit of all whose hearts are right. Such difficulties always point out their weaknesses and prepare them for the next attack of the Adversary. Of course, no true Christian will be guilty of speaking evil of anyone.

Persons who are real enemies of the truth will grasp every opportunity to speak against it. Any apparent unfavorable circumstances affecting Bible Students or any misunderstandings between them is readily seized upon by the enemies of truth and the atmosphere is at once filled with slander; mole hills of defects are changed into mountains, etc. But listen, you enemies of the Truth, no shortcomings of Bible Students can change the fundamentals they teach. Whether or not the Students come up to your ideals in Christian character does not justify you in opposing the Truth because it is from God and not from Brother Russell or the Bible Students. Whether Bible Students prove faithful or unfaithful does not alter the foundation facts they teach some of which are these: That God made man perfect in His own image, Gen. 1:25; that because of sin man came under condemnation, Rom. 5:12; that Christ died that man might live, Mark 10:45; that man is a soul, Gen. 2:7; that the soul that sineth it shall die, Ezek. 18:4; that the wages of sin is death and not eternal torment, Rom. 6:23; that there is to be a resurrection of the dead both of the just and unjust, Acts 24:15; that the purpose of the resurrection is to blot out all the sins of the willing and obedient ones and give them a chance for life everlasting and all this must be done during the times of restitution (a period of 1000 years beginning soon after 1925) Acts 3:19-21; that during these times of restitution, all who will not obey that Prophet, the Lord Jesus, will be destroyed from among the people—die the second death, Acts 3:23.

RICHARD J. HILL.

# BAN PLACED ON SOLDIERS' PROTESTS

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## *Harreld Asks Investigation of Conditions at Veteran Hospital*

Editor, Black Dispatch,
Oklahoma City, Okla.

Dear friend:

I thought I would drop you a line and let you know of my general health, also the tide of persecution is still being directed against us, and is being increased in volume every day.

My condition continues to get worse on account of close confinement in the insane ward (where I am still being held); also because of the climatic conditions and constant worry. I am beginning to have lung hemorrhages, but there is nothing for a patient to do in the insane ward but try to "tough it out."

I have written Senator Harreld, informing him of the existing and unpleasant conditions here. I received a letter from him dated Sept. 6, 1923, informing me of receipt of my letter and advising me that he had referred the matter to the Director of the Veterans' Bureau, Washington, D. C.

He also stated he had requested an investigation of conditions and treatment here and would keep me advised as to results. I have also written the central office of the Veterans' Bureau, Washington, D. C., and the district office No. 14, at Dallas, Texas, asking for a transfer to some other hospital or discharge to return home, but as yet I have received no reply, neither has any favorable action been taken.

Such a storm of protest has been going out from this hospital to Washington and to various district offices against the treatment being received here by the patients, and same has caused so many inquiries to be made from the Veterans' Bureau to officials of the hospital, until threre have been orders issued by the commanding officer of the hospital, "that no more letters of any kind be mailed to any newspaper, government organizations, person or persons, commenting upon the condition of the hospital;" also no letter to be sent out from the hospital without being first read by the hospital officials.

I am told that the postal authorities at Tuskegee have been requested by the hospital officials to return to the hospital all letters bearing the Red Cross insignia and return address of the hospital; and meanwhile, conditions are getting worse.

Since the sending here of two colored dietitians and the discharge of the white woman who was employed in that capacity, orders have been issued by the officials to cut down on the food for patients as well as all colored hospital employees, which was done. Even the tubercular patients who are allowed nourishments in all hospitals between meals, have been deprived of same.

The idea is to cause the patients and colored employees to protest against this and then it will be said that the colored dietians are not efficient, thereby cause to whites to get the position back, as it was in the matter of guards for the hospital, after the white guards stood so heroicly by and let the Klan raid the hospital looking for Mr. Calhoun (the colored bookkeeper who was sent here by the government, and thereby causing the discharge of a white woman) to lynch him, there had been a request made for colored guards.

But the hospital heads took great pains to send out in the rural districts and get men who knew nothing at all about guard duty, instead of hiring ex-service men who were trained in that kind of work. The result was, some of the guards were caught asleep on duty and declared inefficient, and some of them were replaced by the same gang that was supposed to have furnished sheets from the hospital wards for the Kluxers to wear, and served them in the patients' dining room with government food, after they finished raiding the hospital looking for Mr. Calhoun, who was then on his way back to aWshington, having been handed a letter that day by the hospital commander, and which he presented to General Hines when he arrived in Washington. When General Hines opened it, it was found to be a threat from the klan.

The Veterans' Bureau insists on having a white commanding officer at the hospital and for that one particular reason, it is having great trouble getting a full quota of colored doctors, which will be about 36.

All we can do is to wait and hope matters will be satisfactorily adjusted in the near future.

Good luck to you and the Black Dispatch.

Yours fraternally in F. C. & B.,
ALBERT CAREY,
Past Commander, Willie Stevenson Post, 262, American Legion, Ardmore, Okla.

### SPRING CREEK NOTES

Lawyer Betts of Dallas, Texas, was here Sunday and made a wonderful lecture along the line of racial life. Our pastor, Rev. Bailey, was at his post and preached a noble sermon. The church had its business meeting Saturday and all reported a nice time. Our teacher, Mrs. Taylor, will close her school Friday. A very successful and pleasant term has been had. Grandmother Cannady was a dinner guest of Mr. and Mrs. Beck Sunday. Master Ernest Beck made a flying trip to Bristow Sunday. Master J. Beck made a flying trip to Stroud Sunday. Mr. Charley Blakely was a Saturday visitor of Mr. Roy Beck. Mr. Herman Beck was a dinner guest of Mr. Printy Blakeley Sunday. There will be an entertainment given Saturday night. Born to Mr. and Mrs. Busby, a fine baby boy, the first of the month.

### BARTLESVILLE NOTES

Mrs. E. H. Mannings on returning to her home Monday afternoon from the downtown district, found two white burglars ransacking her home. A call for officers was placed but the two made good their getaway. One revolver and wrist watch were missing. The burglars still remain at large. Rev. E. M. White, special agent for the C. M. E. church over Oklahoma, Arkansas and southwestern Kansas, was in the city last week assisting Rev. J. W. Johnson in a financial drive for the benefit of his church. Mrs. Sarah Grant and sister, Miss Daisy McNairy, of Tupelo, Miss., arrived in the city Monday, Sept. 17. The two are stopping with their brother, Mr. Lewis McNairy at 510 Cheyenne Ave. Mrs. C. Smith of Parsons, Kansas, Mrs. Auto Atison of Pawhuska, and Edna Sterling of Pawhuska, were the guests of Mr. and Mrs. Fred Boyd last week. Rev. N. A. Smith and his members, of Coffeyville, Rev. A. C. Chinn, pastor of the First Baptist church at Pawhuska, and the Rev. R. D. Gatewood, pastor of the St. John M. E. church, Independence, Kansas, are invited to be with the C. M. E. church here next Sunday. The parsonage of the C. M. E. church will soon be under way if the pastor continues his drive. New electric lights have already been installed. Mrs. Ethel Martin has returned home from her trip to Coffeyville with her little daughter, Miss Ruth Martin. Miss Martin is now a student of Douglas high school of this city. Miss Tessie Carr is visiting relatives in Coffeyville, Kansas. Those among the sick are: Mrs. S. O. Robinson, Mrs. Alexander Hazelrigg, Mr. Manning Gaylard, and Mrs. Washington, the mother of Mrs. I. B. Eddwings. Mr. Samuel Hall has returned home from his trip to Parsons, Kansas, where he witnessed the operation of his wife, Mrs. Lula Hall, which was performed Sept. 20 at Woods Hospital, by Dr. E. E. Bawser, Parsons, and Dr. Davis of Independence. Mrs. Hall is reported to be resting fine.

### LUTHER NEWS

The exhibit from the Luther fair made a good showing at the county fair last week. Owing to the fact a number of the boys and girls were disappointed who expected to enter the judging contest at the county fair at Oklahoma City. The rally at First Baptist church Sunday, Sept. 23, was a success. Collection $168.10. Mrs. L. B. Hamilton made a business trip to Oklahoma City last week. Dr. L. H. Henry spent the week-end at home this week. The farmers are busy harvesting their crops and owing to the reasonable prices they are all wearing smiles. We are all delighted to see Mrs. H. O'Kelley at home again. She brought her little grandson, James W. Rodgers. Mrs. J. E. Rose is getting along nicely with her little tots in the kindergarten. She has such splendid patience.

### ROSEDALE RIDDLES

Mt. Olive Sunday school was very well attended and Rev. L. C. Fort was at his post. He preached in the morning. Rev. C. T. Greer left Wednesday for Shawnee. Mrs. Lue Anderson and grand-daughter of Byars, attended services here Sunday. Mrs. Julia Wilson and Mrs. Hattie Griffin visited Mrs. McFatten of Blue Ridge Sunday. Mrs. Callie Hill and Mrs. Sarah Huntley were dinner guests of Mr. and Mrs. B. H. Hill Sunday. Mrs. Annie Moreland was called to Lone Wolf to the bedside of her daughter. For the Black Dispatch, see B. H. Hill every Friday and Saturday. Miss Alma H. Hill entertained Monday evening with a birthday party. Mr. and Mrs. Hugene Brewer entertained with a birthday party Monday evening, Sept. 17. Mrs. Bessie Cole and Mrs. Grace Fort visited Miss A. Hill Sunday; also Miss E. Bullock.

### WATONGA CHATS

Sunday was a high day at the Mt. Calvary church. Rev. M. B. Rodgers, the pastor, preached three noble sermons. At 2 o'clock the Ruths and the Odd Fellows had their annual sermon. Total collection for the day was $26.67. Mr. Charles Parks has returned home from Arkansas, where he had been visiting his father, who he had not seen for over thirty years. The climate did not agree with him and he has been on the sick list since returning, but is improving at this report. Mrs. Neil and son and little grand-daughter of Lookeba, are in Watonga on account of the illness of her mother and little neice, Betty Robinson. Both are better at this writing. For the Black Dispatch, see Emma C. Grabby. Everybody enjoyed the remarks made Sunday night by Rev. Logan from Arkansas, the future pastor of the C. M. E. church of the city of Watonga.

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**Classified Business Directory**

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R. Benton Bingham, Architect; and designer of buildings of every description. Phone M. 3204, 704 E. 3rd, Oklahoma City, Okla.

**Attorneys**
Henry C. Hawkins, Attorney and Counselor, 306 Slaughter Bldg.; Phone M. 4112, Oklahoma City.

**Bottling Works**
Jay-Kola Bottling Works, P. H. James, Prop.; 935 E. 9th St., Oklahoma City.

**Cafes**
Creole Bakery and Cafeteria, 311 E. 1st street; Phone M. 5380.

**Confectioners**
Dreamland Shine Parlor and Confectionary, Mrs. Versie T. Dykes, Prop.; 306 N. Central.

**Dentists**
Dr. W. L. Moore, Surgeon Dentist, 309½ E. 2nd street; Phone W. 2921, Oklahoma City.

**Electrical Supplies**
Cook Electric Co., 321 E. 2nd St.; Phone Maple 6423; after 5, call Wal. 0508.

**Filling Station**
Kimbro Filling Station, Isaac Kimbro, Prop.; 330 E. 2nd St., Oklahoma City.

**Gents Furnishing**
Jacobson Gents Furnishings; 309 E. 2nd Street.

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North Carolina Mutual Life Insurance Co., J. D. Lewis, Dist. Mgr. 308½ E. 2nd Street.

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**Theatres**
Aldridge Theatre, Breaux & Whitlow, Props.; 303 East 2nd St., W. 3410 Oklahoma City.

# Missouri

### ARROW ROCK NEWS

Remember that punctuality in all things will be a great factor in bringing success to you. The Lincoln school is progressing nicely. New enrollments oMnday were Claudie Ellis of Union Hill, and Adward Adams. Miss Delta M. Nevelle, the superintendent, and Prof. Verde Markland, principal of the white school, visited Lincoln Tuesday. They were highly impressed with the work and discipline. Some splendid supplies were received for which Mrs. Randolph is all smiles. Mrs. Velma Trigg-Parker left Thursday for an indefinite stay with relatives in Kansas City. Several Arrow Rock people attended the Farmers' and Merchants' Fair in Slater Oct. 4, 5, and 6. The Mothers' club met Friday night with a large attendance. Several new members enrolled. The program and discussion subject, "The Training of Children," opened by Rev. Robt. Banks and Mr. Jasper Mills, Mesdames Harriet Ellis and Susie Bush, were very good. The purpose of the club is to better the conditions of the school and community at large. The business session was carried out in a very capable manner. Mr. and Mrs. L. P. Parker made a flying trip to Blackwater Friday. Reverends Wm. Parker and W. C. Todd attended the quarterly meeting of the Free Baptist church at Blackwater. Misses Rosa Banks and Lola Henderson and Mr. Wilson shopped in Marshall Saturday. Mesdames E. Taylor and Susan Harvey and son, Ferdinand, went to Marshall Friday to have his tooth extracted. Mrs. A. S. Randolph was the dinner guest of Mrs. Annie Banks Saturday evening. Quarterly conference at Brown's Chapel M. E. church was postponed indefinitely and there were no services Sunday morning. Miss Marcella Adams was the dinner guest of Mrs. Prof. J. T. Trigg. Mr. and Mrs. H. H. Thomas had as their dinner guests, their mother and neice, Mrs. Mollie Tooley and Gussa Mae of New Frankfort, their uncle and wife, Mr. and Mrs. Taylor Gould of Elater, Mr. George Trigg, Misses Helen T. Trigg, Mirion and Adlene Brown and Mrs. A. S. Randolph. Services Sunday night were good. Rev. Robt. B Banks spoke from Matt. 27:6-7. Timely remarks were made by Prof. J. T. Trigg concerning the text, "Why stand ye here idle?" An excellent report of the quarterly meeting was made by Rev. Wm. Parker. Collection very good. Mrs. Sallie Tyrus has been quite ill but is much improved at this writing.

# Kansas

### INDEPENDENCE, KANSAS

Services were good at all churches Sunday. Revival meeting began at St. John M. E. church Sunday night, conducted by the Reverend Dr. C. E. Baker, the presiding elder of the Oklahoma district. Mrs. Boyd, Mrs. McFarland and Mr. Lon Holland went to Humboldt, Kansas, to attend the funeral of their nephew, Mr. Netford Stovall. Mrs. Viney Smith and Mr. Joe Kinds of Wabash, Okla., are the guests of Mr. and Mrs. Boyd. Mr. and Mrs. M. Jackson were guests of Mr. and Mrs. Eddie McCougan Sunday afternoon. Mr. Griffin Franklin made a nice sale of hogs last week. He has forty or fifty more to sell in a few days. The Reverend J. J. Cabell went to Oswego to attend a funeral last Wednesday. Mrs. Lora Riggs is visiting relatives in Missouri. The Rev. Williams of Oswego, visited his daughters, Mrs. Bell White and Sara Stevens, Sunday. Mr. Richard White of Nowata, Okla., was in the city Sunday visiting his son, R. H. White. Mr. M. Jackson, one of the prominent men of our city, has purchased a Velie coupe.

# Oklahoma

### CRESCENT SAYINGS

The Douglass Literary society met last Friday night. The main feature of the meeting was to reelect officers. There will be at the Literary on the third Friday night of October a mock election. Rev. Gaines of Enid, preached at the First Baptist church last Sunday night. Mr. and Mrs. Brown and family arrived here from Texas last Thursday, where they have been for several weeks on a cotton pick. Mr. P. Bufford and Miss Lillie Bufford, who are attending Langston University, visited at home the latter part of last week. Mrs. Jim S. Starks visited in Oklahoma City the latter part of last week. Mrs. S. Rodgers surprised Mr. Rodgers last Saturday night with a birthday party. Several guests were present and enjoyed same. Several people of our town attended the show at Guthroe last Thursday. Prof. and Mrs. Moon visited in the country Sunday. Mr. and Mrs. Jessie Johnson and family visited out of town Sunday. Mrs. Lowe is home again.

### ANADARKO NOTES

Mrs. John B. Shaw entertained quite a number of little folks Thursday afternoon from three to five o'clock in honor of her little son's second birthday. The little guests included Eloise, Virgie, Vernice and Imogene Pondexter, Margie and Horace Bouden, Inman Henry and Marcellus Johnson, Callie Owens, Elnora Wiley, Leo Lester Anderson, Emma T. Hoffman, Lawrence, Helen and Adeline Kuykendall, Roy Web, Melvin Gaines and Ossie Mae Brewster. The little folks had a lovely time playing games on the lawn, while the parents passed the time listening to music furnished by Misses Mable Gaines and Gladys Pondexter on the piana and Victrola. The little folks were seated around the table which was decorated with beautiful flowers and the lovely birthday cake with its two candles, and served ice cream, cake, fruit and candy. Many pretty and useful presents were received. Everyone seemed to have enjoyed themselves immensely. All departed after having extended their best wishes to little Clarence Rufus for many more happy birthdays. Mr. and Mrs. John Shaw and Mr. John Fields motored to Chickasha Monday.

### SPRING CREEK NEWS

B. Y. P. U. was well attended Sunday evening at the usual hour. Club No. 1, Old Reliable, will give an entertainment at the church Saturday night. Sunday school was well attended. Rev. Hunter made a trip over to Bristow Saturday. Prof. A. S. Washington of Bristow, was a Friday guest of Mr. Jewel Beck. Grandmother Canady is away visiting Deacon Ben Canady has just returned from the association. Mr. and Mrs. Thomas were Sunday guests of Mr. and Mrs. Beck. Our teacher, Mrs. Taylor was out in the settlement and we were glad to have her back again.

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### PERRY NEWS

The Blaine school Mothers' club met last Friday with a good attendance. Mrs. C. T. Tallaferro met with the club. The club is going to have a free ice cream social on the fourth Friday in October. Mrs. John Davis has improved her property by giving it a new coat of paint. Mrs. S. D. M. Stokes left for Guthrie Saturday. Come to the C. M. E. church Sunday to hear Rev. W. L. Brewer. See Willia Mae for the Black Dispatch.

### OKARCHE NEWS

Sunday school was well attended at St. Luke A. M. E. church Sunday. The pastor, Rev. W. C. Carter, delivered an able sermon. Mrs. Silas Coleman has returned from El Reno, where she has been visiting her sick daughter, Mrs. Blanche Taylor. Mr. James Coleman has sold his farm and will make his future home at Kingfisher, Okla. Mr. Jasper Fisher of El Reno, was out visiting his parents, Mr. and Mrs. B. Fisher, Friday. Mrs. E. B. Selectman attended the Georgia Minstrel Thursday night at El Reno. Miss Erma Selectman was in Oklahoma City Tuesday having dental work done, returning home Thursday evening. The Excelsior school had a general cleaning up day Friday. Dinner was served by the ex-scholars. Mr. T. B. Grey was the Sunday guest of Mr. and Mrs. E. B. Selectman. Mrs. T. D. Payton of Caldwell, Kansas, was down visiting her mother and father, Mr. and Mrs. W. M. Harris, the past week, returning home Thursday.

### JONES NEWS

We are having lots of rain at present. The river is rising again. Mr. Joe P. Thompson was a called at Mr. Albert Mathis Friday evening. Mr. Albert Mathis was a caller at Mr. C. V. Lacy's Wednesday. There will be an entertainment at the home of Mr. and Mrs. Albert Mathis Saturday night, Oct. 13. Come and enjoy yourself. Mr. Harrison Jackson was a caller at Albert Mathis' Sunday. From now on, call at my home for the Black Dispatch and bring your nickle with you.—Gathia Mathis.

### RENTIESVILLE NEWS

Services were good at all churches. Rev. N. A. Robinson, pastor of the First Baptist church, delivered a soul-stirring sermon Sunday. The church seems to have gained new inspiration. Collection for the day, $52.00. Rev. Paul and Mrs. C. B. Paul have returned from Huttonville, where they attended the association. They report a wonderful meeting. Mr. Lee Hendrix and wife, of Ashdown, Ark., were guests of their sister, Mrs. Osia Counts, this week. Miss Minnie Robinson has closed her summer term of school and is home again with parents, Rev. and Mrs. N. A. Robinson. The missionary sisters of the First Baptist church are giving an entertainment beginning Saturday evening, Oct. 13, at 4 o'clock. See L. R. Nears for the Black Dispatch.

# Texas

### McKINNEY DOTS

High services at all churches Sunday. At the C. M. E. church Rev. J. R. Starks, presiding elder, held his fourth quarterly conference. $460.00 raised during the quarter. Mrs. T. S. Starks of Dallas, worshipped at St. James church Sunday night; also Mr. McDaniels of Tyler. Rev. J. D. Pickard was a pleasant caller to the city last week. Mr. O. L. Banks is sick. Many went to Melisia Sunday for service and report a grand time. Quite a few attended the womanless wedding at Second Baptist church, Oct. 6, under the direction of Mrs. Casey. We are glad to have back with us our dear friend, Miss Gladys A. Howell, the daughter of Mr. and Mrs. Kirk Washington, who has been visiting in California, Utah and Colorado. She returned Sept. 30, greeting her friends and family with the Golden West smiles.

### FT. WORTH DOTS

Mr. E. D. Scott of South Calhone street, is very sick at this writing. Mrs. F. Payne and Miss Birdie Edwards and her sister from Grandberry, Texas, in company with M. Thompson, spent Sunday on the Riverside with brother and uncle, Mr. C. Tharp. Miss Hawkins, the head nurse at B. T. W. Sanitarium, is making a success with her work. The Hospital Club will meet with the nurses Tuesday at the Sanitarium. Come and help us in this charity work. Mr. W. D. Smith is improving nicely. Bankday in Zion. Rev. Winn was very much surprised to find such a good paper as the Black Dispatch. Prof. T. H. Hobb is bringing things to pass in the Sunday school and Bro. Hood is still growing the B. Y. P. U. Had a lovely program Sunday.

### PILOT GROVE DOTS

Sunday school was well attended at both churches Sunday. Services were good at the C. M. E. church Sunday morning. Rev. James R. Starks, presiding elder of the Dallis District, held his fourth and last quarterly conference with much success. He delivered a noble sermon at 11 a. m. Rev. M. N. Milligan, pastor of Murphy Chapel Baptist church, and Mrs. Sallie Lawrence, district missionary president of the Dallas district, C. M. E. church, were with us Sunday morning. Rev. Milligan preached at his church Sunday night to a good congregation. Collection was good. Little Y. B. Reed has been ill with the diphtherea, but is much better at this writing. Mrs. Ella Hodge of Fort Worth, Texas, is visiting her mother, Mrs. Ann Tom Linson. A nice rain fell here this afternoon that will prevent cotton picking for a few days.

### ARTHUR CITY NOTES

Mr. C. J. White is back in the city. He will leave soon for Boley, where he will attend college. He was accompanied by Mr. Foster. Mr. Andrew Duncan is back in the city from Dallas, Texas. Mrs. Lillie Parks and little Ella Mae Parks were guests of Mr. and Mrs. Hamilton Sunday. Mrs. Wheeler Goree was in the city visiting her parents and other relatives and friends.

### THE ROXTON EAGLE

Sunday school was well attended at the Rockford Baptist church. Cotton pickers are leaving this section for the cotton fields of western Texas, where they report a bumper crop this year. Fifteen pickers left here last Sunday for Summit, Texas. Another group left Saturday for Wichita Falls, Texas.. Mrs. Blanche Lee of Speer, Okla., is visiting her husband Mr. Henry Lee, who is working near Roxton this season. We are sorry to note the death of Dr. John Bell of Paris, Texas. The end came last Thursday at 11 a. m. He leaves a wife, one child and a brother, Mr. Shannon Bell of Kansas City, and three sisters, Mrs. K. Watson, Roxton, Texas, Mrs. M. Jones, Klondike, Texas, Mrs. Alice Simmons of Roxton, to mourn his death. Dr. Bell was a dentist at Paris and had practiced there for ten years. He was reared near Roxton, Texas, and was a member of the C. M. E. church. He was also a mason. The remains were laid to rest Sunday evening in the Roxton cemetery, his pastor, Rev. Hitawell, officiating.

# Book Chat

By Mary White Ovington

"The Widening Light"—By Carrie Williams Clifford. Can be secured through The Crisis, 69 Fifth Avenue, New York. Price $1.50. Postage 10c.

"The Widening Light" is a collection of verse covering a considerable period of composition. Mrs. Clifford is an "occasional" writer, and sings of various happenings in the Negro world, The Negro Players on Broadway, The Silent Protest Parade, The East St. Louis Riots, The Tercentenary of the Landing of Slaves at Jamestown, The Lynching of Mary Turner. She tells of the Negro's lack of opportunity, and she praises the great men of the race, Douglass, Dunbar, Braitwaite. Her poems show a deep horror of injustice and cruelty.

There is a gentler note. A lover of nature she speaks of "the tiny cloud that o'er the hilltop clung" at Grassmere; of the ocean, gripped by the tide, of "the beetling night fading toward the dawn." Her pictures of out-of-doors are warm and fragrant, but the book stands primarily as an indictment of the white man.

"Whose, whose the condemnation then, if I
Shame the false lips that lured them with a lie?"
Thus the mother cries who has given two sons, her first born and her last, to war that promised freedom and democracy that ended in a lie. She inveighs against prejudice, the filthy sore

"Polluting all the currents of pure air,
Dispersing its vile atoms everywhere."

And she hopes, wistfully for a future that shall be free of the rank weed, injustice.

What a wasteful thing is race prejudice! Man has taken over this noble planet and is moulding it with his very human hands. Certainly he needs all the love and kindliness and ability of every race to keep his world from becoming a mud ball, grimy, ugly, knawed away by parasites. And yet he spends the fast speeding years in preventing his neighbor from helping him! It is ludicrous as well as pathetic. Mrs. Clifford sees this and thus voices her hopes of the future.

And ye, who view life daily thro' a veil,
At length shall read its riddle face to face!
The hidden springs of beauty and the grace
Of fuller living wait beyond this trail
Blood-stained and steep: there stands the Holy Grail
Whose healing waters shall the woes efface,
Of plodding pilgrims, who still seek the place
Where men of every race shall say, "All Hail!"
To this broad shrine, we too shall bring our gift
Of joyous laughter, song and loyal love;
And rank on rank still surging up, we'll lift
Hosannahs to the God-of-worlds above!
His listening ear will catch our minor sweet,
Making the concord of the spheres complete.

### NEW YORK'S RESERVES ON WINSOME WIDOWS

(Lincoln Service)

NEW YORK, Oct. 11.—The city of New York has 10,238 colored widows and ranks in first place in this respect among other cities of the country. Washington brings up an ambitious second with 9,051, and is followed in order named by Chicago, New Orleans, Philadelphia, Baltimore, Memphis, St. Louis and Birmingham.

# The Difference Between The "Never Die Religion" and the Teaching of Bible Students that "Millions Now Living Will Never Die"

Many well meaning persons are confused and desire to know the difference between the "Never Die Religion" and the positive announcement by Bible Students, that "Millions Now living will never die." The "Never Die Religion" is a gross delusion fostered by the Devil himself, who is always on the alert to deceive all who are looking for the Lord. This doctrine is based upon a misapplication of the scriptures.

According to God's plan many persons, during the Gospel Age, were to have a change of nature. His purpose for permitting any to have this change of nature was that a limited number could be tested, tried and fitted for judges with the Lord Jesus during the Judgment Day. Anyone who has had this change of nature—that is, a mind set on doing Godly things—is called a New Creature. No one can understand the deep things of God unless he is a New Creature, spiritually minded. I Cor. 2:14.

So far as I have been able to find out, through an impartial investigation, every scripture relied upon by the advocates of the "Never Die Religion" is either addressed to these New Creatures of this Gospel Age, or does not apply until this age is ended—after 1925.

Some of the scriptures relied upon by the "Never Die Religionist" are I John 5:20, which is addressed to the New Creatures and not to the old fleshly mind or body; I John 1:2 which simply means that the chance for eternal life was made manifest by Jesus; Rom. 5:14 which simply means that there was no hope whatever for life from Adam to Moses, but after Moses there was a little hope awakened in the Jews only thru the statement in their Law Covenant that he who kept the law would live, but this hope was soon blasted when they found that through imperfection tey were unable to keep the law. The substance of the apostles argument in this chapter is to the effect that the sentence of death was passed upon man and that death reigned over humanity to Moses without any hope of life, and that since Moses, even though the Jews looked for life through the law, death was still reigning and that there was no real substantial hope for life except through the merits of Jesus' death. The Gentiles had no chance for life whatever until Jesus came, because He brought life and immortality to light; 2 Tim. 1:10. No one has been called to life during this Gospel Age but the Little Flock, the spiritually minded New Creatures; and the life to which they have been called is one on the Spirit Plane; they must die before they can receive that life. The call to life life on the human plane is just being announced by International Bible Students and it will not begin to go into operation until after 1925. We are telling the people to put their house in order and be ready to receive the blessings of the New Order when the kingdom is established here in the earth. But be it remembered that the writer and all other consecrated Bible Students are going to die; we are not expecting to live here upon the earth because we have had a change of nature and our eternal life is on the spirit plane; Rev. 2:10.

Another scripture very much quoted by the Advocates of the "Never Die Religion" is John 11:25-26, which shows that the time must come when all, even those who actually die, before Christ establishes His Kingdom, will have a chance for life. The statement in the 26th verse shows that the time for giving life to man on the human plane must be after the Gospel Age is ended—after 1925. No one is considered as live unless he has a legal right to life. One can be actually walking about and yet be legally dead; such as a convict sentenced to death, but not actually killed. Jesus had this legal phase of man condition in mind when he said "let the dead bury the dead," Matt. 8:22. Any reasonable minded person can readily see that the Lord Jesus' statement in John 11:26 "He that liveth and believeth shall never die," must refer to a time when man has a legal right to life; and that time is after 1925.

I feel sure that there are some honest hearted persons advocating the "Never Die Religion" but my advice to these dear people is that they study their Bibles more closely and with an open mind and seek to get out from under this gross delusion of believing that by "getting into Christ and keeping his commandments one can live in the flesh here now and never dies. The fact is that everyone who gets into Christ during this age must die to get the reward promised.

Listen, dear people, every person who died, belonging to the "Never Die Religion," and wha was cast away by their friends and relatives as lost, will be resurrected and given a chance for life and every person of that faith now living will either die within the next two or three years or change their hbelief concerning God's plan of salvation.

In the next issue of this paper we will show clearly the difference between the "Never Die Religion" and the teaching that "Millions now living will never die.

RICHARD J. HILL.
(To be continued)

# Historical Society To Promote Harmony Between The Races By Acquainting The One With The Other

Harmony between the races by interpreting the one to the other is to be the keynote of the annual meeting of the Association for the Study of Negro Life and History, to be convened in Atlanta, Georgia, on the 25th and 26th of this month. "Ye shall know the truth and the truth will make you free" has been exemplified in this effort to publish to the world the signficant achievements of the Negro contrasted with the best elements of the civilizations of other races.

Dr. C. G. Woodson, the Director of the Association, does not believe that everything is to be gained by the mutual recrimination and vilification in which leaders of both races too often indulge. Heeding the exhortation "Come and let us reason together," he enlisted the support of many thinkers of the North and South, who believe that a scientific presentation of the claims of both races will do more for the readjustment of their differences than all the firebrands which have been or will be hurled from either side of the controversy. Many white persons have said that they have changed their attitude toward the Negro since they have learned from the publications of the Association so many significant achievements to the credit of the race.

The Association urges the minister to warn the people against the dire calamities which must inevitably result from racial antipathy kept alive by ill-designed propaganda. This society entreats the press to array itself against the publication of inflammatory matter which easily destroys the peace of communities before truth can get a hearing. The cause appeals also to teachers for their cooperation in using facts scientifically set forth to eradicate from the minds of the youth that bias which stifles the development of liberal-mindedness and so narrows one's vision as to blind him to the beauty of the world and the good in everything. This organization solicits further the support of professional and business men whose influence properly exerted may do as much as any other group in developing in the public mind a sane attitude toward social problems.

This has been the appeal of the Association during the last eight years since its organization in 1915. Though discouraged by numerous difficult problems, the Association has steadily grown from the inpecunious position of no income at all to that of revenue amounting to about $20,000 a years, from an occasional investigation to that of serious research work prosecuted by a staff of well trained scholars permanently employed to devote all of their time to this all important problem of unearthing the salient facts of Negro life and history that the race may not become a negligible factor in the thought of the world

Representatives from clubs studying under the direction of the Association are expected to attend and schools are urged to send teachers desirous og knowing more about the Negro and to learn the proper methods of disseminating such information. Any person with an intelligent interest in the race will be welcomed as an active participant i nthe deliberations of this only organized body in the world devoted exclusively to the scientific treatment of the record of the Negro.

The day sessions will be held at the various schools in Atlanta and the evening sessions at the Wheat Street Baptist Church. On the program will appear such distinguished speakers as Mr. Eugene Kinckle Jones, Executive Secretary of the Urban League; Dr. George E. Haynes, Secretary of the Race Commission of the Federal Council of the Churches of Christ in America; President Lucy H. Tapley, of Spelman Seminary; President John Hope, of Morehouso College; Professor E. Franklin Frazier, of the School of Scial Workers; Dr. Peter J. Bryant, of the Wheat Street Baptist Church; Mr. A. A. Taylor, an Associate Investigator of the Association; Dr. C. G. Woodson, the Director of the Association; Dr. James H. Dillard, of the John F. Slater Fund; and Bishop John Hurst of the A. M. E. church. Dr. W. E. B. Du Bois and Dr. R. R. Moton have been invited also to deliver addresses.

The Association has already achieved much. For eight years it has published the "Journal of Negro History" in which have appeared more than 4,000 pages of valuable documents and scholarly dissertations by some of the most learned men of our time. Inasmuch as this magazine circulates as a serious library publication throughout the civilized world, it has directed the attention of a large number of thinkers to the Study of the Negro as a neglected field. Furthermore, it has demonstrated the possibility and the wisdom of approaching the question in a dispassionate way.

The administrative staff consists of the following: Professor John R. Hawkins, President; Mr. S. W. Rutherford, secretary-treasurer; and Dr. Carter G. Woodson, director of research and editor, together with these members of the executive council: Mr. Julius Rosenwald of Chicago; President Henry C. King, of Oberlin College; Dr. James H. Dillard, of the John F. Slater Fund; Mr. R. R. Church, of Memphis; Bishop R. A. Carter, of the C. M. E. Church; Professor Carl Russel Fish, of the University of Wisconsin; Professor E. A. Hooton, of Harvard University; Bishop John Hurst, of the A. M. E. church; Mr. A. L. Jockson, of the Chicago Defender; Professor Franz Boas, of Columbia University; Bishop R. E. Jones of the M. E. church; President Clement Richardson, of Western College; and Dr. Robert C. Woods, of Virginia Seminary.

### RHODESIA SET UP AS STATE

(Crusader Service)

SALISBURY, Southern Rhodesia, Oct. 11.—The ceremony of the inauguration of irresponsible white colonists' government in Southern Rhodesia, which heretofore has been misgoverned by the British South African Company, was held today in bright sunshine and dark intrigues of the scheming, murderous minds of white men.

The natives showed little interest in the process of jumping from the frying pan into the fire. Yesterday they were misgoverned and exploited. Tomorrow they will be exploited and misgoverned. That is all that the change of government means to them.

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**HAIR TONIC**

A Refining and Straightening Tonic for Frizzy, Kinky or Coarse, Stubborn Hair.

Will Positively Refine, Straighten and Give Luster to the Hair in from Two to Three Applications.

SEVEN REASONS WHY YOU SHOULD USE STRAIT-TEX

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Stop using pastes, creams or greases and use a proven scientific preparation.

If your hairdresser or druggist cannot supply you, order direct from us. Send $1.00 for a bottle of STRAIT-TEX. Sent postpaid anywhere in the United States.

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Her new styles include models of every variety; corsets, corselettes, hip confiners, brassiers, sanitary belts and wrap-arounds. Call at 516 N. Durland. Call Walnut 5424.


# COPS UNCLE'S JACK

### WILLIAM JACKSON HELD FOR $100,000 THEFT

**Veteran P. O. Employee Accused of Stealing Mail Containing Cash And Bonds.**

(Crusader Service)

NEW YORK, Oct. 11.—William S. Jackson, a colored postal clerk in the Varick Street branch, was held in $1,000 bail by United States Commissioner Hitchcock yesterday on a charge of stealing postal packages containing cash and bonds worth about $100,000. Jackson had been in the service for ten years and his record was good.

The desire of Jackson for such luxuries as $700 rugs, tulip bulbs, jewelry and subscriptions to popular white magazines led to his undoing. Detectives who had been shadowing several post office clerks in an effort to solve mysterious thefts which had been occurring at aVrick branch since July arrested Jackson, who, according to the gum shoe men, broke down and volunteered to go with them to his Ossinging home, where he surrendered more than $20,000 in money of the United States, England and the Argentine. Most of the money alleged to have been stolen is said to have been blowed in by Jackson. Jackson is married. His sister supplied the bail.

# *Refused Shave; Kills Barber*

**Porto Rican Fired When Italian Called Him Negro and Refused to Shave.**

(Crusader Service)

NEW YORK, Oct. 11.—James Formica, 28, a barber, took a trip "West" yesterday when he was shot and killed at 1873 Third Avenue when a fellow workers refused to shave a Porto Rican in the belief that he was a Negro, and thus not entitled to any of the rights and privileges of American citizenship which, even the "blind benighted" foreigner soon learns are not intended for Negroes. The slayer was Julio Rodriguez, 20 years old, who told the police that he had come to this city six weeks ago from Mexico, where he had been employed as a cowboy on a ranch.

Joseph Viviana, the barber who had refused to shave Rodriguez, was wounded in the left thigh by one of the two bullets fired by the Porto Rican. Rodriguez told the police that when he entered the shop and asked Viviano to shave him, the baber said: "We do not shave colored men here. Why don't you go to the colored man's berber shop three blocks down?"

"I had been to two other barber shops before I entered that place, and I needed a shave badly. I lost my head when the barber at the chair would not shave me in the belief that I was a Negro. I pulled out my pistol and began to shoot. I did not mean to kill anybody. I just wanted to scare them."


**KINKY HAIR**

If your hair is short, snarly, ugly, wiry or stubborn start using

**HI-JA**
**Hair Dressing**

and after a few applications it will be long, soft, straight and beautiful. Hi-Ja Quinine Hair Dressing is an excellent highly perfumed pomade that will remove dandruff, itching of the scalp, tetter, and all scalp disorders.

25c stamps or coin by Mail or send $1.00 and get four boxes Hair Dressing and one bottle Hi-Ja Cocoanut Quinine Shampoo.

Agents Wanted Write for our money making Plan

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# *Klan Stages Family Row*

### KLAN CORPORATION FORMED IN

(Crusader Service)

JERSEY CITY, N. J., Oct. 11.—As a result of a fight between the Jersey local branches of the Ku Klux Klan and the propagation department of the Klan in Cleveland, the New Jersey Ku Klux filed articles of incorporation yesterday.

The promoters said they would mold more than 40,000 Klansmen into a strong body under local officers, which would take an active part in politics and publish a propaganda paper.

Russell Trimble, one incorporator, said, "It is time to come out into the open and show who and what we are."

At the same time, it is admitted that internal dissention is hampering the klan in its efforts to build up the invisible Empire in this state, and yesterday two klansmen, both high officers, were held in $1,000 bail in this city on charges of disorderly conduct with attempting to break up a meeting of other klansmen at the point of automatics.

### NEGRO FOLK SONGS

(Lincoln Service )

PHILADELPHIA, Pa., Oct. 11.—A new sort of service for the House of Correction has been planned this winter. Old Negro folk songs of the South will be used to regenerate the girls who surrender to the charms of such songs as "Swing Low, Sweet Chariot," and "Steal Away to Jesus." Because of the belief that many of them are spiritually hungry, it is thought that such songs will aid in turning the girls from drink and drugs.

### SUCCESSFUL FARMERS

(Lincoln Service)

Several prosperous groups of colored farmers are located in the West and Northwest, and efforts are now being made to attract others to northern Michigan, Wisconsin, Sully County, South Dakota, and Weld County, Colorado. Most of our farmers who now reside in these states are from the South. This movement should be encouraged because every successful producer is an asset to the Race.

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Jew and foreigner.

The next thing we know people will kill preachers to obtain salvation or burglarize heaven to join the blessed.—Oklahoma Leader.

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the white employees on duty by colored personnel.

I wish to express to you my appreciation of your interest in the matter

Yours very truly,

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by the New York courts. We have always endeavored to be unbiased and circumspect in our opinions, especially when racial matters, and, more particularly, racial leaderships, are involved. We must honestly admit, though, that there must be some un-

The report further states that both parties will be challenged to disavow the masked activities of the Klan.

Dr. I. W. Young, president of Langston University, was in Oklahoma City Wednesday transacting business at the state capitol and mingling among

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flood sufferers. "I changed a ten-dollar bill into 40 quarters and passed them out," said Pyle. "It was a delight to me to see the little girls' eyes beam with joy when they came into possession of a one-fortieth section of that ten-dollar bill.

day and organized a force to care for the general work of relief. A kitchen was opened in the basement of the Williams Rooms at 323 East 2nd St. Dinner was served there in the afternoon. One hundred and sixty-three were given hot appetizing plates of food, according to Miss Florrie D. Pugh, secretary of the flood relief

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low immediately showed fight and refused to be arrested. Only as a last resort, several blows from Officer Washington's billy, subdued the Monday night hero. He's in the jail house now. His name is not used here in deference to his splendid service Monday night.

# Texas

How would this beautiful, sweet face look, if it was surrounded with short, snarly and unruly hair? Any one, with even a small amount of imagination can picture the contrast.

If your hair is short, harsh, unruly and difficult to comb, try

**FORD'S HAIR POMADE**

the old reliable remedy for harsh, curly, snarly, short and unruly hair; has been on the market for over 64 years; it makes the hair softer, more pliable and easy to comb and put up in any style the length will permit; allays dandruff, excellent for local scalp troubles, a hair dressing and temple oil combined.

Contains no poisonous drugs or mineral oils.

**Ford's Hair Straightening & Shampoo Combs**

for straightening and drying hair after shampooing. We manufacture a full and complete line of combs, straighteners and hair pressers.

**TRY FORD'S ROYAL WHITE SKIN LOTION**

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# Problems As Responsibilities

All of us can think of certain words and phrases which are not so much admired, nor so useful as they once were. By dint of repetition they have lost their fresh interest, appeal, and suggestiveness.

An especially superannuated specimen is the word "problem." How tired we are of it, and of the wearisome, all-but-hopeless drudgery which it suggests! The labor problem, the illicit-liquor problem, the immigration problem, the taxation problem, the public-health problem, the problem of the feebleminded, the reparation problem, the Nea East poblem,—how familiar and how irritating they are! They are all "many-sided," "complicated," "baffling"; they all have a "human factor"; and none of them are ever "solved." May it not be a wise and refreshing change of attitude if we cease describing our public tasks and difficulties in mathematical terms (since there is so little about them that is exact and impersonal), and think of them in terms of adventure, opportunity, and responsibility?

Notably would this seem to be appropriate in the case of the so-called "interracial problem." It faces one all the way round the world. It is apt to turn up at any international conference. It is the heaviest part of the white man's burden—though he does not always realize it; and it surely cannot be "solved" by any kind of mathematics. Regard it, however, as an adventure in human brotherhood, an opportunity for the social and political genius of the race, a chance to prove that "noblesse oblige," a responsibility of the strong to be considerate of the weak, a challenge to our democracy and to our Christianity, and one's feeling about it changes. There is a lure about the quest of interracial peace and good-will which calls to the best that is in us.—James E. Gregg in the Southern Workman.

# The Spirit of North Carolina

One of the most interesting features of the program of public education on which North Carolina has embarked is the determination to make adequate provision for the thorough training of the colored teachers of the State. With this end in view three institutions have been designated as colored State teacher-training schools—one at Elizabeth Citq, one in Winston-Salem, and a third at Fayetteville. All three of these institutions are now provided with some excellent modern buildings, but the appropriations already made insure enough excellent dormitories, laboratories, classrooms, and auditoriums within the next few years to make these schools comparable with the leading State institutions maintained for the white people.

The officials of North Carolina have not been hampered by the all to prevalent fear of doing something which might not be universally popular. Guided by an admirable spirit of justice and fair play, supported by the best element of the people in the State, they have looked into the future and laid their plans for a system of public education which will offer the same opportunities to all the children of the State, whether in the country or the city, and whether black or white. This spirit of courageous confidence in doing the thing that is obviously right and fair without trying to measure the results in votes has been a conspicious characteristic of the North Carolina public officials, and they are setting a splendid standard of statesmanship for the Nation.—Southern Workman.

### JOHN STEVENS HIT BY AUTOMOBILE

PITTSBURGH, Pa., Oct. 25.—John Stevens suffered a broken left leg and cuts on the head and body when struck by an automobile while crossing at Butler and 42nd streets last Friday morning. Stevens was taken to the St. Margaret Hospital where he received treatment. The automobile was driven by James Cantelno, who is said to not have a driver's license. Cantelno was lodged in jail to await the outcome of Steven's injuries.

### MRS. SARAH ROSS, AGED 101, DIES

ARKADELPHIA, Ark., Oct. 25.—Mrs. Sarah Ross, asid to be aged 101 years, the oldest resident of Clark county, died at her home near Hollywood last Sunday. Mrs. Ross was born at Clear Springs, this county, and lived here all her life. Her son, Eaf Ross, is said to be on of the wealthiest Negro planters in Arkansas.

# SPORT WORLD

### MOREHOUSE TROUNCES 24TH INFANTRY 30-6

(Preston News Service)

ATLANTA, Ga., Oct. 19.—The Morehouse Tigers opened the season by giving the powerful 24th Infantry a sound lacing to the tune of 30-6 score. The game was a thriller throughout. The Infantry brought a backfield noted for its broken field runners. They often tore through the Morehouse line for 15 to 20 yards in the first quarter, but their only touchdown came in the second quarter when a penalty placed the pigskin on Morehouse's 10-yard line. Camp Benning then skirted right end for its touchdown. Captain Oliver, Williams and Freeland for the soldiers.

The entire Morehouse team played good football; Franklin in backfield, played a brilliant offensive game making three touchdowns. Capt. Kelly was the best all-around man playing a perfect game. Jordan, fullback; and Forbes, end, played their respective positions in mid-season form. The veteran tackle, Irving, again and again stopped men who tried to pierce the Morehouse line. The Tigers scored in the first seven minutes of play. The ball was carried by Franklin over Camp Benning's tackle, and Hutt kicked goal. In the next quarter Kelly completed a forward pass to Franklin, netting 15 yards. Jordan next hits the line for 5 yards and Franklin carries the ball over again. Coach Harvey then sent in the second team, and the spectators received a surprise when these lads began to rip and tear the Soldiers' line to pieces.

In the second half, Coach Harvey again sent the second team in and Camp Bennings successively carried the ball to Morehouse's 1-yard line, but the Morehouse line stiffened and held the Soldiers for four downs. In the fourth quarter the first team again took the field. Soon afterwards Franklin again carried the ball for a third touchdown. Camp Bennings received the kick-off and resorted to a forward pass. It was intercepted by Jordan, who carried it 15 yards. Kelly nets 15 yards, Jordan 5 yards and the ball was given to Kelly who carried it across.

Hutt, a recent recruit, handled his position as quarterback like a veteran. He kicked three out of four goals and in the last minute of play ended the game with a sensational drop kick from the forty-yard line.

### DEATH CLAIMS FOOTBALL PLAYER

(Preston News Service)

AMES, Iowa, Oct. 19.—The death of John Trice of Cleveland, Ohio, a brilliant sophomore of the Iowa State College, and a spectacular tackle on the college football team, resulting from injuries received in a game with Minnesota at Minneapolis, is mourned by millions of football fans in both races throughout the country.

Trice was crushed in a play through his position and was taken to the minneapolis hospital. It was thought that his condition was not exceedingly serious and he was brought to Ames on Sunday and died on Monday evening following. It is said by physicians that he died of hemorage of the lungs.

As a tribute to Trice, who was one of the best liked students at the school, the entire student body and faculty went in mourning as a result of Trice's tragic death. Special funeral services were held in the chapel before the remains were sent to his home in Cleveland for burial.

Trice was one of the most brilliant players in the Iowa line up, and bid fair to equal if not eclipse "Duke" Slater. In addition to this he is said to have ranked exceptionally high as a scholar.

### SHORTER COLLEGE FOOTBALL TEAM NOTES

(Preston News Service)

LITTLE ROCK, Ark., Oct. 19.—The first official practice of the 1923 football team was held last Tuesday and Coach Perrin assembled the material he had on hand and was favorably impressed with their possibilities. Coach Perrin thinks that he is confident that he will be able to produce a team that will win the state championship this season. With the help of Prof. Eason, Coach Perrin is getting splendid results from the men. Among the members of alst year's team who have returned are: Captain Thompson, Lewis, Scott, Tollie Moore Charley Minners, Eugene White, Lawrence Greene, Jr., Clayton Reed, N. A. Wingfield, Eddie Blanchard and T. M. Pruitt. The new material looks very promising.

Manager Eason has already arranged to play the following teams: Baptist College and Philander Smith of Little Rock; A. & M. College, Pine Bluff; and Rusk College, Holly Springs, Miss.

### HILLSDALE BECOME CHAMPIONS O FPHILADELPHIA

(Preston News Service)

PHILADELPHIA, Pa., Oct. 19.—The Hilldale Baseball Club was proclaimed champions of the Philadelphia Baseball Association when it overwhelmed Billy Whitmann's nine in the final game of the season at Shibe Park here by a score of 18-2. More than 10,000 shivering fans witnessed the contest, which ended in the sixth inning.

### DREW MAY HIT CINDER PATH AGAIN

(Preston News Service)

BOSTON, Mass., Oct. 25.—According to rumors current here, Howard Drew, famous sprint marvel, who holds a joint record of 9 3-5 second for the 100-yard dash, is to again don the trunks in an effort at a come-back. Drew it is alleged, will go out in an effort to warrant his selection on the 1924 U. S. Olympic team, which will represent this country in France. If Drew should qualify, it will mark the first time in history that a runner has remained out of active training and then returned with enough speed to represent America in international games. Fans are anxiously awaiting the final outcome.

**Other Stars Sure to Do Go.**

The U. S. Olympic team which will represent this country next year, will have the greatest array of colored talent ever to represent this country in an athletic encounter between nations. Among those sure to be picked are: Charles West, winner of the national pentathlon at the Penn Relay events in Philadelphia last spring; DeHart Hubbard, American broad-jump amateur champion; All-Conference, all-around star and reputed by many to be the greatest broad jumper in the world; Ned Gourdin, former Harvard star athlete and holder of the world's record for the broad-jump; R. Earl Johnson, national five-mile champion, and former ten-mile and cross-country amateur champion, said to be the greatest olng distance runner in the east; and Sol Butler, broad jumper of note, who with Hubbard and Gourdin will form the third angle in the dark triangle of "kangaroo" experts.

Omaha, Neb., Oct. 24.—Clem Johnson, western heavyweight, is scheduled to swap blows with "Tiny" Herman, local heavyweight, Friday evening, Oct. 26. The match is to go 12 rounds to a decision. The men were matched by Billy Holke, Minneapolis promoter.

### ANGRY FANS SET BLEACHERS ON FIRE

(Preston News Service)

HAVANA, Cuba, Oct. 25.—Six persons were hurt in a clash with police at Almendarez baseball park last Friday, when angry fans set the bleachers and fences on fire. The park, which holds about 10,000 spectators, was crowded with fans watching Adolfo Tuque's Havana team play the Almandarez nine. In endeavoring to force spectators off the field, a mounted policeman using the flat side of his sword, accidentally inflicted a slight flesh wound o, a boy and the clash followed. Part of the fence dividing the field and stand was burned. No damage was done to the stands.

### POLLARD AND WILLIAMS NOT IN ST. LOUIS

(Preston News Service)

ST. LOUIS, Mo., Oct. 25.—"Ink" Williams and Fred Pollard, end and halfback, respectively, on the famous Hammond, Ind., professional foot-ball team, were left behind here last week when the team came here to meet a local eleven.

It is alleged that the Missouri team refused to play against the two colored stars. This is the first time Fritz Pollard has ever been subjected to racial discrimination on the gridiron.

### WILLS GETS $9,000 FOR FIVE MINUTES FIGHT

(Preston News Service)

NEW YORK, Oct. 25.—Harry Wills received $9,082.20 for his five minutes and six seconds of fighting with Homer Smith in Kalamazoo, Mich., recently, it was announced here last week. Wills, it will be remembered, rendered his opponent senseless with a number of powerful body blows, the knockout coming after two minutes and six seconds of fighting in the second round. The amount Wills received, if divided into five parts, will show that the Bronze Beauty Panther, got approximately $1,800 a minute. Smith got $3,028.07. The gross receipts including the war tax of 10 per cent, amounted to $28,124.80. The state got 5 per cent. 7,00 fans saw the fight and 6,164 paid for admission.

### HILLDALES DEFEAT ATHLETICS THREE-ONE

(Preston News Service)

PHILADELPHIA, Pa., Oct. 25.—Playing before more than 30,000 fans in two days, the largest crowds that ever wended their way through the turnstiles of the Hilldale park, Phil Cockrell, the famous "ace" of the Philadelphia Champions and Champions of the Eastern Association, showed the mettle of which he is made, when he won two pitching duels, taking the first game from the Major League All-Stars 3-0 and then almost duplicating his feat, when the Athletics were vanquished by 3-1 score.

### BILL TATE ANXIOUS TO MEET HARRY WILLS

(Preston News Service)

NEW YORK, Oct. 25.—"Harry Wills can have my $2,500 any time he signs a contract to meet me in the ring." Thus spoke Bill Tate after seeing Wills stow away Homer Smith in the second round of their fight in Kalamazoo, Mich., recently. Tate, Firpo and Kid Norfolk had ringside seats. Tate is going to put up the money with Tex Richard or the Boxing Commission of New York, and the minute Wills signs he can have the money.

Sport writers here say that Tate is the only man in the world aching to get into the same ring with Harry Wills. Tate is willing to go in the ring against Wills because he went the distance with Harry in Oregon over a year ago.

### JOHN HENRY LLOYD PARTY IN CUBA

(Preston News Service)

HAVANA, Cuba, Oct. 25.—John Henry Lloyd, veteran shortstop and former manager of the Hilldale baseball club, with his wife and Mr. and Mrs. Mack Eggleston, landed safely in Cuba last week.

The Cuban League started last Saturday and four teams will be in the race. They are the Morianos, Havana Reds, Almandarez and Santa Clares. Lloyd is captain of the Havna Reds, and Alolfo Luque, of the Cincinnati Reds, of the National League, is manager. Eggleston is first-string catcher. "Chet" Thomas and Jim Winters of the Hilldale Club are expected to join the Havana Reds soon.

### HOWARD DEFEATS VIRGINIA SEMINARY AND COLLEGE

(Preston News Service)

WASHINGTON, D. C., Oct. 25.—The Virginia aggregation went down to defeat alst Saturday on the University field here by a score of 13-0. The local team outplayed the visitors in every department of the game. However, the contest was not at all easy for Howard.

The game was exciting from start to finish. The flashy plays of various men on both teams created thrills for the many fans who witnessed the contest. The Lynchburg lads have a much faster team than last season and deserve great credit for the remarkable amount of fighting spirit possessed. In the face of several discouraging effects of quick-witted plays by Howard, the Virginians fought like demons from start to finish.

### TALLADEGA SETS GOOD EXAMPLE

(Preston News Service)

The importance of the stand officials of Talladega College in the matter of making physical education the major feature of past time in school life as a factor for better health, not for the school life alone, but starting students in life with the proper idea of the importance of wholesome exercise for robust womanhood and manhood, cannot here be estimated. It is believed that schools and colleges everywhere will take the same position.

All students need physical training, winning a position of the representative team of the school only serves as stimulus for developing the physical strength and skill to the highest.

### TUSKEGEE TIGERS WIN 26-0 VICTORY

(Preston News Service)

TUSKEGEE, Ala., Oct. 25.—Long forward passes featured largely in the 26-0 defeat that the Tuskegee Tigers administered to the fast, plucky eleven of Fort Valley High and Industrial School here on Washington field.

Two minutes after the kick-off as a result of a 30-yard pass and a sweeping end run by Wooten, the Tigers had placed the oval behind Fort Valley's goal for the first counter of the game. This score was quickly followed by another touchdown made by the aerial route with Wooten again carrying the ball over. Bailey The Georgia eleven in holding the heavy Tuskegee machine to 26-0 failed each time to kick the goal.

Their undaunted pluck won the admiration of the 2,500 fans who witnessed the game.

# Colorful "News Movies"

## By "The Cameraman"

—o—

"Eureka!" said Mr. Remmell of Arkansas, as he laid his proposal on the table of President Coolidge to establish a Race Commission, and the Col. Giles B. Jackson, of Richmond, Va., and Prof. J. Silas Harris of Kansas City, Mo., could be seen hurrying to the graveyard of racial measures, proving that they were not dead—only sleeping—for the good that men do is enterred with their bones. Thus, there is again resurrected the thought of a tribunal to deal with the matter of inter-racial adjustments in America; to treat with the iniquitous aftermath of the disintegrating processes which wink and blink at certain constitutional provisions, while upholding others; and to wear a Hallowe'en mask to hide the likes and dislikes of citizens of a Republic who have been taught to fear God, and who have sworn to love their country and their fellowmen.

What, though, of Elaine, Ark., East St. Louis, Ill., Chicago, Ill., Washington, D. C., and a dozen other places where disorder has forcefully succeeded order? The Chicago Commission on Race Relations worked valiantly for months in delving into racial relationships in that city. The findings and admonitions of the able men who served on that commission were distributed about the four corners of the country. And yet, thoughtful people assert that so far as interracial peace is concerned in Chicago, but little progress has been made. Its not the Commission's fault. The work it did was well done, but like unenforced laws which lay on the statute books rather than in the minds of those whom they were intended to comfort, they are become as tinkling cymbals and sounding brass. In ghostly attire, they glide swiftly to the cemetery of disuse when hands of flesh and blood reach to grasp them.

Read the cases of Rives vs. Virginia, Strauder vs. West Virginia, and dozens of other cases involving constitutional questions affecting black folk. Note the slow but sure civic and social progress which the sons of Ham are making. Then send for Atty. Scipio Jones, who, by the way, is another Arkansan, and have him make some friendly suggestions to all those who would have a Race Commission in America. And then, if Mr. Jones would have such a commission—which we doubt—circularize every other race in America, that they may also advocate the race commission idea. And if they, too, establish race commissions to deal with their particular racial difficulties, it will take nearly all the other people in America just to keep their books and records up to date, to say nothing of producing remedial solvents.

* * * *

One afternoon last week, when "The Cameraman" was polishing the lense of his favorite camera, a southern gentleman with the purest Caucasian tint in his cheeks, but with the characteristic southern vocal accents, walked into the booth for a friendly call: "I've just come from the South," he said, with a half-smile, "where I've been making some inquiries about the Ku Klux Klan."

"What did you find out?" we asked eagerly, as the lense fell from our nervous grasp and broke in pieces on the concrete floor.

"Well," said he, "I found that the life of the klan is fast ebbing away. It rallies now and then," he added, "but wherever it has been very active in the past, the people are all against it, and they dread the possibility that their community may become blotted by the dark name of infamy that has followed the klan from place to place."

"You see," he continued, emphatically, "that's why you're hearing of the klan just now in Indiana and other middle and western states. Just as fast as a fuse of the Invisible Empire blows out in one state, the only hope of the klan's supporters is to tackle a new state and try to organize it. I attended the hearings in Bastrop, La., and found that after the klan had been thoroughly exposed down there, the Louisianians wanted no more of it. The same sentiments exist in North Carolina; and even in Georgia the klan is slowly but surely dying."

"Another thing," continued our informer, as we gasped in astonishment, "Did you know that the klan was organized chiefly to intimidate the Catholics and the Jews, rather than the Negroes?"

"Well, they sure bit off a bigger hunk than they could chew, and they know that better than anybody else. The movement will die in Oklahoma just as it is dying in the far South, and in a few years you'll hear nothing more about it anywhere."

With a cordial smiles, our visitor left the booth, while we mobilized the last ready cash we had in order to replace the smashed lense. And if we can only interest David Wark Griffith in our new vision, maybe we can get him to help us film a new serial, to be entitled: "The Death of Consternation."

* * * *

Washington.—"Twice Told Tales" were in vogue last Monday night when the White Cross Labor Bureau, a philanthropic employment agency, headed by Dr. Simon P. W. Drew held a mass meeting for the purpose of discussing the weighty topic: "Shall the Negro Leave the South." The program carried the names of such public-spirited men as Prof. U. S. M. Maxwell, eminent philosopher and historian; and J. Finley Wilson, editor of the Washington Eagle and Grand Exalted Ruler of the colored branch of the Best People on Earth. To add to the psychological tinge which was given to the pre-convention publicity, the name of Rev. W. H. Moses was placed upon the list of oratorical stars.

"Max" and "Fin" needed no introduction in any city in the United States, and it would be a wastage of expensive film to depict their sentiments on the subject, which were, emphatically, "Yes, the Negro Shall Not Stay in the South." For the benefit of our readers, we would explain that this is a sort of a special traverse, which is a direct and then an indirect denial of an ellegation. For further emphasis, the "absque hoc" clause is usually added to the traverse.

Now, to return to our story, the White Cross Labor Bureau is a Red Cross Society, absque hoc (without this)—that it is not a Red Cross Society. Past advertisements of the White Cross Bureau have frequently read: "One thousand Negro laborers wanted for Pennsylvania," etc., indicating that the Bureau was engaged in the Red Cross function of administering to the ailing and afflicted workmen of the South. Subseuent advertisements of the Bureau carried the significant caption of White Cross Bureau—a Clearing House for Migrant Labor," indicating a transitory characteristic destined to aid oncoming labor from the South.

With strong proclivities to endure, to grow, to widen the scope of its activities and to continue on its peaceful and philanthropic way, supplying labor and shipping migrants, there could be only one sentiment enamating from the White Cross mass meeting last Monday night, and that sentiment is so plain that he who runs may read. And we commend the Bureau, wishing it patience to continue the great personal sacrifices which its supporters are necessarily making, a la "Yes, We Have Made No Sacrifices."

* * * *

Although no one can say that a special session of Congress will be called in the near future, inasmuch as President Coolidge is the only one to decide the need or abandonment of such an anticipated event, and we firmly believe that the President knows his job from A to Z, it seems to be a general belief that there will be no extra session this year. This conclusion on the part of the public has brought some pangs of disappointment to the numerous lobbyists who are wont, during the sessions of Congress, to seek from their representatives et al, special favors ranging all the way from a package of grass seed to a pardon from a life sentence at hard labor. Representatives who are not anxious to do mileage all the way to Washington are doubtless rejoicing, too, from the freedom which they are enjoying from the enforced absence of professional lobbyists.

Already, some sadness has pervaded the mental horizon of some unfortunates who have been separated from their large swivel chairs of ease, and who have been remaining here to personally advocate a renewal of acquaintanceship with Uncle Sam's treasury. More important, still, are the bill draughtsmen, who have some pet measures which they want introduced.

Not a few of the brothers are among the disappointees, awaiting the return of their favorite congressmen. We met one last Tuesday night up on You street in a hot dog emporium. He was said and dejected, as he bought a "barker" and asked for a glass of water, saying: "Congressman So-and-So told me I was to be Official Inspector of the Bureau of Hopegraphy; and when I get that I'll be all set. I've written the Congressman several times, but there's nothing like personal contact, y'know and he wouldn't have been elected if I hadn't swung the ninety-first ward, y'know."

Oh, Washington faces a dull winter, with not sitting of congress in sight.

### FRENCH DISCOVER THAT SIKI-CARPENTIER FOR NOTHING. NO!

(Preston News Service)

PARIS, Oct. 19.—The French boxing commission claim they suspect commercialism is the guiding star in the bosoms of Georges Carpentier and Battling Siki instead of real and true sportsmenship. It is said that after a year's waiting for these two distinguished Frenchmen to carry out their promise to fight for nothing for the benefit of French charities, the commission will begin an investigation. Thus far the investigation has disclosed the fact that Carpentier is in England and Siki is in America. So they believe that the men do not intend to fight for nothing at all.

### CANTON BULLDOGS DRUG HAMMOND 17-0

(Preston News Service)

CANTON, Ohio, Oct. 19.—Ink Williams and Fritz Pollard, although in the line-up of the Hammon Club last Sunday, could not prevent their team from osing to the Canton Bulldogs, 17-0. However, both men played a sensational game.

### "CUM" POSEY SPENDS WEEK IN EAST

(Preston News Service)

NEW YORK, Oct. 19.—Just what "Cum" Posey, the wizard athletic promoter, as well as the best known basketball player, spent several days here last week circulating among the boys, was actually doing it not known. It is thought that he is again endeavoring to secure new material for the Loendi basketball team for the ensuing season. It is understood that he has secured Edmonds and is also after two or three more basketball stars from here to make up his aggregation for the 1923-24 season.

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*Hair Grower*

Will Promote a Full Growth of Hair, Will also Restore the strength, Vitality and the Beauty of the Hair. If your Hair is dry and wiry, try

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**Oklahoma City, Okla 316 N. CENTRAL**

**Phone M. 0375**

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**AGENTS OUTFIT 1 Hair Grower 1 Temple Oil, 1 Shampoo, 1 Pressing Oil, 1 Face Cream and Direction for Selling. $2.00 35c Extra for Postage.**

# STRAIT-TEX

**HAIR TONIC**

**A Refining and Straightening Tonic for Frizzy, Kinky or Coarse, Stubborn Hair.**

**Will Positively Refine, Straighten and Give Luster to the Hair in from Two to Three Applications.**

**SEVEN REASONS WHY YOU SHOULD USE STRAIT-TEX**

1. Straightens the hair and keeps it straight.
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**Stop using pastes, creams or greases and use a proven scientific preparation**

**If your hairdresser or druggist cannot supply you, order direct from us. Send $1.00 for a bottle of STRAIT-TEX. Sent postpaid anywhere in the United States.**

**AGENTS WANTED; WRITE FOR TERMS**

**The Strait-Tex Chemical Company**

**600 Fifth Avenue Pittsburgh, Penna.**

STRAIT-TEX STRAIT-TEX STRAIT-TEX

*New Line of Corsets, Now Ready*

**DON'T BUY TILL YOU SEE MRS. CARRIE EDWARDS' NEW LINE OF PRINCESS CORSETS**

Her new styles include models of every variety; corsets, corselettes, hip confiners, brassiers, sanitary belts and wrap-arounds. Call at 516 N. Durland. Call Walnut 5424.


# Millions Now Living will Never Die

### THE DIFFERENCE BETWEEN THE "NEVER DIE RELIGION" AND THE TEACHINGS OF BIBLE STUDENTS THAT MILLIONS NOW LIVING WILL NEVER DIE."

(Continued from last issue)

The plain difference between the "Never Die Religion" and the teachings by Bible Students, that "Millions now living will never die," is that one, "the Never Die Religion," is based upon a delusion and also a misapplication of scriptures, while the other (the announcement that millions now living will never die) is a conclusion reached by a careful and intelligent study of God's plan, the Bible. One, the "Never Die Religion" teaches that you can get into Christ, keep his commandments and live here upon the earth in the flesh and never die. The fact is that no person of that belief has been able to live any great length of time since that doctrine has been advocated. They have all been dying the same as other people of the land.

The fact is that according to Jehovah's plan, no one can get everlasting life in the flesh here upon earth until God sets up the earthly not what you do you cannot live here derstand to be after 1925. It matters upon earth in the flesh forever until God's kingdom is established here.

The announcement that "millions now living will never die" is simply giving notice to the world that the kingdom of God is being established in the earth and will soon be in full force and effect and that all who will be obedient to the rules of the new order will be permitted to live here upon the earth in peace and happiness forever. The scriptures indicate that millions of persons will be living upon the earth and will turn from wickedness to righteousness while the kingdom is being established. This announcement by Bible Students is simply a warning to the teachable people to put their house in order and get ready to receive everlasting life and blessing when the kingdom is full established; and it is also a warning that many millions of persons because of wicked works and an unteachable disposition, will go into death between this time and the end of 1925.

Time and space will not permit the citation of the many scriptures in support of all the above statements, but will gladly give them to anyone desiring scriptural proof.

I remain yours for the truth,

RICHARD J. HILL,
Route 6. Box 64,
Tulsa, Oklahoma.

### ENDEAVOR TO HALT ERECTION OF SCHOOL

(Preston News Service)

WASHINGTON, D. C., Oct. 25.—In a petition signed by Mrs. Daniel Murray charges are made that the Commissioners are about to spend $250,000 of the school appropriation fund to erect the new John F. Cook School on a dangerous site.

According to Mrs. Murray the ground has been recently filled and in wet weather is flooded to within a few inches below surface; the ground will not support a sixteen-room building; it is removed from the center of population for the district from which it draws its pupils; the children will be obliged to cross two car tracks to reach the school; and that the ground next the John F. Cook School is available, the District owning three lots there and for others adjoining being for sale at a reasonable figure.

Mrs. Murray points out the recent collapse of the school building in Baltimore and declares that the proposed site for the new John F. Cook School is uite similar.


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If your hair is short, snarly, ugly, wiry or stubborn start using

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**Hair Dressing**

and after a few applications it will be long, soft, straight and beautiful. Hi-Ja Quinine Hair Dressing is an excellent highly perfumed pomade that will remove dandruff, itching of the scalp, tetter, and all scalp disorders.

**25c** stamps or coin **by Mail**

or send $1.00 and get four boxes Hair Dressing and one bottle Hi-ja Cocoanut Quinine Shampoo.

**Agents Wanted** Write for our money making Plan

**Hi-Ja Chemical Company**
**ATLANTA, :: :: :: GEORGIA**


# Same Old Bunk

### PRISONER SHOT BY ACCIDENT DECLARE POLICE

(Preston News Service)

MEMPHIS, Tenn., Oct. 25.—At police headquarters last Thursday morning Patrolman White declared that he accidentally shot Harry Harris, a Negro, whom he was endeavoring to arrest, in the left shoulder. Officer White admitted that Harris offered no resistence to arrest, but that his pistol accidentally went off and the bullet lodged in Harris' shoulder.

"We located Harris in a house in Decatur street," White said. "He was wanted for cutting Willie Smith. I got hold of Harris and as I did so, I tripped somehow and my gun discharged accidentally."

# Sadgwar Dead

### PROMINENT WASHINGTON TEACHER SUCCUMBS TO HEART ATTACK

(Preston News Service)

WASHINGTON, D. C., Oct. 25.—Prof. G. Luther Sadgwar, for many years prominently identified with the Washington public schools, as drawing teacher, died suddenly at the wheel of his automobile, following an unforeseen heart attack last Saturday morning. Seated beside the teacher were his two children, to safeguard whom Mr. Sadgwar, it is said, made frantic effort in the manipulation of his car, in endeavoring to avert an impending collision. Besides the youngsters, Mr. Sadgwar leaves to mourn their loss, a lovely wife, nee Miss Belle Stark, formerly an instructor in the Baltimore schools.

**Send In Your Subscription And Help Keep The SUN Shining**

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# THE OKLAHOMA SUN

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# Will Tulsa Side-Step?

## NOTES FROM CONVENTION

Eleventh Session of District Sunday School and Epworth League Convention convened at Clarksville, July 21st, with Rev. T. M. Gatewood presiding. The President conducted the opening exercise which proved to be a soul revivor, all sang praises and gave thanks to God after which the president proceeded to organize:

Secretary, Mrs. D. Saunders, of Okmulgee.

Committee on Finance:
Rev. J. R. McClain, Tulsa.
Rev. J. S. Scott, Sapulpa.
Mrs. Rosa B. Crane, Tulsa.

Committee on Program:
Rev. J. S. Scott, Sapulpa.
Rev. T. H. Herron. Okmulgee.
Mrs. McClain, Tulsa.

Committee on Public Worship:
Rev. T. M. Gatewood,
Rev. D. A. Fellows,
Rev. W. C. Coble.

Mr. S. N. Ragland, Deacon of Baptist Church, was presented and made very timely remarks, welcoming us to his community, church and home. Mrs. Frank Gaston, of Muskogee, Rev. T. H. Herron and Mr. Curtis Shepherd, of Okmulgee, Madam's McClain and Rosa B. Crane of Tulsa, and Mr. Q. Mullens of Sapulpa, were presented. Rev. Scott responded to different talks. President sang. It is betterfurther on. Convention adjourned to meet at 4. Thursday afternoon at 4, the house was called to order by the president. The different committees took their places and reports from various Sunday Schools as follws: Tulsa $15.00, Sapulpa $4.00. Okmulgee having gone over the top long ago, donated $5.20. After many good things was said by various ones, convention adjourned to meet at 8 P. M., Thursday night.

Hymn, A charge to keep I have, was lined by Rev. T. M. Gatewood. Prayer by Rev. Phillips. Rev. J. H. Scott, of Sapulpa was presented and preached an excellent sermon. Collection $20.00. Benediction. Friday morning. Devotional exercises by Rev. Gilliam of Tulsa after regular routine of opening, the president called for reports, which was made as follows:

Clearview, $12.25; Castle, $5.50; N. Tulsa, $2.00; East Beggs, $4.00; Sand Springs, $2.80; Bingo, $12.20. Here the President presented visitors, Rev. G. G. Gratton Presiding Elder of Boley District, Rev. G. M. Harrold Presiding Elder of Muskogee District, Rev. Brooks, P. C. Lane Chapel, Muskogee. Rev. Z. F. B. Amos P. C. Beebee, Muskogee and Bro. Tucker, Supt. of Sunday School Baptist Church Clarksville. Rev. G. G. Gratton made a very lucrative speech all enjoyed. Mr. Tucker also said many good things. Rev. Amos expressed his pleasure of being with us. Recreation for five miutes. Reassembled Rev. Amos lined opening Hymn, Rev. Dean offered prayer. Rev. Brooks was presented and preached a splendid sermon. Collection $11.00.

Friday afternoon at 3:30 the Convention was called to order by Pres., after opening, the meeting was turned to the Committee on Program with Mrs. McClain as Mistress of the ceremonies, who conducted the following program: Song, I Couldn't hear nobody pray, led by Mrs. Gaston, of Muskogee. Paper, Miss Leretta Jacobs, of Clarksville. Solo, Mrs. Eula Thompson. Paper, Mr. Q. Mullens, Sapulpa. Recitation, Miss Ella Coble. Song by Mrs. Gaston. Here the program was deferred for presentation of visitors. Mr. Hodge, Grand Master of Wisemen and Prof. Mason of Muskogge, were presented and made interesting speeches in behalf of schools in Okiahoma. Here the President resumed taking reports. Clarksville reported $20.00. Remarks by President and adjourned. Friday night, 8 o'clock . Rev. G. G. Gaston was presented and preached profoundly to a large audience who enjoyed every moment. Collection.

Saturday morning, Convention assembled at Baptist Church at 9:30. After regular routine of opening, the President made very appropriate remarks of gratefulness to the generous hearted Baptist, who upon seeing our Church to small to accomodate the people, threw open their doors and welcomed us in. President then called for remaining reports, rendered as follows: Bixby $6.00, Newby $15.00, Here Madames Waterford, Henson and Berry, of Muskogee were presented, each made timely remarks which were ably responded to by Mrs. Robison of Tulsa. Hour having arrived for preaching. Rev. Harrold, Presiding Elder of Muskogee District, assembled the Rostrum and preached a most excellent sermon which was enjoyed by all. Collection was taken by Mesdames Waterford, Henson and Berry, to the amount of $8.05.

Saturday afternoon. House called to order at 4 o'clock. Repeating of Lord's prayer, led by Rev. Gratton. Convention voted East Beggs, seat of meeting 1922. After which the meeting was turned over to Mrs. McClain, who proceeded to complete her program. Paper by Mrs. Rosa B. Crane was very ably discussed by various ones. Here the chair was given Mrs. Rosa B. Crane, District President of Epworth League. After making her annual address, called for reports which was rendered as follows:

Tulsa $1.00, Sapulpa $1.00, Bixby $1.00, Sand Springs $1.00, North Tulsa $1.00, Bingo $1.00, East Beggs $1.00, Okmulgee $1.00, Clarksville $1.00. Here the following program was rendered. Song, Welcome address, Little Miss Florine Willis. Recitation, Our Heavenly Father, Little Miss Zetha Jacobs. Paper, Miss Odessa Willis. Recitation, The good that I can do, Master Roscoe Jacobs. Duet, Madames Henson and Berry. Paper, Miss Lela Starks. Paper, Mr. Curtis Shepherd. Reading, Why Young people fail to do efficient personal work, Mrs. D. Saunders. Duet, Madams, Henson and Berry. President then presented the Epworth League Banner, with following lines, Heretofore it has been said. The devil got my flag, amid his turmoil and his strife, I held on to the staff. In this case it is reversed, the devil got my staff, mid-fire and smoke, shot and shell, I held on to the flag.

President vacated the chair, which was filled by Rev. McClain, who proceeded to elect officers for ensueing President. Mr. Curtis Shepherd, Okmulgee, Secretary. Miss Gertie Jacobs, Clarksville, Treasurer. Mrs. Brewer, of N. Tulsa, was elected 1st. Vice President along with four other Vice Presidents, from various charges whose names we failed to get. After remarks by Rev. McClain and others we adjourned to meet at 8 o'clock. Saturday night. At 8 o'clock prayer service was conducted by Rev. J. P. Allen. Rev. T. H. Herron of Okmulgee, was presented who preached a most thrilling sermon which was greatly enjoyed. Collection $4.10. Sunday morning Union Sunday School at 9:30 with Rev. T. M. Gatewood Supt. Good order and lessons throughout. Collection $5.40

Convention voted entire collection to Baptist Sunday School. At eleven o'clock Bishop Lane was presented. Tho in his eighty seventh year, he held the crowd spell bound with a master piece of eloquence. Collec-Lain assembled the Rostrum and ac tion $36.46. At 3:30 Rev. J. R. Mcusual stirred the crowd to the highth of Spirituality. Colection $4.60. Sunday night, Prayer Service led by Rev. Coble. Rev. J. P. Phillips was presented and preached a very interesting sermon, subject, The last night in town. Collection $6.06. The congregation sang, This may be the last time, led by T. M. Gatewood. An old time hand shake was indulged in. Convention adjourned to meet next year in East Beggs. The meeting was a success from start to finish, filled with the spirit, harmony and interest.

Sunday our song service was led by Mr. Frank Gaston of Okmulgee, who captivated the audience with his melodious voice. Again we thank the good citizens of Clarksville for their generous hospitality. Our meene consisted of the best at all times, even turkey, think of it. We pray God may crown them with success and happiness thru all their years and in the final end, line them in the front row of the many Saints.

R. B. C.

## GRAND LODGE ROSTER

Below we are giving the complete roster of officers elected at Okmulgee:

Dr. Chas. B. Wickham, Grand Chancellor.

Horace W. Conrad, Past Grand Chancellor.

Matthew Swain, Vice Grand Chancellor.

Rev. Jas. S. Dawson, Grand Prelate.

Jas. M. Love, G. K. R. & S.

J. B. Key, G. M. of Ex.

Jesse Coulton, G. Master at Arms.

C. J. Alexander, G. Inner Guard.

Dave Richardson, G. Outer Guard.

Dr. A. E. Carter, Secy. Endowment Department.

T. H. Traylor, Treas. Endowment Department.

Trustees: E. E. Hudley, A. J. Temple.

Board of Control: John F. Anderson, F. H. McNeill, C. V. Nunley.

Mr. Jackson informed the Grand

By Atty. H. A. Guess.

Some years ago a Tulsa booster in a happy frame of mind coined the oft repeated phase: "Tulsa Will." Since which time, Tulsans are wont to use the phrase when big things are to be put over. I say put over, for the reason that Tulsa has no such word in her vocabulary as failure. The phrase was used to good purpose to accomplish the Victory and Liberty loans. It was this phrase that made the quarter million Y. M. C. A. of Tulsa possible within a ten days drive; that made a realization the Y. W. C. A. of Tulsa within an equal time; that made the St. Johns Hospita of Tulsa a reality within a similar time and made quasi public benevolent institutions spring up hither and thither. It was this same phrase that made Kindall College an institution worthwhile and later converted it into the University of Tulsa with a million dollars endowment.

The question is, will Tulsa raise to the emergency and make good the losses which she has visited upon her colored citizens in the upheavel of June 1st, better known as Tulsa Race Riot? Will her broadminded, bighearted leaders and town and empire builders surrender to the whim of a few political buccaneers and land schemers whose ulterior motive is self-aggrandisement at the expense of the public will, or, will they rush aside some of the cob-webs of legal technicalities and face the issues of facts in a courageous, generous and altruistic spirit that has so signally characterized the triumphal march at the head of modern civilization of the proud Anglo-Saxton race, and proceed to set on foot plans for the rehabilitation of the burned district?

What are some of the things that should be foremost in such a program?

1. Reparation for the damage done. This will restore confidence of those whose faith has been seriously shaken; will give notice to the outside world that, if Tulsa is big enough, strong enough, cosmopolitan enough to hatch the greatest race riot in American history, she is also generous enough, proud enough, rich enough and possesing enough respect for law and order and disdaining anything that savors of greed, graft and legal oppressions, to fail to do entire justice to a sorely tried people whose accumulations, in many instances, of a life-time, were swept away in a few hours and too, without any fault on their part. It may very well be said by Tulsa's legal advisers that there is no precedent for re-embursement in such cases; that a bond issue and election to make good the losses would be illegal. We answer the race riot was also illegal and, since the damage wrought was also great, some way should be found to make good the loss. When a newly elected Governor of a certain state wanted to change the capitol of the state, he did not quibble about precedents; but promptly transported the Great Seal of the state to the capitol city to be and forthwith set up business and the people acquisced. When a recent president decided that he needed more executive authority to jam through Congress his pet policies, h did not hesitate but seized them with gusto while his traducers only squirmed and talked voluably about State rights and Congressional sovereignty. When the great Jefferson decided to purchase Alaska and extend tht boundries of the great Republic which he foresaw in the making, it was urged by constitutional lawyers with much vehemence that theere was no power or authority vested in the Government at Washington to make the deal with Napoleon; but Jefferson found a precedent and Alaska came under the stars and stripes—forever.

When the state of West Virginia was being sued for her share of the state debt of Virginia antedating the former's withdrawal and erection of her state sovereignty, when it was suggested to the United States Supreme Court that, if judgment be given against the state, no way could be found to collect it, the honorable Chief Justice remarked: "The court will always find a way to enforce its mandates." I would not have it understood as augering or insisting that expediency, and not law and precedn,te should govern in such matters; but I do want to say that there is and should be an adequate remedy to adjust every great wrong.

2. If it be desired to turn tht burned district into an Industrial District, there will be no serious objections from the majority of the property owners, I apprehend, provided, full and adequate compensation for such holdings having been first provided. It is idle to talk of moving beyond the hill or on North Lansing Street until these conditions are met. In the first place, if it were entirely agreeable to our people to do so, they have not the means to purchase and build new homes without first having been compensated for the old. For in a great many instances, the savings and earnings of a lifetime were swept away by the fire in a few hours that followed in the wake of the riot.

3. No amount of talk of turning the burned district into an Industrial District can avail as against one out of doors with the rigors of winter staring him in the face. Let us suppose that those owning property in the Industrial District are prevented from building homes and that, because of a severe winter, many contract pneumonia and other kindred liseases and die and the courts of last resort (where this controversy must eventually be lodged) decide that the extension of the fire limits over the district in question on the heels of the devastation was not a proper police regulation, would not the city of Tulsa be morally and legally responsible for every death brought on by exposure because of illconstructed homes?

Mr. Mayor, if your Re-Construction Committee cannot evolve a feasible way out of this nightmare and dilemma with reasonable dispatch, discharge the Committee, put justice and equity above expediency, take the bull by the horns and do justice as God gives you to see the right.

## IF DEATH IS WHAT YOU WANT DEATH YOU SHALL HAVE

There are many readers of this paper who have had and are now having the subject "Millions now living will never die" called to their attention and while thousands are rejoicing to hear this message of the hour there are others who turn up their nose and shake their heads in disgust and possibly make the remark that they know that they and everybody else are going to die. I beg to say that such persons have no scripture, when rightly understood, to back the idea that everybody must go into death from this time on, and the worst of all they are so blinded with false doctrine and know so little of God's plan to give the meek or humanity (not including the church, the spirit begot-that they will not even make an intelligent investigation to see if such things could possibly be true.

Dear reader please remember that life everlasting upon this earth will not be forced upon any body. If you believe that you and everybody else are going to die and you don't care to understand that the scripture teaches that there are millions of persons now living that will not go into death, you may rest sure that you are one of those who will not pass through this time of trouble (between this and the end of 1925) you will get your desire—death because the desire of all nations shall come.—Hagai 2:7.

The scripture plainly teaches that God will shorten this great time of trouble when it breaks loose in full, in order that some flesh will be saved. —Matt. 24:21-22.

The scripture also teaches that because of the hard heartedness of the people two-thirds (2-3) of the people of the whole earth will go into death and one-third (1-3) the meek, the teachable will be spared alive and permitted to enjoy the blessings of everlasting life on this earth.—Zecharia 13:8-9.

It is just now time to preach this doctrine. God has his times and ressons. It would have been wrong and largely untrue to preach this to the world before 1914.

Richard J. Hill.

The Broad Ax of Chicago recently contained the following article:

B. G. Fitzgerald, who has for many years conducted the famous Fitzgerald Cafe at Atlantic City, N. J., and a number of other colored men, have formed the Hotel Fitzgerald Corporation, and they wil construct a modern twelve story hotel building, which will cost one million dollars. The ground or the sight alone having cost sixty thousand dollars.

It will contain over two hundred rooms with hot, cold and salt water baths. It will be the palace hotel among the colored people in the United States.

## SUFFERING OF TULSA DISASTER SHOULD BE GIVEN RELIEF SENT BY OUTSIDE WORLD

To the editor of The Oklahoma Sun:

Permit me to give the public a little information that may prove of value to all concerned, and tend to clarify some of the things of which the public knows but little.

Immediately following the Great Disaster in the city of Tulsa, Oklahoma, on June 1st, 1921, the undersigned and a few others met at the First Baptist Church and organized what has since been known as the Colored Relief Comfittee or the East End Relief Committee both names in fact represent the same organization.

Following the organization, an appeal was sent over the country to every Negro of any note, and every Negro organization asking relief, and directing that same be sent in the name of the chairman of said committee.

Following this appeal, and das a direct result thereof two or three thousand dollars have been sent to this committee for the purpose of relieving the destitution caused by the disaster; more than sixty days have elapsed since the funds began coming in to this comimttee; we have heretofore, asked, what is the committee doing with these funds which belong to the people? But up to this writing the committee has failed to answer. And yet there are hundreds of people in Tulsa destitute as a direct cause of this disaster, without food, wihout clothing and no work, good women and good men, and yet they are given no consideration. Those who sent these funds to this committee expected that it should be distributed to the sufferers, and not placed in any bank for safe keeping; now is the time for the help; now is the time when the sufferers need help most; ten dollars will do more good now than, twenty dollars sixty or ninety days after now.

Why are those who are handling this money and who have handled it all along, failing and refusing to give an account of their actions?

By virtue of their positions this committee is the servant of the people and should report their actions.

The Tulsa World, The Tribune and the Crisis give daily and monthly reports of all funds of a public nature, in detail, showing every dollar received and what becomes of same; the same is true of the Red Cross of America.

Can the East End Relief Committee or Colored Relief Committee expect to retain the confidence of the out side world and other relief organizations that are trying to help out in this crisis if it fails to take the people who are to be the beneficiaries into its confidence and to make known each week what it has received and how it has expended the relief money? Lay your cards on the table, gentlemen "faces up;" and instead of injuring the cause, you will greatly help, tell the people how much money you have received; from whom and for what paid. The American Red Cross makes periodical reports and has the confidence of the entire world.

We say, these sufferers should be cared for to the extent of that relief fund; this fund was sent for relief and not for the purpose of conducting lawsuits or making preparations therefor.

The people await your report.

Respectfully,
J. H. Spram.
Attorney at law of the firm
Spears, Franklin & Cappelle.

## NOTICE TO PUBLIC

All are invited to attend Bible class meetings and ask any questions desired on the Bible. Place of meeting,825 Easton street. Time of meeting and Subject to Study during the summer; we meet at 5 o'clock p.m., during the week, Tuesdays: Bible Chonology; Wednesday, Praise and testimony; Thursdays, Divine Plan of the Ages; Friday, Revalation and Ezekiel; Sunday 11 a.m. to 12:30 p.m., Golden Age and Divine Plan. From 1 p.m. to 2 p. m. Tabernacle Shadow. From 3 p.m. to 4 p. m. Ezekiel Temple. If you desire to learn the Bible without it costing you anything but your time and study, now is your chance to hear good, refreshing sermons, without having to pay for them. We never take any collection. There is always a lecture of weighty Bible subjects at 3p. m., on the first and third Sundays in each month.

RICHARD J. HILL.

## SELECTIONS

Composed by Miss C. A. R. Grant, Ph., B. B. S., Summer School La... Miss C. A. R. Gra... Hails from the ... state,
With her special excellent training
She has many things to relate.
Texas educational system,
Has classification among the best,
The fact is very easily proved
When graduates are brought to test.
Miss Grant was awarded three diplomas,
Two are Degrees of Reliance,
The one, Bachelor of Philosophy
The other, Bachelor of Science.
She is quiet and unassuming
As boasting does not always pay,
It is a lack of culture
In a very egotistic way.
She is proceeding to the top,
With constant untiring pace,
And plans to render good service
For humanity, especially the race.
Efficiency is the key note,
To the higher ideals of life,
Partake of this fine element
And eliminate useless strife.
We rise by our zealous efforts,
To make our life a fact worth while,
For this, we reap, a worthy reward,
As the counting is made for each mile.
She now resides in Muskogee,
Nine-hundred Sixteen, Denver St.,
A city of privileges
And the laws of protection complete.
After leaving C. A. and N. U.
Her intentions are higher still,
Pursuing educational work,
If it is Providence's will.
We wish her a deal of success,
To continue and never stop,
Regardless of many obstacles,
Her place is directly at the top.

## NOTES FROM PAWHUSKA

Oklahoma Sun,
Tulsa, Oklahoma,
Dear Editor:

You will find enclosed $1.50 for a year's subscription, also would like to say that the people in Pawhuska were blessed in their revival with 25 for baptism and in a few days will move in their nice church.

The A. M. E. Church had a rally and a wonderful sermon by Rev. Nelson, their pastor.

Mr. G. A. Windseor one of Pawhuska's property owners is now spending his vacation, visiting his many friends in the Southland.

Mrs. Ada Williams, wife of Dr. Williams, and Miss Alice Windor, Miss Dorthy Earley, all motored to Cleveland, Oklahoma.

Dr. E. J. Williams.
Physician and Surgeon,
Box 1792.

### DR. A. E. CARTER

Coweta, Oklahoma.

Secretary Endowment Department Knights Pythias of Oklahoma. Dr. Carter is one of the truly prepared men of our group, and has made an exceptionally good secretary. He enjoys a large practice and above every thing, has the implicit confidence of both races.

### GOOD LOTS AT ALSUMA

I have 50 choice lots, well located that I am selling at a bargain. You are allowed to make a small payment

W. B. Grayson,
Route 1, Box 137, Tulsa Okla.

The New Era of Charleston, S. C. recently started the publication of a daily newspaper, some progressiveness.

### THE MAN WHO DARES

I honor the man who in the conscientious discharge of his duty dares to stand alone; the world, with ignorant, intolerant judgment, may condemn, the countenances of relatives may be averted, and the hearts of friends grow cold, but the sense of duty done shall be sweeter than the applause of the world, the countenances of relatives or the hearts of friends.—Charles Sumner.

# McALESTER NEWS

The A. M. E. Sunday School of Atoka District is in session at Ward's Chapel A. M. E. Church.

Mrs. E. L. Hayes of Kiowa Street is attending the National Grand Lodge of the U. B. F. and S. M. L. in Cincinati, Ohio.

The corner stone for the new East Star Baptist Church was laid by the Odd Fellows Sunday, July 31. Rev. A. L. Branch is the pastor. Good services all day. Collection $151.00. Rev. J. F. Johnson, pastor of the First Baptist Muskogee, filled the station of pastor Branch at the morning service. He preached from the 62nd. Chapter of Isiah and the 5th verse. Text "Through the Gate." Rev. Wm. Harrilston District Missionary preached to a crowded house at 3:00 o'clock. His subject was "A sure foundation." 8th, chapter of Roman 33 verse.

Funeral services of Mrs. Albert Thomas who died at "All Saint's Hospital" will be at Hartshorne, August 1st, Rev. A. L. Branch officiating.

Misses Erma and Henrietta Williams are visiting relatives in Clearview and Boley.

Mrs. Louise Pannell of Muskogee is visiting Mrs. Priscilla M. Jackson.

Miss Willie Mae Busby spent Sunday in Vernon with her parents.

Mrs. Sadie Lee Davis leaves tomorrow for Denver, Colorado, where she will attend the National Grand Lodge of the Woodmen.

Rev. W. R. Jackson is visiting relatives and friends in Texas.

# VINITA, OKLA

Prof. Oscar Spencer and Mr. Brenham of Nowata, motored over Monday on a business trip.

Mr. Joe Davis returned home recently from several years stay in California.

Mrs. Margaret C. Stewart of Tulsa, spent the week-end with Mrs. T. H. Finley and family, returning to Tulsa Sunday evening.

Mrs. C. A. Glass, Leroy Hogan, J. D. Colman and C. A. Glass, Jr., of Parsons, who are touring parts of Northeast Oklahoma, were in the city several hours Sunday enroute home.

Mrs. J. R. Harlan of Hulbert, Okla., is the guest of her parents, Mr. and Mrs. Fred Thomas until after the 4th of August.

Mrs. Olif Venters, Vernel Hicks, Wallace Bunch and Greene Mosley spent a day and night at Elm Branch last week on a fishing trip. We've often heard of fish tales, but the boys told only snake tales.

Mr. Jack Flowers of Kansas City, was a visitor in the city last week.

Mr. Henry Pack of Tulsa was in the city last week.

Mrs. Commodore Polk passed through the city Sunday morning enroute from Kansas City to Tulsa.

Get The Sun at the Marquette Cafe.

Do not let your policy lapse. You may not receive a notice of premium due because you have changed your address. If your policy has been lost, burned or destroyed, we will obtain a duplicate for you free of all charge to you. Also please notify us if you have changed your address.
Notify—J. M. Tyler, Agent, 505 N. Detroit St., Phone O 1039.

Mrs. M. E. Crooms, one of Tulsa's excellent matrons, who is a believer in The Sun, gave us a year's subscription Monday.


'LOOK WHO'S HERE!

**Robert H. Snyder**

Painter and Decorator
Interior and Exterior

Will make old Houses Look New. Your Job is Next—
Let Me Figure With You

1141 N. Bullett St. Tulsa, Oklahoma R. 6, Box 346-A

LADIES' AND GENTS' CLOTHES HAND TAILORED TO MEASURE.

**People's Tailoring Co.**

Experts in Cleaning, Dyeing and Repairing. All Work Guaranteed.
We Call For and Deliver to All Parts of the City.

WISEMAN & COOK, Managers 1115 North Greenwood
Phone Osage 5844 TULSA, OKLAHOMA.

**MADAM**

YOUR FUTURE HOLDS

**Money - Property - Success**

A HEALTHY SCALP—LONG, WAVY HAIR, AND A LOVELY COMPLEXION

Learn the Madam C. J. Walker Sytem of Beauty Culture and sell her 18 Superfine Preparations and a prosperous future is yours.

Use her world renowned preparations regularly and have beautiful hair and a charming complexion.

Is your Hair Short, Breaking Off,
Thin, or Falling Out? Use

MADAM C. J. WALKER'S WONDERFUL HAIR GROWER
Six Weeks Trial Treatment Sent Upon Receipt of $1.50

TAN-OFF—A SKIN BLEACH

For many years thousands of our satisfied customers urged us to perfect an effective skin-bleach and after three years of serious effort we have perfected and recommend for frequent use Tan-Off, a safe and effective compound for brightening dark and sallow skin, an efficient treatment for tan, freckles, skin-blotch and for clearing dull, lifeless complexions. Used as directed Tan-Off will positively brighten the skin without harmful effects.

Highly Recommended Scientifically Indorsed

35 CENTS
Of Agents—Druggists—By Mail

Department of Advice

**The Madam C. J. Walker, Mfg., Co. Inc.**

640 North West Street Become an Agent Indianapolis, Ind.
"Now-a-days its Madam Walker's"


# TORTURES NURSE, PLEADS AMNESIA

## Eighteen-Year-Old Boy Is Arrested as He Tries to Escape Over Back Fence.

New York.—Pleading that he does not remember anything since about eight o'clock Saturday night, Frank Conway, an eighteen-year-old student at Erasmus high school in Brooklyn, on Sunday was held without bail following a spectacular arrest on a charge of torturing Miss Ethel Stewart, twenty years old, a nurse, for more than an hour in her room to force her to tell the hiding place of jewels and money which he insisted she possessed.

The nurse, a student at the Long Island College hospital, lives on the third floor of the nurses' home in an

"I Know You Have $600 and Jewels."

exclusive Columbia Heights section of Brooklyn. She was bound, gagged and beaten by the young man. He struck her on the head with the butt of a revolver and fled through a window by which he had entered, and climbed down a fire escape. Miss Stewart's screams attracted a score of nurses as well as priests attached to St. Charles Roman Catholic church, in the rear of the nurses' home. A policeman captured Conway as he leaped over back fences.

At four o'clock Sunday morning Miss Stewart was awakened by the sound of some one fumbling at the catch of her window, which opens on an iron fire escape leading to the rear yard. Frightened, she lay still as the man entered. He switched on the electric lights and, holding a revolver within a few inches of her face, said:

"If you make a sound I will shoot your head off. I want the $600 and your diamonds. I know you have them here."

Shaking with fright, the girl whispered that all the money she had was $10 and that she had no jewels.

"You are a liar!" she says the man whispered.

Dragging the pillow from beneath her head he ripped its case into strips, with which he bound Miss Stewart's hands and feet. He then gagged her with a towel and started to search for the money. Time and time again he returned to the bed, the police say, slapped the girl's face and demanded she tell him where her valuables were hidden.

"I know you have $600 and jewels worth $1,200 more. I'll kill you if you don't give up," he is alleged to have said.

After an hour of intermittent torture the burglar, who removed the gag each time he demanded the money, losing patience, suddenly struck the girl on the head with the butt of the revolver. As she sank back on the bed Miss Stewart screamed again and again.

**Druggist Sold Prune Juice for Whisky.**

Washington.—Whisky bought on prescription for sick people has in some instances been adulterated with water and prune juice, or other liquids and sold at the price charged for pure liquor, according to complaints made to prohibition enforcement agents. The commissioner warns he will act if such methods continue.

**Locked Mischievous Monkey in Jail.**

Woodbury, N. J.—The county jail has a new occupant, a man-size monkey. Warden Mayer is ready to give it up to anybody who wants a monkey of that kind. Surrogate F. D. Pedrick, the owner of the animal, who had the beast locked up on a disorderly conduct charge, is anxious to be rid of it.

## Wife-Beater Is Flogged in Court by Judge

Santa Ana, Cal.—Flogging with a rawhide was the punishment meted out in open court to Juan Torres at his own request when he pleaded guilty to beating his wife. Justice J. B. Cox administered three lashes on to Torres' back, raising three large welts.

## REV. E. D. CAMERON

Rev. E. D. Cameron of Henryetta, Okla., who has announced that he will establish headquarters in New York for the purpose of better organizing a national fight against divorce. He resigned his pastorate at Henryetta to become head of the American Anti-divorce league.

The Third Quarterly Conference of Brown Chapel, C. M. E. Church, Rev. T. M. Gatewood presiding, will be held at the Y. M. C. A. tent Sunday. The public invited.

Mrs. Nicey Mitchell, one of our popular matrons, who resides at 312 N. Elgin St., left this week for Oklahoma City, Guthrie, and other points to be gone several weeks.

Mrs. Maggie Hicks, the wife of Rev. A. H. Hicks, one of the men who helped to build Tulsa, left Saturday night for Lincoln, Neb., to spend some time with her daughter.

Mr. J. A. Walton, who has been in Texas for some time, returned home last week.

Miss Savory, the new Y. W. C. A. Secretary arrived here last Saturday, and is now in charge.

Mrs. J. N. Calloway and son of Tuskegee Institute, accompanied the daughters of Mr. R. J. Hill home, and will be the guest of the Hill family during the summer.

"Earth's Great Jubilee" will be the subject of the lecture to be delivered by Mr. Richard J Hill, Sunday at 3 o'clock. The public is invited.

Mr. M. J. Wolker left Sunday night for Los Angeles, Calif., to join Mrs. Walker, who has been there for some time.

Miss Pearl Smith, one of the Sun's good friends, recently gave us a year's subscription for the paper.

Mrs. Edward H. Morris, wife of Attorney Edward Morris, has the distinction of being the second Colored woman to graduate from a law college in Illinois, having recently graduated and successfully passed the bar examination.—The Broad Ax.

Send in your subscription.

**FARM WANTED**

Wanted to hear from owner of a farm or good land for sale for fall delivery.—L. Jones, Box 551, Olney, Ill.

**Big Army of Gunners.**

There were 3,895,122 licensed gunners in this country last year, and it is said that there are as many more who hunt game illegally. Of the total, there are about 200,000 women. Pennsylvania leads the list with 401,130 hunters' licenses granted.

**Not Their Fault, Either.**

Widows, says a secretary of a widows and widowers' social club, are lonlier than widowers. Yes—but not long.—San Diego (Cal.) Sun.

## MRS. KATHERINE FAGIN

Mrs. Katherine Stevens Fagan, daughter of the late Calvin A. Stevens, millionaire recluse of Board street, New York, will shortly come into possession of a large share of the $15,000,000 estate left by her aged father. Mrs. Fagan is only eighteen years old, and her husband, Richard Fagan, a student at Dartmouth, is but twenty. The young couple eloped.

THE CREOLE SYSTEM

THE CREOLE SYSTEM

Grew these ladies' hair in 18 months. It can grow yours when all others have failed to cure your scalp of its disease and to grow your hair, try the Creole System and be convinced. It has pleased the most fastidious it will please you. You take no chance in giving it a trial; it is perfectly reliable. Madame Hunt is the oldest and most skillful hair grower in this city. She is also a manicurist and manufacturer of human hair goods. Call or write.

MADAM GEO. W. HUNT

310 N. Elgin St., Tulsa, Okla.

**IS YOUR HAIR SHORT**

**Breaking off, Thin or Falling Out? Is Your Hair Dry and Wiry? Does your Scalp Itch? Have you Scalp Disease, or More than a Normal Amount of Dandruff?**

IF SO, you should AT ONCE begin using MADAME N. A. FRANKLIN'S HAIR GROWER. It matters not how many Hair Preparations you have tried without success, you should not become discouraged and give up before giving my Hair Grower a trial. It has promoted an abundant growth of hair for thousands and it will do the same for you.

I own two of the largest and most modern equipped Beauty Parlors in the United States located at Fort Worth and Houston, Texas; employing 40 operators in the two parlors and have graduates all over the country making good, which is proof positive that My Hair Preparations are the very best that money can buy.

MY SPECIAL OFFER

Those desiring to try my Wonderful Hair Preparations, I will mail to your address a Six Weeks' Trial Treatment, consisting of Shampoo, Hair Grower and Pressing Oil, with full instructions how to use the same for only $1.10. One Trial Treatment will convince you of its value.
I also teach my System personally or by mail. Write me for terms.

MAKE ALL ORDERS TO

MADAME N. A. FRANKLIN, DEPT. 805 PRAIRIE AVE., HOUSTON, TEX.

**A Challenge to Any Citizen In the United States**

After twelve years of Medical Science Research, I am prepared to state that I will conquer more difficult diseases in less time than any other man in the United States.

I am not unmindful of the magnitude of the above statement, therefore I am ready at any time to make an equal test with anybody—nobody barred. If in due course of time my challenge is not contested then it is conceded that I am the greatest healer of diseases in the United States.

(Signed) C. DEARMAN,

P. O. Box 183, Tulsa, Okla.

**THE EAST INDIA HAIR GROWER**

Will promote a Full Growth of Hair, Will also Restore the strength, Vitality and the eauty of the Hair. If your Hair is Dry and Wiry Try

EAST INDIA HAIR GROWER

If you are bothered with Falling Hair, Dandruff, Itching Scalp, or any Hair Trouble, we want you to try a jar of EAST INDIA HAIR GROWER. The remedy contains medical properties that go to the roots of the Hair, stimulates the skin, helping nature to do its work. Leaves the hair soft and silky. Perfumed with a balm of a thousand flowers. The best known remedy for Heavy and Beautiful Black Eye-Brows, also restore Gray Hair to it Natural Color. Can be used with Hot Iron for Straightening.

Price Sent by Mail, 50c; 10c Extra for Postage

Agents Outfit
1 Hair grower, 1 Temple Oil, 1 Shampoo, 1 Pressing Oil, 1 Face Cream and direction for Selling, $2.00.
25c Extra for Postage

S. D. LYONS, Oklahoma City, Oklahoma.

316 N. Central Phone M. 375

EAST INDIA SYSTEM

Taught by Mail. Science and Art of Hair Culture. Complete Course, 3 lessons and Diploma, $30.00. If Total Amount sent at once, $25.00.

# NOTES FROM PAWHUSKA

Prof. Wess, agent for the North Carolina Mutual Life Insurance Co., spent a very successful week here.

Mrs. Ada Williams and Mr. McGee opened an ice cream parlor. "While in Pawhuska, stop and get cool."

Mr. Sullivan has a swell cafe on Prudom Avenue. "Plenty good eats."

Mrs. Winston's younger daughter, Marguerite, is spending her vacation in Oklahoma City and El Reno with her relatives.

Mrs. McGee and Mary Bell, delegates of Sunday school, have returned from a pleasant trip in Bartlesville.

Mr. Fred Carroll is busy getting his baseball boys ready for the big game, 4th, 5th and 6th at Hominy.

## IF DEATH IS WHAT YOU WANT DEATH YOU SHALL HAVE

There are many readers of this paper who have had and are now having the subject "Millions now living will never die" called to their attention and while thousands are rejoicing to hear this message of the hour there are others who turn up their nose and shake their heads in disgust and possibly make the remark that they know that they and everybody else are going to die. I beg to say that such persons have no scripture, when rightly understood, to back the idea that everybody must go into death from this time on, and the worst of all they are so blinded with false doctrine and know so little of God's plan to give the meek or humanity (not including the church, the spirit begot that they will not even make an intelligent investigation to see if such things could possibly be true.

Dear reader please remember that life everlasting upon this earth will not be forced upon any body. If you believe that you and everybody else are going to die and you don't care to understand that the scripture teaches that there are millions of persons now living that will not go into death, you may rest sure that you are one of those who will not pass through this time of trouble (between this and the end of 1925) you will get your desire —death because the desire of all nations shall come.—Hagai 2:7.

The scripture plainly teaches that God will shorten this great time of trouble when it breaks loose in full, in order that some flesh will be saved. —Matt. 24:21-22.

The scripture also teaches that because of the hard heartedness of the people two-thirds (2-3) of the people of the whole earth will go into death and one-third (1-3) the meek, the teachable will be spared alive and permitted to enjoy the blessings of everlasting life on this earth.—Zecharia 13:8-9.

It is just now time to preach this doctrine. God has his times and reasons. It would have been wrong and largely untrue to preach this to the world before 1914.

Richard J. Hill.

## NOTICE TO PUBLIC

All are invited to attend Bible class meetings and ask any questions desired on the Bible. Place of meeting 825 Easton street. Time of meeting and Subject to Study during the summer; we meet at 5 o'clock p.m., during the week, Tuesdays: Bible Chonology; Wednesday, Praise and testimony; Thursdays, Divine Plan of the Ages; Friday, Revalation and Ezekiel; Sunday 11 a.m. to 12:30 p.m., Golden Age and Divine Plan. From 1 p.m. to 2 p. m. Tabernacle Shadow. From 3 p.m. to 4 p. m. Ezekiel Temple. If you desire to learn the Bible without it costing you anything but your time and study, now is your chance to hear good, refreshing sermons, without having to pay for them. We never take any collection. There is always a lecture of weighty Bible subjects at 3p. m., on the first and third Sundays in each month.

RICHARD J. HILL.

Miss K. L. Savery, who arrived here recently to serve in the capacity as Secretary of the Colored Y. W. C. A., is one of the truly prepared young women of our group and by her many accomplishments and pleasing personality is readily making friends. Miss Savery, before going into the "Y" work was one of the leading teachers in New York and Tulsa feels proud to have her in our midst.

## MILLIONS NOW LIVING WILL NEVER DIE

(Continued from Page 1)

| | |
|---|---|
| Railroad oC. | 5,400,000 |
| El Paso & Rock Island Ry. | 5,000,000 |
| El Paso & Southeastern Co. | 25,000,000 |
| El Paso & Southwestern Railroad Co. | 19,055,000 |
| Golden Hill Corporation | |
| Morenci Southern Railway Co. | 1,250,000 |
| Nacozari Railroad Co. | 1,000,000 |
| National City Bank of N. York | 887,193,000 |
| National City Co. | |
| New York Life Insurance & Trust Co. | $ 33,958,000 |
| North Starr Mines Co. | 2,500,000 |
| Old Dominion Co., of Maine | 7,426,775 |
| Russell Sage Foundation | |
| FLEMING H. REVELL | |
| Fleming H. Revell Co. | |
| Board of Home Missions of the Presbyterian Church of the U. S. A. | |
| Missionary Review Publishing Co. | |
| New York Young Men's Christian Association | |
| New York Life Insurance Co. | $885,087,285 |
| Northfield Schools | |
| Wheaton College, Norton, Mass. | |
| JOHN D. ROCKEFELLER, JR. | |
| Bureau of Social Hygiene | |
| China Medical Board | |
| Colorado Fuel & Iron Co. | $ 76,262,200 |
| General Education Board | |
| University of Chicago | |
| International Health Commission | |
| Manhattan Railway Co. | 60,000,000 |
| Mercnants Fire Assurance Corporation of N. York, New York | 2,786,431 |
| Rockefeller Foundation | |
| Rockefeller Institute for Medical Research | |

Mr. John D. Rockefeller, Jr., is also listed in Who's Who in America, 1920, as "looking after his father's interests"—the well known John D. Rockefeller, with wealth once said to exceed a billion dollars. Since 1899 the son has been, off and on, director of the following in addition to the foregoing:

| | |
|---|---|
| Chicago Terminal Transfer Railroad Co. | |
| Delaware, Lackawanna & Western Railroad Co. | $ 42,597,000 |
| Lake Superior Consolidated Iron Mines | |
| New York Produce Exchange Safe Deposit and Storage Co. | 33,445,673 |
| National City Bank of New York | 887,193,000 |
| Puget Sound Reduction Co. | |
| United States Steel Corporation | 1,452,229,769 |
| Missouri Pacific Railway Co. | 345,632,000 |
| Federal Mining & Smelting Co. | 18,000,000 |
| Standard Oil Co. of New Jersey | 98,338,300 |

From the Los Angeles Times we quote:

"In short, religion has decided to adopt the methods of big business and brilliant financial co-operation, whatever its other multitudious differences may be. Our Christian pastors and masters tell us, vide the advertisements, that 'business associations, governments and the leaders of the great religious bodies have surveyed world conditions, and their verdicts all agree' that nothing but millions can buy salvation for a 'world torn with war.' And they are probably right, since that same world which, we are told 'a great shaft of light has struck,' boasts few humble carpenters and fishermen to renounce all worldly comforts—disciples to follow a possessionless Master today.

"Those expensive advertisements teem with ironical truths. 'The least pretentious business concerns now train their sales forces; can the churches do less, they demand. 'In America we must have Sunday school experts, Bible teachers, skilled fishers of men.' How very far we have traveled from the simplicity of Jesus, from the Sermon on the Mount, from that sublime doctrine, free and gratis for all who cared to take. "The realization of humanity's need for Christ at this time has followed with sudden, blinding brilliance, not unlike that which came to Saul of Tarsus,' we are told. But Sauls of Tarsus seem to be peculiarly rare. Rather are they forsaking the ministry on all sides because of the meager worldly reward entailed. Nothing but millions can lure them back, or create new Sauls. Our modern Sauls don't accrue without expert training and the promised reward of high salaries.

"Every item in those expensive advertisements is quite logical. One cannot take issue with a single assertion. They all reek of efficient promise, of indubitable statements as to conditions and needed reforms. And yet, somehow, they leave us with a feeling of irony that Christianity should have come to such a pass. Perhaps it is the glaring omission of exhortation to our spiritual duty—only our financial duty is emphasized. We are not asked to each and every one of us constitute ourselves a personal missionary without pay. We are not asked to examine the condition of our souls, our own lives, our own spiritual practices; we are only exhorted to pay for the religious education of others, the religious improvement of others. There are numerous paragraphs beginning, 'Your money will,' etc., explaining just how much 'other people's service" it will buy. There are paragraphs referring to our 'duty,' but they all appertain to providing the money for 'other people's duties.' In fact, there is a general impression of buying ourselves off from personal duties other than money and, as the advertisements themselves declare, 'It were folly to think that money alone could carry Christianity forward; the main problem has always been leaders.' 'We must continue to send out men and women who will carry the Christ life into their businesses, their recreations, and their homes.' Send 'other people' out—you seem not necessarily to be those people yourselves. 'Unless you falter, a generation of trained Christian leaders will make your children bless your name,' is another form of exhortation—our faltering strickly taking the form of failing with the shekels.

"They will raise their hundred millions, * * * but unless most of us take our Christianity more personally and individually, unless we recognize a few other requirements in ourselves beside furnishing the money, our reputed Christianity isn't going to do the world much good, and our financial credit won't cut much ice in heaven."

To Be Continued

### The Way of Women.

When the once-wealthy Mrs. Blank parted from her husband and decided to work for her living, she became a housemaid. Her first employer was a woman who, in other days, had been one of her own servants. It seemed a queer thing to do, but "the wretch always worried me by giving me notice," said the lady in reduced circumstances viciously; "she must hav edone it a half dozen times. So I took the position—to give her notice, the wretch. And I did it, too, after the first week." —Bulletin (Sydney.)

### West Africans and the Dictionary.

The "educated" West African negro rivals the Babu in the artless art of misusing English polysyllables. As he appears also to nourish get-rich-quick ideas he bombards firms whose names he finds in the directory with proposals to do big business. A Manchester man who collects these epistles has just received one which winds up with "trusting you are to the same homogeneous cattagory, yoirs equitably, T. E. Atkins."—Manchester Guardian.

### Air of Remarkable Purity.

The air is so pure in Arequipa, Peru, that from the observatory at that place, 8,050 feet above the sea, a black spot, one inch in diameter, placed on a wide disc, has been seen a distance of 11 miles through a 13 inch telescope.


MADAM WM. R. HOLDERNESS'
HAIR DRESSING
Also complete line of Ready-Made Dresses, Aprons, Etc.
Your Are Invited to Visit Me
751 N. Greenwood St., Tulsa, Okla.

You will find located at 1023 N. Greenwood St., in the New Kyle's Building,
Kyle's Drug Store
Formerly Red Wing Drug Store
Which is already equipped for prescriptions and all necessities. A cordial invitation extended to the public to visit us.
Corner N. Greenwood and Williams St., Tulsa, Okla.

CAVER'SF RENCH DRY CLEANING
CAVER'S FRENCH DRY CLEANING
HEADQUARTERS FOR
LADIES' FINE GARMENTS
BOTH DRY AND WET CLEANING
Specialty of Ladies Evening Gowns, Party Dresses, Kid Gloves and Fur Sets. We have a Complete Outfit of Sanitary Dry Cleaning Machinery—a Modern Plant.
ALL WORK GUARANTEED
Our Dust-Proof Auto will call and deliver to all parts of the city.
420 N. Elgin Tulsa, Oklahoma Phone Osage 3132

Roosevelt Addition
Prettiest High Class on the Market
Located West of Booker Washington on Washington Ave. One block West of Peoria Ave. now being paved. Now is your time to buy.
Prices $400 to $850—terms $10.00 and $15.00 cash, balance monthly payments.
Berry-Hart Co.
Owners
DR. C. DEARMAN, Agt. Phone XW 25
201-202 Palace Bldg. Phone Osage 1385

# Yes

it's toasted, of course. To seal in the flavor—

The American Tobacco Co.


Miss Nina Keen, of Henryetta, is in the city an a visit to relatives and friends.

## TUESDAY STUDY CLUB HAS INTESESTING MEETING

The Tuesday Study Club held a meeting of unusual interest in that it was "Oklahoma Day," of the club's calendar of programs. Roll call was answered by naming Oklahoma writers.

Mrs. S. C. Vinson, as leader, gave a brief outline history of Oklahoma. This was followed with a short sketch of the early political history of Oklahoma by Mrs. L. H. Henley.

A paper, "Pioneer Days of Oklahoma," read by Mrs. W. E. Sunday, was especially interesting and was supplemented with many reminescences of the struggles of the early pioneers of Oklahoma.

"Industries of Oklahoma," was the subject of a well written paper by Mrs. Walter Davis, who told of the many industries that mark the growth of Oklahoma as an industrial center.

The careers of two of Oklahoma's most prominent women were much discussed. Mrs. George Hale led in detailing incidents and characteristics which have caused "Miss Alice" to be one of the nation's leading representatives in congress, while Mrs. Joe Anderson told of the great work for humanity accomplished by Kate Bernard and her efforts in prison reform.

## LEGION TO HAVE SPEAKER HERE ARMISTICE NIGHT

The local American Legion Post has made arrangements for Col. Ira L. Reeves, manager of the Tulsa Chamber of Commerce, to speak in Claremore on the night of Armistice Day, Friday, November 11th. Further announcements will follow.

## COLORED I. B. S. A. HAS GOOD MEETING

At the I. B. S. A. meeting at the court house, A very respectful crowd gathered to hear Richard J. Hill, but he was not there. Having been called out of Tulsa on an important mission, Julius Johnson also of Tulsa filled the appointment, and proved himself a most interesting speaker, and a profound Bible scholar. Calling on members of the congregation to read from their Bibles quotations which he called for, from memory, showing that Jehovah has promised to redeem man from death, Hosea 13-14. That he promised Abraham that in Him and his seed, all the families of the earth should be blessed, Gen 12-3. Showing furthere that all of the Prophets, foretold that it was Jehovah's purpose to grant restoration blessings to the human race, Acts 3-24. Having read many quoations from the prophecies clearly establishing the point. Then coming to the New Testament Jesus plainly said, 'I am here that they might have Life and have it move abundantly," John, 10-10. Again he said he came to give his life a ransom, a purchase price for man, Matt., 10-28. Again, God so loved the world that be gave his only begotten Son, "That Whosoever Believeth in Him Should not Perish, but have Everlasting Life, John 3-16. That Jesus gave his life a ransom for all, to be testified in due time, Tim.2-5-6. That unless the opportunity comes to man to know the truth, to obey it, and when obdient to live, these promises are a mockery and Christianity a failure; 100 Christians will admit that Christianity is a faiulre, because he knows that God's work must accomplish it purpose: Isiah 55-11.

He proved by many scriptures that the Blessings promised to Abraham and his seed were due to begin at the expriation of the time of the Gentiles.

Then proving by the Scriptures that the time of the Gentiles ended in the fall of 1914. Citing our Lord's own prophecy in Matt 24, that Christian people expected the time of trouble and the breaking up process to begin at that time as indeed it did. The war came pust on time, the pestilence, the famine, have and are even now wonderfuly afflicting the peoples of earth. The revolution has upset many governments and is even now threatening the social fabric of the world. Jesus further stated that at that time there would be great disfailing them for fear of what they see coming on the earth. He further states that as it was in the days of Noah so should it be at the end of the world. In Noah's day there were giants in the earth; at the present time there are giants. The giants of Noahs day were typical of the giants at this time. Giant corporations are absorbing all smaller ones and controlling all the business interests of the world.

Jesus furthermore said that the Jews would return to Palestine. They are returning, by the Jubilee types, and many other scriptures proved that without a doubt we are very near the time that Jesus referred to when he said, "He that liveth and believeth in Me shall never die," John 11-26, and again, "Verily, verily, I say unto you, if a man keep my saying, he shall never see death," John 8-51.

The application of the merit of Christ's sacrificial offering will lift the curse from mankind, and gradually they will be regenerated in body and mind until the obdient of the race will reach a state of human perfection and continue to live and, not die. Then will be fulfilled the prophetic words of the Master, spoken through John the Revalator: "And I saw a new Heaven and a new Earth for the first Heaven and the first Earth were passed away," Rev., 21-1-6.

Then taking up the questions which had been asked of which there were quite a number. He proved himself equal to the occasion by, at once calling for scripture reading which answered and proved satisfactory each one.—Contributed.

## SUNDAY SERVICES AT METHODIST CHURCH

All the services were exceptionally good. The Sunday School, altho badly crowded, is full of interest and enthusiasm for all.

Rev. O. B. Morris, District Superintendent, of the Tulsa District, preached at the morning service. A very helpful and inspiring sermon. A duet "My Faith in Thee," was beautifully rendered by Mrs. George Hale and Mrs. Joe Anderson.

At the evening service, Rev. Thomason preached an exceptionally good sermon from the text, "What is Man" dealing with the moral conditions which prevail at the present time.

Mrs. Campbell and son, and mother, accompanied Rev. Campbell here Sunday from Tulsa. He is the pastor of the local Presbyterian church.


# Lest We Forget

November 11th, proclaimed by the President of the United States, a National Holiday, marks the third anniversary of the signing of the Armistice which ended the world war.

It is fitting that the Conference on the Limitation of Armament begin on this date.

Those who gave their all that war might be no more have waited patiently for the Governments of the World to justify their sacrifice.

May the Washington Conference make a real beginning toward permanent peace.

On Armistice Day, November 11th, this bank will be closed. National Holiday.

## The First National Bank

CLAREMORE, OKLAHOMA

THE OLDEST BANK IN CLAREMORE AND ROGERS COUNTY

INSURANCE LOANS

LANDS

LITTLEFIELD'S CORNER

The Littlefield corner is noted for prompt service: Loans, City or Farm, Surety Bonds, executed while you wait; Insurance in best companies for Fire, Lightning, Tornadoes, Live Stock against death from any cause; Hail and loss of Farmer's crops.

May I Suggest: That we all write a letter to the Peace Endorsement Committee, Room 94, Bible House, New York City, at once and say, "I am for World Peace and Disarmament." Sign your name on the dotted line and mail it today.

LITTLEFIELD'S. Claremore, Oklahoma. Phone 96.

# We Are Now Serving

## Hot Drinks and Hot Lunch

SANDWICHES, SALADS, PIES, CAKES, CHILI, COCOA and COFFEE, SOUPS and BULLION

Come in. We will be glad to serve you.

## REXALL DRUG STORE

# Announcement!

BEGINING MONDAY, NOVEMBER 7TH, THE FOLLOWING REDUCTIONS IN CERTAIN LINES OF LAUNDRY WORK WILL BECOME EFFECTIVE:

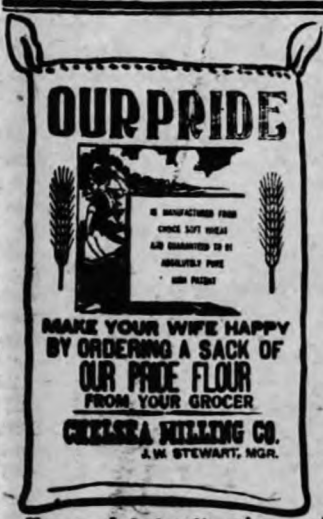
| | Old Price | New Price |
|---|---|---|
| Shirts, cuffs attached | 18 | 15 |
| Shirts, silk | 25 | 20 |
| Shirts, wool | 25 | 20 |
| Rough Dry, family washing, per lb | 10 | 8 |

We will also give special rates on finished family washing and the same may be secured by phoning or calling at the office.

YOU HAVE THE DUDS—WE HAVE THE SUDS
COME CLEAN

## PALACE ONE-DAY LAUNDRY

PHONE 38 311 WEST THIRD




For good buiscuit pies and cakes use OUR PRIDE SOFT WHEAT FLOUR. Made from choice selected Red Winter Wheat. Milled by the latest process guaranteed to please.
CHELSEA MILLING CO
CHELSEA, OKLA

Storage Accessories
PHONE O. 6600
SERVICE AUTO REPAR
GENERAL REPAIRING AND OVERHAULING
Day and Night Road Service
814 East Second Tulsa, Okla.

Progress—Quality Printing.

## OLD STANDBY, FOR ACHES AND PAINS

Any man or woman who knows Sloan's handy will tell you that same thing

ESPECIALLY those frequently attacked by rheumatic twinges. A counter-irritant, Sloan's Liniment scatters the congestion and *penetrates without rubbing* to the afflicted part, soon relieving the ache and pain.

*Kept handy* and used everywhere for reducing and finally eliminating the pains and aches of lumbago, neuralgia, muscle strain, joint stiffness, sprains, bruises, and the results of exposure.

You just *know* from its stimulating, healthy odor that it will do you good! Sloan's Liniment is sold by all druggists—35c, 70c, $1.40.

Sloan's Liniment Kills Pain


## ANNOUNCEMENT BY THE MINISTERIAL ALLIANCE

We are arranging for a delegation of the citizens of Claremore to attend the Billy Sunday meeting at Tulsa, Tuesday evening, November 15. It will be necessary for us to know in advance how many people expect to go in the party. We can then have seats reserved for the entire party. Those wishing to attend will please let us know in advance.

We hope to have some consessions from the Frisco Railroad which will enable a large number to go down after six o'clock and return the same evening.

W. I. Elledge, Secy.

## TUX CHAMBERS MARRIES NASHVILLE GIRL

On Thursday, November 3rd, at Tulsa, Mr. Tux Chambers, of this city, and Miss Gladys Schubert, of Nashville, Tenn., were united in marriage by Judge Williams, of Tulsa. They are spending a few days in Claremore with relatives and friends before leaving for Nashville to make their future home. The bride is a former Claremore girl, having attended school here at one time.

## LOCAL BOY'S OIL LAND BRINGS BIG BONUS

One hundred and sixty acres of oil lands, owned by Earl Berryhill, son of Mr. and Mrs. Theo Berryhill, of this city, was leased at Sapulpa Saturday for a bonus of $350,000. There were many bidders and the price started off at $225,000. The Gypsy Oil Company was the successful bidder.

The Gypsy Oil Company has been operating this lease and had a sort of advantage in the bidding from the fact that their equipment is already on the lease. The lease came up for re-letting because the old lease expired. Aside from receiving the bonus of $350,000, young Berryhill gets 1-8th of all of the oil and gas produced. The lease has 245 barrels daily settled production at this time.

Mrs. Walter Burgess is again on the sick list.

Mrs. G. O. Bayless, Mrs. G. D. Davis, Mrs. M. M. Bayless and Mrs. Carrie Allen, of Cassville, Mo., spent Tuesday in Miami visiting Mr. and Mrs. Ross R. Bayless.

Jim Brown, of Talala, was shaking hands with friends in the city Monday.


Edgar Anderson A. Walter Kelley
ANDERSON & KELLEY
Attorneys and Counsellors At-Law
Claremore, Oklahoma

M. E. GORDON, M. D.
PHYSICIAN AND SURGEON
Rooms 10, 11 and 12. Farmers Bank & Trust Co. building. Phone 62. Calls answered day or night.

DR. WM. MONDY
Chiropractor
Office over Rexall Drug Store
Calls answered day or night.
PHONE 98

# Tin Shop

GO TO
J. W. HAMMETT
PRACTICAL TINNER
for your tin and sheet metal work

Shop Opposite Frisco Depot

# We Can Find You a Buyer

Anything You Want to Sell

Col. T. P. Patterson
Col. B. H. Draper
Auctioneers

We have a wide acquaintance and can give you best results.

FARM SALES A SPECIALTY

Write, Phone or See Us for Dates

CLAREMORE, OKLAHOMA

## SAVE SOME MONEY

Five or six of your friends have already enrolled with us. Why not you? Prepare for a

REAL BUSINESS POSITION.

The old price if your letter reaches us by July 15.

**Metropolitan School of Commerce**

McAlester, Okla. J. C. Leazenby, Mgr.



## "Everything Good to Eat"

WHEN YOU ORDER BREAD, SAY ROYCE'S

**It is our business to satisfy your hunger—**

**Get the habit of trading here.**

## ROYCE'S



## WANTED! HOGS AND CATTLE!

Will buy your Fat Cattle, Fat Hogs and Stocker Hogs at all times. Will pay the Highest Market Price.

When you have anything to sell Phone 190.

**TATUM & ROFF, Wilburton**



## Ford

THE UNIVERSAL CAR

—Some day you will own a Ford.

—When you get ready call on

**GEO. ROYCE, Agent**

—with the—

**Royce Motor Company**

—We handle Tires, Oil and Gas.

**NOTICE OF PUBLICATION.**
**IN THE DISTRICT COURT IN AND FOR LATIMER COUNTY, STATE OF OKLAHOMA.**

J. L. Rogers, Plaintiff,

vs.

Ed Champion, W A Hobson, Mary E. Hobson, N. D. Holly and Alice Holly, Defendant.

**No. 1319.**

Said above named defendants, W. A. Hobson and Mary E. Hobson, will take notice that they have been sued in the above named Court by J. L. Rogers, the above named plaintiff, and you said W. A. Hobson and Mary E. Hobson, defendants, and each of you, must answer the petition filed therein by said plaintiff on or before the 16th day of August, 1920, or said petition will be taken as true and a judgment for said plaintiff declaring him, the said J. L. Rogers to be the absolute and unconditional owner in fee of the SW¼ of the SE¼ and the SE¼ of the SW¼ of Section Ten (10); and the N½ of the NW¼ of the NE¼ of Section 15, all in Township Five (5) North, Range Twenty, (20) East of the Indian Base and Meridian, lying in Latimer County, Oklahoma, together with all the improvements and appurtenances thereunto belonging, and adjudging said defendants, and each of them, to have no right, title, estate or interest in or to said premises, and forever barring, estopping and enjoining said defendants and each of them from setting up or asserting any claim of right, title, estate or interest therein and from commencing or maintaining any action at law or in equity based upon any such claim will be rendered accordingly.

L. B. Kyle,
Court Clerk.

McInnis & Moore,
Attorneys for the plaintiff.
(July, 2-9-16.)


**I. YOURMAN.**
**Jeweler and Optician**
**Watch Repairing a Specialty**
Eyes tested for glasses free of charge; North side Main St.
Wilburton - - Oklahoma


# BLACK BILLY SUNDAY SCORES HEAVILY IN DEBATE ON THE DOCTRINE OF HELL---AS THE PLACE OF TORMENT

**ATTORNEY RICHARD J. HILL, AN EARSTWHILE RUSSELLITE NO MATCH FOR THE FIGHTNIG PARSON.**

**BIG CONVENTION HALL, TULSA'S LARGEST AUDITORIUM SCENE OF THE CLASH.**

(Special Staff Correspondence)—National Negro Press Service.

Friday, June 18th will go down in the history of Tulsa, Oklahoma a day long to be remembered by the great crowd of both races that witnessed the much heralded religious debate on the subject of "Hell Fire and Brimstone as the place of Literal Torment for the Wicked." In spite of the inclement weather, early in the evening scores of men and women of both races were making their way to the big convention hall, one of Tulsa's largest auditoriums which had been secured for this forscenic clash between these Gospel gladiators. The cause leading up to the discussion was an unwarranted, an inexcusable attack on the negro ministry by Attorney Richard J. Hill, a clientless lawyer and earstwhile follower of the late Pastor Russell, of Milleneum Dawnism fame. Since the imprisonment of Attorney Ruthford, these delude followers of old Pastor Russell has been somewhat under cover. But they have been quietly working among the negroes, and where ever they can enlist a negro such as this Jobless Barister they furnish money from their slush fund to carry on their wicked insidous propaganda through the publication of a set of so-called Bible discourses in local papers purported to be delivered, when in fact these so-called sermons are prepared in New York and sent out to such men as Attorney Richard J. Hill and given publicity under their names. It was one of these so-called discourses in which the eminent Preacher Barrister grew bold and flayed the negro preachers whom he classed as a set of ignorant "Hell Fire and Brimstone Peddlers," whom he challenged to meet him in a debate and defend the Bible doctrins of Hell as a place of eternal torment. Evangelist J. Gordon McPherson, who is known throughout the country as "Black Bi'ly Sunday," was holding a big revival at Muskogee, Oklahoma. Upon reading this difie accepted the same and date was set. On the night of the debate scores of secret followers of Russellism, among the white people crowded the auditorium to root for their champion, the man of Gath like Goliah of old. After the singing of the old song on "Christ, the Solid Rock," the debaters were introduced and they were warmly received with thunderous applauses.

Master of Ceremonies Attorney E. M. Guess then presented as the first speaker Black Billy, who in masterful way defended the Orthodox doctrin of Hell as a Place of Literal Fire for the Eternal Punishment of the Wicked. He tore into Russellism in his characteristic style and shattered their claims with his unanswerable scriptural argument that set the big audience wild with enthusiasm.

Attorney Hill came on the scene and made a futile effort to rebut the defense put by his eloquent opponent, but his very feeble effort proved that he was no match for the fighting parson, who handled him about in the same way that Jack Johnson handled Jim Jefferies some years ago out in the sage brush state.

What was expected to have been a Hell roaring time so far as Mister Hill was concerned proved to be a very tame affair as this so-called learned minister-lawyer did not make as good a showing as a ten- year old school boy in a corner lot confab. He spent an hour reading a little school boy declamation, but never went in a thousand miles of his proof that Hell was a myth. The nearest he came to it was when he said that Pastor Russell in his life time had put out the Preachers Hell. But Black Billy met his flimsy arguments and drove him from shelter, defended the ministry, scored heavily on Barrister Hill, and his delusion that could only be the insane ravings of a reprobate mind. At the conclusion hundreds of men and women rushed to the rostrum to shake the hand of the warrior preacher, who had journeyed from the capitol city of the great Lone Star state to defend the Gospel, and give a sound rebuke in scriptural defense of the Orthodox belief of the Christian church, and to silence a s'anderer of the Gospel Ministry. In this Black Billy has rendered a great service to the church and race by his fearless exposures of Russellism here in Tulsa, among the negroes, by this puppet hirelings, who would sell their souls for a mess of pottage in order to get their mugs and names in the newspaper. Tis' truly said by one of old fools, "Rush where Angels Dare to Tread."

**BOWER NEWS.**

A great number of the Grayson and Battles singers attended singing here Sunday afternoon and we must say the musical "tide rolled high." A great time was had and we were loth to leave the place, but about 4 o'clock the benediction was pronounced and we set out for our homes wishing for many more such glad times. Come again. / We are always glad to see you.

Mr. and Mrs. A. Coffee of Wilburton were visiting relatives here Sunday.

The E. Newkirk family attended church at Gowen Sunday.

Quite a number of the Bower young folks saw the circus at Wilburton Friday night.

Mr. and Mrs. Walter Chronister spent Sunday with the G. S. Burdett family.

Mrs. Gertie Bascom spent the week end with relatives in Gowen.

Wallace and Noel Colvard were thrown from their car Sunday morning and received some very bad cuts about the face which are very painful, however not serious. The accident was caused by a high stump in the road which they failed to see.

Lloyd Colvard of Mulberry, Ark., is visiting relatives here this week.

Miss Ethel Dobbs, of the Bottles neighborhood, spent Sunday with Miss Minnie Bell Ferris.

Mesdames Newkirk and Chronister spent Saturday afternoon with Mrs. J. F. Estis.

There will be Sunday school next Sunday morning at 10 o'clock. Your presence is expected. The Bowers singing class will sing with the Grayson class next Sunday.

JEFFY COOK.

**RUPTURE EXPERT HERE.**

**Seeley, Famous In This Specialty Called to McAlester.**

F. H. Seeley of Chicago and Philadelphia, the noted truss expert, will personally be at the Busby Hotel and will remain in McAlester this Tuesday only, July 13. Mr. Seeley says: "The Spermatic Shield will not only retain any case of rupture, perfectly, but contracts the opening in 10 days on the average case. Being a vast advancement over all former methods—exemplifying the instaneous effect, immediately appreciable and withstanding any strain or position. This instrument received the only award in England and Spain producing results without surgery, injections, medical treatment or prescriptions. Mr. Seeley has documents from the United States Government, Washington, D. C., for inspection. All charity same without charge or fit themif ested call, he will be glad to show saem without charge or fit them if desired. Business demands prevent stopping at any other place in this section.

**P. S.—Every statement in this notice has been verified beore the Federal and State Courts.—F. H. Seeley.**

Sour belching and a burning sensation in the throat is a symptom of indigestion, and indigestion leads to diseases that are serious. Take Prickly Ash Bitters, it corrects the digestive trouble purifies the stomach and bowels and makes you feel good. Price $1.25 per bottle.—Red Cross Drug Co., Special Agents.

**NOTICE OF SHERIFF'S SALE OF LAND FORECLOSURE.**
**IN THE DISTRICT COURT OF LATIMER COUNTY, STATE OF OKLAHOMA.**

John G. Shaw, Plaintiff,

vs.

F. L. Johnson, Charles R. Allen, The South West Reserve Bank of Oklahoma City, Okla., a corporation, The McAlester Cattle Loan Company, a corporation, The Oklahoma Farm Mortgage Company, a corporation, The American National Bank of McAlester, Oklahoma, a corporation, The Cassidy Southwestern Commission Company of Fort Worth Texas, a corporation, and William S. Elliot, Trustee in Bankruptcy of the estate of F. L. Johnson, Defendants.

No. 1157.

Notice is hereby given that in pursuance of an order of Sale issued out of the District Court of Latimer County, Oklahoma on the 29th day of June, A. D. 1920 in an action where in John G. Shaw was plaintiff and F. L. Johnson,etal were defendants directed to me, the undersigned acting Sheriff of Latimer County, commandging me to levy upon and sell the following described real estate to-wit:

The Northwest Quarter of the Northwest Quarter of the Southwest Quarter and the East Half of the Northwest Quarter of the Southwest Quarter and the East Half of the Southwest Quarter and Southwest Quarter of the Southeast Quarter of Section 13, and West Half of the Northeast Quarter and North Half of the Northwest Quarter of the Southeast Quarter and West Half of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 24; and theEast Half of the West Half and the South Half of the Southeast Quarter and South Half of the Northeast Quarter of the Southeast Quarter of Section 23;and Southeast Quarter of the Northeast Quarter of the Northeast Quarter of Section 26; and East Half of the Northwest Quarter of the Northwest Quarter and North Half of the Northeast Quarter of the Northwest Quarter of Section 22; and Northeast Quarter of theNorthwest Quarter of Section 27; all of Township 5 North, Range 18 East; and East Half and Southwest Quarter and South Half of theNorthwest Quarter of Section 36; and North Half of the Northeast Quarter and North Half of the Southeast Quarter of the Northeast Quarter and Southwest Quarter of the Southeast Quarter of the Northeast Quarter and Southwest Quarter and Southeast Quarter and South Half of the Southwest Quarter of Section 35; all in Township 6 North, Range 17 East; and East Half and Southwest Quarter of Section 24, and all of Section 23; and all of Section 1, and South Half of the Southeast Quarter of Section 2; and all of Section 29; and East Half and Southwest Quarter and South Half of theNorthwest Quarter of Section 27; and all of Section 28, and East Half of the Northeast Quarter and Northwest Quarter of the Northeast Quarter and Northeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 13; and East Half and Northwest Quarter and East Half of the Southwest Quarter and Southwest Quarter of the Southwest Quarter and East Half of the Northwest Quarter of the Southwest Quarter and Northwest Quarter of the Southwest Quarter of Section 12; and North Half and Northwest Quarter of the Southwest Quarter and East Half of the Southwest Quarter and South Half of the Southeast Quarter and North Half of the Northeast Quarter of the Southeast Quarter all in Section 11, all of Township 4 North, Range 19 East, and East Half of the Southeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 19 East and East Half of the West Half of the Northeast Quarter and West Half and East Half of the Northeast Quarter of Section 25, Township 7 North Range 21 East, and West Half and North Half of the Northeast Quarter and East Half of the Southeast Quarter of the Northeast Quarter and East Half of the Southeast Quarter and Southwest Quarter of the Southeast Quarter of Section 30; and North Half of the Northeast Quater and Southwest Quarter of Section 31; all of Township 7 North Range 22 East, all of the Indian Bast and Meridian and containing 7,425 acres of real estate more or less according to the United States Survey thereof and located in Latimer County, Oklahoma.

to satisfy a judgment and decree of foreclosure in favor of said plaintiff and against the said defendant, F. L. Johnson, obtained and made in said court on the 22nd day of December A. D., 1919, for the sum of $54,590.85 and costs in the sum of $5,175.00 said costs including attorneys fee, with interest thereon from the 22nd, day of December A. D., 1919 until paid at the rate of 7 per cent per annum and costs accruing; I will on the 4th day of August A. D., 1920 at the hour of 1:00 o'clock P. M., of said day at the front door of the County Court house in the city of Wilburton, in said county and state aforesaid, offer for sale and sell to the highest bidder for cash the said property above described or so much thereof as will satisfy said judgment with interest and costs.

Witness my hand and seal this 29th day of June A. D., 1920.

J. Floid Wallace,
Special Sheriff of Latimer County, State of Oklahoma.
Philas S. Jones,
Attorney for Plaintiff.
(July 2-9-16-23-30)


**CLAUDE BRIGGS**
**ATTORNEY AT LAW**
Rooms 11-12, Telephone Building
Phone No. 106
WILBURTON, OKLA.



**Colds Cause Grip and Influenza**

LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box. 30c.


FOR SALE

One fine Jersey cow. 3½ gal per day. 1 pound butter per day.

C L Castle.
Sunset Poultry Ranch.


**Piles Cured in 6 to 14 Days**

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Instantly relieves Itching Piles, and you can get restful sleep after the first application. Price 50c


**NOTICE OF PUBLICATION**
No. 1105.

State of Oklahoma, Latimer county, ss.

Marcella Smargiassi, Plaintiff.

vs.

Tony Smargiassi, Defendant.

In the district court of said county.

The state of Oklahoma to the above defendant:

Said defendant Tony Smargiassi will take notice that he has been sued in the above named court for a divorce on the grounds of gross neglect of duty, extreme cruelty and abandonment, and plaintiff further prays for the care and custody of their minor adopted child and for alimony, division of property, and support of adopted child Rosa Smargissi and you, said defendant, must answer the petition filed therein by said plaintiff on or before the 7th day of August, 1920, or said petition will be taken as true and a judgment for said plaintiff will be rendered accordingly.

L. B. Kyle, Court Clerk.

W. N. Redwine,
Attorney for plaintiff.
(June 25, July 2, 9.)


**You Do More Work,**

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out Impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

**$100 REWARD**
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I can offer you a bargain in farm lands. Can also sell you a city dwelling cheaper than you can build.

**J. POE,**
Wilburton, Okla.

# TROOP 4 WINS CAGING HONORS

## First Teams Must Play One, Or Possibly Two More Games.

The final scheduleed battle between the Boy Scout basketball teams was staged last night at the high school gymnasium, although one more game will be necessary to determine the champion of the first teams.

The second team championship has already been won by troop 4, but there remains a game between the first teams of troops 2 and 3 for the pennant. However, should the troop 3 clan pick the honors in the coming game, a tie will exist with troop 5, which will make it necessary to play one more game. The championship game will be played next Wednesday night.

Five games were played last night. Troop 3 first team took the honors from troop 2 by a 19 to 7 score; troop 5 second team shut out troop 1 in the last half without a score, and won by a score of 8 to 2; troops 2 and 3, second teams, clashed, resulting in a 19 to 2 score by the latter; troop 3, third team, won over troop 4 by a 5 to 2 score; and the principal game of the day was staged between the first teams of troops 1 and 5, resulting in a 25 to 9 victory for troop 5.

That troop 5 will win the pennant is likely now, W. J. Hiatt, scout executive, said. The pennants have been ordered and will be here probably next week, he said.

### POOR "BUCK", LOOK AT HIM!

**No Longer Can He Doll Up, With Non-Regulation Togs.**

WASHINGTON, March 23.—The snappy "buck private" with visions of out-shining his comrades by the use of a few non-regulation touches around his attire, received with regret today the news that Secretary Weeks had issued an order placing a ban on all non-regulation clothing.

In February 1919, a war department order was issued permitting the wearing of certain non-uniform articles procured during the war emergency. Today's order rescinded that ruling and hereafter officers and men alike will be required to adhere strictly to regulation clothing.

### FRED STROUD RECOVERING.

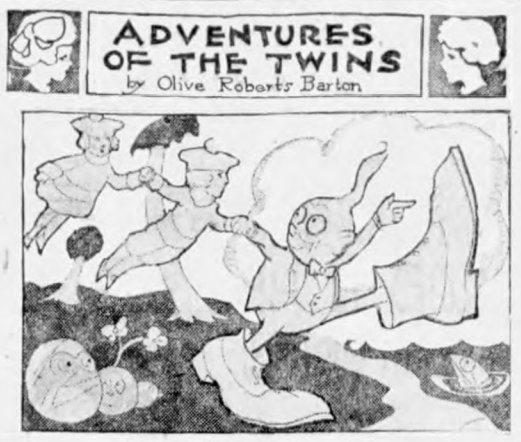
**Boy Who Was Shot Accidentally, On Road to Getting Well.**

Fred Stroup, 15-year-old boy who was accidentally shot in the left shoulder Tuesday while out hunting, was reported last night as being recovering rapidly. He is in a hospital here.

The boy was shot when a shotgun which was leaning against his shoulder was accidentally discharged. Young Stroups shoulder was badly torn and a large number of shots were removed it is said.

### SO GERTIE MAY KNOW.

DETROIT, March 23.—On an adhesive plaster, product of her jaded in a New Jersey factory, Gertrude McGillicuddy wrote her name and address. Edward Ratner of Detroit bought the plaster for his sore side the other day. He stood the name. So did his wife. What's the use?




Off they whizzed, the three of them.

## "A Queer Land"

"Let's hunt for Mrs. Kangaroo," said Nick. "Does she live near Sqiteak, the circus elephant?"

Mr. Flippety-Flap, the fairy-man, shook his head. "Nope! Nothing like! She couldn't be happy with a million tree-trunks in the road everywhere. She has to have room to stretch her long legs. She lives in a nice grassy plain, far, far away over the ocean. And say, talk about magic shoes, she's got it all over us, my dears! She goes to market in three steps, and leg is quite a summer's vacation. She could be round the world and back again while you and I were getting started, she goes so fast, and takes such long strides."

Nancy looked discouraged. "Then how can we ever find her?" she declared. "Our Green Shoes won't help us one bit."

"You never can tell," answered the fairyman, "but I'm thinking that we shall have to use our wits. Come along, kiddies. S'hoos we start."

Off they whizzed, the three of them in their Magic Shoes, to the place where Mrs. Kangaroo lived. To cross the wide rolling ocean was but the matter of a minute or two, perhaps one and a half minutes at the most, they soon arrived in a very curious place.

Some people call it Australia, and some call it Topsy-Turvy Land, although it wasn't the same Topsy-Turvy Land that the fairies visited on their travels. That Topsy-Turvy Land was in Fairyland and this Topsy-Turvy Land is in the earth.

No wonder it's called so! The flowers grow the loveliest in the world, but have no smell. The birds are the most gorgeous in creation, but cannot sing a note. And the animals—queerest things you ever saw. Look at Mrs. Kangaroo.

### LAUNCH SPEED BOAT.

**Naval Cruiser Milwaukee Will Take to Water Tomorrow.**

TACOMA, Wash., March 23.—The United States naval scout cruiser, Milwaukee, a sister ship of the Omaha—first of her kind—will be launched here tomorrow. Mrs. Rudolph Pfeil, Jr., of Milwaukee, will christen the boat.

The Milwaukee, like the Omaha, which was launched in December, and the Cincinnati which is to be launched within a few weeks, is 550 feet in length and her engines will generate 100,000 horsepower.

Her speed is expected to be about 35 knots, or about forty miles an hour, making her one of the fastest boats in the navy.

### TO HEAR 70 CASES.

**Judge Christopher Faces Big Docket At Henryetta.**

Over 70 criminal cases are set on the superior court docket at Henryetta for trial at the March term of court which opens there Monday, March 28, with Judge H. E. Christopher presiding.

Although liquor cases outnumber any other class of cases, several important assault and murder trials will be called.

### EGGS DROP IN "WAR."

DUBUQUE, Ia., March 23.—In a price war among four grocers here today, eggs dropped from 28 cents to 11 cents a dozen with an unlimited supply to all customers.

### CAPTURE ESCAPED CONVICTS.

SHAWNEE, Okla., March 23.—Three escaped convicts were captured here early this morning by local police after they had looted the Odil department store at Hildreville of over $1,000 worth of merchandise. They were returned to McAlester today.

### BAR FOR0S PAPER.

TOLEDO, Ohio, March 23.—Henry Ford's weekly newspaper, the Dearborn Independent was barred from sale on the streets of Toledo today by Chief of Police Herbert. The order was issued after a street fight among newsboys which crowded the police station.

### SMELTER REOPENS DOORS.

FT. SMITH, Ark., March 23.—The Arkhola Mining and Smelter company, whose zinc smelter here has been shut down since January 31 last, resumed operations today. One hundred and fifty men who chose to have a shut-down rather than to have reduced wages were re-employed and the plant is to operate at full capacity.

### HOW DID GUARDIAN OBTAIN OIL LAND?

**Richard J. Hill, Tulsa Negro, Has Hands Full of Business in Two Okmulgee County Courts.**

Richard J. Hill, a Tulsa negro, will have to explain in two courts, how he happens to be in possession of an estate valued at more than $200,000 which, until last year, was the property of his ward, Martha Barney.

Hill is going to have a session in the district court and another in the county court. Before he is relieved of his responsibilities in connection with his guardianship he is going to be compelled to produce his former ward in court even though he says to take her away from her studies at Tuskegee, where it found convenient to send her to school, would be detrimental to her welfare. Martha Barney, the ward, attained her majority in 1919, and on the day after she reached her birthday, she is said to have deeded all her property to Hill and his wife. It consists largely of oil land upon which are many rich wells.

Last week Hill appeared before County Judge Hugh Murphy and asked for 30 days in which to complete his guardianship report. His appearance was in response to a citation issued by Judge Murphy who noted that the statutory time limit had passed and that Hill had not filed his report.

Hill pleaded illness and said he couldn't complete his report in less time, but Judge Murphy ruled against him and gave him 15 days in which to complete it, being it into court and also produce Martha Barney.

In the meantime, Martha's uncle, Joe Barney, went into the district court and charged Hill and his wife with obtaining title to the land through fraud.

The guardian's report is due next Wednesday. Beginning on that day, and continuing for several days it is expected that the Tulsa negro will find his time well occupied.


Colds! Flu!

Prevent them by using First-aide daily. Relieve them by inhaling vapor from half a teaspoonful in cup of boiling water. Tube ... At drug-gists.

FIRSTADE
(Pronounced FIRST-AID)
ANTISEPTIC HEALING BALM

Normal Prices:
HALF SOLES 75c
Best Material and Best Service
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Men's Fine Shirts Especially Priced at
$2.65

These are values that should sell for three dollars and fifty cents. They are especially priced to you for Easter for TWO DOLLARS AND SIXTY-FIVE CENTS.

They are all new Spring styles and Shirts you'll be proud to own. All tailored and guaranteed by Dave Franke.

You can see them in the big front west window, now on display, especially priced, for—

$2.65

Dave Franke
"The Men's Man"

Order Your Easter Flowers Pot Plants and Lilies Early

We have an unusual stock this year from which to select, but advise you to make your selections early.

Cut Flowers for All Occasions.

The Posy Shop
ELLIS CO., Florists
Bill McCauley, Mgr.
Phone 1632 208 W. Fifth

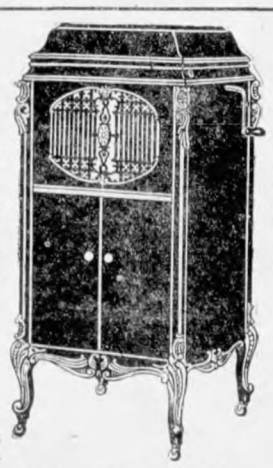
Let the Brunswick Play Your Easter Music

"CLITONIA" REPRODUCER PLAYS ALL RECORDS

The BRUNSWICK

By reason of a wonderful all-record Reproducer, called the "CLITONIA," plays any record made just exactly as it should be played.

Whatever the make of record, you can depend that its full expression is obtained on the Brunswick without any injury whatsoever to the record and without bothersome attachments.



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with the worthiest of its rivals.
It's the Tone That Tells.

TONE AMPLIFIER With Grill Removed

Mellow Violin Tones

INSTEAD OF METALLIC SOUNDS

The Brunswick's Mellow Throat is one of the biggest reasons for the tone superiority that made the BRUNSWICK WIN FAME AND FRIENDS EVERYWHERE.

If you are financially responsible you may buy a Brunswick Phonograph on convenient payments. Come in and talk it over with us.

Brunswick-Pathe Shop
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A Pre-Easter Selling of
Men's Fine Neckwear
$1

These Ties are especially priced for you—made of the most dependable fine silks, in new Spring colorings, at prices as low as pre-war prices.

Men consider this store authority on Neckwear, and in these beautiful new Ties that reputation is maintained—

$1

Others for $1.50, $2.00 and $2.50

Dave Franke
"The Men's Man"

The Home of Hart Schaffner & Marx Clothes

# LIBELOUS STORY ANGERS MURPHY

## Negro Would Go To Jail, If He Could Prove He Wrote It.

An article in the Tulsa Star, negro newspaper, a few weeks ago came near sending Richard J. Hill, negro, one of the owners of the publication, and also former guardian of the $200,000 estate of Martha Birney, negro girl, to jail Friday.

And if County Judge Hugh Murphy could have obtained positive proof that Hill was responsible for the article in which Judge Murphy was accused of fraud in connection with the rich negro girl's property, he would have him sent to jail, he said.

Several weeks ago Hill came to Okmulgee for a hearing on a guardianship report of the girl's property and Judge Murphy refused to hear the report until Hill brought the girl, who became of age about a year ago, and who was at that time in a school at Tuskegee, before him.

A short time later the article appeared in the Tulsa negro newspaper, which gave a full account of the controversy, and described Judge Murphy as one who was attempting to defraud the girl, while Hill was using his influence in preserving the valuable properties.

And that wouldn't have been so bad, Judge Murphy declared, had he not been sent one of the papers and the article marked so that it would not be overlooked.

Hill appeared before Judge Murphy again Friday for a hearing of the report and at the conclusion the county judge questioned Hill concerning the article. Hill emphatically denied having anything to do with the [illegible] and stated that he would not [illegible] party to such an action.

"You say you didn't write it, but I don't believe you. If I could prove that you did I would send you to jail," Judge Murphy told the negro.

The negro had to be ordered into court in order to get any report of the girl's property, according to Judge Murphy. It is said that the day after the Birney woman became of age, Hill obtained a deed from her conveying to his wife some of her property.

### OLD SKELETON JINGLES

**Troubles of Divorced Couple Again Aired in Court.**

The family troubles of Dr. T. E. Crawford and his wife well known family of Beggs did not cease four years ago when the court granted her a divorce.

Yesterday the court was called upon again to listen to their misfortunes when a motion for additional money to care for the two children now in Mrs. Crawford's care, was heard by Judge John Norman in district court.

When the divorce question was settled, Dr. Crawford was ordered to pay $10 each month for the support of the two boys, but his divorced wife sent them away to a private school and the expenses were much greater, she said. She wanted more money to assist in their support.

After hearing numerous troubles by Mrs. Crawford, Judge Norman decided that Dr. Crawford should pay $20 each for the boys' upkeep.

Mrs. Crawford operates a rooming house at Beggs and she declared that when oil went down some time ago, her income was made much smaller and she said she is now unable to keep the children in school.

Dr. Crawford now lives at Dewey.

Wanted—First-class waitress at Main Cafe.—Adv.

# ADVENTURES OF THE TWINS

by Olive Roberts Barton

"Oh," she cried, "what shall I do? The water's half way to my ceiling."

### SAVED.

"Kachoo!" went on muskrat baby. "Sniffle, sniffle," went another through his little pink nose.

And the third one coughed.

"Land a' gracious!" cried out Mrs. Muskrat, putting the baby she had on her lap into its bed of dry sticks and straw, and lifting the others off the floor. "Now your father has done it, tracking enough water into this house to float a battleship! You'll all have your death of dampness." And she went on and on and on that way until Mr. Muskrat's ears must have burned off nearly, wherever he was.

But when Mrs. Muskrat looked at the floor again, there was more water than ever. Really it was quite an inch higher, and the roaring sound outside was louder than ever.

In another minute the water was still higher, quite over her ankles, and the babies' beds were beginning to rock like little boats. Indeed, every time Mrs. Muskrat looked, the water had crept still further up the walls, and by and by she grew so alarmed that she forgot to scold.

What could have happened? Where was so much water coming from? Why didn't Mr. Muskrat come home? Would the water ever stop or would it keep getting higher and higher in the little house until all the babies were—. She dared not think of it even. She was a good swimmer herself and could have easily ducked through their front door under the creek, but she couldn't leave the babies. They couldn't swim yet, or hold their breaths under water. It was a trick they had yet to learn.

"Oh!" she cried, "what shall I do? The water's half way to my ceiling!"

Just then she saw daylight overhead, and a hole that kept getting bigger and bigger. Then a little plump hand reached in and lifted her out.

It was Nancy.

(To Be Continued.)

### DISINTERESTEDNESS.

"Are you sure that your career has been distinguished by magnificence?"

"I am," replied Senator Sorghum. "I've worried myself into a [illegible] with the people in Europe, not one of whom could come out and vote for me [illegible]."—From the Washington Star.

Wanted—First-class waitresses at Main Cafe.—Adv.

For quick results use Times Want Ads—phone 28.


DR. STELLA M. OBERLENDER
CHIROPRACTOR
7 Years' Experience
509 Petroleum Bldg.
Office Phone 917—Home Phone 1600
Parkinson Hotel
Okmulgee, Okla.


## *While the Coffee Cools* — Something About People You May Know

Marriage licenses were issued yesterday to Arthur Heath, 31, of Mar[illegible], and Mrs. Lula Layton, 31, of Okmulgee; W. D. Young, 2[illegible], of Dighton and Rosa Jackson, 28, of Grayson; A. A. Ferms, 27, and Miss Eva Shelfer, 22, both of Okmulgee; W. B. Collins, 59, and Bettie Moore, 29, of Okmulgee; R. B. Simms, 30, and Miss Maud Yount, 26, of Beggs.

Judge John Norman of Okemah was in Okmulgee yesterday hearing several motions in district court.

### HEAT TAKES TOLL.

CHICAGO, Ill., June 18.—Several deaths and many prostrations attributed to the hot weather totaled today when the mercury touched [illegible] for the second time in 48 hours. Showers which fell during the afternoon failed to bring any relief.

### TOO LATE TO CLASSIFY

[illegible] furnished [illegible] modern. Private entrance. Phone 1624 or 1176.

FOR RENT—Two modern furnished housekeeping rooms for couple, close in. Phone [illegible].

FOR RENT—Two room furnished house. [illegible] N. Alabama.

TWO Clean rooms furnished for light housekeeping. South exposure, modern. Phone [illegible] North Oklahoma.

FOR RENT—Sleeping room. Phone [illegible] 321 N. Grand.

ROOMS for rent. Phone [illegible].


Furnished Home For Sale

At the Right Price.

Good Terms

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FOR— Better Shoe Repairing
PHONE 1469
Central Shoe Shop
309 E. MAIN

Giles—The Store of Truthful Advertising

*The first chapter of Shoe Sale History is now being written*

Giles' History-Making Shoe Sale is going down into history as one of the most Gigantic Offerings ever made to the buying public.

We want everyone in the State of Oklahoma to share in this sale.

Our reputation is behind this sale—you are doubly assured of real bargains.

**Read just a few of our quotations here below:**

One lot Ladies' black, red, blue and pink Kid and Felt House Slippers ... $1.45

One lot ladies' and growing girls' white fabric, low heel, one-strap Slippers, $5.00 values ... $1.95

One lot ladies' and growing girls' white fabric, low heel Oxfords and Pumps, $6.00 and $7.00 values ... $2.95

One lot ladies' black and brown kid, brogue and [illegible] brown Suede Pumps, $12 to $18.50 values ... $5.95

One lot ladies' black and brown kid, military heel Oxfords, values from $10 to $14 ... $5.95

One lot ladies' brown two-strap, military heel slipper—$6 value ... $3.95

One lot ladies' and growing girls' Patent, one-strap low heel Slipper ... $2.45

Ladies' Hanan black and brown Kid Pumps and Oxfords, full Louie and military heels, $16 and $18 values, $10.95 and ... $12.95

Men's Just Wright black and brown Oxfords in all leathers and styles, $10, $12, $12.50 and $14 values, $6.95, $8.95 and ... $9.95

Don't forget—Old King Grasshopper is here. With every shoe purchase you will receive one Story Book, FREE, of his life in Grasshopperland. Come in and see his Throne Room in our store. The children will enjoy it.

Exchanges Cheerfully Made — Giles Shoe Co. WHERE THEY FIT YOUR FEET — Don't Miss This Sale

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Main & Central Phone 17 — STEWART-LUCKY CO. — Main & Central Phone 17

Successor to Rea-Hunter Department Store

THE date of our opening is rapidly approaching—only a very few days more to wait—and then the enlarged and rejuvenated store will open with a big selling event that will bring forth many pleasant surprises for the shoppers of this community. We want your first visit to this store under the new ownership and management to be one that you'll remember with pleasure—and we promise you that you'll not be disappointed but that you'll feel fully repaid when you

WAIT FOR THIS BIG

**Get-Acquainted Sale**

IT'S COMING THIS WEEK--WATCH FOR DETAILS

Our entire stock, consisting of dry goods, women's and children's ready-to-wear; men's and boys' clothing and furnishings; men's women's and children's shoes; household hardware; chinaware and glassware; sporting goods and toys; in fact everything througout the store, will be included in this big sale. Make preparations to attend and you'll be well rewarded with bargains.

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Bad Print